OXNARD SCHOOL DISTRICT

1051 South "A" Street ● Oxnard, California 93030 ● 805/385-1501



BOARD OF TRUSTEES Mrs. Veronica Robles-Solis, President Mr. Albert "Al" Duff Sr., Clerk Mrs. Debra M. Cordes, Member Mr. Ernest "Mo" Morrison, Member Mr. Denis O'Leary, Member

ADMINISTRATION

Dr. Cesar Morales Superintendent Dr. Jesus Vaca Assistant Superintendent, Human Resources & Support Services

> Assistant Superintendent, Educational Services **Ms. Lisa Cline** Assistant Superintendent, Business & Fiscal Services

AGENDA #16 REGULAR BOARD MEETING Wednesday, May 20, 2015 5:00 p.m. Study Session Closed Session To Follow 7:00 PM - Regular Board Meeting

Call to Order:

Members Present:

Members Absent:

***NOTE:** In accordance with requirements of the Americans with Disabilities Act and related federal regulations, individuals who require special accommodation, including but not limited to an American Sign Language interpreter, accessible seating or documentation in accessible formats, should contact the Superintendent's office at least two days before the meeting date.

Persons wishing to address the Board of Trustees on any agenda item may do so by completing a **"Speaker Request Form" and submitting the form to the Asst. Supt. of Human Resources.** The Speaker should indicate on the card whether they wish to speak during Public Comment or when a specific agenda item is considered.

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

www.oxnardsd.org

OPIE TV – Channel 20 & Verizon FIOS - Channel 37



Vision:

Empowering All Children to Achieve Excellence

Mission:

Ensure a culturally diverse education for each student in a safe, healthy and supportive environment that promotes self-discipline, motivation and excellence in learning.



Visión:

Fortaleciendo a Todos los Alumnos para que Logren la Excelencia

Misión:

Asegurar una educación culturalmente diversa para cada alumno en un ambiente seguro, saludable y propicio que fomente la autodisciplina, motivación y la excelencia en el aprendizaje.

Board Adopted 10-1-14

Section A PRELIMINARY

A.1 Call to Order and Roll Call

5:00 PM

The President of the Board will call the meeting to order. A roll call of the Board will be conducted.

A.2 Pledge of Allegiance to the Flag

Mrs. Aracely Fox, Principal of Soria School, will introduce Vicente Contreras, 7th grader at Juan Soria School; who will lead the audience in the Pledge of Allegiance.

A.3 District's Vision and Mission Statements

The District's Vision and Mission Statements will be read by a Soria Student.

A.4 Presentation by Soria Staff

Mrs. Aracely Fox will provide a short presentation to the Board regarding Soria School. Following the presentation President Robles-Solis will present a token of appreciation to the students that participated in the Board Meeting.

A.5 Student Recognition – Cesar E. Chavez Student Competition & Awards (Dr. Morales)

The Board will recognize students who were recognized at the annual Cesar Chavez Student Competition and Awards Dinner sponsored by the Oxnard Chapter of the Association of Mexican-American Educators on May 15, 2015:

ORATORY

| \triangleright | 4 th Grade | First Place | Marcela Geronimo | McKinna School |
|------------------|-----------------------|--------------|--------------------|------------------------|
| | 4 th Grade | Second Place | Vanessa Morelos | Curren School |
| | 4 th Grade | Third Place | Victoria Carrizosa | Harrington School |
| \succ | 5 th Grade | First Place | Diana Rejon | McAuliffe School |
| | 5 th Grade | Second Place | Fatima Santana | McKinna School |
| | 5 th Grade | Third Place | Ixchel Mata | Curren School |
| | 5 th Grade | Third Place | Noa Lopez | Sierra Linda |
| \succ | 6 th Grade | First Place | Sophia Landeros | Chavez School |
| | 6 th Grade | Second Place | Darien Martinez | Kamala School |
| | 6 th Grade | Third Place | Savannah Cervantes | Soria School |
| \succ | 7 th Grade | First Place | Vicente Contreras | Soria School |
| | 7 th Grade | Second Place | Bryan Rodriguez | Haydock School |
| | 7 th Grade | Third Place | Jocelynn Galindo | RJ Frank School |
| | 7 th Grade | Third Place | Kayla Ross | Curren School |
| \succ | 8 th Grade | First Place | Andres Guerrero | Curren School |
| | 8 th Grade | Second Place | Mabel del Aguila | RJ Frank School |
| | 8 th Grade | Third Place | Emiliano Zambrano | Soria School |
| | | | | |

ART

| \rightarrow 4 th Grade | First Place | Delilah Lara | Soria School |
|-------------------------------------|--------------|------------------|--------------------|
| | Second Place | Linda Mendez | Harrington School |
| | Third Place | Yvette Hernandez | Rose Avenue School |

Section A PRELIMINARY

(continued)

A.5 Student Recognition – Cesar E. Chavez Student Competition & Awards (continued) (Dr. Morales)

The Board will recognize students who were recognized at the annual Cesar Chavez Student Competition and Awards Dinner sponsored by the Oxnard Chapter of the Association of Mexican-American Educators on May 15, 2015:

\underline{ART} (continued)

| | | •) | | |
|------------------|-----------------------|--------------|----------------------|---------------------|
| \triangleright | 5 th Grade | First Place | Jannette Cuecuecha | Rose Avenue School |
| | | First Place | Jeraldinne Navarrete | McKinna School |
| | | Second Place | Martina Diaz | Ramona School |
| | | Third Place | Luis Ibarra | Sierra Linda School |
| \triangleright | 6 th Grade | First Place | Jose Delgado | Fremont School |
| | | Second Place | Ricardo Garcia | Kamala School |
| | | Third Place | Aileen Villicana | Haydock School |
| \triangleright | 7 th Grade | First Place | Diana Navarro | Fremont School |
| | | Second Place | Jessica Ornelas | RJ Frank School |
| | | Third Place | Vicente Contreras | Soria School |
| \triangleright | 8 th Grade | First Place | Cristian Jaime | RJ Frank School |
| | | Second Place | Samantha Rubio | RJ Frank School |
| | | Third Place | Jenny Rodriguez | Haydock School |
| | | | | |

COMMUNITY SERVICE PROJECT

- > 8th Grade First Place: Astrid Velasco and Estrella Garrido RJ Frank School
- > 7th Grade First Place: Celina Olague RJ Frank School
- 6th Grade First Place: Monica Aguilar, Perla Maldonado and Kimberly Alatorre Kamala School
- 5th Grade First Place: Noemi Lopez, Anahi Ordaz and Ashley Ortega Kamala School

A.6 Adoption of Agenda (Superintendent)

Moved: Seconded:

ROLL CALL VOTE:

O'Leary ____, Morrison ____, Cordes ____, Duff ____, Robles-Solis ____

A.7 Study Session – Migrant Education Program Saturday Science Academy (Dr. Morales/Arellano)

The Board of Trustees will receive a report on the Saturday Science Academy for Migrant Students.

A.8 Study Session – English Learner Services (Dr. Morales/Arellano)

The Board of Trustees will receive a report from the English Learner Services Department.

A.9 Recognition of Volunteers to Migrant Program (Dr. Morales/Arellano)

The Board of Trustees will recognize individuals for their hard work and support to the Migrant Students.

Section A PRELIMINARY (continued)

A.10 Closed Session – Public Participation/Comment (Limit three minutes per person per topic)

Persons wishing to address the Board of Trustees on any agenda item identified in the Closed Session agenda may do so by completing a "Speaker Request Form" and submitting the form to the Assistant Superintendent of Human Resources and Support Services. Public Comment shall be limited to fifteen (15) minutes per subject with a maximum of three (3) minutes per speaker.

A.11 Closed Session

The Board of Trustees will convene to closed session for the following items:

- 1. Pursuant to Section 54956.9 of *Government Code*:
 - Conference with Legal Counsel Anticipated Litigation: 1-case
 - Conference with Legal Counsel Existing Litigation
- 2. Pursuant to Section 48916 of the Education Code the Board will consider student matters including:
 - Consideration of Expelling Student(s) from the Oxnard School District
- 3. Pursuant to Sections 54957.6 and 3549.1 of the *Government Code:*
 - Conference with Labor Negotiator: Agency Negotiators: OSD Assistant Superintendent Human Resources & Support Services, and Garcia Hernández Sawhney & Bermudez, LLP Association(s): OEA, OSSA, CSEA; and All Unrepresented Personnel - Administrators, Classified Management, Confidential
- 4. Pursuant to Section 54957 of the *Government Code* and Section 44943 of the *Education Code* the Board will consider personnel matters, including:
 - Public Employee(s) Discipline/Dismissal/Release
 - Public Employee(s) Reassignment/Appointment:
 - Director, Curriculum, Instruction and Accountability

A.12 Reconvene to Open Session

 \triangleright

7:00 PM

A.13 Report Out of Closed Session

The Board will report on any action taken in closed session or take action on any item considered in closed session.

A.14 Introduction of New Administrator(s) (Dr. Morales)

Administration will introduce the following new administrator(s) to the Oxnard School District and/or employees to new positions to the Board of Trustees:

 Ms. Robin I. Freeman, Assistant Superintendent, Educational Services/ Chief Academic Officer

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

IV

Section B HEARINGS/PUBLIC COMMENT

B.1 Public Comment/Opportunity for Members of the Public, Parents, PTA/PTO, to Address the Board (3 minutes each speaker)

Members of the public may address the Board on any matter within the Board's jurisdiction and have three (3) minutes each to do so. The total time of each subject will be fifteen (15) minutes, unless additional time is requested by a Board Member and approved by the Board. The Board may not deliberate or take action on items that are not on the agenda. The President is in charge of the meeting and will maintain order, set the time limits for the speakers and the subject matter, and will have the prerogative to remove any person who is disruptive of the Board meeting. This meeting is being video-recorded and televised.

Persons addressing the board during the consideration of an agenda item will be called to address the board prior to any presentation or consideration of the item by the Board. At the conclusion of the public comment on the item, the Board will hear the District's presentation on the matter. Board deliberation and action, if any, will follow the District's presentation. Once the public comments are presented, the board will only take comments from the public at the discretion of the Board President.

The Board particularly invites comments from parents of students in the District.

We will now read the names of the individuals who have submitted Speaker Request Forms to address the Board.

B.1 Comentarios Públicos/Oportunidad para que los Miembros de la Audiencia, los Padres, el PTA/PTO se dirija a la Mesa Directiva (3 minutos para cada ponente)

Los miembros del público pueden dirigirse a la Mesa Directiva sobre cualquier asunto dentro de la jurisdicción de la Mesa Directiva y cada uno limitar sus comentarios a tres (3) minutos. El tiempo total de cada asunto será de quince (15) minutos, a menos que, un miembro de la Mesa Directiva determine extender el tiempo y que éste sea aprobado por la Mesa Directiva. La Mesa Directiva no podrá deliberar o tomar alguna acción sobre los asuntos que no aparezcan en la agenda. El presidente dirige la junta y mantendrá el orden, establece el tiempo límite para los presentadores, el tema del asunto y tendrá la facultad de retirar a cualquier persona que cause un desorden en la sesión de la junta. Esta junta está siendo grabada y televisada.

