FORT WAYNE COMMUNITY SCHOOLS 1200 SOUTH CLINTON STREET FORT WAYNE, IN 46802

7:01 p.m. March 14, 2005

OFFICIAL PROCEEDINGS

Roll Call

The Board of School Trustees of the Fort Wayne Community Schools met in regular session in the Lester L. Grile Administrative Center on Monday, March 14, 2005, at 7:01 p.m. President Carol J. Coen called the meeting to order with the following members in attendance:

Members present: Carol J. Coen, Chairperson

Robert A. Armstrong Stephen Corona Carl A. Johnson Jon J. Olinger Geoff Paddock Kurt A. Walborn

Members absent: none

Approval of Minutes – February 28, 2005 A motion was made by Jon J. Olinger, seconded by Stephen Corona, that the minutes of the regular meeting of the Board of School Trustees held February 28, 2005, be approved. Roll Call: Ayes, unanimous; nays, none.

Dr. Wendy Robinson, superintendent, presented the following information and recommendations concerning awards and recognitions:

Staff Spotlight – Phyllis Ford, teacher, Nebraska Elementary School **RECOMMENDATION**: It is recommended that the Board recognize Phyllis Ford, a kindergarten teacher at Nebraska Elementary School, for her contributions to the children and families of Fort Wayne Community Schools.

RELATED INFORMATION: The Staff Spotlight program is the district's method of recognizing employees for outstanding work and commitment to excellence.

We honored Phyllis Ford, who has been with FWCS for 38 years. She is committed to learning different methods to increase student achievement. She makes it her mission each day to help all of her students reach their potential. A video highlighting her accomplishments was shown.

Indiana Middle School All-State Choir **RECOMMENDATION**: It is recommended that the Board recognize Justin Heiges, an eighth grader at Northwood Middle School for being selected to the Indiana Middle School All-State Choir.

RELATED INFORMATION: Justin Heiges is a two-time participant in the Indiana Middle School All-State Choir. This year's performance was in January at the Indiana Music Educators Association conference in Indianapolis. He was one of 120 students selected to this prestigious group. The following individuals were recognized:

Justin Heiges Betty McKee, Choral Director Matt Schiebel, Principal State Swimming Finals – Snider High School **RECOMMENDATION**: It is recommended that the Board recognize the swim teams at Snider High School for placing in the top 10 in the state finals in February.

RELATED INFORMATION: The girls swim team placed fifth overall at the state finals. Some members of the team placed in the top 10 in individual competitions.

For the boys' team, Matt Roberts placed in the top 10 in the 50-yard freestyle. The following individuals were recognized:

Laura Baur – 10th place, 100-yard freestyle; 8th place, 200-yard freestyle relay; 6th place, 400-yard relay

Stephanie Meyer – 8th place, 200-yard freestyle relay; 5th place, 200-yard medley relay

Stephanie Parker – 8th place, 200-yard freestyle relay; 5th place, 200-yard medley relay; 4th place, 200-yard individual medley; 4th place, 100-yard breastroke

Alexandra Peirce – 8th place, 200-yard freestyle relay; 6th place, 400-yard freestyle relay; 5th place, 200-yard medley relay

Erica Smith – 8th place, 100-yard butterfly; 6th place, 200-yard individual medley; 6th place, 400-yard freestyle relay; 5th place, 200-yard medley relay

Boys Swim Team Matt Roberts – 9th place, 50-yard freestyle

Amber Knoblauch, assistant coach Chris Knoblauch, head swimming coach Chris Giant, head diving coach Mike Hawley, athletic director Stephen Simmons, principal

State Wrestling Finals – Snider High School **RECOMMENDATION**: It is recommended that the Board recognize wrestlers from Snider High School for placing in the top 10 in the state finals in February.

RELATED INFORMATION: Two members of Snider's wrestling team competed in the state finals in Greenwood. Qualyn Boone placed sixth in the 140-pound class and Devin Martin earned 8th place in the 275-pound class. The following individuals were recognized:

Devin Martin – 8th place, 275-pound class Qualyn Boone – 6th place, 140-pound class Eric Early, Assistant Coach Steve Ziembo, Assistant Coach Mike Ester, Head Coach Mike Hawley, Athletic Director Stephen Simmons, Principal

Vouchers

Dr. Robinson presented the vouchers for the period ending March 2, 2005, with the recommendation the vouchers be approved. A motion was made by Kurt Walborn, seconded by Carl A. Johnson, that the vouchers appearing in the listing numbered 05-04 be approved without exception. Roll Call: Ayes, unanimous; nays, none.

