

**INSTRUCTIONS TO VOTERS:**

For propositions, **completely fill in the oval** located in the box below the proposition.  
If the name of the Board of Education Candidate you wish to vote for appears on the ballot, completely fill in the oval slightly below the candidate's name within the box. If the name of the Board of Education Candidate you wish to vote for DOES NOT appear on the ballot:

- Legibly print the first and last name of the candidate in one of the empty boxes above the word "Write-In"
- Completely fill in the oval within the box.
- Only (3) three votes in total may be cast for a Board of Education.

The whole ballot is void if the voter does any act extrinsic to the ballot, defaces or tears the ballot or makes an erasure thereon or makes any mark thereon other than completely filling in the voting ovals, other than writing in a name for the purposes of voting.  
An erasure or a mark other than the complete filling in of the voting oval mark shall not make the ballot void, but shall render it blank as to the office in connection with which it is made. The voter's vote must be indicated clearly.

**MARKING INSTRUCTIONS**



**CROTON-HARMON  
UNION FREE SCHOOL DISTRICT  
ANNUAL BUDGET AND SCHOOL BOARD ELECTION  
MAY 16, 2023**

**SCHOOL BUDGET - PROPOSITION #1**

RESOLVED that the proposed budget of expenditures of the Croton-Harmon Union Free School District for the school year commencing on July 1, 2023 for \$56,174,983 and for the purposes shown in the proposed budget adopted by the Board of Education on April 13, 2023 be and the same hereby is approved and the amount thereof shall be raised by a levy of a tax upon the taxable property of the school district, after first deducting the monies available from State Aid and other sources as provided by law.

Yes  No

**VEHICLE - PROPOSITION #2**

RESOLVED That the Board of Education of Croton-Harmon Union Free School District, in the County of Westchester, New York (the "District"), is hereby authorized to purchase: (a) one approximately 66 passenger electric school bus, at the estimated maximum cost of \$446,000, plus an additional \$25,000 to pay for infrastructure and charging station improvements, such aggregate \$471,000 cost to be paid from the District's "CHUFSD Vehicle Capital Reserve 2022" established by the voters on May 17, 2022, and such aggregate amount is hereby authorized to be expended from such reserve fund to pay for said aggregate cost; (b) one approximately 24-30 passenger gas powered vehicle, at the estimated maximum cost of \$98,900, such cost to be funded from current appropriations available within the 2022-2023 general fund to pay such cost, said funds to be transferred to the capital fund to effectuate said purchase; (c) one approximately 7 passenger plug-in hybrid SUV vehicle, at the estimated maximum cost of \$75,900, such cost to be funded from current appropriations available within the 2022-2023 general fund to pay such cost, said funds to be transferred to the capital fund to effectuate said purchase; and (d) two (2) low-speed electric utility vehicles, at the estimated maximum cost of \$19,000 each, such cost to be funded from current appropriations available within the 2022-2023 general fund to pay such cost, said funds to be transferred to the capital fund to effectuate said purchase.

Yes  No

**LIBRARY - PROPOSITION #3**

RESOLVED that there be raised by tax upon all the taxable property in this district the sum of \$937,822 for the support of the Croton Free Library

Yes  No

**BOARD OF EDUCATION CANDIDATES**

**Only three (3) votes in total may be cast.**

**Names of Write-In Candidate(s) may be placed in the blank spaces below.**

**Placing the name of a Write-In Candidate on one of the blank spaces below counts as casting a vote**

Anamika Bhatnagar

Neal Haber

Sarah Carrier



WRITE-IN



WRITE-IN



WRITE-IN

