FORT WAYNE COMMUNITY SCHOOLS 1200 SOUTH CLINTON STREET FORT WAYNE, IN 46802

6:05 p.m. January 8, 2018

OFFICIAL PROCEEDINGS

Roll Call

The Board of School Trustees of the Fort Wayne Community Schools met in regular session in the Lester L. Grile Administrative Center on Monday, January 8, 2018 at 6:05 p.m. President Julie Hollingsworth called the meeting to order with the Pledge of Allegiance and the following members in attendance:

Members present: Julie Hollingsworth, Chairperson

Stephen Corona Anne Duff Glenna Jehl Maria Norman

Members absent: Jordan Lebamoff

Tom Smith

Election of Officers

Ms. Hollingsworth opened the floor for nominations of officers. Board member Steve Corona nominated Julie Hollingsworth for President, seconded by Glenna Jehl; Julie Hollingsworth nominated Steve Corona for Vice President, seconded by Maria Norman; Julie Hollingsworth nominated Anne Duff for Secretary, seconded by Maria Norman. Roll Call for this slate of nominations: Ayes, unanimous; nays, none. Officers for the 2018 Board of School Trustees: Julie Hollingsworth, President; Steve Corona, Vice President; and Ann Duff, Secretary.

Consent Agenda Dr. Robinson presented the following consent agenda items with recommendations for approval: Appointment of Treasurer and Deputy Treasurers; Minutes from the regular Board meeting, December 11, 2017 and special Board meeting held December 18, 2017; Vouchers for the period ending December 25, 2017, payroll for the periods ending November 24 and December 8, 2017; and the Personnel Report.

Appointment of Treasurer and Deputy Treasurers **RECOMMENDATION:** It is recommended that Sherry L. Nidlinger be appointed as treasurer and Stefan W. Pittenger and Alicia M. Stapleton as deputy treasurers for calendar year 2018, and that bonds for these positions be set as follows:

Treasurer \$200,000 Deputy Treasurers \$50,000

It is further recommended that the administration be granted authority to execute any corporate resolutions required by the various banking depositories.

RELATED INFORMATION: IC 20-26-4-1 provides for appointment of a treasurer and deputy treasurers at the same time that the new Board organizes.

Having two deputy treasurers better ensures timely deposits, investments, and continuity in money management affairs. Ms. Nidlinger serves as the full-time treasurer for the corporation while Mr. Pittenger and Ms. Stapleton serve the district as director of fiscal affairs and deputy treasurer, respectively.

IC 20-26-4-5 provides that the treasurer and deputy treasurers give a bond for the faithful performance of duty in an amount determined by the governing body.

Minutes

The Minutes from the regular Board meeting held December 11, 2017 and the special Board meeting held December 18, 2017 were distributed to Board members for review with a recommendation for approval.

Vouchers and Payroll

RECOMMENDATION: It is recommended that the Board approve the vouchers for the periods ending December 25, 2017 and the payroll for the periods ending November 24 and December 8, 2017.

RELATED INFORMATION: All vouchers paid by the Fort Wayne Community Schools appear on the December 25, 2017 voucher listing totaling \$5,032,057.87.

The vouchers for the period ending December 25, 2017 have been paid based on the Board's prior authorization. The Board is now requested to ratify those vouchers.

Gross wages and fringe benefits paid by the Fort Wayne Community Schools appear on the following Payroll Certification documents:

| Payroll period #24 ending November 24 | \$7,904,732.35 |
|---------------------------------------|----------------|
| Payroll period #24S (Stipend Pay) | \$6,389,083.20 |
| Payroll period #25 ending December 8 | \$9,412,532.80 |

Detail of all paid vouchers and payroll remains on file in the Business Office until audited by the State Board of Accounts. Following the audit, these records are stored as required by record retention regulations.

