FORT WAYNE COMMUNITY SCHOOLS 1200 SOUTH CLINTON STREET FORT WAYNE, IN 46802

6:03 p.m. February 25, 2019

OFFICIAL PROCEEDINGS

Roll Call

The Board of School Trustees of the Fort Wayne Community Schools met in regular session in the Lester L. Grile Administrative Center on Monday, February 25, 2019 at 6:03 p.m. Vice President Steve Corona called the meeting to order with the Pledge of Allegiance and the following members in attendance:

Members present: Stephen Corona, Chairperson

Anne Duff Glenna Jehl

Jordan Lebamoff (arrived at 6:05 p.m.)

Maria Norman Tom Smith

Members absent: Julie Hollingsworth

Consent Agenda

Dr. Robinson presented the following consent agenda items with recommendations for approval: Minutes from the regular Board meeting, February 11, 2019; Vouchers for the period ending February 25, 2019, payroll for the period ending February 1, 2019; and the Personnel Report.

Minutes

The Minutes from the regular Board meeting held February 11, 2019 were distributed to Board members for review with a recommendation for approval.

Vouchers and Payroll

RECOMMENDATION: It is recommended that the Board approve the vouchers for the period ending February 25, 2019 and the payroll for the period ending February 1, 2019.

RELATED INFORMATION: All vouchers paid by the Fort Wayne Community Schools appear on a voucher listing totaling \$7,253,463.08. Gross wages and fringe benefits paid by the Fort Wayne Community Schools appear on the Payroll Certification document totaling \$7,757,506.56 for the period ending February 1, 2019.

Detail of all paid vouchers and payroll remains on file in the Business Office until audited by the State Board of Accounts. Following the audit, these records are stored as required by record retention regulations.

FUNDS

Personnel Report

| 0101 | Education | 3110 | Driver Education | 5550 | Adult Basic Education |
|------|----------------------|------|------------------------------|------|-------------------------------|
| 0300 | Operations | 3710 | Non-English Speaking | 6260 | Perkins Grant |
| 0800 | Food Service | 3905 | Warehouse | 6460 | Medicaid Reimbursement |
| 0900 | Textbook Rental | 3910 | Gifted & Talented | 6630 | Magnet |
| 1400 | Career Center | 4120 | Delinquent | 6730 | Gear Up |
| 2100 | Donations Fund | 4170 | Title I | 6840 | Title II |
| 2110 | Access Channel | 5110 | Steward B. Homeless Asst | 6855 | PEER |
| 2200 | Alternative Ed Grant | 5260 | Special Education Fund | 6880 | Title III |
| | | 5430 | Pre-School Special Education | 6880 | Refugee Children Impact Grant |

STATUS

C Position Changed N New Position/Allocation

L Leave R Replacement

T Temporary Position

ADMINISTRATOR(S) RECOMMENDED FOR BOARD ACTION

NAME FROM <u>TO</u> **STATUS FUND EFFECTIVE** CAS-Anthis/Assistant Snider/Assistant Principal 01-15-19 Pruitt, R 0101 Gradlin Principal (260-Day), SS II, (260-Day), SS II, Group 7, to Group 7, Step 17.0 Step 17.0 06-07-19

TEACHER(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/DECEASED

| NAME Alpaugh, Mitchell L. | ASSIGNMENT Lane/Music | STATUS Resign | <u>FUND</u> 0101 | EFFECTIVE End of 2018-2019 School Year |
|---------------------------------|------------------------------|------------------|---------------------|--|
| Banicki Graham, Marsha E. | Fairfield/LD | Retire | 0101 | End of 2018-2019 School Year |
| Bowman, Jane A. | St. Joe Central/Grade 2 | Retire | 0101 | End of 2018-2019 School Year |
| Cayot, Janet M. | Brentwood/Music | Retire | 0101 | End of 2018-2019 School Year |
| Cooper, Bradley J. | Waynedale/Grade 5 | Retire | 0101 | End of 2018-2019 School Year |
| Dafforn Elizabeth L. | Waynedale/Kindergarten | Retire | 0101 | End of 2018-2019 School Year |
| Daniel, Lorrie M. | Northcrest/Grade 2 | Retire | 0101 | End of 2018-2019 School Year |
| Dietz, Elizabeth S. | South Side/ED | Resign | 0101 | End of 2018-2019 School Year |
| Ecclestone, Scott D. | Snider/Physical Education | Retire | 0101 | End of 2018-2019 School Year |
| Elliott, Lauren E. | Northwood/TV Broadcasting | Resign | 0101 | End of 2018-2019 School Year |
| Freeman, Chelsea R. | Glenwood Park/Grade 2 | Resign | 0101 | End of 2018-2019 School Year |
| Hancock, Bruce D. | Weisser Park/Magnet Resource | Retire | 0101 | End of 2018-2019 School Year |

