



RANKIN COUNTY SCHOOL DISTRICT SCHOOL ASTHMA HEALTH PLAN 2023-2024

DATE RECEIVED / /

TO BE COMPLETED BY PARENT OR GUARDIAN

Name Age Date of Birth
School Teacher Grade
Emergency Contact Name Phone
My student will require medication at school for asthma exacerbation Yes No
**If no, parent/guardian will be contacted for any concerns regarding asthma symptoms*

TO BE COMPLETED BY PHYSICIAN OR LICENSED PRACTITIONER

1. Indicate severity of student's asthma Mild Moderate Severe
2. Prescription information (one per sheet)
Medication Dose
Diagnosis Route
Times/frequency
Indication for administration
Prescriber Name & Title (Print) Phone
Physician Signature Date
**** If additional medication is need please use a medication consent form to provide all information.*
3. Has the student been trained on self administration? Yes No
4. Is a spacer required? Yes No
5. Storage: Recommend that the student be allowed to carry all asthma medications
Recommend that all asthma medications be stored by the school nurse/personnel in the designated medication storage location
6. Administration: Recommend that student self administer all asthma medications
Recommend that school nurse/personnel administer asthma medications
7. Other non - pharmacological interventions required

TO BE COMPLETED BY THE SCHOOL WITH PARENT/GUARDIAN

STUDENT/GUARDIAN WILL:

1. Student/guardian agrees to avoid known allergens and asthma triggers.
2. Students will take all prescribed medications and follow up with healthcare provider as appropriate.
3. Alert school staff immediately of any new or worsening asthma symptoms

SCHOOL WILL:

1. Maintain student safety by removing known allergens as appropriate.
2. Notify the administration if an asthma attack occurs.
3. Administer medications per health plan approved by healthcare provider.
4. Call parent and 911, if needed.

Parent/Guardian - Name (Print)

Parent/Guardian - Signature

School Representative - Name (Print)

School Representative - Signature