## FORT WAYNE COMMUNITY SCHOOLS 1200 SOUTH CLINTON STREET FORT WAYNE, IN 46802

5:59 p.m. November 25, 2013

#### **OFFICIAL PROCEEDINGS**

#### Roll Call

The Board of School Trustees of the Fort Wayne Community Schools met in regular session in the Lester L. Grile Administrative Center on Monday, November 25, 2013 at 5:59 p.m. President Mark GiaQuinta called the meeting to order with the Pledge of Allegiance and the following members in attendance:

Members present: Mark GiaQuinta, Chairperson

Stephen Corona Becky Hill Glenna Jehl Jordan Lebamoff Lisa Olinger

Members absent: Julie Hollingsworth

#### Recognitions

Dr. Wendy Robinson, superintendent, presented the following information and recommendations concerning awards and recognitions:

Indiana Association of School Psychologists Exemplary Early Practitioner **RECOMMENDATION**: It is recommended that the Board recognize Ben Cunningham, School Psychologist, for being awarded the Exemplary Early Practitioner Award from the Indiana Association of School Psychologists (IASP).

**RELATED INFORMATION**: The Exemplary Early Practitioner Award is sponsored by the Indiana Association of School Psychologists. This is a first time a School Psychologist from FWCS has been recognized for this accomplishment. Each year, a School Psychologist who is relatively new to the field, and who has demonstrated excellence in the practice of School Psychology in Indiana, is granted the award at the Annual IASP State Conference. Ben recently joined the FWCS Psychological Services team from East Allen County Schools, and he is currently assigned to Bloomingdale, Lindley, Price, and South Wayne Elementary Schools.

Please come forward as your name is read so that we may congratulate you: Ben Cunningham, IASP Exemplary Early Practitioner Renee Buskirk, Manager, Special Education Ann Barnes-Smith, Director Special Education

National PTA School of Excellence Award **RECOMMENDATION**: It is recommended that the Board recognize Northrop High School and the Northrop PTSA for being the first PTA "School of Excellence" national winner.

**RELATED INFORMATION**: The National PTA launched its "School of Excellence" program to help PTAs across the country strengthen family-school partnerships and make measurable progress together in the areas of education, health and safety, and arts and cultural exploration. Being recognized as the National PTA "School of Excellence" demonstrates a school and PTA's commitment to working together to ensure all families feel welcomed and empowered to support student success and school improvement.

Northrop's PTSA was also recognized by the National PTA with the Phoebe Apperson Hearst Family-School Partnership Award for 2013.

Please come forward as your name is read so that we may congratulate you:

Kathie Green, Northrop PTSA Co-President

Theresa Distelrath, Northrop PTSA Co-President

Lisa Thompson, Northrop PTSA Vice President (12-13)

Debbie Hudson, Northrop PTSA Vice President (12-13)

Dawn Ryan, Northrop PTSA Vice President

Jennifer Mahoney, Northrop PTSA Vice President

Amy Martone, Northrop PTSA Secretary

Melonie Cawvey, Northrop PTSA Treasurer

Tony Distelrath, Concession Chair

Cindy Burkhart, Longtime Volunteer

Judy Delamarter, PTSA Champion

Barbara Ahlersmeyer, Northrop Principal

## Consent Agenda

Dr. Robinson presented the following consent agenda items with recommendations for approval: Minutes from the regular Board meeting held November 11, 2013; Vouchers for the period ending November 25, 2013 and Personnel Report.

#### Minutes

The minutes from the regular Board meeting held November 11, 2013, were distributed to Board members for review with a recommendation for approval.

### Vouchers

**RECOMMENDATION**: It is recommended that the Board approve the vouchers for the period ending November 25, 2013.

**RELATED INFORMATION**: All vouchers paid by the Fort Wayne Community Schools appear on a voucher listing. The voucher listing for the first meeting of the month includes the payroll and fixed charges for the previous month.

Detail of all invoices paid remains on file in the Business Office until audited by the State Board of Accounts. Following the audit, vouchers are placed in storage for not less than seven (7) years following payment.