| Hughes, Tiffany R. | Forest Park/Grade 1 | Resign | 0101 | End of 2018-2019 School Year |
|----------------------------|---|--------|------|---------------------------------|
| Leonard, Alexandra J. | Lane/Music | Resign | 0101 | End of 2018-2019 School Year |
| Lewis, Nancy S. | Special Education/Communication Disorders (.60) | Retire | 0101 | End of 2018-2019 School Year |
| McComb, Kathryn D. | Harris/MOMD | Retire | 5260 | End of 2018-2019 School Year |
| McKinnis, David R. | Wayne/Physical Education | Retire | 0101 | End of 2018-2019 School Year |
| Miller, Brittany D. | Wayne/Biology | Resign | 0101 | End of 2018-2019 School Year |
| Milner, Linda K. | Memorial Park/MOMD | Retire | 0101 | End of 2018-2019 School Year |
| Minor, Catherine K. | Bloomingdale/Kindergarten | Retire | 0101 | End of 2018-2019 School Year |
| Morken, Heather R. | Northwood/ED | Resign | 0101 | End of 2018-2019 School Year |
| Noel, Nancy C. | Shambaugh/Kindergarten | Retire | 0101 | End of 2018-2019 School Year |
| Roberts-Blain, Lisa A. | Shawnee/Math | Retire | 0101 | End of 2018-2019 School Year |
| Sajda, Joanna E. | Washington/Grade 3 | Resign | 0101 | End of 2018-2019 School Year |
| Satterthwaite, Donna J. | Fairfield/Grade 5 | Retire | 0101 | End of 2018-2019 School Year |
| Shifley, Mary M. | Special Education/Support Facilitator | Retire | 0101 | End of 2018-2019 School Year |
| Stewart, Greta S. | Glenwood Park/Grade 2 | Resign | 0101 | End of 2018-2019 School Year |
| Uslar, Mary E. | Waynedale/Kindergarten | Retire | 0101 | End of 2018-2019 School Year |
| Wakeland, Cathie J. | Lindley/Kindergarten | Resign | 0101 | End of 2018-2019 School Year |

| Warnecke, Marlene L. | North Side/FACS | Retire | 0101 | End of 2018-2019 School Year |
|-------------------------|------------------|--------|------|---------------------------------|
| Woodfin, Flora E. | Scott/Visual Art | Retire | 0101 | End of 2018-2019 School Year |

TEACHER(S) RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME Beetham, Maria D. | COLLEGE University of St. Francis BS | EXP 0.0 | FROM Certified Sub | <u>TO</u> Miami/MIMD | STATUS R | <u>FUND</u> 0101 | <u>EFFECTIVE</u> 02-11-19 |
|------------------------------|--|--------------------|-----------------------|-------------------------|-------------|---------------------|---------------------------|
| Johnson, Marie A. | University of Nevada Las Vegas, NV MA | <u>0.0</u> 15.0 | Certified Sub | South Side/SMD | R | 0101 | 02-11-19 |
| O'Bold, Dana N. | Anderson University BA | 0.0 | New | Shambaugh/ Grade 1 | R | 0101 | 02-18-19 |
| Wolgast, Joni A. | Saginaw Valley State University University Center, MI MA | 10.5 | New | Shambaugh/ ASD | R | 0101 | 03-08-19 |

TEACHER(S) RECOMMENDED FOR BOARD ACTION

| <u>NAME</u> | <u>FROM</u> | <u>TO</u> | STATUS | FUND | EFFECTIVE |
|-------------|---------------------|----------------------------|---------------|-------------|------------------|
| Paul, | Franke Park/Grade 1 | Franke Park/Family Medical | L | 0101 | 02-04-19 |
| Lori R. | | Leave | | | to |
| | | | | | 04-05-19 |

$\frac{SUBSTITUTE(S)\ RECOMMENDED\ FOR\ RETIREMENT/RESIGNATION/}{TERMINATION/END\ OF\ ASSIGNMENT}$

Rider, Cassandra A.

SUBSTITUTE(S) RECOMMENDED FOR CERTIFIED SUBSTITUTE POSITION(S)

Cook, Dawn D. Knox, Patti Piropato, Leonard S. Cooper, Tara L. Paige, Hallie C. Silowsky, Tammy A. Harris, Blake J.

CERTIFIED PERSONNEL RECOMMENDED FOR HOMEBOUND ASSIGNMENT(S)

| Anderson, Annette M. | Hormann, Kimberly S. | Ryan, Gina M. |
|------------------------|------------------------|---------------------|
| Baker, Cammie S. | Koch, Aaron M. | Sagarsee, Amijo E. |
| Brehm, Andrew B. | Kreienbrink, Mary J. | Schrader, Beth A. |
| Burdette, Cassandra M. | Lamping, Teresa Q. | Simpson, Ashlie R. |
| Darrah, Penny A. | McVey, Stefan C. | Smith, Kay M. |
| Davis, Amy L. | Muncey, David A. | Stebbins, Tracy L. |
| Eddy, Mary L. | Phillips, Blair R. | Sullivan, Joseph P. |
| Feagler, Mark K. | Ping, Robert M. | Tracey, Makenzie M. |
| Fultz, Kara M. | Roberts-Blain, Lisa A. | Vallow, Adele C. |
| Helmkamp, Cynthia L. | Robinson, Susan K. | Williams, Roy R. |

CERTIFIED PERSONNEL RECOMMENDED FOR ADDITIONAL ASSIGNMENT(S)

Biard, Anthony M. Hester, John L.