Personnel Report

FUNDS

| 0100 | General | 3200 | Continuing Education | 5550 | Adult Basic Education |
|------|-----------------------|------|--|------|--------------------------------------|
| 0150 | Racial Balance | 3710 | Non-English Speaking Program | 6200 | Indiana Tech Prep Grant |
| 0350 | Capital Projects Fund | 3900 | Warehouse | 6260 | Perkins Grant |
| 0410 | Transportation | 3910 | Gifted & Talented | 6460 | Medicaid Reimbursement |
| 0800 | Food Service | 4110 | Delinquent | 6620 | TIF Teacher Incentive Fund |
| 0900 | Textbook Rental | 4160 | School Improvement | 6840 | Title II |
| 1400 | Career Center | 4170 | Title I | 6880 | Title III |
| 1900 | Alternative Ed Grant | 5110 | Steward B. Homeless Asst | 6880 | Refugee Children School Impact Grant |
| 2100 | Donations Fund | 5260 | Special Education Fund | | |
| 2110 | Access Channel | 5430 | Pre-School Special Education - Federal | | |
| 3110 | Driver Education | | | | |

STATUS

C Position Changed N New Position/Allocation T Temporary Position

L Leave R Replacement

ADMINISTRATOR(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/DECEASED

| <u>NAME</u> | <u>ASSIGNMENT</u> | <u>STATUS</u> | <u>FUND</u> | EFFECTIVE |
|-------------|----------------------------|---------------|-------------|------------------|
| Thompson, | Snider/Assistant Principal | Retire | 0100 | 06-08-18 |
| Leeann F. | (School-Year), SS II, | | | |
| | Group 5, Step 15.0 | | | |

Soracco, Nutrition Services/ Resign 0800 01-12-18

Kelly L. Supervisor Nutrition Process Center/SS III, Group 2,

Step 10.0

TEACHER(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/DECEASED

| NAME Hawkins, Amy E. | ASSIGNMENT Blackhawk/Language Arts | STATUS Resign | <u>FUND</u> 0100 | <u>EFFECTIVE</u> 12-22-17 |
|----------------------------|------------------------------------|------------------|---------------------|------------------------------|
| Saunders, Allyson L. | Scott/Grade 3 | Resign | 0100 | 12-08-17 |
| Schau, Molly L. | Continuing Education/ELL | Resign | 5550 | 01-10-18 |
| Sholl, Susan A. | Abbett/ELL | Resign | 0100 | 12-22-17 |

TEACHERS(S) RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements.

| <u>NAME</u> | <u>COLLEGE</u> | <u>EXP</u> | <u>FROM</u> | <u>TO</u> | <u>STATUS</u> | <u>FUND</u> | EFFECTIVE |
|----------------------|---|------------|---------------|-------------------------------------|---------------|-------------|------------------|
| Boxell, Brett C. | Kent State University Kent, OH MA | 5.0 6.5 | New | Franke Park/Grade 4 | R | 0100 | 01-08-18 |
| Henry, Michael F. | Indiana University Fort Wayne BS | 1.5 | Certified Sub | Wayne/MOMD | R | 0100 | 12-13-17 |
| Rinehart, Leah M. | Bard College Annandale - on-the Hudson, NY BA | 1.5 | Certified Sub | Forest Park/Visual Art (0.50) | R | 0100 | 12-11-17 |

TEACHER(S) RECOMMENDED FOR BOARD ACTION

| NAME Milk, Sarah R. | FROM Jefferson/ELL | TO Jefferson/Family Medical Leave | STATUS L | <u>FUND</u> 0100 | EFFECTIVE 12-20-17 to 01-11-18 |
|---------------------------|--------------------------------|-----------------------------------|-------------|---------------------|---|
| Morris, Kendra R. | Bunche/Family Medical Leave | Bunche/Leave of Absence | L | 0100 | 12-14-17 to 02-02-18 |

| Gallien, Angela B. | Price/Building Coach (.33) + Student Interventionist (.67) (4170) | Price/Family Medical Leave | L | 4170 | 12-04-17 to 01-15-18 |
|-----------------------|---|--------------------------------------|---|------|----------------------------|
| Stoner, Carmen S. | Weisser Park/Grade 5 | Weisser Park/Family Medical Leave | L | 0100 | 12-07-17 to 01-05-18 |

