FORT WAYNE COMMUNITY SCHOOLS 1200 SOUTH CLINTON STREET FORT WAYNE, IN 46802

6:05 p.m. January 25, 2016

OFFICIAL PROCEEDINGS

Roll Call

The Board of School Trustees of the Fort Wayne Community Schools met in regular session in the Lester L. Grile Administrative Center on Monday, January 25, 2016 at 6:05 p.m. Vice President Julie Hollingsworth called the meeting to order with the Pledge of Allegiance and the following members in attendance:

Members present: Julie Hollingsworth, Chairperson

Stephen Corona Anne Duff Becky Hill Glenna Jehl

Members absent: Mark GiaQuinta

Jordan Lebamoff

Comments

Vice President Julie Hollingsworth thanked Jeff Amstutz and the Lakeside Middle School Orchestra for providing music in the lobby before the Board meeting and wished them well at the ISSMA contest.

Consent Agenda

Dr. Robinson presented the following consent agenda items with recommendations for approval: Minutes from Board meeting held January 11, 2016; Vouchers for the period ending January 25, 2016; and Personnel Report.

Minutes

The minutes from the regular Board meeting held January 11, 2016, were distributed to Board members for review with a recommendation for approval.

Vouchers

RECOMMENDATION: It is recommended that the Board approve the vouchers for the period ending January 25, 2016.

RELATED INFORMATION: All vouchers paid by the Fort Wayne Community Schools appear on a voucher listing. The voucher listing for the first meeting of the month includes the payroll and fixed charges for the previous month.

Detail of all invoices paid remains on file in the Business Office until audited by the State Board of Accounts. Following the audit, vouchers are placed in storage for not less than seven (7) years following payment

| Personnel Report | FUNDS | | | | | |
|---------------------|--------------------|-----------------------|------|--|----------------|---|
| P | 0100 | General | 3200 | Continuing Education | 5550 | Adult Basic Education |
| | 0150 | Racial Balance | 3710 | Non-English Speaking Program | 6200 | Indiana Tech Prep Grant |
| | 0350 | Capital Projects Fund | 3900 | Warehouse | 6260 | Perkins Grant |
| | 0410 | Transportation | 3910 | Gifted & Talented | 6460 | Medicaid Reimbursement |
| | 0800 | Food Service | 4110 | Delinquent | 6620 | TIF Teacher Incentive Fund |
| | 0900 | Textbook Rental | 4160 | School Improvement | 6840 | Title II |
| | 1400 | Career Center | 4170 | Title I | 6880 | Title III |
| | 1900 | Alternative Ed Grant | 5110 | Steward B. Homeless Asst | 6880 | Refugee Children School Impact Grant |
| | 2100 | Donations Fund | 5260 | Special Education Fund | | |
| | 2110 | Access Channel | 5430 | Pre-School Special Education - Federal | | |
| | 3110 | Driver Education | | | | |
| | STATUS | S | | | | |
| | C Posit L Leave | ion Changed e | | w Position/Allocation placement | T Tempo | orary Position |

$\label{temperature} TEACHER(S) \ RECOMMENDED \ FOR$ RETIREMENT/RESIGNATION/TERMINATION/DECEASED

| NAME | ASSIGNMENT | STATUS | FUND | EFFECTIVE |
|----------|-------------------------------|--------|------|------------------|
| James, | Harrison Hill/Speech Language | Resign | 0100 | 01-14-16 |
| Kelli M. | Pathologist | | | |

TEACHERS(S) RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME | COLLEGE | EXP | FROM | TO | STATUS | FUND | EFFECTIVE |
|-----------------------|--|------------|---------------|---|--------|------|-----------|
| Green, Terrye R. | Indiana University Bloomington BS | 0.0 | New | Northwood/Title I Language Arts Interventionist | R | 4170 | 01-11-16 |
| Hopwood, Andrew P. | Ball State University BS | 0.0 | Certified Sub | St. Joseph Central/ED | R | 0100 | 01-11-16 |
| Tietz, Jeanine M. | Long Island University MA | 0.0 4.5 | New | Northrop/ English + Careers | R | 0100 | 01-25-16 |

