

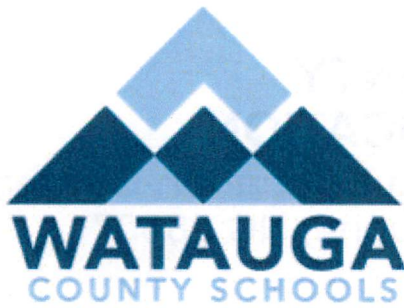
# WATAUGA BOARD OF EDUCATION

Margaret E. Gragg Educational Center  
175 Pioneer Trail Boone, NC 28607  
(828) 264-7190

## WATAUGA COUNTY BOARD OF EDUCATION MEETING AGENDA March 14, 2022 5:30 P.M.

- |      |     |  |  |
|------|-----|--|--|
| 5:30 | 1.  | <b>CALL TO ORDER</b>   | Board Chair  |
| 5:32 | 2.  | <b>CLOSED SESSION</b><br>A. Approval of Minutes<br>B. Reportable Offenses – N.C.G.S.115C-288(g)<br>C. Student Records - N.C.G.S.143-318.11(a)(1)<br>D. Personnel – N.C.G.S.143-318.11(a)(6)<br>E. Attorney-Client - N.C.G.S 143-318.11(a)(3) |  |
| 6:00 | 3.  | <b>OPEN SESSION CALL TO ORDER/WELCOME/MOMENT OF SILENCE</b>  | Board Chair  |
| 6:05 | 4.  | <b>DISCUSSION AND ADJUSTMENT OF AGENDA</b>   | Board Chair  |
| 6:08 | 5.  | <b>SUPERINTENDENT'S REPORT</b>   | Dr. Scott Elliott  |
| 6:13 | 6.  | <b>STUDENTS' REPORT</b>  | Ms. Isabella Sibaja<br>Ms. Mia Shanely                       |
| 6:18 | 7.  | <b>STUDENT COMMUNITY SERVICE PROJECT PRESENTATION</b>  | Watauga High School<br>Students                              |
| 6:48 | 8.  | <b>PUBLIC RECOGNITION</b><br>A. NCCTM Outstanding Math Teacher<br>B. National Board Certified Teacher Recognition  | Ms. Meredith Jones<br>Ms. Kelly Walker<br>Ms. Keana Triplett |
| 6:58 | 9.  | <b>RESULTS OF THE YOUTH RISK BEHAVIOR SURVEY</b>   | Dr. Paul Holden  |
| 7:13 | 10. | <b>CURRICULUM UPDATE</b>   | Ms. Tamara Stamey<br>Dr. Wayne Eberle                        |
| 7:25 | 11. | <b>UPDATE ON VALLE CRUCIS SCHOOL PLANNING</b>  | Dr. Scott Elliott  |
| 7:35 | 12. | <b>COVID UPDATE</b>  | Dr. Scott Elliott  |
| 7:45 | 13. | <b>PUBLIC COMMENT</b>  | Board Chair  |
| 7:55 | 14. | <b>MONTHLY MASK POLICY APPROVAL</b>  | Board Chair  |

- 8:05 15. CONSENT AGENDA**  
A. Approval of the Minutes for 2/14/2022, 2/22/2022  
B. Field Trip Requests  
C. Declaration of Surplus  
D. Budget Amendment #1  
E. Approval of Cove Creek Parking Lot Bid  
C. Personnel Report  
Dr. Scott Elliott
- 8:15 16. BOARD OPERATIONS**  
A. Elevate Watauga Resolution  
Board Chair
- 8:20 17. BOARD COMMENTS**  
Board Chair
- 8:25 18. ADJOURNMENT**  
Board Chair
- 19. MISCELLANEOUS INFORMATION**



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On August 30, 2021, Governor Cooper signed Session Law 2021-130 (Senate Bill 654). The law, called "An Act to Provide Relief to Public Schools in Response to the Coronavirus Disease 2019 (COVID-19) Pandemic," includes the following provision:

Effective immediately, all school boards must:

1. "Adopt a policy regarding the use of face coverings by employees and students."; and
2. "Vote at least once a month on whether the face covering policy should be modified."

Pursuant to this requirement, the policy of the Watauga County Board of Education is to direct the Superintendent of Schools to implement and enforce the decision of the Board as adopted by a unanimous vote on February 22, 2022.

The policy of the board is as follows:

The Board of education strongly recommends that all parents, students, and employees take precautions to prevent the spread of COVID-19 in our schools and community. Effective February 28, 2022, the policy of the Board will be to make the wearing of masks optional for everyone while inside or outside of school owned facilities and vehicles, except as required by local, state, or federal rules and regulations. Masks will remain required on all white and yellow school buses unless or until such a mandate is lifted by the federal government.

This shall be the policy of the Watauga County Board of Education until amended or rescinded by a vote of the Board during an open session.

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**The following version was last approved by the board of education on February 14, 2022.**

On August 30, 2021, Governor Cooper signed Session Law 2021-130 (Senate Bill 654). The law, called "An Act to Provide Relief to Public Schools in Response to the Coronavirus Disease 2019 (COVID-19) Pandemic," includes the following provision:



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4. "Vote at least once a month on whether the face covering policy should be modified."

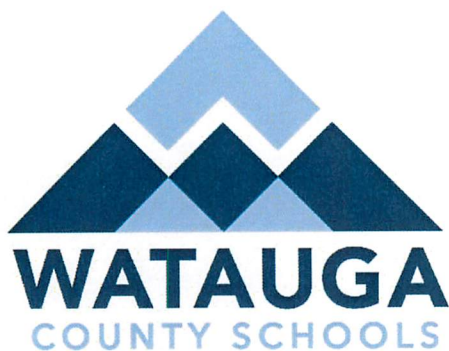
Pursuant to this requirement, the policy of the Watauga County Board of Education is to direct the Superintendent of Schools to implement and enforce the decision of the Board as adopted by unanimous vote on August 9, 2021.

The policy of the board is as follows:

The Board will require indoor masking for all teachers, staff, students, volunteers, and visitors when inside any school owned facilities and vehicles, regardless of vaccination status. Exceptions will be made for employees and students while eating and socially distanced; and, for employees who are in their offices, classrooms, or school owned vehicles while alone or only with members of their own households. Also, masks will be strongly recommended but optional at indoor after school athletic events for spectators, staff, coaches, and athletes. Face coverings will be strongly encouraged but optional for middle and high school athletes during practice and competition. The Superintendent may further restrict this flexibility for athletes if necessary to protect students.

