### FORT WAYNE COMMUNITY SCHOOLS 1200 SOUTH CLINTON STREET FORT WAYNE, IN 46802

7:05 p.m. July 22, 2002

#### OFFICIAL PROCEEDINGS

The Board of School Trustees of the Fort Wayne Community Schools met in regular session in the Lester L. Grile Administrative Center on Monday, July 22, 2002, at 7:05 p.m. President Stephen Corona called the meeting to order with the following members in attendance:

Roll Call

Members present: Stephen Corona, Chairperson

Jerome F. Henry, Sr. Carl A. Johnson Jon J. Olinger Donald J. Schaab

Members absent: Carol J. Coen

Bettye J. Poignard

Approval of Minutes – June 24, 2002 A motion was made by Jon J. Olinger, seconded by Donald J. Schaab, that the minutes of the regular meeting of the Board of School Trustees held June 24, 2002, be approved. Roll Call: Ayes, unanimous; nays, none.

Dr. Thomas Fowler-Finn, superintendent, presented the following information and recommendations concerning awards and recognitions:

Indiana Dental Association Award **RECOMMENDATION:** It is recommended that the Board recognize Becky Talati, registered nurse and Health Services specialist for receiving the prestigious Charles W. Gish Award from the Indiana Dental Association.

**RELATED INFORMATION:** Under Becky Talati's leadership, FWCS Health Services established the enormously popular dental sealant program that served more than 850 children its first year. The program has provided dental sealant for three-fourths of the second- and third-graders in Title 1 schools. Dental teams from the Neighborhood Health Clinics screen students and put sealant on their six-year molars to prevent future tooth decay. The clinic reports that 40 percent of students screened were found to have active tooth decay.

The Indiana Dental Association's Charles W. Gish Award recognizes Hoosiers who have demonstrated outstanding leadership in dental health services and who have made a positive impact or significant improvement in the overall dental health within a given community. More than 2,500 dentists are members of the IDA.

Dr. Fowler-Finn presented the following recommendation concerning the Voluntary Student Drug Testing:

1) **RECOMMENDATION:** It is recommended that the Board remove from the table the guidelines for a program of voluntary student drug testing.

**RELATED INFORMATION:** Pursuant to Roberts' Rules of Order the motion to approve a new voluntary student drug testing program requires placement on the agenda from the table. Upon approval of this motion the Board will then be asked to vote on whether to approve the program itself. However, this vote to place the item on the agenda does not indicate approval or disapproval of the item itself.

A motion was made by Jon J. Olinger to remove the recommendation from the table, seconded by Carl A. Johnson, that the recommendation concerning the Voluntary Student Drug Testing be removed from the table. Roll Call: Ayes, unanimous; nays, none.

2) **RECOMMENDATION:** It is recommended that the Board approve the guidelines for a new program of voluntary student drug testing.

**RELATED INFORMATION:** Pursuant to Roberts' Rules of Order the same motion and therefore the same program is now under consideration. No changes have been made to the recommendation or the guidelines as yet. A new one-year pilot program with modifications to the guidelines will be brought forward at a future meeting if it is able to be developed in such a way that it addresses concerns raised by the Board.

A motion was made to remove the recommendation from the table by Jon J. Olinger, seconded by Carl A. Johnson. that the recommendation concerning the Voluntary Student Drug Testing be removed from the table. Roll Call: Ayes, unanimous; nays, none.

A motion was made by Carl A. Johnson, seconded by Jerome F. Henry, Sr., that the recommendation concerning the Voluntary Student Drug Testing policy be approved. Roll Call: Ayes, Jerome F. Henry, Sr. and Stephen Corona; nays, Jon J. Olinger, Donald J. Schaab, and Carl A. Johnson. Recommendation for Voluntary Student Drug Testing was defeated.

Vouchers

Dr. Fowler-Finn presented the vouchers for the period ending June 26 and July 10, 2002, with the recommendation the vouchers be approved. A motion was made by Donald J. Schaab, seconded by Carl A. Johnson, that the vouchers appearing in the listing numbered 02-13 and 02-14 be approved without exception. Roll Call: Ayes, unanimous; nays, none.

Bid Recommendation for Food, P/B #8000

Dr. Fowler-Finn presented the following recommendation concerning the Bid Recommendation for Food, P/B #8000:

**RECOMMENDATION:** It is recommended that the Board approve awards to the lowest bidders meeting specifications and quality standards:

| <u>COMPANY</u>                    | <u>LOCATION</u> | <u>TOTAL</u>   |
|-----------------------------------|-----------------|----------------|
| Gordon Food Service, Incorporated | Grand Rapid, MI | \$853,426.50   |
| Stanz Foodservice, Incorporated   | South Bend, IN  | \$792,216.54   |
|                                   | TOTAL           | \$1,645,643.04 |

It is further recommended that items listed on page two be withdrawn from the bid because of menu changes, the receipt of government commodities, or the absence of an acceptable bid.

**RELATED INFORMATION:** This bid is for 371 food items to be used in the school lunch program at the Food Service Center and the 11 cooking kitchens from July 29, 2002 through January 10, 2003. The bid includes such items as fruits and vegetables, meat, and staples such as flour, sugar, and salt. The specifications for this bid indicated that FWCS reserves the right to award bids such that no fewer than ten (10) items are supplied by any one vendor. Gordon Food Service and Stanz Foodservice were the only vendors to bid on the majority of the food items. Other vendors responding did not provide competitive pricing or did not meet product specifications.

A comparison of prices by item is on file in the Purchasing Department and may be reviewed upon request.

Bids were mailed to eight prospective bidders with six responding.

Overall, the prices of the recommended bidders reflect less than one percent decrease when compared to the last bid opened in November 2001.

Other bidders responding were:

Alliant Foodservice Fort Wayne, IN
Lance Products, Incorporated Charlotte, NC
Nardone Brothers Baking Company Wilkes-Barre, PA
Troyer Foods, Inc. Goshen, IN

The following companies did not respond:

Clark Food Service, Incorporated South Bend, IN Brian Sorg Distributors, Incorporated Fort Wayne, IN

Withdrawn items are:

Butter buds Grape juice Chicken drumstick Ham

Egg solids Mushroom soup

Gelatin dessert Yogurt

Granola bar

A motion was made by Donald J. Schaab, seconded by Jon J. Olinger, that the recommendation concerning the Bid Recommendation for Food, P/B #8000 be approved. Roll Call: Ayes, unanimous; nays, none.

Bid Recommendation for Beverages, P/B #8025

Dr. Fowler-Finn presented the following recommendation concerning the Bid Recommendation for Beverages, P/B #8025:

**RECOMMENDATION:** It is recommended that an award be made to the lowest bidder meeting specifications and quality standards.