TEACHER(S) RECOMMENDED FOR BOARD ACTION

| NAME Brase, Rebecca J. | FROM Northrop/Sick Leave | TO Northrop/Visual Art | STATUS R | FUND 0100 | EFFECTIVE 01-04-16 |
|------------------------------|-------------------------------------|---------------------------|-------------|--------------|----------------------------|
| Cebalt, Martha J. | South Wayne/Family Medical Leave | South Wayne/Sick Leave | L | 0100 | 01-26-16 to 03-02-16 |

| Cochran, Michael A. | North Side/PE | North Side/PE + Head Football Coach | R | 0100 | 01-26-16 |
|------------------------------------|---|---|---|------|----------------------------|
| Cunningham, Nickolas J. | Northrop/MIMD | Northrop/Social Studies | R | 0100 | 01-04-16 |
| Hall, Ryan C. | North Side/PE + Head Football Coach | North Side/PE | R | 0100 | 11-23-15 |
| Koch, Amanda A. | Northrop/Social Studies | Northrop/English | R | 0100 | 01-04-16 |
| Moore, Kayla M. | Holland/Leave of Absence | Holland/LD/MI | R | 0100 | 01-04-16 |
| Schueler, Madalyn A. | Washington Center/ Grade 3 | Washington Center/Family Medical Leave | L | 0100 | 12-07-15 to 01-22-16 |
| Schueler, Madalyn A. | Washington Center/Family Medical Leave | Washington Center/ Grade 3 | R | 0100 | 01-25-16 |
| Stookey- Megyese, Roberta L. | North Side/Sick Leave | North Side/Sick Leave Extended | L | 0100 | 01-05-16 to 02-12-16 |
| Weesner, Jennifer B. | Northcrest/Building Coach | Northcrest/Student Interventionist | R | 0100 | 01-11-16 |

SUBSTITUTE(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/ TERMINATION/END OF ASSIGNMENT

Dobson, Brittany N. Kaiser, Donna G. York, Kevin J. Futterleib, Yasmin T. Lepper, Jordan H. Sorg, Timothy L.

SUBSTITUTE(S) RECOMMENDED FOR CERTIFIED SUBSTITUTE POSITION(S) Employment is contingent upon satisfactory completion of all pre-employment requirements.

Anderson, Taylor S.

Batdorf, Rebecca L.

Bonilla, Kristin M.

Childers, Kenneth M.

Hammitt, Curtis L.

Henningfield, Amanda C.

Henningfield, Amanda C.

Hopwood, Andrew P.

Krouse, Camille L.

Lorenzini, Anthony J.

Radziewicz, Casey M.

CERTIFIED PERSONNEL RECOMMENDED FOR HOMEBOUND ASSIGNMENT(S)

Ankenbruck, Steven J. Cheviron, Michael G. Menzie, Laura K. Banicki-Graham, Marsha E. Grotemat, Evan M. Meyer, Michelle N.

Bendele, Bryan J. Matson, Sarah A.

CERTIFIED PERSONNEL RECOMMENDED FOR ADDITIONAL ASSIGNMENT(S)

Brooks, Joseph D. Harding, Eugene M. Walker, Joseph L.