2005 Kekionga Asbestos Abatement Project Dr. Robinson presented the following recommendation concerning the 2005 Kekionga Asbestos Abatement Project:

RECOMMENDATION: It is recommended that the Board approve the following construction contract for the 2005 Kekionga Asbestos Abatement Project:

Clean Air Environmental Services, Inc.

| Base Bid | .\$37,546 |
|----------------|-----------|
| Alternate 1 | 22,453 |
| TOTAL CONTRACT | .\$59,999 |

RELATED INFORMATION: Base bid includes removal of asbestos containing TSI pipe and fitting insulation, transite panels floor tile, and floor tile adhesive at Kekionga Middle School in preparation for the mechanical renovation. The alternate provides for removal of ACM floor tile in 21 classrooms. This recommendation is within the project budget, which is funded from the Capital Projects Fund. Project specifications require the work to be completed by July 1, 2005.

| Project | 2005 Kekionga Asbestos Abatement Project |
|-----------|--|
| Architect | ACM Engineering & Environmental Services |
| | |

Bid Date February 23, 2005

| CONTRACTOR | Angel Abatement, LLC | Clean Air Environmental Services, Inc. | Environmental Management Specialists, Inc. | New Air Services dba Environment Tech. Consult. |
|--|-------------------------|--|--|---|
| BASE BID | \$122,300.00 | \$37,546.00 | \$44,789.00 | \$31,700.00 |
| ALTERNATE 1 remove ACM floor tile in 21 classrooms | \$26,400.00 | \$22,453.00 | \$29,343.00 | \$41,570.00 |
| RECOMMENDATION | \$148,700.00 | \$59,999.00 | \$74,132.00 | \$73,270.00 |

A motion was made by Stephen Corona, seconded by Geoff Paddock, that the recommendation concerning the 2005 Kekionga Asbestos Abatement Project be approved. Roll Call: Ayes, unanimous; nays, none.

2005 Mechanical Physical Plant Improvement Projects at Various Schools Dr. Robinson presented the following recommendation concerning the 2005 Mechanical Physical Plant Improvement Projects at Various Schools:

RECOMMENDATION: It is recommended that the Board approve the following construction contract for mechanical work at 26 buildings:

Shambaugh & Son, L. P.

| Base Bid | \$1,036,000 |
|----------------|-------------|
| Alternate 4 | 19,780 |
| TOTAL CONTRACT | \$1,055,780 |

RELATED INFORMATION: This project consists of replacement of six boilers, several lavatories, faucets, rooftop units, science lab faucets and the installation of several backflow preventers. This recommendation is within the project budget, which is funded from the Capital Projects Fund. Project specifications require the work to be completed by August 4, 2005.

| Project | 2005 Mechanical PPI Project | | |
|---|-----------------------------|-------------------------------|------------------------|
| Architect | SCO Engineering, LLC | | |
| Bid Date | February 15, 2005 | | |
| CONTRACTOR | | Project Design & Piping, Inc. | Shambaugh & Son, LP |
| BASE BID | | \$1,038,600.00 | \$1,036,000.00 |
| ALTERNATE 1 add new boiler system at Fa (show all Fairfield work) | nirfield | \$173,900.00 | \$163,500.00 |
| ALTERNATE 2 upgrade temp. control syste | m at Washington | \$15,200.00 | \$13,664.00 |
| ALTERNATE 3 upgrade temp. control syste | m at Shambaugh | \$25,600.00 | \$23,070.00 |
| ALTERNATE 4 | | _ | |
| add temp. controls on new | HVAC equipment at Miami | \$20,900.00 | \$19,780.00 |

A motion was made by Robert A. Armstrong, seconded by Kurt A. Walborn, that the recommendation concerning the 2005 Mechanical Physical Plant Improvement Projects at Various Schools be approved. Roll Call: Ayes, unanimous; nays, none.

\$1,059,500.00

\$1,055,780.00

2005 Electrical Physical Plant Improvement Projects at Various Schools Dr. Robinson presented the following recommendation concerning the 2005 Electrical Physical Plant Improvement Projects at Various Schools:

RECOMMENDATION: It is recommended that the Board approve the following construction contract for electrical work at 21 buildings:

| Engineered S | ystems, Inc. |
|--------------|--------------|
| | |

RECOMMENDATION

| Base Bid | \$675,000 |
|----------------|-----------|
| Alternate 4 | 26,809 |
| TOTAL CONTRACT | \$701,809 |

RELATED INFORMATION: Seven contractors expressed interest in this project. Several dropped out of the bidding process citing a variety of reasons, such as a heavy summer work load. Two bids were received on February 17, 2005. The low bid was withdrawn due to a significant clerical error.

This project consists of replacing sports field, hallway, and site lighting; four fire alarms; and the installation of electrical panels, additional electrical circuits and an optional stand-by generator. This recommendation is within the project budget, which is funded from the Capital Projects Fund. Project specifications require the work to be completed by August 4, 2005.

| Project Architect Bid Date | 2005 Electrical PPI Project SCO Engineering, LLC February 17, 2005 | |
|---|--|---------------|
| CONTRACTOR | Engineered Systems, Inc. | L-A Electric |
| BASE BID | \$675,000.00 | \$610,830.00 |
| ALTERNATE 1 | | |
| clean motor control center & label at Anthis Career Center | \$2,510.00 | \$1,750.00 |
| ALTERNATE 2 | | |
| replace fire alarm system at Auto Center | \$49,620.00 | \$66,150.00 |
| ALTERNATE 3 replace fire alarm system at Construction Trades | \$28,290.00 | \$31,150.00 |
| ALTERNATE 4 install stand-by generator at M&O | \$26,809.00 | \$27,425.00 |
| ALTERNATE 5 replace stadium lights at Northrop | \$84,500.00 | \$110,455.00 |
| RECOMMENDATION | \$701,809.00 | \$638,255.00 |
| | | bid withdrawn |

A motion was made by Carl A. Johnson, seconded by Robert A. Armstrong, that the recommendation concerning the 2005 Electrical Physical Plant Improvement Projects at Various Schools be approved. Roll Call: Ayes, unanimous; nays, none.