Las personas que quieran dirigirse a la Mesa Directiva durante la consideración de un asunto de la agenda serán llamadas para dirigirse a la Mesa Directiva antes de cualquier presentación o consideración de un asunto por la Mesa Directiva. Al concluir el período de los comentarios públicos sobre un asunto, la Mesa Directiva escuchará la presentación del Distrito con respecto al tema. La deliberación y la resolución determinada por la Mesa Directiva, si se presenta alguna, procederá después de la presentación del Distrito. Una vez que los comentarios públicos hayan sido presentados, la Mesa Directiva únicamente aceptará los comentarios por parte del público a discreción del presidente de la Mesa Directiva.

La Mesa Directiva invita en particular a los padres de los alumnos del Distrito para que expresen sus comentarios.

A continuación leeremos los nombres de las personas quienes han entregado las Formas de Petición para Dirigirse a la Mesa Directiva.

VI

Board Discussion:

Vote[.]

Section B HEARINGS/PUBLIC COMMENT (Continued)

B.2 Public Hearing – To Receive and Consider Input Regarding The Transition To By-Trustee Area Elections and The Three Proposed Trustee Area Maps (Dr. Morales)

This being the date noticed, the Board of Trustees will hold a public hearing in accordance with Election Code Section 10010, to receive and consider input regarding the transition to by-trustee area elections and the three proposed trustee area maps to be used in the event the Board approves a transition to by-trustee area election pursuant to Education Code Section 5019 and 5020.

B.3 Public Hearing – Regarding Sunshine of The Oxnard Educators Association (OEA) and the Oxnard School District Initial Proposals for 2015-2016 Negotiations, Pursuant to Government Code Section 3547 (Vaca)

This being the date noticed, the Board of Trustees will hold a public hearing to sunshine the Oxnard Educators Association (OEA) and the Oxnard School District Initial Proposals for 2015-2016 Negotiations. The parties plan to negotiate the following articles: Public Comment: Presentation: Moved: Seconded:

• Article VI: Leaves of Absence

- Article IX: Evaluation
- Article X: Peer Assistance and Review
- Article XI: Working Hours
- Article XIX: Salaries
- Article XXVIII: Term of Agreement
- Article XXXI: Specialized Job Classification
- New Article: Special Education
- New Article: Curriculum

Following this public hearing, it is the recommendation of the Assistant Superintendent, Human Resources and Support Services that the Board of Trustees authorize the District enter into contract negotiations for the 2015-2016 school year and any additional years as may be mutually agreed upon by the parties.

ROLL CALL VOTE:

O'Leary ____, Morrison ____, Cordes ____, Duff ____, Robles-Solis ____

Section C CONSENT AGENDA

(All Matters Specified as Consent Agenda are considered by the Board to be routine and will be acted upon in one motion. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board request specific items be discussed and/or removed from the Consent Agenda.)

Notes: Moved: Seconded:

ROLL CALL VOTE:

O'Leary ____, Morrison ____, Cordes ____, Duff ____, Robles-Solis ____

| С.1 | Agreements | |
|-----|---|---------------|
| It | is recommended that the Board approve the following agreements: | Dept/School |
| • | Amendment #1 to Agreement #183 with E.J. Harrison & Sons Inc., to | Cline/ |
| | provide an increase in services due to the Frank Middle School Food Waste | Cross |
| | Program; amount not to exceed \$2,995.20; original contract amount was | |
| | \$166,200.91, total contract amount is \$169,196.11; to be paid with General | |
| | Funds; | |
| • | #14-219 with Ventura County Arts Council, to provide Artist in the | Dr. Morales/ |
| | Classroom at Marshall School; amount not to exceed \$6,900.00, to be paid | Breitenbach |
| | from Donation Funds; | |
| • | #14-220 with Ventura County Office of Education, to provide three full days | Dr. Morales/ |
| | of training for PBIS/CHAMPS implementation for up to 33 Certificated staff, | Breitenbach |
| | and two half days of training for 20 Classified staff at Marshall School; | |
| | amount not to exceed \$5,145.00, to be paid with Unrestricted General Funds; | |
| • | #14-221 with Safe & Civil Schools, to provide consultant services for | Dr. Morales/ |
| | CHAMPS Classroom Management Training for teachers and staff at Soria, | Fox/Castillo/ |
| | Curren and Kamala Schools on May 29-30, 2015; amount not to exceed | McDaniels |
| | \$10,000.00, to be paid with Unrestricted General Funds; | |
| • | #14-222 with AE Group Mechanical Engineers Inc., to provide Engineering | Cline/ |
| | Services for the purpose of bringing the Transportation facility up to current | Cross |
| | codes; amount not to exceed \$50,000.00 including extra services and any | |
| | reimbursable expenses, to be paid with Deferred Maintenance Funds; | |
| • | #15-01 with Diane Turini-Mize, LMFT, SEP, to provide individual and/or | Dr. Morales/ |
| | family psychotherapy for students in Kindergarten – 8 th grade for the 2015-16 | Phipps |
| | school year; amount not to exceed \$92,000.00, to be paid with Medi-Cal | |
| | Funds. | |

C.2 Ratification of Agreements

| It is recommended that the Board ratify the following agreements: | Dept/School |
|---|--------------|
| • Amendment #8 to Agreement #14-50 with Ventura County Office of | Dr. Morales/ |
| Education, Paraeducator Services - SCP, for exceptional services to Special | Phipps |
| Education Students due to placement of one (1) additional student with a | |
| Paraeducator service agreement for 2014-2015 school year in the amount of | |
| \$17,922.05; original contract amount was \$380,894.23; amendment #1 was | |
| for \$12,255.99; amendment #2 was for \$6,142.50; amendment #3 was for | |
| \$32,960.95; amendment #4 was for \$18,780.28; amendment #5 was for | |
| \$39,394.39; amendment #6 was for \$55,986.77, amendment #7 was for | |
| \$2,500.00, total contract amount is \$529,276.60; to be paid with Special | |
| Education Funds. | |

Section C CONSENT AGENDA

(continued)

C.3 Setting of Date for Public Hearing on Trustee Area Map Scenarios For The Change to By-Trustee Area Election

| It is the recommendation of the Superintendent that the Board of Trustees set | Dept/School |
|--|-------------|
| 1 | 1 |
| the date of June 3, 2015 for a Public Hearing to discuss and consider approval | Dr. Morales |
| of Trustee Area Map and change in election method. | |

C.4 Setting of Date for Public Hearing – Oxnard School District 2015-16 Adopted Budget

It is the recommendation of the Assistant Superintendent, Business & Fiscal
Services and the Director of Finance that the Board of Trustees set the date of
Wednesday, June 3, 2015 for a public hearing on the Oxnard School DistrictDept/School
Cline/
Penanhoat2015-16 Adopted Budget.Cline/
PenanhoatDept/School
Cline/
Penanhoat

C.5 Setting of Date for Public Hearing – Oxnard School District 2015-16 Local Control Accountability Plan

| It is the recommendation of the Assistant Superintendent, Business & Fiscal | Dept/School |
|---|-------------|
| Services and the Director of Finance that the Board of Trustees set the date of | Cline/ |
| Wednesday, June 3, 2015 for a public hearing on the Oxnard School District | Penanhoat |
| 2015-16 Local Control Accountability Plan (LCAP). | |

C.6 Disposal of Surplus Personal Property

| It is the recommendation of the Assistant Superintendent, Business & Fiscal | Dept/School |
|--|-------------|
| Services and the Director of Purchasing, that the Board of Trustees declare | Cline/ |
| the surplus list of April 24, 2015 property obsolete and approve its sale and/or | Franz |
| disposal, as permitted by California Education Code §17546. | |

C.7 Purchase Order/Draft Payment Report #14-08

| It is the recommendation of the Assistant Superintendent, Business & Fiscal Services and the Director of Purchasing that the Board of Trustees approve the Purchase Order/Draft Payment Report #14-08, as submitted. Dept/School Cline/ Franz | • 11 | • •, |
|--|------|------|
|--|------|------|

C.8 Enrollment Report Attached for the Board's information is the district's enrollment report for the Dept/School Cline

C.9 Summary of 2015 General Obligation Refunding Bond Sale

| It is the recommendation of the Superintendent and the Assistant | Dept/School |
|--|--------------|
| Superintendent, Business & Fiscal Services, in consultation with CFW, that | Dr. Morales/ |
| the Board of Trustees receive the Summary of 2015 General Obligation | Cline/ |
| Refunding Bond Sale. | CFW |

C.10 Establish/Abolish/Reduce/Increase Hours of Positions

| It is recommended that the Board approve the establishment, abolishment or | Dept/School |
|--|-------------|
| reduction in hours for classified positions, as submitted. | Koch |

Section C CONSENT AGENDA (continued)

C.11 Personnel Actions

| It is recommended that the Board approve personnel actions, as submitted. | Dept/School |
|---|-------------|
| | Vaca/ |
| | Koch |

Section D **ACTION ITEMS**

(Votes of Individual Board Members must be publicly reported.)

Declaration of Need for Fully Oualified Educators (Vaca) **D**.1

| $-\underline{\cdots} = \cdots $ | |
|---|-------------------|
| It is the recommendation of the Assistant Superintendent, Human | Public Comment: |
| Resources and Support Services that the Board of Trustees approve | Presentation: |
| the Declaration of Need for Fully Qualified Educators for the 2015- | Moved: |
| 2016 school year and authorize its submission to the State of | Seconded: |
| California Commission on Teacher Credentialing. | Board Discussion: |
| | Vote: |
| ROLL CALL VOTE: | |
| | |

| O'Leary, | Morrison, | Cordes, | Duff, | Robles-Solis |
|----------|-----------|---------|-------|--------------|
|----------|-----------|---------|-------|--------------|

| D.2 Consideration and Discussion To Revise Schedule of Board Meetings | 2015 (Dr. Morales) |
|--|---------------------------|
| It is recommended that the Board of Trustees consider and discuss the | Public Comment: |
| option of changing the board meeting date of August 19, 2015 to | Presentation: |
| August 26, 2015, due to the fact that the first day of instruction for | Moved: |
| 2015-2016 is scheduled for August 19, 2015. | Seconded: |
| | Board Discussion: |
| | Vote: |
| | |

ROLL CALL VOTE:

| O'Leary, Morrison, Cordes, Duff, Robles-Solis _ | O'Leary, | y, Morrison _ | , Cordes _ | , Duff, | Robles-Solis |
|---|----------|---------------|------------|---------|--------------|
|---|----------|---------------|------------|---------|--------------|

D.3 Award of Field Contract #FC-P15-04104 – Freezer Alarm Project (Cline/Cross)

| It is the recommendation of the Assistant Superintendent, Business & | Public Comment: |
|---|-------------------|
| Fiscal Services, and the Assistant Director of Facilities, that the | Presentation: |
| Board of Trustees award Field Contract #FC-P15-04104, Freezer | Moved: |
| Alarm Project, to Dial Security; amount not to exceed \$15,484.00, to | Seconded: |
| be paid with Deferred Maintenance Funds. | Board Discussion: |
| | Vote: |
| ROLL CALL VOTE: | |

| O'Leary, Morrison, C | Cordes, | Duff, | Robles-Solis |
|----------------------|---------|-------|--------------|
|----------------------|---------|-------|--------------|

D.4 Triennial Update of Plan for Providing Educational Services To Expelled **Pupils** (Dr. Morales/Phipps)

It is the recommendation of the Superintendent and the Director of Public Comment: Pupil Services that the Board of Trustees approve the Triennial Presentation: Update of Plan for providing educational services to expelled pupils Moved: and forward to Ventura County Office of Education for processing to Seconded: the state. Board Discussion: Vote[.]