This shall be the policy of the Watauga County Board of Education until amended or rescinded by a vote of the Board during an open session.

Last updated December 13, 2021



# WATAUGA COUNTY BOARD OF EDUCATION

Margaret E. Gragg Educational Center  
175 Pioneer Trail Boone, NC 28607  
(828) 264-7190

**DATE:** February 14, 2022

**TIME:** 5:30 PM

**PLACE:** Margaret E. Gragg Educational Center

**PRESENT:** Gary Childers, Jay Fenwick, Marshall Ashcraft, Steve Combs, Jason Cornett, Dr. Scott Elliott, Superintendent, Dr. Stephen Martin, Assistant Superintendent, Mr. John Henning, Board Attorney

## **CALL TO ORDER**

Dr. Gary Childers, Board Chair, called the meeting to order at 5:30 PM. He asked for a motion to go into closed session. Steve Combs moved to enter closed session and Marshall Ashcraft seconded the motion. The vote to approve was unanimous.

A motion was made by Jay Fenwick and seconded by Jason Cornett to reenter open session. The vote to enter open session was unanimous.

## **WELCOME/MOMENT OF SILENCE**

Dr. Childers welcomed those attending the meeting. He began with a request to observe a moment of silence.

## **DISCUSSION AND ADJUSTMENT OF AGENDA**

There were no adjustments to the February agenda.

## **SUPERINTENDENTS REPORT**

Dr. Elliott welcomed Dr. Childers and the Board members, Ms. Sibaja and Ms. Shanely, Board attorney, Mr. John Henning, students, teachers, school leaders, parents, and members of the public who were there that evening. He thanked the students, teachers, and parents who had worked to provide the students with powerful school experiences, from athletic programs to academic competitions, elementary school musicals, and the over 100 students preparing for the upcoming high school spring musical.

Dr. Elliott noted that February was Black History Month and was filled with activities and lessons to celebrate the important history and significant accomplishments and contributions of African Americans to our society and our community.

He stated that the previous week was National School Counselors Week and thanked the 14 school counselors who worked to help meet the academic, social, and emotional needs of Watauga County (WCS) students.

February is Career and Technical Education (CTE) month, and Dr. Elliott thanked the CTE teachers, including Director of CTE, Ms. Tierra Stark, for their work to help students earn high school and college credits and many industry specific credentials, while still in high school. These range from health sciences, design, drafting, automotive, construction trades, business and marketing, cosmetology, and many others.

Watauga County Schools (WCS) students are preparing to be competitive in the world of work. Dr. Elliott presented Ms. Stark with a Certificate of Achievement for Watauga Innovation Academy from the Department of Public Instruction on achieving a graduation rate of 97%.

Dr. Elliott stated that February 14-18, 2022, is North Carolina School Bus Driver Appreciation Week and thanked the bus drivers for safely transporting 1300 students daily over a distance of almost 2,400 miles. School bus drivers in Watauga County provide the safest transportation option for students, as a student is 13 times safer on a school bus than any other mode of transportation.

### **STUDENT REPORT**

Ms. Mia Shanely and Ms. Isabella Sibaja shared updates from Watauga High. They stated that February is CTE Month and that Ms. Stark had posted Twitter spotlights of CTE teachers, begun the creation of CTE logo and a CTE pathway guide. With Registration for the 2022-2023 year on the horizon, course selection help is available through March 18<sup>th</sup>. The DECA state competition will be held on February 24<sup>th</sup> in Greensboro. Community College application help is available at the end of February. Math Club has been established with competition opportunities. Robotics club competed at regionals and have advanced to State competition. The K-8 spotlight for the month is Cove Creek School whose students participate in Eco-Raiders, mock trial, Battle of the Books, HOSA and FFA, and will hold an egg drop event in March. Their middle school band performs with Mabel's band at both schools.

### **PUBLIC RECOGNITION**

Ms. Meredith Jones recognized the District Spelling Bee Winner, Edie Berke who was in the eighth grade at Parkway School. Her winning word was "municipality." She will represent WCS in the regional competition.

Ms. Robin Smith of Parkway School presented her team who placed second in the state engineering competition of Future City. Their focus was making changes that can make the world a better place. They focused on a waste-free society using a circular economy. In addition to their second-place award, sponsors awarded the team the "Best Teamwork" Award.

### **HUMAN RESOURCES UPDATE**

Dr. Stephen Martin shared the previous employee salary structure, which had always been complicated. A revision had been in development during the previous years. This year, as required by the legislature, salary scales were revised to meet the requirements of legislation and make Watauga County Schools (WCS) more competitive in the marketplace. Classified (Non-certified) employees are grouped by skill or certification level and number of years employed. He felt that this should aid in recruitment.

### **BUDGET RESOLUTION PRESENTATION**

Ms. Ly Marze presented the Budget Resolution to the Board. Steve Combs moved to accept, Marshall Ashcraft seconded the motion. The vote to approve was unanimous.

### **UPDATE ON VALLE CRUCIS PLANNING**

Dr. Elliott stated that there had been significant advances in the project recently. In late spring or early summer, documents should be ready to put out for bids, and bids opened and contracts made in the fall. The County will continue to be very involved in funding and the project management of the construction. Lighting has been a significant consideration in order to maintain the dark sky environment, which had been important to the Valle Crucis community. Value engineering, as construction costs rise, will be

employed in order to incorporate most of the desired features. They are currently selecting door handles, and design of the electrical chases and spaces for technology needs, while maintaining open spaces with a focus on light and openness.

### **COVID UPDATE**

Dr. Elliott presented a packet of information showing current metrics and meeting summaries from NCDHHS, Duke Collaborative, and AppHealthCare. The information included: vaccination rates for children, declining rates for community transmission, positivity rates, and hospitalization rates. The CDC community level of transmission is still considered high. Home tests and the rapid rate of infection makes documentation of infection difficult. The exclusion rate indicates how many students are missing school. The nurses report the numbers in aggregate to the Duke ABC Collaborative which has been instrumental in effecting positive change. Changes will be made to the NCDHHS Toolkit as of February 21st, including an end to quarantining and contact tracing. Regardless of mask mandates, masks are required for 10 days following exposure or positive test but students can return to school after 5 days. Notice of exposure to families is still recommended. Masks are required on buses and public transportation. Health officials believe that omicron will have peaked by the end of February.