## Personnel Report

### **FUNDS**

| 0100 | General               | 3200 | Continuing Education                   | 5550 | Adult Basic Education                   |
|------|-----------------------|------|--|------|---|
| 0150 | Racial Balance        | 3710 | Non-English Speaking<br>Program        | 6200 | Indiana Tech Prep Grant                 |
| 0350 | Capital Projects Fund | 3900 | Warehouse                              | 6260 | Perkins Grant                           |
| 0410 | Transportation        | 3910 | Gifted & Talented                      | 6460 | Medicaid Reimbursement                  |
| 0800 | Food Service          | 4110 | Delinquent                             | 6620 | TIF Teacher Incentive Fund              |
| 0900 | Textbook Rental       | 4160 | School Improvement                     | 6840 | Title II                                |
| 1400 | Career Center         | 4170 | Title I                                | 6880 | Title III                               |
| 1900 | Alternative Ed Grant  | 5110 | Steward B. Homeless Asst               | 6880 | Refugee Children School Impact<br>Grant |
| 2100 | Donations Fund        | 5260 | Special Education Fund                 |      |   |
| 2110 | Access Channel        | 5430 | Pre-School Special Education - Federal |      |   |
| 3110 | Driver Education      |      |  |      |   |

#### **STATUS**

C Position Changed N New Position/Allocation T Temporary Position

L Leave R Replacement

The individuals listed below have signed a "Conflict of Interest Disclosure Statement" indicating they have a dependent employed by the school district. It is recommended that the Board of School Trustees accept this list as part of the official minutes for the November 25, 2013 meeting:

Burton, Tim S. Jacobowitz, Adam R. Rathge, Rodney J. Gerardot, Lawrence P. Mitchell, Roger D. Shank, Robert J.

# ADMINISTRATOR(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/DECEASED

| NAME      | ASSIGNMENT                           | STATUS | <b>FUND</b> | <b>EFFECTIVE</b> |
|-----------|--------------------------------------|--------|-------------|------------------|
| Kapocius, | Facilities/Manager Maintenance &     | Resign | 0100        | 12-31-13         |
| Andrew J. | Operations, SS I, Group 8, Step 15.0 |        |             |                  |

# TEACHER(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/DECEASED

| NAME                     | <u>ASSIGNMENT</u>         | STATUS | <b>FUND</b> | EFFECTIVE |
|--------------------------|---------------------------|--------|-------------|-----------|
| Clark,<br>Jennifer R.    | South Side/Math           | Resign | 0100        | 11-22-13  |
| Glidewell,<br>Sondra E.  | Northrop/Business         | Retire | 0100        | 01-10-14  |
| Kennerk,<br>Clay A.      | Wayne/Music               | Resign | 0100        | 11-13-13  |
| Morris,<br>Michael L.    | North Side/Building Coach | Resign | 0100        | 01-13-14  |
| Stine,<br>Christopher Z. | North Side/Social Studies | Resign | 0100        | 11-27-13  |

# TEACHERS(S) RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME                    | COLLEGE                                     | EXP | FROM                    | ТО   | STAT<br>US | FUND | EFFECTIVE |
|-------------------------|---|-----|-------------------------|--|------------|------|-----------|
| Freeman,<br>Jeffrey R.  | The King's<br>College and<br>Seminary<br>MA | 7.0 | New                     | Shawnee/ELL  | R          | 0100 | 12-10-13  |
| Knoblauch,<br>Leah K.   | Indiana<br>University<br>Bloomington<br>MS  | 4.0 | New                     | Special Education/<br>Speech Language<br>Pathologist | R          | 0100 | 11-18-13  |
| Laubhan,<br>Courtney M. | Indiana<br>University<br>BA                 | 0.0 | Certified<br>Substitute | Abbett/<br>Art (0.50) +<br>Washington/Art<br>(0.50)  | R          | 0100 | 11-14-13  |
| McConnell,<br>Sean R.   | Ball State<br>University<br>MS              | 0.0 | New                     | Towles/<br>Building<br>Coach (0.50)                  | R          | 0150 | 11-04-13  |

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0100

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4170

0100

0100

0100

11-11-13

to 01-06-14

10-21-13

11-04-13

10-28-13

10-29-13

to 12-06-13

11-20-13

| Miller,<br>Angela S.         | Indiana<br>University<br>BS     | 0.0        | Certified<br>Substitute | South Side/<br>MIMD                                  | R           | 0100         | 10-04-13              |
|------------------------------|---------------------------------|------------|-------------------------|--|-------------|--------------|-----------------------|
| Otto,<br>Tobey R.            | University of<br>Missouri<br>BS | 7.0        | New                     | Washington/<br>Title I Student<br>Interventionist    | R           | 4170         | 10-31-13              |
| Strickland,<br>Morgan S.     | Indiana<br>University<br>BS     | 0.5        | Certified<br>Substitute | Abbett/Music (0.50)<br>+ Washington/<br>Music (0.50) | ) R         | 0100         | 11-04-13              |
|                              |                                 | TEACH      | ER(S) RECOM             | MMENDED FOR BOA                                      | RD ACTIO    | N            |                       |
| NAME<br>Ehrhardt,<br>Lora B. | FROM<br>Waynedale/Fam<br>Leave  | nily Medic | TO<br>al Wayned         | ale/Grade 3  | STATUS<br>R | FUND<br>0100 | EFFECTIVE<br>11-04-13 |
| Foust,<br>Stacey L.          | Arlington/Famil<br>Leave        | ly Medical | Arlingto                | n/Grade 4  | R           | 0100         | 10-28-13              |