ROLL CALL VOTE:

O'Leary ____, Morrison ____, Cordes ____, Duff ____, Robles-Solis ____

Vote:

Section D ACTION ITEMS

(continued)

(Votes of Individual Board Members must be publicly reported.)

D.5 Consideration and Approval of Pre-Qualified Architect Firms For The Oxnard School District's Facilities Program (Dr. Morales/Cline/CFW, Inc.)

It is the recommendation of the Superintendent and the Assistant
Superintendent, Business & Fiscal Services, in conjunction with
Caldwell Flores Winters, Inc. and the District's selection committee,
that the Board of Trustees approve the following Pre-QualifiedPublic Comment:
Presentation:
Moved:
Seconded:
Board Discussion:

- CSDA Design Group
- Dougherty + Dougherty Architects
- Flewelling & Moody
- IBI Group
- Rachlin Partners
- SVA Architects

ROLL CALL VOTE:

| O'Leary, Morrison, Cordes, D | Duff, Robles-Solis |
|------------------------------|--------------------|
|------------------------------|--------------------|

Section E REPORTS/DISCUSSION ITEMS

(These are presented for information or study only, no action will be taken.)

E.1 Budget Update (Cline)

The Administration will present an updated report on the status of the State Budget for the 2015-2016 fiscal year.

E.2 Review of Simultaneous Translation Services for Board Meetings (Dr. Morales)

The Board of Trustees will review the simultaneous translation services and consider if they would like to continue to provide the services to the public for the 2015-16 fiscal year, beginning in July 2015.

Section F BOARD POLICIES

(These are presented for discussion or study. Action may be taken at the discretion of the Board.)

No Board Polices will be discussed or studied at this meeting.

Section G CONCLUSION

| G.1 Superintendent's Announcements (3 minutes) | |
|---|-----------|
| A brief report will be presented concerning noteworthy activities of | Notes: |
| district staff, matters of general interest to the Board, and pertinent and | |
| timely state and federal legislation. | |
| | |
| G.2 Trustees' Announcements (3 minutes each speaker) | |
| The trustees' report is provided for the purpose of making | Notes: |
| announcements, providing conference and visitation summaries, | |
| coordinating meeting dates, identifying board representation on | |
| committees, and providing other information of general interest. | |
| | |
| ADJOURNMENT | |
| | Moved: |
| | Seconded: |
| | Vote: |

BOARD AGENDA ITEM

Name of Contributor(s) **Dr. Jairo Arellano**

Date of Meeting: 5/20/15

| A. Prelimina | ary: |
|--------------|------|
|--------------|------|

- B. Hearing:
- C. Consent Item
- D. Action Items
- E. Reports/Discussion Items (no action)
- F. Board Policies 1st Reading _____ 2nd Reading _____

Title: Migrant Education Program Saturday Science Academy Oxnard School District and Ventura County of Education (Morales/Arellano)

The Saturday Science Academy for Migrant student's grades kindergarten through eighth is held at Driffill Elementary. The pre-k program is a separate program funded by MESRP. The students engage in a rich educational environment that allows for continuous interaction and language development. Student instruction began on Saturday, November 1, 2014 and will end Saturday, May 30, 2015. The classes are held from 8:00 a.m. to 12:30 p.m. The students attending receive breakfast, lunch and transportation. The main focus of this program is to teach students to develop vocabulary through Science.

FISCAL IMPACT:

N/A

RECOMMENDATION:

It is the recommendation of the Superintendent and the Executive Director of English Learner Services that the Board of Trustees receive the report as presented.

ADDITIONAL MATERIAL(S):

Power Point

Migrant Education Update



Migrant Saturday Science Academy

- Focus in:
- Science (Physics, Biology, and Chemistry)
- Math
- Vocabulary
- Language Acquisition
- Peer Collaboration
- Engagement







Dr. Clifford profesor de la universidad de Californiade Channel Islands Observando, descubriendo y aprendiendo.



Dr. Mendoza el Director del Programa Migrante Angelica Vladimirsky Reclutadora de VCOE



Dr. Arellano el Director Ejecutivo El Districto de Oxnard

Saturday Academy is Fun for All







Los estudiantes migrantes son nuestro futuro...

Son los:

- Doctores
- Científicos
- Químicos
- Físicos
- Ingenieros



Thank you for the Support



• Question?

BOARD AGENDA ITEM

Name of Contributor(s) Dr. Jairo Arellano

Date of Meeting: 5/20/15

| Study | Session: | | |
|-------|--------------------|-------------------------|-------------------------|
| A. | Preliminary: | | |
| В. | Hearing: | | |
| C. | Consent Item | | |
| D. | Action Items | | |
| E. | Reports/Discussion | Items (no action) | |
| F. | Board Policies | 1 st Reading | 2 nd Reading |

Title: English Learner Services (Morales/Arellano)

The English Learner Services Department provides services and monitors the progress of all English Learners in the Oxnard School District. The department oversees:

- CELDT
- IPT
- Reclassification
- ELD Academy for Newcomers
- Interventions for Long Term English Learners
- English Learner Master Plan Committee
- Indigenous Committee anti-bullying

FISCAL IMPACT:

N/A

RECOMMENDATION:

It is the recommendation of the Superintendent and the Executive Director of English Learner Services that the Board of Trustees receive the report as presented.

ADDITIONAL MATERIAL(S):

Power Point



CELDT UPDATES

AMAO 1 AMAO 2 AMAO 3

OSD EL Counts and Percentages

| | Total Enrollment | LEP Enrollment | EL% |
|--------------|------------------|----------------|-----|
| Brekke | 638 | 266 | 41% |
| Chavez | 882 | 633 | 72% |
| Curren | 1,067 | 604 | 56% |
| Driffill | 1,224 | 780 | 63% |
| Elm | 749 | 577 | 77% |
| Frank | 1,358 | 486 | 35% |
| Fremont | 1,155 | 249 | 21% |
| Harrington | 529 | 416 | 78% |
| Haydock | 855 | 333 | 39% |
| Kamala | 1,184 | 844 | 71% |
| Lemonwood | 918 | 671 | 73% |
| Marina West | 611 | 308 | 50% |
| Marshall | 555 | 223 | 40% |
| McAuliffe | 755 | 195 | 26% |
| McKinna | 710 | 562 | 79% |
| Ramona | 571 | 468 | 82% |
| Ritchen | 671 | 306 | 45% |
| Rose | 734 | 566 | 77% |
| Sierra Linda | 677 | 367 | 54% |
| Soria | 1,067 | 366 | 34% |
| Totals | 16, 799 | 9,220 | 55% |

Title III AMAO 1 and 2 Goal Report 2012-2014

| | AMAO 1 Actual | | | Target | AMAO 2 - < 5 years Actual Tar | | | Target | arget AMAO 2 ->= 5 years Actual | | | Target | |
|---------------------------------|---------------|-------|-------|-----------------------------------|-------------------------------|-------|--------------------------|------------------|---------------------------------|---------|--------|--------------------|-----------------|
| Name | 2012 | 2013 | 2014 | 2015 | 2012 | 2013 | 2014 | 2015 <5 years | 2012 | 2013 | 2014 | 2015 >= 5 years | School Level |
| | % | % | % | % | % | % | % | % | % | % | % | % | |
| Oxnard | 53.3% | 50.8% | 51.9% | 60.5% | 13.4% | 13.3% | 13.2% | 24.2% | 36.8% | 35.3% | 40.5% | 50.9% | Elementary |
| Cesar E. Chavez Elementary | 46.6% | 54.8% | 49.4% | 60.5% | 7.9% | 12.2% | 8.7% | 24.2% | 25.2% | 32.1% | 34.3% | 50.9% | ES |
| Christa McAuliffe Elementary | 58.4% | 58.4% | 54.2% | 60.5% | 27.4% | 29.2% | 21.5% | 24.2% | 45.2% | 48.4% | 50.0% | 50.9% | ES |
| Curren Elementary | 56.5% | 50.2% | 50.3% | 60.5% | 17.4% | 14.5% | 15.9% | 24.2% | 28.4% | 34.9% | 40.0% | 50.9% | ES |
| Driffill Elementary | 45.9% | 50.3% | 49.9% | 60.5% | 8.6% | 12.1% | 12.2% | 24.2% | 28.7% | 33.6% | 29.2% | 50.9% | ES |
| Elm Street Elementary | 45.1% | 48.1% | 54.7% | 60.5% | 10.9% | 10.6% | 13.8% | 24.2% | 26.0% | 23.0% | 35.4% | 50.9% | ES |
| Emilie Ritchen Elementary | 47.7% | 49.4% | 38.6% | 60.5% | 14.7% | 10.8% | 9.3% | 24.2% | 28.6% | 36.9% | 19.4% | 50.9% | ES |
| Harrington Elementary | 55.6% | 46.7% | 43.5% | 60.5% | 5.8% | 6.7% | 6.9% | 24.2% | 48.2% | 38.9% | 36.0% | 50.9% | ES |
| Juan Lagunas Soria Elementary | 50.6% | 61.3% | 44.5% | 60.5% | 16.1% | 19.8% | 15.7% | 24.2% | 43.3% | 56.4% | 42.7% | 50.9% | ES |
| Kamala Elementary | 57.7% | 42.2% | 56.5% | 60.5% | 12.6% | 9.4% | 12.8% | 24.2% | 36.6% | 28.9% | 47.5% | 50.9% | ES |
| Lemonwood Elementary | 57.6% | 54.3% | 52.1% | 60.5% | 14.5% | 14.0% | 13.1% | 24.2% | 42.5% | 28.8% | 42.5% | 50.9% | ES |
| Marina West Elementary | 47.1% | 56.5% | 52.2% | 60.5% | 12.8% | 18.4% | 14.0% | 24.2% | 26.7% | 35.1% | 39.4% | 50.9% | ES |
| McKinna Elementary | 59.2% | 53.8% | 44.9% | 60.5% | 15.9% | 12.7% | 9.2% | 24.2% | 28.4% | 28.9% | 19.8% | 50.9% | ES |
| Norman R. Brekke Elementary | 63.4% | 49.6% | 60.0% | 60.5% | 26.9% | 19.8% | 28.1% | 24.2% | 54.9% | 50.0% | 51.9% | 50.9% | ES |
| Ramona Elementary | 60.9% | 48.2% | 50.0% | 60.5% | 15.0% | 8.0% | 15.0% | 24.2% | 33.0% | 25.3% | 18.5% | 50.9% | ES |
| Rose Avenue Elementary | 43.4% | 54.3% | 53.2% | 60.5% | 8.9% | 12.7% | 11.1% | 24.2% | 20.5% | 28.1% | 41.2% | 50.9% | ES |
| Sierra Linda Elementary | 54.1% | 47.8% | 55.0% | 60.5% | 17.7% | 17.0% | 16.9% | 24.2% | 33.9% | 30.4% | 35.2% | 50.9% | ES |
| Thurgood Marshall Elementary | 51.7% | 60.2% | 54.7% | 60.5% | 9.6% | 14.6% | 14.9% | 24.2% | 46.0% | 62.2% | 57.1% | 50.9% | MS |
| Fremont Intermediate | 45.2% | 56.1% | 46.9% | 60.5% | 8.3% | 14.5% | 3.6% | 24.2% | 33.1% | 39.9% | 40.2% | 50.9% | MS |
| Richard B. Haydock Intermediate | 64.3% | 48.5% | 60.0% | 60.5% | | | | 24.2% | 45.7% | 39.7% | 46.5% | 50.9% | MS |
| Robert J. Frank Intermediate | 61.8% | 40.6% | 63.6% | 60.5% | 18.0% | 25.0% | | 24.2% | 45.2% | 32.3% | 49.2% | 50.9% | MS |
| | AMAO 1 Target | | | AMAO 2 - Less Than 5 years Target | | | AMAO 2 - 5 or more years | | | sTarget | School | | |
| | 2012 | 2013 | 2014 | 2015 | 2012 | 2013 | 2014 | 2015 | 2012 | 2013 | 2014 | 2015 | Level |
| | 56 | 57.5 | 59 | 60.5 | 20.1 | 21.4 | 22.8 | 24.2 | 45.1 | 47 | 459 | 50.9 | ES/MS |

