

DATE	SCHOOL	GROUP TAKEN	DESTINATION	PURPOSE OF TRIP
5/2/2022	BCMS	TRACK & FIELD	WILMORE	ATHLETIC
5/2/2022	BCHS	TENNIS	FRANKLIN HIGH	ATHLETIC
5/2/2022	BCMS	GIRLS' SOCCER	WEST JESSAMINE MIDDLE	ATHLETIC
5/2/2022	BCHS	BASEBALL	ROCKCASTLE HIGH	ATHLETIC
5/3/2022	BCHS	TRACK & FIELD	MERCER CO.	ATHLETIC
5/3/2022	BCHS	BASEBALL	CAMPBELLSVILLE	ATHLETIC
5/5/2022	BCHS	BASEBALL	MERCER CO.	ATHLETIC
5/5/2022	BCHS	AGRICULTURE	SHOW ROOM	ACADEMIC
5/6/2022	BCHS	TENNIS	SHILITO PARK	ATHLETIC
5/6/2022	BCMS	BASEBALL	KY PROUD PARK	ATHLETIC
5/6/2022	BCHS	MUSIC CLASS	NORTON CENTER	ATHLETIC
5/7/2022	BCHS	TENNIS	SHILITO PARK	ATHLETIC
5/7/2022	BCHS	TRACK & FIELD	FREDRICK DOUGLASS	ATHLETIC
5/9/2022	BCMS	BOYS' SOCCER	LINCOLN CO. HIGH	ATHLETIC
5/9/2022	BCMS	BASEBALL	LEGENDS PARK	ATHLETIC
5/9/2022	BCHS	TENNIS	LINCOLN CO. HIGH	ATHLETIC
5/10/2022	BCHS	SOFTBALL	GREAT CROSSING	ATHLETIC
5/10/2022	BCHS	TRACK & FIELD	LINCOLN CO. HIGH	ATHLETIC
5/10/2022	BCMS	BASEBALL	ROCKCASTLE HIGH	ATHLETIC

5/12/2022	BCHS	FFA	SCOTT CO. HIGH	ACADEMIC
5/12/2022	BCHS	ARCHERY	LOUISVILLE EXPO	ATHLETIC
5/12/2022	BCHS	BASEBALL	SOMERSET HIGH	ATHLETIC
5/12/2022	BCHS	SOFTBALL	CENTRAL HARDIN	ATHLETIC
5/13/2022	BCHS	GREENHOUSE	CRACKER BARREL	ACADEMIC
5/13/2022	BCMS	GIRLS' SOCCER	MUSTANG TRAIL - ANDERSON	ATHLETIC
5/13/2022	BCHS	TRACK & FIELD	MERCER CO.	ATHLETIC
5/13/2022	BCMS	BASEBALL	WEST JESSAMINE HIGH	ATHLETIC
5/16/2022	BCMS	SOFTBALL	WEST JESSAMINE HIGH	ATHLETIC
5/16/2022	JCES	SUMMER REWARD KIDS	4B'S BOUNCE	ACADEMIC
5/16/2022	BCHS	SOFTBALL	ANDERSON CO. HIGH	ATHLETIC
5/16/2022	BCMS	BASEBALL	EAST JESSAMINE	ATHLETIC
5/16/2022	BCMS	TRACK & FIELD	MERCER CO.	ATHLETIC
5/17/2022	BCHS	BASEBALL	DANVILLE	ATHLETIC
5/18/2022	BCHS	PND BANK	CHEDDAR'S	ACADEMIC
5/18/2022	BCHS	LANDSCAPING CLASS	CONSTITUTION SQUARE	ACADEMIC
5/18/2022	BCHS	BASEBALL	DANVILLE	ATHLETIC
5/18/2022	BCMS	7TH GRADE	DANVILLE CINEMAS	ACADEMIC
5/18/2022	BCMS	6TH GRADE	BOWLARAMA & SKATING RINK	ACADEMIC
5/18/2022	JCES	K-5	MILLENIU PARK	ACADEMIC
5/19/2022	JCES	5TH GRADE	BCMS & MILLENIU PARK	ACADEMIC
5/19/2022	BCHS	BASEBALL	DANVILLE	ATHLETIC
5/19/2022	PES	4TH GRADE	DANVILLE CINEMAS	ACADEMIC
5/19/2022	WES	SP. NEEDS CLASS	BCPAC	ACADEMIC
5/19/2022	PES	5TH GRADE	BCMS & MILLENIU PARK	ACADEMIC
5/19/2022	BCMS/BCHS	ARCHERY	GATTI TOWN	ATHLETIC
5/20/2022	BCHS	BASEBALL	DANVILLE	ATHLETIC
5/20/2022	BCMS	8TH GRADE	MALIBU JACKS	ACADEMIC
5/20/2022	PES	5TH GRADE	BOWLARAMA	ACADEMIC
5/21/2022	BCMS	TRACK & FIELD	MERCER CO.	ATHLETIC
5/23/2022	WES	SP. NEEDS CLASS	BCPAC	ACADEMIC
5/23/2022	BCHS	TRACK & FIELD	MERCER CO.	ATHLETIC
5/24/2022	BCHS	SOFTBALL	LINCOLN CO. HIGH	ATHLETIC
5/24/2022	WES	1ST GRADE	BCPAC	ACADEMIC
5/25/2022	BCHS	SENIORS	JCES, PES, WES, BCMS	ACADEMIC
5/25/2022	WES	5TH GRADE	BCPAC	ACADEMIC
5/25/2022	JCES	5TH GRADE	BCPAC	ACADEMIC
5/28/2022	BCMS	TRACK & FIELD	EASTERN HIGH SCHOOL	ATHLETIC