Stanz Food Service, Incorporated, South Bend, IN

\$188,200.00

It is further recommended that twelve ounce regular and flavored bottled water be withdrawn because of absence of an acceptable bid.

**RELATED INFORMATION:** The bid is for a one-year contract, with an option to extend annually for each of the next four years, to supply beverages to FWCS schools and facilities. Good nutrition is Food and Nutrition Services' primary goal. More stringent specifications are being used this year for beverages to be served in schools through Food and Nutrition Services. Beverages containing nutrients are preferred in making award determinations. The nutrients considered are Vitamin A, Vitamin C, calcium, niacin, thiamin, riboflavin and iron.

Invitations to Bid were mailed to eight prospective bidders with six responding. Of these six, Coca Cola Bottling Company, Fort Wayne, IN and Midwest Vending & Beverage Company, Fort Wayne, IN did not meet legal requirements.

Overall, the prices of the recommended bidders reflect a two percent decrease when compared to the last bid opened in July 1998.

Other bidders responding were:

Anchor Springs Auburn, IN
Gordon Food Service Grand Rapids, MI
Seven-Up Bottling Group Fort Wayne, IN

The following companies did not respond:

Pepsi Cola General Bottlers Fort Wayne, IN Select Beverage, Incorporated Darien, IL

A motion was made by Carl A. Johnson, seconded by Donald J. Schaab, that the recommendation concerning the Bid Recommendation for Beverages, P/B #8025 be approved. Roll Call: Ayes, unanimous; nays, none.

Purchase of Properties -North Side High School Dr. Fowler-Finn presented the following recommendation concerning the Purchase of Properties - North Side High School:

**RECOMMENDATION:** It is recommended that the Board authorize the purchase of the following properties located near North Side High School:

| <u>Address</u>     | Appraisal #1 | Appraisal #2 | Purchase Price |
|--------------------|--------------|--------------|----------------|
| 2402 Pleasant Ave. | \$63,000     | \$62,000     | \$62,500       |
| 2424 Pleasant Ave. | \$61,000     | \$61,500     | \$61,250       |

**RELATED INFORMATION:** The current school site is significantly below the state minimum acreage recommendation. The purchase prices are the average of two appraisals. Funds are within budget.

A motion was made by Jon J. Olinger, seconded by Donald J. Schaab, that the recommendation concerning the Purchase of Properties - North Side High School be approved. Roll Call: Ayes, unanimous; nays, none.

Everybody Reads Literacy Grants Dr. Fowler-Finn presented the following recommendation concerning the Everybody Reads Literacy Grants:

**RECOMMENDATION:** It is recommended that the Board approve the application for and acceptance of Everybody Reads Literacy Grants funded by the Lily Endowment Inc. in the amount of \$54,000.

**RELATED INFORMATION:** The Allen County Local Education Fund (funded by the Lily Endowment Inc.) requested competitive grant applications to support projects that:

- Help all Allen County children read at grade level by the completion of third grade.
- Encourage the development of literacy programs unique to the school environment.
- Unite community members in local efforts to improve reading skills of kindergarten to grade three students.

Grant applications are being submitted by the following elementary schools: Arlington, \$5,000; Brentwood, \$5,000; Forest Park, \$5,000; Holland, \$5,000; Indian Village, \$5,000; Northcrest, \$5,000; Pleasant Center, \$5,000; South Wayne, \$5,000; Washington, \$5,000; Waynedale, \$4,000; and Weisser Park, \$5,000.

Requested funds will be used for the implementation of programs that (1) teach parents how to support their children's literacy development, (2) stimulate students' reading and writing, (3) promote school-community partnerships, (4) encourage family literacy activities, (5) provide personal books for individual students, and (6) facilitate educators' professional development.

The grants address advancement intended and outlined in Strategy I, Personally Appropriate Education; and Strategy VI, Meaningful Relationships with Families. Coordination of the grants rests with individual principals and Sandy Sunderland-Willis.

A motion was made by Carl A. Johnson, seconded by Donald J. Schaab, that the recommendation concerning the Everybody Reads Literacy Grants be approved. Roll Call: Ayes, unanimous; nays, none.

### Personnel Report

Dr. Fowler-Finn presented the following recommendation concerning the personnel report and addendum:

| C POSITION CHANGED L LEAVE | N NEW POSITION R REPLACEMENT | T TEMPORARY POSITION           |
|----------------------------|------------------------------|--------------------------------|
|                            |                              |                                |
| 0010 GENERAL               | 0213 WALLACE READER'S DIGEST | 0400 FEDERAL PROGRAMS          |
| 0015 RACIAL BALANCE        | 0215 EDUCATION IMPROVEMENT   | 0410 TITLE I                   |
| 0035 CAPITAL PROJECTS FUND | 0219 KNIGHT FOUNDATION       | 0420 TITLE II                  |
| 0041 TRANSPORTATION        | 0273 AMERICORPS              | 0500 SPECIAL EDUCATION FEDERAL |
| 0060 PRESCHOOL             | 0311 DRIVER EDUCATION        | 0550 ADULT BASIC EDUCATION     |
| 0080 FOOD SERVICE          | 0315 DESEGREGATION           | 0600 VOCATIONAL EDUCATION      |
|                            |                              | FEDERAL                        |
| 0140 CAREER CENTER         | 0320 CONTINUING EDUCATION    | 0675 CLASS SIZE REDUCTION      |
| 0190 ALTERNATIVE EDUCATION | 0321 STATE GRANTS            | 0700 PRE-SCHOOL SPECIAL        |
| GRANT                      |                              |                                |

### ADMINISTRATOR(S) RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements

| <u>NAME</u> | <u>ASSIGNMENT</u>                           | <u>STATUS</u> | <u>FUND</u> | <u>EFFCTV</u> |
|-------------|---|---------------|-------------|---------------|
| Townsend,   | South Side/Assistant Principal Senior High/ | R             | 0010        | 07-29-02      |
| Steven T.   | 215 day, SS II, Group 5, Step 10            |               |             |               |

### TEACHER(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION

| <b>NAME</b> | <u>ASSIGNMENT</u>       | <u>STATUS</u> | <b>FUND</b> | <b>EFFCTV</b> |
|-------------|-------------------------|---------------|-------------|---------------|
| Greeley,    | Leave of Absence        | Resign        | 0010        | 05-31-02      |
| Tamra       |                         |               |             |               |
| Keirns,     | Lindley/Grade 1 Spanish | Resign        | 0010        | 05-31-02      |
| Emily       | •                       | •             |             |               |

