



Wednesday, May 11, 2022
Workforce Housing Taskforce Agenda

Type: Workforce Housing Taskforce
Time: 4:30 pm
Code: #3-21/22

The May 11, 2022, Workforce Housing Taskforce MEETING WILL BE CONDUCTED EXCLUSIVELY VIA CONFERENCE TELEPHONE AND THROUGH "ZOOM" VIDEO CONFERENCING. THE DISTRICT OFFICE AND BOARD ROOM WILL NOT BE OPEN AND AVAILABLE FOR THE PUBLIC TO ATTEND AND PARTICIPATE IN THE COMMITTEE MEETING. MEMBERS OF THE PUBLIC MAY PARTICIPATE AND COMMENT IN REAL TIME IN THROUGH THE FOLLOWING MEANS:

1. Zoom - Live Committee Meeting and use "Raise Hand" function to request opportunity to make a comment.

2. THE ZOOM MEETING CAN BE ACCESSED AS FOLLOWS:

Join Zoom Meeting <https://arUSD-org.zoom.us/j/84055334887>

One tap mobile

+16699006833, Meeting ID: 840 5533 4887# US (San Jose)

Zoom Spanish Interpretation available- Zoom Instructions link www.arUSD.org/zoomesp. If you call in you will not be able to access this function.

THE MEETING MAY ALSO BE VIEWED THROUGH LIVE STREAM AS FOLLOWS:

1. Live stream Youtube English Channel "AlumRock TV"

<https://www.arUSD.org/alumrocktv>

In compliance with the Americans with Disabilities Act and Executive Order N-08-21, if you need Special Assistance, Disability-Related modifications or accommodation, including auxiliary aids or services, in order to participate in the Committee Meeting, please contact the office of the District Superintendent at (408) 928-6822 or by email at maribel.carrillo@arUSD.org immediately and the district will make reasonable arrangements to ensure accommodation and electronic accessibility to this meeting.

1. OPEN SESSION - CALL TO ORDER AND ROLL CALL

1.01 CALL TO ORDER/ ROLL CALL/LAND ACKNOWLEDGMENT- Board of Trustees of the Alum Rock Union Elementary School District does hereby acknowledge that the District schools and facilities sit on the traditional lands of the Muwekma Ohlone people, and the Board of Trustees further acknowledges with respect and reverence the Muwekma Ohlone People Tribe of the San Francisco Bay Area for their stewardship of these lands;/ **PLEDGE OF ALLEGIANCE -- CHAIR ANDRES QUINTERO.**

2. PUBLIC MEMBERS WHO WISH TO ADDRESS THE COMMITTEE

2.01 PUBLIC COMMENT -If a speaker wishes to address the committee on an item on the agenda, time will be provided for public comment before or during consideration of that item. Public comments shall be limited to two (2) minutes per person.

3. Review and Approval of Order of Agenda

4. Housing Project Discussion

4.01 Results of the staff survey.

4.02 Introduction of Jefferson Union High School District's CBO.

4.03 Next Steps.

5. Follow up Meetings

5.01 Schedule the Next Meeting.

6. ADJOURNMENT