Title III AMAO 3 Goal Report 2011-2013

| | AMAO 3 ELA | | | Target | AMAO 3 Math | | | Target | |
|---------------------------------|------------|------------|------|--------|-------------|-----------|------|--------|--------|
| Name | 2011 | 2012 | 2013 | 2015 | 2011 | 2012 | 2013 | 2015 | School |
| | % | % | % | % | % | % | % | % | Level |
| Oxnard | 29.3 | 34.5 | 33.1 | 100.0% | 42.0 | 44.3 | 42.5 | 100.0% | ES/MS |
| Cesar E. Chavez Elementary | 21.2 | 25.8 | 28.2 | 100.0% | 30.6 | 34.6 | 39.9 | 100.0% | ES |
| Christa McAuliffe Elementary | 52.4 | 60.0 | 59.8 | 100.0% | 57.8 | 60.8 | 60.7 | 100.0% | ES |
| Curren Elementary | 37.6 | 38.8 | 38.5 | 100.0% | 59.9 | 59.0 | 56.6 | 100.0% | ES |
| Driffill Elementary | 22.5 | 27.2 | 29.2 | 100.0% | 40.7 | 41.4 | 45.2 | 100.0% | ES |
| Elm Street Elementary | 33.8 | 35.1 | 28.4 | 100.0% | 56.8 | 56.4 | 47.6 | 100.0% | ES |
| Emilie Ritchen Elementary | 34.0 | 34.9 | 25.8 | 100.0% | 40.9 | 39.8 | 31.3 | 100.0% | ES |
| Harrington Elementary | 25.2 | 36.0 | 32.8 | 100.0% | 45.2 | 53.3 | 52.9 | 100.0% | ES |
| Juan Lagunas Soria Elementary | 38.9 | 47.9 | 37.0 | 100.0% | 58.9 | 51.6 | 36.5 | 100.0% | ES |
| Kamala Elementary | 30.9 | 30.9 | 26.6 | 100.0% | 44.4 | 48.4 | 40.2 | 100.0% | ES |
| Lemonwood Elementary | 31.7 | 39.3 | 33.7 | 100.0% | 52.3 | 50.7 | 44.6 | 100.0% | ES |
| Marina West Elementary | 22.3 | 30.9 | 27.5 | 100.0% | 36.7 | 40.9 | 44.5 | 100.0% | ES |
| McKinna Elementary | 31.1 | 38.2 | 33.8 | 100.0% | 54.4 | 58.1 | 50.4 | 100.0% | ES |
| Norman R. Brekke Elementary | 42.4 | 48.0 | 48.1 | 100.0% | 53.4 | 53.0 | 50.8 | 100.0% | ES |
| Ramona Elementary | 32.3 | 32.4 | 30.3 | 100.0% | 50.2 | 47.6 | 44.4 | 100.0% | ES |
| Rose Avenue Elementary | 22.0 | 26.3 | 30.8 | 100.0% | 37.3 | 39.4 | 46.2 | 100.0% | ES |
| Sierra Linda Elementary | 40.1 | 44.8 | 44.6 | 100.0% | 55.3 | 59.1 | 58.5 | 100.0% | ES |
| Thurgood Marshall Elementary | 26.5 | 31.6 | 32.6 | 100.0% | 37.7 | 48.1 | 48.0 | 100.0% | ES |
| Fremont Intermediate | 24.6 | 29.7 | 33.5 | 100.0% | 26.8 | 30.0 | 33.7 | 100.0% | MS |
| Nueva Vista | | | | 100.0% | | | | 100.0% | MS |
| Richard B. Haydock Intermediate | 23.3 | 31.9 | 36.3 | 100.0% | 25.5 | 34.9 | 36.5 | 100.0% | MS |
| Robert J. Frank Intermediate | 23.6 | 30.2 | 28.3 | 100.0% | 21.2 | 22.6 | 25.5 | 100.0% | MS |
| | | AMAO 3 ELA | | Target | А | MAO 3 Mat | th | Target | School |
| AMAO Goals | 2011 | 2012 | 2013 | 2015 | 2011 | 2012 | 2013 | 2015 | Level |
| | 67.6 | 78.4 | 89.2 | 100 | 68.5 | 79 | 89.5 | 100 | ES\MS |

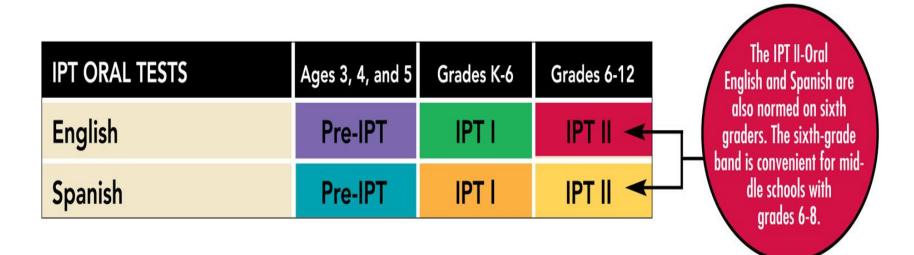
California Department of Eduction did not generate a 2014 AYP for Elementary and Middle schools in 2014

NEW MONITORING TOOL

IPT



IPT FAMILY OF TESTS



| IPT READING & WRITING TESTS | Grades K-1 | Grades 2-3 | Grades 4-6 | Grades 7-12 |
|-----------------------------|----------------|------------|------------|-------------|
| English | Early Literacy | IPT 1 | IPT 2 | IPT 3 |
| Spanish | Early Literacy | IPT 1 | IPT 2 | IPT 3 |

IPT PURPOSES:

DOCUMENT Spanish/English language proficiency upon initial entry

PROGRESS MONITORING in developing English proficiency – additional data source (AMAO 1, 2)

DIAGNOSTIC to identify gaps/strengths in Spanish/ English

DLI PROGRAMS for progress monitoring/identifying students' proficiency for a balanced class in both languages

RECLASSIFICATION



ENGLISH LANGUAGE SERVICES

CRITERIA FOR RECLASSIFICATION

Assessment of language proficiency (CELDT)

Comparison of pupil's performance in basic skills (Reading, CST)

Teacher evaluation, including but not limited to, a review of the student's curriculum mastery

Parent opinion and consultation

| School | Students Reclassified 2013-2014* | Students Reclassified 2014-2015 |
|--------------|----------------------------------|---------------------------------|
| Brekke | 49 | 32 |
| Chavez | 51 | 58 |
| Curren | 57 | 76 |
| Driffill | 41 | 90 |
| Elm | 55 | 68 |
| Frank | 40 | 91 |
| Fremont | 14 | 57 |
| Harrington | 30 | 26 |
| Haydock | 40 | 39 |
| Kamala | 67 | 118 |
| Lemonwood | 65 | 38 |
| Marina West | 27 | 37 |
| Marshall | 32 | 15 |
| McAuliffe | 37 | 40 |
| McKinna | 31 | 25 |
| Ramona | 41 | 25 |
| Ritchen | 19 | 23 |
| Rose Ave. | 50 | 20 |
| Sierra Linda | 41 | 49 |
| Soria | 26 | 64 |
| Totals | 813 | 991 |

*includes students reclassified in fall and spring

ELD ACADEMY FOR NEWCOMERS AND INTERVENTIONS FOR LONG TERM ENGLISH LEARNERS

Summer School for Migrant and Newcomers

- Location: ELM School
- Dates: June 22 thru July 17, 2015
- Main focus will be: Language Acquisition, vocabulary development, science and Math
- Transportation, breakfast, and lunch will be provided
- Times: 8:00 AM 12:00 PM

Summer School for Long Term English Language Learners

- Location: Haydock Intermediate
- Dates: June 22 thru July 17, 2015
- Main focus will be: Reading, and Language development through enriched Thematic curriculum, Latin and Greek Roots, Science (Physics, Biology, and Chemistry)
 - Transportation, breakfast, and lunch will be provided
- Times: 8:00 AM 12:00 PM

MASTER PLAN DEVELOPMENT PROCESS

| Phase 1a Planning and Preparation | -Oxnard Leadership Team Meetings -DELAC Introductory Meeting -Staff and Parent Surveys -Classroom Observations | Oct. 2014 – Feb. 2015 |
|---|--|-----------------------|
| Phase 1b: Community/ Stakeholder Input | -Oxnard Leadership Team Meetings -EL Master Plan Advisory Committee Mtgs -DELAC Update Meetings -Focus Group Meetings | Feb. – June 2015 |
| Phase 2: Drafting and Reviewing | -Consultants and EL Master Plan Development Team draft initial plan -Ongoing meetings with Advisory Committee to review feedback from stakeholder groups | June – Dec. 2015 |
| Phase 3: Revisions | -Consultants and EL Master Plan Development Team complete revisions -Design protocols for review and feedback | Jan – Mar 2016 |
| Phase 4: Final Draft Approved and Implementation Plan | -Final review and feedback -Board Approves Plan -Design Roll-out and Implementation Plan | Mar – June 2016 |

EL MASTER PLAN ADVISORY COMMITTEE ROLES

- Advise the Oxnard EL Master Plan Leadership Team in all areas related to the development of the EL Master Plan
- Attend and actively participate in EL Master
 Plan Advisory Committee

 For select members – facilitate and compile input from site-level Focus Group Meetings

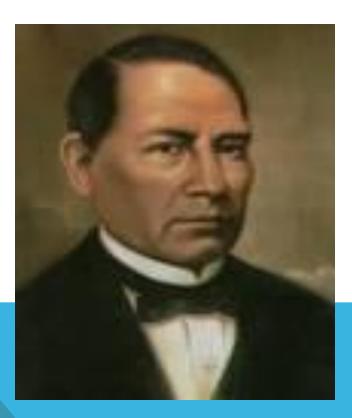
INDIGENOUS COMMITTEE - ANTI-BULLYING

- Purpose of the Committee To promote a climate of cultural respect and diversity throughout the OSD
- Goal Monitor problems relating to bullying and promote a respectful environment for all indigenous groups



"EL RESPETO AL DERECHO AJENO, ES LA PAZ"

"Among individuals, as among nations, respect for the rights of others is peace."



BOARD AGENDA ITEM

Name of Contributor: Dr. Morales

Date of Meeting: 05-20-15

Study Session _____

- A. Preliminary
- Hearing: B
- C. Consent Agenda
- Action Items D
- E.
- Action Items Report/Discussion Items (no action) 1^{st} Decision $\overline{2^{nd}}$ Reading F.

Notice of Public Hearing to Consideration of Conceptual Trustee Area Maps for Transition to By-Trustee Area Election System (Dr. Morales)

On February 4, 2015, the Oxnard School District Board of Trustees ("Board") voted to approve the proposal to initiate the process for the District to transition from an "at-large" election system to a "bytrustee area" election system commencing with the 2016 Board elections. In approving the proposal, the Board was concerned about potential exposure to litigation under the California Voting Rights Act ("CVRA"), particularly taking into consideration the broad language of the CVRA and the fact that the CVRA grants a prevailing plaintiff the right to recover reasonable attorneys' fees and expert witness fees.