<u>CLASSIFIED PERSONNEL RECOMMENDED FOR</u> RETIREMENT/RESIGNATION/TERMINATION/END OF ASSIGNMENT

| NAME Beetham, Maria D. | ASSIGNMENT Miami/School Asst Special Ed | STATUS Classified to Certified | <u>FUND</u> <u>0101</u> | <u>EFFECTIVE</u> 02-08-19 |
|------------------------------|--|--------------------------------------|----------------------------|---------------------------|
| Clark, Jane A. | Kekionga/Cafeteria Asst | Retire | <u>0800</u> | 03-29-19 |
| Gadson, Antrena L. | Forest Park/School Year Secretary(.75) | Resign | <u>0101</u> | 02-07-19 |
| Grossman, Lisa A. | Transportation North/Bus Driver + Supplemental Bus Driver + Extracurricular Bus Driver | Resign | 0300 | 02-20-19 |
| Knuth, Tara R. | Harris/School Asst Special Ed | Resign | <u>0101</u> | 02-15-19 |
| Lageman, Alice M. | Helen Brown Natatorium/Lifeguard | Resign | <u>0101</u> | 02-14-19 |
| Martin, Hayley N. | Snider/School Asst Special Ed | Resign | <u>0101</u> | 02-01-19 |
| Obergfell, Colleen J. | Helen Brown Natatorium/Supervisor | Retire | <u>0101</u> | 03-15-19 |
| Paige, Hallie C. | Title I/Non Pub Tutor | Resign | <u>4170</u> | 02-08-19 |
| Patterson, Alice A. | Nutrition Process Center/Sick Leave | Resign | <u>0800</u> | 02-15-19 |
| Rouns, Katherine K. | Northwood/Cafeteria Asst | Resign | <u>0800</u> | 02-15-19 |

| Stasko, Julie A. | Harris/School Asst Special Ed | Resign | <u>0101</u> | 02-07-19 |
|------------------------|-------------------------------|--------|-------------|----------|
| Toffelmire, Cari L. | Title I/Non Pub Tutor | Resign | <u>4170</u> | 02-15-19 |

CLASSIFIED PERSONNEL RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME Bitting, Robert A. | FROM New | TO North Side/School Asst Special Ed | STATUS R | <u>FUND</u> 0101 | <u>EFFECTIVE</u> 02-11-19 |
|-------------------------------|-------------|--|-------------|---------------------|---------------------------|
| Blanton, Kimberly S. | New | North Side/Cafeteria Asst | R | 0800 | 02-18-19 |
| Bronson, Tiffany C. | New | Nutrition Process Center/Cafeteria Asst | R | 0800 | 02-07-19 |
| Burwell, Ryan C. | New | Transportation South/Bus Driver + Supplemental Bus Driver + Extracurricular Bus Driver | R | 0300 | 02-15-19 |
| Craig, Mykea S. | New | Towles/Montessori Asst | R | 0101 | 02-11-19 |
| Demaree, Nicole L. | New | Nutrition Process Center/Cafeteria Asst Floater | R | 0800 | 02-07-19 |
| Dilling, Kathryn J. | New | Towles/Montessori Asst | R | 0101 | 02-05-19 |
| Dluzak, Judith A. | New | Nutrition Process Center/Cafeteria Asst | R | 0800 | 02-11-19 |
| Habisch, Connor I. | New | Helen Brown Natatorium/Lifeguard | R | 0101 | 02-13-19 |
| Horner, Brittany L. | New | School Asst–Sub (0101) + Special Ed Asst Sub (0101) + Clerical–Sub (0101) + Food Service–Sub (0800) | R | 0101/ 0800 | 02-13-19 |
| Hubbard, Kasey L. | New | Transportation South/Bus Driver + Supplemental Bus Driver + Extracurricular Bus | R | 0300 | 02-18-19 |
| Jordan, Keith M. | New | Transportation South/Bus Driver + Supplemental Bus Driver + Extracurricular Bus | R | 0300 | 02-12-19 |

| Jordan, Tabreanna A. | New | CAS Nebraska/School Asst Special Ed | R | 0101 | 02-11-19 |
|----------------------------|--|--|--------|---------------|----------|
| Kelly, Alandia S. | New | Abbett/School Asst | R | 0101 | 02-18-19 |
| Lewis, Maria A. | New | CAS Nebraska/ Media Clerk | R | 0101 | 02-11-19 |
| Lirot, Margaret I. | New | Shambaugh/School Asst | R | 0101 | 02-11-19 |
| Miranda, Nevada J. | School Asst–Sub (0101) + Special Ed Asst Sub (0101) + Clerical–Sub (0101) + Food Service– Sub (0800) | Franke Park/School Asst | R | 0101 | 02-14-19 |
| Myers, Kathryn M. | New | Bunche/Montessori Asst | R | 0101 | 02-11-19 |
| Orr, Brett G. | School Asst–Sub (0101) + Special Ed Asst Sub (0101) + Clerical–Sub (0101) + Food Service– Sub (0800) | Haley/School Asst | R | 0101 | 02-14-19 |
| Perry, Damara D. | New | School Asst–Sub (0101) + Special Ed Asst Sub (0101) + Clerical–Sub (0101) + Food Service–Sub (0800) | R | 0101/ 0800 | 02-15-19 |
| Strahm, Kathryn A. | New | Northcrest/School Asst | R | 4170 | 02-13-19 |
| Shepler, Danny L. | New | Transportation North/Bus Driver Sub | R | 0300 | 02-11-19 |
| Smith, Gavin M. | | | | | |
| | New | Glenwood Park/Data Trainer | R | 0101 | 02-11-19 |
| Softic, Anis | New | | R R | 0101 | 02-11-19 |
| | | Trainer Security/Floater Security | | | |