Considerations for Board members deciding about masking are: test to stay is irrelevant; Boards should consider community metrics along with other criteria; vaccination rates; per Dr. Benjamin of the ABC Collaborative, masking reduced infection by 70-80 percent; students can be tested while tests are available. School metrics are declining quickly. The exclusion rates will be irrelevant once quarantine ends. Masks are required after isolation following symptoms and positive tests. Legal questions related to COVID have arisen and Boards have been named in suits for requiring masks, for not requiring masks, for following the health department recommendations, and against surety bonds. Dr. Elliott wanted to assure the board that they should not make decisions based on concern over lawsuits. Mr. Henning stated that there was not a requirement for boards to have surety bonds, only Finance officers and bookkeepers have this requirement. School nurse, Shelly Klutz described the level of mask efficacy: N-95 for older children or adults, surgical masks, and finally three layer cloth masks. Many masks are available for students. In a mask optional environment, bus riders must still wear masks until this is changed by the CDC.

### **PUBLIC COMMENT**

Dr. Childers stated the guidelines for public comment.

Six citizens registered to speak during Public Comment at the February Board Meeting. They were:

**Ms. Christy McAlister** – Ms. McAlister is encouraged with conversation about removing the mask mandate. She noted that entire countries have declared the pandemic over. She hoped that we can honor the choice of parents to make their own decisions, which are best for their own children.

**Ms. Hannah Stetter** – a Watauga High student, spoke about her difficulty breathing with minimal exertion while being mandated to wear a mask in order to receive her education. She stated that there were social implications in addition to the physical ones. She stated that children have been taught fear and cannot understand social cues since they cannot see each other's faces, and now feel that it is not safe to talk face to face. She asked that the board vote for genuine, real health for students and children.

**Ms. Marianne Williamson** - is a mother and a licensed clinical mental health counselor. She thanked the board for their service. The WHO states that masks are not in the best interest of, and are harmful to the psycho-social development of children. Studies show that masks hinder speech recognition, hearing, and communication. Teachers often cannot recognize their students' emotion and difficulties, which are hidden behind their mask. There is stranger anxiety and loneliness. She believes that each family has unique situations and should be able to choose to mask or not, without shaming.

**Ms. Jeanie Hanifan**-declined to comment

**Ms. Hilary Silver-** stated that we have created a blind spot regarding children in an attempt to control the disease. She noted significant ramifications to children's health. Student's learning has been limited because they are behind masks. She has significant concerns that children have become collateral damage to societal fears.

**Mr. Michael Ackerman** –stated that civil discourse not been engaged by the board. There had been no changes to policy, and children have been physically and emotionally harmed. Several people presented the board with envelopes, which were to contain letters of intent to file against the board's surety bonds.

### **MASK POLICY MONTHLY APPROVAL**

Mr. Ashcraft stated his encouragement that levels are declining and that quarantine requirements will be lifted. Dr. Fenwick reiterated the expectation of DHHS that the peak was still a few weeks away. Mr. Cornett stated his hope that masks would soon be optional and that with quarantines having been removed, there did not seem to be a reason to continue with masks. Mr. Combs felt that masks should be optional. Dr. Childers listed several facts: current high transmission, conflicting recommendations by different sources, his knowledge that masks could have social, medical, and emotional harm to students, the difficulty in maintaining staff at schools, and concerns of children transmitting COVID to health compromised family members. He hoped to return to a mask optional environment when it could safely be done. A motion was made by Steve Combs that masks be made optional in schools on February 21<sup>st</sup> when new NCDHHS guidelines go into effect. This was seconded by Jason Cornett. Mr. Ashcraft asked if they would consider tying the motion to infection rates. Dr. Fenwick stated that he would vote against the motion because of guidance from medical professionals. Dr. Childers stated that he wanted to see case numbers come down before they made masks optional. He also felt that the timeline was too quick to allow those who prefer to mask to be comfortable. The vote was called: Steve Combs and Jason Cornett voted in favor. Marshall Ashcraft, Jay Fenwick, and Gary Childers voted against the motion. Mr. Henning noted that the board had fulfilled its legal requirement to hold a monthly vote on the board's mask policy.

The board members proposed many options for moving to a mask optional environment. Mr. Henning noted that a called meeting could occur to vote between regular meetings. The current mask policy stands for the time being. The board's desire is to move quickly to mask optional if there is a considerable decline in cases.

The Board took a break at 8:54 PM and reconvened at 9:00 PM

### **CONSENT AGENDA**

- A. Approval of the Minutes for 1/10/2022
- B. Field trip requests
- C. Declaration of Surplus
- D. Lottery Applications
- E. Approval of EOG Second Administration Plan/Letters to Homes
- F. Personnel Report

Jason Cornett moved to approve the consent agenda items A through F. Jay Fenwick seconded the motion. Following discussion, the vote to approve was unanimous.

### **SUBSTANTIVE POLICIES FOR FIRST READ**

#### **7550 Absences Due to Inclement Weather**

Dr. Eberle presented policy 7550. The Board discussed the policy, and following discussion, Marshall Ashcraft moved to approve the policy as written on first read. Jay Fenwick seconded the motion, and the vote to approve was unanimous.

## **SUBSTANTIVE POLICIES FOR SECOND READ**

- 4050 Children of Military Families
- 4120 Domicile or Residence Requirements
- 4150 Student Assignment
- 4300 Student Behavior Policies
- 4720 Student Surveys
- 5022 Registered Sex Offenders
- 7262 Communicable Diseases - Employees
- 9000 Planning to Address Facility Needs

Steve Combs moved to approve the policies as written with aspirational language adjustment to policy 9000. Jason Cornett seconded the motion. Following discussion, the vote to approve was unanimous. Dr. Eberle shared that the policy manual was now up-to-date.

## **BOARD OPERATIONS**

Jason Cornett shared that he would participate with the North Carolina Parent Teacher Association meeting, focusing on public comment at Board Meetings. He would also speak at the Mabel D.A.R.E. graduation. Marshall Ashcraft presented a draft of a resolution in support of Early Childhood and the Children's Council for the Board to consider. He noted that Elevate Watauga is requesting legislative support. The board was in support of moving forward with a revision or adoption of a resolution in March.

Dr. Fenwick asked to be registered for the spring law conference and the Board assented. Dr. Fenwick asked for clarification about response to a group email, since it could be construed as a violation of open meetings law. Mr. Henning agreed that the board should not reply to a group. Dr. Elliott stated that he replied to group emails on the Board's behalf to prevent this issue.

Dr. Childers mentioned the County Commission pre-budget meeting on Friday and asked that board members would attend. Dr. Childers stated that as the Board Chair, he was asked to be a part of the Community Leaders Council. Dr. Childers noted that he would be in Raleigh for NCSBA Board of Directors orientation and meeting towards the end of the month.