CLASSIFIED PERSONNEL RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/END OF ASSIGNMENT

| NAME Batdorf, Rebecca L. | ASSIGNMENT Transportation South/Bus Driver + Bus Driver Supplemental + Bus Driver Extracurricular | STATUS Resign | FUND 0410 | EFFECTIVE 01-05-16 |
|--------------------------------|--|------------------|---------------|-----------------------|
| Bobay, Rachel E. | Abbett/School Asst ELL Support | Resign | 0100 | 12-18-15 |
| Boone, Erin N. | Nutrition Process Center/Cafeteria Asst | Resign | 0800 | 01-21-16 |
| Bridges, Luann | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service–Sub (0800) | Resign | 0100/ 0800 | 01-04-16 |
| Brotherton, Kayla E. | Bloomingdale/School Asst (0100/0800) + Breakfast Program Asst (0800) | Resign | 0100/ 0800 | 01-14-16 |
| Farrell, Matthew P. | Young/School Asst Special Ed | Resign | 5260 | 12-18-15 |
| Fromm, Kathryn M. | Transportation South/Sick Leave | Retire | 0410 | 01-15-16 |
| Griffin, Latoya J. | South Side/Attendance/Parent Coordinator | Resign | 0100 | 12-18-15 |
| Herb, Jessica M. | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service–Sub (0800) | Resign | 0100/ 0800 | 01-05-16 |
| Kendrick, Kandace N. | South Wayne/School Asst Special Ed | Terminate | 0100 | 01-26-16 |
| Laatsch, Isaiah J. | Harrison Hill/School Asst (0100) + Breakfast F&V Asst (0800) + Satellite Server (0800) | Resign | 0100/ 0800 | 01-14-16 |
| Larkin, Amber M. | Irwin/Cafeteria Mgr Satellite Elem | Resign | 0800 | 01-07-16 |
| Losher, Tamara S. | Transportation South/Bus Driver + Bus Driver Supplemental + Bus Driver Extracurricular | Resign | 0410 | 01-08-16 |
| Mattern, Deena R. | Transportation North/Bus Driver + Bus Driver Supplemental + Bus Driver Extracurricular | Resign | 0410 | 01-19-16 |
| Moore, Debra A. | Towles/Montessori Asst | Resign | 0100 | 01-14-16 |

| Saalfrank, Abigail G. | Ward/School Asst Special Ed | Resign | 0100 | 01-06-16 |
|--------------------------|--|----------------------|------|----------|
| Smith, Michelle N. | Glenwood Park/School Asst + Transportation Asst | Resign | 0100 | 01-29-16 |
| Villagomez, Moses | Career Education Center/Special Program Asst | End of Assignment | 1400 | 08-07-15 |

CLASSIFIED PERSONNEL RECOMMENDED FOR EMPLOYMENT Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME Caywood, Ethan M. | FROM New | TO Haley/School Asst + Media Asst | STATUS R | FUND 0100 | EFFECTIVE 01-07-16 |
|------------------------------|--|--|-------------|---------------|-----------------------|
| Combs, Sabra J. | New | Printing Services/52 Week Graphic Design Technician (0.63) | R | 3900 | 01-11-16 |
| Cutchin, Gregory C. | New | ELL/Evaluator/Interpreter | T | 0100 | 01-11-16 |
| Gibson, Nykeisha D. | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service– Sub (0800) | Memorial Park/School Asst Special Ed | R | 0100 | 01-04-16 |
| Harvey, Jasmine J. | New | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service–Sub (0800) | R | 0100/ 0800 | 01-07-16 |
| Hernandez, Genesis A. | New | South Side/School Asst Special Ed | R | 0100 | 01-04-16 |
| Lilly, Kara L. | New | Harris/School Asst | R | 0100 | 01-04-16 |
| Lockridge, Jennifer L. | New | Jefferson/School Asst Special Ed | R | 0100 | 01-11-16 |
| Martin, Dana C. | New | Lindley/School Asst Special Ed | R | 0100 | 01-04-16 |
| Meriweather Carrie J. | New | Nutrition Process Center/Cafeteria Asst | R | 0800 | 01-06-16 |
| Ruffin, Mariah M. | New | South Wayne/School Asst Special Ed | R | 0100 | 01-19-16 |
| Schannep, Caleb J. | New | South Wayne/School Asst | R | 0100 | 01-04-16 |

