

WATAUGA BOARD OF EDUCATION

Margaret E. Gragg Educational Center 175 Pioneer Trail Boone, NC 28607 (828) 264-7190

WATAUGA COUNTY BOARD OF EDUCATION MEETING AGENDA

February 13, 2023 5:00 P M

	5:00 P.M.			
5:00	1.	CALL TO ORDER	Board Chair	
5:02	2.	CLOSED SESSION A. Approval of Minutes B. Reportable Offenses – N.C.G.S.115C-288(g) C. Student Records - N.C.G.S.143-318.11(a)(1) D. Personnel – N.C.G.S.143-318.11(a)(6) E. Attorney-Client - N.C.G.S 143-318.11(a)(3)	Board Chair	
5:30	3.	OPEN SESSION CALL TO ORDER/ MOMENT OF SILENCE	Board Chair	
5:33	4.	DISCUSSION AND ADJUSTMENT OF AGENDA	Board Chair	
5:35	5.	SUPERINTENDENT'S REPORT	Dr. Scott Elliott	
5:40	6.	STUDENTS' REPORT	Ms. Ellary Smith Ms. Mia Shanely	
5:45	7.	PUBLIC RECOGNITION A. NCSBA Academy of Boardsmanship Awards	Dr. Scott Elliott	
5:50	8.	CONSENT AGENDA A. Approval of the Minutes for 1/9/2023, 2/2/2023, 2/7/2023 B. Field Trip Requests C. Declaration of Surplus D. Budget Amendment E. Approval of Contract for Central Office Roof Replacement F. Approval of Calendar with LETRS Training G. Approval of EOG Second Administration Letters and Plan H. Personnel Report	Dr. Scott Elliott	
5:55	9.	PUBLIC COMMENT	Board Chair	
6:00	10.	BOARD ROLES AND RESPONSIBILITIES	Mr. Chris Campbell	
8:00	11.	CLOSED SESSION A. Attorney-Client - N.C.G.S 143-318.11(a)(3)	Board Chair	
8:55	12.	OPEN SESSION	Board Chair	

8:57	13.	BOARD OPERATIONS	Board Chair
9:07	14.	BOARD COMMENTS	Board Chair
9:17	15.	ADJOURNMENT	



Margaret E. Gragg Educational Center 175 Pioneer Trail Boone, NC 28607 (828) 264-7190

DATE: January 9, 2023

TIME: 5:00 PM

PRESENT: Gary Childers, Jay Fenwick, Marshall

Ashcraft, Steve Combs, Jason Cornett Dr. Scott Elliott, Superintendent

Dr. Stephen Martin, Assistant Superintendent

PLACE: Margaret E. Gragg Educational Center

CALL TO ORDER

Dr. Gary Childers, Board Chair, called the meeting to order at 5:00 PM. He asked for a motion to go into closed session. Steve Combs moved to enter closed session and Marshall Ashcraft seconded the motion. The vote to approve was unanimous.

A motion was made by Steve Combs and seconded by Jason Cornett to reenter open session. The vote to enter open session was unanimous at 5:20 PM.

WELCOME/MOMENT OF SILENCE

Dr. Childers welcomed those attending the meeting at 5:33 PM. He began with a request to observe a moment of silence and asked that the assembly keep the families of those who had recent lost family members in their minds.

DISCUSSION AND ADJUSTMENT OF AGENDA

The adjustments made to the agenda that evening were to remove item 9, delaying the attorney presentation on Board Roles and Responsibilities and Ethics, until the February meeting. Marshall Ashcraft moved to approve the change, which Steve Combs seconded. The assembled Board voted 4-0 to approve the change. Dr. Childers noted that Dr. Fenwick would join the meeting soon.

SUPERINTENDENTS REPORT

Dr. Elliott welcomed Dr. Childers, the Board members, Ms. Shanely and Ms. Smith. He welcomed central services staff, Principal Blanton, and Chad Cole who were present that evening.

Dr. Elliott spoke about the significant qualities of the Watauga County community evidenced through the tragedies of the deaths of Cole Ellis and Mrs. Tamara Stamey. Funds were being established to honor Cole and Mrs. Stamey. He spoke about a gathering later in January with the school community and the Stamey family to honor Tamara Stamey's memory. The gathering would initiate the start of a fund in her honor to support the work of teachers pursuing National Board Certification.

Dr. Elliott noted that the Watauga County Schools (WCS) School Board served our community very well and that he recognized their efforts and support in this National School Board Recognition month. He thanked them for their service and noted that they were receiving new and desired chairs for their Board table in appreciation. He noted their diligence in pursuing continuing education at a high level within the state, by achieving the Gold Bell award.

STUDENT REPORT

Miss Mia Shanely and Miss Ellary Smith spoke about activities at the high school. Students were participating in review and exams during that week. The Key Club had volunteered to help with Red Cross Blood Drives and several schools' Fall Festivals, and the Pioneer Pantry, which provided food to those in need within the school system in the High Country. Staple items, which were most needed were provided by students and staff. Local scholarships available for college until February and a new database had been created. High School Battle of the Books was highlighted. Course registration is about to start for the 2023-2024 school year, and the guide had been redesigned into a website and reorganized to be more useful to the students.

CONSENT AGENDA

- A. Approval of the Minutes for 12/12/2022
- B. Field Trip Requests
- C. Declaration of Surplus
- D. Approval of 2023-2024 Calendar
- E. Approval of Scribbles Contract
- F. Personnel Report

Two additional field trip requests were added as an addendum. Jason Cornett moved to approve the consent agenda items A through F. The motion was seconded by Steve Combs. Dr. Fenwick questioned the Scribble Contract and Dr. Elliott provided a description and justification for the new contract. The board members voted unanimously to approve the items.

PUBLIC COMMENT

Mr. Chad Cole presented for public comment at the January meeting. Mr. Cole represented the family of Cole Ellis, and relayed the appreciation of the family, for the support and love of the school community and the community at large. He noted that #WataugaStrong was an understatement, and had been significantly represented during the last few weeks. He thanked the school system for their support of the family and school communities.

CLOSED SESSION

Marshall Ashcraft moved to enter Closed Session under Personnel – N.C.G.S. 143-318.11(a)(1). Marshall Ashcraft moved to enter closed session, which was seconded by Jay Fenwick. The Board approved the motion at 6:03PM.

OPEN SESSION

Jay Fenwick moved to re-enter open session. Marshall Ashcraft seconded the motion. The Board unanimously approved the motion at 6:55PM

BOARD OPERATIONS

It was noted that the April 10th meeting would be during Spring break. April 17 or 18th were discussed, and April 18 was chosen as a replacement date. The attorneys had suggested a special-called meeting on April 25th or April 27th to discuss the finalists as a part of the process for selecting a new Superintendent.

Committee assignments were reviewed and current committees will stand, with the exception of Dr. Fenwick who will defer his Teacher of the Year Committee assignment to Mr. Combs. Dr. Fenwick will join the School Health Advisory Council. Marshall Ashcraft is on the Calendar Committee. Jason Cornett will serve on the Safe Schools and Watauga Education Foundation committees.

Dr. Childers asked the Board to consider a timeline for the Superintendent search. This will be shared with the media:

January 6th posting position on Watauga County Schools website

January – February - The Board will develop a leadership profile. The Board will utilize Dr. Elliott's assistance as needed.

Campbell-Shatley's Stakeholder survey will be advertised and collect responses. The survey questions will be finalized on Friday January 13th. Surveys responses will be collected from the public during January and February and reviewed by the Board.

During January and February, school based faculty meetings will occur at each school.

Public meetings would be attended by two Board members at faculty meetings, and PTA/PTO meetings. Regional community listening sessions would be held at Cove Creek, Parkway and Watauga High.

Superintendent applications are due March 1.

March 6th -Respondent applications are hand-delivered to the board for review

March 13th -Semi-finalists chosen by the Board. Reference checks, media searches, will be conducted on Semi-finalists.

April 11th- April 18th Applicants are further narrowed

April 27th A special called meeting at 5PM to make a recommendation of three candidates. Criminal background checks will be performed.

May-June - Final approval and selection, public announcement, with a goal of the Superintendent beginning July 2023.

BOARD COMMENTS

The Stamey Fund was established by the Board. Different scenarios for distribution to teachers pursuing the NBCT were being discussed. The Stamey family wanted to have annual fundraisers to raise awareness and honor Ms. Stamey. The board would contribute to the fund. The Stameys would determine the recipient(s) and distribution. The Stameys will have a school system gathering within the next month. Marshall Ashcraft moved to allocate \$5,000 for the purpose of supporting National Board Certification with the Stamey Fund. Jay Fenwick seconded the motion. The vote to approve was unanimous.

