

# Tri-Valley Board of Education

## Addendum

May 8, 2014

### I. Superintendent's Report

- A. Grant approval to *Vo Ag Instructor, Brian Merce & TV FFA officers* to attend a two-day retreat at Mohican State Park, May 28-30th, 2014. Mr. Merce and a parent will chaperone. Expenses will be paid via the FFA account and a Vocational Grant. Transportation will be the school van.

**Motion**\_\_\_\_**Second**\_\_\_\_ **Brock**\_\_\_\_**Cameron**\_\_\_\_**Hutchison**\_\_\_\_**Prince**\_\_\_\_**Wagner**\_\_\_\_

- B. Approve the Memorandum of Understanding between the Board of Education and OAPSE Local #351 dated March 7, 2014 as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_ **Brock**\_\_\_\_**Cameron**\_\_\_\_**Hutchison**\_\_\_\_**Prince**\_\_\_\_**Wagner**\_\_\_\_

- C. Approve the Memorandum of Understanding between the Board of Education and OAPSE Local #351 dated May 5, 2014 as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_ **Brock**\_\_\_\_**Cameron**\_\_\_\_**Hutchison**\_\_\_\_**Prince**\_\_\_\_**Wagner**\_\_\_\_

- D. Approve the resolution to Preserve the "Thorough and Efficient" Provision of the Ohio Constitution as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_ **Brock**\_\_\_\_**Cameron**\_\_\_\_**Hutchison**\_\_\_\_**Prince**\_\_\_\_**Wagner**\_\_\_\_