| Schuenhoff Sabrina M. | New | | Spe + C | nool Asst–Sub (0100) + ecial Ed Asst Sub (0100) Elerical–Sub (0100) + od Service–Sub (0800) | R | 0100/ 0800 | 01-04-16 |
|-----------------------------|-------------------------|--|------------|---|-------------|---------------|----------------------------|
| Skinner, Amanda Y. | Spec: (0100 (0100 | ol Asst–Sub (0100) + ial Ed Asst Sub 0) + Clerical–Sub 0) + Food Service– (0800) | Bre | entwood/School Asst | R | 0100/ 0800 | 01-13-16 |
| Stouder, Pamela D. | New | | | atorium/Secretary 52 ek (0.63) | R | 0100 | 01-04-16 |
| Totten- Jones, Amy Y. | New | | Spe + C | tool Asst–Sub (0100) + ecial Ed Asst Sub (0100) Elerical–Sub (0100) + od Service–Sub (0800) | R | 0100/ 0800 | 01-06-16 |
| Vasquez, Ana G. | New | | | rthwood/School Asst ecial Ed | R | 0100 | 01-04-16 |
| Walker, Amanda J. | New | | Spe + C | ciool Asst–Sub (0100) + ecial Ed Asst Sub (0100) Clerical–Sub (0100) + od Service–Sub (0800) | R | 0100/ 0800 | 01-04-16 |
| Watson, Brenna C. | New | | | rth Side/School Asst ecial Ed | N | 0100 | 01-05-16 |
| | | CLASSIFIED PER | SON | NNEL RECOMMENDED I | FOR BOAR | D ACTIO | N |
| NAME Downs, Emma E. | | FROM Towles/School Asst Special Ed | | TO Towles/Montessori Asst | STATUS R | FUND 0100 | EFFECTIVE 01-19-16 |
| Eldridge, Jamela L. | | Study/School Asst Special Ed | | Study/Sick Leave | L | 0100 | 12-15-15 to 01-29-16 |
| Fuller, Michael W | | Transportation/Sick Leave | | Transportation/Sick Leave, Extended | L | 0410 | 01-01-16 to 05-06-16 |
| Gorney, Paige M. | | Shambaugh/School As | sst | Shambaugh/School Asst Special Ed | R | 0100 | 01-12-16 |
| Hatcher, Robert D. | | Towles/School Asst Special Ed | | Blackhawk/School Asst Special Ed | R | 0100 | 01-04-16 |
| Hess, Amber L. | | Nutrition Process Center/Cafeteria Asst Floater | | Washington Center/ Cafeteria Mgr Satellite Elem | R | 0800 | 01-11-16 |

| Johnson, Chaneil T. | Study/School Asst (0100/0800) + School Asst Special Ed | St Joseph Central/School Asst ELL Support | R | 0100 | 01-21-16 |
|-------------------------|--|---|---|------|----------------------------|
| Lehman, Brittany R. | Croninger/Sick Leave | Croninger/Leave of Absence | L | 0100 | 12-09-15 to 01-15-16 |
| Love, Staci L. | Transportation South/Sick Leave | Transportation/Sick Leave, Extended | L | 0410 | 01-01-16 to 01-22-16 |
| Norris, Christina K. | Northrop/School Asst Special Ed | St Joseph Central/School Asst Special Ed | R | 0100 | 01-06-16 |
| Porter, Keisha T. | North Side/School Asst Special Ed | Career Education Center/School Asst Special Ed | R | 5260 | 01-04-16 |
| Pyle, Gariann Z. | Nutrition Process Center/Family Medical Leave | Nutrition Process Center/Cafeteria Asst | R | 0800 | 01-05-16 |
| Rittmeyer, Joy L. | Towles/School Asst Special Ed | Bunche/Montessori Asst | R | 0100 | 01-19-16 |
| Schultz, Fiona H. | South Side/Cafeteria Asst Transportation Temp | Nutrition Process Center/Cafeteria Asst Floater | R | 0800 | 01-04-16 |
| Wells, Andrea M. | Portage/Leave of Absence | Portage/School Asst ISS + Transportation Asst | R | 0100 | 01-04-16 |
| Winn, Tyaan G. | Lakeside/School Asst Special Ed (0100) | Adams/Title I Administrative Asst (1.0) (4170) | R | 4170 | 02-01-16 |

CLASSIFIED PERSONNEL RECOMMENDED FOR TEMPORARY ASSIGNMENT (S)

Ellington, Renita K.