Snider/Leave of Absence

Washington/Grade 2 (0100)

Brentwood/Family Medical

Special Education Dept./

South Wayne/Student

Interventionist

Arlington/ELL

Leave

# SUBSTITUTE(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/END OF ASSIGNMENT

Consultation

Harris, Jacqueline C. Morris, Douglas R.

Snider/Family Medical

Washington/Student

Interventionist (4170)

South Wayne/Family

Waynedale/Family Medical

Brentwood Kindergarten

Medical Leave

Miami/LD/MI

Leave

Leave

Green,

Jones -

Brooks, Danielle M.

Nikkel,

Osei,

Sherill,

Stepp, Kathryn M.

Krista R.

Stephanie A.

Christina K.

Ashley S.

# SUBSTITUTE(S) RECOMMENDED FOR CERTIFIED SUBSTITUTE POSITION(S) Employment is contingent upon satisfactory completion of all pre-employment requirements.

| Betley, Brenda S.     | Harman, Daniel J.      | Jones, Lisa A.       |
|-----------------------|------------------------|----------------------|
| Christensen, Heidi L. | Klee, Elizabeth M.     | McConnell, Sean R.   |
| Davis, Lauren M.      | Larcheveque, Jaclyn A. | Orlikowski, Janna L. |
| Durisin, Robert M.    | Laverghetta, Andrew T. | Sauders, Amanda M.   |
| Encabo, Mary I.       | Jenkins, Melissa S.    | Thomas, Stephanie L. |
| Freeman, Robert M.    | Johnson, Alane D.      | Warren, Aaron J.     |

# CERTIFIED PERSONNEL RECOMMENDED FOR HOMEBOUND ASSIGNMENT (S)

Booker, Daphne C. Hines, Andrea R. Ryan, Gina M. Clendenning, Karen L. Lee, Heather M. Samuels, Bradley J. Gray, Shaun R. Lomont, Victoria A. Smith, Sarah A. Haynes, Stacey A.

### CERITIFIED PERSONNEL RECOMMENDED FOR ADDITIONAL ASSIGNMENT (S)

Etter, Kristine L. Gray, Shaun R. Ruthrauff, Danielle N. Bransteter, Judith K.

# CLASSIFIED PERSONNEL RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/END OF ASSIGNMENT

| NAME<br>Bergren,<br>Angela U. | ASSIGNMENT<br>Nutrition Process Center/Cafeteria<br>Manager   | STATUS<br>Resign  | FUND<br>0800  | EFFECTIVE 03-05-14 |
|-------------------------------|---|-------------------|---------------|--------------------|
| Cox,<br>Patsy S.              | Career Education Center/Cafeteria Asst  | Resign            | 1400          | 11-15-13           |
| Craig,<br>Nicole J.           | Lane/School Asst Special Ed   | Terminate         | 0100          | 11-26-13           |
| Jacobs,<br>Raye A.            | Holland/School Asst   | Retire            | 4170          | 12-20-13           |
| Mendez,<br>Patricia S.        | Northcrest/School Asst + ELL/Evaluator & Interpreter  | Terminate         | 0100          | 11-26-13           |
| Reust,<br>Tamara K.           | Maplewood/School Asst   | Resign            | 0100          | 12-20-13           |
| Robinson,<br>Virginia A.      | Curriculum/Tutor-Temp   | Resign            | 4170          | 11-11-13           |
| Ross,<br>Sabrina S.           | Young/School Asst Special Ed (0100) +<br>School Asst – Sub (0100) + School Asst<br>Special Ed – Sub (0100) + Clerical –<br>Sub (0100) + Food Service – Sub (0800) | Resign            | 0100/<br>0800 | 11-08-13           |
| Royal,<br>Travis R.           | Transportation South/Bus Driver + Bus<br>Driver Supplemental + Bus Driver<br>Extracurricular  | Terminate         | 0410          | 11-26-13           |
| Steel,<br>Brittany C.         | School Asst – Sub (0100) + School Asst<br>Special Ed – Sub (0100) + Clerical –<br>Sub (0100) + Food Service – Sub (0800)  | Terminate         | 0100/<br>0800 | 11-12-13           |
| Thompson, Nichole R.          | Curriculum/Tutor- Temp  | Terminate         | 4170          | 11-11-13           |
| Wade,<br>Alysen L.            | Northrop/Asst Speech Coach  | End of Assignment | 0100          | 06-07-13           |
| Williams,<br>Judith K.        | Career Education Center/Cafeteria<br>Manager  | Retire            | 1400          | 12-20-13           |