Personnel Report:

The Board was notified of the following personnel actions:

CERTIFIED EMPLOYEES:**Certified Extra Service Appointment:**

Zach Shelton, Theatre Manager, BCPAC (Effective May 12, 2022)

Certified Reduction in Service:

Jamie Hamblin, Elementary Drama Coordinator, Boyle County School District (Effective June 30, 2022)

Certified Resignations:

Lauren Burnett, Assistant Principal, BCHS (Effective June 30, 2022)

Cortney Enlow, Certified Teacher: Language Arts, BCMS (Effective June 30, 2022)

Kristina Grubb, Certified Teacher: Gifted + Talented, Boyle County School District (Effective June 30, 2022)

Nicholas Mills, Certified Teacher: Math/Reading Interventionist, BCHS (Effective June 30, 2022)

Holly Young, Assistant Principal, BCMS (Effective June 30, 2022)

Certified Retirements:

Lynnwood Parsons, Certified Teacher: Special Education, BCHS (Effective June 1, 2022)

Paula Schuhmann, Certified Teacher: Language Arts, BCMS (Effective July 1, 2022)

Certified Appointments for 2022-2023:

Lindsey Bottom, Certified Teacher: Elementary, PES (Effective July 1, 2022)

Karen Edwards, Instructional Coach: Secondary English, BCHS/BCMS (Effective July 1, 2022)

Kristina Grubb, Gifted + Talented Coordinator, Boyle County School District (Effective July 1, 2022)

Emma Judd, Certified Teacher: Middle School Language Arts, BCMS (Effective July 1, 2022)

Amanda Somer McCrystal, Certified Teacher: Elementary, WES (Effective July 1, 2022)

Nicholas Mills, Certified Teacher: Middle School Math, BCMS (Effective July 1, 2022)

Chassa Norris, Certified Teacher: High School English, BCHS (Effective July 1, 2022)

Brandon Preston, Certified Teacher: Special Education, JCES (Effective July 1, 2022)

Certified Extra Service Appointments for 2022-2023:

Lisa Adams, Academic Recovery Summer Teacher, PES (Effective July 1, 2022)

Lindsay Campbell, Summer Performing Arts Camp: Choreographer, BCPAC (Effective July 1, 2022)

Catherine Cornish, Academic Recovery Summer Teacher, PES (Effective July 1, 2022)

Brittany Elliott, Academic Recovery Summer Teacher, PES (Effective July 1, 2022)

Brittany Elliott, Teacher Cadre, Level 1, Boyle County School District (Effective July 1, 2022)