Rodriguez, Ysabel A.

Consent Agenda A motion was made by Becky Hill, seconded by Glenna Jehl, that the following consent agenda items be approved: Minutes from Board meeting held January 11, 2016; Vouchers for the period ending January 25, 2016; and Personnel Report. Roll Call: Ayes, unanimous; nays, none.

Board of Finance

Dr. Robinson presented the following recommendation concerning the Board of Finance:

RECOMMENDATION: It is recommended that the Board of School Trustees' officers are also named the officers of the Fort Wayne Community Schools Board of Finance according to the Board's bylaws. It is recommended the 2015 investment report is reviewed.

RELATED INFORMATION: State law requires that a Board of Finance meeting be conducted in January of each year. At the meeting, the Board of Finance is required to name officers and review an annual investment report and the investment policy of the district.

BOARD OF SCHOOL TRUSTEES FORT WAYNE COMMUNITY SCHOOLS CORPORATION

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6144 INVESTMENT INCOME

The School Board authorizes the Treasurer or a Deputy Treasurer to make investments from the several funds of the Corporation in:

- A. bonds, bills, or notes of the United States; obligations, the principal and interest of which are fully guaranteed by the United States; or obligations of the State;
- B. certificates of deposit issued by financial institutions organized and authorized to operate in this State;
- C. repurchase agreements; or
- D. all other securities that meet the criteria of State law.

The purpose of the investments is to maximize the returns on the Corporation's fund balances consistent with the safety of those monies and the desired liquidity of the investments.

All investments must mature or be redeemable within the period stated by law but in no case in excess of two (2) years.

The Corporation may contract a depository for the operation of a cash management system under the following conditions:

- A. the contract is in writing;
- B. the contract provides for the investment of funds by the depository;
- C. the depository keeps all records concerning the cash management;
- D. the investments are made in accordance with State law with maturities not to exceed two (2) years; and
- E. the contract, which cannot exceed two (2) years, is awarded using the Corporation's purchasing procedure.

Money in the several funds of the School Corporation may be commingled for the purpose of making an investment. Investment income will be receipted into the General Fund, unless the law or a separate Board arrangement dictates otherwise.

I.C. 5-13-9, 20-5-2-2

| FINANCIAL | | | | | |
|------------------|---------------------------|----------------|---------|-----|-----------|
| INSTITUTION/ | TYPES OF INVESTMENTS | | | | |
| GOVERNMENT | CD'S, GOV'T SECURITIES, | AMOUNT | AVERAGE | EAI | RNINGS TO |
| AGENCY/OTHER | ETC. | INVESTED | RATE | Г | DEC. 2015 |
| PNC | Interest Bearing Checking | Daily Balances | 0.02% | \$ | 94 |
| PNC | Interest Bearing Checking | Daily Balances | 0.02% | \$ | 55 |
| Lake City Bank | Money Market Savings | Daily Balances | 0.63% | \$ | 458,876 |
| Lake City Bank | NOW Checking Account | Daily Balances | 0.53% | \$ | 110,725 |
| Wells Fargo Bank | Interest Bearing Checking | Daily Balances | 0.18% | \$ | 647 |
| Chase | Interest Bearing Checking | Daily Balances | 0.03% | \$ | 149 |
| Lake City Bank | Money Market Svgs Bond | Daily Balances | | | |
| | Fund 2013 | | 0.52% | \$ | 43,607 |
| Lake City Bank | Money Market Svgs Bond | Daily Balances | | | |
| | Fund 2014 | | 0.52% | \$ | 98,315 |
| Lake City Bank | Money Market Svgs Bond | | | | |
| | Fund 2015 | | 0.76% | \$ | 400 |
| | | | | \$ | 712,867 |

The meeting of the Board of Finance was opened by Vice President Julie Hollingsworth.