## **BOARD COMMENTS**

There were no Board Comments at the February meeting.

## **ADJOURNMENT**

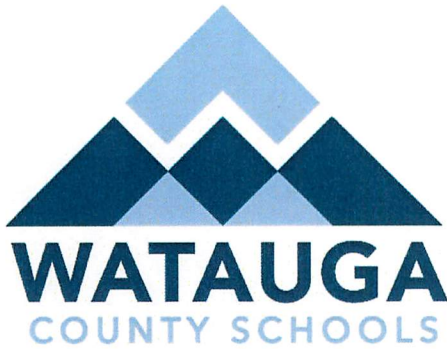
Steve Combs moved to adjourn, which was seconded by Jay Fenwick. The Board unanimously approved the motion at 9:55 PM.

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Dr. Gary L. Childers, Board Chair

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Dr. Scott Elliott, Superintendent



# WATAUGA COUNTY BOARD OF EDUCATION

Margaret E. Gragg Educational Center  
175 Pioneer Trail Boone, NC 28607  
(828) 264-7190

## MINUTES OF THE BOARD OF EDUCATION MEETING

**DATE:** February 22, 2022

**TIME:** 4:00 PM

**PLACE:** Margaret E. Gragg Educational Center

**PRESENT:** Gary Childers, Jay Fenwick, Marshall Ashcraft, Steve Combs, Jason Cornett, Dr. Scott Elliott, Superintendent, Dr. Stephen Martin, Assistant Superintendent

### **CALL TO ORDER**

Dr. Gary Childers, Board Chair, called the meeting to order at 4:00 PM. He noted that North Carolina Governor Cooper had made a statement on February 17th encouraging local governments and school boards to lift mask mandates. Following that statement, the board felt that they should review their policy.

### **WELCOME/MOMENT OF SILENCE**

Dr. Childers welcomed those attending the meeting. He began with a request to observe a moment of silence.

### **DISCUSSION AND ADJUSTMENT OF AGENDA**

There were no adjustments to the agenda.

### **COVID UPDATE**

Dr. Elliott welcomed everyone and thanked the board for their work thus far. He presented information about the many things that the Board had done to manage the COVID challenges in schools from sanitation to vaccination clinics, and many other policies through the previous two years. Dr. Elliott shared the current metrics and noted that they were all trending in a positive direction. Omicron cases were declining. Hospitalizations and serious illnesses were declining. Concerns were now less about spread between children, than from children to vulnerable and older individuals. Good fitting and higher quality masks had value to individuals with health challenges and would be necessary for individuals for ten days after symptomatic or a positive test. The North Carolina Department of Health and Human Services had made several recent changes to their "Toolkit". Cleaning, ventilation, distancing to the extent possible would continue to be observed. If the Board were to remove the mask mandate, there currently was no flexibility for masks to be optional on buses until the government makes any changes, and also for ten days following a positive case. A large supply of masks are available to students and staff. Vaccines are available and clinics will be held. There will no longer be quarantines nor contact tracing, but nurses would test students and note contacts following a positive test. He stated that student cases are declining.

### **MASK POLICY DISCUSSION AND CONSIDERATIONS**

Dr. Childers stated that there had been disruption and distraction from the audience at previous meetings, and that the Board's conversation would be more productive if guests would refrain from comments.

Dr. Childers asked if any board member was ready to make a motion. Steve Combs moved to end the mask mandate as of February 28<sup>th</sup> with the exceptions of current restrictions for buses and the period following a positive test. Jason Cornett seconded the motion. Marshall Ashcraft stated that he felt that lifting the mandate would be appropriate with the declining case numbers. Dr. Fenwick stated his sentiment that March 7<sup>th</sup> might be a more appropriate date, but that legislative action might make the February 28<sup>th</sup> date a reality. Board members expressed their understanding that parents would need to discuss this with their children, and that parents and students could still choose to wear masks. Dr. Elliott read the draft of the new mask policy. The vote to approve the motion was unanimous. Dr. Childers and Dr. Fenwick thanked the community for their communication and their passionate comments which had been expressed during the previous week.

### **BOARD COMMENTS**

Mr. Combs expressed his thanks for the community attendance and comments. Dr. Fenwick thanked everyone for their respectful comments and emails, and to Dr. Elliott and Dr. Childers for their information and support. He thanked the parents and students for their comments. Dr. Childers thanked everyone for their restraint in allowing the meeting and discussion to proceed.

### **ADJOURNMENT**

Steve Combs moved to adjourn, which was seconded by Jay Fenwick. The Board unanimously approved the motion at 4:35 PM.

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Dr. Gary L. Childers, Board Chair

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Dr. Scott Elliott, Superintendent

# WATAUGA COUNTY FIELD TRIP REQUEST FORM

This request is for a: \_\_\_ day trip \_\_\_ out of state day trip ☒ overnight trip \_\_\_ overnight & out of state trip

Day trips must be submitted to the principal 15 days before the trip. Overnight trip requests must be submitted to the superintendent by the first day of each month. Overnight field trips require the prior approval of the principal, transportation director, superintendent, and Board of Education. All trips utilizing rental or charter vehicles require the prior approval of the transportation director. No employee will transport students in a personal vehicle and no employee or volunteer driver will transport students in a 12-15 passenger van. No more than five students will be transported by a school system employee or volunteer in any one vehicle other than a school bus or activity bus.

Sponsoring teacher: (Print) JOSEPH GRAGG School: WHS

Cell phone number: (828) 832-6661 Grade(s): 9-12 Number of students: 3

Departure date: 4/7/2022 Return date: 4/9/2022

Departure time: 11:00 AM Return time: 2:00 PM

## Educational purpose:

Trip destination including city, state, and all places to be visited: (attach detailed itinerary as needed)

TSA STATE CONFERENCE, KOURY CONVENTION CENTER, 3121 W GATE CITY BLVD,  
GREENSBORO, NC, 27407

Purpose of trip and how it relates to the curriculum: NCTSA HOLDS AN ANNUAL STATEWIDE  
CONFERENCE THAT BRINGS STUDENT MEMBERS TOGETHER WITH INDUSTRY, POST -  
SECONDARY, AND COMMUNITY LEADERS IN A COMPETITIVE SHOW CASE THAT RECOGNIZES  
BOTH TECHNICAL SKILL AND LEADERSHIP DEVELOPMENT. NCTSA COMPETITIVE EVENTS  
TIE DIRECTLY TO ALL TECHNOLOGY EDUCATION, DRAFTING, AND SELECT COMPUTER  
SCIENCE CLASSES OFFERED AT WHS.

