

**CROTON-HARMON UFSD**  
**Acknowledgement and Acceptance of Contributions, Donations Scholarships**  
**and Grants**

**Contributors, Donor's or Grantor's:**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

**Contribution (unrestricted use):**

Funds: \_\_\_\_\_

**Specified Contributions, Scholarship or Grant:**

Purpose of Contribution: \_\_\_\_\_

Building Receiving Contribution: \_\_\_\_\_

If this is a scholarship, please specify criteria for award:

\_\_\_\_\_  
\_\_\_\_\_

**(Unless specified, all funds will be deposited in a Money Market Account)**

Materials or Equipment: \_\_\_\_\_

**Item(s) checked for State & District Standards**

Building Principal: \_\_\_\_\_

Technology: \_\_\_\_\_

Buildings & Grounds: \_\_\_\_\_

Superintendent (for district level contribution: \_\_\_\_\_

**Contribution, Donation, Scholarship or Grant presented and accepted by the Board of  
Education on: \_\_\_\_\_.**

\_\_\_\_\_  
**District Clerk**