"NEW" Registration Check List

Whitney Elementary School

| ΥN | Student Project/Photo Release | |
|-----|--|--|
| | ,, | YN |
| ΥN | Directory Information | YN |
| VA | Transportation Guidelines | YN |
| YIV | Socioeconomic Form (PreK Only) | YN |
| YN | Lunch Form (if applicable) | YN |
| ΥN | * Medical Information Form | ΥN |
| ΥN | * Birth Certificate | YN |
| ΥN | * Social Security Card | YN |
| YN | * Person Enrolling DOB | YN |
| ΥN | * Proof of Residency | ΥN |
| ΥN | (utility bill with physical address) | |
| YN | * Shot Records | YN |
| YN | | |
| | For School Use Only: Records Requested WISD Previously | Y N Y N |
| | | |
| | | |
| | Date | |
| | Y N Y N Y N Y N Y N Y N | Y N Socioeconomic Form (PreK Only) Y N Lunch Form (if applicable) Y N * Medical Information Form Y N * Birth Certificate Y N * Social Security Card Y N * Person Enrolling DOB Y N * Proof of Residency (utility bill with physical address) Y N Y N * Shot Records Y N For School Use Only: Records Requested |

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Whitney Elementary Registration Form for School Year 2023 - 2024

| Campus | s Name: Whitney Ele | mentary | Camp | us Phone: (254) 6 | 94-3456 | Campus Fax: (25 | 64) 694-2059 |
|------------------------------------|-----------------------------|---------------------------------------|-----------------------|-----------------------|--|----------------------|--|
| | | | STUDEN | INFORMATION | | П | При |
| Localin | Student Na | ama | Grade Level O | rig Entry Dt Track | SSN | _ D Hispanic | ☐ Pacific Islander |
| Local ID | Student Na | arrie | Grade Level O | ng Liniy Dt Track | 0011 | ☐ White | ☐ Black |
| Condor | Date of Birth | Birth Place | | Age (Sept 1st) | Texas Unique I | _ □ Asian | ☐ American Indian |
| Gender | Date of birth | Dittiriat | .e | ige (Gept 13t) | roxas omqas i | | Phone: |
| Address: | | | | | | Student Cell P | |
| Mailing Address: | | | 100 | 91 | - Luc transport | | ool? |
| Student Email: | | | | | ng bus transport | ation to get to scri | OOI! LA YES LA NO |
| 1 Guardian: | | Relat | | 2 Guardian | | | Relation: |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Cell Ph: | Home Ph: | Bu | s Ph: | | | | Bus Ph: |
| Other Ph | Phone Pref: \(\subseteq \) | ell∏ Home ☐ | Business Oth | er Other Ph: | Phone Pref | : Cell Hom | e 🗆 Business 🗖 Other |
| | | | | | | | : □ English □ _{Spanish} |
| | act: Yes No E | | | | | | Spanisi |
| Svc Branch: | Ra | nk: En | rolling Person: | | | | Enrolling Person: |
| Right to Transport | t: Yes No Dri | ver License #: | State: | Right to Trans | sport: 🛘 Yes 🗆 | No Driver Licens | se #:State: |
| | Model: | (| Color: | Vehicle Make | : | Model: | Color: |
| Vehicle Plate #: | | | | Vehicle Plate | #: | State: | |
| | | E | MERGENCY CO | ONTACT INFORM | ATION | | |
| 1. Name: | | Relation | : | Cell Ph: | Home Ph | :E | lus Ph: |
| | Phone Pref: [| | | | | | |
| Vehicle Make: | | Model: | Col | or: I _Cell Ph: | Plate #: | State | us Ph: |
| 2. Name: | Phone Pref: [| Relation | . ☐ Business ☐ | Other Pight to Tr | anenort: Π Ye | s □ No Driver Lic | |
| | Pnone Prei: L | | | | | | |
| | | Rue | | Dentist: | 1000 11. | | Bus Ph: |
| Hospital: | | Rus | Ph· | Other Medical | • | | Bus Ph: |
| | | | | | | | |
| List any Allergies | or Health Concerns: | | 0.01.11.0 | NICODIA TION | | | |
| Deathara | (Cintorn Cro | udo. | SIBLING School | INFORMATION Brothe | ers/Sisters | Grade | School |
| Brothers | /Sisters Gra | ide | 301001 | Diotin | 213/013(013 | 0,000 | 33.7337 |
| | | | | | | | |
| | | | RUS II | NFORMATION | | | |
| Eligible: | | Seat | | u oranzerion | | Special Re | guirements |
| Route: | | Run | | | Transpo | • | |
| Pickup Stop: | | | ooff Stop: | | Special S | | |
| Pickup Assigned: | | · · · · · · · · · · · · · · · · · · · | | | ······································ | | |
| Pickup Route: | | Drop | off Route: | | | | |
| The above informa | ation is required for a | nermanent schoo | record of your c | hild and will be use | d by school perso | nnel. Presenting f | alse documents, records |
| ar information is a | winlation of state law | and may subject | vou to tuition cas | t for vour child. I c | ertify that the info | rmation given apo | ve is correct. I authorize ry in an emergency of said |
| child In the event | narente nhusician o | r other persons n | amed cannot be o | ontacted, school o | fficials are hereby | authorized to take | wnatever action is |
| necessary in their transportation. | judgment for the heal | th of the above cl | nild. I will not hole | d the school distric | t financially respo | nsible for emerger | icy care and/or |
| transportation. | | | | | | | |
| Parent or Guard | dian Signature | | Date of | Birth | | | Date |
| | | | (For Of | fice Use Only) | | | |
| Teacher Name: | | | • | Control Nbr: | | Eligibility Code | o: |
| Birth Certificate | on File: | Mil Conn: | Foster Care: | Immunization of | | Title I: | |
| Soc Sec Copy | | At Risk: | Migrant: | Hm Lng: | | | |
| Gift: LEP: | BIL: ESL: | Par Per: | Econ: | Special Educa | tion: Prim:S | Sec: Tert: | Multi: |

WHITNEY ISD

HOME LANGUAGE SURVEY-19 TAC Chapter 89, Subchapter BB, §89.1215 (Home Language Survey applicable ONLY if administered for students enrolling in pre-kindergarten through grade 12)

Texas requires that the following information be completed for each student who enrolls in a Texas public school for the first time. It is the responsibility of the parent or guardian, not the school, to provide the language information requested by the questions below. TO BE COMPLETED BY PARENT OR GUARDIAN FOR STUDENTS ENROLLING IN PREKINDERGARTEN THROUGH GRADE 12: The state of

| Signature of Parent/Guardian | What language does the child speak most of the time? | What language is spoken in the child's home most of the time? | NOTE: PLEASE INDICATE ONLY ONE LANGUAGE PE | CAMPUS: | ADDRESS: | NAME OF STUDENT: | This survey shall be ke | For more information on the process that must be followed, please visit the following website: http://web.esc20.net/L | If either of your responses indicates the use of a language other than English, then the school district must conduct a in English. This assessment information will be used to determine if Bilingual and/or English as a Second Language and program placement recommendations. If you have questions about the purpose and use of the Home Language please contact your school/district personnel. | To determine if your child would benefit from Bilingual and/or English as a Second Language program services, please answer the two questions below. | Dear Parent or Guardian: |
|------------------------------|--|---|--|---------|--------------|------------------|--|---|---|--|--------------------------|
| Date | e? | the time? | ONLY ONE LANGUAGE PER RESPONSE. | | TELEPHONE #: | STUDENT ID#: | This survey shall be kept in each student's permanent record folder. | ving website: http://web.esc20.net/LPAC-Interactive/InteractiveFlowchart-EN.htm. | If either of your responses indicates the use of a language other than English, then the school district must conduct an assessment to determine how well your child communicates in English. This assessment information will be used to determine if Bilingual and/or English as a Second Language program services are appropriate and to inform instructional and program placement recommendations. If you have questions about the purpose and use of the Home Language Survey, or you would like assistance in completing the form, please contact your school/district personnel. | d Language program services, please answer the two questions below. | |

1

NOTE: If you believe you made an error when completing this Home Language Survey, you may request a correction, in writing, only if: 1) your child has not yet been assessed for English proficiency; and 2) your written correction request is made within two calendar weeks of your child's enrollment date.