Frieda Gebert, Summer Performing Arts Camp: Show Director, BCPAC (Effective July 1, 2022)

Katrina Glass, Academic Recovery Summer Teacher, PES (Effective July 1, 2022)

Tina Green, Academic Recovery Summer Teacher, JCES (Effective July 1, 2022)

Tina Green, STLP Coordinator, JCES (Effective July 1, 2022)

Allison Hughes, Academic Recovery Summer Teacher, PES (Effective July 1, 2022)

Laura Mason, STLP Coordinator, BCMS (Effective July 1, 2022)

Laura Mason, Teacher Cadre: Level 2, Boyle County School District (Effective July 1, 2022)

McKinley Rush, After-School Program Site Coordinator (Fall), WES (Effective July 1, 2022)

Lesley Settles, Academic Recover Summer Teacher, PES (Effective July 1, 2022)

Scott Walker, Summer Performing Arts Camp: Music Director, BCPAC (Effective July 1, 2022)

Certified Transfer for 2022-2023:

Brittney Grubbs, Certified Teacher: Special Education, WES to Certified Teacher: Special Education, BCHS (Effective July 1, 2022)

CLASSIFIED EMPLOYEES:**Classified Appointment:**

Cynthia Woolcott, Library/Technology Assistant, BCHS (Effective May 16, 2022)

Classified Extra Service Appointment:

Jaden Steberl, Drama 2nd Assistant, BCPAC (Effective May 24, 2022)

Classified Resignation:

Jessilyn Courtney, Bus Monitor, Boyle County School District (Effective June 30, 2022)

Coach Appointment:

David Ritchie, Boys Soccer Head Coach, BCHS (Effective June 1, 2022)

Coach Resignation:

Benjamin Ty Short, Middle School Boys Soccer Head Coach, BCMS (Effective May 17, 2022)

Classified Appointments for 2022-2023:

Jessilyn Courtney, Administrative Assistant: Operations + Transportation, Bus Garage (Effective July 1, 2022)

Paula Galan, Bus Driver, Boyle County School District (Effective July 1, 2022)

Scott Gardner, Full Time Bus Driver, Boyle County School District (Effective July 1, 2022)

Chastity Faith Russell, Occupational Therapist, Boyle County School District (Effective July 1, 2022)

Kearston Watters, Instructional Assistant: Level 1, JCES (Effective July 1, 2022)

Kolton Winfield, Theatre Technical Director, BCPAC (Effective July 1, 2022)

Classified Extra Service Appointments for 2022-2023:

Kolton Winfield, Summer Performing Arts Camp: Technical Director, BCPAC (Effective July 1, 2022)

Cynthia Woolcott, Summer Performing Arts Camp: Camp Director, BCPAC (Effective July 1, 2022)

Classified Non-Renewals for 2022-2023:

John Anderson, Cross Country Head Coach, BCHS + BCMS (Effective June 30, 2022)

John Anderson, Track 1st Assistant Coach, BCHS (Effective June 30, 2022)

Jeremy Brummett, Football Assistant Varsity Coach, BCHS (Effective June 30, 2022)

Fuel Quotes:

The Board was notified there were no fuel quotes for the month.

Minutes:

137. Mr. Johnson seconded by Ms. Elliott, made a motion to approve the May 19, 2022 regular board meeting minutes, which had been mailed to each board member and board attorney. Vote was unanimous, of those present, to approve the minutes.

Board Member Stephen Tamme arrived at 7:02 PM.

Superintendent's Report:**Superintendent's Comments:**

Christopher Slone, Director of Family and Community Support, gave an update on the door alarm system.

Superintendent LaFavers, updated the board on the Boyle County Schools athletic field renovation plan for 2022 – 2031.

Teaching and Learning Report:

Chief Academic Officer, Steve Karsner, reported on the Spring MAP Assessments for grades K - 8 for the Boyle County School District.

Treasurer's Report:

Nick Clark, Finance Officer, gave the Board a balance sheet report for period eleven (11).

Attendance Report:

Christopher Slone, Director of Family and Community Support, reported on the tenth (10th) month's attendance

Hear Public Comments:

There were no comments from the public.