As part of the process to transition to a by-trustee area election system, the Board will need to adopt a final trustee area plan for implementing the new voting trustee areas. In advance of adopting a final plan, the District is required to seek public input on the proposed trustee area plans. The presentation and consideration of the proposed trustee area plans during a public hearing is an important part of the transition to a by-trustee area election system so that comments and input can be received from the public.

The Board will conduct a public hearing in accordance with Election Code Section 10010. The purpose of the hearing is to receive and consider input regarding the transition to by-trustee area elections and the three proposed trustee area maps to be used in the event the Board approves a transition to by-trustee area election pursuant to Education Code Sections 5019 and 5020. The Board invites public comment regarding this matter.

FISCAL IMPACT:

There will be no fiscal impact.

ADDITIONAL MATERIAL(S):

• Power Point Presentation – April 15, 2015

DISTRICT GOAL(S):

• Goal One – Improve Communication with Community and Staff

Oxnard School District

Trustee Areas April 15, 2015 May 6, 2015 May 20, 2015

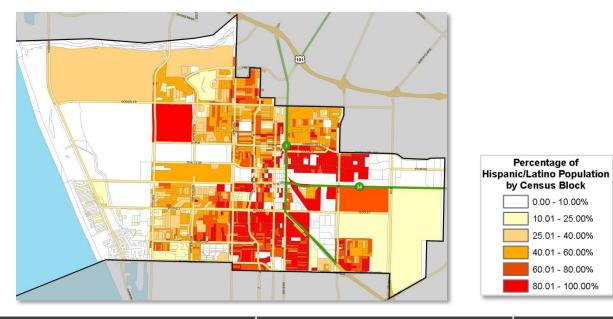


District Demographics 2010 Census Data

| | Total P | opulation | Age 18 and over | |
|----------------------------------|---------|-----------|-----------------|---------|
| Population | Total | % | Total | % |
| Hispanic/Latino | 91,938 | 72.81% | 60,334 | 58.63% |
| White | 21,750 | 17.22% | 19,170 | 23.61% |
| Black/African American | 3,361 | 2.66% | 2,708 | 2.18% |
| American Indian/Alaska Native | 283 | 0.22% | 234 | 0.23% |
| Asian | 6,642 | 5.26% | 5,369 | 13.64% |
| Native Hawaiian/Pacific Islander | 295 | 0.23% | 228 | 0.36% |
| Other | 148 | 0.12% | 106 | 0.16% |
| Two or More Races | 1,854 | 1.47% | 1,122 | 1.19% |
| Total Population | 126,271 | 100.00% | 89,271 | 100.00% |



District Demographics Citizen Voting Age Population Estimates



| | 2005-20 | 009 CVAP | 2008-2012 CVAP | | |
|----------------------------------|---------|----------|----------------|---------|--|
| Population | Total | % | Total | % | |
| Hispanic/Latino | 30,861 | 50.17% | 36,393 | 56.88% | |
| White | 20,535 | 33.38% | 19,804 | 30.95% | |
| Black/African American | 3,079 | 5.01% | 2,543 | 3.97% | |
| American Indian/Alaska Native | 166 | 0.27% | 89 | 0.14% | |
| Asian | 5,221 | 8.49% | 4,469 | 6.98% | |
| Native Hawaiian/Pacific Islander | 399 | 0.65% | 179 | 0.28% | |
| Other | N/A | N/A | N/A | N/A | |
| Two or More Races | 1,253 | 2.04% | 508 | 0.79% | |
| Total Population | 61,503 | 100.00% | 63,985 | 100.00% | |

Oxnard School District | Trustee Areas

Trustee Area Process

| Date | Activity(ies) |
|------------------------------------|---|
| February 4, 2015 | Board initiates drawing of Trustee Areas |
| February 5 – 27, 2015 | Develop initial Trustee Area scenarios |
| March 19, 2015 – April 14, 2015 | Request feedback on General Waiver Request from bargaining units, school site committees, and school site councils |
| April 15, 2015 | Board meeting to set public hearing on waiver request; public presentation of scenarios |
| April 2015 | Submit General Waiver Request for approval by the State Board of Education |
| Week of April 27, 2015 | Conduct public input meetings on Trustee Area scenarios |
| May 6, 2015 | Board meeting: Public Hearing on Waiver Request and consider approval of General Waiver Request; Public Hearing on Trustee Area map scenarios |
| May 20, 2015 | Board meeting: Public Hearing on Trustee Area map scenarios |
| June 3, 2015 | Board meeting: Public Hearing on Trustee Area map scenarios, consider approval of Trustee Area map and change in election method |
| June/July 2015 | County Committee on School District Organization holds a public hearing within boundaries of School District and considers approval of change in election method and trustee area map |
| July 2015 | State Board of Education meeting; waiver application consideration if approved by OSD Board of Trustees |
| August 2015 | Send final Trustee Area map to the County Registrar of Voters |
| November 8, 2016 | First election held utilizing Trustee Areas |

Considerations in Trustee Areas

» Each area shall contain a nearly equal number of inhabitants

» Drawn to comply with the Federal Voting Rights Act

» Compact and contiguous, as much as possible

» Respect communities of interest, as much as possible

» Follow man-made and natural geographic features, as much as possible

» Respect incumbency as much as possible

» Other local considerations (i.e., attendance boundaries)





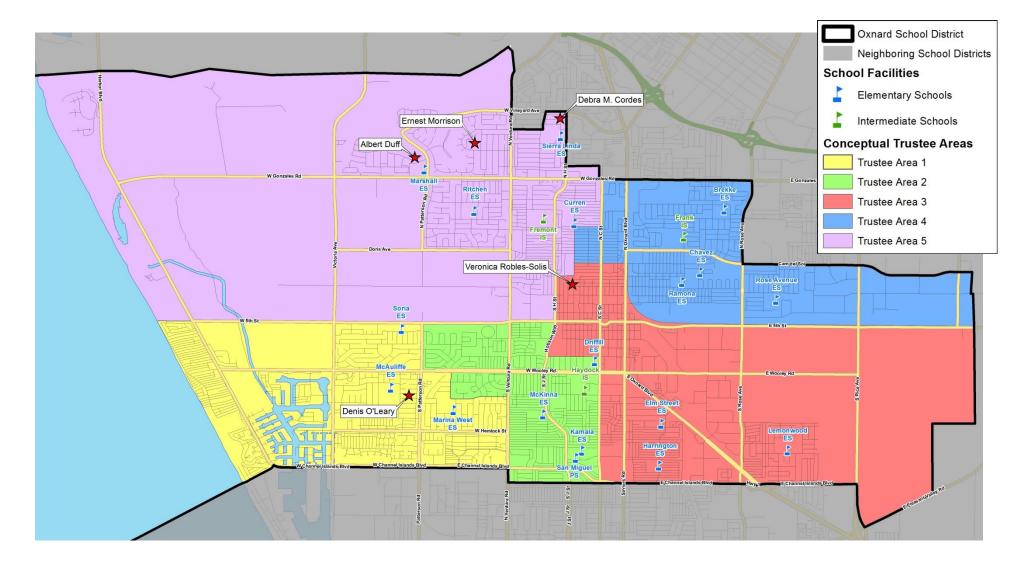




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Trustee Areas – Scenario A



Scenario A - Demographics

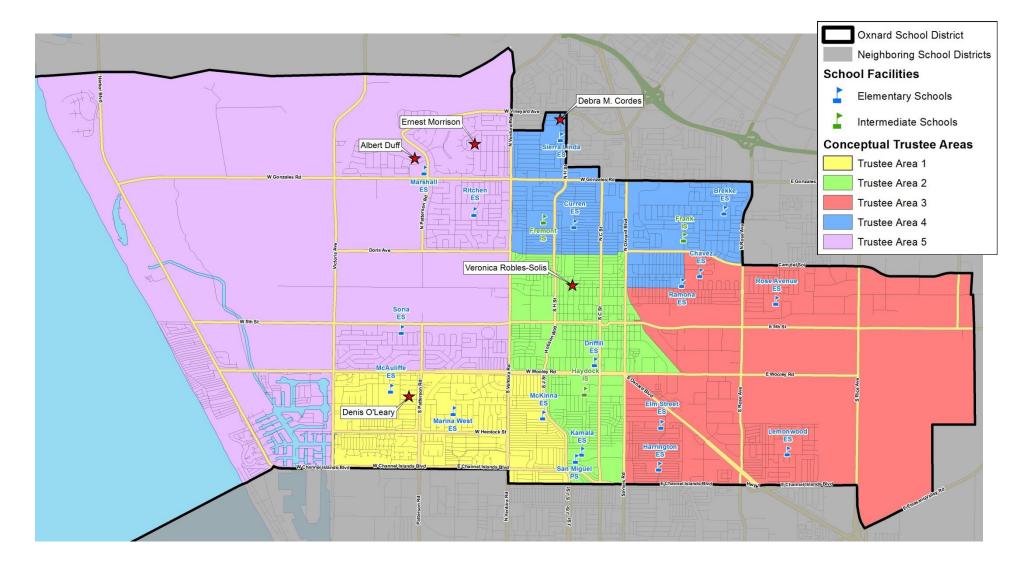
Total Population

| | Trustee Area 1 | Trustee Area 2 | Trustee Area 3 | Trustee Area 4 | Trustee Area 5 |
|------------------------|----------------|----------------|----------------|----------------|----------------|
| Population | 25,424 | 24,818 | 25,415 | 24,851 | 25,474 |
| Population Variance | 228 | -378 | 219 | -345 | 278 |
| Population variance | 0.90% | -1.50% | 0.87% | -1.37% | 1.10% |
| Hispanic/Latino | 11,297 | 21,015 | 21,849 | 20,962 | 16,490 |
| Thspanic/Latino | 44.43% | 84.68% | 85.97% | 84.35% | 64.73% |
| White | 10,854 | 2,071 | 1,766 | 1,503 | 5,623 |
| Winte | 42.69% | 8.34% | 6.95% | 6.05% | 22.07% |
| Black/African American | 939 | 642 | 358 | 402 | 997 |
| Black/Allical Allencal | 3.69% | 2.59% | 1.41% | 1.62% | 3.91% |
| American Indian/Alaska | 65 | 57 | 55 | 37 | 69 |
| Native | 0.26% | 0.23% | 0.22% | 0.15% | 0.27% |
| Asian | 1,507 | 690 | 1,113 | 1,647 | 1,684 |
| Asian | 5.93% | 2.78% | 4.38% | 6.63% | 6.61% |
| Native Hawaiian/Other | 62 | 53 | 52 | 38 | 86 |
| Pacific Islander | 0.24% | 0.21% | 0.20% | 0.15% | 0.34% |
| Other | 35 | 15 | 30 | 38 | 30 |
| Other | 0.14% | 0.06% | 0.12% | 0.15% | 0.12% |
| Two or More Races | 665 | 275 | 192 | 224 | 495 |
| I WO OF MORE RACES | 2.62% | 1.11% | 0.76% | 0.90% | 1.94% |