LPAC Framework Manual 2018-2019 Texas Education Agency

WHITNEY ISD

Cuestionario sobre el idioma que se habla en el hogar 19 TAC Chapter 89, Subchapter BB §89.1215

primera vez en una escuela pública de Texas. Es la responsabilidad del padre o tutor, no de la escuela, proporcionar la información del idioma requerida por las ESTUDIANTE SI CURSA GRADOS DEL 9-12): El estado de Texas requiere que la siguiente información sea completada para cada estudiante que se matricula por DEBE DE COMPLETARSE POR EL PADRE O TUTOR PARA ESTUDIANTES QUE CURSEN DESDE PREKINDER HASTA EL OCTAVO GRADO: (O POR EL

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Para determinar si su hijo(a) se beneficiara de los servicios de los programas bilingües y/o de inglés como segundo idioma, por favor responda las dos preguntas siguientes

cuestionario. Si tiene preguntas sobre el propósito y el uso del cuestionario sobre el idioma que se habla en el hogar, o si necesita ayuda para completar el cuestionario, por favor en inglés. Esta información resultante de la evaluación se usará para determinar si los servicios de programas bilingües y/o de inglés como segundo idioma son apropiados e informará comuniquese con el personal del distrito escolar. las recomendaciones en cuanto a la instrucción y la asignación del programa. Una vez completada la evaluación de su hijo(a), no se permitirán cambios a las respuestas en el Si cualquiera de sus respuestas indica el uso de un idioma que no sea inglés, entonces el distrito escolar debe realizar una evaluación para determinar que tanto se comunica su hijo(a)

Para más información sobre el proceso que debe seguirse, por favor visite el siguiente sitio web: https://web.esc.net/LPAC-Interactive/Interactive/Flowchart-EN.htm.

| Este cuestionario se deberá archivar en el expediente permaner | expediente permanente del estudiante. |
|---|---|
| NOMBRE DEL ESTUDIANTE: | ID#: |
| DIRECCIÓN: | TELÉFONO: |
| ESCUELA: | |
| Nota: Indique sólo un idioma por respuesta. | · respuesta. |
| 1. ¿Qué idioma se habla en la casa de su hijo(a) la mayoría del tiempo? | |
| 2. ¿Qué idioma habla su hijo(a) la mayoría del tiempo? | |
| Firma del padre o tutor NOTA: Si cree que cometió un error al completar este cuestionario sobre el idioma que se había en el hogar, puede solicitar una corrección, | de solicitar una corrección, por escrito, solo si: 1) su hijo/(a) aún no ha sido evaluado |
| para el dominio del inglés; y 2) su solicitud de corrección por escrito se realiza dentro de las dos semanas calendario posteriores a la fecha de inscripción de su hijo(a) LPAC FRAMEWORK MANUAL 2018-2019 | tario posteriores a la fecha de inscripción de su hijo(a). Texas Education Agency |

WHITNEY ISD

Texas Education Agency Texas Public School Student/Staff Ethnicity and Race Data Questionnaire

The United States Department of Education (USDE) requires all state and local education institutions to collect data on ethnicity and race for students and staff. This information is used for state and federal accountability reporting as well as for reporting to the Office of Civil Rights (OCR) and the Equal Employment Opportunity Commission (EEOC).

School district staff and parents or guardians of students enrolling in school are requested to provide this information. If you decline to provide this information, please be aware that the USDE requires school districts to use observer identification as a last resort for collecting the data for federal reporting.

| districts to use observer identification as a last res | ort for collecting the data for federal reporting. |
|---|--|
| Please answer both parts of the following question United States Federal Register (71 FR 44866) | ns on the student's or staff member's ethnicity and race. |
| Part 1. Ethnicity: Is the person Hispanic/L | atino? (Choose only one) |
| Hispanic/Latino - A person of Cuban, Mexican, P Spanish culture or origin, regardless of race. | uerto Rican, South or Central American, or other |
| NotHispanic/Latino Part 2. Race: What is the person's race? | (Choose one or more) |
| American Indian or Alaska Native - A person ha and South America (including Central America), a attachment. | ving origins in any of the original peoples of North nd who maintains a tribal affiliation or community |
| Asian - A person having origins in any of the origin Indian subcontinent including, for example, Cambo the Philippine Islands, Thailand, and Vietnam. | nal peoples of the Far East, Southeast Asia, or the odia, China, India, Japan, Korea, Malaysia, Pakistan, |
| Black or African American - A person having original | gins in any of the black racial groups of Africa. |
| Native Hawaiian or Other Pacific Islander - A per Hawaii, Guam, Samoa, or other Pacific Islands. | erson having origins in any of the original peoples of |
| White - A person having origins in any of the origin Africa. Student/Staff Name (please print) | (Parent/Guardian)/(Staff) Signature |
| Student/StaffIdentificationNumber | Date |
| This space reserved for Local school observer — upo | n completion and entering data in student software |
| system, file this form in student's permanent folder. Ethnicity – choose only one: | Race – choose one or more: American Indian or Alaska Native |
| Hispanic /:Latino | Asian Black or African American |
| NotHispanic/Latino | Native Hawaiian or Other Pacific Islander White |
| Observer signature: | Campus and Date: |
| Texas Educatio | n Agency – March 2018 |

| WHITN | IEY | ISD |
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|-------|------------|-----|

Agencia de Educación de Texas

Cuestionario de Información de Datos Raciales y de Etnicidad de Estudiantes/Miembros de Personal de las Escuelas Públicas de Texas

El Departamento de Educación de Estados Unidos (USDE) requiere que todas las instituciones estatales y locales de educación, recopilen datos sobre etnicidad y raza de los estudiantes y de miembros de personal. Esta información es utilizada para los reportes estatales y federales así como para reportar a la Oficina de Derechos Civiles (OCR) y a la Comisión de Igualdad en el Empleo (EEOC).

Al personal del distrito escolar y los padres o representante legal de estudiantes que deseen matricularse en la escuela, se le requiere proporcionar esta información. Si usted rehúsa proporcionarla, es importante que sepa que el USDE requiere que los distritos escolares usen la observación para identificación como último recurso para obtener estos datos utilizados para reportes

| originarias de Europa, el Medio Este o el Norte de |
|--|
| originarias de Europa, el Medio Este o el Norte de |
| persona con origenes o de personas en s |
| genes de cualquier grupo racial negro de África. |
| y que de la ciono Este Sureste de Asia o el |
| na? (Escoja uno o más de uno) ona con orígenes o de personas originarias de o que mantiene lazos o apego comunitario con |
| Latina? (Escoja solo una respuesta) mexicano, puertorriqueño, centro o sudamericano o de |
| יייי פיייייייייייייייייייייייייייייייי |



Phone (254) 694- 3456 FAX (254) 694-2059 Amber Seely – Principal

| Grade: Student's Full Name: Home Telephone: | Prior School: |
|--|---|
| Please select any program which m Special Education 504 ESL | ay apply to your child: Speech Services Dyslexia Gifted and Talented |
| Has your child ever repeated a grad | le? If so, which grade? |
| Has your child ever performed uns STAAR, or a readiness test? | atisfactorily on a state assessment instrument, including If so, which test? |
| In the previous school year, or the in an alternative education program (AEP)? | |
| Services (CPS), or is he/she in the | referred to the Department of Protective and Regulatory custody of the Department of Protective and Regulatory |
| | |
| placement facility? This includes: demergency shelters, psychiatric hos | ent school year, has your child resided in a residential etention facilities, substance abuse treatment facilities, epitals, halfway houses, or foster group homes? one? |
| Is your child homeless? | If yes, see counselor |
| Has either of the child's parents be | en incarcerated in a federal or state prison? |



Whitney ISD Family Survey 2023-2024



In order to better serve your child/children, the school district would like to identify students who may qualify to receive additional educational services. The information provided will be kept confidential.

| Please print and r | eturn form to school | office: | | | |
|--|---|---|---------------------------|--|--|
| | | | | | |
| Student Name: | | | | | |
| Father/Guardian: | | | | r/Guardian: | |
| Father's Place of E | Employment: | | | r's Place of Employment | |
| Home Address: | | | City: _ | Work Pho | ۷ip: |
| Home Phone: | | Cell Phone: | | Work Pho | ne: |
| Please answer the | e following questions | <u>:</u> | | | |
| 1. Within the | e past 3 years, have y | ou moved from o | ne city, st | ate, or school district to | another? |
| | ☐ Yes | | | □ No | |
| 2. If yes, did (By check | you or your child mo ing yes, you are stating Yes | ve/leave in order g that you have wo | to work ir rked in agr | n agriculture or fishing (ricultural or fishing work v | temporary or seasonal)? vithin the last 36 months) |
| | If you answere | d YES to que: | stion 2, | please check all tl | nat apply. |
| | | | | Par J | |
| Working with fruits, vegetables, cotton, wheat, grain, agricultural farms, fields or | Working in a cannery | Working on a dairy Working on a ranc feeding livestock, of fields or building for livestock | h- :learing | Working in a slaughter House-packaging and Cutting meat | Working in a plant nursery, orchard, growing or harvesting trees or picking pecans |
| vineyards | | | | | |
| | | Other similar wo | ork, please | e explain: | |
| Working in a | Working on a | | | , | |
| fishery | poultry farm | | | | |
| L | | | | | |



Whitney ISD Encuesta de Familia 2023-2024



Con el fin de servir mejor a sus hijos, el distrito escolar le gustaría identificar a los estudiantes que califican para recibir servicios educativos adicionales. La información se mantendrá confidencial.

| Por favor escr | <u>iba con letra de molde y</u> | devuelva esta encuesta a | <u>la oficina de la escuela</u> | • |
|-------------------------------------|---------------------------------|---|---------------------------------|---|
| Fecha: | | | | |
| | studiante: | | Grado: | |
| Padre/Guardia | án: | | - | |
| Empleo del Pa | dre: | - | Empleo de la Madre: | |
| Dirección de C | Casa: | Ciudad: _ | Có | digo Postal: |
| Teléfono de C | asa: | Ciudad: _ Teléfono Celular: | Teléfono del Ti | rabajo: |
| Por favor, con | iteste las siguientes preg | untas: | | |
| . 1. ¿En lo | s últimos 3 años se ha m | ovido de una ciudad, Estac | do o de un distrito escola | ar a otro? |
| | ☐ Si | | □ No | |
| | | us hijos se movieron a fin ¿Dentro de los últimos 36 | | oajo en la agricultura o la |
| | LJ 31 | | LINO | |
| Si u | isted contesto SI a | la pregunta 2, por f | avor marque la(s) | que aplique(n). |
| | | | | |
| Trabajando con frutas, verduras, | Trabajando | Trabajando en lechería, trabajo de Rancho- | Trabajando en una matanza | Trabajando en guardería de |
| algodón, trigo, | en fábrica de conservas | alimentando animales, | Empacando y cortando | plantas o cultivo |
| grano, granjas | | limplando campos, | carne | de árboles o |
| agrícolas, campo o viñeras | s 📗 | construyendo cercas para ganado | | recogiendo nueces |
| | | | | Ц |
| | Trabajando en | Otros trabajos similares | , por favor expliquen: | |
| Trabajando en la pesca | una granja de | | | ALANA MARANTA MARANTA ANTA ANTA ANTA ANTA ANTA ANTA ANT |
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| لسا | П | e de la companya de | | |

Whitney Independent School District

Student Residency & Foster Care Questionnaire

This questionnaire is intended to address the McKinney-Vento Homeless Education Act 42 U.S.C. 11434a(2) and legislation requiring schools to collect data as to the foster care status of all students. The answers to this residency information will help to determine the services the student may be eligible to receive. Presenting a false record or falsifying records is an offense under Section 37.10, Penal Code, and enrollment of the child under false documents subjects the person to liability for tuition or other costs. TEC Sec. 25.002(3)(d).