It is recommended that the Board of School Trustee approve the following change:

Pay Scale 65 – Security/Greeters, Clerks, and Secretaries Add: Security/Greeter, Group 1, Steps 1.0-6.0

# CLASSIFIED PERSONNEL RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME<br>Armstead-<br>Kennedy,<br>Sha'Kyra L. | FROM<br>New  | TO<br>Northrop/School Asst<br>Special Ed   | STATUS<br>R | FUND<br>0100  | EFFECTIVE<br>11-07-13 |
|--|--|--|-------------|---------------|-----------------------|
| Bertl,<br>Ryan M.                            | New  | Franke Park/School Asst  | R           | 0100          | 10-30-13              |
| Bhardwaj,<br>Leslie C.                       | New  | Miami/Cafeteria Asst   | R           | 0800          | 11-13-13              |
| Bohn,<br>Linda J.                            | School Asst – Sub (0100)<br>+ School Asst Special Ed<br>– Sub (0100) + Clerical –<br>Sub (0100) + Food<br>Service – Sub (0800) | Snider/School Asst Special<br>Ed (0100)  | R           | 0100          | 10-25-13              |
| Burton,<br>Tijewhonna                        | New  | Lakeside/Cafeteria Asst  | R           | 0800          | 11-13-13              |
| Devere,<br>Danasia N.                        | New  | School Asst – Sub (0100) +<br>School Asst Special Ed –<br>Sub (0100) + Clerical – Sub<br>(0100) + Food Service – Sub<br>(0800) | R           | 0100/<br>0800 | 11-01-13              |
| Doucet,<br>Kayla A.                          | New  | Bloomingdale/School Asst   | R           | 0100          | 11-13-13              |
| Downs,<br>Emma E.                            | New  | Towles/School Asst Special<br>Ed   | R           | 0100          | 11-11-13              |
| Dugan,<br>Cassandra                          | New  | School Asst – Sub (0100) +<br>School Asst Special Ed –<br>Sub (0100) + Clerical – Sub<br>(0100) + Food Service – Sub<br>(0800) | R           | 0100/<br>0800 | 11-06-13              |
| Ehinger,<br>Kathryn M.                       | New  | South Wayne/Media Clerk  | R           | 0100          | 10-28-13              |
| Flores,<br>Diana L.                          | Transportation North/Bus<br>Driver – Sub + Bus<br>Driver Special Ed – Sub  | Transportation North/Bus<br>Driver + Bus Driver<br>Supplemental + Bus Driver<br>Extracurricular                                | R           | 0410          | 10-29-13              |

| Garn,<br>Sharon L.     | New  | Washington/School Asst   | R | 0100          | 11-18-13 |
|------------------------|--|--|---|---------------|----------|
| Hardy,<br>Teresa M.    | New  | Snider/School Asst Special<br>Ed   | R | 0100          | 11-13-13 |
| Helmick,<br>Aimee J.   | New  | Northwood/Cafeteria Asst   | R | 0800          | 11-13-13 |
| Hoya,<br>Roger B.      | Transportation North/Bus<br>Driver – Sub + Bus<br>Driver Special Ed – Sub  | Transportation North/Bus<br>Driver + Bus Driver<br>Supplemental + Bus Driver<br>Extracurricular  | R | 0410          | 10-29-13 |
| Johnson,<br>Delilah R. | New  | School Asst – Sub (0100) +<br>School Asst Special Ed –<br>Sub (0100) + Clerical – Sub<br>(0100) + Food Service – Sub<br>(0800)                                   | R | 0100/<br>0800 | 11-11-13 |
| Johnson,<br>Delilah R. | School Asst – Sub (0100)<br>+ School Asst Special Ed<br>– Sub (0100) + Clerical –<br>Sub (0100) + Food<br>Service – Sub (0800) | Fairfield/School Asst<br>Special Ed (0100) + School<br>Asst (0100)   | R | 0100          | 11-13-13 |
| Johnson,<br>Larry D.   | New  | Nutrition Process<br>Center/Cafeteria Asst   | R | 0800          | 11-11-13 |
| Lewellen,<br>Anne P.   | New  | Natatorium/Special Program<br>Asst   | R | 0100          | 11-11-13 |
| McAfee,<br>Cynthia S.  | School Asst – Sub (0100)<br>+ School Asst Special Ed<br>– Sub (0100) + Clerical –<br>Sub (0100) + Food<br>Service – Sub (0800) | Waynedale/School Asst<br>(0100) + School Asst – Sub<br>(0100) + School Asst<br>Special Ed – Sub (0100) +<br>Clerical – Sub (0100) +<br>Food Service – Sub (0800) | R | 0100/<br>0800 | 10-31-13 |
| McGee,<br>Gloria A.    | New  | School Asst – Sub (0100) +<br>School Asst Special Ed –<br>Sub (0100) + Clerical – Sub<br>(0100) + Food Service – Sub<br>(0800)                                   | R | 0100/<br>0800 | 11-01-13 |
| Mehic,<br>Azra         | New  | Nutrition Process<br>Center/Cafeteria Asst   | R | 0800          | 11-04-13 |
| Morris,<br>Erin N.     | New  | Lincoln/School Asst  | R | 0100          | 11-11-13 |
| Mostes,<br>Danielle C. | New  | Indian Village/School Asst   | R | 0100          | 10-31-13 |