A motion was made by Stephen Corona, seconded by Glenna Jehl, that the recommendation concerning the Board of Finance be approved. Roll Call: Ayes, unanimous; nays, none.

Purchase of Property – South Wayne Elementary School Dr. Robinson presented the following recommendation concerning the Purchase of Property – South Wayne Elementary School:

RECOMMENDATION: It is recommended that the Board authorize the purchase of the following property located near South Wayne School:

| Address | Appraisal #1 | Appraisal #2 | Purchase Price |
|------------------|--------------|--------------|----------------|
| 2918 South Wayne | \$58,000 | \$58,000 | \$58,000 |

RELATED INFORMATION: The current school site is significantly below the State minimum acreage recommendation which is 9 acres. With this purchase, we are still short 5.39 acres. Purchase of property in this block will allow flexibility for the school to expand parking or develop grass play areas, parent pick-up or bus lanes. This property will be funded by CPF allocation for Land Acquisition and Development.

Questions will be addressed by Director of Facilities, Darren Hess.

A motion was made by Stephen Corona, seconded by Glenna Jehl, that the recommendation concerning the Purchase of Property – South Wayne Elementary School be approved. Roll Call: Ayes, unanimous; nays, none.

2016 Roof Projects at Various Schools – 2012 Bond Project Dr. Robinson presented the following recommendation concerning the 2016 Roof Projects at Various Schools – 2012 Bond Project:

RECOMMENDATION: It is recommended that the Board approve the following construction contracts for roofing at four buildings:

Φ**5**22 200

| Fort Way | yne R | loofing | and S | Sheet I | Metal | |
|----------|-------|---------|-------|---------|-------|----|
| D 1 Dage | D:4 | (Inffam | 1 | /: dala | Cabaa | 1\ |

| R-1 Base Bid (Jefferson Middle School) | <u>\$523,300</u> |
|--|------------------|
| Total Contract | \$523.300 |
| | |
| | |
| Fort Wayne Roofing and Sheet Metal | |

| R-2 Base Bid (Snider High School, Adams Elementary, Franke Park Elementary) | \$447,400 |
|---|-----------|
| Alternate R-2-A (Auxiliary Gymnasium, Snider High School) | \$133,300 |
| Total Contract | \$580,700 |
| | |

Total of All Contracts\$1,104,000

RELATED INFORMATION: Replacements have been identified in our Roof Replacement Plan, which provides for the replacement of all roof segments over a 25-year period. The project was designed by architects from MartinRiley. This recommendation is within the program budget, which is funded from the School Building Basic Renewal/Restoration & Safety Project. Project specifications require the work to be substantially complete by August 5, 2016.

Questions will be addressed by Director of Facilities, Darren Hess.

Project: 2016 Roof R-1 (Bond) Project

| Contractor | CL Schust | CMS Roofing, | Dahm Brothers, | Fort Wayne |
|----------------|------------------|--------------|----------------|------------------|
| | Company, | Inc. | Inc. | Roofing and |
| | Inc. | | | Sheet Metal |
| Base Bid | <u>\$654,925</u> | \$551,300 | \$795,600 | <u>\$523,300</u> |
| Recommendation | \$654,925 | \$551,300 | \$795,600 | \$523,300 |

Project: 2016 Roof R-2 (Bond) Project

| Contractor | Fort Wayne Roofing and Sheet Metal | |
|-----------------|------------------------------------|--|
| Base Bid | \$447,400 | |
| Alternate R-3-A | <u>\$133,300</u> | |
| Recommendation | \$580,700 | |

A motion was made by Stephen Corona, seconded by Becky Hill, that the recommendation concerning the 2016 Roof Projects at Various Schools – 2012 Bond Project be approved. Roll Call: Ayes, unanimous; nays, none.