## Supervision and Safety:

Names of all school staff chaperones: JOE GRAGG / DINAH MILLER

Names of all non-school chaperones: \_\_\_\_\_

All chaperones have a background check completed:

Sponsoring teacher initials: JS

Are all site(s) accessible to students with disabilities? ☒ yes ☐ no How will students with disabilities be

accommodated for site access and transportation? SITE IS ADA COMPLIANT, SPECIFIC TRAVEL  
ACCOMMODATIONS PROVIDED UPON REQUEST.

Sponsoring Teacher Initials \_\_\_\_\_ (If applicable) A safety/supervision plan for high risk and/or water activities has been shared with the parents. Please attach a copy of the plan to this form if applicable.

**Transportation plan:**

Mode of transportation: \_\_\_\_\_ Yellow bus with wheelchair lift \_\_\_\_\_ Yellow bus without wheelchair lift  
\_\_\_\_\_ Activity bus with wheelchair lift \_\_\_\_\_ Activity bus without wheelchair lift ☒ Rental car/mini-van  
\_\_\_\_\_ Charter bus Other (Please explain) \_\_\_\_\_

Name of charter bus company (if checked above) \_\_\_\_\_

(If applicable, bus request form must be attached)

Driver/s: JOE GRAGG Round trip mileage: 216 # of buses needed: \_\_\_\_\_

Total cost per student \$ 80 Source of funds: PARENTS, FUND RAISERS

The sponsoring teacher has reviewed Board policies 3320, 3320-R, and 6315: Teacher initials: JS

**Approval/Signatures:**

Sponsoring teacher signature: [Signature] Date: 2 / 28 / 22

Principal approval: [Signature] Date: 2 / 28 / 22

**Required signatures if applicable:**

Transportation Director approval: [Signature] Date: 3 / 3 / 22

Superintendent approval: [Signature] Date: 3 / 8 / 22

Board of Education approval: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

# Tentative Schedule

Please note that the schedule below is tentative and subject to change.

<b>Tuesday, March 15, 2022</b>	
7:00 - 8:00 PM	Advisor Meeting via Zoom
<b>Monday, March 21, 2022</b>	
9:00 AM	Preliminary Round Submission Portal Opens
<b>Monday, March 28, 2022</b>	
10:00 AM	Preliminary Round Submission Portal Closes
<b>Friday, April 1, 2022</b>	
9:00 AM - 5:00 PM	Preliminary Written Test Day: Chapter Team MS & HS, Coding MS, Cybersecurity MS, Forensics MS & HS, Technology Bowl MS & HS, Foundations of IT (MS)
<b>Thursday, April 7, 2022</b>	
Noon - 2:30 PM	Registration Open
1:00 PM - 2:45 PM	Static Event Check - In
3:00 PM - 5:00 PM	Opening Session
5:00 PM - 9:00 PM	Competitions end
9:30 PM -10:30 PM	Game Night led by the officer team
11:00 PM	Curfew
<b>Friday, April 8, 2022</b>	
9:00 AM - Noon	Competitions
12:30 PM - 6:00 PM	Competitions and Interest Sessions
7:00 PM - 9:00 PM	General Session & Business Meeting
9:30 PM -10:30 PM	Game Night led by the officer team
11:00 PM	Curfew
<b>Saturday, April 9, 2022</b>	
8:30 AM	Seating opens for the Awards Ceremony and Introduction of the Officer Candidates
9:00 AM -11:00 AM	2022 NCTSA State Conference Awards Ceremony and Introduction of the 2022-2023 Officer Team
<b>Throughout the Duration of the Conference</b>	
<b>Potential Events to be Added</b>	
<ul style="list-style-type: none"> <li>Professional Development</li> <li>Games</li> </ul>	<ul style="list-style-type: none"> <li>Scavenger Hunt</li> <li>Leadership Opportunities</li> </ul>

# WATAUGA COUNTY FIELD TRIP REQUEST FORM

This request is for a: \_\_\_ day trip \_\_\_ out of state day trip ☒ overnight trip \_\_\_ overnight & out of state trip

Day trips must be submitted to the principal 15 days before the trip. Overnight trip requests must be submitted to the superintendent by the first day of each month. Overnight field trips require the prior approval of the principal, transportation director, superintendent, and Board of Education. All trips utilizing rental or charter vehicles require the prior approval of the transportation director. No employee will transport students in a personal vehicle and no employee or volunteer driver will transport students in a 12-15 passenger van. No more than five students will be transported by a school system employee or volunteer in any one vehicle other than a school bus or activity bus.

Sponsoring teacher: (Print) Judd Pinnix School: Parkway / GreenValley  
Cell phone number: 336-489-0708 Grade(s): 6, 7, 8<sup>th</sup> Number of students: 160  
Departure date: March 24<sup>th</sup> Return date: March 25<sup>th</sup>  
Departure time: 3:00 pm Return time: 7:00 pm

## Educational purpose:

Trip destination including city, state, and all places to be visited: (attach detailed itinerary as needed)

Green High School Kernersville NC

Purpose of trip and how it relates to the curriculum: This is for students that have made the Piedmont Honors Band 2022.

## Supervision and Safety:

Names of all school staff chaperones: Judd Pinnix, Tanya Wooten (W.H.S.) Lindsay Scanlon (Noble/C.C.)

Names of all non-school chaperones: \_\_\_\_\_

All chaperones have a background check completed:

Sponsoring teacher initials: JS

Are all site(s) accessible to students with disabilities? ☒ yes ☐ no How will students with disabilities be accommodated for site access and transportation? \_\_\_\_\_

Sponsoring Teacher Initials NA (If applicable) A safety/supervision plan for high risk and/or water activities has been shared with the parents. Please attach a copy of the plan to this form if applicable.