| Nardin,<br>Linda A.     | School Asst – Sub (0100)<br>+ School Asst Special Ed<br>– Sub (0100) + Clerical –<br>Sub (0100) + Food<br>Service – Sub (0800)  | Northrop/Cafeteria Asst  | R | 0800          | 11-05-13 |
|-------------------------|---|--|---|---------------|----------|
| Nino,<br>Maria R.       | New   | Lindley/School Asst (0100)<br>+ School Asst (0410)   | R | 0100/<br>0410 | 10-31-13 |
| Peconge,<br>Ashley L.   | New   | Northrop/Cafeteria Asst  | R | 0800          | 11-06-13 |
| Pilsner,<br>Paula R.    | New   | Lakeside/School Asst<br>Special Ed   | R | 0100          | 11-14-13 |
| Puff,<br>Sally A.       | New   | School Asst – Sub (0100) +<br>School Asst Special Ed –<br>Sub (0100) + Clerical – Sub<br>(0100) + Food Service – Sub<br>(0800) | R | 0100/<br>0800 | 11-01-13 |
| Rohrbacher,<br>Linda K. | New   | Lincoln/School Asst  | R | 0100          | 11-11-13 |
| Russell,<br>Earlene     | New   | Brentwood/School Asst  | R | 0100          | 11-11-13 |
| Sherwood,<br>Mary C.    | School Asst – Sub (0100)<br>+ School Asst Special Ed<br>– Sub (0100) + Clerical –<br>Sub (0100) + Food<br>Service – Sub (0800)  | Croninger/School Asst  | R | 0100          | 10-28-13 |
| Stalter,<br>Alexandria  | New   | Croninger/School Asst  | R | 0100          | 11-15-13 |
| Starks,<br>Roosevelt    | New   | Transportation North/Bus<br>Driver – Sub + Bus Driver<br>Special Ed – Sub  | R | 0410          | 11-12-13 |
| White,<br>Deborah L.    | New   | Ward/School Asst   | R | 0100          | 11-06-13 |
| Wells,<br>Derek P.      | New   | Forest Park/School Asst  | R | 0100          | 11-07-13 |
| White,<br>Latricia L.   | New   | Northrop/School Asst<br>Special Ed   | R | 5260          | 11-11-13 |
| Wilson,<br>Devon L.     | Human Resources/<br>Security Guard – Sub<br>(0100) + School Asst –<br>Sub (0100) + School Asst<br>Special Ed – Sub (0100) +<br>Clerical – Sub (0100) +<br>Food Service – Sub (0800) | Anthis/Greeter & Security  | R | 0100          | 11-04-13 |