Action Items:

Discussed/Approved Accepting/Awarding/Rejecting Request for Proposal Bids for District-Wide Camera Solution: Phase I (Security Cameras at Boyle County High School and Woodlawn Elementary School) for the 2022 – 2023 School Year:

138. On motion of Mr. Johnson, seconded by Mr. Tamme, it was voted unanimously to accept and award the request for proposal bids for district-wide camera solution: phase I (security cameras at Boyle County High School and Woodlawn Elementary School) for the 2022 – 2023 school year to Schiller, in the amount of \$49,925.00. The optional costs for servers are not needed and will be addressed with existing servers and servers that can be purchased off the state master contract. There were two (2) requests for proposal bids received and Schiller was the lowest proposal bid.

Discussed/Approved Accepting/Awarding/Rejecting Request for Proposal Bids for Custodian Services for the 2022 – 2023 School Year:

139. On motion of Ms. Elliott, seconded by Ms. Weddle, it was voted unanimously to reject all requests for proposal bids for custodian services for the 2022 – 2023 school year. There were two (2) proposal bids received on time and one (1) proposal bid was received late.

Discussed/Approved Accepting/Awarding/Rejecting Request for Proposal Bids for Housekeeper Services for the 2022 – 2023 School Year:

140. On motion of Ms. Elliott, seconded by Mr. Johnson, it was voted unanimously to accept and award the request for proposal bids for housekeeper services to Anderson Commercial Cleaning, LLC for the 2022 – 2023 school year, in the monthly amount of \$26,880.00, for the following staffing at each location. This was the only request for the proposal bid received.

Housekeeper Services	Daily	Monthly
Anderson Commercial Cleaning, LLC	\$1,344.00	\$26,880.00

Recommendation is for the board to accept the bid from Anderson Commercial Cleaning.		
Staffing would be at the following levels for 240 days.		
BCHS = 2		
BCMS = 2		
WES = 2		
JCES = 1		
Theatre = 1		
Hourly rate for 7 workers would be \$20.50.		
Hourly rate for 1 supervisor would be \$24.50.		

Discussed/Approved Disposition of District Surplus Items, Since No Bids Were Received:

141. On motion of Mr. Tamme, seconded by Mr. Johnson, it was voted unanimously, to approve the disposition of the district surplus items as follows, since no bids were received:

School	Description	Room #	Date Purchased	Purchase Price	Surplus Reason	Condition	Serial #	Asset Tag #	Recommendation
Boyle County High School	Performance field turf to be surplusd to the Boyle Marching Band Boosters	Performance field	7/1/2008	\$887,382.00	Not Needed	Poor		90057	Surplus 15% to Boosters
Perryville Elementary	4 rectangular wooden tables	103 media/library			Not Needed	Good			Trash
Perryville Elementary	5 square wooden tables	103 media/library			Not Needed	Good			Trash
Perryville Elementary	32 blue student chairs	103 media/library			Not Needed	Good			Trash

The above-described items were originally purchased for the educational, administrative, and transportation needs of the district. It is in the best interest of the public to dispose of the items because they are out of date and the sale of these items can help fund the purchase of updated items that suit the current needs of the district.

Discussed/Approved Breakfast/Lunch and Al-A-Carte Prices for the 2022 – 2023 School Year:

142. On motion of Mr. Tamme, seconded by Mr. Johnson it was voted unanimously, to approve the following breakfast/lunch and al-a carte prices for the 2022 – 2023 school year

2021 – 2022 2022 - 2023 MEAL PRICES
BOYLE COUNTY SCHOOLS
Updated: Spring 2022 June 9, 2022

	Breakfast	Lunch
ELEM, MS, HS <i>First Meal</i>	FREE*	FREE*
ELEM <i>JCES/PES First Meals</i>	FREE*	FREE*
ELEM <i>WES First & Second Meals</i> <i>JCES/PES Second Meals</i>	\$1.35 \$1.60	\$2.30 \$2.55
MS/HS <i>Paid and Second Meals</i>	\$1.50 \$1.75	\$2.75 \$3.00
Adult Meals	\$2.90	\$4.85