| Woodruff, Amy J. | School Asst–Sub (0101) + Special Ed Asst Sub (0101) + Clerical–Sub (0101) + Food Service– Sub (0800) | Brentwood/School Asst Special Ed | R | 0101 | 02-14-19 |
|-----------------------|--|--|---|------|----------|
| Yaruchyk, Pedro A. | New | Security/Floater Security Guard Sub | R | 0300 | 02-04-19 |

CLASSIFIED PERSONNEL RECOMMENDED FOR BOARD ACTION

It is recommended that the Board of School Trustees approve the following:

Pay Scale 78: Supervisory, Non-Exempt Add: WorkIndiana/IET/WEI Coordinator Group 2, Steps 1.0 – 4.0

| NAME Bounket, Amphone T. | FROM Nutrition Process Center/Sick Leave | TO Nutrition Process Center/ Cafeteria Asst + Cafeteria Asst Wrapper/Stager | STATUS R | <u>FUND</u> 0800 | <u>EFFECTIVE</u> 02-15-19 |
|-----------------------------|---|--|-------------|---------------------|----------------------------|
| Burns, Lisa A. | Nutrition Process Center/Sick Leave | Nutrition Process Center/Cafeteria Asst + Cafeteria Asst Wrapper/Stager | R | 0800 | 02-07-19 |
| Dunbar, Hattie M. | North Side/Sick Leave | North Side/Sick Leave, extended | L | 0800 | 02-15-19 to 05-31-19 |
| Frecker, Carol J. | Waynedale/Sick Leave | Waynedale/School Asst | R | 0101 | 02-25-19 |
| Gusching, Makayla A. | Northcrest/Family Medical Leave | Northcrest/Sick Leave | L | 4170 | 02-19-19 to 04-05-19 |
| Horvath, Sydni R. | Franke Park/School Asst + Satellite Server | Franke Park/Sick Leave | L | 0101/ 0800 | 02-13-19 to 05-06-19 |
| Lechel, Luke D. | Harris/Hearing Impaired Interpreter | Harris/School Asst Special Ed | R | 0101 | 02-18-19 |
| Kizer, Micquail A. | Harrison Hill/Leave of Absence | Harrison Hill/Leave of Absence, extended | L | 0101 | 02-08-19 to 04-01-19 |
| Lambert, Rebeca | Nutrition Process Center/Cafeteria Asst Floater | Croninger/Cafeteria Manager Satellite Elem | R | 0800 | 02-04-19 |

| Lymon, Angela C. | Continuing Ed/52 Week Secretary | Continuing Ed/Coordinator Work Indiana | N | 5550 | 02-18-19 |
|---------------------------|--|--|---|------|----------------------------|
| McCartney, Joyce A. | Business Office/Business | Fiscal Affairs/Accounting | R | 0300 | 02-18-19 |
| Nycum, Jennifer M. | Clerk North Side/Asst Cafeteria Manager | Clerk North Side/42 Week Athletic Secretary | R | 0101 | 02-18-19 |
| Riedinger, Elizabeth A. | Fiscal Affairs/Accounting Clerk | Fiscal Affairs/Deputy Treasurer | R | 0300 | 02-18-19 |
| Rodewald, Erica R. | Northcrest/Sick Leave | Northcrest/School Asst | R | 0101 | 02-19-18 |
| Salvador, Monica P. | Lindley/School Asst | Lindley/Leave of Absence | L | 0101 | 02-13-19 to 02-15-19 |
| Salvador, Monica P. | Lindley/Leave of Absence | Lindley/School Asst | R | 0101 | 02-18-19 |
| Schroeder, Melissa A. | Lincoln/School Asst | Lincoln/Media Clerk | R | 0101 | 02-11-19 |
| Simpson, Barbara J. | Transportation North/Sick Leave | Transportation North/Bus Driver + Supplemental Bus Driver + Extracurricular Bus Driver | R | 0300 | 02-04-19 |
| Stidam, Carrie D. | Special Education/ Special Assignment Secretary | Purchasing Services/ Coordinator Textbook Rental | R | 0900 | 02-11-19 |
| Stocker, Jerrilyn K. | Northrop/Sick Leave | Northrop/School Asst | R | 0101 | 02-27-19 |
| Stone-Cretsinger, Lori L. | Fairfield/Sick Leave | Fairfield/School Asst | R | 0101 | 02-13-19 |
| Wilkes, Ebony R. | South Side/Cafeteria Asst | South Side/Sick Leave | L | 0800 | 02-04-19 to 02-08-19 |
| Wilkes, Ebony R. | South Side/Sick Leave | South Side/Cafeteria Asst | R | 0800 | 02-11-19 |

CLASSIFIED PERSONNEL RECOMMENDED FOR TEMPORARY ASSIGNMENT (S)

Barnfield, Keosha M. Harris, Jeanette L.