SUBSTITUTE(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/ TERMINATION/END OF ASSIGNMENT

Burke, Alec N. Lutz, David R. Ramsey, Ronald R. Rowe, Justin P. Callens, Renee R. Makridakis, Christina A. Hobbs, Joseph A. McAfee, Anita M. Steinmetz, Susan L. Hunter, Mark F. Miller, Ashley R. Tracy, Christopher M. Jenkins, Sara J. Oberley, Theresa A. Tulloch, Aaron P. Leigh-Manuell, Kathleen A. Owens, Stephanie A. Wooten, Paul J.

SUBSTITUTE(S) RECOMMENDED FOR CERTIFIED SUBSTITUTE POSITION(S)

Cole, Gregory M. Robles, Emilio G. Targgart, Caleb A. Langhorne, Janee L. Starks, Elbert Wilhelm, Kayla N. Lenwell, Amber M.

CERTIFIED PERSONNEL RECOMMENDED FOR HOMEBOUND ASSIGNMENT(S)

Fultz, Kara M. McComb, Robert L. Phillips, Jessyca R. Hoch, Andrew D. McCoy, Jennifer S. Stath-Tracy, Karen M. Lee, Kevin B.

CERTIFIED PERSONNEL RECOMMENDED FOR ADDITIONAL ASSIGNMENT(S)

McKinstry, Alexander B.

CLASSIFIED PERSONNEL RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/END OF ASSIGNMENT

| NAME Carey, Julie M. | ASSIGNMENT Towles/52 Week Secretary/Treasurer (1.0) | <u>STATUS</u> Resign | <u>FUND</u> <u>0100</u> | <u>EFFECTIVE</u> 12-22-17 |
|----------------------------|---|-------------------------|----------------------------|---------------------------|
| Chartier, Sarah M | South Side/School Asst Special Ed | Resign | <u>0100</u> | 12-22-17 |

| Dimke, Rhonda L. | Holland/School Asst Special Ed | Resign | <u>0100</u> | 12-15-17 |
|------------------------|---|-----------|-----------------------------|----------|
| Doctor, Frances L. | ELL/Evaluator/Interpreter | Death | <u>0100</u> | 10-07-17 |
| Green, Qeyocha D. | Abbett/School Asst | Resign | <u>0100</u> | 12-09-17 |
| Harlow, Daniela E. | ELL/Evaluator/Translator | Resign | <u>3710</u> | 12-22-17 |
| Hughes, Tricia F. | Towles/Montessori Asst | Resign | <u>0100</u> | 12-08-17 |
| Jones, Susan M. | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service–Sub (0800) | Resign | <u>0100/</u> <u>0800</u> | 12-04-17 |
| Lapsley, Eunice E. | Haley/School Asst | Resign | <u>0100</u> | 01-12-18 |
| Lundy, Adam C. | Natatorium./Lifeguard | Terminate | <u>0100</u> | 11-21-17 |
| Lymon, Apollo C. | Natatorium/Lifeguard | Terminate | <u>0100</u> | 11-21-17 |
| Maley, Kylee J. | Natatorium/Lifeguard | Terminate | <u>0100</u> | 11-21-17 |
| Marinko, Amber E. | Natatorium/Lifeguard | Terminate | <u>0100</u> | 11-21-17 |
| Meyers, Susan L. | Natatorium/Water Safety Instructor | Terminate | <u>0100</u> | 11-21-17 |
| Miller, Cheryl L. | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service–Sub (0800) | Resign | 0100/ 0800 | 12-08-17 |
| Patterson, Gregory | Fairfield/Administrative Asst (1.0) | Resign | <u>0100</u> | 12-22-17 |
| Shadle, Cory A. | Natatorium/Lifeguard | Terminate | <u>0100</u> | 11-21-17 |
| Shinn, Andrew W. | Natatorium/Lifeguard + Water Safety Instructor | Terminate | <u>0100</u> | 11-21-17 |
| Stombaugh, Casey T. | Natatorium/Lifeguard + Water Safety Instructor | Terminate | <u>0100</u> | 11-21-17 |
| Teubner, Susan L. | Northcrest/ELL Asst | Resign | <u>0100</u> | 05-31-17 |
| Tidwell, Joshua M. | Natatorium/Lifeguard | Terminate | <u>0100</u> | 11-21-17 |