The Board discussed awarding the Servant's Heart to a former employee in a few months.

Dr. Fenwick suggested that pursuant to a parent's request, the Board consider livestreaming the Board meetings. Dr. Elliott said that WCS could livestream on WCS's YouTube channel if that is the desire of the board. Dr. Elliott suggested that the Parent Advisory Council be reengaged to give parents opportunities for more input.

ADJOURNMENT

Jason Cornett moved to adjourn. The motion was seconded by Steve Combs. The Board unanimously approved the motion at 9:03 PM.

Dr. Scott Elliott, Superintendent

Dr. Gary L. Childers, Board Chair



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Minutes of the Community Listening Session

Watauga County Schools Board of Education

Watauga High School Media Center

DATE:

February 2, 2023

PRESENT:

Gary Childers, Steve Combs, Marshall Ashcraft

TIME:

7:00 p.m.

PLACE:

Watauga High School Media Center

CALL TO ORDER

Dr. Gary Childers welcomed everyone and introduced the Watauga County School Board members. He called the Watauga County Schools meeting to order at 7:00PM.

Dr. Childers made opening comments about the Board's responsibilities, one of which, and one that had the utmost emphasis, was hiring and supervising the Superintendent for the school system. Dr. Childers noted that these meetings along with the faculty listening sessions in each school, were helping the Board to build a profile of the desired qualities in the next Superintendent and to be aware of any improvements desired for the school system. He also noted that a survey was in place to collect information.

REVIEW OF AND ADJUSTMENTS TO THE ADGENDA

There were no adjustments to the agenda for this meeting.

PUBLIC COMMENT

At 7:05 Dr. Childers introduced the first speaker for public comment.

Katie Matthews, mother and teacher, asked what the Board to share what they were looking for in a new Superintendent.

Marshall Ashcraft stated that they were looking for another Dr. Elliott. Dr. Elliott's personal skills would continue the tradition of excellence in Watauga County Schools. Integrity, value of and nurture of relationships, and all staff members being heard are primary for Mr. Ashcraft. Someone who earns and deserves trust are very important.

Mr. Combs noted Dr. Elliott's willingness to do anything needed, remembering names of teachers and students, and learning about community culture and relationships. He noted that it would be difficult to find another Dr. Elliott. He stated that they want someone to build on the base that has been established.

Dr. Childers focused on the community relationships, with business, University, students, and balancing parent concerns and staff concerns. Someone who would support of staff, understands curriculum and instruction, and the administrative responsibilities of budgets, governmental agency relations, County Commissioners, and State level concerns.

Mrs. Harmon asked about the hiring of both Superintendent and the Assistant Superintendent who would be the second in command, as well as Director of Human resources, and support for Transportation, and athletics. He noted that a committee will interview applicants for that position.

Mrs. Harmon asked if the Board was looking for someone local. Dr. Childers responded that he had no knowledge of applicants yet, and only one application had been received. Four interested parties have inquired of Dr. Elliott. The Board was open to a local individual.

Jennie Hanifan inquired about the requirement of a Doctorate, and was told that it was preferred but not required. There were other desirable qualities, such as experience as a principal.

Emily Rothrock stated that the characteristics of Dr. Elliott are the strength of the school system. She noted that he doesn't have a favorite school, but values each school culture and nurtures the process of them eventually becoming unified in one high school. She appreciates that he didn't make his position a stepping stone, and has devotion, and commitment to Watauga County Schools. He is a great listener. All of the schools are great schools and all are unique. He has a considerable grasp of education in the state and how the governmental and State School Boards work together.

Kirsten, a mother, and Appalachian State Professor in Juvenile Justice, and is currently a foster parent to a high school student spoke next. She appreciates that at the high school there is more social worker presence helping to nurture students' success as a whole individuals. She is impressed with the variety of classes offered. Dr. Childers spoke about local funding support for staff and courses. She believes that Watauga needs a Superintendent who can advocate for the schools and engage the community. She emphasized accountability over function for students. She hoped that there could be an improved response to bullying. She believes that students need to understand that bullying comes from hurt people. She hoped that as the school system increases in diversity, it should grow in a manner that will continue inclusivity.

Dr. Childers noted that the Board was approaching this task with great seriousness and deliberateness. Mr. Combs noted that Dr. Elliott is known statewide and would be in demand if he had been willing to leave. Dr. Elliott works well with the Board, and works well with the public. He has respect for everyone and that had helped him to be successful.

Mr. Ashcraft appreciated everyone's attendance and comments. He noted that additional sessions would be held at Cove Creek and Parkway.

ADJOURNMENT

With no additional community members wishing to be heard Dr. Childers declared the meeting adjourned at 7:34pm.

Dr. Gary Childers, Board Chair	Mr. Steve Combs, Board Vice-Chair



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Minutes of the Community Listening Session Watauga County Schools Board of Education

Cove Creek Media Center

DATE:

February 7, 2023

PRESENT:

Gary Childers, Steve Combs, Jay Fenwick, Marshall Ashcraft, Jason Cornett

TIME:

7:00 p.m.

PLACE:

Watauga High School Media Center

CALL TO ORDER

Dr. Gary Childers welcomed everyone and introduced the Watauga County School Board members. He called the Watauga County Schools meeting to order at 7:00PM.

Dr. Childers made opening comments about the Board's responsibilities, one of which, and one that had the utmost emphasis, was hiring the best Superintendent available for the school system. Dr. Childers noted that these meetings were helping the Board to build a profile of the desired qualities in the next Superintendent and to be aware of any improvements desired for the school system.

REVIEW OF AND ADJUSTMENTS TO THE ADGENDA

There were no adjustments to the agenda for this meeting.

PUBLIC COMMENT

At 7:07 Dr. Childers introduced the first speaker for public comment.

Marta Toran, parent, spoke first, noting that the low attendance that evening was due to sports events and not apathy. She indicated the teachers' interest in providing input to the process. She hoped that each school could retain its unique personality and culture. Dr. Elliott respects the teachers and understands the differences and similarities in school and also what the students need. She hoped that they would continue what has been built by Dr. Elliott. Dr. Childers agreed.

Dolly Dollars Reeves, parent, is concerned about the State Senate's passage that day of a bill she characterized as a "Don't say Gay" bill. She is concerned that diversity is respected as Dr. Elliott has and does.

Marta Toran added that she was grateful for Yolanda Adams and her work as a liaison to the Hispanic community. She suggested that there be a diversity liaison for other groups to emphasize their concerns within the county.

Stephanie Allen stressed that Watauga County Schools (WCS) has always had a culture of excellence. She voiced her concern that Watauga County Schools would continue to attract the best and brightest teachers in the future who have helped to create this culture. Her interactions with Dr. Elliott have been that he is always fair to all parties and that he is able to do that while obeying laws and caring for employees. His decisions were often difficult and correctly made during COVID, and were admirable. She shared that her daughter told her that the new Superintendent should be "good".

Chad Cole noted that employee retention is a challenge. He is thankful for Appalachian State and the ability of WCS to attract talent. He noted the difficulty in finding housing and assistance with that would help with the retention. He asked that they "find the fabric of cloth from which Dr. Elliott was cut", and hire a Superintendent with those qualities. He noted that Dr. Elliott really listens, and doesn't pretend; he is genuine.

Jason Cornett has heard today from the schools, that housing is a factor in retention and recruitment, and that is a priority as well as retaining community identity.

Steve Combs noted that staff do not want a new Superintendent to arrive and stir up staff.

He had heard that middle school needs to some help with supporting students. Dr. Elliott knows the names of everyone across the school community. There is no job too large or small for him to tackle, even to drive school buses. He is a team member and models that for the school system.

Jay Fenwick spoke about the priority of recruitment and retention and looking for creative ways to help that occur. He was thankful for the comment about respecting all students.

Marshall Ashcraft stated that Dr. Elliott respects culture, respects the teachers as professionals, and supports them as much as possible. He believes that teachers should be respected as professionals and he desires to increase compensation when possible. Local supplements could be an attraction. He hoped to find someone who continues to create the team culture.

Marta Toran noted the importance of relationships, and that the relationships with the university are valuable assets and experiences are invaluable for teachers.

Dolly Reeves asked about the budget process and how funding was requested of the County Commission. Dr. Childers explained the roles and process. He noted that funding can support programs that can make the schools better.

Dr. Childers stated that the Superintendent communicates with everyone.

Mr. Cole suggested that we need a "Faculty Street", like APPState had at one time. Others noted the challenge of housing.

Mr. Combs noted that WCS had been blessed during the last nine years with stability.