Simpson, Kenyatta M. Tate-Potts, Kiley N.

Wilkins, Annette L.

Consent Agenda

A motion was made by Tom Smith, seconded by Anne Duff, that the following consent agenda items be approved: Minutes from the regular Board meeting, February 11, 2019; Vouchers for the period ending February 25, 2019, payroll for the period ending February 1, 2019; and the Personnel Report. Roll Call: Ayes, unanimous; nays, none.

Board Member Arrived

Board Member Jordan Lebamoff arrived at 6:05 p.m.

Appointment of Deputy Treasurer

Dr. Robinson presented the following recommendation concerning the Appointment of Deputy Treasurer:

RECOMMENDATION: It is recommended that Elizabeth A. Riedinger be appointed as a deputy treasurer for calendar year 2019 and that the bond for this position be set at \$50,000.

RELATED INFORMATION: As provided under IC 20-26-4-1, on January 14, 2019 the Board approved the appointment of Sherry Nidlinger as treasurer and Stefan Pittenger as deputy treasurer. Two deputy treasurers are normally appointed in January, but the second deputy position was vacant at the time.

Questions will be addressed by Chief Financial Officer Kathy Friend.

A motion was made by Glenna Jehl, seconded by Tom Smith, that the recommendation concerning the Appointment of Deputy Treasurer be approved. Roll Call: Ayes, unanimous; nays, none.

High Ability Competitive Grant 2019

Dr. Robinson presented the following recommendation concerning the High Ability Competitive Grant 2019:

RECOMMENDATION: It is recommended that the Board approve the application for and acceptance of a High Ability Competitive Grant for 2019 from the Indiana Department of Education in the amount of \$24,000. This is the first time we have applied for this competitive grant.

RELATED INFORMATION: The State of Indiana provides opportunities for competitive funds for districts to address the learning needs of high ability students. Funds from this competitive grant will be used:

- To provide high ability English Language Arts lessons and units to middle school teachers.
- To provide books for students that align to the high ability English Language Arts lessons and unit.
- To provide professional learning opportunities around the high ability English Language Arts lessons and units to middle school teachers.

This grant addresses Goal 1: Achieve and Maintain Academic Excellence.

Questions will be answered by Amelia Pflieger, Curriculum Coordinator for High Ability.

A motion was made by Tom Smith, seconded by Jordan Lebamoff, that the recommendation concerning the High Ability Competitive Grant 2019 be approved. Roll Call: Ayes, unanimous; nays, none.

NEA Foundation STEM Initiative Grant

Dr. Robinson presented the following recommendation concerning the NEA Foundation STEM Initiative Grant:

RECOMMENDATION: It is recommended that the Board approve the application for and acceptance of a NEA Foundation STEM Initiative Grant for 2018-19 from the National Education Association (NEA) in the amount of \$20,000.

RELATED INFORMATION: This competitive grant will provide funds to improve student access to STEM learning by helping educators and community partners in high-need districts implement programs that allow for experiential learning, leveraging the Foundation's past programmatic expertise to help improve outcomes for students. Funds for 2018-19 will be used with our identified STEM/STEAM schools:

- To identify a community-based problem they (teachers and students) would like to research, focusing on collaboration, citizenship, creativity, critical thinking, communication, and character development.
- To choose their own problem of practice to research, develop and determine an improvement plan for the identified community based problem.

Currently, the STEM/STEAM schools are in their first year of implementation.

This grant addresses Goal 1: Achieve and Maintain Academic Excellence

Questions will be answered by Rachael Dickerhoof, Curriculum Coordinator.

A motion was made by Maria Norman, seconded by Anne Duff, that the recommendation concerning the NEA Foundation STEM Initiative Grant be approved. Roll Call: Ayes, unanimous; nays, none.

Removal of Outstanding Warrants Dr. Robinson presented the following recommendation concerning the Removal of Outstanding Warrants:

RECOMMENDATION: It is recommended that certain checks be removed from the record of outstanding warrants. A complete listing is attached.

RELATED INFORMATION: Indiana Code 5-11-10.5-2 states that all checks drawn on public funds of a political subdivision of the State of Indiana that are outstanding and unpaid for a period of two or more years as of the last day of December of each year are considered void.

Attempts are made to notify all persons or vendors who have outstanding checks valued at \$10.00 or more.

Questions will be addressed by Chief Financial Officer Kathy Friend.