All information obtained for this purpose will remain confidential. One form per student is required.

| Student Name Student Age | | | ge | | | | |
|--|--|-------------------|-------------------------------------|--------------------|--|--|--|
| Stu | Student Gender | | | Student DO | OB | | |
| Stu | Student Grade Student ID | | | | | | |
| Sch | ool Name | | | Date | | | |
| C4! | A Student Living Situation (Charles) | that analy \ | | | | | |
| Section A. Student Living Situation (Check all that apply.) | | | | | | | |
| | I live in a shelter because I do not have permanent housing. (family shelter, domestic violence shelter, children/youth shelter, FEMA housing, moving from place to place, temporary living arrangement | | | | | | |
| \vdash | (larring shelter, domestic violence si | I live in the hor | ne of a friend o | r a relative bed | ause I lost my housing. | | |
| | | | | | nce, parent in military and was deployed, parent in jail, etc.) | | |
| | I live in a tent, car, van, aba | ndoned buildin | g and/or I have | no electricity, | running water, and/or heat in a home/apartment. nsheltered location) | | |
| $\vdash \vdash$ | | (mving on the | | hotel or mote | | | |
| | | (due to econ | | | fire, hurricane, etc.) | | |
| \vdash | | (000 00 000. | | naccompanied ' | | | |
| | | (Student | | , | or legal guardian.) | | |
| 1-1- | I am a child or youth | | | | partment of Family and Protective Services. | | |
| | (DFPS provided | a Parental Child | Safety Plan or | Authorization f | or Non-Parent or Voluntary Caregiver.) | | |
| | I live with a paren | t/guardian in a | home, apartme | ent, or housing | that is not shared with any other family. | | |
| | D. C | | alank if not ann | dicable \ | | | |
| Section | on B. Foster Care Status (Check all that | | | | hin (custody) of DEPS | | |
| | The student is currently in the conservatorship (custody) of DFPS. (A court order names DFPS as the Temporary/Permanent Managing Conservator.) | | | | | | |
| - | The student is currently in Foster Care and residing in a foster or group home. | | | | | | |
| | (Foster Parent/Group Home has a DFPS Placement Authorization Form 2085, Form 2085-E or Court Order.) | | | | | | |
| - | The student is cur | rently in PreK | and has previo | ously been in t | he conservatorship (custody) of DFPS. | | |
| | | | | | | | |
| | on C. Parent/Legal Guardian/Caregiver | | | | Relationship to student | | |
| Pare | nt/Guardian Name | | | | neiationship to student | | |
| Add | ress | | .,, | | Phone Number | | |
| Student's Time at Present Address Days Months Years Number of students enrolled in WISD | | | Number of students enrolled in WISD | | | | |
| | | | | | | | |
| | | | | | | | |
| Signa | ignature Date | | | | | | |
| | | | | | | | |
| Pleas | se return this form to Melissa M | larbut, Whit | ney ISD Mcl | Kinney-Vent | o Liaison. | | |
| | Loodifuthat the above named at id | ant maste tha | requirements | of the McKinn | ev Vento Act | | |
| I certify that the above-named student meets the requirements of the McKinney Vento Act. I certify that the above-named student does not meet the requirements of the McKinney Vento Act. | | | | McKinney Vento Act | | | |
| | Treftily that the above-hamed stud | ent ages not n | neet the regun | Cilicits of the | THE THE PARTY OF T | | |
| | I certify that the above-named student i | s in the conserv | atorship of DEPS | | | | |
| | I certify that the above-named student i | | | | | | |
| | , certify that the above named statement | | | | | | |
| igna | ture | | | | Date | | |
| | • | | | | | | |

Whitney Independent School District

Cuestionario de residencia estudiantil y cuidado de crianza

Este cuestionario está destinado a abordar la Ley de Educación para Personas sin Hogar McKinney-Vento 42 U.S.C. 11434a (2) y la legislación que requiere que las escuelas recopilen datos sobre el estado de cuidado de crianza de todos los estudiantes. Las respuestas a esta información de residencia ayudarán a determinar los servicios que el estudiante puede ser elegible para recibir. Presentar un registro falso o falsificar registros es un delito bajo la Sección 37.10, Código Penal, y la inscripción del niño bajo documentos falsos somete a la persona a la responsabilidad por la matrícula u otros costos. TEC Sec.25.002(3)(d).

Toda la información obtenida para este fin será confidencial. Se requiere un formulario por estudiante.

| Nombre del estudiante | | | Edad del es | tudiante | | |
|--|---|---|--------------------|--|--|--|
| Género del estudiante Feci | | | Fecha de na | acimiento del estudiante | | |
| Grado del estudiante Identificación del estudiante | | | | | | |
| Nombre de la escuela | | | Fecha | | | |
| Sacción A Situación de vida del estudiante (A | Aarqua tada la | aug correction | da) | | | |
| Sección A. Situación de vida del estudiante (Marque todo lo que corresponda). Vivo en un refugio porque no tengo vivienda permanente. (refugio familiar, refugio de violencia doméstica, refugio para niños/jóvenes, vivienda de FEMA, mudanza de un lugar a otro, arreglo de vivien | | | | | | |
| | Vivo en la cas | a de un amigo o i da, pérdida de tra | un pariente porq | ue perdí mi vivienda. olencia doméstica, padre en el ejército y fue desplegado, padre en la | | |
| Vivo en una tienda de campaña, automóvil, ca | | io abandonado y | / o no tengo elec | ctricidad, agua corriente y / o calefacción en una casa / apartamento. cación sin refugio) | | |
| | (VIVII EII Id: | ···· | n hotel o motel. | Cacion Sin Engloy | | |
| (de | bido a dificultad | | | ón, incendio, huracán, etc.) | | |
| | | | en no acompaña | | | |
| · | (El es | tudiante no vive en | • | | | |
| Soy un niño o jove | n colocado con u | ın tutor temporal | por el Departan | nento de Servicios de Familia y Protección. | | |
| (DFPS proporcionó un Plar | n de Seguridad In | fantil para Padre | s o Autorización p | para Cuidadores Voluntarios o que no son padres). | | |
| Vivo con un padre | e/tutor en una ci | asa, apartamento | o vivienda que i | no se comparte con ninguna otra familia. | | |
| | | | | | | |
| Sección B . Estado de cuidado de crianza (M | larque todo lo | que correspor | nda. Dejar en b | planco si no corresponde.) | | |
| 1 | | | • | tela (custodia) del DFPS. | | |
| | (Una orden judicial nombra al DFPS como el Conservador Administrativo Temporal/Permanente.) | | | | | |
| | | | | de en un hogar de crianza o grupal. | | |
| | | | | orm 2085, Form 2085-E, or orden judicial.) | | |
| El estudiante e | asta actualment | te en PreK y ha e | estado previame | ente en la tutela (custodia) de DFPS. | | |
| Sección C. Padre/tutor legal/cuidador | | | | | | |
| Nombre del padre/tutor | | | | Relación con el estudiante | | |
| Dirección | | | | Número de teléfono | | |
| Cuanto tiempo tiene viviendo el | Días | | Años | Número de estudiantes matriculados en WISD | | |
| estudiante en esta dirección | Dias | Meses | Allos | Numero de estadiantes matricalados en Wisb | | |
| | | | | | | |
| | | | | - I | | |
| rmaFecha | | | | | | |
| | | | | | | |
| Please return this form to Melissa M | arbut, Whit | ney ISD McI | (inney-Vent | o Liaison. | | |
| I certify that the above-named stude | ent meets the | requirements | of the McKinn | ey Vento Act. | | |
| I certify that the above-named stude | ent does not n | neet the requi | rements of the | McKinney Vento Act. | | |
| I certify that the above-named stude | ant is in the co | inconvatorchin | of DEPS | | | |
| I certify that the above-named stude | | | | | | |
| i recently and the above named state | | Jones Valor | | | | |
| Signature | | | | Date | | |



P.O. Box 518 308 S. Bosque Street Whitney, TX 76692 Phone: 254-694-3456 Fax: 254-694-2059

AMBER SEELY, PRINCIPAL

Court Documentation Notice

| Student Name: | | | |
|---|--|--|--|
| | | | |
| The following items do not apply. | | | |
| | | | |
| My child has court documentation on file regarding: | | | |
| Custody Issues | | | |
| Restraining Order | | | |
| Other: | | | |
| | | | |
| | | | |
| Attached is the most current, complete and file marked copy of the above stated document. | | | |
| | | | |
| Parent/Guardian Signature: Date: | | | |