**Transportation plan:**

Mode of transportation: \_\_\_\_\_ Yellow bus with wheelchair lift \_\_\_\_\_ Yellow bus without wheelchair lift  
\_\_\_\_\_ Activity bus with wheelchair lift ☒ Activity bus without wheelchair lift \_\_\_\_\_ Rental car/mini-van  
\_\_\_\_\_ Charter bus Other (Please explain) \_\_\_\_\_

Name of charter bus company (if checked above) \_\_\_\_\_

(If applicable, bus request form must be attached)

Driver/s: \_\_\_\_\_ Round trip mileage: \_\_\_\_\_ # of buses needed: \_\_\_\_\_

Total cost per student \$ \_\_\_\_\_ Source of funds: WHS Band Booster

The sponsoring teacher has reviewed Board policies 3320, 3320-R, and 6315: Teacher initials: \_\_\_\_\_

**Approval/Signatures:**

Sponsoring teacher signature: [Signature] Date: 2/24/22

Principal approval: [Signature] Date: 2/28/22

**Required signatures if applicable:**

Transportation Director approval: [Signature] Date: 3/3/22

Superintendent approval: [Signature] Date: 3/8/22

Board of Education approval: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



HOLIDAY INN  
EXPRESS  
KERNERSVILLE

Pinnix Judd Watauga County Schools Band Program

February 25, 2022

Dear Judd,

RE: Pinnix Judd Watauga County Schools Band Program

Welcome to Kernersville, North Carolina, the heart of the Winston Salem, Greensboro and High Point Triad. Situated just off I-40 and Hwy 66, The top hotel in Kernersville, NC location puts guests minutes from the area's most popular attractions and business destinations. Greensboro area hotels can't promise an address as convenient as ours. Guests enjoy being just 10 miles from Winston Salem attractions like Old Salem, 9 miles from Greensboro highlights like Emerald Point Water Park and the Greensboro Coliseum and 8 miles from High Point destinations like the International Furniture Market. Also close to our hotel's front door is the Kernersville, NC historic home Körner's Folly, known as the "strangest house in the world." Business guests appreciate our hotel's location near Winston Salem, High Point, and Greensboro corporate headquarters and businesses. Also convenient to Wake Forest University, Winston Salem School of the Arts and the Airport. The hotel location in Kernersville, NC address affords an easy campus commute. If you need a break from the grind, this Greensboro area hotel's near many area golf courses, as well. With terrific amenities including free Wi-Fi, Hot Express Start Breakfast, an Outdoor Pool, Fitness Center and a cozy great room with electric fireplace, our hotel of Kernersville, NC accommodations are the smart, practical choice. Call today to reserve a room at one of the best Triad / Greensboro area hotels!

Sincerely,

*Jodie Donahue*

Jodie Donahue

Holiday Inn Express Kernersville  
email: [jdonahue@jacaruso.com](mailto:jdonahue@jacaruso.com)

Room Block			Pinnix Judd Watauga County Schools Band Program 03/24/2022 - 03/25/2022	
Room	Thu 03/24/2022		Grand Total	
Double/Double				
Double	18	\$ 89.99	18	
Daily Total	18			18
Grand Total:	18			

Complimentary WIFI, Breakfast, and Parking

Monday, 21st Express Kefnersville

1570 Hwy 66 S  
Kefnersville, NC 27284  
United States  
Tel:

Key Facts:

- A tasty way to recharge. Fuel your day right with your favorite breakfast protein and cereals, included with your rate. Find healthy options, unless you're on vacation mode.
- Go remote everywhere. WiFi is included, so you can work online, connect with friends or family back home or just enjoy your favorite cat videos.
- H2Ohhhhh! Step into the shower and feel the power of this showerhead. You'll know why not all wake-up calls require a phone.

Photos:



## WATAUGA COUNTY FIELD TRIP REQUEST FORM

This request is for a: 3 day trip \_\_\_ out of state day trip ☒ overnight trip \_\_\_ overnight & out of state trip

Day trips must be submitted to the principal 15 days before the trip. Overnight trip requests must be submitted to the superintendent by the first day of each month. Overnight field trips require the prior approval of the principal, transportation director, superintendent, and Board of Education. All trips utilizing rental or charter vehicles require the prior approval of the transportation director. No employee will transport students in a personal vehicle and no employee or volunteer driver will transport students in a 12-15 passenger van. No more than five students will be transported by a school system employee or volunteer in any one vehicle other than a school bus or activity bus.

Sponsoring teacher: (Print) Erik Mortensen School: WATAUGA HIGH

Cell phone number: 919-723-4863 Grade(s): 9-12 Number of students: \_\_\_\_\_

Departure date: APRIL 27TH 2022 Return date: APRIL 29TH 2022

Departure time: 8AM Return time: 6PM

### Educational purpose:

Trip destination including city, state, and all places to be visited: (attach detailed itinerary as needed)

Greensboro, NC Kary Convention Center and Greensboro Coliseum

Purpose of trip and how it relates to the curriculum: we are going to the State SkillsUSA competition to enter into the Skills Showcase with our Electric Project CART.

### Supervision and Safety:

Names of all school staff chaperones: Erik Mortensen, Dustin Ford,

Names of all non-school chaperones: \_\_\_\_\_

All chaperones have a background check completed:

Sponsoring teacher initials: \_\_\_\_\_

Are all site(s) accessible to students with disabilities? ☒ yes ☐ no How will students with disabilities be accommodated for site access and transportation? \_\_\_\_\_

Sponsoring Teacher Initials \_\_\_\_\_ (If applicable) A safety/supervision plan for high risk and/or water activities has been shared with the parents. Please attach a copy of the plan to this form if applicable.

**Transportation plan:**

Mode of transportation: \_\_\_\_\_ Yellow bus with wheelchair lift \_\_\_\_\_ Yellow bus without wheelchair lift  
\_\_\_\_\_ Activity bus with wheelchair lift \_\_\_\_\_ Activity bus without wheelchair lift ~ Rental car/mini-van  
\_\_\_\_\_ Charter bus Other (Please explain) CTE Truck & County Cars

Name of charter bus company (if checked above) \_\_\_\_\_

(If applicable, bus request form must be attached)

Driver/s: Dustin Ford & Erik Mortensen Round trip mileage: 216 # of buses needed: \_\_\_\_\_

Total cost per student \$ 200-300 Source of funds: CTE & Fundraising

The sponsoring teacher has reviewed Board policies 3320, 3320-R, and 6315: Teacher initials: EPM

**Approval/Signatures:**

Sponsoring teacher signature: \_\_\_\_\_ Date: 2/21/22

Principal approval: \_\_\_\_\_ Date: 2/21/22

**Required signatures if applicable:**

Transportation Director approval: \_\_\_\_\_ Date: 2/25/22

Superintendent approval: \_\_\_\_\_ Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Board of Education approval: S. Ellen Date: 2/28/22

# Bethel

<u>Asset #</u>	<u>Quantity</u>	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
100909	1	Two Way Radio		1
100910	1	Two Way Radio		1
100911	1	Two Way Radio		1
100912	1	Two Way Radio		1
100914	1	Two Way Radio		1
100913	1	Two Way Radio		1
35906	1	Hot Spot		1
100595	1	Tablet - iPad		1
	8		0	8