<u>CLASSIFIED PERSONNEL RECOMMENDED FOR EMPLOYMENT</u> Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME Amazan, Gaetsa E. | FROM New | TO School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service–Sub (0800) | STATUS R | FUND 0100/ 0800 | <u>EFFECTIVE</u> 12-08-17 |
|------------------------------|--|--|-------------|-----------------------|------------------------------|
| Bowman, Gary L. | New | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service–Sub (0800) | R | 0100/ 0800 | 12-08-17 |
| Brookens, Hannah M. | New | North Side/School Asst Special Ed | R | 0100 | 12-11-17 |
| Coats, Maxcine | New | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service–Sub (0800) | R | 0100/ 0800 | 12-12-17 |
| Cotterman, Nadia R. | New | Lane/Cafeteria Asst | R | 0800 | 12-07-17 |
| Ditaway, Ashanti E. | New | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service–Sub (0800) | R | 0100/ 0800 | 12-11-17 |
| Dombrowski, Andrew | New | Blackhawk/School Asst Special Ed | R | 0100 | 12-19-17 |
| Eatmon, Barbara J. | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service– Sub (0800) | Irwin/School Asst | R | 0100 | 12-11-17 |
| Galvan, Joselyn V. | New | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service–Sub (0800) | R | 0100/ 0800 | 11-22-17 |
| Hoelle, Joseph E. | New | Brentwood/School Asst | R | 0100 | 12-18-17 |
| Kamradt, Stacie L. | New | Transportation South/Bus Driver + Bus Driver Supplemental + Bus Driver Extracurricular | R | 0410 | 12-18-17 |
| Krouse, Christina F. | New | Nutrition Process Center/Cafeteria Asst | R | 0800 | 12-11-17 |

| Manning, Wanda J. | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service– Sub (0800) | Towles/Cafeteria Asst | R | 0800 | 12-08-17 |
|-------------------------|--|--|---|---------------|----------|
| Manuel, Mikayla A. | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service– Sub (0800) | Portage/School Asst Special Ed | R | 0100 | 12-15-17 |
| Miller, Jessica M. | New | Franke Park/School Asst | R | 0100 | 12-07-17 |
| Nofer, Sandra M. | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service– Sub (0800) | Lakeside/School Asst ELL | R | 0100 | 12-15-17 |
| Onate Vera, Jose E. | New | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service–Sub (0800) | R | 0100/ 0800 | 12-08-17 |
| Romero, Kevin | New | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service–Sub (0800) | R | 0100/ 0800 | 12-14-17 |
| Sanchez, Joselyn V. | School Asst–Sub (0100) + Special Ed Asst Sub (0100) + Clerical–Sub (0100) + Food Service– Sub (0800) | Brentwood/School Asst | R | 0100 | 12-14-17 |
| Warney, Tamara J. | New | Arlington/School Asst | R | 0100 | 12-07-17 |
| Weissert, Michael G. | New | Transportation South/Bus Driver + Bus Driver Supplemental + Bus Driver Extracurricular | R | 0410 | 12-14-17 |
| Woodson, Amber E. | New | Security/Floater Security Guard-Sub | R | 0100 | 12-08-17 |