Dr. Robinson presented the following recommendation concerning the 2005 General Building Systems I Projects at Various Schools:

2005 General Building Systems I Projects at Various Schools

RECOMMENDATION: It is recommended that the Board approve the following construction contract for general building systems work at 38 buildings:

| Robert E. Crosby, Inc. | |
|---|-----------|
| Base Bid | \$581,270 |
| Alternates 1, 3, 4, 5, 6, 7, 10, 11, 12, & 13 | 190,440 |
| TOTAL CONTRACT | \$771,710 |

RELATED INFORMATION: This project consists of minor remodeling of several rooms; and replacement of doors, handrails, toilet partitions, bleachers, and casework. This recommendation is within the project budget, which is funded from the Capital Projects Fund. Project specifications require the work to be completed by August 4, 2005.

Project 2005 General Building Systems I Project Architect Kelty Tappy Design, Inc.

Bid Date February 16, 2005

| CONTRACTOR | Robert E. Crosby, Inc. | Hamilton Hunter Builders, Inc. | Lacy Building Corp. | Tecton Corp. |
|---|---------------------------|--------------------------------------|------------------------|-----------------|
| BASE BID | \$581,270.00 | \$620,000.00 | \$841,920.00 | \$623,800.00 |
| ALTERNATE 1 upgrade operable partition to NRC at Blackhawk | \$2,190.00 | \$2,270.00 | \$2,500.00 | \$2,200.00 |
| ALTERNATE 2 remove cafetorium ceiling mounted structure at Blackhawk | \$3,420.00 | \$4,090.00 | \$4,500.00 | \$4,400.00 |
| ALTERNATE 3 replace doors at Bloomingdale, Croninger, & Ward | \$9,560.00 | \$9,595.00 | \$9,800.00 | \$9,600.00 |
| ALTERNATE 4 remove entry and infill with masonry at Glenwood Park & Harris | \$10,670.00 | \$9,070.00 | \$6,900.00 | \$11,800.00 |
| ALTERNATE 5 replace entry door #5 at Irwin | \$6,950.00 | \$6,674.00 | \$7,400.00 | \$6,300.00 |
| ALTERNATE 6 replace and relocate water cooler at Maplewood | \$2,920.00 | \$2,649.00 | \$1,900.00 | \$2,700.00 |
| ALTERNATE 7 replace toilet partitions at stadium at Northrop | \$11,300.00 | \$14,575.00 | \$14,200.00 | \$11,900.00 |
| ALTERNATE 8 repair masonry at Pleasant Center | \$108,160.00 | \$115,600.00 | \$124,600.00 | \$110,280.00 |
| ALTERNATE 9 add new casework in staff lounge at Pleasant Center | \$2,840.00 | \$3,845.00 | \$2,600.00 | \$1,900.00 |
| ALTERNATE 10 replace entry door #1 at Wayne | \$20,430.00 | \$21,348.00 | \$24,500.00 | \$20,900.00 |
| ALTERNATE 11 renovate area for offices at Wayne | \$29,250.00 | \$41,077.00 | \$37,500.00 | \$34,000.00 |

| ALTERNATE 12 renovate for weight training center at Wayne | \$10,230.00 | \$9,438.00 | \$22,200.00 | \$8,500.00 |
|---|--------------|--------------|----------------|--------------|
| ALTERNATE 13 replace gym bleachers at Lane & Weisser Park | \$86,940.00 | \$83,466.00 | \$92,500.00 | \$87,500.00 |
| RECOMMENDATION | \$771,710.00 | \$820,162.00 | \$1,061,320.00 | \$819,200.00 |

A motion was made by Robert A. Armstrong, seconded by Geoff Paddock, that the recommendation concerning the 2005 General Building Systems I Projects at Various Schools be approved. Roll Call: Ayes, unanimous; nays, none.

2005 Americans with Disabilities

Project

Dr. Robinson presented the following recommendation concerning the 2005 Americans with Disabilities Project:

RECOMMENDATION: It is recommended that the Board approve a construction contract with Robert E. Crosby, Inc. for the 2005 A.D.A. Project in the amount of \$335,490.