#### TEACHER(S) RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements.

| <u>NAME</u>          | <u>COLLEGE</u>              | <b>EXP</b> | <b>FROM</b> | <u>TO</u>  | <b>STATUS</b> | <u>FUND</u> | <b>EFFCTV</b> |
|----------------------|-----------------------------|------------|-------------|--|---------------|-------------|---------------|
| Allen,<br>Heather R. | Ball State<br>MS            | 3.0        | New         | Special Ed Dept/<br>Speech &<br>Language<br>Pathologist (.5) | R             | 0010        | 08-16-02      |
| Conner,<br>Brian R.  | Indiana<br>Fort Wayne<br>BS | 0.0        | Sub         | Northwood/<br>Science  | R             | 0010        | 08-16-02      |

| Cope,<br>Angela P.     | Indiana<br>Fort Wayne<br>BS               | 0.5  | Sub  | Young/<br>Kindergarten<br>Full Day  | R | 0010 | 08-16-02 |
|------------------------|---|------|--|---|---|------|----------|
| Grabill,<br>Jane S.    | University<br>of Central<br>Florida<br>BS | 4.5  | Indian Village/ Read-ing Recovery Sub (.5) (0215) + Pleasant Ctr/ Reading Recovery Sub (.5) (0215) | Study/Reading<br>Recovery   | R | 0010 | 08-16-02 |
| Harl,<br>Zachary A.    | Indiana<br>Fort Wayne<br>BS               | 0.5  | Sub  | Memorial<br>Park/Math   | R | 0010 | 08-16-02 |
| Hicks,<br>Mona L.      | Indiana<br>Fort Wayne<br>MS               | 6.5  | Forest Park/ Reading Recovery Sub (0215)   | Forest Park/<br>Reading<br>Recovery   | R | 0010 | 08-16-02 |
| Keys,<br>Kamy R.       | Indiana<br>Fort Wayne<br>BS               | 0.0  | Sub  | Lane/<br>Science  | R | 0010 | 08-16-02 |
| Kneller,<br>Dianne K.  | Indiana<br>Fort Wayne<br>MS               | 3.0  | Blooming -dale /Reading Recovery Sub (.5) (0215) + Haley/ Reading Recovery Sub (.5) (0215)         | Bloomingdale/<br>Reading<br>Recovery (.5) +<br>Study/ Reading<br>Recovery Sub<br>(.5) | R | 0010 | 08-16-02 |
| Lutz,<br>Matthew R.    | Ball State<br>BS                          | 0.0  | Sub  | North Side/<br>Mild Disabilities<br>(.5)+Shawnee/<br>Mild Disabilities<br>(.5)        | R | 0010 | 08-16-02 |
| McLee,<br>Meredith A.  | Ball State<br>BS                          | 0.0  | New  | Study/Mild<br>Disabilities  | R | 0010 | 08-16-02 |
| Morris,<br>Nola S.     | Indiana<br>State BS                       | 1.5  | Sub  | Northrop/<br>English  | R | 0010 | 08-16-02 |
| Paul,<br>Sharyl L.     | Purdue<br>BS                              | 3.0  | Abbett/<br>Reading<br>Recovery<br>Sub (.5)<br>(0215)   | Abbett/ Reading Recovery (.5) + South Wayne/ Reading Recovery (.5)                    | R | 0010 | 08-16-02 |
| Perkins,<br>Gregory M. | Indiana<br>Fort Wayne<br>MS               | 14.0 | New  | North Side/<br>Earth + Space<br>Science   | R | 0010 | 08-16-02 |

| Rush,<br>Mary R.       | California<br>University<br>BS  | 7.0  | South<br>Wayne/<br>Reading<br>Recovery<br>Sub<br>(0215)                                   | South Wayne/<br>Reading<br>Recovery   | R | 0010 | 08-16-02 |
|------------------------|---------------------------------|------|---|---|---|------|----------|
| Schoenefeld,<br>Carrie | University Saint Francis BS     | 0.0  | Sub   | Forest Park/<br>Emotionally<br>Disabled<br>(0500)                             | R | 0500 | 08-16-02 |
| Sieradski,<br>Floral   | University<br>of Redlands<br>BS | 13.0 | Young/<br>Reading<br>Recovery<br>Sub (.5)<br>(0215)                                       | Scott/Reading Recovery (.5) + Fairfield/ Reading Recovery (.5)                | R | 0010 | 08-16-02 |
| Utterback,<br>Susan M. | Indiana<br>Fort Wayne<br>BS     | 3.0  | Adams/<br>Reading<br>Recovery<br>Sub (.5)<br>(0215)                                       | Adams/ Reading<br>Recovery (.5) +<br>Washington/<br>Reading<br>Recovery (.5)  | R | 0010 | 08-16-02 |
| Van Pelt,<br>Bradley   |                                 | 16.0 | Anthis<br>Career<br>Ctr/Auto-<br>motive<br>Instructor<br>(0140),<br>temporary<br>contract | Anthis Career<br>Ctr/ Automotive<br>Instructor<br>(0140), regular<br>contract | R | 0140 | 08-16-02 |
| Walters,<br>Susan A.   | Indiana<br>Fort Wayne<br>MS     | 8.5  | Glenwood<br>Park/<br>Reading<br>Recovery<br>Sub (.75)<br>(0215)                           | Glenwood<br>Park/Reading<br>Recovery (.5)                                     | R | 0010 | 08-16-02 |
| Will,<br>Adrienne      | Ball State<br>BS                | 0.0  | New   | Weisser Pk/<br>Mild Disabilities  | R | 0010 | 08-16-02 |

### TEACHER(S) RECOMMENDED FOR BOARD ACTION

| NAME<br>Aden,<br>Sylvia        | FROM<br>Adams/Reading Recovery<br>Sub (.5) (0215)+Title I                                       | TO<br>Adams/Reading Recovery<br>Sub(.5)+ Nebraska/          | STATUS<br>R | <u>FUND</u><br>0010 | EFFCTV<br>08-16-02         |
|--------------------------------|---|---|-------------|---------------------|----------------------------|
| Ankenbruck,<br>Sharman         | Resource (.5) (0410)<br>Nebraska/Reading Recovery<br>(.5) (0215)+Nebraska/<br>Media (.5) (0410) | Reading Recovery (.5)<br>Nebraska/Reading<br>Recovery (1.0) | R           | 0010                | 08-16-02                   |
| Ankenbruck,<br>Steve           | South Side/Social Studies   | North Side/Media  | R           | 0010                | 08-16-02                   |
| Ayres-<br>Birkmeier,<br>Alison | Bunche/Preschool (.5)+Sub   | Bunche/Pre-School+<br>Kindergarten (1.0)                    | R           | 0010                | 08-16-02                   |
| Balkenbush,<br>Jennifer        | Leave of Absence  | Leave of Absence, continued                                 | L           | 0010                | 08-16-02<br>To<br>01-10-03 |

