Tri-Valley Board of Education
ADDENDUM

March 14, 2023| 5:30 p.m.| Regular Meeting Addendum

PERSONNEL REPORT:

A. CERTIFIED:

1. Accept the resignation request of the following certified staff:
    a. *Bridget Conn*, 3rd grade teacher at Adamsville Elem., effective at the end of the 2022-2023 school year.
    b. *Courtney Hinze*, 6th grade teacher at Adamsville Elem., effective at the end of the 2022-2023 school year.
    c. *Korey Kelly*, Social Studies teacher at the HS, effective at the beginning of the 2023-2024 school year.

Motion_____Second_____Cameron_____Collet_____Davis_____Ford_____Welker_____

2. Approve the unpaid leave request of:
    a. *Amber Dittmar*, Teacher at Adamsville Elem., 1/2-day p.m., March 24, 2023.

Motion_____Second_____Cameron_____Collet_____Davis_____Ford_____Welker_____

B. CLASSIFIED:

1. Accept the resignation requests of:
    a. *Carrie Yingling*, Asst. Cook (3.0 hrs.) at Nashport Elem., effective August 4, 2023.
    b. *Kirstin Hunter*, Asst. Custodian at the MS, effective at midnight, March 19, 2023.

Motion_____Second_____Cameron_____Collet_____Davis_____Ford_____Welker_____

2. Issue a one-year limited contract to *Kirstin Hunter* as a part-time Assistant Cook (2.5 hours per day) at the Middle School, pending verification of all license requirements, background checks and years of experience calculations. To begin March 20, 2023 through the remainder of the 2022-2023 school year. Step 0.

Motion_____Second_____Cameron_____Collet_____Davis_____Ford_____Welker_____

3. Issue a one-year limited contract to *Sherri Moore* as a part-time Assistant Cook (2.5 hours per day) at the Middle School, pending verification of all license requirements, background checks and years of experience calculations. To begin March 20, 2023 through the remainder of the 2022-2023 school year. Step 0.

Motion_____Second_____Cameron_____Collet_____Davis_____Ford_____Welker_____

4. Approve the unpaid leave request of:
    a. *Jodie Pape*, Educational Aide at Adamsville Elem., 1 day, April 5, 2023.
    b. *Lori Spiker*, Asst. Cook at Dresden Elem., 2 days, March 24 & 29, 2023.

Motion_____Second_____Cameron_____Collet_____Davis_____Ford_____Welker_____

SUPERINTENDENT'S REPORT:

A. Approve the agreement, as presented, for Culligan Water to provide equipment and service for drinking water at the Administrative Center.

Motion_____Second_____Cameron_____Collet_____Davis_____Ford_____Welker_____