RELATED INFORMATION: Vertical chair lift, power assisted doors, and rest room modifications to comply with A.D.A. requirements for the accessibility needs of our students, staff, and visitors is the focus of this project. This recommendation is within the project budget, which is funded from the Capital Projects Fund. Project specifications require the work to be completed by August 4, 2005.

| Project | 2005 ADA Project |
|-----------|-------------------|
| Architect | Martin Riley Mock |
| Bid Date | February 28, 2005 |

| CONTRACTOR | Allen County Builders | Robert E. Crosby, Inc. | Hamilton Hunter Builders, Inc. | Michael Kinder & Sons, inc. |
|--|--------------------------|---------------------------|-----------------------------------|--------------------------------|
| BASE BID | \$450,000.00 | \$335,490.00 | \$367,000.00 | \$387,490.00 |
| ALTERNATE 1 accessible rest room entrances at Scott | \$13,000.00 | \$8,380.00 | \$9,266.00 | \$8,400.00 |
| ALTERNATE 2 accessible rest rooms at Arlington | \$63,000.00 | \$48,370.00 | \$57,425.00 | \$59,000.00 |
| ALTERNATE 3 alternate LU/LA lift manufacturer | \$1,500.00 | \$950.00 | \$1,350.00 | \$1,500.00 |
| RECOMMENDATION | \$450,000.00 | \$335,490.00 | \$367,000.00 | \$387,490.00 |

A motion was made by Carl A. Johnson, seconded by Robert A. Armstrong, that the recommendation concerning the 2005 Americans with Disabilities Project be approved. Roll Call: Ayes, unanimous; nays, none.

Student Discipline Appeal Dr. Robinson presented the following recommendation concerning the Student Discipline Appeal:

RECOMMENDATION: It is recommended that the Board approve the recommendation of the superintendent and Board committee to refuse an appeal in a student discipline case.

RELATED INFORMATION: A student has appealed an order of expulsion to the School Board pursuant to Policy 5611. After review by the School Board president, superintendent, and legal counsel, it is recommended that the Board refuse to consider the appeal for the reasons that there is no unresolved issue of Board policy and/or there is no new evidence.

A motion was made by Carl A. Johnson, seconded by Jon J. Olinger, that the recommendation concerning the Student Discipline Appeal be approved. Roll Call: Ayes, unanimous; nays, none.

Personnel Report

Dr. Robinson presented the following recommendation concerning the personnel report:

| C POSITION CHANGED | N NEW POSITION | T TEMPORARY POSITION |
|------------------------------|------------------------------|---------------------------------------|
| L LEAVE | R REPLACEMENT | |
| | | _ |
| 0010 GENERAL | 0219 KNIGHT FOUNDATION | 0511 STEWART B. HOMELESS ASST. |
| 0015 RACIAL BALANCE | 0270 SUMMER CLUBHOUSE | 0526 SPECIAL EDUCATION FEDERAL |
| 0035 CAPITAL PROJECTS FUND | 0311 DRIVER EDUCATION | 0543 PRESCHOOL SPECIAL ED - FEDERAL |
| 0041 TRANSPORTATION | 0320 CONTINUING EDUCATION | 0555 ADULT BASIC EDUCATION |
| 0060 PRESCHOOL SPECIAL ED | 0321 STATE GRANTS | 0593 CLASS SIZE REDUCTION |
| 0080 FOOD SERVICE | 0371 NON-ENGLISH SPEAKING | 0600 VOCATIONAL EDUCATION FEDERAL |
| | PROGRAM | |
| 0090 TEXTBOOK RENTAL | 0390 WAREHOUSE | 0626 PERKINS GRANT |
| 0140 CAREER CENTER | 0400 FEDERAL PROGRAMS | 0646 MEDICAID REIMBURSEMENT |
| 0190 ALTERNATIVE ED GRANT | 0413 COMPREHENSIVE SCHOOL | 0662 MAGNET GRANT |
| | REFORM | |
| 0192 SAFE HAVEN | 0416 SCHOOL IMPROVEMENT | 0684 TITLE II |
| 0210 DONATIONS FUND | 0417 TITLE I | 0688 TITLE III |
| 0213 WALLACE READER'S DIGEST | 0420 TITLE V | 0694 READING FIRST |
| 0215 EDUCATION IMPROVEMENT | 0492 I READ GRANT | 0808 GIFTED & TALENTED |
| | | 2/28/05 |

TEACHER(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION

| NAME Kurtz, Julie A. | ASSIGNMENT Leave of Absence | STATUS Resign | FUND 0015 | EFFECTIVE 02-03-05 |
|----------------------------|--------------------------------|------------------|--------------|--------------------|
| Olden, Jeffrey T. | Lane/Physical Education | Terminated | 0010 | 03-14-05 |
| Sharp, Richard H | Memorial Park/Math | Retire | 0010 | 02-25-05 |

TEACHER(S) RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME | COLLEGE | EXP | FROM | TO | STATUS | FUND | EFFECTIVE |
|----------|------------|-----|------|------------------|--------|------|------------------|
| Hamlin, | Indiana | 0.0 | Sub | Ward Education | R | 0411 | 02-25-05 |
| Nancy G. | Fort Wayne | | | Ctr/ | | | |
| | BS | | | Title I Resource | | | |
| | | | | (.5) (0411)+Sub | | | |

TEACHER(S) RECOMMENDED FOR BOARD ACTION

| NAME Amin, Robin L. | FROM St. Joe Central/Grade 4 | TO Family & Medical Leave | STATUS L | FUND 0010 | EFFECTIVE 03-08-05 To 04-12-05 |
|---------------------------|---------------------------------|------------------------------|-------------|--------------|---|
| Amin, Robin L. | Family & Medical Leave | Leave of Absence | L | 0010 | 04-13-05 To 06-03-05 |