* ~~Boyle County Schools elected to participate in the National School Lunch Program (NSLP) Seamless Summer Option (SSO) with key waivers extended by the USDA in the 21-2022 school year. Under this program and these waivers, all enrolled students 18 and under may be provided breakfast and lunch at no charge during the 21-22 school year regardless of eligibility.~~

Boyle County Schools is returning to normal operations under the School Breakfast Program (SBP) and National School Lunch Program (NSLP) during the 22-23 school year. Junction City Elementary School and Perryville Elementary School will continue to offer meals to enrolled students at no charge as a part of the Community Eligibility Provision. Woodlawn Elementary School, Boyle County Middle School, and Boyle County High School will return to free/reduced/paid operations. Families will be encouraged to complete the 22-23 Free & Reduced Price Meals application available online at bit.ly/BCFREERED.

2021-2022 2022-2023 ALA CARTE PRICING

BREAKFAST	PRICES
Breakfast Entrée – Student	\$1.00
Breakfast Entrée – Adult	\$1.65
Breakfast and Snack Bars (Nutri Grain, Zees, etc.)	\$0.65
Cereal Bowl 1 oz / 2 oz	\$0.50 / \$0.80 \$1.00
Chex Mix Cereals (1.03 oz)	\$0.65 \$0.75
Fruit or Vegetable– ½ cup – Student	\$0.65
Fruit or Vegetable– ½ cup – Adult	\$0.85
Juice - 4 oz / 8 oz	\$0.65 / \$0.85
Milk 8 oz.	\$0.50
Pop-Tart - 1 count / 2 count	\$0.50 / \$1.00
Water 8 oz. / 16 oz.	\$0.35 / \$0.75
Yogurt Cup Variety	~~\$0.60~~ – \$2.00*

LUNCH	PRICES
Lunch Entrée – Elementary	~~\$1.75~~ \$1.80
Lunch Entrée – Middle & High School	~~\$2.10~~ \$2.15
Lunch Entrée – Adult	~~\$2.60~~ \$2.65
Beverages (ie: ICE, Tea, Lemonade, Coffee, etc.)	\$1.00 - \$2.50*
Bread / Roll / Muffin Variety (Whole Grain)	~~\$0.45~~ \$0.60
Cheese – String / Curds	~~\$0.50~~ / \$1.00
Cookie - WG Smart Snack Approved	~~\$0.50~~ \$0.75
Frozen Yogurt Cup Taylor Belle's KY Proud (Limited Offering - Special Promo Only)	\$2.50
Fruit or Vegetable – ½ cup – Student	\$0.65
Fruit or Vegetable – ½ cup – Adult	\$0.85
Hummus Cup	\$1.00
Juice 4 oz. / 8 oz.	\$0.65 / \$0.85
Milk 8 oz.	\$0.50
Grilled Cheese or Sunbutter & Jelly Sandwich – Student	~~\$1.25~~ \$1.50
Soup Variety (Chicken Noodle, Chili, etc.)	\$1.50
Sausage Patty	\$0.60
Grilled Cheese or Sunbutter & Jelly Sandwich – Adult	\$1.45
Smart Snack Bars, Chips and Crackers	\$0.50 - \$1.00*
Water 8 oz. / 16 oz.	\$0.35 / \$0.75
Yogurt Cup Variety	~~\$0.60~~ – \$2.00*

*Dependent on the contracted price of the item.

Discussed/Approved Increasing Employee Mileage Reimbursement Rate From \$0.40 to \$0.50, Effective July 1, 2022:

143. On motion of Ms. Weddle, seconded by Ms. Elliott, it was voted unanimously, to approve increasing the employee mileage reimbursement rate from \$0.40 to \$0.50, effective July 1, 2022.