CLASSIFIED PERSONNEL RECOMMENDED FOR BOARD ACTION

| NAME Cuevas, Claudia R. | FROM Wayne/Secretary 43 Week (0.38) + School Asst (0100) | TO Fairfield/Title I Liaison Asst (1.0) | STATUS R | <u>FUND</u> 4170 | <u>EFFECTIVE</u> 12-13-17 |
|-------------------------------|---|---|-------------|---------------------|--|
| Dillman, Rita A. | Northrop/Secretary 42 Week (1.0) | Northrop/Family Medical Leave | L | 0100 | 12-14-17 to 01-05-18 |
| Gruber, Mark C. | Fairfield/Title I Liaison Asst (1.0) (4170) | Strategic Initiatives/ Legal/Strategic Initiatives Special Assignment Secretary (1.0) (0100) | R | 0100 | 12-13-17 |
| Guy, Kela K. | Special Ed/Case Manager (1.0) | Special Ed/Family Medical Leave | L | 6460 | 12-21-17 to |
| Guy, Kela K. | Special Ed/Family Medical Leave | Special Ed/Leave of Absence | L | 6460 | 03-16-18 03-19-18 to 03-28-18 |
| Hess, Amber L. | Washington Center/Cafeteria Manager Satellite Elem | Northrop/Cook, Temp | T | 0800 | 12-14-17 to 05-31-18 |
| Jordan, Barbette M. | Harrison Hill/School Asst Special Ed | Harrison Hill/Leave of Absence | L | 0100 | 11-13-17 to 12-22-17 |
| Kirk, Cory L. | Northrop/Cook | Nutrition Services/Grile 52 Week Cafeteria Asst Transportation | R | 0800 | 12-14-17 |
| Martinez, Gracie | Fairfield/School Asst Special Ed | Fairfield/School Asst ELL | R | 0100 | 12-11-17 |
| May, Jayla R. | Kekionga/School Asst Special Ed | Maplewood/School Asst | R | 0100 | 12-11-17 |
| Myers, Kyra L. | Lane/School Asst Special Ed | Lane/Sick Leave | L | 0100 | 12-08-17 to 03-02-18 |
| Ploense, Amber N. | Scott/School Asst | Scott/Sick Leave | L | 0100 | 11-30-17 to 02-12-18 |
| Rodrigues, Raphaela A. | Nutrition Process Center/Cafeteria Asst Floater | Blackhawk/Cafeteria Asst Transportation, Temp | T | 0800 | 12-14-17 to 12-22-17 |

| Rounds, Joyce M. | Special Education/Clerk 42 Week (1.0) (5260) | Special Education Clerk 52 Week (1.0) (5260/0100) | R | 5260/ 0100 | 12-11-17 |
|----------------------------------|--|---|---|---------------|----------------------------|
| Ryan, Annamarie | Fiscal Affairs/Payroll Clerk (1.0) | Purchasing Services/Textbook Rental Coordinator (1.0) | R | 0900 | 12-18-17 |
| Shaw, Breanne M. | Transportation South/Resignation | Transportation South/Bus Driver + Bus Driver Supplemental + Bus Driver Extracurricular | R | 0410 | 12-09-17 |
| Silowsky, Tammy A. | Indian Village/Sick Leave | Indian Village/School Asst Special Ed | R | 0100 | 12-11-17 |
| Sirois, Janet M. | Nutrition Services/Grile 52 Week Cafeteria Asst Transportation (0800) | Purchasing Services/ Textbook Inventory Clerk (1.0) | R | 0900 | 12-18-17 |
| Smith, Kay E. | Snider/Hearing Impaired Interpreter | Snider/Family Medical Leave | L | 0100 | 11-30-17 to 01-18-18 |
| Stiles, Lisa L. | Nutrition Process Center/Cafeteria Asst | Nutrition Process Center/Leave of Absence | L | 0800 | 12-05-17 to 12-06-17 |
| Stiles, Lisa L. | Nutrition Process Center/Leave of Absence | Nutrition Process Center/Cafeteria Asst | R | 0800 | 12-07-17 |
| Stone- Cretsinger, Lori L. | South Wayne/School Asst Special Ed | Fairfield/School Asst Special Ed | R | 0100 | 12-11-17 |

CLASSIFIED PERSONNEL RECOMMENDED FOR TEMPORARY ASSIGNMENT (S)

| Bond, Kyle C. | Herstad, Kayla N. | Latham, Katherine |
|--------------------|-------------------|--------------------|
| Clay, Timothy J. | Hogue, Joyce L. | Maiden, Kelcey A. |
| Fry, Regan J. | Horton, Nadine K. | Sandoval, Jessica |
| Groover, Gloria D. | Jordan, Justin J. | Stafford, Cody M. |
| | | West, Rasheetha S. |