TEACHER(S) RECOMMENDED FOR HOMEBOUND

| Andringa, Linda | Johnston, Lynn | Souder, Janet |
|-------------------|-------------------|----------------|
| Bartlett, Heather | Klaffke, Marianne | Stokes, Yvonne |
| Clark, Kelly W. | Piatt, Joann | Waterfall, Jan |
| Curry, Glenda | Redding, Mark | Wichern, Wendy |
| Gray, Nicholas | Robinson, Chris | _ |

CERTIFIED PERSONNEL RECOMMENDED FOR TEMPORARY ASSIGNMENT(S)

| Bailey, William H. | Hancock, Bruce D. | Montgomery, Erika L. |
|---------------------|-----------------------|-------------------------|
| Brown, R. Scott | Kowalewski, Joseph J. | Mueller, Scott R. |
| Bullock, Gary N. | Kratzata, Janet B. | Mugg, John M. |
| Burton, Willie D. | Long, Ronald L. | Owen, Clayton E. |
| Curry, Torrey A. | Lowe, Sarah E. | Quinones, Vincent |
| Cotton, Daniel C. | Lutz, Andrew D. | Schmitt, Jr., Joseph E. |
| Daniels, Timothy K. | Lutz, Matthew R. | Schoenle, Jeffrey R. |
| Davis, Lawrence L. | Mack, Phillip R. | Starn, Elizabeth A. |
| Engler, Michael | Medsker, Deborah A. | White, Carolyn |
| Estridge, Lydia M. | Meyer, Orlyn C. | Whitman, Rita A. |
| Fisher, Shannon L. | Miller, Matthew J. | Wilson, Angela M. |
| Flora, Marsha S. | Miller, Richelle J. | Woehnker, Alan T. |
| Hale, Robert M. | Mirwaldt, Wendy L. | |

SUBSTITUTE(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION

Kenney, Kittie S. Williams, Rebecca R.

SUBSTITUTE(S) RECOMMENDED FOR CERTIFIED SUBSTITUTE POSITION(S) Employment is contingent upon satisfactory completion of all pre-employment requirements.

Baeverstad, Katrina L. Haines, Emma M. Myers, Christopher W. Bartle, Andrea M. Hall, Kara K. Papier, Molly A. Burton, Willie D. Hatcher, Kimberly S. Partridge, Kristin S. Powell, Jeffery W. Davis, Sr., William A. Kiester, Sarah C. Franklin, Jessica J. Lee, Joshua A. Rodman, Brenda S. Greulach, Jennifer M. Marano-Jones, Kathleen M. Winters, Deanna M.

CLASSIFIED PERSONNEL RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/END OF ASSIGNMENT

| NAME Butler, John R. | ASSIGNMENT Sick Leave | STATUS Retire | FUND 0010 | EFFECTIVE 03-31-05 |
|----------------------------|---|------------------|---------------|--------------------|
| Clemons, Jeffrey E. | Transportation/Bus Driver (0041)+Bus Driver, Supplemental (0041)+Bus Driver, Extracurr (0041) | Resign | 0041 | 03-04-05 |
| Cooper, Wilma Jean | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub+Food Service-Sub (0080) | Terminate | 0010/ 0080 | 03-02-05 |
| Gibson, Linda C. | Holland/Primetime Asst | Resign | 0010 | 03-04-05 |
| Grider, Sean C. | South Side Natatorium/ Lead Water Safetly Instructor | Resign | 0010 | 03-11-05 |
| Hall, Yolanda F. | Nebraska/School Asst 2/3 Hr (0010/0080) | Terminate | 0010 | 02-01-05 |
| Hastings, Sharon E. | Transportation/Bus Driver (0041)+Bus Driver, Supplemental (0041)+Bus Driver, Extracurr (0041) | Resign | 0041 | 03-09-05 |
| Klimkofski, Mary A. | Jefferson/School Asst 2/3 Hr | Resign | 0010 | 02-14-05 |
| Lewis, Maria A. | Memorial Park/School Asst 5/6 Hr | Resign | 0010 | 03-11-05 |
| Miller, Terra N. | Ward Education Ctr/School Asst 5/6 Hr (0190) | Resign | 0190 | 02-18-05 |
| Moore, Melantha M. | Transportation/Bus Driver (0041)+Bus Driver, Supplemental (0041)+Bus Driver, Extracurr (0041) | Resign | 0041 | 03-04-05 |
| Moore, Temicka L. | Wayne/School Asst Special Ed +School Asst Special Ed | Resign | 0010 | 02-25-05 |
| Pattereson, Kyle C. | Special Ed Transportation/ School Asst Special Ed (0041) | Resign | 0041 | 03-04-05 |
| Rios, Esmeralda | Study/Primetime Asst | Terminate | 0010 | 02-15-05 |
| Ryan, Joshua T. | South Side Natatorium/ Lifeguard | Resign | 0010 | 03-05-05 |

| Smith, Patricia R. | Transportation/Bus Driver (0041)+Bus Driver, Supplemental (0041)+Bus Driver, Extracurr (0041) | Resign | 0041 | 03-07-05 |
|-----------------------|---|-----------|------|----------|
| Taylor, Amy E. | Lincoln/School Asst Special Ed | Terminate | 0010 | 03-1-05 |
| Tindall, Tim E. | Kekionga/Custodian Middle Night | Resign | 0010 | 02-23-05 |
| Wilkins, Nina M. | Transportation/Bus Driver (0041)+Bus Driver, Supplemental (0041)+Bus Driver, Extracurr (0041) | Resign | 0041 | 02-28-05 |