| Balogh, F.,<br>Georganna         | South Wayne/Kindergarten   | Franke Park/Kindergarten   | R | 0010 | 08-16-02                   |
|----------------------------------|--|--|---|------|----------------------------|
| Beran,                           | Northrop/Business,   | Northrop/Business,   | T | 0010 | 08-16-02                   |
| Irene                            | temporary contract   | temporary contract, continued  |   |      | To<br>01-10-03             |
| Bredemeyer,<br>Sharon            | Miami/Language Arts  | South Side/English   | R | 0010 | 08-16-02                   |
| Click,<br>Patti                  | Study/ESL  | Study/I-Read Coordinator   | N | 0010 | 08-16-02                   |
| Cordova,<br>Cheryl               | Price/Reading Recovery<br>Sub (.5) (0215)+Pre-K<br>Special Ed (.5) (0060)                          | Price/Pre-K Special Ed (1.0) (0700)  | R | 0700 | 08-16-02                   |
| Crain,<br>Lori M.                | Weisser Pk/Grade 1   | Harrison Hill/Grade 2  | R | 0010 | 08-16-02                   |
| Duncan, Darnell                  | Wayne/Math   | Leave of Absence   | L | 0010 | 10-18-02<br>To             |
|                                  |  |  |   |      | 05-30-03                   |
| Farrell,<br>Rosalie M.           | Sick Leave of Absence  | Northrop/English   | R | 0010 | 08-16-02                   |
| Gibson,<br>Janet                 | Pleasant Ctr/Reading<br>Recovery (.5) (0215)+<br>Waynedale/Mild<br>Disabilities (.5)               | Pleasant Ctr/Reading<br>Recovery (.5)+Waynedale/<br>Pre-K Special Ed (.5)    | R | 0010 | 08-16-02                   |
| Gibson-<br>Parsons,              | Lindley/Emotionally Disabled   | Leave of Absence   | L | 0010 | 08-16-02<br>To             |
| Amy<br>Hahn,<br>Dianne E.        | Special Ed Dept/Resource<br>Teacher (.6) (0700)+(.4)   | Brentwood/Pre-School<br>Special Ed   | R | 0060 | 05-30-03<br>08-16-02       |
| Halley,                          | (0010) Washington/Curriculum   | Waynedale/Grade 1  | R | 0010 | 08-16-02                   |
| Mary T.<br>Harris,               | Facilitator (0410)<br>Kekionga/Math  | Wayne/Math   | R | 0010 | 08-16-02                   |
| Barbara Hartman- Swart Elizabeth | Sick Leave   | Sick Leave, continued  | L | 0010 | 08-16-02<br>To<br>05-30-03 |
| Keefer,<br>Katherine             | Waynedale/Reading<br>Recovery (.5) (0215)  | Waynedale/ Recovery<br>Recovery (.5)+ Harrison<br>Hill/Reading Recovery (.5) | R | 0010 | 08-16-02                   |
| Koday,<br>Janice                 | Weisser Park/Reading<br>Recovery (.5) (0215)<br>+Harrison Hill/Reading<br>Recovery Sub (.5) (0215) | Weisser Park/Reading<br>Recovery (.5)  | R | 0010 | 08-16-02                   |
| LaBorde,<br>Jana                 | Lincoln/Grade 2  | Blackhawk/Math Grade 6   | R | 0010 | 08-16-02                   |
| Lamping,<br>Teresa Q.            | Northcrest/Pre-School<br>Special Ed (.5) (0700) +<br>(.5) (0060)                                   | Young/Pre-School Special<br>Ed (1.0) (0060)                                  | R | 0060 | 08-16-02                   |
| McDunnough,<br>Jennifer          | Curriculum/Literacy<br>Coordinator   | Adams/Instructional<br>Facilitator (0410)                                    | R | 0010 | 08-16-02                   |
| McMahan,<br>Patricia A.          | Price/Pre-School Special Ed (.5) (0700)  | Special Ed Dept/<br>Consultant Pre-School<br>Special Ed (1.0) (0700)         | R | 0700 | 08-16-02                   |

| Meeks,<br>Lisa          | Shambaugh/Grade 4  | Leave of Absence   | L | 0010          | 08-16-02<br>To<br>05-30-03 |
|-------------------------|--|--|---|---------------|----------------------------|
| Moore,<br>Kay A.        | Miami/Home Economics   | North Side/Home<br>Economics   | R | 0010          | 08-16-02                   |
| Murphy,<br>Lenora A.    | Jefferson/Assistant Principal<br>Middle (0010/0041), SS II,<br>Group 5, Step 11                        | Lane/Special Assignment,<br>SS II, Group 5, Step 11<br>(0010/0500)             | С | 0010/<br>0500 | 07-01-02<br>To<br>06-30-03 |
| Murphy,<br>Lenora A.    | Lane/Special Assignment,<br>SS II, Group 5, Step 11<br>(0010/0500)                                     | Lane/Mild Disabilities (0010/0500)   | R | 0010/<br>0500 | 08-15-03                   |
| Noel,<br>Nancy          | Shambaugh/Kindergarten<br>(.5) + Reading Recovery<br>Replacement Sub (.5)                              | Shambaugh/Kindergarten (1.0)   | R | 0010          | 08-16-02                   |
| Panoch,<br>Judith A.    | Price/Mild Disabilities (.5)<br>+Lindley/Mild Disabilities<br>(.5)                                     | Price/Mild Disabilities (1.0)  | R | 0010          | 08-16-02                   |
| Peel,<br>Vicki          | Special Ed Dept/Consultant (0500)  | Northwood/Emotionally Disabled (0500)  | R | 0500          | 08-16-02                   |
| Robinson,<br>June       | Shambaugh/Mild<br>Disabilities   | Special Ed Dept/<br>Consultant, Emotionally<br>Disabled                        | R | 0010          | 08-16-02                   |
| Russell,<br>Linda       | Fairfield/Reading Recovery (.75) (0215)+Fairfield/<br>Title I Resource (.25) (0410)                    | Fairfield/Reading<br>Recovery (1.0)  | R | 0010          | 08-16-02                   |
| Shafer,<br>Christina    | Elmhurst/Music   | Snider/Wayne Area -<br>Music   | R | 0010          | 08-16-02                   |
| Soden,<br>Susan         | Lindley/Reading Recovery (.5) (0215)+Lindley/<br>Reading Recovery Sub (.5) (0215)                      | Lindley/Reading Recovery (.5)+St. Joe Central/<br>Reading Recovery (.5)        | R | 0010          | 08-16-02                   |
| Stillwell,<br>Elizabeth | Northcrest/Reading<br>Recovery (0215)  | Croninger/Reading<br>Recovery (.5)+St. Joe<br>Central/Reading Recovery<br>(.5) | R | 0010          | 08-16-02                   |
| Strohl,<br>Phyllis      | Indian Village/Reading<br>Recovery (.5) (0215) +<br>Indian Village/Reading<br>Recovery Sub (.5) (0215) | Indian Village/Reading<br>Recovery (1.0)                                       | R | 0010          | 08-16-02                   |
| Summers,<br>Jane        | Nebraska/Curriculum<br>Facilitator (.5) (0410) +<br>Bloomingdale/Curriculum<br>Facilitator (.5) (0410) | Nebraska/Title I Resource (0410)   | R | 0410          | 08-16-02                   |
| Williams,<br>Lisa       | Arlington/Reading<br>Recovery (.5) (0215)+Forest<br>Park/ Reading Recovery<br>Sub (.25) (0215)         | Arlington/Reading<br>Recovery (.5)   | R | 0010          | 08-16-02                   |