ADJOURNMENT

Jason Cornett moved to adjourn and Steve Combs seconded the motion. The vote to adjourn was unanimous at 7:37PM.

Dr. Gary Childers, Board Chair	Mr. Steve Combs, Board Vice-Chair

WATAUGA COUNTY FIELD TRIP REQUEST FORM

This request is for a: day trip _	_out of state day trip _	X_overnight trip	oovernight & out of state trip)
Day trips must be submitted to the particle the superintendent by the first day of transportation director, superintendent require the prior approval of the travelicle and no employee or volunted students will be transported by a scativity bus.	of each month. Overnig lent, and Board of Edu ansportation director. er driver will transport	tht field trips re leation. All trip No employee w students in a 1	equire the prior approval of the security of t	principal, cles nal an five
Sponsoring teacher: (Print) _ Taryn W	ooten	School:_	WHS	
Cell phone number: 336-613-4218	Grade(s): 10		Number of students:	
Departure date: Friday, Feb 17, 2023	• • • • • • • • • • • • • • • • • • • •		Sunday, Feb 19, 2023	
Departure time: 8:15AM		Return time:		
Educational purpose:		·		
Purpose of trip and how it relates to t auditioned for and earned a spot to	ne curriculum:		istrict Honors Band Clinic. These , consisting of the best band stud	
our part of the state. Students will re	epresent WHS while tak	ing part in thes	e rehearsals and concerts.	
,				
Supervision and Safety: Names of all school staff chaperones:	Taryn Wooten, Madiso	on Snelson		
Names of all non-school chaperones:	n/a			

All chaperones have a background check completed: Ye	Sponsoring teacher initials: TSW
Are all site(s) accessible to students with disabilities? X accommodated for site access and transportation?n/a	yesno How will students with disabilities be
been shared with the parents. Please attach a copy of the	afety/supervision plan for high risk and/or water activities has plan to this form if applicable.
Transportation plan: Mode of transportation:Yellow bus with wheelchActivity bus with wheelchair liftActivitCharter bus Other (Please explain) 1 County N	y bus without wheelchair liftRental car/mini-van
Name of charter bus company (if checked above)	
(If applicable, bus request form must be attached)	Round trip mileage: ~110 # of buses needed: n/a
Total cost per student \$ 28 registration + meal money	Source of funds: Student-provided
The sponsoring teacher has reviewed Board policies 332	0, 3320-R, and 6315: Teacher initials: TSW
Approval/Signatures: Sponsoring teacher signature:	Date: 1 / 17 / 2023
Principal approval:	Date: 1 / 17 / 2023 Date: 1 / 19 / 2023
Required signatures if applicable:	
Transportation Director approval:	Date: 1 / 25 / 2023
Superintendent approval:	Date: 1 / 24 / 23
Board of Education approval:	Date: / /

Revised: March 23, 2018

Northwest District All-District Band Clinic 2023 MS and HS Registration: Lobby of PE Monroe Auditorium, LRU, 6th St NE, Hickory, NC 28601 -- Registration 8:30 AM - 9:30 AM Middle School Schedule **High School Schedule Director Schedule** Friday, February 17th MS Bands: SALT Block (231 3rd Ave NE, Hickory, NC 28601) HS Bands: LRU Campus Rehearsal: 10:00 am to 11:45 11-12 Symphonic Band (Golden) Symphonic Band (Riggs): Kiser Community Room Rehearse PE Monroe from 10:00 to 10:50. Walk to Cafe. Lunch 11:00 -11:40 Watch clinicians. Concert Band (Neely): Drendel Auditorium 9-10 Symphonic Band (Talbert) Watch your kids. NOTE: Snacks ok in Kiser. Food not allowed in Aud--snacks in Moretz Boardroom. Rehearse Band Room from 10:00 to 11:15. Walk to Cafe. Lunch 11:20-12:00 Socialize/Relax. 9-12 Concert Band (Smith) Lunch: 12:00 load buses. Travel to LRU cafe. Eat 12:15 to 12:55. Rehearse Grace Chapel from 10:00 to 11:35. Walk to Cafe. Lunch 11:40-12:20 1:05 load busses. Travel to SALT Block. Afternoon Rehearsals: 1:20 to 4:30. Breaks as needed. Afternoon Rehersals: From the end of lunch to 4:30 pm. Breaks as needed. End of Rehearsals: Take everything with you. The MS will not be here on Sat. The MS Bands will rehearse at LRU on Saturday. Concert: LRU Wind Ensemble and Wind Symphony. 5:00 pm. PE Monroe Auditorium. Attend Concert 6:00 pm: Clinic over for the day. Eat dinner with directors (etc.). Go to hotel (etc). Those who have signed up-dinner in cafe. Take care of kids for the night Saturday, February 18th MS Bands: LRU Campus 11-12 Symphonic Band (Golden) General Membership Meeting Location: Band Room, Hickory HS (1234 3rd St NE, Hickory, NC 28601) MS Symphonic Band (Riggs) Morning Rehearsal: 9:00 to 11:50. 9:15 Rehearse PE Monroe Stage 8:30-10:30/Rehearse BR 10:30-12:30 Lunch: Load bus 12:00. Arrive LRU 12:10. Lunch in cafe 12:20-1:00. Choral Room Load bus 1:10. Arrive HHS 1:20. Rehearse from 1:30 to 5:00. Breaks as needed. Mauney Music Building MS Concert Band (Neely) Rehearse Band Room 8:30-10:30/Rehearse PE Monroe 10:30-12:30 9-10 Symphonic Band (Talbert) Location: Kiser Community Room, SALT Block (231 3rd Ave NE, Hickory, NC 28601) 2:30 Lunch/Hotel Check-out: 12:30-2:00 with Directors and/or Parents. Morning Rehersal: 9:00 to 12:30. **MS Concert** Lunch: Load bus 12:40. Arrive LRU 12:50. Lunch in cafe from 1:00 to 1:40. MS All-District Band Concert: 2:30 PE Monroe Auditorium Load bus 1:50. Arrive SALT Block 2:00. Rehearse from 2:10 to 5:00. Breaks as needed. 9-12 Concert Band (Smith) Location: Grace Chapel 9:00 to 12:00. Lunch LRU cafe 12:05-12:45. Morning Rehersal: 9:00 to 12:00. Lunch: LRU cafe 12:10-12:50. Rehersal 1:00-5:00. Breaks as needed. Afternoon Rehersals: All rehersals end at 5:00 pm. Sunday, February 19th

HS Bands: LRU Campus

11-12 Symphonic Band (Golden)

Rehearse: PE Monroe 8:00-9:00/BR 9:15-12:00

9-10 Symphonic Band (Talbert)

Rehearse: BR 8:00-9:00/PE Monroe 9:15-10:30/Grace 10:45-12:00

9-12 Concert Band (Smith)

Rehearse: Grace Chapel 8:00-10:30/PE Monroe 10:45-12:00

12:00 Noon: Rehearsals over. Lunch with Directors and/or parents.

Check out of hotels (etc.)

HS All-District Band Concert: 2:00 PE Monroe Auditorium

WATAUGA COUNTY FIELD TRIP REQUEST FORM

This request is for a: day trip	_out of state day tr	ip X overnight tri	povernight & out of state t	rip
Day trips must be submitted to the pathe superintendent by the first day of transportation director, superintendent require the prior approval of the travehicle and no employee or voluntees students will be transported by a schactivity bus.	of each month. Ove lent, and Board of ansportation direct or driver will trans	ernight field trips r Education. All trip tor. No employee v port students in a	require the prior approval of the ps utilizing rental or charter ve will transport students in a per- 12-15 passenger van. No more	ne principal, chicles sonal than five
Sponsoring teacher: (Print)Taryn W	ooten	School:	WHS	
Sponsoring teacher: (Print)Taryn W. Cell phone number:336-613-4218	Grade(s):	9-11	Number of students: 3	
Departure date: Friday, Feb 3, 2023			Saturday, Feb 4, 2023	
Departure time: 7:00AM			7:00PM	
Educational purpose:				
Purpose of trip and how it relates to the auditioned for and earned a spot to	he curriculum:To participate in these	attend the Westerr	n Region Jazz Band Clinic. Thes s, consisting of the best jazz ba	e students
in our third of the state. Students w	ill represent WHS w	hile taking part in t	hese rehearsals and concerts.	*****
Supervision and Safety: Names of all school staff chaperones:	Taryn Wooten, Wi	II Selle		
Names of all non-school chaperones:	n/a			