CLASSIFIED PERSONNEL RECOMMENDED FOR EMPLOYMENT Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME Carie, Abigail H. | FROM School Asst-Sub+Special Ed Asst-Sub+Clerical Sub +Food Service-Sub (0080) | TO Northcrest/School Asst 5/6 Hr (0015/0080) | STATUS R | FUND 0015/ 0080 | EFFECTIVE 02-17-05 |
|------------------------------|---|--|-------------|-----------------------|-----------------------|
| Clark, Russell J. | New | Transportation/Bus Driver Sub (0041)+Bus Driver Special Ed-Sub (0041) | R | 0041 | 03-01-05 |
| Coleman, Kurt P. | Transportation/Bus Driver Sub (0041)+Bus Driver Special Ed-Sub (0041) | Transportation/Bus Driver (0041)+Bus Driver, Supplemental (0041)+Bus Driver, Extracurr (0041) | R | 0041 | 03-04-05 |
| Craig, Raymond E. | Transportation/Bus Driver Sub (0041)+Bus Driver Special Ed-Sub (0041) | Transportation/Bus Driver (0041)+Bus Driver, Supplemental (0041)+Bus Driver, Extracurr (0041) | R | 0041 | 03-04-05 |
| Crist, Alyssa L. | New | Haley/School Asst Special Ed+School Asst Special Ed (0041) | R | 0010/ 0041 | 02-24-05 |
| Doehrman, Christian J. | Transportation/Bus Driver Sub (0041)+Bus Driver Special Ed-Sub (0041) | Transportation/Bus Driver (0041)+Bus Driver, Supplemental (0041)+Bus Driver, Extracurr (0041) | R | 0041 | 03-04-05 |
| Fox, Debbie L. | New | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub +Food Service-Sub (0080) | R | 0010/ 0080 | 02-22-05 |
| Frye, Ted W. | New | Maplewood/School Asst Special Ed+School Asst Special Ed (0041) | R | 0010/ 0041 | 02-24-05 |

| Fuller, Michael W. | New | Transportation/Bus Driver Sub (0041)+Bus Driver Special Ed-Sub (0041) | R | 0041 | 02-28-05 |
|-----------------------|---|--|---|---------------|----------|
| Garner, Cheri R. | Transportation/Bus Driver Sub (0041)+Bus Driver Special Ed-Sub (0041) | Transportation/Bus Driver (0041)+Bus Driver, Supplemental (0041)+Bus Driver, Extracurr (0041) | R | 0041 | 03-04-05 |
| Gill, Marreal M. | New | Custodian Sub | R | 0010 | 02-28-05 |
| Hamman, Sandra L. | New | Food Service Center/ Cafeteria Asst (0080) | R | 0080 | 02-21-05 |
| Hartman, Lance R. | New | Custodian Sub | R | 0010 | 02-23-05 |
| Hodges, Kyle E. | New | Security Guard Sub | R | 0010 | 02-22-05 |
| Hood, Gerald E. | Custodian Sub | Maintenance & Operations/ Grounds Maintenance | R | 0010 | 03-15-05 |
| Johnson, Annie B. | New | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub +Food Service-Sub (0080) | R | 0010/ 0080 | 02-21-05 |
| Jones, Annette E. | New | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub +Food Service-Sub (0080) | R | 0010/ 0080 | 02-21-05 |
| Kendall, Linda R. | New | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub +Food Service-Sub (0080) | R | 0010/ 0080 | 02-28-05 |
| Kinney, Robin L. | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub +Food Service-Sub (0080) | Portage/Cafeteria Asst (0080) | R | 0080 | 02-24-05 |
| Lopez, Randy O. | Custodian Sub | South Side/Custodian Sr High Night | R | 0010 | 03-15-05 |
| Meriweather, Isiah | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub +Food Service-Sub (0080) | South Side/Conflict Mediator (0015) | R | 0015 | 02-28-05 |
| O'Brien, Daniel P. | Transportation/Bus Driver Sub (0041)+Bus Driver Special Ed-Sub (0041) | Transportation/Bus Driver (0041)+Bus Driver, Supplemental (0041)+Bus Driver, Extracurr (0041) | R | 0041 | 03-04-05 |
| Ogle, Terry L. | Bunche/Nutrition Facilitator, temp (0080) | Bunche/Nutrition Facilitator, (0080) | R | 0080 | 02-23-05 |