## TEACHER(S) RECOMMENDED FOR HOMEBOUND

Clements, Deanna Haney, Judith

# $\frac{\text{CERTIFIED PERSONNEL RECOMMENDED FOR SUMMER SCHOOL, CLUBHOUSE, \& FAIRFIELD INTERCESSION}{}$

Kelley, Charles C.

# $\frac{\text{SUBSTITUTE TEACHER(S) RECOMMENDED FOR}}{\text{RETIREMENT/RESIGNATION/TERMINATION}}$

| Bodine, Trent C.      | Rice, Alice K.        | Potchka, Nancy       |
|-----------------------|-----------------------|----------------------|
| Chalifoux, Laurie A.  | Roberts, Marynell     | Reed, Rita M.        |
| Cislo, Carol          | Rode, Barbara         | Reneau, Mark A.      |
| Cragg, Sarah E.       | Knuth, Christina A.   | Solero, Helen        |
| Diagostino, Judith A. | Marquisse, Edith      | Stiefel, Martina     |
| Gearhart, Amy E.      | Miller, Kathryn S.    | Stirn, Katherine L.  |
| Hamm, Donald R.       | Nicodemus, Ron        | Strickland, Laila R. |
| Inniger, Erika        | Payton, Lori J.       | Teddy, Wanda         |
| Kain, Robin M.        | Pickett, Stephanie S. | Young, Nicholas      |

# CLASSIFIED PERSONNEL RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION

| <u>NAME</u>                  | <u>ASSIGNMENT</u>   | <u>STATUS</u> | <u>FUND</u>   | <b>EFFCTV</b> |
|------------------------------|---|---------------|---------------|---------------|
| Afowobi,<br>Jacqueline C.    | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080) | Resign        | 0010/<br>0080 | 06-27-02      |
| Aurich,<br>Charlene M.       | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080) | Resign        | 0010/<br>0080 | 06-26-02      |
| Beeman,<br>Darlene J         | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080) | Resign        | 0010/<br>0080 | 06-27-02      |
| Belloc,<br>Hti Mu            | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080) | Resign        | 0010/<br>0080 | 06-26-02      |
| Boissoneault,<br>Susan       | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080) | Resign        | 0010/<br>0080 | 06-26-02      |
| Burns,<br>Richard A.         | Maintenance & Operations/Mechanical Maintenance (0035)                          | Resign        | 0035          | 07-08-02      |
| Campos,<br>Adelita           | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080) | Resign        | 0010/<br>0080 | 06-26-02      |
| Coburn,<br>Laurie A.         | Price/School Asst Special<br>Ed+School Asst 2/3 Hr                              | Resign        | 0010          | 06-26-02      |
| Curkendall-Blum,<br>Kelly M. | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080) | Resign        | 0010/<br>0080 | 06-28-02      |
| Curry -Waters,<br>Shelia     | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080) | Resign        | 0010/<br>0080 | 06-28-02      |
| Dutton,<br>Deborah S.        | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080) | Resign        | 0010/<br>0080 | 06-27-02      |

| Feliciano,<br>Courtney  | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub  | Resign    | 0010/<br>0080 | 06-28-02 |
|-------------------------|---|-----------|---------------|----------|
| Flaherty,<br>Patricia   | +Food Service-Sub (0080)<br>School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080) | Resign    | 0010/<br>0080 | 06-28-02 |
| France,<br>Donna E.     | Special Ed Transportation/<br>School Asst Special Ed<br>(0041)  | Terminate | 0041          | 06-20-02 |
| Gatson,<br>Nicole       | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080)                             | Resign    | 0010/<br>0080 | 06-28-02 |
| Gaunt,<br>Nicole M.     | Elmhurst/Secretary 42 wk  | Resign    | 0010          | 06-07-02 |
| Geoffray,<br>Suzanne M. | Sick Leave  | Retire    | 0041          | 08-19-02 |
| Guthrie,<br>Jack A.     | Memorial Park/Custodian<br>Middle Night   | Retire    | 0010          | 08-30-02 |
| Hall,<br>Kara K.        | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080)                             | Resign    | 0010/<br>0080 | 06-03-02 |
| Hillman,<br>Stevina L.  | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080)                             | Resign    | 0010/<br>0080 | 06-28-02 |
| Hovarter,<br>Lana J.    | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub   | Resign    | 0010/<br>0080 | 06-28-02 |
| Hudson,<br>Kimberly     | +Food Service-Sub (0080)<br>Memorial Park/School Asst<br>5/6 Hr   | Resign    | 0010          | 08-09-02 |
| Jones,<br>Sonja D.      | Haley/Primetime Asst  | Resign    | 0010          | 05-31-02 |
| Joshi,<br>Anjali        | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080)                             | Resign    | 0010/<br>0080 | 06-28-02 |
| Lawrence,<br>Vivian J.  | Custodian Sub   | Terminate | 0010          | 07-01-02 |
| Lee,<br>Susan M.        | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080)                             | Resign    | 0010/<br>0080 | 06-28-02 |
| Liggett,<br>Melinda J.  | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080)                             | Resign    | 0010/<br>0080 | 06-28-02 |
| Long,<br>Kimberly K.    | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080)                             | Resign    | 0010/<br>0080 | 06-28-02 |
| Mack,<br>Darlene M.     | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080)                             | Resign    | 0010/<br>0080 | 06-28-02 |
| Moore,<br>Benita R.     | Weisser Pk/Custodial Aide   | Resign    | 0010          | 06-28-02 |
| Myers,<br>Alicia M.     | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080)                             | Resign    | 0010/<br>0080 | 06-19-02 |
| Paschall,<br>Estella L. | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080)                             | Resign    | 0010/<br>0080 | 06-26-02 |