All chaperones have a background check completed: Yes	Sponsoring teacher initials: TSW
Are all site(s) accessible to students with disabilities? X yesaccommodated for site access and transportation?n/a	_no How will students with disabilities be
Sponsoring Teacher Initials _n/a (If applicable) A safety/subeen shared with the parents. Please attach a copy of the plan to	
Transportation plan:	
Mode of transportation:Yellow bus with wheelchair liftActivity bus with wheelchair liftActiv	Yellow bus without wheelchair lift without wheelchair liftRental car/mini-van
Name of charter bus company (if checked above)	
(If applicable, bus request form must be attached)	
Driver/s: Round	trip mileage: ~180 # of buses needed: _n/a
Total cost per student \$_~60 registration + meal money	Source of funds: Student-provided
The sponsoring teacher has reviewed Board policies 3320, 3320 Approval/Signatures: Sponsoring teacher signature: Principal approval:	Date: Date: /
Required signatures if applicable:	Poto: 1 / 25/2623
	Date: 1 1 25 1 2023 Date: 1 1 46 1 28
Superintendent approval:	
Board of Education approval:	Date: / /

Revised: March 23, 2018

WATAUGA COUNTY FIELD TRIP REQUEST FORM

This request is for a: day tripout of state day trip	overnight tripovernight & out of state trip
Day trips must be submitted to the principal 15 days before the superintendent by the first day of each month. Overning transportation director, superintendent, and Board of Edurequire the prior approval of the transportation director. we we will transport to the transport will transport to the transport of the transport to the prior approval of the transport to the prior approval of the transport to the prior will transport to the prior will transport to the prior will be transported by a school system employee of activity bus.	ght field trips require the prior approval of the principal, acation. All trips utilizing rental or charter vehicles No employee will transport students in a personal transport students in a 12-15 passenger van. No more than five
Sponsoring teacher: (Print) // Selle	School: UH5
Cell phone number: 828 553 1323 Grade(s): 9 -	-12 Number of students: 6
Departure date: Fri Feb 24th	Return date: Sun Feb 26th
Departure date: Fri Feb 24th Departure time: 3:00 PM	Return date: Sun Feb 26 HL Return time: 6:00 PM
Educational purpose:	
Purpose of trip and how it relates to the curriculum: Students Auditioned and w	School of Music
Supervision and Safety: Names of all school staff chaperones: Will Selle,	Tayn. Wooten
Names of all non-school chaperones:	

All chaperones have a background check completed: Sponsoring teacher initials:
Are all site(s) accessible to students with disabilities?
accommodated for site access and transportation?
The state of the s
Sponsoring Teacher Initials (If applicable) A safety/supervision plan for high risk and/or water activities has
been shared with the parents. Please attach a copy of the plan to this form if applicable.
Transportation plan:
Mode of transportation:Yellow bus with wheelchair liftYellow bus without wheelchair liftActivity bus with wheelchair liftActivity bus without wheelchair liftRental car/mini-vanCharter bus Other (Please explain)2 County Vans
Name of charter bus company (if checked above) (If applicable, bus request form must be attached)
(If applicable, bus request form must be attached)
Driver/s: Round trip mileage: # of buses needed:
Oriver/s: Round trip mileage: # of buses needed: Fotal cost per student \$ Source of funds:
The sponsoring teacher has reviewed Board policies 3320, 3320-R, and 6315: Teacher initials:
Approval/Signatures:
Sponsoring teacher signature: Date: Date:
Principal approval: Date: 1/19/2023
Required signatures if applicable:
Transportation Director approval: Date: Date: Date:
Superintendent approval: Date: 1 /27 / 23
Board of Education approval: Date://
Will Selle, Tayer Western

Revised: March 23, 2018

WATAUGA COUNTY FIELD TRIP REQUEST FORM

This request is for a:out of state day tripovernight tripovernight & out of state trip
Day trips must be submitted to the principal 15 days before the trip. Overnight trip requests must be submitted to the superintendent by the first day of each month. Overnight field trips require the prior approval of the principal, transportation director, superintendent, and Board of Education. All trips utilizing rental or charter vehicles require the prior approval of the transportation director. No employee will transport students in a personal vehicle and no employee or volunteer driver will transport students in a 12-15 passenger van. No more than five students will be transported by a school system employee or volunteer in any one vehicle other than a school bus or activity bus.
Sponsoring teacher: (Print) <u>Calista Giles</u> <u>School: Green Valley</u> Cell phone number: 828-406-0276 Grade(s): <u>4</u> Number of students: <u>29</u>
Cell phone number: 828-406-0276 Grade(s): 4 Number of students: 29
Departure time/date: April 26,2023 6:15am Return time/date: April 26,2023 8:30 pm
Educational purpose:
Trip destination including city, state, and all places to be visited: (attach detailed itinerary as needed) Raleigh, NC State Capital building, Legislative building, Science museum, history museum Purpose of trip and how it relates to the curriculum:
Fourth grade studies NC and its history, government, and environment. This field trip lets our students
see first-hand how our government works.
Supervision and Safety: Names of all school staff chaperones: Calista Giles, Audrey Mikkola, Victoria Combs (possible)
Names of all non-school chaperones:

All chaperones have a background check completed:	Sponsoring teacher initials:				
Are all site(s) accessible to students with disabilities?no How will students with disabilities be					
accommodated for site access and transportation?	- com vib auto in con a dia yea	- 			
Sponsoring Teacher Initials(If applicable) A	safety/supervision plan for high risk and/or	r water activities has			
been shared with the parents. Please attach a copy of the	e plan to this form if applicable.				
Transportation plan:					
Mode of transportation:Yellow bus with wheeleActivity bus with wheelchair liftActivCharter bus Other (Please explain)	ity bus without wheelchair liftRe				
Name of charter bus company (if checked above) _\	ER Lours				
(If applicable, bus request form must be attached)					
Driver/s:	Round trip mileage: # of bus	ses needed:			
Total cost per student \$	Source of funds:	2 2/2/05/2/59			
The sponsoring teacher has reviewed Board policies 33	20, 3320-R, and 6315: Teacher initials:	CF			
Approval/Signatures:	1				
Sponsoring teacher signature: Calista G	Date:/_	512023			
Principal approval:	Date:/_/	9 1 2023			
Required signatures if applicable:					
Transportation Director approval:	Date:/_	17,2023			
Superintendent approval:	Date: _/_/_	20103			
Board of Education approval:	/ Date:/	/			

Revised: November 13, 2017

WATAUGA COUNTY FIELD TRIP REQUEST FORM

This request is for a: day tripout of state day tripovernight tripovernight & out of state trip
Day trips must be submitted to the principal 15 days before the trip. Overnight trip requests must be submitted to the superintendent by the first day of each month. Overnight field trips require the prior approval of the principal, transportation director, superintendent, and Board of Education. All trips utilizing rental or charter vehicles require the prior approval of the transportation director. No employee will transport students in a personal vehicle and no employee or volunteer driver will transport students in a 12-15 passenger van. No more than five students will be transported by a school system employee or volunteer in any one vehicle other than a school bus or activity bus.
Sponsoring teacher: (Print) Christina Welch School: School: Number of students: 5
Cell phone number: 636-366-2043 Grade(s): 5-7 Number of students: 5
Departure date: Morday, January 30 Return date: Thesda, January 31
Departure date: Monday, January 30 Return date: Thesda, January 31 Return time: 1:00 pm
Educational purpose:
Trip destination including city, state, and all places to be visited: (attach detailed itinerary as needed) Greensbood, NC NC Betz State Convention Purpose of trip and how it relates to the curriculum: Sce attached
- ac as more
·
Supervision and Safety: Names of all school staff chaperones: Christy Welch, Jaub Beach, Jeann Hicks
Names of all non-school chaperones:

All chaperones have a background check completed:	Sponsoring teacher initials:
Are all site(s) accessible to students with disabilities?yes accommodated for site access and transportation?	
Sponsoring Teacher Initials (If applicable) A safety/subeen shared with the parents. Please attach a copy of the plan to	
Transportation plan:	
Mode of transportation:Yellow bus with wheelchair liftActivity bus with wheelchair lift	vithout wheelchair liftRental car/mini-van
Name of charter bus company (if checked above)	
(If applicable, bus request form must be attached)	
Driver/s: Round	trip mileage: # of buses needed:
Total cost per student \$	Source of funds:
The sponsoring teacher has reviewed Board policies 3320, 3320)-R, and 6315: Teacher initials:
Approval/Signatures:	
	Date: $\frac{19}{23}$
Principal approval:	Date: $\frac{1}{\sqrt{19}}/23$
Required signatures if applicable:	T. 23, 23
Transportation Director approval:	Date: 1 23 23
Superintendent approval:	Date: 1 / 23 / 23
Board of Education approval:	//