ACCOUNTS PAYABLE

| Fund | | Date of | Check | | |
|------|-----------------|-----------|--------|-----------------|-------------|
| No. | Fund Name | Check | No. | Issued to | Amount |
| 0100 | General Fund | 4/18/2016 | 120265 | Brett Coates | \$ 58.00 |
| 1400 | Career Center | 1/25/2016 | 465688 | AutoZone Stores | \$ 62.91 |
| 0900 | Textbook Rental | 1/25/2016 | 465730 | Hannah Dufor | \$ 6.71 |
| 0800 | Food Services | 1/25/2016 | 465829 | Owen Marriott | \$ 20.75 |

| 0800 | Food Services | 1/25/2016 | 465943 | Delwin Williams | \$ | 1.05 |
|------|-----------------|------------|--------|----------------------|------|----------|
| 0100 | General Fund | 2/8/2016 | 465969 | Asa Ma Bi | \$ | 5.00 |
| 0150 | Racial Balance | 5/9/2016 | 468312 | Kristina Haag | \$ | 31.14 |
| 6840 | Title II | 7/25/2016 | 470903 | Christina Baker | \$ | 200.00 |
| 4170 | Title I | 9/26/2016 | 472258 | Yesenia Flores | \$ | 30.00 |
| 1400 | Career Center | 9/26/2016 | 472323 | Kevin Jackson | \$ | 6.00 |
| 0800 | Food Services | 10/10/2016 | 472758 | Kim Schmidt | \$ | 4.35 |
| 0100 | General Fund | 11/14/2016 | 473504 | William Schaffer III | \$ | 9.00 |
| 0900 | Textbook Rental | 12/12/2016 | 474213 | Jenna Nine | \$ | 93.55 |
| 0100 | General Fund | 12/12/2016 | 474319 | Brittney Teders | \$ | 704.00 |
| | | | | | \$: | 1,232.46 |

A motion was made by Tom Smith, seconded by Jordan Lebamoff, that the recommendation concerning the Removal of Outstanding Warrants be approved. Roll Call: Ayes, unanimous; nays, none.

2019 Emergency Projects Dr. Robinson presented the following recommendation concerning the 2019 Emergency Projects:

RECOMMENDATION: It is recommended that the Board declare an emergency for the following project and allocate funds from the Operations Fund emergency account identified in the Capital Projects Plan.

Total expenses incurred \$43,751.90

RELATED INFORMATION: January 2019 Storm - Emergency repairs and services were required at 17 buildings to remediate damages caused by the unusual January sustained double-digit below-zero temperatures. Contractors were hired to assist FWCS Maintenance and Operations and Sodexo crews to expedite repairs as quickly as possible to ensure the health and safety of our students and employees.

Questions will be addressed by Director of Facilities Darren Hess

A motion was made by Maria Norman, seconded by Jordan Lebamoff, that the recommendation concerning the 2019 Emergency Projects be approved. Roll Call: Ayes, unanimous; nays, none.

2019 Flooring Replacements and General Building Systems – BD101451 and BD101452 Dr. Robinson presented the following recommendation concerning the 2019 Flooring Replacements and General Building Systems – BD101451 and BD101452:

RECOMMENDATION: It is recommended that the Board approve two construction contracts at various sites:

| Flooring Replacements | |
|---|---------------------|
| Strahm Building Solutions | |
| Base Bid (14 buildings) | \$193,669 |
| Alternate 1 (Anthis – Replace flooring in west corridor) | Not Accepted |
| Alternate 2 (South Wayne – Replace flooring in five classrooms) | Not Accepted |
| Alternate 3 (Maplewood – Replace flooring in six classrooms) | <u>Not Accepted</u> |
| Total Contract | \$193,669 |

General Building Systems

| Schenkel | Construction, | Inc. |
|----------|---------------|------|
| | | |

| Base Bid (11 buildings) | \$433,760 |
|--|-----------|
| Alternate 1 (Gymnasium door replacements at various schools) | |
| Total Contract | \$548,410 |

RELATED INFORMATION: The projects include flooring replacements and general building system replacements at several buildings. Kelty Tappy Design, Inc. designed both projects. The projects are funded from a combination of the Operations Fund and the 2016 School Building Basic Renewal/Restoration and Safety Project (Bond). Projects funded from the Operations Fund are identified in the Capital Projects Plan. Although we only received one bid for flooring replacements, this recommendation is within the project budget. Project specifications require the work to be complete by July 25, 2019.

Questions will be addressed by Director of Facilities Darren Hess.

2019 Flooring Replacements

| Contractor: | Strahm Building Solutions |
|----------------|------------------------------|
| Base Bid | \$193,669 |
| Alternate 1 | 13,088 |
| Alternate 2 | 19,784 |
| Alternate 3 | 27,117 |
| Recommendation | \$193,669 |

2019 General Building Systems

| Contractor: | Schenkel Construction, Inc. | Hamilton Hunter Builders, Inc. | C3 Construction Services LLC |
|----------------|--------------------------------|--------------------------------|---------------------------------|
| Base Bid | \$433,760 | \$455,650 | \$503,800 |
| Alternate 1 | <u>114,650</u> | <u>121,352</u> | <u>126,800</u> |
| Recommendation | \$548,410 | \$577.002 | \$630,600 |

A motion was made by Tom Smith, seconded by Maria Norman, that the recommendation concerning the 2019 Flooring Replacements and General Building Systems – BD101451 and BD101452be approved. Roll Call: Ayes, unanimous; nays, none.