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| WHITNEY ELEMENTARY SCHOOL |
|--|
| ATTENDANCE POLICY |
| Teacher's Name |
| \$ |
| The Whitney ISD recognizes the high correlation between student absences and student failures. In our school's desire to better prepare our students for academic success, we propose the following attendance policy: |
| Students must, by law, attend school 90% of the required school days for the school year. Each campus will establish an attendance review committee with the authority to grant exceptions for extenuating circumstances such as hospital stays, long-term illness, and any other situation that would warrant such exceptions. |
| Committee membership must include, but not limited to, the following: Building principal Counselor Two.classroom teachers One parent |
| Committee membership on the secondary level will include at least one student to be selected by the building principal. |
| Any student accumulating over eighteen absences will lose credit, unless the Attendance Review Committee has ruled otherwise. |
| The state unexcused absences policy will remain the same. |
| *Student name: |
| *Parent Signature: |
| Date: |
| Incase of an accident or a serious illness, if I cannot be reached and the persons listed under emergency numbers cannot be reached, you have my permission to seek emergency medical care. |
| State required vision and hearing screening tests may be completed on my child by the school nurse or authorized trained personnel. |
| *Parent Signature: |
| *Date: |

| • |
|--|
| Attendance policy (Spanish) |
| NORMA de Atendencia Whitney ISD reconocen la correlación alta entre ausencias de estudiante y fracasos de estudiante. En nuestro deseo de escuela para preparar mejor a nuestros de estudiante. En olóvito académico, nosotros proponemos la norma siguiente: |
| ti utas deban por la lev asistir a la escuela 90% de 103 dias receives |
| requeridos poi establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision de asistencia. 2. Cada campus establecerá un comité de la revision |
| del comité debe incluir, pero no limitado lo significa. |
| 1. directora del carriero 2. consejero 3. dos maestros de aula 3. dos maestros de aula |
| La asociación del comité en el nivel secundario incluira por la menos an el director de edificio. |
| para ser escuytus por el crédito, a |
| morace dile ti comi re de la |
| Las aucencias sin disculpas del estado permanecera' igual. |
| ÷ El Nombre de Estudiante |
| Fecha |
| ≠Firma de padres:Fecha |
| en caso de un accidente o una enfermedad grave, si yo no puedo ser localizado y las personas listados bajo números de Emergencia no pueden ser localizadas, usted tiene mi permiso para buscar emergencia cuidado médico. |
| mi permiso para buscar cinc. genero El estado requiere un examen de la vista y oido que puede ser completado en mi nino por la emfermera de la escuela o Personal entrenado autorizado. |
| |
| ≑ Firma de Padre: |
| fecha |

El Nombre del maestro_

| PERMISSION TO RIDE SCHOOL BUS Teacher's Name |
|---|
| Whitney ISD school buses are equipped with video surveillance equipment for the safety of the students. Everyone should be aware that videotapes might be available to school administration to determine student discipline problems or driver behavior that hinders the safe transportation of our students. |
| Students are reminded that the bus driver is in charge at all times. The safety of all students on the bus is a great responsibility, therefore, disruptive conduct on the bus will not be tolerated. Students who continually cause disturbances will lose the privilege of riding the bus. |
| Students are under the same code of conduct aboard buses as they are in the classroom. The bus driver should give a written discipline referral on all inappropriate student behaviors. The principal will take the appropriate disciplinary action on all referrals. |
| Students and parents are reminded that in addition to general school rules found in the student handbook, the following specific rules apply to student bus transportation. |
| "PROTECT YOUR RIDING PRIVILEGES!" |
| Follow these rules: 1. Observe the same conduct as in the classroom. 2. Be courteous and do not use profamity. 3. Do not eat or drink on the bus. 4. Keep the bus clean. 5. Cooperate with the driver. 6. Do not use tobacco. 7. Do not be destructive. 8. Stay in your seat. 9. Keep head, hands, and feet inside the bus. 10. The bus driver has the authority to assign seats to students. My child has permission to participate in short, curriculum-based field trips. |
| Upon reading the above information, I request my child,be allowed to ride a WISD school bus. |
| Parent Signature: |

Date:

·El Nombre del maestro

EL PERMISO PARA MONTAR EL AUTOBÚS DE LA ESCUELA

Whitney ISD los autobúses escolares están provistos con el equipo de vigilancia video para la segundad de los estudiantes. Todos debemos ser conscientes que los vídeos podrían estar disponibles a la administración de la escuela determinar problemas de disciplina de estudiante o conducta del chôfer que impiden el transporte seguro de nuestros estudiantes.

Se recuerdan los estudiantes que el chófer del autobús está en todo momento al cargo. La seguridad de todos los estudiantes en el autobús es una gran responsabilidad, por consiguiente, que la conducta disociadora en el autobús no se tolerará. Estudiantes que continuamente causan las perturbaciones perderán el privilegio de montar el autobús.

Los estudiantes están a bordo bajo el mismo código de conducta los autobúses como ellos está en el aula. El chófer del autobús debe dar una referencia de disciplina escrito en las conductas del estudiante todo impropias. El principal tomará la acción disciplinaria apropiada en todas las referencias.

Se recuerdan estudiantes y padres que ademas de reglas de la escuela generales encontradas en el manual del estudiante, las reglas específicas siguientes aplican al transporte de autobús de estudiante.

"¡PROTEJA SU PASEO A CABALLO PRIVILEGIA!"

Siga estas reglas:

- 1. observe la misma conducta como en el aula.
- 2. esté atento y no usa la profanidad.
- 3. no coma o beba en el autobús.
- 4. guarde el autobús limpie.
- 5. coopère con el chôfer.
- 6. no use el tabaco.
- 7. no sea destructivo.
- 8. quédese en su asiento.
- 9. guarde cabeza, manos, y pies dentro del autobús.
- 10. El chôfer del autobús tiene la autoridad para asignar los asientos a los estudiantes.

Mi niño tiene el permiso para participar para abreviar, los viajes del campo plan de estudios-basado.

| estudios-basado. | se permita |
|---|------------|
| Al leer la información anterior, yo le pido a mi niño, montar un WISD escuela autobús. | So pomini |
| La Firma del padre : | |
| Feche: | |

Whitney ISD Student-Laptop /I-Pad Checkout Agreement

The Whitney Independent School Board provides devices to students to enhance their education. It is imperative that parents/guardians stress to their children how important it is to take good care of their issued device and to behave appropriately when interacting with other digitally. Certain rules are necessary to protect the device and the school network and ensure that this technology serves as an effective instructional tool. By accepting possession of a WISD device, student and his/her parents/ guardians agree to the following responsibilities for the use and care of this device.

- 1. The student agrees to follow all WISD policies and regulations governing the use of devices including, but not limited to, the exceptions for responsible device use below, as well as the acceptable use policy.
- 2. The device is the property of WISD. If a student withdraws from the school prior to the end of the loan period, the device and charger must be returned to the school officials by the student prior to withdrawal.
- 3. The student shall not remove or alter any WISD identifications labels attached to or displayed on the device, nor shall the student change identification within the device, such as the device name.
- 4. The student agrees to keep the device secure and safe. The parent/guardian will assume the risk of loss by theft, destruction, or damage caused by intentional misuse. If, during the loan period the device is damaged or returned with any accessories missing, WISD may charge the parent the lesser of the repair or the replacement cost.
- 5. The student must report theft (or suspected theft) of the device, loss of the device, damage to the device, or malfunctioning of the device to school personnel promptly and no later than 24 hours of the incident.
- 6. Upon request, the student agrees to deliver the device to WISD staff for technical inspection to verify inventory or other information, or for random screening.
- 7. The device cannot be loaned, sold, bartered, traded, leased, rented or given to any other person or persons without the express written consent of WISD.

Student Expectations for Responsible Device Use

- 1. I understand that WISD property, the device is subject to inspection and search at any time and without cause.
- 2. I understand that I am not to remove or alter any part of the device.
- 3. I understand that only authorized educational programs installed by WISD staff may be used on the device, and that I am not to download, install, play games, video, music, or pictures unless they are directly related to classroom instruction.
- 4. I understand that I am accountable for knowing where my device is always.
- 5. I understand that I am not to add or remove labels to the device, that I am not allowed to personalize it with stickers, decals, markers, or any type of decorative materials, and that no paint, glue, or other substance is to be placed on the device.

- 6. I understand I am responsible for keeping food and beverages away from my device and that I am not to leave m device outside, unattended in a vehicle, or in an unsecure location, or near water.
- 7. I understand that I am to avoid using objects that may scratch or damage any part of the device.
- 8. I understand that I am not to loan my device or charger to other individuals.
- 9. I understand that my devices serial number and manufacturer/district labels are not to be defaced.
- 10. I understand I am not to alter any school-installed software.
- 11. I understand that I am only to use my device in ways that are educational and appropriate and in accordance with all policies and procedures, including the Acceptable Use Policy and the student code of conduct.
- 12. I understand that I represent the school division in all my online activities while using the device. I understand that what I do online on the WISD device should not reflect negatively on my fellow students, teachers, or WISD schools.
- 13. I understand that I am to interact with all others in a respectful, courteous, and school-appropriate manner while using the device.
- 14. I understand that my personal username and password must not be shared with any individual doing so will result in loss of computer privileges.
- 15. Lunderstand that Lam to always follow the WISD Acceptable Use Policy.
- 16. I agree to return the device and charger in good working order at the end of the school year upon leaving WISD, or when my user privileges are revoked.

I have read and agree to comply with these rules and all WISD policies and regulations for the use of equipment, including the above rules; the Acceptable Use Policy and Student Code of Conduct. I understand that the device is school property, and it may access, monitor, and archive my students use of the device system, including use of the internet, e-mail, and downloaded material without prior notice to me. I accept responsibility for damage to or loss of the equipment described below while assigned to my student. I understand that if the device or any accessory is lost, damaged, or stolen, student and his/her parent/guardian is responsible for the repair or replacement cost. I will report any damage to hardware or software immediately to designated school personnel and will return equipment promptly when requested.