Revised: March 23, 2018



NORTH CAROLINA JUNIOR

SUNDAY, JANUARY 29, 2023

4:00 PM - 6:00 PM	Registration	Registration Desk 5 & 6
5:00 PM	Performing Arts Preliminaries - Solo, Duo, Trio (Elementary followed by Junior)	Guilford Ballroom
5:00 PM - 6:00 PM	Coordinator Meeting	Oak AB
6:00 PM - 7:00 PM	State Officer Meeting	Oak AB
6:00 PM - 7:00 PM	Early Check-in: Visual Arts - Junior	Grandover
6:00 PM - 8:30 PM	Living Literature - Set-up (6:00 PM - 7:00 PM); Judging (7:00 PM - 8:00 PM) and Viewing (8:00 PM - 8:30 PM)	Imperial ABC

MONDAY, JANUARY 30, 2023

	8:00 AM	Songfest Preliminaries (Elementary followed by Junior)	Guilford Ballroom
4	8:00 AM - 9:00 AM	Check-in: Visual Arts - Junior	Grandover
t	8:00 AM - 9:00 AM	Check-in: Apparel Design, Club Trading Pin, Portfolio, Service Learning Showcase, Three Dimensional Design, and Two Dimensional Design - Junior	Victoria Ballroom
	8:00 AM - 10:00 AM	Registration	Registration Desk 5 & 6
	8:00 AM - 10:00 AM	Robotics Showcase	Imperial ABC
	8:30 AM - 10:30 AM	Quiz Bowl Finals - Oral Rounds - Elementary	Tidewater & Augusta
	9:00 AM - 10:00 AM	Candidate Meeting	Oak AB
	9:30 AM - 11:00 AM	Onsite Art - Drawing and Painting - Junior	Cedar
	9:30 AM - 12:30 PM	Speech - Elementary	Auditorium 2
	9:30 AM - 12:30 PM	Speech - Junior	Auditorium 3
	10:30 AM - 12:30 PM	Musicology - Junior	Tidewater & Augusta

MONDAY, JANUARY 30, 2023

	4440	niver , sentaent so,	
	12:00 PM - 12:30 PM	Viewing: Visual Arts, Apparel Design, Club Trading Pin, Portfolio, Service Learning Showcase, Three Dimensional Design, and Two Dimensional Design - Junior Pickup at 12:30 PM	Grandover & Victoria Ballroom
A.	1:00 PM	FIRST GENERAL SESSION Guest Speaker - Kelly Barnes Performing Arts Finals - Solo, Duo, Trio (Top 3) Awards Presentation - Academics	Guilford Ballroom
	3:00 PM	Performing Arts Preliminaries - Group (Elementary followed by Junior)	Guilford Ballroom
	3:00 PM - 4:00 PM	New Sponsor Meeting	Old North
	3:00 PM - 4:00 PM	Onsite Art - Drawing & Painting - Elementary	Cedar
	3:00 PM - 4:00 PM	Check-in: Visual Arts - Elementary	Grandover
	3:00 PM - 4:00 PM	Check-in: Apparel Design, Club Trading Pin, Portfolio, Service Learning Showcase, Three Dimensional Design, and Two Dimensional Design - Elementary	Victoria Ballroom
	3:00 PM - 4:00 PM	Beta Spelling Bee - Elementary	Auditorium 2
	3:00 PM - 5:00 PM	Marketing and Communications	Blue Ash
	3:00 PM - 5:00 PM	Engineering	Imperial ABC
	3:00 PM - 5:00 PM	Statewide Service Project	Pebble Beach
	3:00 PM - 5:30 PM	Quiz Bowl Finals - Oral Rounds - Junior	Tidewater & Augusta
	4:00 PM - 5:00 PM	Beta Spelling Bee - Junior	Auditorium 2
	5:30 PM - 7:00 PM	Musicology - Elementary	Tidewater & Augusta
Z	7:30 PM	SECOND GENERAL SESSION Campaign Rally Songfest Finals (Top 5) Awards Presentation - Visual Arts Voting - 2 Hours	Guilford Ballroom
	9:30 PM - 10:00 PM	Viewing: Visual Arts, Apparel Design, Club Trading Pin, Portfolio, Service Learning Showcase, Three Dimensional Design, and Two Dimensional Design - Elementary Pickup at 10:00 PM	Grandover & Victoria Ballroom

TUESDAY, JANUARY 31, 2023

8:30 AM - 9:30 AM

10:00 AM

Sponsor Breakfast / Meeting

Imperial EFGH

THIRD GENERAL SESSION

Installation of New Officers, State Sponsor, State

Sponsor Elect

Performing Arts - Group Finals (Top 3) Awards Presentation - Club and Team Guilford Ballroom



For detailed session and convention information, scan the QR codes below to download our mobile app!







WATAUGA COUNTY FIELD TRIP REQUEST FORM

This request is for a: day tripout of state day tripovernight trip vovernight & out of state trip
Day trips must be submitted to the principal 15 days before the trip. Overnight trip requests must be submitted to the superintendent by the first day of each month. Overnight field trips require the prior approval of the principal, transportation director, superintendent, and Board of Education. All trips utilizing rental or charter vehicles require the prior approval of the transportation director. No employee will transport students in a personal vehicle and no employee or volunteer driver will transport students in a 12-15 passenger van. No more than five students will be transported by a school system employee or volunteer in any one vehicle other than a school bus or activity bus.
Sponsoring teacher: (Print) EMILY MOY is School: Watauga High School Cell phone number: 828-989-6546(s): 9-12th Number of students: 10-26 Departure time/date: March 3, 2012 3:00 pm Return time/date: March 5, 2022 5:00 pm
Educational purpose: Trip destination including city, state, and all places to be visited: (attach detailed itinerary as needed) SNOWSHOE MOUNTAIN RESORT, SNOWSHOE, WEST VIGINIA.
Purpose of trip and how it relates to the curriculum: Sty: Snowboard Club trip to ride larger terrain than (an be come found in
Supervision and Safety: Names of all school staff chaperones: Emily Morris, Dustin Adams
Names of all non-school chaperones: Mason Morris, Tasha Adams

All chaperones have a background check completed: \\ls Sponsoring	teacher initials: <u>EM</u>
Are all site(s) accessible to students with disabilities?yesno How w	rill students with disabilities be
accommodated for site access and transportation?	
Sponsoring Teacher Initials (If applicable) A safety/supervision pla been shared with the parents. Please attach a copy of the plan to this form if a	
Transportation plan:	
Mode of transportation:Yellow bus with wheelchair liftYellowActivity bus with wheelchair liftActivity bus without wheelchair liftCharter bus Other (Please explain)	chair liftRental car/mini-van
Name of charter bus company (if checked above)	
(If applicable, bus request form must be attached) Driver/s: EWIY WOVVIS Round trip mileage: Total cost per student \$ 300 for lift tickets & Source of fund lodging	
The sponsoring teacher has reviewed Board policies 3320, 3320-R, and 6315	Teacher initials: The
Approval/Signatures:	
Sponsoring teacher signature: (by 1)	Date: 1 / 31 / 2023 Date: 1 / 31 / 203
Principal approval:	Date: 1 / 31 / 2023
Required signatures if applicable:	
Transportation Director approval:	Date: <u>2 / 7 / 29</u> 23
Superintendent approval:	Date: 2 / 7 /23
Board of Education approval:	Date: / /

Revised: November 13, 2017

Ski and Snowboard Club Snowshoe Trip Itinerary

We will be staying at Silver Creek Lodge on Friday night and Saturday night (10 Snowshoe Dr, Snowshoe, WV 26209). The lodge is on the resort so we won't have to shuttle back and forth to a hotel. There is a free shuttle between Snowshoe and Silver Creek though, so we will ski and ride at both locations.

You WILL BE REQUIRED to be in a group of AT LEAST 3 people at all times. No one is to ski or ride alone. When you check in with Mrs. Morris, you MUST check in with your group.

As soon as we arrive at Snowshoe, I will notify parents of our safe arrival via e-mail or text message. I will also provide an update after our day of riding on Saturday.

Friday, March 13

- 4:00 depart from Watauga High School
- 6:30ish stop for food and gas (fast food on you)
- 10:15ish arrive at Silver Creek Lodge
- 10:45 must be in your room. Chaperones will be checking rooms and taping doors.

Saturday, March 14

- 8:00am meet for breakfast (on you) and pick up lift tickets (location TBA)
- 9:00 hit the slopes!
- Lunch will be on your own at one of the slopeside restaurants
- 6:00pm Check in with Mrs. Morris at Silver Creek Lodge and grab some dinner (dinner on you, location TBA)
- Slopes close at 9:00.
- 9:30pm meet at the lodge and check in with Mrs. Morris
- 10:45 must be in your room. Chaperones will be checking rooms and taping doors.