## Blowing Rock

<u>Asset #</u>	<u>Quantity</u>	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
28059	1	Comp. Charging Cart	1	
28057	1	Comp. Charging Cart	1	
28058	1	Comp. Charging Cart	1	
100596	1	iPad 2		1
100634	1	iPad 2		1
	5		3	2

# Cove Creek

<b><u>Asset #</u></b>	<b><u>Quantity</u></b>	<b><u>Description</u></b>	<b><u>Usable</u></b>	<b><u>Unusable</u></b>
801060		1 Microwave		1
801003		1 Cafeteria Table	1	
600869		1 Tablet- iPad		1
100592		1 iPad 2		1
80075		1 Tablet- iPad		1
32708		1 Access Point- Wireless		1
32707		1 Access Point- Wireless		1
32706		1 Access Point- Wireless		1
32705		1 Access Point- Wireless		1
32703		1 Access Point- Wireless		1
32691		1 Access Point- Wireless		1
32690		1 Access Point		1
32689		1 Access Point		1
32588		1 Access Point		1
32587		1 Access Point		1
32586		1 Access Point		1
32585		1 Access Point		1
32584		1 Access Point		1
32583		1 Access Point		1
32581		1 Access Point		1
32580		1 Access Point		1



n/a	1 Pyle Dryver Pro speaker set	1	
n/a	1 Pyle Dryver Pro speaker set	1	
n/a	1 Pyle Dryver Pro speaker set	1	
n/a	1 Epson speaker set	1	
500227	1 Smartboard 680		1
500798	1 Smarboard 680		1
903080	1 Smartboard 685		1
500321	1 Smartboard 680		1
	Elmo TT-12 Document		
500450	1 Camera		1
	Elmo TT-02s Document		
700094	1 Camera		1
	Dukane 150 USB Document		
34752	1 Camera		1
500296	1 Dell Latitude E5410 Laptop		1
	15	6	9

## Mabel

<u>Asset #</u>	<u>Quantity</u>	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
32138	1	Chromebook- Lenovo		1
32601	1	Access Point		1
32596	1	Access Point		1
32590	1	Access Point		1
32603	1	Access Point		1
32595	1	Access Point		1
32594	1	Access Point		1
32591	1	Access Point		1
32599	1	Access Point		1
32597	1	Access Point		1
32606	1	Access Point		1
32592	1	Access Point		1
32582	1	Access Point		1
32598	1	Access Point		1
32605	1	Access Point		1
32602	1	Access Point		1
32604	1	Access Point		1
32611	1	Access Point		1
32609	1	Access Point		1
32608	1	Access Point		1
32607	1	Access Point		1
32610	1	Access Point		1
25610	1	Tablet- iPad		1
27979	1	Tablet- iPad		1
27980	1	Tablet- iPad		1
27985	1	Tablet- iPad		1
27974	1	Tablet- iPad		1
600874	1	Tablet- iPad		1
600921	1	Tablet- iPad		1
300284	1	Tablet- iPad		1

38 0 38

[illegible]

<u>Asset #</u>	<u>Quantity</u>	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
301197	1	Chromebook- Acer		1
300294	1	Tablet- iPad		1
300296	1	Tablet- iPad		1
25613	1	Tablet- iPad		1
903394	1	Tablet- iPad		1
	5		0	5

<u>Asset #</u>	<u>Quantity</u>	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
30792		1 Chromebook- Lenovo		1
904595		1 Projector- Hitatchi		1
900687		1 Projector- Epson		1
n/a		4 Classroom Speakers	4	
n/a		1 Projector Mounts	1	
906876		1 Keyboard- Wireless		1
900323		1 CPU - Dell Precision		1
n/a		1 Monitor- Dell		1
n/a		1 Monitor- Dell		1
906007		1 Monitor- HP		1
80480		1 Monitor- HP		1
902989		1 CPU- Dell Optiplex		1
30478		1 Chromebook		1
903646		1 Prep Table	1	
30300		1 Chromebook- N23		1
28534		1 Catalyst Switch		1
	19		6	13

<u>Asset #</u>	<u>Quantity</u>	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
25645	1	Catalyst Switch		1
25652	1	Catalyst Switch		1
	2		0	2

<u>Asset #</u>	<u>Quantity</u>	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
26441	1	iPad 2		1
200554	1	iPad mini		1
200555	1	iPad mini		1
26443	1	iPad 2		1
26442	1	iPad 2		1
26440	1	iPad 2		1
903166	1	Laptop- Latitude		1
28693	1	iPad		1
200934	1	iPad		1
28938	1	iPad		1
902860	1	Server- Dell Poweredge		1
902871	1	Server- Dell Poweredge		1
50010	1	Server- Dell Poweredge		1
550473	1	Server- Dell Poweredge		1
		Vault Storage array- Dell		
902875	1	Power		1
30783	1	Chromebook		1
	16		0	16

<u>Asset #</u>	<u>Quantity</u>	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
28403		1 Access Point		1
	<input type="text"/>		<input type="text"/>	<input type="text"/>
	1		0	1

<u>Asset #</u>	<u>Quantity</u>	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
50944	1	Mower- John Deere		1
50945	1	Trailer for mowers		1
50049	1	Catalyst Switch		1
25646	1	Catalyst Switch		1
25649	1	Catalyst Switch		1

5

0

5

<b><u>Asset #</u></b>	<b><u>Quantity</u></b>	<b><u>Description</u></b>	<b><u>Usable</u></b>	<b><u>Unusable</u></b>
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	0		0	0



# WATAUGA COUNTY BOARD OF EDUCATION

Margaret E. Gragg Education Center  
175 Pioneer Trail, Boone, NC 28607

## MEMORANDUM

TO: Dr. Scott Elliott, Superintendent  
Members, Watauga County Board of Education

FROM: Ly Marze, Finance Officer

DATE: March 14, 2022

RE: 2021-22 Budget Amendment #1

Attached is Budget Amendment #1 that changes totals in Watauga County Schools 2021-22 adopted budget.