Discussed/Approved Creating Following Positions, Job Descriptions, Salary Schedules Beginning May 31, 2022, for the Remainder of the 2021 – 2022 School Year:

144. On motion of Mr. Johnson, seconded by Mr. Tamme, it was voted unanimously, to approve creating the following positions, job descriptions, salary schedules, Beginning May 31, 2022, for the Remainder of the 2021 – 2022 school year:
- Five (5) Classified Student Worker: Operations Assistant, at a Rate of Ten Dollars Per Hour (\$10.00)
 - Five (5) Classified Student Worker: Food Service Assistant, at a Rate of Ten Dollars Per Hour (\$10.00)

First Reading of KSBA Policy Update Number 45 and District Policy Updates

Consent Agenda: (ACTION REQUESTED)

145. On motion of Mr. Johnson, seconded by Mr. Tamme, it was voted unanimously, to approve the following consent items:

District Assurances:

- District Assurances for 2022 – 2023 School Year

Code of Acceptable Behavior & Discipline (Code of Conduct):

- Code of Acceptable Behavior & Discipline (Code of Conduct) for the 2022 – 2023 School Year

Trauma-Informed Care Plan:

- Trauma-Informed Care Plan for the 2022 – 2023 School Year

Fidelity (Performance) Bonds:

- Fidelity (Performance) Bond with the Ohio Casualty Insurance Company Performance Bond for Director of Payroll, Tammy L. Baxter, in the coverage amount of \$400,000.00, with the premium of \$585.00, for the 2022 – 2023 school year.
- Fidelity (Performance) Bond with the Ohio Casualty Insurance Company Performance Bond for Superintendent, Michael S. LaFavers, in the coverage amount of \$400,000.00, with the premium of \$585.00, for the 2022 – 2023 school year.

Carryover Funds:

- SBDM Carryover:
 - BCHS
 - BCMS
 - JCES
 - PES
 - WES
- Athletics Carryover:
 - BCHS
 - BCMS
- Section 7 Carryover:
 - BCHS
 - BCMS
 - JCES
 - PES
 - WES
- Gifted and Talented Carryover

Preschool Tuition for the 2022 – 2023 School Year:

- Preschool Tuition for the 2022 – 2023 School Year

Purpose: to maintain and increase quality of care and delivery of curriculum by recruiting and retaining highly qualified personnel; inflation; increased cost of supplies

	Per Year	Per Week
Current	Full Time: \$3,740 Part Time: \$1,700 Discounted Rate: \$2,890	Full Time: \$110 Part Time: \$50 Discounted Rate: \$85
Effective 22-23 School year	Full Time: \$4,250 Part Time: \$1,700 Discounted Rate: \$2,890	Full Time: \$125 Part Time: \$50 Discounted Rate: \$85

Market Research (Danville/Boyle County)

Center	Tuition Rate for Preschool Age
Center 1	\$118 per week
Center 2	\$145 per week
Center 3	\$120 per week

Student Fees:

- Student Fees for the 2022 – 2023 School Year

Fees for 2022 - 2023		
	Fee	Purpose
BCHS	\$99.00	School Fee
	\$15.00	Parking Fee
	\$115.00	Nurse Aid Exam
	\$117.00	Phlebotomy Exam
	\$100.00	Cheer-practice gear, head warmer, and sweatshirt
	\$125	Volleyball - Shirts and Meals
	\$95.00	Bass Fishing – Insurance and Jersey
	Class Fee	Dual-Credit Class
	\$100	Credit Recovery
	AP Exam Fee	District will pay for all of exam if passed and 50% of the fee if not passed with a qualifying score of 3, 4, 5.
	Cost basis	Field Trips
	Fee	Purpose
BCMS	\$50	School Fees
	\$50	Baseball- Hitting Shirts
	\$70	Cheerleading - Camp Shirts Briefs, Bows, body suit
	\$90	Girls Basketball - warm-ups

	\$25.00 Per Class	Summer School - Credit Recovery
	\$35	Girls Soccer - Team Game Shorts
	\$100	Volleyball - Practice and Warmup Shirts
	\$17	Annual FFA dues
	\$285	KUNA - Conference Fee
	\$260	KYA - Conference Fee
	Cost Basis	Field Trips
	Fee	Purpose
WES	\$35	School Fee
	\$10	Academic Team Fee
	Cost Basis	Field Trips
	Fee	
JCES	\$20	School Fee
	\$2.00	Additional Parking tags beyond two free
	Cost Basis	Field Trips
	Fee	Purpose
PES	\$15	School Fee
	\$15	Academic Team
	Cost Basis	Field Trips

Donations to School Activity Funds for the 2021– 2022 School Year:

- Donations to School Activity Funds for All Schools, for the 2021– 2022 School Year, as presented.