Sunday, March 15

- 10:00am Check out
- 12:30ish stop for lunch lunch on you (location TBA)
- 5:30ish return to Watauga High School

Ski and Snowboard Club Snowshoe Trip Parent/Guardian Field Trip Information and Consent

Hello! Thank you for allowing your child to participate in the Ski/Snowboard Club trip this year. The trip itinerary is attached to this document for you to keep if you would like. If you have any questions or concerns, please feel free to reach out to the Ski/Snowboard Club Advisor, Emily Morris (morrise@wataugaschools.org)

Please be aware that this trip to Snowshoe Mountain involves potentially hazardous activities including (but not limited to) skiing and snowboarding. Watauga High School and the Watauga Ski and Snowboard Club are not responsible for any injuries incurred on this trip. Please make sure that your child has a copy of their insurance card with them for emergency purposes. If an emergency occurs, the closest hospitals to Snowshoe Mountain are Webster Counter Memorial Hospital (324 Miller Mountain Rd, Webster Springs, WV 26288) and Davis Medical Center (812 Gorman Ave, Elkins, WV 26241).

Students will be transported by activity bus. Two chaperones employed by WCS will be driving (Emily Morris and Mason Morris). Two additional employees of WCS will be attending the trip as chaperones also. Due to the lack of cell reception at Snowshoe Mountain, students will be required to check in with chaperones in person and stay in groups of 3 (see trip itinerary for more details).

Per WCS Board Policy:

- A. All school rules and policies apply for this trip. The principal and/or trip sponsor may establish additional rules as deemed necessary to protect student safety and preserve the educational value of the trip for all participants.
- B. If the student violates school rules or policies or the instructions of teachers or other chaperones in a way that warrants his/her removal from the trip, the student's parent/guardian will immediately come take the student home at their expense upon the request of the trip sponsor.
- C. In the event the trip is postponed or canceled, a refund of fees and deposits paid in advance is not guaranteed. However, the school will refund costs for which it is reimbursed by other parties or which are not paid by the school.
- D. By signing this form, the parent/guardian consents to the trip sponsor taking or arranging any emergency medical procedures or treatment that may be required during the trip, and accepts responsibility for the costs of any such treatment.

Declarati	on of Su	rplus Items - Feb	ruary 20	23
Date Appro	ved:			
Bethel				
Asset#	Quantity	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
51718		Laptop- N23 Yoga	1	
28997	1	Projector- 98H Powerlite		1
100045	1	Smartboard 680		1
100791	1	AMP- BG-115		1
36735	1	Interactive Flat Panel- 7550-3A		1
	5		1	4
				T
Blowing	Rock			
Asset #	Quantity	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
200223	1	Floor Buffer	The state of the s	1
200262	1	Dehumidifier		1
33933	1	Projector- 108 Powerlite		1
33934	1	Projector- 108 Powerlite		1
29636	1	Desktop- Optiplex 790		1
29654	1	Desktop- Optiplex 790		1
<u>-</u>				
]		
	6		0	6
Cove Cre	eek		•	
Asset #	Quantity	Description	<u>Usable</u>	<u>Unusable</u>
801073	rang ang ang ang ang Pangal	Table- cafeteria		1
33464	1	Chromebook- 300e	1	
- · · · · · · · · · · · · · · · · · · ·		,	·	
er er er e	2		4	1
	Z			
Green Va	alley			4
Asset #	Quantity	Description	<u>Usable</u>	<u>Unusable</u>

80356	1	Kindle		1
80355	1	Kindle		<u> </u>
400618	1	Kindle		1
80354	1	Kindle		1
80353	1	Kindle		1
80352	1	Kindle		1
80083	1	Kindle		1
401109	1	Table- Cafeteria	1	
401110	1	Table- Cafeteria	1	
400028	1	Projector		1
400525	1	Smartboard		1
	11		2	9
Hardin P	ark			
Asset #	Quantity	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
	,			
		The second secon		
manual ma	0		0	0
		<u> </u>		
Mabel	(i I	
	Quantity	<u>Description</u>	_Usable	Unusable
Asset #	Quantity	Description Laptop- D630	<u>Usable</u>	<u>Unusable</u>
	1	Laptop- D630	<u>Usable</u>	Unusable 1
Asset #	1		_Usable 1 1	<u>Unusable</u> 1
Asset # N/A 33228	1	Laptop- D630 Chromebook- 100e	_Usable 1 1	<u>Unusable</u> 1
Asset # N/A 33228	1	Laptop- D630 Chromebook- 100e	Usable 1	Unusable 1
Asset # N/A 33228	1	Laptop- D630 Chromebook- 100e	_Usable 1 1	Unusable 1
Asset # N/A 33228	1	Laptop- D630 Chromebook- 100e	_Usable 1	<u>Unusable</u> 1
Asset # N/A 33228	1	Laptop- D630 Chromebook- 100e	_ <u>Usable</u> 1 1	Unusable 1
Asset # N/A 33228 33572	3	Laptop- D630 Chromebook- 100e	1	Unusable 1
Asset # N/A 33228	3	Laptop- D630 Chromebook- 100e	1	Unusable 1 1 Unusable

700101	1	Document Camera	1
700541	1	Smartboard	1
700216	1	Cart- Computer 1	
N/A	1	Cart- Wooden	1
	5	1	4

Valle Crucis

Asset#	Quantity	Description	<u>Usable</u>	<u>Unusable</u>
300128	1	Document Camera		1
301347	1	TV- 39"		1
	2		0	2

Watauga High School

Asset #	Quantity	<u>Description</u>	<u> Usable</u>	<u>Unusable</u>
700815	1	Floor Scrubber		1
904404	1	Vacuum- cleaning system		1
51615	1	Scanner		1
906115	1	Rack- wheel weights		1
900406	1	Desk Teachers		1
900388	1	Dishwasher		1
900408	1	Washer		1
900397	1	Dryer	:	1
906820	1	Range		1
906821	1	Range		1
907610	1	Stand Mixer		1
907591	1	Waffle Maker		1
N/A	1	Bookshelves		1
N/A	1	Bookshelves		1
N/A	1	Bookshelves		1
N/A	1	Stand Mixer		1
N/A	1	Microwave		1
N/A	1	Microwave		1
N/A	1	Ninja Blender	: : :	1
N/A	1	Ninja Blender		1

N/A		1	Ninja Blender		1
N/A		1	Ninja Blender		1
N/A		1	Table- Steel Prep		1
N/A		1	Bins		1
	39663	1	Monitor- 24"		1
	PT 138 AVATE THE AMERICA				
		25		0	25
Cen	itral C	Office		<u> </u>	l
<u>Asse</u>	et #	Quantity	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
	29809	1	Desk top - Optiplex 790		1
N/A		1	Monitor		1
					<u> </u>
		2		0	
Tec	hnolo	gy Depa	rtment	<u>i</u>	
Asse		Quantity	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
MARK MARKS TO THE T	51714	1	Chromebook		1
	28781	1	Projector- Brighlink 575		1
	30740	1	Chromebook N23	1	
	28490	1	Projector- Brighlink 575		1
	33254	1	Chromebook 100e		1
	33121	1	Chromebook 100e		1
	33550	1	Chromebook 300e		1
	33503		Chromebook 300e		1
	33367	. 1	Chromebook 100e	!	1
	; . <u>.</u> <u>.</u>	9		1	8
Trai	nspor	tation D	epartment		
Asse		Quantity	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
-	51048		Impact Driver		1

51043

51390

1 Drill

1 Radio- Two way

1

51694	1	Impact Driver		1
<u>-</u> •				
· · · · · · · · · · · · · · · · · · ·	4		0	4
Maintena	ince Depa	artment		<u> </u>
Asset#	Quantity	Description	<u>Usable</u>	<u>Unusable</u>
51093	1	Laminator		1
	1		0	1
Child Nu	trition			
Asset #	Quantity	<u>Description</u>	<u>Usable</u>	<u>Unusable</u>
	0		0	0



Margaret E. Gragg Education Center 175 Pioneer Trail, Boone, NC 28607

MEMORANDUM

TO:

Dr. Scott Elliott, Superintendent

Members, Watauga County Board of Education

FROM:

Ly Marze, Finance Officer

DATE:

February 13, 2023

RE:

2022-23 Budget Amendment #3

Attached is Budget Amendment #3 that changes totals in Watauga County Schools 2022-23 adopted budget.