WISD grants permission to the student to have limited use of the device described in the continuing agreement. The school system insurance AND permission granted to the student ceases during the last month of school on the day designated by the Technology Director (unless terminated earlier by WISD) and failure to return the device and charger before that date to the building principal or his/her designee could result in billing for the unreturned item (s) and/or other legal proceedings against the student and/or person who has the device. WISD reserves the right to demand return of the device anytime.

| Parent/Guardian Name* | |
|--------------------------------|--|
| Date* | |
| Parent Email address:* | |
| Parent/Guardian Phone Number*_ | |

Device Insurance

Student Name*

Device Insurance:

I would like to purchase the Whitney ISD Device Insurance.

A one time \$20.00 non-refundable payment covers:

1st instance of any damage to device or accessories.

2nd instance of any damage to device or accessories will be at a 50% cost of repairs. All Payments expected prior to repair unless otherwise approved.

3rd instance of any damage you will be charged at full market value for repairs. (Device/Accessories) All payments expected prior to repair unless otherwise approved.)

4th instance will result in loss of device privilege and cost of repairs.

Opt Out Device Insurance: I understand that I am responsible for any damage to the laptop/ I-Pad, charger and accessories and I would like to opt out of the insurance option and understand that I am fully responsible for full price of repair if the device or any of its accessories are lost, stolen, or damaged.

***All Payments expected prior to repair unless otherwise approved.

You can VENMO @WISDTECH \$20.00 Device Insurance

| Device Insurance* |
|--|
| \$20.00 non-refundable Device Insurance |
| OPT out Device Insurance- you are responsible for damages etc. |

Please See Repair Price List Below

Laptops:

Description of Non Warranty Repair /Replacement
Broken Screen (LCD) #75.00
Damaged/ Lost Power Supply \$35.00
Abandonment Fee \$20.00
Other Minor/ Major Damage (TBD)
Lost or Damaged Laptop Bag \$35.00
Lost/ Destroyed Laptop fair market value (\$695) FMV
Cleaning and/or Removing/ Replacing Stickers \$5.00
Hard Drive \$50.00
Keyboard Replacement \$50.00

iPADS: Description of Non Warranty Repair/ Replacement Broken Screen (LCD) \$125.00 Damaged/Lost power supply \$40.00 Abandonment Fee \$20.00 Other Minor/Major Damage- Not to Exceed \$50.00 Replacement Case \$50.00 Lost/ Destroyed laptop fair market value (FMV) Cleaning and/or Removing/Replacing Stickers \$5.00



P.O. Box 518 308 S. Bosque Street Whitney, TX 76692 Phone: 254-694-3456

Fax: 254-694-2059 Amber Seely, Principal

2023-2024 Acknowledgment of Electronic Distribution of Student Handbook

My child and I have been offered the option to receive a paper copy of or to electronically access at www.whitney.k12.tx.us the Whitney Elementary Student Handbook and the Student Code of Conduct for 2023-2024.

| 1 | h | ave | ch | ne. | ۵n | to | |
|---|-------|-------|-------|-------|----|-------|--|
| B | 1 112 | 41/1- | 1.4 1 | () > | | 1 () | |

- ☐ Receive a paper copy of the Student Handbook and the Student Code of Conduct.
- Accept responsibility for accessing the Student Handbook and the Student Code of Conduct by visiting the Web address listed above.

I understand that the handbook contains information that my child and I may need during the school year and that all students will be held accountable for their behavior and will be subject to the disciplinary consequences outlined in the Student Code of Conduct. If I have any questions regarding this handbook or the Code of Conduct, I should direct those questions to the principal at 254-694-3456.

| Printed name of student: |
|--------------------------|
| |
| |
| Signature of student: |
| |
| |
| Signature of parent: |
| |
| Date: |

P.O. BOX 518 308 SOUTH BOSQUE STREET Whitney, TX 76692

Phone 254-694-3456
PRINCIPAL: AMBER SEELY

Fax 254-694-2059

Military Connected Student Form

PLEASE RETURN THIS FORM TO YOUR CHILD'S CAMPUS ONLY IF YOUR CHILD MEETS ONE OF THE CRITERIA BELOW

In 2009 The Texas Legislature adopted the Interstate Compact on Educational Opportunity for Military Students – Texas Education Code Chapter 162. This legislation requires schools to recognize and extend certain privileges to students who are military dependents and to assist military dependent students in the transition process of changing schools when their military parents are reassigned and forced to relocate.

| Parent Na | ame: | a second to the |
|-------------|---|---|
| Student Na | lame: D | ate of Birth: |
| Grade: | Campus: | |
| Please ch | heck ONE box below to indicate if your child is a dependent of | a member of: |
| For all stu | udents: | |
| | Active Duty: Army, Navy, Air Force, Marine Corps, or in Action (MIA)] | Coast Guard [This includes Missing |
| | Texas National Guard [Army, Air Guard, or State Guar | d] |
| | Reserve Duty: Army, Navy, Air Force, Marine Corps, | or Coast Guard |
| For Pre-Ki | <u> Kindergarten students ONLY</u> : | |
| | An active duty uniformed member of the Army, Navy, Guard | Air Force, Marine Corps, or Coast |
| | Activated /mobilized uniformed member of the Texas or State Guard | National Guard (Army, Air Guard, |
| | Activated/mobilized members of the Reserve compor Corps, Air Force, or Coast Guard; | nents of the Army, Navy, Marine |
| | Who are currently on active duty or who were injured | or killed while serving on active |
| duty. | | |

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Student Project/Photo Release Form

| STUDENT: | GRADE: |
|--|---|
| SCHOOL: WHITNEY ELEMENTAR | |
| | |
| My child's work may be electronicall Independent School District. | y displayed and published by the Whitney |
| Yes | No |
| Photographs of my child may be ele Whitney Independent School District | ctronically displayed and published by the |
| Yes | No |
| 3. My child's name may be used in ass | ociation with a photograph or published work. |
| Yes | No |
| | |
| | |
| Parent/Legal Guardian Name (Print) | , |
| | |
| Parent/Legal Guardian Name Signature | |
| Date | |

| Student's Name Grade | |
|--|--------------------------------|
| Notice Regarding Directory Information and Parent's Response Regarding Release of Student information | |
| State law requires the district to give you the following information: | |
| Certain information about district students is considered directory information a released to anyone who follows the procedures for requesting the information uparent or guardian objects to the release of the directory information about the syou do not want Whitney ISD to disclose directory information from your child education records without your prior written consent, you must notify the district writing within ten school days of child's first day of instruction for this school y | nless the student. If 's |
| This means that the district must give certain personal information (called "directory in about your child to any person who requests it, unless you have told the district in writing so. In addition, you have the right to tell the district that it may, or may not, use certain prinformation about your child for specific school-sponsored purposes. The district is provided from so you can communicate your wishes about these issues. [See Directory Information specific school-sponsored purposes]. | ng not to do personal |
| Whitney ISD has designated the following information as directory information: Student's name Address Telephone listing E-mail address Photograph Date and place of birth Honors, and awards received Dates of attendance Grade level Most recent school previously attended Participation in officially recognized activities and sports Weight and height, if member of an athletic team | |
| Parent: Please circle one of the choices below: | |
| I, parent of, (do give) (do not give) |) the |
| (student's name) District permission to release the information on this list in response to a request. | |

Date

Parent signature

Whitney ISD

Transportation Guidelines

Students are reminded that the bus driver is in charge at all times. The safety of all students on the bus is a great responsibility; therefore, disruptive conduct on the bus will NOT be tolerated. Students should remain seated at all times and keep hands, feet and all objects to themselves. Students who continually create disturbances will lose the privilege of riding the bus.

Students are under the same code of conduct aboard buses as in the classroom. Misbehavior while waiting for the bus (at school or the bus stop) will also result in disciplinary action. The bus driver should give a written discipline referral on all inappropriate student behaviors. The principal/assistant principal will take the appropriate disciplinary action on all referrals.

All bus passes must be approved by the bus barn administrator or his/her designee. Parents may designate a child care facility or the residence of grandparent or caregiver instead of the child's residence as a permanent pick up/drop off location on an approved bus route. Students may only have one designated pick up stop in the mornings and one designated drop off stop in the afternoon. Temporary bus passes will NOT be issued. Cut off time for arranging bus transportation service will be at 2:00 PM, if you are calling after 2PM, service will begin the next school day. For more information on bus routes, stops or passes, please call the Transportation Department at 254-694-4121.

Students MUST:

- Follow the driver's directions at all times.
- Enter and leave the bus or vehicle in an orderly manner at the designated stop nearest home and campus.
- Keep feet, books, band instruments cases, back packs, and all other objects out of the aisle.
- Not deface the bus/vehicle, or its equipment.
- Not put head, hands, arms or legs out of the window, hold any objects out of the window or throw and objects within or out of the bus/ vehicle.
- Be seated at all times and if vehicle is equipped with seat belts, they must be fastened at all times.
- Please stay seated until the bus has come to a complete stop.
- Misconduct will be punished in accordance with the Student Code of Conduct; bus privileges may be suspended.
- Misbehavior while waiting for the bus (at campus or at the bus stop) may result in a student being suspended from riding the bus.

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Consequences from Violation of Bus Conduct Rules

1st Violation: A bus discipline notice is written by the driver/bus monitor and turned into the school principal/assistant principal. A student-principal conference will be held.

2nd Violation: The bus discipline notice is turned into the principal/assistant principal. The parents will be contacted by phone (or by mail if unavailable) and a student-principal conference will be held.

3rd Violation: The bus discipline notice is turned into the principal/assistant principal. The student is suspended from riding the bus for one week (5 school days). The parent is notified and must come to the school for a conference before the student's riding privileges are re-instated.