Contracts/Agreements/Lease Agreements:

- Renewal of Agreement with Eastern Kentucky University for Student Teachers for July 1, 2022 through June 30, 2023
- Renewal (4th) of Kentucky School Boards Association Contract for Medicaid Training and Billing Services July 1, 2022– June 30, 2023
- Renewal (4th) of Premier Integrity Solutions, INC Agreement for Random Student Drug Testing for the 2022– 2023, in the Amount of \$28.00 Per Test; Services are Based on a Positive Rate of Ten Percent (10%) or Less for All Laboratory Testing - Challenge of Original Test Shipment of Bottle B or An Aliquot of Original Specimen to Another Laboratory, in the Amount of \$250.00; Expert Witness Support – Documentation Package, in the Amount of \$250.00; Expert Witness Consultation/Testimony at Alternate Site (Plus Reasonable Actual Expenses, in the Amount of \$1,000.00 Per Day; Expert Witness Consultation/Testimony for Unemployment Challenges, in the Amount of \$150.00 Per Hour; Expert Witness

Consultation/Testimony at Premier's Location, in the Amount of \$150.00 Per Hour

- Agreement with Hands-on Therapy, PSC for the 2022 – 2023 School Year
- Agreement with Central Kentucky Interpreter Referral, Inc. for the 2022 – 2023 School Year, For a Minimum of Thirty-Five (35) Hours Per Week for \$55.00 Per Hour (Portal to Portal), For Weeks Less Than Thirty-Five (35) Hours Per Week, Evening, Weekend, and Postal Holidays, Rate of \$60.00 Per Hour
- Agreement with Infinite Campus End User License Agreement Beginning July 1, 2022, for the 2022 – 2023 School Year, In the Amount of \$2,250.00
- Agreement for National School Lunch Program (NSLP) Indirect Cost for the 2022 – 2023 School Year
- Agreement to Participate in Community Eligibility Provision (CEP) Offered by the USDA's National School Lunch Program (NSLP) for the 2022 – 2023 School Year
- Renewal Agreement with PowerSchool for License and Subscription Fees for Unified Talent (TalentEd) Digital Records Contracts, Unified Talent (TalentEd) Records, SmartFind Express Sub Eligible, SmartFind Express NonSub Eligible, and UT SchoolSpring Job Board Unlimited Beginning July 1, 2022 – June 30, 2023, in the Amount of \$15,202.68
- Renewal Agreement with PowerSchool for License and Subscription Fees for UT Applicant Tracking Beginning July 27, 2022 – July 26, 2023, in the Amount of \$5,262.11
- Maintenance Service Agreement with Toshiba for ESTUDIO 3505AC Copier, per Click Charges – Black 0.009 and Color 0.06, to be Charged Monthly, for the Boyle County Performing Arts Center, for the 2022 – 2023 School Year, Renewal Yearly for up to Two (2) Additional Years
- Maintenance Service Agreement with Toshiba for ESTUDIO 2508A Copier, per Click Charges – Black 0.009, to be Charged Monthly, for the Boyle County Schools Childhood Center, for the 2022 – 2023 School Year, Renewal Yearly for up to Two (2) Additional Years
- Maintenance Service Agreement with Toshiba for ESTUDIO 4505AC Copier, per Click Charges – Black 0.009 and Color 0.06, to be Charged Monthly, for the Boyle County High School Library, for the 2022 – 2023 School Year, Renewal Yearly for up to Two (2) Additional Years
- Maintenance Service Agreement with Toshiba for ESTUDIO 3505AC Copier, per Click Charges – Black 0.009 and Color 0.06, to be Charged Monthly, for the Boyle County Alternative School, for the 2022 – 2023 School Year, Renewal Yearly for up to Two (2) Additional Years
- Owner-Contractor Agreement for Boyle County High School Softball Field Construction Project, Pending Approval by the Kentucky Department of Education

Superintendent's Travel:

- Superintendent's Travel on May 24, 2022, for Architect's Meeting at Lexington, KY

Overnight/Out-of-State Trip Request:

BOYLE COUNTY HIGH SCHOOL:

A. Jones – FFA Students to FFA Senior Industry Tour Trip (Pimiteoui Trail, Peoria, IL; John Deere Headquarters, Moline, IL; Visit Local Livestock Production Farm, De Moines, IA; and Silos and Smokestacks National Heritage Area, Waterloo, IA), Waterloo, IA, this trip is designed to

expose students to agriculture – addresses – Multiple standards within our five (5) offered pathways. We aim to visit several agricultural businesses along the tip and expand our knowledge of each pathway– July 11 – 14, 2022.