Citizens by Voting Age Population Estimate (2008-2012)

| in strain and the strain of th | Trustee Area 1 | Trustee Area 2 | Trustee Area 3 | Trustee Area 4 | Trustee Area 5 |
|--|----------------|----------------|----------------|----------------|----------------|
| Population | 17,425 | 11,318 | 9,249 | 10,524 | 15,470 |
| Dopulation Variance | 4,628 | -1,479 | -3,548 | -2,273 | 2,673 |
| Population Variance | 36.16% | -11.56% | -27.73% | -17.76% | 20.89% |
| Hispanic/Latino | 5,467 | 8,337 | 6,984 | 7,671 | 7,933 |
| Thispanic/Latino | 31.38% | 73.66% | 75.52% | 72.90% | 51.28% |
| White | 9,896 | 1,927 | 1,473 | 1,349 | 5,160 |
| White | 56.79% | 17.03% | 15.92% | 12.82% | 33.35% |
| Black/African American | 719 | 487 | 206 | 331 | 800 |
| Black/Amcan American | 4.13% | 4.30% | 2.23% | 3.14% | 5.17% |
| American Indian/Alaska | 50 | 5 | 7 | 2 | 24 |
| Native | 0.29% | 0.05% | 0.08% | 0.02% | 0.15% |
| Asian | 1,002 | 465 | 529 | 1,121 | 1,351 |
| Asian | 5.75% | 4.11% | 5.72% | 10.65% | 8.73% |
| Native Hawaiian/Other | 53 | 32 | 21 | 23 | 50 |
| Pacific Islander | 0.30% | 0.28% | 0.23% | 0.22% | 0.32% |
| Other | N/A | N/A | N/A | N/A | N/A |
| Other | N/A | N/A | N/A | N/A | N/A |
| Two or More Races | 237 | 65 | 28 | 27 | 152 |
| I WO OF MOLE RACES | 1.36% | 0.57% | 0.30% | 0.25% | 0.98% |

Trustee Areas – Scenario B



Scenario B - Demographics

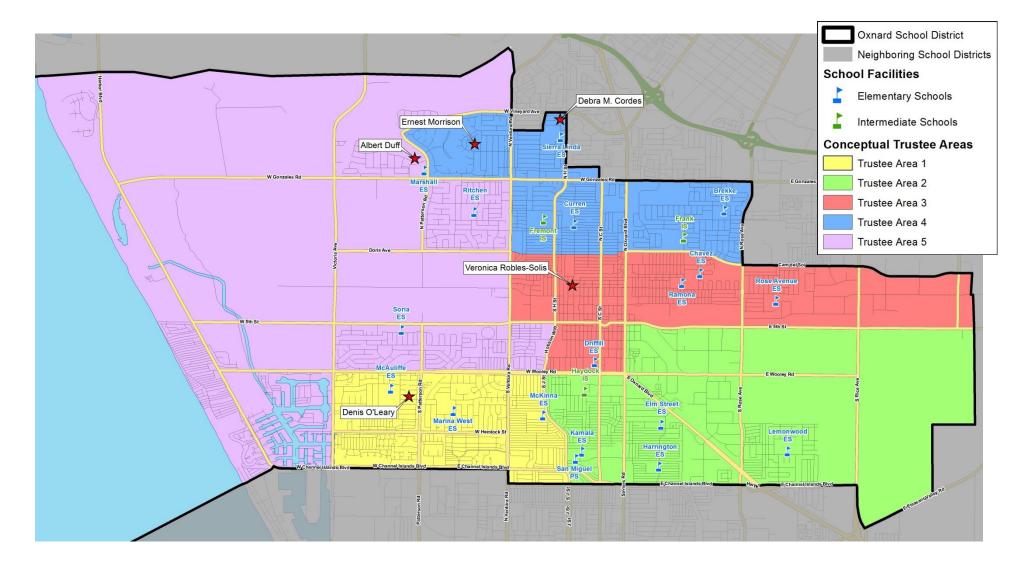
Total Population

| | Trustee Area 1 | Trustee Area 2 | Trustee Area 3 | Trustee Area 4 | Trustee Area 5 |
|-------------------------|----------------|----------------|----------------|----------------|----------------|
| Population | 24,968 | 24,925 | 25,887 | 25,622 | 24,580 |
| Population Variance | -228 | -271 | 691 | 426 | -616 |
| Fopulation variance | -0.91% | -1.08% | 2.74% | 1.69% | -2.45% |
| Hispanic/Latino | 16,696 | 21,186 | 23,441 | 19,287 | 11,003 |
| Thispanic/Latino | 66.87% | 85.00% | 90.55% | 75.28% | 44.76% |
| White | 5,656 | 2,273 | 970 | 3,094 | 9,824 |
| White | 22.65% | 9.12% | 3.75% | 12.08% | 39.97% |
| Black/African American | 955 | 584 | 290 | 667 | 842 |
| Black/Allical Alliencal | 3.82% | 2.34% | 1.12% | 2.60% | 3.43% |
| American Indian/Alaska | 74 | 55 | 36 | 62 | 56 |
| Native | 0.30% | 0.22% | 0.14% | 0.24% | 0.23% |
| Asian | 996 | 472 | 972 | 2,019 | 2,182 |
| Asian | 3.99% | 1.89% | 3.75% | 7.88% | 8.88% |
| Native Hawaiian/Other | 60 | 64 | 36 | 61 | 70 |
| Pacific Islander | 0.24% | 0.26% | 0.14% | 0.24% | 0.28% |
| Other | 33 | 21 | 32 | 34 | 28 |
| | 0.13% | 0.08% | 0.12% | 0.13% | 0.11% |
| Two or More Races | 498 | 270 | 110 | 398 | 575 |
| TWO OF MOLE Mades | 1.99% | 1.08% | 0.42% | 1.55% | 2.34% |

Citizens by Voting Age Population Estimate (2008-2012)

| | Trustee Area 1 Trustee Area 2 Trustee Area 3 | | Trustee Area 3 | Trustee Area 4 | Trustee Area 5 |
|------------------------|--|---------|----------------|----------------|----------------|
| Population | 14,476 | 9,943 | 8,753 | 12,607 | 18,206 |
| Population Variance | 1,679 | -2,854 | -4,044 | -190 | 5,409 |
| Population variance | 13.12% | -22.30% | -31.60% | -1.48% | 42.27% |
| Hispanic/Latino | 7,808 | 7,204 | 7,339 | 7,739 | 6,303 |
| Thispanic/Latino | 53.94% | 72.45% | 83.85% | 61.39% | 34.62% |
| White | 5,145 | 1,989 | 781 | 2,796 | 9,093 |
| vvnite | 35.54% | 20.00% | 8.92% | 22.18% | 49.95% |
| Black/African American | 741 | 384 | 187 | 512 | 719 |
| Black/Amcan American | 5.12% | 3.86% | 2.14% | 4.06% | 3.95% |
| American Indian/Alaska | 36 | 12 | 2 | 8 | 31 |
| Native | 0.25% | 0.12% | 0.02% | 0.06% | 0.17% |
| Asian | 601 | 289 | 418 | 1,440 | 1,721 |
| Asian | 4.15% | 2.90% | 4.78% | 11.42% | 9.45% |
| Native Hawaiian/Other | 50 | 24 | 16 | 38 | 52 |
| Pacific Islander | 0.34% | 0.24% | 0.18% | 0.31% | 0.28% |
| Othor | N/A | N/A | N/A | N/A | N/A |
| Other | N/A | N/A | N/A | N/A | N/A |
| Two or More Races | 96 | 41 | 11 | 74 | 287 |
| Two of More Races | 0.66% | 0.42% | 0.12% | 0.58% | 1.58% |

Trustee Areas – Scenario C



Scenario C - Demographics

Total Population

| | Trustee Area 1 | Trustee Area 2 | Trustee Area 3 | Trustee Area 4 | Trustee Area 5 |
|------------------------|----------------|----------------|----------------|----------------|----------------|
| Population | 24,968 | 25,800 | 25,924 | 24,723 | 24,567 |
| Population Variance | -228 | 604 | 728 | -473 | -629 |
| Population variance | -0.91% | 2.40% | 2.89% | -1.88% | -2.50% |
| Hispanic/Latino | 16,696 | 22,789 | 23,274 | 16,811 | 12,043 |
| Thispanic/Latino | 66.87% | 88.33% | 89.78% | 68.00% | 49.02% |
| White | 5,656 | 1,347 | 1,600 | 4,209 | 9,005 |
| White | 22.65% | 5.22% | 6.17% | 17.02% | 36.65% |
| Black/African American | 955 | 362 | 447 | 762 | 812 |
| Black/Allical Allencal | 3.82% | 1.40% | 1.72% | 3.08% | 3.31% |
| American Indian/Alaska | 74 | 44 | 53 | 55 | 57 |
| Native | 0.30% | 0.17% | 0.20% | 0.22% | 0.23% |
| Asian | 996 | 1,004 | 305 | 2,333 | 2,003 |
| Asian | 3.99% | 3.89% | 1.18% | 9.44% | 8.15% |
| Native Hawaiian/Other | 60 | 51 | 43 | 68 | 69 |
| Pacific Islander | 0.24% | 0.20% | 0.17% | 0.28% | 0.28% |
| Other | 33 | 20 | 32 | 37 | 26 |
| Other | 0.13% | 0.08% | 0.12% | 0.15% | 0.11% |
| Two or More Races | 498 | 183 | 170 | 448 | 552 |
| I WO OF INIDIE RACES | 1.99% | 0.71% | 0.66% | 1.81% | 2.25% |

Citizens by Voting Age Population Estimate (2008-2012)

| | Trustee Area 1 | Trustee Area 2 | Trustee Area 3 | Trustee Area 4 | Trustee Area 5 |
|------------------------|----------------|----------------|----------------|----------------|----------------|
| Population | 14,476 | 8,668 | 10,168 | 13,725 | 16,949 |
| Population Variance | 1,679 | -4,129 | -2,629 | 928 | 4,152 |
| Population variance | 13.12% | -32.27% | -20.55% | 7.25% | 32.44% |
| Hispanic/Latino | 7,808 | 6,809 | 8,228 | 7,416 | 6,133 |
| Thispanic/Latino | 53.94% | 78.55% | 80.92% | 54.03% | 36.18% |
| White | 5,145 | 1,153 | 1,372 | 3,844 | 8,290 |
| White | 35.54% | 13.30% | 13.49% | 28.01% | 48.91% |
| Black/African American | 741 | 209 | 332 | 589 | 672 |
| Black/Amcan American | 5.12% | 2.41% | 3.26% | 4.29% | 3.96% |
| American Indian/Alaska | 36 | 2 | 12 | 8 | 32 |
| Native | 0.25% | 0.02% | 0.12% | 0.06% | 0.19% |
| Asian | 601 | 456 | 171 | 1,714 | 1,527 |
| Asian | 4.15% | 5.26% | 1.68% | 12.49% | 9.01% |
| Native Hawaiian/Other | 50 | 19 | 18 | 43 | 49 |
| Pacific Islander | 0.34% | 0.22% | 0.18% | 0.32% | 0.29% |
| Othor | N/A | N/A | N/A | N/A | N/A |
| Other | N/A | N/A | N/A | N/A | N/A |
| Two or Moro Boooo | 96 | 20 | 35 | 110 | 247 |
| Two or More Races | 0.66% | 0.24% | 0.35% | 0.80% | 1.46% |



Questions



BOARD AGENDA ITEM

| Name of Contributor(s): | Dr. Jesus Vaca | Date of Meeting: | May 20, 2015 |
|--|-------------------------|-------------------------|--------------|
| Closed Session: A. Preliminary B. Hearing C. Consent Agenda D. Action Items E. Reports/Discussion | | | |
| F. Board Policies | 1 st Reading | 2 nd Reading | - |

Conduct Public Hearing re: Sunshine of the Oxnard Educators Association's (OEA) and the Oxnard School District's (District) Initial Proposals for 2015-2016 Negotiations, Pursuant to Government Code Section 3547 (Vaca)

EXECUTIVE SUMMARY (description of item):

In accordance with Article XXVIII, Term, of the current collective bargaining agreement between the Oxnard Educators Association (OEA) and the Oxnard School District (District), the District and OEA would like to enter into contract negotiations for the 2015-2016 school year and any additional years as may be mutually agreed upon by the parties. The proposals must have a public hearing before the parties meet to negotiate the items listed below:

- Article VI: Leaves of Absence
- Article IX: Evaluation
- Article X: Peer Assistance and Review
- Article XI: Working Hours
- Article XIX: Salaries
- Article XXVIII: Term of Agreement
- Article XXXI: Specialized Job Classification
- New Article: Special Education
- New Article: Curriculum

FISCAL IMPACT:

None.