Consent Agenda

A motion was made by Steve Corona, seconded by Maria Norman, that the following consent agenda items be approved: Appointment of Treasurer and Deputy Treasurers; Minutes from the regular Board meeting, December 11, 2017 and special Board meeting held December 18, 2017; Vouchers for the period ending December 25, 2017, payroll for the periods ending November 24 and December 8, 2017; and the Personnel Report. Roll Call: Ayes, unanimous; nays, none.

Ratification of the Vote to Extend the Superintendent's Contract

Board President Julie Hollingsworth presented the following recommendation concerning the Ratification of the Vote to Extend the Superintendent's Contract:

RECOMMENDATION: It is recommended that the Board ratify the vote taken at the Special Board Meeting on December 18, 2017, to extend the employment contract between Fort Wayne Community Schools and Dr. Wendy Robinson.

RELATED INFORMATION: On December 18, 2017 a Special Board Meeting was held to vote on the extension of Dr. Wendy Robinson's employment contract. Subsequently, there was a question about the procedure followed for calling the vote. To mollify this concern, we move that the actions taken by the Board at the Special Board Meeting on December 18, 2017 regarding the contract extension be ratified and approved.

A motion was made by Steve Corona, seconded by Maria Norman, that the recommendation concerning the Ratification of the Vote to Extend the Superintendent's Contract be approved. Roll Call: Ayes, unanimous; nays, none.

2018 Masonry Restoration Work at Arlington and Forest Park Elementary Schools Dr. Robinson presented the following recommendation concerning the 2018 Masonry Restoration Work at Arlington and Forest Park Elementary Schools:

RECOMMENDATION:

It is recommended that the Board approve the following construction contracts for masonry restoration at Arlington Elementary and Forest Park Elementary Schools:

Atlas Building Services, Inc.

| Base Bid (Arlington Elementary) | \$138,856 |
|--|-----------------------|
| Alternate 1 (Window Sealants) | |
| Total Contract | \$147,647 |
| | |
| Quality Masonry Company, Inc. | |
| Base Bid (Forest Park Elementary) | \$143,100 |
| Alternate 1 (Replace Steel Lintels) | \$8,000 |
| Alternate 2 (New Backer Rod and Sealant) | |
| Alternate 3 (Clean Limestone) | \$5,000 |
| Total Contract | \$1 56,100 |
| | , |
| Total of All Contracts | \$303,747 |

RELATED INFORMATION:

The project includes masonry restoration work at Arlington Elementary and Forest Park Elementary Schools. The project specifications were prepared by Martin Riley Architects and Engineers. This recommendation is within the program budget, which is funded from Capital Projects Fund. Project specifications require the work to be substantially completed by July 26, 2018.

Ouestions will be addressed by Director of Facilities Darren Hess.

Project: Masonry Restoration at Arlington Elementary School

| Contractor | Atlas Building Services, Inc. | Bulley and Andrews Masonry Restoration | E. Lee Construction, Inc. | Quality Masonry Company, Inc. |
|----------------|----------------------------------|---|------------------------------|----------------------------------|
| Base Bid | \$138,856 | \$294,220 | \$129,360 | \$227,000 |
| Alternate 1 | \$8,791 | \$18,700 | \$29,000 | \$18,000 |
| Recommendation | \$147,647 | \$312,920 | \$158,360 | \$245,000 |

Project: Masonry Restoration at Forest Park Elementary School

| Contractor | Atlas Building Services, Inc. | E. Lee Construction, Inc. | Quality Masonry Company, Inc. |
|----------------|-------------------------------|------------------------------|----------------------------------|
| Base Bid | \$284,339 | \$279,990 | \$143,100 |
| Alternate 1 | \$103,177 | \$59,960 | \$8,000 |
| Alternate 2 | \$42,380 | \$16,960 | \$19,000 |
| Alternate 3 | \$3,785 | \$13,930 | \$5,000 |
| Recommendation | \$391,301 | \$353,880 | \$156,100 |

A motion was made by Glenna Jehl, seconded by Steve Corona, that the recommendation concerning 2018 Masonry Restoration Work at Arlington and Forest Park Elementary Schools. Roll Call: Ayes, unanimous; nays, none.

