

**Regular Meeting of the Trousdale County Board of Education**  
Thursday, August 18, 2022  
Trousdale County Board of Education  
103 Lock Six Road  
Hartsville, TN 37074

Attendance Taken at 5:47 PM.

Anthony Crook: Present  
John Kerr: Present  
Barbara Towns: Present  
Regina Waller: Present

**1. AGENDA:**

**1.A. Call to Order** – Mr. John Kerr, Chairman

**1.B. Invocation** – Mr. Anthony Crook, Board Member

**1.C. Pledge of Allegiance** – Ms. Regina Waller, Board Member

**1.D. Invitation to audience to address items on the Agenda**

**1.E. Approval of the Agenda for August 18, 2022**

Motion to Approve the Agenda for August 18, 2022, passed with a motion by Anthony Crook and a second by Regina Waller.

Anthony Crook: Yea  
Barbara Towns: Yea  
John Kerr: Yea  
Regina Waller: Yea

**2. CONSENT AGENDA:**

**2.A. Approval of Consent Agenda for August 18, 2022**

Motion to Approve the Consent Agenda for August 18, 2022, passed with a motion by Regina Waller and a second by Barbara Towns.

Anthony Crook: Yea  
Barbara Towns: Yea  
John Kerr: Yea  
Regina Waller: Yea

**2.B. Approval of Minutes from July 21, 2022**

**2.C. Approval of Executive Decision - Video Projector Bids** – Attachment A

**2.D. Approval of Executive Decision - Chromebook Charging Carts** – Attachment B

## **2.E. Approval of Executive Decision - Approve Athletic Trainer Salary**

Approve new Athletic Trainer annual salary of \$54,000. The salary consists of \$47,000 in base salary and \$7,000 as a travel allowance from Cookeville.

## **2.F. Approve Middle School Cheerleader Fundraiser – Attachment C**

## **2.G. Approve Middle School Library Fundraiser – Attachment D**

## **2.H. Approve Elementary School Library Fundraiser – Attachment E**

## **2.I. Approve High School Cheerleader Fundraiser – Attachment F**

## **2.J. Approve High School / Middle School Cheerleader Fundraiser – Attachment G**

## **2.K. Approve High School Agriculture Fundraiser – Attachment H**

# **3. SCHOOL DISTRICT HIGHLIGHTS:**

## **4. PRINCIPALS' REPORT:**

**4.A. Trousdale County Elementary School** – Ms. Badru stated that the school presently has 117 students in Kindergarten and 130 students in the first grade. She said that the school is experiencing approximately 36 absences per day. She stated that the school has been busy practicing safety drills such as intruder lockdown and fire drills. Ms. Badru said that she is placing emphasis on student discipline this year by holding students accountable. She said that the two days a week afterschool detention has been helpful but that she is also implementing restorative practices in the school's overall discipline plan. Ms. Badru concluded by outlining the school's new morning drop off procedures for Kindergarten and Head Start students in which these students are to be school at the same time as all other grades.

**4.B. Jim Satterfield Middle School** – Mr. McCall stated that the school's present enrollment is up to 344 students with 108 students in the 8<sup>th</sup> grade. He said that the school has been practicing all of its emergency drills while putting the school in difficult situations such as classroom transitions during those drills. He noted how the support of the SRO, canine searches, and installation of new vaping sensors are aiding in school safety. Mr. McCall stated that the school was beginning to conduct classroom walkthrough observations which helps improve instruction through instructional feedback and coaching for teachers. Mr. McCall stated that the teachers and students that recently attended the new Move2Stand bullying prevention program are really excited in getting it implemented in the schools. Mr. McCall concluded by describing how he is utilizing the new wellness and nutrition teacher in related arts time.

**4.C. Trousdale County High School** – Dr. Kuhn stated that the high school presently has 404 students enrolled with attendance going better than last year. He stated that he has an "attendance watch list" of students that were chronically absent last year on which the school is focusing its attention this year. He stated that the high school has also been practicing its emergency drills including already conducting a random drug dog search this year. He stated that the two most prevalent discipline issues include cell phones and vaping. He too is excited about the potential to improve school climate through the new Move2Stand bullying prevention program. Dr. Kuhn concluded by discussing how the school had begun classroom



walkthroughs and how he was presently using the process to ensure norming of observation reporting.