RECOMMENDATION:

It is the recommendation of the Assistant Superintendent of Human Resources that the Board conduct the Public Hearing for OEA and the District's 2015-16 proposals.

ADDITIONAL MATERIAL(S):

Letter to Board of Trustees President dated 4/15/15 Letter to OEA President dated 4/15/15 District's Initial Bargaining Proposals to OEA for the 2015-16 school year Letter dated 4/15/15 from OEA Bargaining Chair to District, including OEA 2015-16 Proposals



OXNARD SCHOOL DISTRICT

11051 South "A" Street • Oxnard, California 93030 • 805/385-1501

Dr. Jesus Vaca Assistant Superintendent Human Resources and Support Services

April 15, 2015

Jonathan Koch Director Classified Human Resources

Veronica Robles-Solis President, Board of Trustees c/o Oxnard School District 1051 South A Street Oxnard, California 93030

Re: Sunshine of OEA and District Initial Proposals, Pursuant to Govt. Code Section 3547

Dear President Veronica Robles-Solis,

In accordance with Article 28, Term of Agreement, of the current collective bargaining agreement between the Oxnard Educators Association (OEA) and the Oxnard School District (District), the District would like to enter into contract negotiations for the 2015-2016 school year and any additional years as may be mutually agreed upon by the parties.

The District's negotiating team will continue to have the following members:

Dr. Jesus Vaca, Assistant Superintendent, Human Resources, Chief Negotiator Lisa Cline, Assistant Superintendent, Business Services Maria Elena Plaza, Director, Certificated HR & Public Relations Kelly Castillo, Principal, Elementary School Representative Greg Brisbine, Principal, Middle School Representative

The District is requesting to negotiate Article 9 (Evaluation), Article 11 (Working Hours), Article 28 (Term of Agreement), and any other issues mutually agreed upon by the parties at the time of negotiations.

Pursuant to Article 28, Term of Agreement, in the current OEA bargaining agreement, no sooner than March 15, 2014 or March 15 of any successive year, and no later than April 15, 2014 or April 15 of any successive year, the party wishing to terminate, modify, or amend the agreement shall submit in writing its request to do so, accompanied by its initial proposals for a successor agreement.

Pursuant to the provisions of Government Code Section 3547, the District is submitting its intent to meet the public notice provision of the Educational Employment Rights Act. Upon completion of the public notice provisions, the District looks forward to initiating a good faith bargaining effort with OEA.

Sincerely,

DR. JESUS VACA Assistant Superintendent Human Resources and Support Services

JV/pp

Enclosure

Cc: Lisa Cline, Chief Business Officer Maria Elena Plaza, Director, Certificated HR & Public Relations Kelly Castillo, Principal, Curren Greg Brisbine, Principal, Fremont



OXNARD SCHOOL DISTRICT

11051 South "A" Street • Oxnard, California 93030 • 805/385-1501

Dr. Jesus Vaca Assistant Superintendent Human Resources and Support Services

April 15, 2015

Jonathan Koch Director Classified Human Resources

Robin Lefkovits Oxnard Educators Association, President 2775 North Ventura Road, # 108 Oxnard, California 93036

Re: Sunshine of OEA and District Initial Proposals, Pursuant to Govt. Code Section 3547

Dear Ms. Lefkovits,

In accordance with Article 28, Term of Agreement, of the current collective bargaining agreement between the Oxnard Educators Association (OEA) and the Oxnard School District (District), the District would like to enter into contract negotiations for the 2015-2016 school year and any additional years as may be mutually agreed upon by the parties.

The District's negotiating team will continue to have the following members:

Dr. Jesus Vaca, Assistant Superintendent, Human Resources, Chief Negotiator Lisa Cline, Assistant Superintendent, Business Services Maria Elena Plaza, Director, Certificated HR & Public Relations Kelly Castillo, Principal, Intermediate School Representative Greg Brisbine, Principal, Intermediate School Representative

The District is requesting to negotiate Article 9 (Evaluation), Article 11 (Working Hours), Article 28 (Term of Agreement), and any other issues mutually agreed upon by the parties at the time of negotiations.

Pursuant to Article 28, Term of Agreement, in the current OEA bargaining agreement, no sooner than March 15, 2014 or March 15 of any successive year, and no later than April 15, 2014 or April 15 of any successive year, the party wishing to terminate, modify, or amend the agreement shall submit in writing its request to do so, accompanied by its initial proposals for a successor agreement.

Pursuant to the provisions of Government Code Section 3547, the District is submitting its intent to meet the public notice provision of the Educational Employment Rights Act. Upon completion of the public notice provisions, the District looks forward to initiating a good faith bargaining effort with OEA.

Sincerely,

Dr. Jesus Vaca Assistant Superintendent Human Resources and Support Services

JV/pp

Enclosure

Cc: Dr. Cesar Morales, Superintendent Oxnard School District Board of Trustees Mary Jordan, CTA Representative

INTIAL COLLECTIVE BARGAINING PROPOSAL FROM THE OXNARD SCHOOL DISTRICT TO THE OXNARD EDUCATORS ASSOCIATION FOR A TERM COMMENCING IN THE 2015-2016 SCHOOL YEAR

April 15, 2015

Pursuant to Article XXVIII (Term) of the collective bargaining agreement between the Oxnard School District (the "District") and the Oxnard Educators Association (the "Association") the District hereby identifies the articles it wishes to negotiate for a new collective bargaining agreement with a term commencing July 1, 2015 as follows:

ARTICLE IX: EVALUATION

The District seeks to enter into discussions regarding the evaluation process for teachers.

ARTICLE XI: WORKING HOURS

The District seeks to enter into discussion related to working hours.

ARTICLE XXVIII: TERM OF AGREEMENT

Among other things, the District seeks to bargain the term for the collective bargaining agreement.



2775 North Ventura Road, #108 Oxnard, California 93036 (805) 981-6424

April 15, 2015

Dr. Cesar Morales, Superintendent Oxnard Elementary School District 1051 South "A" Street Oxnard CA 93030

Dear Superintendent Morales,

The Oxnard Educators Association is presenting bargaining proposals for the successor 2015 - 2016 Collective Bargaining Agreement. We are requesting that these proposals be recommended for public review and hearing at the next regular Board of Trustees' meeting.

Thank you for your attention to this matter.

Sincerely,

Suzanne Dempsey, Bargaining Chair Oxnard Educators Association

Enclosure

cc: Jesus Vaca, Assistant Superintendent, Human Resources and Support Services Mary Jordan, CTA Uniserv Staff Robin Lefkovits, OEA President

OXNARD EDUCATORS ASSOCIATION CONTRACT PROPOSALS TO THE COLLECTIVE BARGAINING AGREEMENT 2015-2016

April 15, 2015

The Oxnard Educators Association makes the following proposals to modify, add or delete language to the existing contract. All agreements reached on individual items shall be tentative, subject to final agreement.

- 1. Article VI: Leaves
- 2. Article IX: Evaluation
- 3. Article X: Peer Assistance and Review
- 4. Article XIX: Salaries
- 5. Article XXVIII: Term of Agreement
- 6. Article XXXI: Specialized Job Classification
- 7. New Article: Special Education
- 8. New Article: Curriculum

BOARD AGENDA ITEM

| Name of Contributor: Lisa Cline | | Date of Meeting: | 5/20/15 |
|---|---------------------------------|-------------------------|---------|
| STUDY SESSION CLOSED SESSION SECTION B: HEARINGS SECTION C: CONSENT SECTION D: ACTION SECTION E: REPORTS/DISCUSSION SECTION F: BOARD POLICIES | 1 st Reading | 2 nd Reading | |
| | | | |

Approval of Amendment #1 to Agreement #14-183 – E.J. Harrison & Sons Inc. (Cline/Cross)

At the Board meeting of January 21, 2015, the Board of Trustees ratified Agreement #14-183 with EJ Harrison & Sons Inc. to provide District Wide Trash Pickup Service, for the period of 12/1/14 through 11/30/15 in the amount of \$166,200.91.

Amendment #1 is hereby presented for the Board's consideration and approval in the amount of \$2,995.20 to cover an increase in services for Frank Middle School, bringing the total contract amount to \$169,196.11. The increase to Frank Middle School's annual amount covers the addition of a Food Waste Program requiring an additional two (2) 32-gallon food waste carts emptied 3 times per week for the remainder of the agreement term.

FISCAL IMPACT:

\$2,995.20 – General Fund

RECOMMENDATION:

It is the recommendation of the Assistant Director, Facilities, and the Assistant Superintendent, Business & Fiscal Services, that the Board of Trustees approve Amendment #1 to Agreement #14-183 with E.J. Harrison & Sons Inc.

ADDITIONAL MATERIAL:

Attached: Amendment #1, EJ Harrison & Sons Inc. (1 Page) Agreement #14-183, E.J. Harrison & Sons Inc. (2 Pages) Current Pick-Up Schedule (3 Pages)

AMENDMENT #1 TO AGREEMENT #14-183 WITH EJ HARRISON & SONS INC.

At the Board meeting of January 21, 2015, the Board of Trustees ratified Agreement #14-183 with EJ Harrison & Sons Inc. to provide District Wide Trash Pickup Service, for the period of 12/1/14 through 11/30/15 in the amount of \$166,200.91.

Amendment #1 is hereby presented for the Board's consideration and approval in the amount of \$2,995.20 to cover an increase in services for Frank Middle School, bringing the total contract amount to \$169,196.11. The increase to Frank Middle School's annual amount covers the addition of a Food Waste Program requiring an additional two (2) 32-gallon food waste carts emptied 3 times per week for the remainder of the agreement term.

EJ HARRISON & SONS INC.:

OXNARD SCHOOL DISTRICT:

Signature

Signature

Typed Name/Title

Lisa A. Franz, Director, Purchasing *Typed Name/Title*

Date

Date

AGREEMENT

#14-183

This Agreement is entered into by and between the Oxnard School District (hereinafter called the "District"), and **E.J. Harrison & Sons Inc.** (hereinafter referred to as "Contractor").

In consideration of the promises and mutual covenants contained herein, it is agreed between the parties as follows:

I

TERM

The term of this Agreement shall be from **December 1, 2014** through **November 30, 2015** with option(s) to renew. All indemnification provisions contained in the Agreement shall survive beyond the expiration of the Agreement, and each additional one-year term.

Π

WORK

Contractor shall perform and render all services as prescribed and required by the General Conditions, Special Bid Conditions, Information for Bidders, Specifications, Notice to Bidders, Bid Proposal Form, and all documents forming a part of the bid package and any other documents signed by both parties relating to the subject matter of the Agreement, all of which are incorporated by reference as though set forth in full herein.