| Randolph, Charlene D. | New | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub +Food Service-Sub (0080) | R | 0010/ 0080 | 02-25-05 |
|------------------------------|---|---|-------------|--------------------------------|-----------------------|
| Sims, Nadine L. | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub+Food Service-Sub (0080) | Wayne/School Asst Special Ed (0526) | R | 0526 | 02-21-05 |
| Strole, Dawn M. | New | Food Service Center/ Cafeteria Asst (0080) | R | 0080 | 02-22-05 |
| Tinker, Mary G. | New | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub +Food Service-Sub (0080) | R | 0010/ 0080 | 02-15-05 |
| Tinker, Mary G. | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub +Food Service-Sub (0080) | Bloomingdale/School Asst 2/3 Hr (0010/0080)+School Asst-Sub+Special Ed Asst- Sub+Clerical Sub+Food Service-Sub (0080) | R | 0010/ 0080 | 03-01-05 |
| Townsel, Ricky D. | New | Transportation/Bus Driver Sub (0041)+Bus Driver Special Ed-Sub (0041) | R | 0041 | 02-22-05 |
| Varnell, Juanita A. | Bloomingdale/School Asst Special Ed, temp | Bloomingdale/School Asst Special Ed | R | 0010 | 02-21-05 |
| Wilson, Stephanie N. | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub +Food Service-Sub (0080) | Lane/Cafeteria Asst (0080) | R | 0080 | 02-22-05 |
| | CLASSIFIED PERSO | NNEL RECOMMENDED FOR I | BOARD ACT | TON | |
| NAME Alexander, Althea | FROM Kekionga/School Asst Special Ed+Montessori Asst +School Asst (0041)+ Custodian Sub | TO Abbett/School Asst 5/6 Hr (0010/0080)+Custodian Sub | STATUS R | FUND 0010/ 0080/ 0010 | EFFECTIVE 02-24-05 |
| Bell, Maggie | Food Service Center/ Cafeteria Asst (0080) | Food & Nutrition Services/ Cafeteria Asst | R | 0080 | 03-07-05 |
| Blackmon, James K. | Memorial Park/Admin Aide, Hrly | Elmhurst/Conflict Mediator (0015) | R | 0015 | 02-21-05 |
| Brown, Sandra D. | Ward Education Ctr/School Asst Special Ed+Custodian Sub | Ward Education Ctr/School Asst 5/6 Hr, temp (0190) +Custodian Sub | R | 0190/ 0010 | 01-18-05 |

| Casiano, Arlene | South Side/School Asst 5/6 Hr (0015)+Academic Support/ ESL Eval/Intrptr (0688)+ ESL Eval/Intrptr (0688) | Academic Support/ ESL Eval/Intrptr (0688)+ ESL Eval/Intrptr (0688) | T | 0688/ 0688 | 02-24-05 To 12-23-05 |
|--------------------------|---|--|---|------------------------|----------------------------|
| Cryer, Joy S. | Ward Education Ctr/School Asst 5/6 Hr (0190) | Ward Education Ctr/School Asst Special Ed, temp | Т | 0010 | 01-18-05 To 02-11-05 |
| Cryer, Joy S. | Ward Education Ctr/School Asst Special Ed, temp | Ward Education Ctr/School Asst 5/6 Hr, temp | Т | 0010 | 02-14-05 To 04-01-05 |
| Davis, Randal S. | Geyer/Cafeteria Asst (0080)+Custodian Sub | Custodian Sub | R | 0010 | 03-08-05 |
| Imbody, Jill Ann | Sick Leave | Transportation/Bus Driver (0041)+Bus Driver, Supplemental (0041)+Bus Driver, Extracurr (0041) | R | 0041 | 02-24-05 |
| Jackson, Alanza D. | Ward Education Ctr/School Asst 5/6 Hr (0190) | Ward Education Ctr/School Asst Special Ed, temp | T | 0010 | 02-14-05 To 04-01-05 |
| Jackson-Ware, Carolyn | Abbett/School Asst 5/6 Hr, temp (0417) | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub+Food Service-Sub (0080) | R | 0010/ 0080 | 02-24-05 |
| Johnson, Sandra L. | School Asst-Sub+Special Ed Asst-Sub+Clerical Sub+Food Service-Sub (0080) | North Side/Cafeteria Asst, temp (0080) | Т | 0800 | 02-21-05 To 04-01-05 |
| Jordan, Lawrence A. | Franke Park/Case Manager (0015)+Washington/School Asst, temp (0192) | Franke Park/Case Manager (0015) | R | 0115 | 02-22-05 |
| Marks, Leila L. | Shawnee/Cafeteria Asst (0080) | Bloomingdale/Primetime Asst+School Asst 2/3 Hr (0010/0080) | R | 0010/ 0010/ 0080 | 02-28-05 |
| McNeal, Laura L. | Harris/Primetime Asst | Harris/Primetime Asst+ School Asst-Sub+Special Ed Asst-Sub+Clerical Sub+Food Service-Sub (0080) | R | 0010/ 0080 | 03-03-05 |
| Miller, Sharon A. | Elmhurst/Cafeteria Asst, temp (0080) | Food Service Sub (0080) | R | 0080 | 02-21-05 |
| Moore, Ruby J. | Miami/School Asst Special Ed +School Asst Special Ed | Sick Leave | L | 0010 | 02-21-05 To 04-08-05 |
| Moore, Tricia S. | Washington/School Asst Special Ed+School Asst 1 Hr (0417) | Washington/School Asst Special Ed+School Asst 1 Hr (0417)+School Asst, temp (0192) | T | 0192 | 02-22-05 To 05-18-05 |