| Patterson,<br>Andre T.   | Shambaugh/School Asst 7<br>Hr (.75) (0010) + (.19)<br>(0041)                    | Resign               | 0010/<br>0041 | 05-31-02 |
|--------------------------|---|----------------------|---------------|----------|
| Shattuck,<br>Marion L.   | Irwin/School Asst 2/3<br>Hr+School Asst 2/3 Hr                                  | Resign               | 0010          | 05-31-02 |
| Tate, Ashley S.          | Weisser Pk/School Asst 2/3<br>Hr, temp (0321)                                   | End of<br>Assignment | 0321          | 06-03-02 |
| Walchle,                 | School Asst-Sub+Special   | Resign               | 0010/         | 06-26-02 |
| Yvonne                   | Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080)                            |                      | 0080          |          |
| Whitlock,<br>Virginia A. | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical Sub<br>+Food Service-Sub (0080) | Resign               | 0010/<br>0080 | 06-26-02 |

## CLASSIFIED PERSONNEL RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME                 | FROM   | TO  | <u>STATUS</u> | FUND | <b>EFFCTV</b> |
|----------------------|--|---|---------------|------|---------------|
| Alfaro,<br>Sonia M.  | New  | Special Ed Transportation/                              | R             | 0041 | 05-29-02      |
| Boggs,               | New  | School Asst Special Ed (0041)<br>South Side Natatorium/ | Т             | 0010 | 06-19-02      |
| Evan S.              | Ttow   | Lifeguard   | 1             | 0010 | 00 17 02      |
| Boling,              | School Asst-Sub+   | Kekionga/Cafeteria Asst                                 | R             | 0080 | 08-09-02      |
| Barbara S.           | Special Ed Asst-Sub+ Clerical Sub+Food Samina Sub (2000) | (0080)  |               |      |               |
| C CC 1               | Service-Sub (0080)                                       | D 1 ' /D 1 ' A .  | D             | 0010 | 07.20.02      |
| Coffelt,<br>Patty J. | New  | Purchasing/Purchasing Agent                             | R             | 0010 | 07-29-02      |
| Gillespie,           | New  | South Side Natatorium/                                  | T             | 0010 | 06-26-02      |
| Mandy J.             |  | Lifeguard   |               |      |               |
| Haywood,             | New  | Transportation/Bus Driver Sub                           | R             | 0041 | 07-01-02      |
| Sara J.              |  | (0041)+Bus Driver Special<br>Ed-Sub (0041)              |               |      |               |
| Moore,               | New  | Clerical Sub+School Asst                                | R             | 0010 | 07-01-02      |
| Benita R.            | Ttow   | Sub+Custodial Sub                                       | 10            | 0010 | 07 01 02      |
| Presley,             | New  | Ward Education Ctr/                                     | R             | 0010 | 08-05-02      |
| Alex C.              |  | Administrative Aide, Hrly                               |               |      |               |
| Richardson,          | New  | Security Guard Sub                                      | R             | 0010 | 06-25-02      |
| Donald D.            |  |   | -             | 0010 | 0.5.1.7.0.0   |
| Richeson,            | New  | South Side Natatorium/                                  | T             | 0010 | 06-17-02      |
| Sara J.              |  | Lifeguard+School Asst 4 Hr, temp                        |               |      |               |
| Steward,             | New  | Security Guard Sub                                      | R             | 0010 | 06-25-02      |
| Bryan A.             |  | 200000000000000000000000000000000000000                 |               |      | ** *-         |
| Taylor,              | Human Resources/   | Continuing Ed/Secretary                                 | R             | 0320 | 06-28-02      |
| Kathleen S.          | Secretary 52 wk,<br>temporary                            | 52 wk (0320)  |               |      |               |
| Wyss,                | Retired  | Clerical Sub  | R             | 0010 | 08-05-02      |
| Beverly A.           |  |   |               |      |               |

### CLASSIFIED PERSONNEL RECOMMENDED FOR BOARD ACTION

It is recommended that the Board of School Trustees approve the following change to Pay Scale 35: Add: Transition Specialist, Group 1, Maximum step 5.3

| NAME<br>Baer,<br>Debra S.         | FROM<br>Nebraska/Primetime<br>Asst  | TO<br>Nebraska/Primetime Asst +<br>School Asst, temp (0410)  | <u>STATUS</u><br>T | <u>FUND</u><br>0410 | EFFCTV<br>08-26-02<br>To   |
|-----------------------------------|---|--|--------------------|---------------------|----------------------------|
| Baumert,<br>Stephanie K.          | Fairfield/School Asst<br>Special Ed+School<br>Asst 2/3 Hr + School<br>Asst Sub + Clerical<br>Sub  | Fairfield/School Asst 2/3<br>Hr +School Asst 2/3 Hr +<br>School Asst Sub + Clerical<br>Sub           | R                  | 0010                | 09-12-02<br>08-19-02       |
| Bodkin,<br>Renee S.               | Nebraska/School<br>Asst 5/6 Hr (0410)   | Nebraska/School Asst<br>5/6 Hr (0410) + School<br>Asst, temp (0410)                                  | T                  | 0410                | 08-26-02<br>To<br>09-12-02 |
| Brostek,<br>Melinda K.            | Bloomingdale/Primet ime Asst  | Bloomingdale/Primetime<br>Asst + School Asst, temp<br>(0410)   | T                  | 0410                | 08-19-02<br>To<br>09-13-02 |
| Bunn,<br>Kristina L.              | Program Development/ Secretary Special Assignment   | Transportation/Clerk<br>Special  | R                  | 0041                | 07-01-02                   |
| Bush,<br>Venus A.                 | Student Services/<br>Administrative Aide<br>Hrly (0010/0400)  | Student Services/<br>Administrative Aide Hrly<br>(0010/0400)+<br>Administrative Aide, temp<br>(0400) | Т                  | 0400                | 07-08-02<br>To<br>08-02-02 |
| Campbell,<br>Linda M.             | Bloomingdale/Prime -<br>time Asst+Breakfast<br>Program Aide (0080)  | Bloomingdale/Primetime<br>Asst+Breakfast Program<br>Aide (0080) + School Asst,<br>temp (0410)        | Т                  | 0410                | 08-19-02<br>To<br>09-13-02 |
| Chapman,<br>Sarah M.              | Career Education<br>/School Asst 2/3 Hr<br>(0140)+ School Asst-<br>Sub+Special Ed Asst-<br>Sub +Clerical Sub<br>+Food Service-Sub<br>(0080) | Career Education/School<br>Asst 2/3 Hr (0140)  | R                  | 0140                | 06-03-02                   |
| Choka-Green,<br>Tina C.           | Bloomingdale/Parent<br>Coordinator (0410) +<br>School Asst 5/6 Hr<br>(0015)+Clerical Sub  | Bloomingdale/School Asst<br>5/6 Hr (0015) + Clerical<br>Sub  | С                  | 0015/<br>0010       | 08-19-02                   |
| Choka-Green,<br>Tina C.           | Bloomingdale/School<br>Asst 5/6 Hr (0015) +<br>Clerical Sub   | Bloomingdale/School Asst<br>5/6 Hr (0015) + Clerical<br>Sub + School Asst, temp<br>(0410)            | T                  | 0410                | 08-19-02<br>To<br>09-13-02 |
| Costello-<br>McCrory,<br>Molly E. | Curriculum/Case<br>Manager (0410), Pay<br>Scale 35,<br>Group I, Step 5.3  | Curriculum/Transition<br>Specialist (0410), Pay<br>Scale 35, Group 1, Step 5.3                       | R                  | 0410                | 07-23-02                   |
| Cutchin,<br>Isabel C.             | Croninger/Primetime Asst  | Croninger/Primetime Asst<br>+ Breakfast Program Aide<br>(0080)                                       | R                  | 0080                | 08-19-02                   |