**4.D. Student School Board Representative** - Elizabeth Harris, Student Representative, reported a good start to the school year. She stated there were some scheduling concerns in the first week but the issues have been worked out. She stated that the vaping sensors and Dr. Kuhn's metal detector has been resourceful in reducing vaping in school. Elizabeth stated there is a lot of optimism for the new Move2Stand bullying prevention program and that there is a lot of athletic support in the school.

## **5. DIRECTORS' REPORT:**

### **5.A. Employment Notifications**

Bowling, Angelina	8th grade Social Studies / Math Tutor - Elementary School
Cline, Kailey	Social Worker - Elementary/Middle School
Sanders, Kristen	Wellness, Related Arts - Middle School

Adams, Sandra	Cook - Middle School
Johnson, Richard	Part-time Janitor - High School
Semerjian, Samantha	Athletic Trainer
Vance, Jasmine	Math Tutor - Elementary School
York, Brenda	Cook - Elementary School

**5.B. Academic and Goal Updates** - Dr. Satterfield reminded parents that the PowerSchool Parent Portal logins were sent home with students on August 12 and that the platform will become operational on Aug. 15. He informed the Board that 2021-22 value-added reports are now available with all three schools achieving a Level 5 (the highest score). He stated that this is instrumental in helping students overcome the negative effects of the COVID pandemic. Dr. Satterfield stated that 2022 TCAP results show Trousdale County students outperforming Tennessee students in all reporting categories and leading surrounding counties in 4<sup>th</sup> grade math (36.6%), 7<sup>th</sup> grade reading (49.1%), 7<sup>th</sup> grade math (54.7%), English 1 (52.3%), Biology (52.4%), and US History (53.5%). Dr. Satterfield stated that the school is addressing school safety through multiple layers such as enforcing student discipline, securing exterior doors, addressing visitors to school, adding additional security cameras, use of vaping sensors, stationing SROs at each school, conducting emergency drills, and canine searches, athletic drug screenings, and enforcing student discipline policies that are already in place. Dr. Satterfield concluded by stating that the school district is taking a renewed interest in student attendance for 2022-2a3, stating that the schools will be tying an attendance requirement to end of the year exemptions as well as extracurricular participation.

**5.C. Project Updates** – Dr. Satterfield informed the Board that he is presently working on having the high school parking lot resurfaced but that two weeks of the fair has held the project up. He stated that the elementary school parking lot would also be repainted (striped) as part of the high school project. He stated that there is work to be done with water drainage on the Pre-K playground and in Mr. McCall's office. He stated that he has someone to address the issues and is presently on a waiting list.

## **6. NEW BUSINESS:**

### **6.A. Hartsville Rotary Club - Chris Gregory, President**

Mr. Gregory highlighted the support projects that the Rotary Club does annually such as the 3<sup>rd</sup> grade dictionary project, the Imagination Library, Character Counts, and their largest Christmas for Kids event. Mr. Gregory also thanked the Board for allowing students and families to participate in its annual food drive that is held annually in November.

### **6.B. School Board Service Recognition**

Dr. Satterfield presented Outstanding Service Awards to retiring school board members, Ms. Regina Waller (16 years) and Mr. Anthony Crook (12 years) for their distinguished years of service to the students of Trousdale County.

## **7. ACCOUNT ANALYSIS:**

## **8. VENDOR CHECKS:**

## **9. EXPENDITURES & ENCUMBRANCES:**

## **10. ADJOURN:**

Motion to Adjourn passed with a motion by Anthony Crook and a second by Regina Waller.