# CLASSIFIED PERSONNEL RECOMMENDED FOR BOARD ACTION

| NAME<br>Amos,<br>Edna L. | FROM<br>Lakeside/Sick Leave  | TO<br>Lakeside/School Asst  | STATUS<br>R | FUND<br>0100  | EFFECTIVE<br>11-05-13      |
|--------------------------|--|---|-------------|---------------|----------------------------|
| Breham,<br>Lakeisha P.   | Northcrest/School Asst<br>(0100) + School Asst<br>(0410)                   | Miami/School Asst<br>Special Ed (0100)  | R           | 0100          | 11-04-13                   |
| Bunch,<br>Darlene S.     | South Transportation/<br>Sick Leave  | South Transportation/<br>Sick Leave Extend  | L           | 0410          | 11-07-13<br>to<br>12-19-13 |
| Chester,<br>Meghan E.    | Lincoln/School Asst<br>Special Ed  | Wayne/School Asst<br>Special Ed   | R           | 0100          | 11-01-13                   |
| Clancy,<br>Carl          | Transportation North/<br>Bus Driver – Sub + Bus<br>Driver Special Ed – Sub | Transportation South/<br>Bus Driver – Sub + Bus<br>Driver Special Ed – Sub  | R           | 0410          | 11-04-13                   |
| Coker,<br>Melba L.       | Transportation North/Sick Leave  | Transportation North/Leave of Absence   | L           | 0410          | 11-05-13<br>to<br>01-03-14 |
| Daniels,<br>Annette M.   | Nutrition<br>Services/Cafeteria<br>Manager                                 | Northcrest/Cafeteria<br>Manager   | R           | 0800          | 11-04-13                   |
| Davis,<br>Sally A.       | Portage/School Asst<br>Special Ed  | Haley/School Asst<br>Special Ed   | R           | 0100          | 11-04-13                   |
| Fitzgerald,<br>Jamia C.  | Northwood/Sick Leave   | Northwood/Sick Leave<br>Extend  | R           | 0100          | 11-07-13<br>to<br>03-05-14 |
| Gatton,<br>Mary L.       | Miami/Cafeteria Asst<br>Temp   | School Asst – Sub<br>(0100) + School Asst<br>Special Ed – Sub (0100)<br>+ Clerical – Sub (0100)<br>+ Food Service – Sub<br>(0800) | R           | 0100/<br>0800 | 11-01-13                   |
| Graves,<br>Nicole D.     | Ward/Sick Leave  | Ward/Sick Leave Extend  | R           | 0800          | 11-13-13<br>to<br>11-20-13 |
| Grigsby,<br>Shameika S.  | Bunch/Montessori Asst  | Memorial Park/School<br>Asst Special Ed   | R           | 0100          | 11-11-13                   |
| Hawthorne,<br>Flora E.   | Study/Sick Leave   | Study/School Asst<br>(0100) + School Asst<br>(0410)   | R           | 0100/<br>0410 | 11-04-13                   |

| Hogue,<br>Joyce L.      | School Asst – Sub<br>(0100) + School Asst<br>Special Ed – Sub (0100)<br>+ Clerical – Sub (0100)<br>+ Food Service – Sub<br>(0800)  | South Side/Cafeteria<br>Asst Temp (0800) +<br>School Asst – Sub<br>(0100) + School Asst<br>Special Ed – Sub (0100)<br>+ Clerical – Sub (0100)<br>+ Food Service – Sub<br>(0800)       | R | 0100/<br>0800 | 10-30-13                   |
|-------------------------|--|---|---|---------------|----------------------------|
| Jackson,<br>Lesia D.    | South Transportation/<br>Family Medical Leave  | South Transportation/<br>Sick Leave   | L | 0410          | 10-10-13<br>to<br>12-20-13 |
| Johnson,<br>Deborah K.  | School Asst – Sub<br>(0100) + School Asst<br>Special Ed – Sub (0100)<br>+ Clerical – Sub (0100)<br>+ Food Service – Sub<br>(0800)  | Miami/Cafeteria Asst<br>Temp (0800) + School<br>Asst – Sub (0100) +<br>School Asst Special Ed –<br>Sub (0100) + Clerical –<br>Sub (0100) + Food<br>Service – Sub (0800)               | T | 0800          | 10-29-13<br>to<br>12-20-13 |
| Knupp,<br>Sharon I.     | Northwood/Cafeteria<br>Asst Temp (0800) +<br>School Asst – Sub<br>(0100) + School Asst<br>Special Ed – Sub (0100)<br>+ Clerical – Sub (0100)<br>+ Food Service – Sub<br>(0800) | Northwood/Cafeteria<br>Asst Temp Extend<br>(0800) + School Asst –<br>Sub (0100) + School<br>Asst Special Ed – Sub<br>(0100) + Clerical – Sub<br>(0100) + Food Service –<br>Sub (0800) | T | 0800/<br>0100 | 11-01-13<br>to<br>11-05-13 |
| Knupp,<br>Sharon I.     | Northwood/Cafeteria<br>Asst Temp (0800) +<br>School Asst – Sub<br>(0100) + School Asst<br>Special Ed – Sub (0100)<br>+ Clerical – Sub (0100)<br>+ Food Service – Sub<br>(0800) | School Asst – Sub<br>(0100) + School Asst<br>Special Ed – Sub (0100)<br>+ Clerical – Sub (0100)<br>+ Food Service – Sub<br>(0800)   | R | 0100/<br>0800 | 11-06-13                   |
| McClain,<br>Veronica N. | Memorial Park/School<br>Asst   | Forest Park/43wk<br>Secretary (.75)   | R | 0100          | 11-12-13                   |
| McGee,<br>Gloria A.     | School Asst – Sub<br>(0100) + School Asst<br>Special Ed – Sub (0100)<br>+ Clerical – Sub (0100)<br>+ Food Service – Sub<br>(0800)  | Nutrition Process<br>Center/Cafeteria Asst<br>Temp  | T | 0800          | 11-11-13<br>to<br>01-06-14 |
| Mitchell,<br>Laurie     | Haley/School Asst  | Haley/Sick Leave  | R | 0100          | 10-15-13<br>to<br>11-25-13 |