| Durnell,<br>Jason G.                   | Custodian Sub  | Custodian Sub+School<br>Asst-Sub+Special Ed Asst-<br>Sub+Clerical Sub+Food<br>Service-Sub (0080)                              | R | 0010/<br>0080 | 06-03-02                   |
|--|--|---|---|---------------|----------------------------|
| Fahlsing,<br>Kevin R.                  | Sick Leave   | Transportation/Bus Technician   | R | 0041          | 07-09-02                   |
| Furniss,<br>Randolph F.                | Sick Leave   | Maintenance & Operations/ Groundskeeper   | R | 0010          | 07-11-02                   |
| Gonzalez-<br>Montesino,<br>Mercedes M. | Abbett/School Asst<br>5/6 Hr (0410)  | Abbett/School Asst 5/6 Hr<br>(0410) + School Asst, temp<br>(0410)   | Т | 0410          | 08-27-02<br>To<br>09-13-02 |
| Grimes,<br>Tomeka N.                   | Custodian Sub +<br>School Asst-Sub<br>+Special Ed Asst-<br>Sub+Clerical Sub<br>+Food Service-Sub<br>(0080) | Custodian Sub   | R | 0010          | 06-28-02                   |
| Guyse,<br>Madonna M.                   | Bloomingdale/School<br>Asst Special Ed+<br>School Asst 2/3 Hr<br>+ Breakfast Program<br>Aide (0080)        | Bloomingdale/School Asst<br>Special Ed+School Asst<br>2/3 Hr + Breakfast<br>Program Aide (0080) +<br>School Asst, temp (0410) | T | 0410          | 08-19-02<br>To<br>09-13-02 |
| Howard,<br>Hazel M.                    | Washington/Media<br>Clerk  | Washington/Media Clerk+<br>Clerical Sub   | R | 0010          | 06-17-02                   |
| Johnson,<br>Lorraine J.                | Washington<br>Ctr/School Asst 5/6<br>Hr (0015)   | Washington Ctr/School<br>Asst 5/6 Hr (0015) +<br>Clerical Sub   | R | 0010          | 06-03-02                   |
| Long,<br>Jill A.                       | Human Resources<br>/Secretary 52 wk  | Student Services/Secretary Special Assign   | R | 0010          | 07-22-02                   |
| Love-<br>Barngrover,<br>Dee A.         | South Side<br>Natatorium/<br>Lifeguard   | South Side Natatorium/<br>Lifeguard + School Asst<br>4 Hr, temp   | Т | 0010          | 06-17-02                   |
| Mosqueda,<br>Cheryl A.                 | Study/School Asst<br>2/3 Hr (0015) +<br>School Asst 2/3 Hr<br>(0410)                                       | Study/School Asst 2/3 Hr<br>(0015) + School Asst 2/3<br>Hr (0010)   | С | 0015/<br>0010 | 08-19-02                   |
| Price,<br>Carol A.                     | Abbett/School Asst<br>5/6 Hr (0410)<br>+School Asst (0015)   | Abbett/School Asst 5/6 Hr<br>(0410)+School Asst (0015)<br>+ School Asst, temp (0410)  | T | 0410          | 08-27-02<br>To<br>09-13-02 |
| Pruitt,<br>Cheryl L.                   | Memorial Park/<br>School Asst Special<br>Ed+School Asst<br>Special Ed (0041)                               | School Asst-Sub+Special<br>Ed Asst-Sub+Clerical<br>Sub+ Food Service-Sub<br>(0080)  | R | 0010/<br>0080 | 06-03-02                   |
| Simpson,<br>Howard L.                  | Irwin/Security Guard Sub+ Sub Security Guard   | Security Guard Sub  | R | 0010          | 06-03-02                   |
| Warfield,<br>James R.                  | Special Ed Transportation/ School Asst Special Ed (0041) +School Asst Sub                                  | Sick Leave  | L | 0041          | 05-06-02<br>To<br>11-06-02 |
| Warner,<br>Shelee R.                   | Young/School Asst<br>5/6 Hr  | Irwin/School Asst 2/3<br>Hr+School Asst 2/3 Hr.   | R | 0010          | 08-19-02                   |

| Watson,<br>Timothy L. | Miami/School Asst<br>Special Ed<br>+Custodian Sub | Miami/School Asst Special<br>Ed +Custodian<br>Sub+Clerical Sub | R | 0010 | 07-15-02 |
|-----------------------|---|--|---|------|----------|
| White,                | Sick Leave  | Sick Leave, extended   | L | 0010 | 07-15-02 |
| Vernter A.            |   |  |   |      | To       |
|                       |   |  |   |      | 01-15-03 |
| Windsor,              | Abbett/Media Clerk                                | Abbett/Media Clerk +   | T | 0410 | 08-27-02 |
| Janet L.              | + Clerical Sub                                    | Clerical Sub + School  |   |      | To       |
|                       |   | Asst, temp (0410)  |   |      | 09-13-02 |
| York,                 | Study/Media Clerk                                 | Holland/Media Clerk  | R | 0010 | 08-16-02 |
| Wendy S.              |   |  |   |      |          |