After approval of this Budget Amendment, the budget for all funds will appear as follows:

<u>Fund</u>	<u>Adopted Budget</u>	<u>Amendments</u>	<u>Amended Budget</u>
Local Current Expense	\$ 14,603,022	\$ 0	\$ 14,603,022
State Public School	30,915,242	2,656,308	33,571,550
Federal Grants	2,669,438	0	2,669,438
School Nutrition	1,708,600	0	1,708,600
Extended Learning Centers	542,941	0	542,941
Capital Outlay	1,435,000	316,665	1,751,665
Special Revenue	512,498	0	512,498
 Total	 \$ 52,386,741	 \$ 2,972,973	 \$ 55,359,714

**Watauga County Schools**  
**BUDGET AMENDMENT #1**  
**March 14, 2022**

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2022.

**BA #1-1 Explanation:**

*This amendment is to budget state transfers and additional state allotment dollars as reflected in DPI revisions #1-43.*

<u>Account Number</u>	<u>Account Title</u>	<u>Amount</u>
1.5110.001.121	Classroom Teachers	457,853
1.6200.002.113	Central Office Administration	27,804
1.5110.003.162	Non-Instructional Support	54,850
1.5132.004.121	Program Enhancement Teachers	24,906
1.5401.005.114	School Building Administration	57,688
1.5210.006.133	School Psychologists	160,532
1.5110.007.121	Instructional Support	(24,054)
1.5120.013.121	Career and Technical Education - MOE	(190,510)
1.5120.014.121	Career and Technical Education - Program	270,388
1.5110.015.311	School Technology Fund	55,499
1.5350.016.121	Summer Reading Camp	9,262
1.5110.024.121	Disadvantaged Students Supplemental Fund	4,283
1.5110.027.142	Teacher Assistants	71,102
1.5210.029.121	Behavioral Support	131,085
1.5210.032.121	Children with Disabilities	204,023
1.5260.034.121	Academically & Intellectually Gifted	8,125
1.5850.039.149	SRO, Nurse, and Security Grants	99,999
1.5410.048.180	Test Result Bonus	43,868
1.5270.054.121	Limited English	5,490
1.5110.055.411	Watauga Innovative Academy	180,000
1.6550.056.165	Transportation	341,079
1.5210.063.142	Special Program Funds - EC	40,160
1.5310.069.142	At-Risk Student Services	205,190
1.5110.071.181	Teachers Supplemental Funds	341,939
1.6400.073.311	School Connectivity	49,840
1.5110.085.462	Literacy Intervention	25,863
1.5110.130.412	State Textbooks	(45,210)
1.5110.131.413	Textbooks and Digital Resources	45,210
1.5210.132.121	CRF Exceptional Children	44

**Total Appropriations** **2,656,308**

**Revenues:**

<u>Account Number</u>	<u>Account Title</u>	<u>Amount</u>
1.3100	State Allocation	2,701,518
1.3211.130	State Textbooks	(45,210)

**Total Revenues** **2,656,308**

**Watauga County Schools  
BUDGET AMENDMENT #1  
March 14, 2022**

*BA #1-2 Explanation:*

*This amendment is to budget 2020-21 carryover Capital Outlay projects.*

Appropriations:

<u>Account Number</u>	<u>Account Title</u>	<u>Amount</u>
4.5110.901.529.067.336	House Project A 6/7	247,425
<b>Total Appropriations</b>		<b>247,425</b>

Revenues:

<u>Account Number</u>	<u>Account Title</u>	<u>Amount</u>
4.4910.002	Restricted Fund Balance - Voc. Ed. House	247,425
<b>Total Revenues</b>		<b>247,425</b>

*BA #1-3 Explanation:*

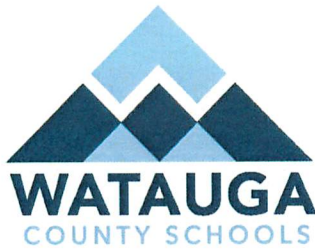
*This amendment is to budget for the bus finance payments allocated through DPI.*

Appropriations:

<u>Account Number</u>	<u>Account Title</u>	<u>Amount</u>
4.6550.120.551	School Bus Purchase	69,240
<b>Total Appropriations</b>		<b>69,240</b>

Revenues:

<u>Account Number</u>	<u>Account Title</u>	<u>Amount</u>
4.3400.120	DPI School Bus Purchase Allotment	69,240
<b>Total Revenues</b>		<b>69,240</b>



March 1, 2022

To: Watauga County Board of Education

CC: Dr. Scott Elliott and Ly Marze

Re: Cove Creek - Parking Lot

Dear Watauga County Board of Education,

It has been determined we need to carry out the much-needed parking lot repairs at Cove Creek. The current main parking lot is deteriorating and has a main drain that needs to be lifted in order to better assist with drainage.

Over the past several weeks, I have met with several companies who specialize in asphalt paving in an attempt to find the most cost effective option while providing the best overall results.

After researching our options and checking references it has been determined we hire Tri-County Paving, Inc. to perform this scope of work. In addition to the paving taking place, the parking lot will also be re-stripped for better visibility and safety.

Tri County Paving, Inc. is a locally owned family business that has been servicing the High Country of North Carolina since 1977. As a licensed Contractor in North Carolina, Virginia, and Tennessee, with Building and Highway Contractor Classification license, they have 37 years of experience in asphalt paving and grading. Tri County Paving, Inc. is fully insured and bondable, with an Accredited Business Membership with the Better Business Bureau.

The total cost for the project is \$102,868.20.

Thank you for your time and consideration.

Jeff Trexler  
Director of Facilities  
Watauga County Schools

Date	Estimate #
2/10/2022	30798

Name / Address
Cove Creek School 930 Vanderpool Road Vilas, NC

Description	Qty	Cost	Total
<b>Option #2: Mill and Remove 2" and pave back with 2"9.5C Based on 6142SY</b>  The scope of work will consist of the following: 1. Mill existing parking lot 2" deep 2. Raise drain with NCDOT approved brick 3. Clean remaining asphalt surface 4. Apply tack coat 5. Pave with 2"+/- compacted surface course asphalt 6. Stripe parking lot		102,868.20	102,868.20
We appreciate the opportunity to submit this quote. We are licensed NC, VA, and TN General Contractors and Accredited Members of the N.C. Better Business Bureau. Our company has served the High Country for 44 years since 1977 and are fully licensed, fully insured and bondable. Our asphalt company is a Pre-qualified NC DOT Contractor and NC Certified Asphalt Technicians serve on our paving crew. Our grading crew also has NC DOT Certified Erosion Control Specialists. Please call if we can further serve you.			
THANK YOU FOR THE OPPORTUNITY TO SUBMIT A QUOTE ON YOUR WORK			

**Total**

Phone #	Fax #	E-mail
336-246-7244	336-846-4914	www.tricopaving@skybest.com