Anthony Crook: Yea

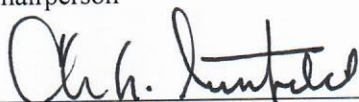
Barbara Towns: Yea

John Kerr: Yea

Regina Waller: Yea



Chairperson



Director of Schools



# Trousdale County Board of Education

## Bid Opening Tabulation Summary

Location: Trousdale Co Board of Education

Project: Projectors

Date: 07/29/22

Company/Individual	Project/Asset	Bid Amount
SHI	Projectors	\$13,518.64
Howard Technology	"	\$13,352.00

\* Recommended Vendor

# Trousdale County Board of Education

## Bid Opening Sign-In Sheet

Location: Trousdale Co Board of Education

Project: Projectors

Date: 07/29/22

Time: 10:00 AM

Company	Representative in Attendance	Signature	Results
SHI	N/A Bide mailed	N/A	\$13518.64
Howard Technology	N/A - Bid emailed	N/A	13,352.00
TCBOE Representative	Jennifer Cathron	Jennifer Cathron	
TCBOE Representative	Angie Williams	Angie Williams	
TCBOE Representative			



Phone: 1.888.912.3151  
Fax: 1.601.399.5077  
Online: www.howardcomputers.com



Howard Computers  
P.O. Box 1588  
Laurel, MS 39441

## Online Quotation

**Quote No:** CH5 1222532.00  
**Customer Name:** Andy Overman  
**Company Name:** Troupdale County Schools  
**Quote Name:** Epson BrightLink 725Wi

**Quote Date:** July 22, 2022  
**Phone Number:** 6154505033  
**Fax Number:**

### Item 1

Category	Description	Qty.	Unit Price	Ext. Price
<b>System Type:</b>	<b>Accessories</b>			
1:	Epson BrightLink 725Wi Interactive - 3LCD projector - 4000 lumens (white) - 4000 lumens (color) - WXGA (1280 x 800) - 16:10 - ultra short-throw lens - 802.11a/b/g/n/ac wireless / LAN/ Miracast	8	\$1,669.00	\$13,352.00
<b>Sub-Total:</b>				<b>\$13,352.00</b>
<b>Shipping &amp; Handling :</b>				<b>Included</b>
<b>Taxes:</b>				<b>Tax Exempt</b>
<b>Total for Item 1:</b>				<b>\$13,352.00</b>

This quote will expire August 21, 2022.  
To expedite your order, please include your quote number with your Purchase Order.

### Total for all pre-configured items

<b>Sub-Total:</b>	<b>\$13,352.00</b>
<b>Shipping &amp; Handling :</b>	<b>Included</b>
<b>Taxes:</b>	<b>Tax Exempt</b>
<b>Total:</b>	<b>\$13,352.00</b>

### Notes:

Pricing and availability subject to change without notice. Packaging, Shipping, and Handling fees are not included unless specifically stated. Prices and lease payments do not include applicable taxes. Ship dates are approximations and are not guarantees. Quick ship items not available in Alaska, Hawaii, or outside the United States. Specific state laws may affect shipment of products.

Any order for kiosks must be canceled prior to 21 days from the scheduled date of shipment to avoid incurring a 50% cancellation fee. Any cancellation made within that 21-day window will automatically incur a charge equivalent to 50% of the total kiosk order being canceled.

Howard reserves the right to charge a 25% restocking fee for cancellation of a purchase order after Howard has commenced fulfillment of the order. Howard may, with notice, cancel any purchase order at any time without any liability to the Purchaser. Howard reserves the right to charge the Purchaser full purchase price for delaying shipment of a purchase order for an extended period of time which then results in the cancellation of said order.

Given the current uncertainties related to international trade, Howard hereby reserves the right to unilaterally revise the prices quoted herein in the event its manufacturing or procurement costs for such goods increase due to the imposition by the United States or any other country of new or higher tariff(s) or of any other similar tax, fee or charge.



Pricing Proposal  
Quotation #: 22287938  
Created On: 7/22/2022  
Valid Until: 8/19/2022

## TN-County of Trousdale School

## Inside Account Executive

### Andy Overman

103 LOCK SIX RD  
HARTSVILLE, TN 370742019  
United States  
Phone: 615-374-5106  
Fax:  
Email: andyoverman@tcschools.org

### Ryan Doelger

290 Davidson Ave  
Somerset, NJ 08873  
Phone: 732-584-8250  
Fax:  
Email: ryan\_doelger@shi.com

All Prices are in US Dollar (USD)

Product	Qty	Your Price	Total
1 EPSON : BrightLink 725Wi Interactive Projector (Mount not included) ViewSonic - Part#: V11H998520	8	\$1,689.83	\$13,518.64
Total			\$13,518.64

### Additional Comments

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

Please note, if Emergency Connectivity Funds (ECF) will be used to pay for all or part of this quote, please let us know as we will need to ensure compliance with the funding program.