Dr. Robinson presented the following recommendation concerning the Memorial Park Middle School Kitchen & Serving Line Renovation - 2012 Bond Project:

RECOMMENDATION: It is recommended that the Board approve the following construction contracts for the School Building Basic Renewal/Restoration and Safety Project for the Memorial Park Middle School Kitchen & Serving Line Renovation.

Memorial Park Middle School Kitchen & Serving Line Renovation -2012 Bond **Project**

Shawnee Construction, Inc.

| SHE WHILE CONSTRUCTION, THE | |
|---|---------------------------|
| Base Bid (Memorial Park Middle School Kitchen & Serving Line) | \$1,481,000 |
| Alternate 1 (Deduct for Good Soils) | Not Accepted at This Time |
| Alternate 2 (Site Upgrades) | \$44,100 |
| Alternate 3 (Upgrade to No Wax Vinyl Flooring in Cafeteria) | \$30,800 |
| Alternate 4 (Widen Doors from Corridor) | \$6,745 |
| Alternate 5 (Add Bulkhead above Serving Lines) | \$2,950 |
| Alternate 6 (Upgrade Site Lighting to LED Fixtures) | \$4,500 |
| Alternate 7 (New South Parking Lot) | \$119,500 |
| Total Contract | \$1,689,595 |

Automated Logic

| Controls Base Bid (Memorial Park Kitchen) | \$32,850 |
|--|--------------|
| Alternate 1 (VFD by Unit Manufacturer) | |
| Alternate 2 (Power to TCC Panels by Electrical Contractor) | Not Accepted |
| Total Contract | \$32,850 |

RELATED INFORMATION: The project consists of site, architectural, mechanical, plumbing and electrical renovations to the existing kitchen and serving line. The existing building automation systems (controls) are proprietary and Automated Logic is the single source vendor for this work.

The project is part of the School Building Basic Renewal/Restoration & Safety Project and is funded by the REPAIR project and the Nutrition Services Equipment Reserve. Specifications were prepared by Design Collaborative, Inc. The work is anticipated to be substantially complete by July 22, 2016.

Questions will be addressed by Director of Facilities, Darren Hess.

Project: 2016 Memorial Park Middle School Kitchen & Serving Line Renovation Project Bid Date: January 12, 2016

| Contractor | Fetters Construction, Inc. | Hamilton Hunter Builders,Inc | Michael Kinder & Sons, Inc. | Schenkel Construction | Shawnee Construction, Inc. | Synergid Commercial, Inc. |
|---------------|----------------------------------|------------------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| Base Bid | \$1,638,000 | \$1,493,439 | \$1,484,000 | \$1,494,700 | \$1,481,000 | \$1,664,774 |
| Alt. 1* | (\$45,000) | (\$36,000) | (\$26,000) | (\$51,450) | (\$36,000) | (\$38,675) |
| Alt. 2 | \$34,700 | \$35,935 | \$40,500 | \$43,200 | \$44,100 | \$27,445 |
| Alt. 3 | \$30,000 | \$28,890 | \$29,000 | \$30,500 | \$30,800 | \$23,800 |
| Alt. 4 | \$9,000 | \$7,375 | \$9,700 | \$8,061 | \$6,745 | \$5,595 |
| Alt. 5 | \$3,800 | \$3,880 | \$4,100 | \$5,700 | \$2,950 | \$3,280 |
| Alt. 6 | \$4,500 | \$4,155 | \$5,700 | \$4,175 | \$4,500 | \$8,042 |
| <u>Alt. 7</u> | \$122,250 | \$127,924 | \$129,500 | \$131,320 | <u>\$119,500</u> | \$99,315 |
| Recommend | \$1,842,250 | \$1,701,598 | \$1,702,500 | \$1,717,656 | \$1,689,595 | \$1,832,251 |

^{*}Alternate 1 will be reviewed when actual soil conditions are determined and may be deducted from the base contract at that time if conditions are favorable.