| Olry,<br>Dorothy J.     | Northrop/Cafeteria Asst<br>Temp (0800) + School<br>Asst – Sub (0100) +<br>School Asst Special Ed<br>– Sub (0100) + Clerical<br>– Sub (0100) + Food<br>Service – Sub (0800) | Northrop/Cafeteria Asst<br>Temp Extend (0800) +<br>School Asst – Sub<br>(0100) + School Asst<br>Special Ed – Sub (0100)<br>+ Clerical – Sub (0100)<br>+ Food Service – Sub<br>(0800) | Т | 0800/<br>0100 | 11-01-13<br>to<br>12-20-13 |
|-------------------------|--|--|---|---------------|----------------------------|
| Patterson,<br>Alice A.  | Nutrition Process<br>Center/Cafeteria Asst   | Nutrition Process<br>Center/Sick Leave   | L | 0800          | 10-29-13<br>to<br>12-03-13 |
| Price,<br>Verna M.      | South Side/Sick Leave  | South Side/Sick Leave<br>Extend  | L | 0100          | 11-01-13<br>to<br>12-01-13 |
| Rodriguez,<br>Sandra J. | Northrop/School Asst<br>Special Ed   | Jefferson/School Asst<br>Special Ed  | R | 0100          | 11-04-13                   |
| Smith,<br>Jessica C.    | Lindley/Media Clerk  | Lindley/Sick Leave   | L | 0100          | 11-07-13<br>to<br>11-15-13 |
| Smith,<br>Sandra J.     | Transportation<br>North/Bus Assistant  | Transportation<br>North/Sick Leave   | L | 0410          | 11-06-13<br>to<br>11-15-13 |
| Teeple,<br>Patricia J.  | Continuing Ed/School<br>Asst   | Continuing Ed/Sick<br>Leave  | L | 3200          | 10-22-13<br>to<br>11-08-13 |
| Teeple,<br>Patricia J.  | Continuing Ed/Sick<br>Leave  | Continuing Ed/School<br>Asst   | A | 3200          | 11-11-13                   |
| Wirtner,<br>Linda M.    | Nutrition<br>Services/Cafeteria<br>Manager   | Shambaugh/School Asst  | R | 0100          | 11-18-13                   |

# CLASSIFIED PERSONNEL RECOMMENDED FOR TEMPORARY ASSIGNMENT (S)

| Alvarez, Cara V.        | Fry, Geoffrey M.   | Rodriguez, Laura D.  |
|-------------------------|--------------------|----------------------|
| Bieker, Mark A.         | Landwehr, Brian A. | Simpson, Daniel T.   |
| Billingsley, Jasmine J. | Moloci, Karla R.   | Van Pelt, Sheldon L. |
| Cutler, Jonathan L.     | Perkins, Olga L.   |                      |

# Consent Agenda

A motion was made by Stephen Corona, seconded by Becky Hill, that the following consent agenda items be approved: Minutes from the regular Board meeting held November 11, 2013; Vouchers for the period ending November 25, 2013 and Personnel Report. Roll Call: Ayes, unanimous; nays, none.

2013-14 Refugee Children School Impact Grant Dr. Robinson presented the following recommendation concerning the 2013-14 Refugee Children School Impact Grant:

**RECOMMENDATION**: It is recommended that the Board approve the application for and acceptance of the Refugee Children School Impact Grant for 2013-14 in the amount of \$14,497.00 from the Indiana Department of Education. An additional amount of \$10,498.00 may be awarded, subject to availability from the Federal Office of Refugee Resettlement.