Physical Plant Improvements Roof Projects Dr. Robinson presented the following recommendation concerning the Physical Plant Improvements Roof Projects:

RECOMMENDATION: It is recommended that the Board approve the following construction contract for roofing at four buildings:

| | *** | D C' | 1.01 .3.6 | . 1 |
|------|-------|---------|-------------|------|
| Fort | Wavne | Rooting | and Sheet M | etal |

| R-1 Base Bid (Abbett, Harris, South Side) | \$227,200 |
|---|-----------|
| Alternate R-1 A (Abbett Canopies) | \$67,600 |
| R-2 Base Bid (Wayne) | |
| Alternate R-2 A (Wayne Lower Area Roof) | |
| R-3 Base Bid (Wayne) | |
| Alternate R-3 A (Wayne Upper Area Roof) | |
| Total Contract | |

RELATED INFORMATION: All replacements have been identified in our Roof Replacement Plan, which provides for the replacement of all roof segments over a 25-year period. Martin Riley designed the projects. The projects are funded from a combination of the Operations Fund and the 2012 School Building Basic Renewal/Restoration and Safety Project (Bond). Projects funded from the Operations Fund are identified in the Capital Projects Plan. Although we only received one bid, this recommendation is within the project budget. Project specifications require the work to be complete by July 25, 2019.

Questions will be addressed by Director of Facilities Darren Hess.

Project: Physical Plant Improvements Roof Projects

| Contractor | Fort Wayne Roofing and Sheet Metal |
|---|------------------------------------|
| Base Bid R-1 (Abbett, Harris, South Side) | \$227,200 |
| Alternate R-1 A (Abbett Canopies) | \$67,600 |
| Base Bid R-2 (Wayne) | \$231,200 |
| Alternate R-2 A (Wayne Lower Area Roof) | \$77,700 |
| Base Bid R-3 (Wayne) | \$298,800 |
| Alternate R-3 A (Wayne Upper Area Roof) | \$104,400 |
| Recommendation | \$902,500 |

A motion was made by Anne Duff, seconded by Maria Norman, that the recommendation concerning the Physical Plant Improvements Roof Projects be approved. Roll Call: Ayes, unanimous; nays, none.

2019 Site and Traffic Improvements – BD101458 Dr. Robinson presented the following recommendation concerning the 2019 Site and Traffic Improvements – BD101458:

RECOMMENDATION: It is recommended that the Board approve the following construction contract for site and traffic improvements at various sites:

API Construction Corp.

| Base Bid (19 buildings) | \$643,265 |
|--|----------------|
| Alternate 1 (Anthis – Concrete sidewalk removal/replacement) | |
| Alternate 2 (Catalpa Complex – Repave a portion of the south parking lot) | \$44,680 |
| Alternate 3 (Northcrest Elementary – Asphalt milling and paving) | \$11,600 |
| Alternate 4 (Northrop High School – Black PVC coating on tennis court fencing) | \$8,955 |
| Alternate 5 (Northwood Middle School – Removal/replacement concrete work) | \$11,700 |
| Alternate 6 (Wayne High School – Baseball field drainage) | <u>\$9,640</u> |
| Total Contract | \$729,840 |

RELATED INFORMATION: This project includes miscellaneous asphalt repairs and resurfacing, drainage improvements and concrete pavement and walk replacements at several buildings. The project also includes the replacement of the tennis courts at Northrop High School. The project was designed by MSKTD & Associates. The project is funded from a combination of the Operations Fund and the 2012 & 2016 School Building Basic Renewal/Restoration and Safety Project (Bond). Projects funded from the Operations Fund are identified in the Capital Projects Plan. Project specifications require the work to be completed by August 9, 2019.

Questions will be addressed by Director of Facilities Darren Hess.

Project: 2019 Site and Traffic Improvements Project

| Contractor | API Construction Corp. | Brooks Construction Co., Inc. | Wayne Asphalt & Construction Co., Inc. |
|----------------|------------------------|----------------------------------|--|
| Base Bid | \$643,265 | \$935,314 | \$663,175 |
| Alternate 1 | 17,925 | 26,732 | 21,365 |
| Alternate 2 | 44,680 | 46,674 | 36,425 |
| Alternate 3 | 11,600 | 13,081 | 8,175 |
| Alternate 4 | 8,955 | 12,500 | 13,665 |
| Alternate 6 | <u>9,640</u> | <u>16,369</u> | <u>9,275</u> |
| Recommendation | \$729,840 | \$1,039,819 | \$741,090 |

A motion was made by Tom Smith, seconded by Maria Norman, that the recommendation concerning the 2019 Site and Traffic Improvements – BD101458 be approved. Roll Call: Ayes, unanimous; nays, none.

2019 Lakeside Middle School Kitchen and Cafeteria Renovation Dr. Robinson presented the following recommendation concerning the 2019 Lakeside Middle School Kitchen and Cafeteria Renovation:

RECOMMENDATION: It is recommended that the Board approve the following Progressive Design-Build Services contract for the 2019 Lakeside Middle School Kitchen and Cafeteria Renovation Project:

Performance Services, Inc.

RELATED INFORMATION: The project will be procured using the Progressive Design-Build process under criteria set forth in the Indiana Public Works Design-Build Law [IC 5.-30].

Performance Services provided the Best Value Score as defined by the law. The first phase allows the School Corporation to collaborate with the Design-Build team to optimize the design scope, quality, schedule and budget to best meet the needs of the project and is culminated in a formal report that defines the project and documents all final negotiations and Total Contract Price. The Phase 1 Report is anticipated to be presented to the Board for approval at its March 25, 2019 meeting. Phase 2 is the construction stage.