Blackhawk Middle School Kitchen Renovation

Dr. Robinson presented the following recommendation concerning the Blackhawk Middle School Kitchen Renovation:

RECOMMENDATION: It is recommended that the Board approve the following construction contracts for the renovation of the Blackhawk Middle School kitchen:

Schenkel Construction, Inc.

| Base Bid (Blackhawk Middle School Kitchen) | \$1,009,000 |
|--|-------------|
| Alternate 1 (Replace Cafeteria Ceiling and Lights) | \$63,870 |
| Alternate 2 (Paint Cafeteria) | |
| Alternate 3 (Omit Fire Wall) | |
| Total Contract | \$1,071,020 |
| | |

Automated Logic

| Controls Base Bid (Blackhawk Middle School Kitchen) | \$9,880 |
|---|---------|
| Total Contract | \$9,880 |

RELATED INFORMATION: The project consists of site, architectural, mechanical, plumbing and electrical renovations to the existing kitchen and serving line to create a full cooking kitchen. Project also includes the replacement of the cooler, freezer and other kitchen equipment. The existing building automation systems (controls) are proprietary and Automated Logic is the single source vendor for this work.

The project was designed by Primary Engineering, Inc. Funding for the project will be from a combination of Capital Projects Fund and Nutrition Services Fund. The work is anticipated to be substantially completed by July 20, 2018.

Questions will be addressed by Director of Facilities Darren Hess.

Project: Blackhawk Middle School Kitchen Renovation

| Contractor | C3 Construction Services, LLC | CME Corporation | Hamilton Hunter Builders, Inc. | Strebig Construction, Inc. | Schenkel Construction, Inc. |
|----------------|-------------------------------------|--------------------|--------------------------------------|----------------------------------|-----------------------------------|
| Base Bid | \$1,180,530 | \$1,025,000 | \$1,090,000 | \$1,120,332 | \$1,009,000 |
| Alternate 1 | \$97,600 | \$64,000 | \$64,707 | \$91,972 | \$63,870 |
| Alternate 2 | \$1,851 | \$2,000 | \$1,863 | \$4,470 | \$1,950 |
| Alternate 3 | (\$3,184) | (\$3,300) | (\$4,800) | (\$1,866) | (\$3,800) |
| Recommendation | \$1,276,797 | \$1,087,700 | \$1,151,770 | \$1,214,908 | \$1,071,020 |

A motion was made by Steve Corona, seconded by Anne Duff, that recommendation concerning the Blackhawk Middle School Kitchen Renovation be approved. Roll Call: Ayes, unanimous; nays, none.

2018 Roof Replacement Project at Irwin Elementary School, R1 – 2016 Bond Project Dr. Robinson presented the following recommendation concerning 2018 Roof Replacement Project at Irwin Elementary School, R1-2016 Bond Project:

RECOMMENDATION: It is recommended that the Board approve the following construction contract for roofing at Irwin Elementary School:

Dahm Brothers, Inc.

| R-1 Base Bid (Areas 1, 3, 4, 5, & 6) | \$208,500 |
|---|-----------|
| Alternate R-1-A (Replace Reglet Receivers at Roof Area 7) | \$9,800 |
| Total Contract | \$218,300 |

RELATED INFORMATION: Replacements have been identified in our Roof Replacement Plan, which provides for the replacement of all roof segments over a 25-year period. The project was designed by architects from Martin Riley. This recommendation is within the program budget, which is funded from the School Building Basic Renewal/Restoration & Safety Project. Project specifications require the work to be substantially completed by August 14, 2018.

Questions will be addressed by Director of Facilities Darren Hess.