4th Violation: The bus discipline notice is turned into the principal/assistant principal. The student is suspended from riding the bus for the remainder of the semester, or a minimum of 20 school days. The parents are notified and are the responsible for getting the student to and from school.

5th Violation: The bus discipline notice is turned into the school principal/assistant principal and the student is suspended from riding the bus for the remainder of the current school year. The parents are notified and are responsible for getting the student to and from school.

At the discretion of the principals or his/her designee, ANY serious misconduct may be treated as a 4th or 5th violation which will result in suspension from riding the bus for the remainder of the semester or school year.

Video monitoring cameras may be used on Whitney ISD buses while transporting students.

Students are expected to assist District staff in ensuring that buses remain in good condition and that transportation is provided safely. Same rules apply to ALL District Vehicles.

| Parent signature/date | Student Name/date |
|-----------------------|-------------------|

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l. Purpose

The goal is Whitney ISD is to provide students with healthy meals each day.

However, unpaid charges place a large financial burden on our Food Services Department. The purpose of this policy is to insure compliance with federal reporting requirements for the USDA Child Nutrition Program, and to provide oversight and accountability for the collection of outstanding student meal balances.

The intent of this policy is to establish uniform meal account procedures throughout the Whitney Public Schools. The provisions of this policy pertain to regular, reduced, and free priced school breakfast and lunch meals. While the USDA Child Nutrition Program does not require that a student who pays for regular/reduced priced meals be served a meal without payment, Whitney ISD provides this policy as a courtesy to those students in the event that they forget or lose their lunch money.

II. Policy

Full Pay Students- Pre K- 12th Grade will pay for meals at the district's published standard rate each day. A student will be allowed to charge a maximum of \$20.00 to their account after the balance reaches zero. Once a student has charged \$20.00, he/she will not be allowed to charge, however he/she will be offered a designated menu alternate. Sample: cheese sandwich, veggie sticks, fruit and milk. This designated menu alternate will be charged to Whitney ISD Funds at the standard rate.

Free Meal Benefit- Pre K-12th Grade- Free status students will be allowed to receive a free breakfast and lunch each day. A la carte purchases must be prepaid or paid for at the time of purchase. No charging will be allowed.

Reduced Meal Benefit- Pre K- 12th grade- Reduced status students will be allowed to receive a breakfast for \$.30 and lunch for \$.40 each day. A student will be allowed to charge \$20.00 to their account after the balance reaches zero. Once a student has charged \$20.00 he/she will not be allowed to charge, however he/she will be offered a designated menu alternate. Sample: cheese sandwich, veggie sticks, fruit and milk. This designated menu alternate will be charged to Whitney ISD Funds at the reduced rate.

Parents/Guardians are responsible for meal payment to the food service program. Notices of low or deficit balances will be sent to parents/guardians at regular intervals during the school year if current phone numbers, mailing addresses or email address are provided.

All school cafeterias possess computerized point of sale/cash register systems that maintain records of all monies deposited and spent for each student and said records are available by setting up an account at ezschoolpay.com or by speaking with the cafeteria manager.

Students/Parents/Guardians may pay for meals in advance via ezschoolpay.com, cash or with a check payable to Whitney ISD Food Service Department. Further details are available on our webpage at www.whitneyisd. Funds should be maintained in accounts to minimize the possibility that a child may be without meal money on any given day. Any remaining funds for a particular student will be carried over to the next school year.

Refunds for withdrawn, and graduating students; a written request for a refund of any money remaining in their account must be submitted. An e-mail request is also acceptable. Students who are graduating at the end of the year will be given the option to transfer to a sibling's account with a written request.

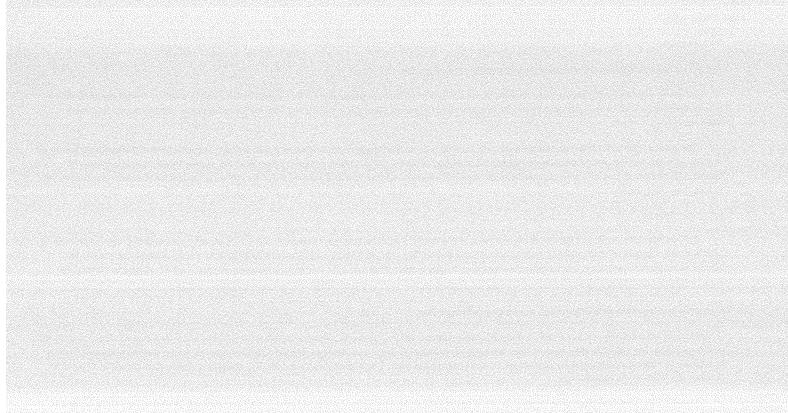
Unclaimed Funds must be requested within one school year. Unclaimed funds will then become the property of the Whitney ISD Food Service Program.

Charging will be discouraged in May.

If a student is without meal money on a consistent basis, the administration will investigate the situation more closely and take further action as needed. If financial hardship exists, parents and families are encouraged to apply for free or reduced price lunches for their child.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: Program.Intake@usda.gov This institution is an equal opportunity provider. The Richard B. Russell National School Lunch Act requires the informa

| Signature | | | Date |
|-----------|--|--|------|



Dear Parent/Guardian:

Children need healthy meals to learn. Whitney ISD offers healthy meals every school day. Breakfast costs \$2.50; lunch costs \$3.00 at Elementary and Intermediate and \$3.25 at Middle & High School . Your children may qualify for free meals or for reduced-price meals. Reduced-price is \$.30 for breakfast and \$.40 for lunch. If you received a notification letter that a child is directly certified for free or reduced-price meals, do not complete an application. Let the school know if any children in the household attending school are not listed in the letter.

The questions and answers that follow and attached directions provide additional information on how to complete the application. Complete only one application for all the students in the household and return the completed application to Judy Bailey 305 S San Jacinto Whitney Texas 76692 or and campus cafeteria. If you have questions about applying for free or reduced-price meals, contact 254-694-4661 or judy.bailey@whitneyisd.org.

1. Who Can Get Free Meals?

- Income—Children can get free or reduced-price meals if a household's gross income is within the limits described in the Federal Income Eligibility Guidelines.
- Special Assistance Program Participants—Children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Food Distribution Program for Households on Indian Reservations (FDPIR), or Temporary Assistance for Needy Families (TANF), are eligible for free meals.
- Foster—Foster children who are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Head Start or Early Head Start—Children participating in these programs are eligible for free meals.
- Homeless, Runaway, and Migrant—Children who meet the
 definition of homeless, runaway, or migrant qualify for free
 meals. If you haven't been told about a child's status as
 homeless, runaway, or migrant or you feel a child may qualify
 for one of these programs, please call or email Melissa Marbut
 at Melissa.marbut@whitneyisd.orgn.
- WIC Recipient—Children in households participating in WIC may be eligible for free or reduced-price meals.
- What If I Disagree with the School's Decision About My Application? Talk to school officials. You also may ask for a hearing by calling or writing to John McCullough 305 S San Jacinto, Whitney Texas 76692 254-694-2254 , John.McCullough@whitneyisd.org.
- 3. My Child's Application Was Approved Last Year. Do I Need to Fill Out A New One? Yes. An application is only good for that school year and for the first few days of this school year. Send in a new application unless the school has told you that your child is eligible for the new school year.

- 4. If I Don't Qualify Now, May I Apply Later? Yes. Apply at any time during the school year. A child with a parent or guardian who becomes unemployed may become eligible for free and reduced-price meals if the household income drops below the income limit.
- 5. What If My Income Is Not Always the Same? List the amount normally received. If a household member lost a job or had hours/wages reduced, use current income.
- 6. We Are in The Military. Do We Report Our Income Differently? Basic pay and cash bonuses must be reported as income. Any cash value allowances for off-base housing, food, or clothing, or Family Subsistence Supplemental Allowance payments count as income. If housing is part of the Military Housing Privatization Initiative, do not include the housing allowance as income. Any additional combat pay resulting from deployment is excluded from income.
- 7. May I Apply If Someone in My Household Is Not a U.S. Citizen? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced-price meals.
- Will Application Information Be Checked? Yes. We may also ask you to send written proof of the reported household income.
- 9. My Family Needs More Help. Are There Other Programs We Might Apply For? To find out how to apply for other assistance benefits, contact your local assistance office or 2-1-1.
- 10. Can I Apply Online? Online Not Available

If you have other questions or need help, call Judy Bailey 254-694-4661.

Sincerely,

Judy Bailey

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible Letter for 2023-2024 Application for Free and Reduced-Price School Meals | June 12, 2023

state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/ad-3027.pdf from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: : (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (833) 256-1665 or (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider.

Instructions for Applying for Free and Reduced-Price School Meals, 2023-2024

Please use these instructions to complete the free or reduced-price school meals application. Submit one application per household, even if the children in the household attend more than one school in Whitney ISD. Please use a pen (not a pencil) when completing the application. The application must be filled out completely in order for the school to make a determination if the children in your household qualify for free or reduced-price school meals. An incomplete application cannot be approved. Please contact Judy Bailey 254-694-4661 or judy.bailey@whitneyisd.org with your questions.

Step 1: List All Household Members Who Are Infants, Children, And Students Up to and Including Grade 12.

- List each child's name.
 - <u>Print</u> first name, middle initial, and last name for each child in the household in the spaces. If there are more children than lines, use the back of the application to record additional names.
 - <u>Include</u> all household members who are age 18 or under and are supported with the household's income including children who are not enrolled in the district. Children do NOT have to be related to anyone in the household to be a part of the household.
- Mark the box following the child's name to show if the child is a student in the Whitney ISD.
- Record the child's grade if the child is in school.
- <u>Check</u> the appropriate box if a child qualifies for free meals as participant in the foster care system, Head Start
 (including Early Head Start) or if a child meets the criteria for homeless, migrant, or runaway.
 Checking Foster indicates that a foster care agency or court has placed the child in your home. If the application is being submitted for foster children only, <u>complete</u> Step 1, <u>skip</u> Steps 2-3, and <u>complete</u> Step 4.