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date set above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order.

SHI International Corp. is 100% Minority Owned, Woman Owned Business.  
TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0

*The Products offered under this proposal are resold in accordance with the SHI Online Customer Resale Terms and Conditions, unless a separate resale agreement exists between SHI and the Customer.*



# Trousdale County Board of Education

## Bid Opening Tabulation Summary

Location: Trousdale Co Board of Education

Project: Chromebook Charge Carts

Date: 07/29/22

Company/Individual	Project/Asset	Bid Amount
Howard Technology	Chromebook Charge Carts	\$ 25,525
Bytespeed	" "	25,470
SHI	" "	27,648.75

\* Recommends Vendor

\* See Note for Explanation for not choosing lowest bid



Gmail

Angie Williams <angiewilliams@tcschools.org>

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## Reasoning for Bid award

1 message

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**Andy Overman** <andyoverman@tcschools.org>  
To: Angie Williams <angiewilliams@tcschools.org>

Fri, Jul 29, 2022 at 12:43 PM

I went with Howard due to the fact that they could get us the carts quicker than the cheapest option in Bytespeed. Howard could have the carts to us by August 5-9 whereas Bytespeed could get them to us by August 12th or so.

Due to the immediate need to get our chromebooks rolled out for elementary students, we chose the option that would allow us to do that much sooner. With that said, we felt the extra 125 dollars was worth the 7 day plus quicker turnaround time that we could get from Howard and the Anywhere carts.

Andy Overman

Technology – Trowsdale County Board of Education



# Trousdale County Board of Education

## Bid Opening Sign-In Sheet

Location: Trousdale Co Board of Education

Project: Chromebook Charge Carts

Date: 07/29/22

Time: 10:00 A.M.

Company	Representative in Attendance	Signature	Results
Howard Technology	N/A - Bid emailed		\$ 25,525
SHI	N/A - Bid emailed		27,648.75
Bytespeed	N/A - Bid emailed		25,470
TCBOE Representative	Jennifer Cathron	Jennifer Cathron	
TCBOE Representative	Angie Williams	Angie Williams	
TCBOE Representative			

Phone: 1.888.912.3151  
Fax: 1.601.399.5077  
Online: www.howardcomputers.com



Howard Computers  
P.O. Box 1588  
Laurel, MS 39441

## Online Quotation

<b>Quote No:</b>	CH5 1222485.00	<b>Quote Date:</b>	July 22, 2022
<b>Customer Name:</b>	Andy Overman	<b>Phone Number:</b>	6154505033
<b>Company Name:</b>	Trousdale County Schools	<b>Fax Number:</b>	
<b>Quote Name:</b>	Anywhere Cart AC-Plus - QTY 25		

### Item 1

Category	Description	Qty.	Unit Price	Ext. Price
System Type:	<b>Accessories</b>			
1:	Anywhere Cart AC-Plus - 36 Bay -Secure Charging Cart with Cycle Timer	25	\$1,015.00	\$25,375.00

<b>Sub-Total:</b>	<b>\$25,375.00</b>
<b>Shipping &amp; Handling :</b>	<b>\$150.00</b>
<b>Taxes:</b>	<b>Tax Exempt</b>
<b>Total for Item 1:</b>	<b>\$25,525.00</b>

This quote will expire August 21, 2022.  
To expedite your order, please include your quote number with your Purchase Order.

### Total for all pre-configured items

<b>Sub-Total:</b>	<b>\$25,375.00</b>
<b>Shipping &amp; Handling :</b>	<b>\$150.00</b>
<b>Taxes:</b>	<b>Tax Exempt</b>
<b>Total:</b>	<b>\$25,525.00</b>

#### Notes:

Free Dock to Dock Shipping - Lift Gate \$150

Pricing and availability subject to change without notice. Packaging, Shipping, and Handling fees are not included unless specifically stated. Prices and lease payments do not include applicable taxes. Ship dates are approximations and are not guarantees. Quick ship items not available in Alaska, Hawaii, or outside the United States. Specific state laws may affect shipment of products.