Facility Use Requests:

OLD WOODLAWN ELEMENTARY SCHOOL:

The Boyle County Fair, LLC requests the use of the old Woodlawn Elementary School parking lot area for overflow parking during the fair – June 11 – 18, 2022;

BOYLE COUNTY PERFORMING ARTS CENTER:

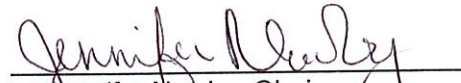
West T. Hill Theatre requests the use of the Boyle County Performing Arts Center for the purpose of the venue for the camp showcase – 10:00 AM – 9:00 PM on August 5 – 7, 2022.

Payment of Salaries and Claims:

Ratify payment of salaries and claims from Payroll Accounts by checks #71622 - #71677 and direct deposit advices #256722 - #257692 amounting to \$1,804,771.60; and claims from General Fund by checks #89535 - #89698 amounting to \$290,635.81.

Adjourned:

146. On motion of Ms. Elliott seconded by Ms. Weddle, it was voted unanimously, to adjourn.


Jennifer Newby, Chairperson


Mike LaFavers, Secretary

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1863. It is a very important document, as it is the first time that the President has addressed the Congress since the beginning of the Civil War. The letter is a very long one, and it covers a wide range of topics, including the state of the Union, the progress of the war, and the future of the country.

2. The second part of the document is a report from the Secretary of the War Department, dated January 1, 1863. It is a very important document, as it provides a detailed account of the military operations of the Union Army during the year 1862. The report is a very long one, and it covers a wide range of topics, including the state of the Army, the progress of the war, and the future of the country.

3. The third part of the document is a report from the Secretary of the Navy Department, dated January 1, 1863. It is a very important document, as it provides a detailed account of the naval operations of the Union Navy during the year 1862. The report is a very long one, and it covers a wide range of topics, including the state of the Navy, the progress of the war, and the future of the country.

4. The fourth part of the document is a report from the Secretary of the Treasury Department, dated January 1, 1863. It is a very important document, as it provides a detailed account of the financial operations of the Union Government during the year 1862. The report is a very long one, and it covers a wide range of topics, including the state of the Treasury, the progress of the war, and the future of the country.

5. The fifth part of the document is a report from the Secretary of the Interior Department, dated January 1, 1863. It is a very important document, as it provides a detailed account of the land and mineral operations of the Union Government during the year 1862. The report is a very long one, and it covers a wide range of topics, including the state of the Interior, the progress of the war, and the future of the country.

6. The sixth part of the document is a report from the Secretary of the War Department, dated January 1, 1863. It is a very important document, as it provides a detailed account of the military operations of the Union Army during the year 1862. The report is a very long one, and it covers a wide range of topics, including the state of the Army, the progress of the war, and the future of the country.

7. The seventh part of the document is a report from the Secretary of the Navy Department, dated January 1, 1863. It is a very important document, as it provides a detailed account of the naval operations of the Union Navy during the year 1862. The report is a very long one, and it covers a wide range of topics, including the state of the Navy, the progress of the war, and the future of the country.

8. The eighth part of the document is a report from the Secretary of the Treasury Department, dated January 1, 1863. It is a very important document, as it provides a detailed account of the financial operations of the Union Government during the year 1862. The report is a very long one, and it covers a wide range of topics, including the state of the Treasury, the progress of the war, and the future of the country.

9. The ninth part of the document is a report from the Secretary of the Interior Department, dated January 1, 1863. It is a very important document, as it provides a detailed account of the land and mineral operations of the Union Government during the year 1862. The report is a very long one, and it covers a wide range of topics, including the state of the Interior, the progress of the war, and the future of the country.