After approval of this Budget Amendment, the budget for all funds will appear as follows:

	Adopted		4	Amended
<u>Fund</u>	<u>Budget</u>	An	<u>nendments</u>	<u>Budget</u>
1.0	Ф 15 100 000	Ф	0	Ф 17 102 000
Local Current Expense	\$ 15,103,022	\$	0	\$ 15,103,022
State Public School	34,950,917		289,767	35,240,684
Federal Grants	2,361,780		0	2,361,780
School Nutrition	2,275,000		0	2,275,000
Extended Learning Centers	631,416		0	631,416
Capital Outlay	1,712,425		0	1,712,425
Special Revenue/Scholarsh	ip 553,000		0	553,000
Total	\$ 57,587,560	\$	289,767	\$ 57,877,327

Watauga County Schools BUDGET AMENDMENT #3 February 13, 2023

Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2023.

BA #3-1 Explanation:

This amendment is to budget state transfers and additional state allotment dollars as reflected in DPI revisions #26-38.

Account Number	Account Title	<u>Amount</u>
1.5110.015.311	School Technology Fund	(112)
1.5110.046.180	Read to Achieve Teacher Bonus	58,178
1.5410.048.180	Test Result Bonus	145,301
1.5210.063.142	Special Program Funds - EC	86,400
1.5110.130.412	State Textbooks	(99,924)
1.5110.131.413	Textbooks and Digital Resources	99,924
	Total Appropriations	289,767
Revenues:		
Account Number	Account Title	<u>Amount</u>
1.3100	State Allocation	389,691
1.3211.130	State Textbooks	(99,924)
	Total Revenues	289,767



Margaret E. Gragg Education Center 175 Pioneer Trail, Boone, NC 28607

February 13, 2023

To: Dr. Scott Elliott, Superintendent

Members, Watauga County Board of Education

From: Ms. Ly Marze, Finance Officer

Re: Central Office Roofing Recommendation

Watauga County Schools released a Request for Proposal (RFP) for the replacement of the roof at the Central Office to three identified potential vendors on January 18, 2023. The vendors and their responses are as follows:

Davco Roofing & Sheet Metal, LLC – Charlotte, NC – \$177,000 **BIRS Roofing, Inc.** – Greensboro, NC – \$221,084 **GMG, Inc.** – Lexington, NC – \$237,127

Based on all criteria, scope of work requirements, response time, and overall proposal submission information, we respectfully recommend the Central Office roofing contract be awarded to **Davco Roofing.**

Watauga County Schools
Project Name: BOE CENTRAL OFFICE ROOF

February 1st, 2023

rebluary 15t, 2025								S	pecified L	Jnit Prices	
Contractor	Quote	Days	Sq.ft.		Addendum #1	Addenndum #2	Addenddum #3	EMR	Rust Inhibitor	Wood Nailer	
Davco Roofing											
Base Bid	\$177,000.00	15	8,143					\$0.92	\$ 3.50	\$ 5.60	
BIRS Roofing Base Bid	\$221,084.00	30	8160					\$0.71	\$ 6.00	\$ 5.50	
GMG Roofing Base Bid	\$237,127.00	60	8200					\$0.75	\$ 7.00	\$6.00	
				<u> </u>		L	<u></u>	l			<u></u>

BID FORM

(2 pages)

Watauga County Schools BOE Central Office Boone, NC

Bidder:	Davco Roofing & Sheet Metal, LLC
	(Bidder enter name here)

BASE BID, SINGLE-PRIME (ALL TRADES) CONTRACT

The undersigned Bidder, having carefully examined the Bidding and Contract Requirements, Conditions of the Contract, Drawings, Specifications, dated and all subsequent Addenda, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services as described in the above documents, without exception, including all scheduled Allowances if any, necessary to complete the construction of:

Single Prime (All trades) Contract

Base Bid for Main Roof

for the above-named Project, in accordance with the requirements of the Bidding Documents, for the sum of:

One Hundred Seventy-Seven Thousand Dollars 00/100	Dollars	s (\$ <u>177.</u> (00.00
Estimated time of Completion 15 Calendar days			
SQ. FT. for this project 8,143sf			
Safety Rating	EMR_	.92	
Unit Cost Pricing:			
Rust Inhibitor for Metal Deck	\$	3.50	sq. ft.
Wood Nailer	\$	5.60	bd. ft.

Addendum No. 1, dated N/A	pt of and use of the following Addenda in the preparation of this Bid:
Addendum No. 2, dated	TO ANTHONIC STOREST STATE OF STREET
Addendum No. 3, dated	Thinks on bottomics of the second as the second and
trocky derivative the ablanta to the reservoir	with side of the least benefit to a remain it to east to east the least to the least to be east to
CONTRACTOR'S LICENSE	
	duly licensed Contractor, for the type of work proposed, in the
State of North Carolina and that all fees, pe paid in full.	ermits, etc., pursuant to the submission of this proposal have been
SUBMISSION OF BID	
Respectfully submitted this <u>01</u> day of _	February , 2023
	By: Davco Roofing & Sheet Metal, LLC
	(Name of bidding firm or corporation)
	By:
	(Signature)
	Christopher Gore
	Christopher Gore (Type or print name)
	Christopher Gore (Type or print name) Title: Vice President
	Christopher Gore (Type or print name) Title: Vice President Address: 4408 Northpointe Industrial Blvd.
	Christopher Gore (Type or print name) Title: Vice President

END OF DOCUMENT

BID FORM

(2 pages)

Watauga County Schools BOE Central Office Boone, NC	Bidder: BIRS INC. (Bidder enter name here)
the Contract, Drawings, Specifications, dated familiar with all conditions and requirements	amined the Bidding and Contract Requirements, Conditions of d and all subsequent Addenda, having visited the site, and being s of the Work, hereby agrees to furnish all material, labor, bove documents, without exception, including all scheduled
Single Prime (All trades) Contract	
for the above-named Project, in accordance wi	th the requirements of the Bidding Documents, for the sum of:
Base Bid for Main Roof Full hundred furthy two thousand Control Estimated time of Completion 30 Can SQ. FT. for this project 8, 1100 sp	alendar days
Safety Rating	EMR
Unit Cost Pricing:	_
Rust Inhibitor for Metal Deck	\$sq. ft.
Wood Nailer	\$bd. ft.

ACKNOWLEDGEMENT OF ADDENDA	June Cale Cilleria e Addundair al control Cali Did
Addendum No. 1, dated $1-19-23$	d use of the following Addenda in the preparation of this Bid:
Addendum No. 2, dated	
Addendum No. 3, dated	ordin time i belsk enomene energiese veril en i
CONTRACTOR'S LICENSE	
	ensed Contractor, for the type of work proposed, in the
State of North Carolina and that all fees, permits, e	etc., pursuant to the submission of this proposal have been
paid in full.	
SUBMISSION OF BID	
Respectfully submitted this / day of February	ary, 2023
	7
	By: ANC
	(Name of bidding firm or corporation)
	By:
	(Signature)
	(Levi Drocker
	(Type or print name)
	Title: Vice Trainer
	Address: 207 Rabbins St.
	Greensboro, NC 27406
	Phone: 336-574-3060
	License: 25444

END OF DOCUMENT

BID FORM

(2 pages)

Watauga County Schools	Bidder:	GMG Inc		
BOE Central Office Boone, NC		(Bidder enter name her	e)	
BASE BID, SINGLE-PRIME (A The undersigned Bidder, having the Contract, Drawings, Specific familiar with all conditions and requipment and services as descri- Allowances if any, necessary to	carefully examined attions, dated and all requirements of the libed in the above do	the Bidding and Con I subsequent Addenda Work, hereby agrees ocuments, without exc	a, having visited the to furnish all mate	ne site, and being erial, labor,
Single Prime (All trades) Contra	ct			
for the above-named Project, in ac	cordance with the re	equirements of the Bide	ding Documents, fo	or the sum of:
Base Bid for Main Roof Thousand One Hundred and Tw Estimated time of Completion SQ. FT. for this project	60 Calenda		Two Hundred a	nd Thirty Seven
Safety Rating			EMR75	i
Unit Cost Pricing:				
Rust Inhibitor for Metal Deck			\$7	sq. ft.
Wood Nailer			\$6	bd. ft.