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Given the current uncertainties related to international trade, Howard hereby reserves the right to unilaterally revise the prices quoted herein in the event its manufacturing or procurement costs for such goods increase due to the imposition by the United States or any other country of new or higher tariff(s) or of any other similar tax, fee or charge.





3131 24<sup>th</sup> Ave S  
Moorhead, MN 56560

Phone: 877.553.0777  
Fax: 218.227.0498

Terms: Net 30

**Quote**  
Quote ID: Q-57265-V4T5

To:	Account Manager:
Trousdale County School District    Andy Overman	Brian Hoots
103 Lock Six Road	Phone: (877) 553-0777
Hartsville, TN 37074	Email: bhoots@bytespeed.com

### Summary

Total Amount:                      \$25,470.00                      Effective Until:                      8/24/2022

### Details

Quantity	Product ID	Product	Price	Sub Total
25	90S3199	LPT CART, SPECTRUM CONNECT36 w/5" BALLOON WHEELS, eLOGIX TIMER, TRAYS, 55423-DBT  choose below if you do NOT have a loading dock or a forklift:	\$1,010.00	\$25,250.00
1	SHIPPING-1	Liftgate Service for FedEx Freight	\$220.00	\$220.00

SubTotal	\$25,470.00
Total Tax	\$0.00
Shipping	
Total	\$25,470.00



Pricing Proposal  
Quotation #: 22280770  
Created On: 7/21/2022  
Valid Until: 8/19/2022

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## TN-County of Trousdale School

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### Andy Overman

103 LOCK SIX RD  
HARTSVILLE, TN 370742019  
United States  
Phone: 615-374-5106  
Fax:  
Email: andyoverman@tcschools.org

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## Inside Account Executive

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### Ryan Doelger

290 Davidson Ave  
Somerset, NJ 08873  
Phone: 732-584-8250  
Fax:  
Email: ryan\_doelger@shi.com

All Prices are in US Dollar (USD)

Product	Qty	Your Price	Total
1 36 Bay - Anywhere Cart AC-Plus - Secure Charging Cart with Cycle Timer Anywhere Cart - Part#: AC-PLUS	25	\$1,105.95	\$27,648.75
Total			\$27,648.75

### Additional Comments

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Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

Please note, if Emergency Connectivity Funds (ECF) will be used to pay for all or part of this quote, please let us know as we will need to ensure compliance with the funding program.

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date set above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order.

SHI International Corp. is 100% Minority Owned, Woman Owned Business.  
TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0

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# Trousdale County Schools Request for Fundraising Activity

Attachement C

School: ☐ TCES ☒ JSMS ☐ TCHS

Student Group/Activity: JSMS Cheerleaders

Net Amount Expected/Goal: \$1000

## Specific Purpose of the Fundraiser:

The purpose of this fundraiser is to help lower and/or cover the cost of each cheerleaders' spirit wear.

## Specific Use of the Funds Acquired:

Participating cheerleaders will use the money raised to lower their itemized varsity bill. These funds will help cover the the cost of items such as sweaters, leggings, bows , and poms.

## Describe how students will be involved in the fundraising activity:

Cheerleaders will sell cake jars from Sweet Things Bakery in Lebanon, Tn. All sales will be pre-orders with an estimated two week turn around. All cakes will be delivered by the cheerleader and after school hours.

Sponsor's Signature

Date

Principal's Signature

Date

Director's Signature

Date

Board Approved:

8/18/22



Trousdale County Schools  
Request for Fundraising Activity

Attachement D

School: ☐ TCES

☒ XJSMS

☐ TCHS

Student Group/Activity:

Rhonda Harris, JSMS Library

Net Amount Expected/Goal:

2,000

Specific Purpose of the Fundraiser:

Books for the JSMS library.

Oct. 7-14

Specific Use of the Funds Acquired:

Books will be for student circulation.

Describe how students will be involved in the fundraising activity:

Students will be allowed to shop during their related arts rotation.