Step 2: Participating in a Categorical Eligibility Program

- Do any household members (including you) currently participate in SNAP, TANF, and/or FDPIR?
 - If a child or adult in the household participates in Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance to Needy Families (TANF), <u>record</u> the Eligibility Determination Group (EDG) number in the space.
 - If a child or adult in the household is a participant in Food Distribution Program for Households on Indian Reservations (FDPIR), <u>circle YES</u> to indicate participation. The Whitney ISD will contact you to obtain documentation of FDPIR participation.
- If the students in the household are eligible based on SNAP, TANF, or FDPIR, skip Steps 3, and complete Step 4.
- If any children in the household are participants in one of the following programs—Foster, Head Start, Homeless, Migrant, or Runaway, skip Steps 3 and complete Step 4.

Step 3: Report Income for All Household Members

Part A. Last Four Digits of Social Security Number (SSN) of an Adult Household Member

• <u>Provide</u> the last four digits of the Social Security number (SSN) of an adult in the household or check the box for no SSN. A social security number is <u>not required</u> to apply for these programs.

Part B. Income for All Adult Household Members (including yourself)

- Record the first and last name of each adult in the household in the space provided.
 - If there are more adults in the household than available spaces, use the back of the application.
 - Include all adults living in the household that share income and expenses, even if the adult is not related to anyone in the household and does not receive any income. Do not include adults that are not supported by the household's income and do not contribute income to the household.
- <u>Record</u> the amount of income the adult receives under the type of income: Working Earnings; Public Assistance/Child Support/Alimony; Pensions/ Retirement/Social Security/Supplemental Security Income (SSI); and All Other.
 - Report all amounts in gross income only and in whole dollars. Gross income is the total income received before taxes or deductions. Ensure that the income reported has not been reduced by the amounts deducted for taxes, insurance premiums, or any other purpose. The Adult Income Information Box (next page) provides additional information on the types of income that need to be reported. Foster children may be included as a member of the household or may be included on a separate application.
 - Write a 0 in any field where there is no income to report. If you write 0 or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials have known or available information that the household income was reported incorrectly, the application will be verified for cause.
 - <u>Select</u> how often each type of income is received (frequency).
 W = Weekly, E = Every 2 Weeks, T = Twice per Month, M = Monthly, A = Annually

Adult Income Information

Earnings from Work

General Types of Income

- · Salary, wages, cash bonuses
- · Strike benefits

U.S. Military

- · Allowances for off-base housing, food, and clothing
- Basic pay and cash bonuses (do NOT include combat pay, FSSA, or privatized housing allowances)

Self-Employed Worker

 Net income from self-employment (farm or business) calculated by subtracting the total operating expenses of the business from its gross receipts or revenue.

Public Assistance/ Child Support/Alimony

(Do not report the value of any cash value public assistance benefits NOT listed on the chart.)

- Alimony payments
- Cash assistance from State or local government
- Child support payments from court-ordered child support or alimony decree should be reported here.
 Informal but regular payments should be reported as other income in the next part.
- Unemployment benefits
- Worker's compensation

Pensions/Retirement/ Supplemental Security Income (SSI)

- Annuities
- Income from trusts or estates
- Private Pensions or disability
- Social Security (including railroad retirement and black lung benefits)
- Supplemental Security Income (SSI)
- Veteran's benefits

All Other Income

Part C. Income for Children in the Household

- Record total income for all children in the household who receive regular income by how often income is received (frequency). The Child Income Information Box (below) provides additional information on the types of income that needs to be reported for children in the household.
- Do not annualize income to determine eligibility unless more than one income frequency is listed.
 Annual Income Conversion: weekly x 52, every two weeks x 26, twice a month x 24, monthly x 12.

Child Income Information

Earnings from Work

For Example: A child has a job where she or he earns a salary or wages.

Social Security, Disability Payments

For Example: A child is blind or disabled and receives Social Security benefits.

Social Security, Survivor's Benefits

For Example: A parent is disabled, retired, or deceased, and their child receives social security benefits.

Income from any other source

Part D. Total Household Members

<u>Record</u> the total number of children and adults in the
household in the appropriate box. This number MUST be
equal to the number of household members listed in Step 1
and Step 3. It is very important to list all household members
as the size of the household determines the household
eligibility.

Step 4: Provide Contact Information and Adult Signature

- · Read the certification statement.
- Write your current address and contact information in the space provided. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you. If you have no permanent address, this does not make your children ineligible for free or reduced-price school meals.
- Print the name of the adult signing the form, sign the form, and record today's date in the appropriate spaces.
- All applications must be signed by an adult household member. By signing the application, the household member
 is promising that all information has been truthfully and completely reported. Before completing this section, please
 read the privacy and civil rights statements on the back of the application.

MUTLI-USE APPLICATION - Step 5 (Optional): Sharing Information with Other Programs

- · Completing this section will not change whether your children are eligible for free and reduced-price meals.
- To provide your permission to share household information provided on the application with other programs, you MUST select/circle the program(s) or benefit(s) from the list.

NONPUBLIC SCHOOL APPLICATION - Step 5 (Optional): Race and Ethnicity

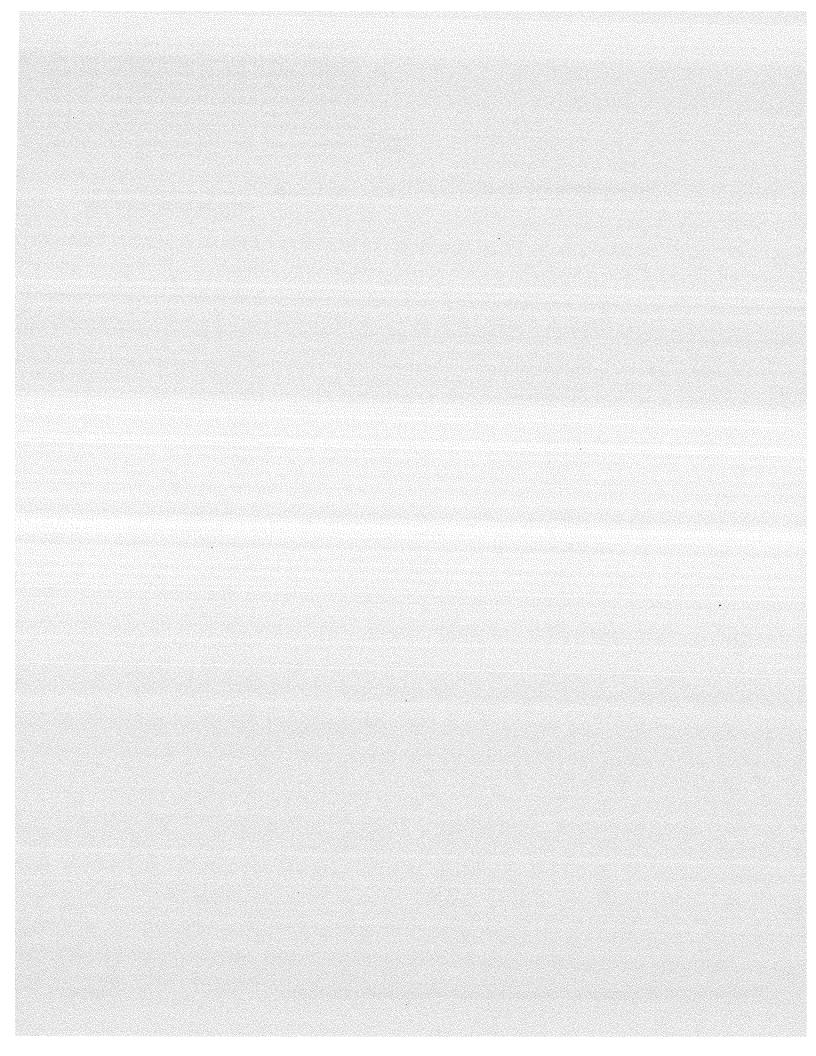
- Completing this section is optional and does not affect your children's eligibility for free or reduced-price meals.
- Select the child's ethnicity (select only one option)
- Select the child's race (select all that apply)

Return the Application

• Return the application to 305 S San Jacinto St. Whitney Texas 76692. Or Judy bailey@whitneyisd.org.

| i 2 | \$25,636 | \$36,482 | \$2,137 | \$3,041 | \$1,069 | \$1,521 | \$986 | \$1,404 | \$493 | \$702 |
|------------------------------|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3 | \$32,318 | | | | | | | | | |
| | \$39,000 | | | | | | | | | |
| 5 | \$45,682 | \$65,009 | \$3,807 | \$5,418 | \$1,904 | \$2,709 | \$1,757 | \$2,501 | \$879 | \$1,251 |
| 6 | \$52,364 | \$74,518 | \$4,364 | \$6,210 | \$2,182 | \$3,105 | \$2,014 | \$2,867 | \$1,007 | \$1,434 |
| 7 | \$59,046 | \$84,027 | \$4,921 | \$7,003 | \$2,461 | \$3,502 | \$2,271 | \$3,232 | \$1,136 | \$1,616 |
| 8 . | \$65,728 | \$93,536 | \$5,478 | \$7,795 | \$2,739 | \$3,898 | \$2,528 | \$3,598 | \$1,264 | \$1,799 |
| For each add. person, add | +\$6,682 | +\$9,509 | +\$557 | +\$793 | +\$279 | +\$397 | +\$257 | +\$366 | +\$129 | +\$183 |

The income eligibility guidelines (right) are based on 130% (free) and 185% (reduced) of the federal poverty guidelines and are effective July 1, 2023 – June 30, 2024.