A motion was made by Becky Hill, seconded by Glenna Jehl, that the recommendation concerning the Memorial Park Middle School Kitchen & Serving Line Renovation - 2012 Bond Project be approved. Roll Call: Ayes, unanimous; nays, none.

Dr. Robinson presented the following recommendation concerning the 2016 Masonry Restoration at Various Locations -2012 Bond Project:

RECOMMENDATION: It is recommended that the Board approve the following construction contract for the 2016 Masonry Restoration Project at various locations:

Michael Kinder & Sons, Inc.

| Base Bid | 66,000 |
|----------------------|--------|
| Total Contract \$1,2 | 66,000 |

RELATED INFORMATION: The scope of work includes masonry repairs, restoration and cleaning at eight buildings, with the majority of the repair and restoration work occurring at Harrison Hill Elementary and Adams Elementary. The project also includes demolition of equipment and partial infill of the abandoned boiler room at Harrison Hill. The project was designed by architects from MartinRiley. This recommendation is within the program budget, which is funded from the School Building Basic Renewal/Restoration & Safety Project. Project specifications require the work to be substantially complete by August 5, 2016.

Masonry Restoration at Various Locations – 2012 Bond Project

2016

Questions will be addressed by Director of Facilities, Darren Hess.

Project: 2016 Masonry Restoration (Bond) Project

| Contractor | Michael Kinder & | RAM Construction |
|----------------|--------------------|----------------------------|
| | Sons, Inc. | Services of Michigan, Inc. |
| Base Bid | <u>\$1,266,000</u> | \$1,286,782 |
| Recommendation | \$1,266,000 | \$1,286,782 |

A motion was made by Becky Hill, seconded by Stephen Corona, that the recommendation concerning the 2016 Masonry Restoration at Various Locations – 2012 Bond Project be approved. Roll Call: Ayes, unanimous; nays, none.

Comments

Board Member Becky Hill commented on an article in the February 2016, American School Board Journal about Fort Wayne Community Schools in which Board President Mark GiaQuinta is quoted. Ms. Hill also encouraged everyone to be aware and watch what is happening with education bills in the State legislature – things are happening every day and fast.

Board Member Anne Duff suggested a good way to track bills in the State legislature is the online site legiscan.com.

Superintendent Robinson shared that State Superintendent of Instruction Glenda Ritz visited Fort Wayne Community Schools and met with Dr. Robinson and several Board members, then visited Brentwood Elementary School.

Board Member Julie Hollingsworth commented on the efforts in the State Legislature to expand the voucher program in Indiana. People who are interested need to make their voices heard by their representatives. Ms. Hollingsworth thinks it is a shame that we can't give teachers a raise because of the teacher evaluation. Legislators need to show respect for the teaching profession.

Next Meeting The next regular meeting of the Board is scheduled for Monday, February 8, 2016 at 6:00 p.m. in the Lester L. Grile Administrative Center.

Signatures

Documents to be signed by members of the Board were the Regular Board Meeting Minutes from January 11, 2016, Payroll Certifications and Voucher List.

Adjournment and Dismissal

There being no further business and no speakers, upon a motion by Becky Hill, seconded by Stephen Corona, the meeting was adjourned and dismissed at 6:29 p.m.

| ABSENT |
|--|
| President |
| Mark E. GiaQuinta |
| - |
| |
| |
| Vice President |
| Julie Hollingsworth |
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| Secretary |
| Stephen Corona |
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| Member |
| Anne Duff |
| Allile Dull |
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| Member |
| Becky Hill |
| , and the second |
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| Member |
| Glenna Jehl |
| |
| A DOWNER |
| ABSENT |
| Member |
| Jordan Lebamoff |