Sponsor's Signature

7/28/22  
Date

Principal's Signature

7-29-22  
Date

Director's Signature

8/19/22  
Date

Board Approved:

8/18/22





# Trousedale County Schools Request for Fundraising Activity

Attachement E

School: ☐TCES ☐JSMS ☐TCHS

Student Group/Activity: Library/Book Fair "Fall Book Fair"

Net Amount Expected/Goal: \$2500

Specific Purpose of the Fundraiser:

To supplement annual budget for library upgrades such as new books.

Specific Use of the Funds Acquired:

New books for the collection, prizes for reading challenges

Describe how students will be involved in the fundraising activity:

Students will purchase books through the Literati book fair and writing implements. Students will have time in class to make their selections and before school.

Sponsor's Signature

8/4/22

Date

Principal's Signature

8/4/22

Date

Director's Signature

8/19/22

Date

Board Approved:

8/18/22



# Trousdale County Schools Request for Fundraising Activity

Attachement F

School: ☐ TCES

☐ JSMS

☒ TCHS

Student Group/Activity:

TCHS Cheer

Net Amount Expected/Goal:

1000

Specific Purpose of the Fundraiser:

The specific purpose of this fundraiser is to have students share a link to the fancloth site. Once the site goes live, people will be able to use the link to purchase Trousdale County apparel. There is no minimum or maximum sale requirement for this site. A portion of each item sold goes to the cheer program.

Specific Use of the Funds Acquired:

The fund will be used to build the cheer budget for necessary items for the cheer program this season.

Describe how students will be involved in the fundraising activity:

The students will share the link to the fancloth website



Sponsor's Signature

8/1/22

Date



Principal's Signature

7/28/22

Date



Director's Signature

8/19/22

Date

Board Approved:

8/18/22





Trousdale County Schools  
Request for Fundraising Activity

Attachment G

School: ☐ TCES ☐ JSMS ☒ TCHS

Student Group/Activity:

TCHS Cheer

Net Amount Expected/Goal:

2000 (1000 for each program)

Specific Purpose of the Fundraiser:

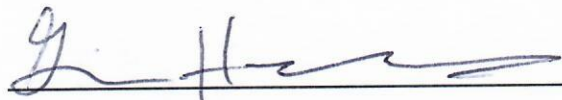
The specific purpose of this fundraiser is to have both middle and high school cheerleaders work directly with participants (ages 5- 11) on fundamental cheer skills. Participants will learn dances and cheers performed by the middle and high school cheer programs. Each participant will pay 50 dollars to participate. This will take place for 5 and a half hours on saturday and two hours on sunday with parents being invited to watch a performance the last hour on Sunday.

Specific Use of the Funds Acquired:

The fund will be used to build the cheer budget for necessary items for the cheer program this season.

Describe how students will be involved in the fundraising activity:

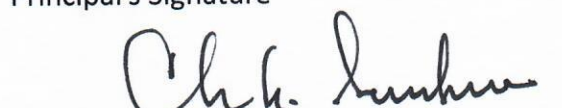
The students will demonstrate dances and cheers for participants and will help to teach these cheers and dances to them.

  
Sponsor's Signature

8/1/22  
Date

  
Principal's Signature

7/28/22  
Date

  
Director's Signature

8/19/22  
Date

Board Approved:

8/18/22



Trousedale County Schools  
Request for Fundraising Activity

Attachment H

School: ☐ TCES

☐ JSMS

☒ TCHS

Student Group/Activity:

Agriculture / FFA - Fall Decor Sale

Net Amount Expected/Goal:

\$500-\$1000

Specific Purpose of the Fundraiser:

Raise money for Agriculture program / FFA program. To become a self sustaining department.

Specific Use of the Funds Acquired:

Funds will be put towards buying materials for the green house.  
Funds will be used to cover FFA dues & fees.

Describe how students will be involved in the fundraising activity:

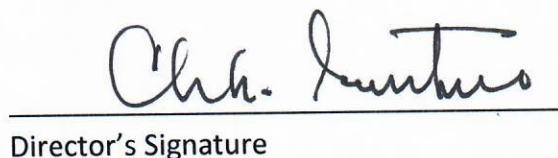
Students will make brochures & market the goods to the schools & the public.

  
Sponsor's Signature

8/9/22  
Date

  
Principal's Signature

8/10/22  
Date

  
Director's Signature

8/19/22  
Date

Board Approved:

8/18/22