| Morris, Cherlene | South Side/Cafeteria Asst (.44) (0080)+Custodian Sub | South Side/Cafeteria Asst (.50) (0080)+Custodian Sub | R | 0080/ 0010 | 03-01-05 |
|------------------------|---|--|---|---------------|----------------------------|
| Myers, Lori A. | Haley/School Asst Special Ed+School Asst 2/3 Hr (0010/0080)+School Asst 1 Hr | Haley/Media Clerk, temp | Т | 0010 | 02-21-05 To 04-01-05 |
| Sanders, Jessica E. | Ward Education Ctr/School Asst 5/6 Hr | Ward Education Ctr/School Asst 5/6 Hr, temp (0190) | T | 0190 | 02-14-05 To 04-01-05 |
| Stalter, Susan M. | Wayne/School Asst 7 Hr | Wayne/School Asst 7 Hr+Clerical Sub | R | 0010 | 03-21-05 |
| Stephens, Casey T. | Kekionga/School Asst 5/6 Hr | South Side/School Asst Special Ed (0526)+School Asst Special Ed (0526) | R | 0526 | 03-07-05 |
| Varnell, Juanita A. | Bloomingdale/School Asst Special Ed, temp+School Asst 1 Hr, temp (0010/0080) | Bloomingdale/School Asst Special Ed, temp | T | 0010 | 02-16-05 To 02-18-05 |
| Wills, Barbara L. | Haley/School Asst Special Ed | Haley/School Asst Special Ed+School Asst Special Ed (0526) | R | 0526 | 03-01-05 |

$CLASSIFIED\ PERSONNEL\ RECOMMENDED\ FOR\ TEMPORARY\ ASSIGNMENT(S)$

| Amstrong, Todd M. | Gaskill, Thomas | Miranda, Rui M. |
|-------------------|----------------------------|---------------------|
| Barcalow, Matthew | Goree, Dishondra | Moss, Randy |
| Becker, Roger R. | Gorman, Juan | Nicolet, Phillip M. |
| Belville, David | Green, Roger | Nolan, Thomas E. |
| Blue, Ryan A. | Grider, Jay N. | Parker, Brent D. |
| Bonvino, Todd | Harrington, Leland P. | Peterson, Barrie |
| Bowton, Gregory | Haskell, Douglas E. | Porter, Lisa M. |
| Brooks, Jeffrey | Houser, II, Gordon G. | Rogers, Cedrick |
| Brown, Beverly | Ingol, Bernard | Rupp, Mark |
| Brown, Chinita | Ivy, Dave | Sassanella, Jeremy |
| Brown, Kevin R. | Jackson, Jermaine L. | Scott, James |
| Cammack, Mark | Johnson, Courtney | Scott, Keith |
| Clark, Jeffrey R. | Kahn, Bonnie | Sharin, Nickolas |
| Crowley, William | Kintz, Timothy | Sipes, Susan K. |
| Dies, Gloria | Laborde, James | Stewart, Marvin |
| Egley, Anthony J. | Loch, Joanie L. | Underwood, Clarence |
| Fitts, Dodd | McCraney, Moses | Walsh,, Lindsay |
| French, Samuel | McCrory, Mark C. | White, Shaun P. |
| Freon, Henry D. | Mejia-Goodwell, Juanita V. | Whitfield, Charles |
| Gallaway, Todd | Milton, Terry | |

A motion was made by Robert A. Armstrong, seconded by Geoff Paddock, that the personnel report be approved. Roll Call: Ayes, unanimous; nays, none.

Educating a Diverse Population

Superintendent Wendy Robinson gave a report reviewing the Fort Wayne Community Schools history of diversity, the challenges we face today, and our plans for the future.

Comments

Geoff Paddock, Kurt A. Walborn, Carl A. Johnson, Jon J. Olinger, Stephen Corona, and Carol J. Coen all thanked Dr. Robinson, asked questions, and commented on the report.

Guests

Mr. Fred Gilbert spoke to the Board regarding the ESL program. He thanked Fort Wayne Community Schools for all it does for immigrants in Fort Wayne and offered his assistance with communicating with legislators.

Reverend John Loam thanked Fort Wayne Community Schools and offered help in dealing with immigrants in Fort Wayne. He thinks we need to involve the specific cultural community in helping solve the problems and ask for help in orienting teachers.

Next Meeting The next regular meeting of the Board is scheduled for Monday, March 28, 2005, at 7:00 p.m. in the Lester L. Grile Administrative Center.

Signatures

Documents to be signed by members of the Board were the Regular Board Meeting Minutes from February 28, 2005, Payroll Certification, and Voucher List.

Adjournment

There being no further business, upon a motion by Jon J. Olinger, seconded by Robert A. Armstrong, the meeting was adjourned at 8:57 p.m.

| Pr | resident Carol J. Coen |
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| 17: | ice President Geoff Paddock |
| V 1 | ice President Geoff Paddock |
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| Se | ecretary Jon J. Olinger |
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| M | ember Robert A. Armstrong |
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| M | ember Stephen Corona |
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| M | ember Carl A. Johnson |
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| M | ember Kurt A. Walborn |