ACKNOWLEDGEMENT OF ADDENDA The undersigned Bidder acknowledges receipt of and use of a Addendum No. 1, dated1-19 Addendum No. 2, dated Addendum No. 3, dated	the following Addenda in the preparation of this Bid:
CONTRACTOR'S LICENSE The undersigned further states that he is a duly licensed Co State of North Carolina and that all fees, permits, etc., purs paid in full.	ontractor, for the type of work proposed, in the suant to the submission of this proposal have been
SUBMISSION OF BID Respectfully submitted this1st day ofFebruary	, 2023
В	_{y:} GMG Inc
	Name of bidding firm or corporation)
	y: Alex Gallaher
(Signature) Alex Gallher
	Type or print name)
	itle: Vice President
A	ddress: 761 Gray Rd Lexington Nc, 27292
	hone: (910)650-9483
	icense: 73017

END OF DOCUMENT



Watauga County Schools Educating for Productive Citizenship & Life-Long Learning 2023-2024 School Calendar

August 2023						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	4	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September 2023						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October 2023						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
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November 2023						
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December 2023						
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31		1 1450			1	

ı	
	Mandatory Work Days (5)
	Optional Work Days (9)
	Annual Leave (10)
	Holidays (11)
	Early Release Days (5)
R	Remote Learning Days TBD
*	Professional Development for PreK-8 Teachers (no school for PreK-8 students)

	August
15-18	Mandatory Work Days
21	First Day of 180 Day Term

	September
4	Labor Day Holiday
13	Early Release/
	fessional Development Day for Staff

	October
11	Professional Development
	for PreK-8 Teachers
20	End of First Quarter
23	Optional Work Day
	November

1-2	Early Release/
	Parent Conferences
10Veteran	s Day Holiday Observed
22	Optional Work Day
23-24	.Thanksgiving Holidays

Decem	iber
6Profe	
	for PreK-8 Teachers
15	Early Release
18-21	Annual Leave
22, 25-27	Christmas Holidays
28-29	Annual Leave

	January
1	New Year's Day Holiday
2	Students Return
12	End of 2nd Nine Weeks/
	End of First Semester
15	Optional Work Day/
	Martin Luther King, Jr. Day

	February
21	Professional Development
	for PreK-8 Teachers

19	MarchEnd of Third Quarter
20	Optional Teacher Workday
	April
1	Spring Holiday
	Annual Leave
24	Professional Development
	for PreK-8 Teachers

	May
27	Memorial Day Holiday
	Last Day of Fourth Quarter
	End of Second Semester
	June
3	Mandatory Work Day
	Optional Work Days

**The	last day of the 2023-2024 school year	
	will be an early release day.**	

January 2024								
Sun Mon Tue Wed Thu Fri								
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14	15	16	17	18	19	20		
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28	29	30	31		<u> </u>	1		

February 2024									
Sun Mon Tue Wed Thu Fri Sat									
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25	26	27	28	29					

March 2024								
Sun	Mon	Tue	Wed	Thu	Fri	Sat		
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31								

April 2024									
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May 2024								
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June 2024							
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23	24	25	26	27	28	29	
30				-		\vdash	



Margaret E. Gragg Education Center 175 Pioneer Trail Boone, NC 28607 (828) 264-7190

Purpose: Provide additional remedial support for students grades 3-8 who were not proficient on *End of Grade* assessments.

Place: Students will participate in the second administration at their home school.

Transportation and Snack: Transportation will be provided in the form of convenience or satellite stops. Snacks will be provided before the assessment.

Courses for Remediation: Remediation will take place in Math in grades 3-8, Reading (ELA) in grades 4-8 and Science in grades 5 and 8.

Eligible Students: Students not scoring levels 3, 4 or 5 on spring End of Grade assessments, are strongly encouraged although not required to attend. Participation is optional.

Time: The assessment will take place beginning at 8:30A following the end of the regular calendar year. Dates are still TBD due to inclement weather.

Mode: Online

Staffing: Each school will identify effective teachers to lead the remediation efforts in each grade and subject area. School Test Coordinators will be responsible for setting up test sessions and securing proctors.

Test Security: The Director of Accountability and School Improvement will be responsible for training each schools' test coordinators in a train the trainer model. District and school level personnel will be responsible for maintaining test security and will follow protocols of security as established during regular test administrations.

Wayne M. Eberle II, Ed.D. Director of Accountability and School Improvement	Date
Watauga County Schools	
Scott Elliott, Ed.D.	 Date
Superintendent	
Watauga County Schools	
Gary Childers, Ed.D., Chair	Date
Watauga County Schools Board of Education	



Margaret E. Gragg Education Center 175 Pioneer Trail Boone, NC 28607 (828) 264-7190

13 February 2023

Dear Parents and Guardians,

Watauga County Schools is offering an opportunity to students in grades 3-8 who do not pass the North Carolina End-Of-Grade (EOG) Test in Mathematics, in grades 4-8 who do not pass Reading (ELA) or in grades 5 and 8 in Science. Students who are either identified by their principal as being eligible, or score within three scale score points of a Level III in Math, ELA and/or Science, will be invited to participate in a second administration of the test.

Bus transportation will be provided on these days in the form of convenience or satellite stops. Information about the location of these stops will be provided to parents of eligible students prior to the testing date.

The second administration will take place at your child's school following an opportunity for remediation before the end of the school year. The assessments will take place following the end of the school calendar year with firm dates forthcoming following any inclement weather dates. If your child is eligible for a second administration in more than one subject and would like to test in one day, arrangements may be made to accommodate this request. Testing will begin each day at 8:30 a.m. Students will be provided a snack before each test.

Following the second administration, the higher of the student's two assessments will be used as a measure of your child's proficiency. You will also receive an updated and revised Individual Student Report (ISR).

Please keep in mind this is an OPTIONAL opportunity. We want all our students to put forth maximum effort and, more importantly, be able to show what they know and have learned. Giving students an option for a second administration will ensure they have the opportunity to do their best.

Should your child be eligible for this opportunity, follow up communication will be provided to you after the first administration of the EOG by your child's teacher and/or principal.

If you have additional questions about this opportunity and eligibility, please contact your child's principal and/or teacher.

Thank you for allowing Watauga County Schools to serve you and your child as we continue to strive to be the best place to learn and work in North Carolina.

Sincerely,

Wayne M. Eberle II, Ed.D.

Director of Accountability and School Improvement



Margaret E. Gragg Education Center 175 Pioneer Trail Boone, NC 28607 (828) 264-7190

13 de febrero del 2023

Estimados Padres de Familia y Guardianes Legales,

Las Escuelas del Condado de Watauga está ofreciendo una oportunidad a los/las estudiantes de 3^{ro} a 8^{vo} grado, que no pasen la Evaluación de Fin de Grado (EOG) de Carolina del Norte en Matemáticas, los grados de 4^{to} a 8^{vo} en Lectura (ELA), o 5^{to} y 8^{vo} en Ciencias. Los estudiantes que sean identificados por su director como elegibles o saquen una calificación dentro de tres puntos del puntaje de escala para lograr un Nivel III en Matemáticas, Lectura (ELA), y/o Ciencias, serán invitados(as) a participar en una segunda administración de la evaluación.

Se proporcionará transporte en el autobús escolar durante estos días en la forma de conveniencia o paradas escogidas. La información sobre la ubicación de estas paradas será proporcionada a los padres de los(as) estudiantes elegibles.

La segunda administración se llevará a cabo en la escuela de su niño(a) después de una oportunidad de remediación antes del fin de año escolar. La evaluación se llevará a cabo después del fin de año del calendario, con fechas establecidas a seguir, después de contar los días de inclemencias climáticas. Si su niño(a) es elegible para una segunda administración en ambas áreas y desea realizar las evaluaciones en un solo día, se pueden hacer arreglos para acomodar esta solicitud. Las evaluaciones comenzarán cada día a las 8:30 am. Los estudiantes recibirán una merienda antes de cada evaluación.

Después de la segunda administración, la calificación más alta, obtenida de las dos evaluaciones, se usará como una medida del dominio de su hijo(a). Usted también recibirá un Individual Student Report (ISR)/Informe Estudiantil Individual revisado y actualizado.

Por favor tenga en cuenta que esta es una oportunidad OPCIONAL. Nosotros queremos que todos(as) nuestros(as) estudiantes pongan su máximo esfuerzo y, lo que es más importante, que puedan mostrar lo que saben y lo que han aprendido. El brindarle a los/las estudiantes una opción para una segunda administración garantizará que tengan la oportunidad de dar lo mejor de sí mismos.

Si su niño(a) es elegible para esta oportunidad, se le proporcionará comunicación de seguimiento de parte de el/la maestro(a) y/o director(a) de su niño(a) después de la primera administración de las evaluaciones(EOG).

Si usted tiene preguntas adicionales sobre esta oportunidad y elegibilidad, por favor contacte a su director(a) y/o maestro(a).

Gracias por permitir que las Escuelas del Condado de Watauga les sirvan a usted y a su niño(a) mientras continuamos esforzándonos por ser el mejor lugar para aprender y trabajar en Carolina del Norte.

Sinceramente,

Wayne M. Eberle N. Ed.D.

Director de Responsabilidad y Mejoría Escolar