Funding will be from the Nutrition Services Fund and project specifications require the work to be complete by July 25, 2019.

Questions will be addressed by Director of Facilities Darren Hess.

Performance Services, Inc. Schenkel Construction, Inc.

Phase 1 Services Quote: \$46,500.00 \$254,000.00

A motion was made by Tom Smith, seconded by Jordan Lebamoff, that the recommendation concerning the 2019 Lakeside Middle School Kitchen and Cafeteria Renovation be approved. Roll Call: Ayes, unanimous; nays, none.

Bid for Infrastructure Access Points – BD101463 Dr. Robinson presented the following recommendation concerning the Bid for Infrastructure Access Points – BD101463:

RECOMMENDATION: It is recommended that an award be made to the lowest responsible and responsive bidder for the purchase of infrastructure access points.

COMPANY LOCATION TOTAL
Presidio Networked Solutions Group Carmel, IN \$687,387.75

RELATED INFORMATION: This purchase for 1,307 infrastructure access points will replace old access points that will be reaching their end-of-life cycle at 27 FWCS locations.

Due to Universal Service Fund (USF) discounts, FWCS will only be responsible for 15% of the purchase cost (\$103,108.09). Funding will come from the Operations Fund.

Invitations to bid were sent to 14 prospective bidders with four responding. Presidio did not have the lowest priced bid, but the brand of access points offered by DSN Group are not compatible with our existing network infrastructure. Electronaca, Inc of Delray Beach, FL and Questivity, Inc of Santa Clara, CA did not follow specified bid submittal procedures which eliminated their bids from consideration.

DSN Group Hoffman Estates, IL \$627,360.00 Presidio Carmel, IN \$687,387.75

Questions will be addressed by Director of Technology Jack Byrd.

A motion was made by Tom Smith, seconded by Anne Duff that the recommendation concerning the Bid for Infrastructure Access Points – BD101463be approved. Roll Call: Ayes, unanimous; nays, none.

Purchase of Staff Lenovo Laptops Dr. Robinson presented the following recommendation concerning the Purchase of Staff Lenovo Laptops:

RECOMMENDATION: It is recommended that the Board approve the purchase of 164 Lenovo E580 and 486 Lenovo ThinkPad L380 computers from ProSys of Indianapolis for \$538,705.30.

RELATED INFORMATION: The purchase of these laptops represents the annual staff device purchase of the 5-year technology plan that ensures teachers, building administrators and support staff have current technology to support instruction.

FWCS was able to secure pricing that was below General Services Administration (GSA) pricing. Indiana law does not require public bidding for purchases made at or below GSA pricing.

Funding will come from the Common School Fund.

Questions will be addressed by Director of Technology Jack Byrd

A motion was made by Jordan Lebamoff, seconded by Glenna Jehl, that the recommendation concerning the Purchase of Staff Lenovo Laptops be approved. Roll Call: Ayes, unanimous; nays, none.

Comments

Board Member Maria Norman spoke of her visit to the Indiana State House for the Celebration of the 70th anniversary of the Indiana School Board Association. She had the opportunity to chat with legislators regarding topics such as the State budget, increasing teacher pay, and the accountability bill.

Board Member Anne Duff gave a shout out to Boy Scout Troop 3419. This troop invited Ms. Duff to their meeting last week as a badge requirement to speak with an elected official. She shared with them how to become a school board member and what a board member does.

Board Vice President Steve Corona also spoke of his visit to the State House this week. Representative Bob Morris invited him to the floor of the house for the reading of the resolution recognizing the 70th anniversary of the Indiana School Board Association. Mr. Corona was privileged and found the conversations to be civil and productive.

Next Meeting The next regular meeting of the Board is scheduled for Monday, March 11, 2019 at 6:00 p.m. in the Lester L. Grile Administrative Center.

Signatures

Documents to be signed by members of the Board were the Minutes from the regular Board meeting, February 11, 2019; Vouchers for the period ending February 25, 2019; and payroll for the period ending February 1, 2019.

Adjournment

There being no further business, upon a motion by Glenna Jehl, seconded by Jordan Lebamoff, the meeting was unanimously adjourned at 6:35 p.m.

Speakers

Julie Hyndman, President of Fort Wayne Education Association, spoke of the Red for Ed Rally in Indianapolis on March 9. The purpose of the rally is to support public education across the State. She invited everyone to attend, wear red, and show legislators we are serious and care.

Tiffany Vogt had questions about Board meeting agendas and the approval process.

Brent Warfield, Director of United Motorcycle Enthusiasts, spoke about bullying and wants schools to be accountable.

Parent Melissa Hoover spoke about bullying and holding kids and parents accountable for actions.

Parent Kathryn Benline spoke about equity in schools.

Dismissal

The meeting was dismissed at 6:55 p.m.

| ABSENT |
|---------------------|
| President |
| Julie Hollingsworth |
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| Vice President |
| Stephen Corona |
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| Secretary |
| Anne Duff |
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| Member |
| Glenna Jehl |
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| Member |
| Jordan Lebamoff |
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| Member |
| Maria Norman |
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| Member |
| Thomas Smith |
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