## CLASSIFIED PERSONNEL RECOMMENDED FOR TEMPORARY ASSIGNMENT(S)

| Alexander, Linda J.      | Grable, Carol L.      | Puff, Sally A.         |
|--------------------------|-----------------------|------------------------|
| Arnold, Diane M.         | Greene, Chris A.      | Rakes, Amy C.          |
| Austin, Robin M.         | Griffin, Dolores      | Ramsey, Sheila         |
| Baer, Debra S.           | Gullion, Bonnie M.    | Resor, Jody R.         |
| Baron, Melissa M.        | Haines, Kay L.        | Rich, Rhonda S.        |
| Bartoo, Heather L.       | Harmon, Rose L.       | Richards, Judith A.    |
| Becktell, Sandra R.      | Harper, Mary Lou      | Rine, Vanessa L.       |
| Bell-Hughes, Patricia A. | Hart, Colleen M.      | Robinson, Lisa C.      |
| Benner, Patricia         | Heinz, Leta F.        | Rockwell, Roxana       |
| Bercot, Twila J.         | Henderson, James A.   | Rudny-Winn, Laura J.   |
| Beyer, Debra K.          | Hollis, Denise F.     | Runnels, Gail L.       |
| Board, Chrisma D.        | Hood, Constance J.    | Schaffer, Jennifer M.  |
| Bonjour, Therese M.      | Houck, Maureen A.     | Sechler, Sandra K.     |
| Bricker, Deborah A.      | Hudson, Kimberly      | Sewell, Jr., George W. |
| Brittsan, Jacquelyn      | Jackson, Alanza D.    | Sharp, Delena R.       |
| Brosteck, Melinda        | Jackson, Lillian Y.   | Shimp, Terri A.        |
| Buchan, Audrey L.        | Jacobs, Raye A.       | Short, Michele E.      |
| Buchheit, Marilyn        | Jemison, Patricia     | Shown, Barbara G.      |
| Buell, Gerrie L.         | Jordan, Gail D.       | Shuler, Tara T.        |
| Burgette, Pamela S.      | Knox, Arin R.         | Shupe, Anita M.        |
| Cammack, Mark D.         | Koester, Maureen A.   | Smith, Antonia L.      |
| Campanala, Vincent L.    | Kummer, Sheri E.      | Smith, Maxine          |
| Campbell, Linda          | Lapsley, Eunice E.    | Smith, Susan E.        |
| Campbell, Penny F.       | Laslie, Nancy L.      | Soto, Anjelica M.      |
| Campos, Abigail F.       | Launer, Pamela A.     | Spaulding, Dana C.     |
| Carr, Kyndal J.          | Lee, Kathryn S.       | Springer, Vivian J.    |
| Cary, Deborah J.         | Leveridge, Krisiti A. | Steele, Linda L.       |
| Casiano, Arlene          | Lewis, Chase          | Stephan, Judith A.     |
| Choka-Green, Tina        | Liddy, Deborah L.     | Swain, Michele D.      |
| Clark, Sharon L.         | Lobdell, Donna M.     | Swing, Russell T.      |
| Colvin, Monica L.        | Lohman, Sally A.      | Szymanski, Cheryl A.   |
| Confer, Candela J.       | Luther, Amy S.        | Teeple, Patricia J.    |
| Craig, Andrea J.         | Lyons, Margaret A.    | Tinker, Mary G.        |
| Curry, Gail O.           | Lytle, Charlotte R.   | Tobo, Marie L.         |
| Cutchin, Isabel C.       | Mahocker, Patty J.    | Tracy, Lynda M.        |
| Davis, Robert G.         | Manning, Saddie       | Troup, Edna C.         |
| Derrick, Patricia D.     | Martin, Lynne S.      | Tubbs, Bernice         |
| Diebel, Judith A.        | Martin, Veronica L.   | Turflinger, Bradley T. |
| Doeffler, Jenna N.       | Martinez, Linda M.    | Wagoner, Jeanette C.   |
| Double, Doloris M.       | May, Patricia M.      | Walker, Laketia R.     |
| Ducker, Brianne M.       | McBride, Joyce A.     | Waltke, Susan J.       |
| Duval, Jennifer S.       | McCrory, Betty J.     | Watson, Timothy L.     |
| <b>,</b>                 | ·,,                   |                        |
|                          |                       |                        |

Easley, Denise R. McGiffin, Joyce A. Watts, Amanda R. Ebron, Andre M. McGraw, Kisha L. White, Neali R. Edwards, Loretta M. Mever, Marilyn K. Whitt, Dorothy M. Eldridge, Elizabeth A. Miller, Tina A. Whitworth, Laura R. Elliott, Linda L. Minton, Nicole L. Williams, Angelica U. Mosqueda, Cheryl A. Williams, Melacyn M. Esslinger, Lynette E. Ewing, Carol A. Mueller, Marilyn A. Wilson, John T. Fields, Annette L. Wilson, Mildred Muff, Carolyn Fitts, Dodd A. Muldoon, Linda L. Windsor, Janet L. Nau. Julie Wine, Kim M. Freeman, Patricia A. Woods, Cassandra Fry, Barbara A. Nelson, Pamela S. Gadbois, Vincent J. Niemoeller, Marilyn J. Young, Raymond L. Garrett, Kathryn S.

## <u>ADDENDUM</u>

#### ADMINISTRATOR(S) RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements

| <u>NAME</u> | <u>ASSIGNMENT</u>                          | <u>STATUS</u> | <u>FUND</u> | <u>EFFECTIVE</u>    |
|-------------|--|---------------|-------------|---------------------|
| Carr,       | Price/Elementary Principal, SS II Group 7, | R             | 0010        | as soon as possible |
| Mary Lee    | Step 17                                    |               |             |                     |

A motion was made by Carl A. Johnson, seconded by Jon J. Olinger, that the personnel report and addendum be approved. Roll Call: Ayes, unanimous; nays, none.

Next The next re Meeting in the Lester L. Gril

The next regular meeting of the Board is scheduled for Monday, August 12, 2002, at 7:00 p.m. in the Lester L. Grile Administrative Center.

Documents to be signed by members of the Board were the Regular Board Meeting Minutes from June 24, 2002, Payroll Certification, and 02-13 and 02-14 Voucher Lists.

Guests

Representatives of Fort Wayne Aquatics, Jeff Harrington (parent), Margie Baur (parent), Erin Morris (Snider student), Steve Keefer (parent), and Jennifer Change (Northrop student) spoke about Helen P. Brown Natatorium user fees.

There being no further business, upon a motion by Jon J. Olinger, seconded by Donald J. Schaab, the meeting was adjourned at 8:15 p.m.

| President Stephen Corona     |
|------------------------------|
| Absent                       |
| Vice President Carol J. Coen |
|                              |
| Secretary Donald J. Schaab   |
|                              |
| Member Jerome F. Henry, Sr.  |
|                              |
| Member Carl A. Johnson       |
|                              |
| Member Jon J. Olinger        |
|                              |
| Absent                       |
| Member Bettye J. Poignard    |