2023-2024 Application for Free and Reduced-Price School Meals

Complete one application per household. Please use a pen (not a pencil).

STEP 1

List ALL Household Members who are infants, children, and students up to and including grade 12 If more spaces are needed, use the Additional Names section on the back.

| Pefinition of Household Member: Anyone who is living with you and | Child's First Name MI | Child's Last Name | Student? | # | Head Foster Mig |
|---|---|--|---------------------------|---------------------|-----------------|
| shares income and expenses, even If not related." | | | | - | |
| Children in Foster Care, Head | | | | .(ldar | |
| Start, and children who meet the | | | | Teq | |
| or Runaway are eligible for free | | | | <u>1 Vor</u> | : : - |
| meals. Read the directions for / | | | 0 | - # স্ব স | ļ: |
| | | | | <u>Г:</u> Учэ | |
| STBP 2 Do any Household Members (including you) curr | dembers (including you) currently participate | in one or more of the following assistance programms, solve makes | THOUSENESS CHAIN THANK | _ _ | |
| If NO ——— Go to STEP 3 | l fyre | Write the Eligibility Determination Comments of the comments o | programs, Singr, LAINF, C | or FUPIR? | |

Is at a

On line not available

Whitney ISD 205 S See Jacketo er engres

> Return to: or Apply Online:

| -FDPIR? | | | | ross income (before taxes) for e income from any source, write |
|--|--|-----------------------------------|---|---|
| Write the Flightlity notamination of the following assistance programs: SNAP, TANF, or FDPIR? | (a for FDPIR) te STEP 3). EDG Number | | Check if no SSN | List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report fraces and the second from any source, write |
| th one or more of the following as whillity Detarmines: | number here, then go to STEP 4 (do not complete STEP 3). | answered 'YES' to STEP 2) | er XXX-XX- | income. For each Household Member list E=Every 2 Weeks, T=Twice per Month, M: |
| Tro Write the Flig | number her | YES' to STEP 2) | A. Last four digits of Social Security Number (SSN) of an Adult Household Member B. Income for Adult Household Members (<i>Including yourself</i>) | ing yourself) even if they do not receive if requency by income type: W=Weekly, I liying (promising) that there is no incom |
| If NO TO SO THE SOLUTION OF TH | Thort Income for AII Househald | Jiniiasmoii may tot ameann a tada | A. Last four digits of Social Security Number (SSN) of an Adult B. Income for Adult Household Members (<i>Including yourself</i>) | List all Household Members not listed in STEP 1 (including yourself) even in each source in whole dollars (no cents) only. Report the frequency by incom '0'. If you enter '0' or leave any fields blank, you are certifying (promising) to |
| If NO | STREES | | A. Last four dig B. Income for A | List all Househok each source in wh '0'. If you enter '0' |

Frequency D. Total Household Members (Children & Adults) Pensions/Rethrement/ Social Security/SSI/ VA Benefits/All Other e Additional Names section on the back Child Support/Alimony Total Child Income Public Assistance/ 67 49 ncome from additional children listed on back. Income frequency conversion key provided on back income received by all Child Household Members listed in STEP 1 here. If applicable, include Sometimes children in the household earn or receive income. Please include the TOTAL Work Earnings C. Income for Children in the Household 49 67) 49 Name of Adult Household Members (First & Last)

STREA. Contact information and adult signature.

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal Jaws."

| mal) | | tune 13 2003 |
|--------------------------------|---------------------------------|--|
| Daytime phone and email (optic | | |
| Zip code | | Today's date |
| State | | |
| Gity | | Signature of adult |
| #100 | | Printed name of adult signing the form |
| | State Sip code Daytime phone an | State Sip code Daytime phone and email |

June 12, 2023

ADDITIONAL NAMES

| Categorical Determination Eli | Household Size Total Income | Annual Income Conversion: weekly x 52, every two weeks x 26, twice a month x 24, monthly x 12. Do not annualize income to determine eligibility unless more than one income frequency is listed. | he Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or educed price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP). Temporary Assistance for Needy Families (TAINF) Program or Food Distribution rogram on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social ecurity number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY hare your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program rules. In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, atomatic program discrimination of the program of use of the sexual orientation, disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other han English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, auditorape, American Sign Language), should contact the esponsible state or local agency that administers the program or USDA's TARGET Center at (2012) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (300) 877-8339. 100 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: | st any additional addit nousehold members not listed in STEP 3. Report the frequency by income type: W=Weekly, E=Every 2 Weeks, T=Twice per Month, M=Monthly, A=Annually rist & List) S | st any additional child household members not listed in STEP 1. |
|---------------------------------|--|--|---|--|---|
| Eligibility C. C. | Frequency W E T M A | ice a month x 24, monthly x 12. Do not annualize income listed | ires the information on this application. You do not have to give the information of the social security number of the adult household member who signs i list a Supplemental Nutrition Assistance Program (SNAP), Temporary I other FDPIR identifier for your child or when you indicate that the adult ine if your child is eligible for free or reduced price meals, and for admin and nutrition programs to help them evaluate, fund, or determine benefit program rules. ment of Agriculture (USDA) civil rights regulations and policies, this instorientation), disability, age, or reprisal or retaliation for prior civil rights arive means of communication to obtain program information (e.g., Braigram or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or cut should complete a Form AD-3027, USDA Program Discrimination Com 1027, pdf and at any USDA office or write a letter addressed to USDA and all. Submit your completed form or letter to USDA by: (1) mail: U.S. Depart-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov | S Frequency Frequency W E T M A C C C C C S S Frequency S Frequency Fublic Assistance/ Child Support/Allinony \$ C C C C S S | P 1. Child's Last Name |
| Confirming Official's Signature | Reviewing/Determining Official's Signature | Date Received | we to give the information, but if you do not, we cannot approve you nember who signs the application. The last four digits of the social se IAP), Temporary Assistance for Needy Families (TANF) Program or icate that the adult household member signing the application does als, and for administration and enforcement of the lunch and breakfulled the program in the lunch and breakfulled the program in the lunch and breakfulled the program information may be made avail remation (e.g., Braille, large print, audiotape, American Sign Languagoice and TTY) or contact USDA through the Federal Relay Service at iscrimination Complaint Form which can be obtained online at iscrimination Complaint Form which can be obtained online at iscrimination. This institution is an equal opportunity provider, intake@usda.gov. This institution is an equal opportunity provider. | =Every 2 Weeks, T=Twice per Month, M=Monthly, I Frequency Social Se VA Bene A A A A A A A A A A Bene A Bene A Bene A Bene Ben | Student? Yes No |
| Date | e Date | Date Withdrawn | mation, but if you do not, we cannot approve your child for free or the application. The last four digits of the social security number is not issistance for Needy Families (TANF) Program or Food Distribution household member signing the application does not have a social stration and enforcement of the lunch and breakfast programs. We MAY is for their programs, auditors for program reviews, and law itution is prohibited from discriminating on the basis of race, color, activity. Program information may be made available in languages other lle, large print, audiotape, American Sign Language), should contact the ontact USDA through the Federal Relay Service at (800) 877-8339. plaint Form which can be obtained online at: plaint Form which can be obtained online at: plaint of Agriculture, Office of the Assistant Secretary for Civil Rights, This institution is an equal opportunity provider. | onthly, A=Annually Pensions/Retirement/ Social Security/SSI/ VA Benefits/All other OOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO | Grade Start Child Runaway that an interest of the control of the |

MEDICAL INFORMATION

| Student Name | | Date of Birth | |
|---|---|--|----------------------------------|
| Campus | | Grade | |
| ANY MEDICAL CONDI BE AWARE OF | TIONS WE SHOU | ĽD . | |
| DOES STUDENT USE A | N INHALĖR | YE8_ | NO |
| DOES STUDENT USE E | PI-PĖN | ··. YES | NO |
| ALLERGIC TO: | | The second secon | |
| my judgment should be d take any riecessary preca food to which the child is | isclosed to the distrutions regarding the allergic and the nat | child's safety. Spe ure of the allergic re | trict to cify the eaction. |
| Food: | Nature of allerg | ic reaction to the fo | od: |
| My ch | ild does not have a | food allergy. | |
| We ask you to complete the ensure that we have the management of the information you provide district whose jobs require health and safety. Please contact your school form. | ost current informat ide will be shared or access to this infor | ion on your child. ily with staff in the constitution to ensure you | school ir child's |
| Parent/Guardian Signature Date | Phone | | |

| The second secon | Información M | èdica . |
|--|--|---|
| Nombre del estudiante | | Fecha de nacimiento · · · |
| Escuela | Grad | 0 |
| Cual quier Condición medica qu | ue tenemos que ser con | scientes de |
| El Estudiante usa un inhalador | | |
| | | · · No |
| Es Estudiante usa un boligrafo | epl <u>·</u> .Sl | No |
| Alèrgico a: | | |
| | | |
| severa que a mi juicio debe ser todas las precauciones necesar al que el niño es alèrgico y la na Comida: | compartida con el distr las con respecto a la sej aturaleza de la reacción | |
| | · | eacciòn a los alimentos: |
| | Mi hijo no tiene una | alergia a los alimentos. |
| compartida solamente con el peracceso a esta información para | ciente sobre su hijo. La ersonal del distrito esco asegurar la salud de su | de cada año escolar para asegurar que información que usted provea serà lar que tienen trabajos que requieren el hijo y de seguridad. Por favor er cambio de la información en este |
| Firma de Padre/tutor | | |
| Fecha | Telèfono | |