**RELATED INFORMATION**: Funds from this grant will allow for the continuation of a range of services for the district's refugee students who participate in the English Language Learners (ELL) program. The grant supports interpreters to provide ongoing support for the students and their families and supplemental instructional materials

This non-competitive grant written by Emily Schwartz Keirns, ELL Manager, supports advancement intended and outlined in the FWCS District Goals I: Achieve and Maintain Academic Excellence and Goal II: Engage Parents and the Community.

Questions will be answered by ELL Manager Emily Schwartz Keirns.

A motion was made by Stephen Corona, seconded by Jordan Lebamoff, that the recommendation concerning the 2013-14 Refugee Children School Impact Grant be approved. Roll Call: Ayes, unanimous; nays, none.

Purchase of HP 6570b Laptops Dr. Robinson presented the following recommendation concerning the Purchase of HP 6570b Laptops:

**RECOMMENDATION**: It is recommended that the Board approve the purchase of 1184 laptop computers from Hewlett Packard Direct of Omaha, NE for \$768,416. Additionally, Microsoft Office licenses and preparation services will be purchased from MCPc of Cleveland, OH for \$37,401.

**RELATED INFORMATION**: The purchase of these laptops will expand the capability for teachers to support instruction through the use of digital content. These laptops will provide additional stations for classrooms and labs, both stationary and mobile.

Funding will come from a combination of CSF (Common School Fund) and STAA (School Technology Advancement Account). Pam Musick, Assistant Superintendent Elementary, is available to answer questions.

A motion was made by Stephen Corona, seconded by Becky Hill, that the recommendation concerning the Purchase of HP 6570b Laptops be approved. Roll Call: Ayes, unanimous; nays, none.

Ratification of Teamsters, Local 414 Contract Representing FWCS Bus Drivers Dr. Robinson presented the following recommendation concerning the Ratification of Teamsters, Local 414 Contract Representing FWCS Bus Drivers:

**RECOMMENDATION**: It is recommended that the Board ratify a two (2) year contract agreement between Fort Wayne Community Schools and Teamsters, Local 414 representing FWCS Bus Drivers.

**RELATED INFORMATION**: On Thursday, November 14, 2013, bus drivers represented by Teamsters, Local 414 ratified a tentative two (2) year agreement.

The changes are as follows:

• Two (2) year agreement with a 2% base wage increase effective July 1, 2013 for fiscal year 2013 along with the following language:

- Hours to be paid for purposes of holidays and paid leave have been amended from 5.5 hours to 6 hours of work at the employee's rate of pay.
- Health Insurance:

Calendar year 2014 – 82% Board Subsidy of Core Plan Calendar year 2015 – 80% Board Subsidy of Core Plan

- All non-probationary employees' life insurance coverage was amended from \$6,000 or an amount equal to the employee's total wages (excluding extracurricular pay) for the 365 calendar days immediately preceding the employee's death, whichever is greater to a flat \$25,000.
- 401 Match The retirement match is suspended and will only be available when it is included in the Board Approved budget.
- The Board retains the ability to reduce Transportation expenses if necessary during the duration of the agreement.

Questions will be addressed by Charles Cammack, Jr. and Bill Sweet.

A motion was made by Jordan Lebamoff, seconded by Stephen Corona, that the recommendation concerning the Ratification of Teamsters, Local 414 Contract Representing FWCS Bus Drivers be approved. Roll Call: Ayes, unanimous; nays, none.

## Technology Report

Director of Technology Jack Byrd reported on the Technology Department goals.

#### Comments

Board members wished everyone a happy and safe Thanksgiving holiday.

Board member Becky Hill congratulated Northrop High School on a successful college fair. She commented about a New York Times article in which Security Director Dottie Davis talked about domestic abuse. Ms. Hill encouraged anyone dealing with abuse to call for help at 447-7233.

Board member Steve Corona commented that he met with Charlie Geier the Director of Early Learning and Intervention for the Indiana Department of Education. Mr. Geier is a former FWCS employee who worked for our ELL program at Forest Park and Franke Park Elementary Schools.

Board President Mark GiaQuinta thanked bellow Board members for setting a good example of how a Board does business.

## Next Meeting

The next regular meeting of the Board is scheduled for Monday, December 9, 2013 at 6:00 p.m. in the Lester L. Grile Administrative Center.

#### Signatures

Documents to be signed by members of the Board were the Regular Board Meeting Minutes from November 11, 2013, Payroll Certification and Voucher List.

Adjournment

There being no further business, upon a motion by Stephen Corona, seconded by Becky Hill, the meeting was adjourned at 6:58 p.m.

## Speaker

PTA Council President Kathie Green updated the Board on PTA statistics.

#### Dismissal

The meeting was dismissed at 7:09 p.m.

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