Project: 2018 Roof R-1 (Bond) Project

| 1 Tojecti 2010 Roof R 1 (D | 110ject. 2010 Roof R 1 (Bond) 110ject | | | | | |
|----------------------------|---------------------------------------|----------------------------|--|--|--|--|
| Contractor | Dahm Brothers, | Fort Wayne | | | | |
| | Inc. | Roofing and Sheet Metal | | | | |
| Base Bid | \$208,500 | \$212,200 | | | | |
| Alternate R-1-A | <u>\$9,800</u> | \$9,700 | | | | |
| Recommendation | \$218,300 | \$221,900 | | | | |
| | | | | | | |

A motion was made by Steve Corona, seconded by Maria Norman, that the recommendation concerning 2018 Roof Replacement Project at Irwin Elementary School, R1-2016 Bond Project be approved. Roll Call: Ayes, unanimous; nays, none.

Discovery Education Contract

Dr. Robinson presented the following recommendation concerning the Discovery Education Contract:

RECOMMENDATION: It is recommended that the Board approve a four-year contract with *Discovery Education* in the amount of \$1,620,000 for professional learning services and the development of STEM/STEAM curriculum and framework for the following schools:

STEM: Irwin (approved on 8/14/17), Portage, Wayne

STEAM: Whitney Young, Weisser Park, Memorial Park, South Side

RELATED INFORMATION: The Board approved the *Discovery Education* contract for Irwin (8/14/17) as the initial step in this partnership. The inclusion of the additional schools will solidify the K12 pathways for STEM and STEAM in two feeder areas. *Discovery Education* will provide professional learning, educational resources and digital content related to Science, Technology, Engineering and Math (STEM). The four-year contract will include:

Year 1: Visioning and building the foundations for STEM/STEAM

Year 2: Building a Foundation for Project-Based Learning

Year 3: Transdisciplinary Teaching for vertical articulation among all grade levels and integrative instruction across content areas.

Year 4: Developing Sustainability with Transdisciplinary Units and STEM/STEAM Practices.

This program supports FWCS District Goal 1: Achieve and Maintain Academic Excellence and Goal 2: Engage Parents and the Community.

Questions will be answered by Get Nichols, Assistant Superintendent for Elementary Education.

A motion was made by Steve Corona, seconded by Glenna Jehl, that the recommendation concerning 2018 Discovery Education Contract be approved. Roll Call: Ayes, unanimous; nays, none.

Comments

Glenna Jehl reminded that the Indiana Legislature is in session so get ready for a barrage of bills to be introduced that could affect our schools and our families.

Steve Corona spoke of the proposal to prevent school districts from beginning until late in August. He encouraged parents and others to send notes to their Senators discouraging this bill.

Superintendent Robinson spoke of the committee she will be serving on, along with other superintendents, at the request of the State Board of Education. The first meeting is tomorrow (1/9) and the intent of this committee is to work through the details of the Graduation Pathways that was recently passed by the SBOE. Also connected is a proposal for changes to the A-F procedure which was developed without any input from school based individuals or the DOE, as well as suggested changes in diplomas.

Julie Hollingsworth said she is happy that Superintendent Robinson and other area superintendents have been asked to sit on this SBOE committee.

Next Meeting

The next regular meeting of the Board meeting is scheduled for Monday, January 22, 2018 at 6:00 p.m. in the Lester L. Grile Administrative Center.

Signatures

Documents to be signed by members of the Board were the Minutes from the regular Board meeting held December 11, 2017; Minutes from the special Board meeting held December 18, 2017; Vouchers for the period ending December 25, 2017; and Payroll for the periods ending November 24 and December 8, 2017.

Adjournment and Dismissal

There being no further business and no speakers, upon a motion by Steve Corona, seconded by Glenna Jehl, the meeting was adjourned at 6:48 p.m.

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| Vice President | |
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| Stephen Corona | |
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| Secretary | |
| Anne Duff | |
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| Member | |
| Jordan Lebamoff | |
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| Member | |
| Maria Norman | |
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| ABSENT | |
| Member | |
| Thomas Smith | |