III

NON-FUNDING

Notwithstanding any other provision to the contrary, if for any fiscal year of this Agreement the Board of Trustees for any reason fails to appropriate or allocate funds for future payments under this Agreement, the District will not be obligated to pay the balance of funds remaining unpaid beyond the fiscal period for which funds have been appropriated and allocated.

IV

TERMINATION

This Agreement may be terminated by the District upon thirty (30) days written notice to the Contractor. The District's right to terminate under this paragraph shall be in addition to any other rights reserved to District under this contract.

COMPENSATION

Contractor shall be compensated for the performance of its obligations under this Agreement as specified in the executed Quotation Sheet(s), incorporated herein by reference.

VI

METHOD OF PAYMENT

Vendor will be paid upon receipt and acceptance of materials and supplies specified by purchase order. For prompt payment, invoices must be accurate in all details, and invoice must be submitted in duplicate to Oxnard School District, Accounts Payable, 1051 South A Street, Oxnard, California 93030.

VII

CONTRACT DOCUMENTS

This Agreement shall include the terms and conditions specified in the General Conditions, Special Bid Conditions, Information for Bidders, Quotation Sheet, Notice to Bidders, Bid Proposal Form, and all documents forming a part of the bid package, and any other documents signed by both parties relating to the subject matter of the Agreement, all of which are incorporated by reference as though set forth in full herein.

VIII

ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the parties. There are no understandings, agreements, or representations not specified within this Agreement. Contractor, by execution of this Agreement, acknowledges Contractor has read the Agreement, understands it, and agrees to be bound by its terms and conditions.

In Witness Whereof, the parties have caused this Agreement to be executed on their behalf by their fully authorized representatives.

E.J. HARRISON & SONS INC.:

Signature: _____

Name: _____

(print or type)

Item No.:_____

Title:

Date:

Approved by Board of Trustees on:

OXNARD SCHOOL DISTRICT:

Signature: ____

Name: Lisa A. Franz

(print or type)

Title: Director, Purchasing

Date: _____

OXNARD SCHOOL DISTRICT TRASH PICKUP CURRENT SCHEDULE

| SITES | TRASH | PICKUP | RECYCLE | PICKUP | FOOD WASTE | PICKUP | ANN | IUAL PRICE |
|---|----------|----------------------|------------------|-------------------------|------------|--------|-----|------------|
| | | | | | | | | |
| EDUCATIONAL SERVICE CENTER 1051 South A Street, Oxnard | 2 - 4 YD | 2 Times/Week T-Th | 2 - 3 YD T-Th | 2 Times/Week | | | ¢ | 4 071 20 |
| 1051 South A Street, Oxnard | 2-4 YD | 1-111 | 1-111 | 2 Times/week | | | \$ | 4,971.20 |
| OPERATIONS SERVICE CENTER | | 3 Times/Week | 1 - 3 YD | | | | | |
| 1055 South C Street, Oxnard | 1 - 4 YD | M-W-F | T-Th | 2 Times/Week | | | \$ | 3,107.00 |
| | 1 1 1 0 | | | 2 111100,11001 | | | Ψ | 0,107.00 |
| TRANSP/WHSE CENTER | | 1 Time/Week | | 1 Time/Week | | | | |
| 514-516 W. Wooley Road, Oxnard | 1 - 4 YD | Monday | 1 - 4 YD | Monday | | | \$ | 1,242.80 |
| | | | | | | | | |
| BREKKE ELEMENTARY SCHOOL | | 5 Times/Week | | 4 Times/Week | | | | |
| 1400 Martin Luther King Jr. Dr., Oxnard | 2 - 4 YD | Mon-Friday | 1 - 4 YD | M-T-W-Th | | | \$ | 8,699.60 |
| | | | | | | | | |
| CHAVEZ ELEMENTARY SCHOOL | | 4 Times/Week | | 3 Times/Week | | | | |
| 224 N. Juanita Avenue, Oxnard | 2 - 4 YD | M-T-W-Th | 2 - 4 YD | M-W-F | | | \$ | 8,699.60 |
| CURREN ELEMENTARY SCHOOL | | 3 Times/Week | | 4 Times/Week | | | | |
| 1101 North F Street, Oxnard | 1 - 4 YD | M-W-F | 1 - 4 YD | M-T-W-F | | | \$ | 4,349.80 |
| | | 5 Times/Week | 1-410 | 101-1-00-1 | | | Ψ | 4,049.00 |
| | 1- 4 YD | Mon-Friday | | | | | \$ | 3,107.00 |
| | | | | | | | Ŧ | 0,.01.00 |
| DRIFFILL ELEMENTARY SCHOOL | | 5 Times/Week | | 5 Times/Week | | | | |
| 950 South E Street, Oxnard | 2 - 4 YD | Mon-Friday | 1 - 4 YD | Mon-Friday | | | \$ | 9,321.00 |
| | | | | | | | | |
| ELM ELEMENTARY SCHOOL | | 5 Times/Week | | 3 Times/Week | | | | |
| 450 E. Elm Street, Oxnard | 1 - 4 YD | Mon-Friday | 1- 4 YD | M-W-F | | | \$ | 4,971.15 |
| | | | | | | | | |
| FRANK INTERMEDIATE SCHOOL | 2 - 4 YD | 5 Times/Week | 2 - 4 YD | 4 Times/Week M-T-W-F | | | ¢ | 11 105 00 |
| 701 N. Juanita Avenue, Oxnard | 2-4 îD | Mon-Friday | 2-4 îD | IVI- I - VV - F | | | \$ | 11,185.20 |
| FREMONT INTERMEDIATE SCHOOL | | 5 Times/Week | | 2 Times/Week | | | | |
| 11300 North M Street, Oxnard | 3 - 4 YD | Mon-Friday | 1 - 4 YD | T-F | | | \$ | 10,563.80 |
| | | Monthiday | | | | | Ψ | 10,000.00 |
| HARRINGTON ELEMENTARY SCHOOL | | 5 Times/Week | | 2 Times/Week | | | | |
| 2501 Gisler Avenue, Oxnard | 2 - 4 YD | Mon-Friday | 1 - 4 YD | T-Th | | | \$ | 6,214.00 |

OXNARD SCHOOL DISTRICT TRASH PICKUP CURRENT SCHEDULE

| | TDAOU | | IRRENT SC | | | | | | |
|------------------------------------|-----------|--------------|-----------|----------|--------------|-------------|--------------|------|-----------|
| SITES | TRASH | PICKUP | | RECYCLE | | | | ANN | JAL PRICE |
| HAYDOCK INTERMEDIATE SCHOOL | | 5 Times/Week | | | 2 Times/Week | | | | |
| 647 W. Hill Street, Oxnard | 2 - 4 YD | Mon-Friday | | 2- 3YD | T-Th | | | \$ | 8,699.60 |
| | | | | | | | | | |
| KAMALA ELEMENTARY SCHOOL | | 2 Times/Week | | | 3 Times/Week | | | | |
| 634 W. Kamala Street, Oxnard | 1 - 4 YD | T-F | | 1 - 4 YD | M-W-F | | | \$ | 3,107.00 |
| | | 5 Times/Week | | | | | | | · · · · |
| | 1 - 3 YD | Mon-Friday | | | | | | \$ | 3,107.00 |
| | | , , | | | | | | | , |
| LEMONWOOD ELEMENTARY SCHOOL | | 5 Times/Week | | | 3 Times/Week | | | | |
| 2200 Carnegie Street, Oxnard | 2 - 4 YD | Mon-Friday | | 1 - 4 YD | M-W-F | | | \$ | 8,078.24 |
| | 2 110 | montriday | | 1 110 | | | | Ψ | 0,070.21 |
| MARINA WEST ELEM SCHOOL | | 5 Times/Week | | | | | | | |
| 2501 Carob Street, Oxnard | 1 - 4 YD | Mon-Friday | | 1 - 4 YD | 3 Times/Week | | | \$ | 4,971.20 |
| | 1-410 | won-i nday | | 1-410 | 3 TIMES/WEEK | | | Ψ | 4,971.20 |
| MARSHALL ELEMENTARY SCHOOL | | 5 Times/Week | | | 2 Times/Week | | | | |
| | 2 - 4 YD | | | 1 - 4 YD | T-Th | | | ¢ | 7 450 00 |
| 2900 Thurgood Marshall Dr., Oxnard | 2-4 YD | Mon-Friday | | 1-4 YD | 1-IN | | | \$ | 7,456.80 |
| | | | | | | | | | |
| MCAULIFFE ELEMENTARY SCHOOL | | 4 Times/Week | | | 3 Times/Week | | | | |
| 3300 Via Marina Street, Oxnard | 2 - 3 YD | M-T-W-F | | 1 - 4 YD | M-W-F | | | \$ | 6,835.40 |
| | | | | | | | | | |
| MCKINNA ELEMENTARY SCHOOL | | 5 Times/Week | | | 2 Times/Week | | | | |
| 1611 South J Street, Oxnard | 1 - 4 YD | Mon-Friday | | 2 - 4 YD | T-F | | | \$ | 5,592.60 |
| | | | | | | | | | |
| OSD ENROLLMENT CENTER | | | | | | | | | |
| 925 South A Street, Oxnard | NO CHARGE | | | | | | | NO C | HARGE |
| | | | | | | | | | |
| RAMONA ELEMENTARY SCHOOL | | 4 Times/Week | | | 3 Times/Week | | | | |
| 804 Cooper Road, Oxnard | 2 - 4 YD | M-T-W-F | | 1 - 4 YD | M-W-F | | | \$ | 6,835.40 |
| | | | | | | | | | |
| RITCHEN ELEMENTARY SCHOOL | | 4 Times/Week | | | 2 Times/Week | | | | |
| 2200 Cabrillo Way, Oxnard | 2 - 4 YD | M-T-W-Th | | 1 - 4 YD | T-Th | | | \$ | 6,214.00 |
| | | | | | | | | | |
| ROSE AVENUE ELEM SCHOOL | | 5 Times/Week | | | 3 Times/Week | | 3 Times/Week | | |
| 220 S. Driskill Avenue, Oxnard | 1 - 4 YD | Mon-Friday | | 1- 4 YD | M-W-F | 3-32 GALLON | M-W-F | \$ | 9,608.04 |
| | | montriday | | | | | | Ψ | 0,000.04 |
| | | | | | | | | | |
| | | | | | | | | | |

OXNARD SCHOOL DISTRICT TRASH PICKUP CURRENT SCHEDULE

| SITES | TRASH | PICKUP | RECY | CLE | PICKUP | A | NUAL PRICE |
|-----------------------------|----------|--------------|-------|-----|--------------|----|------------|
| SAN MIGUEL SCHOOL | | 3 Times/Week | | | | | |
| 2400 South J Street, Oxnard | 1 - 3 YD | M-W-F | No R | oom | N/A | \$ | 1,864.20 |
| | | | | | | Q | 4 |
| SIERRA LINDA ELEM SCHOOL | | 5 Times/Week | | ! | 5 Times/Week | | |
| 2201 Jasmine Avenue, Oxnard | 2 - 4 YD | Mon-Friday | 1 - 4 | YD | Mon-Friday | \$ | 9,321.00 |
| | | | | | | | |
| SORIA ELEM SCHOOL | | | | : | 3 Times/Week | | |
| 3101 Dunkirk Drive, Oxnard | 2 - 3 YD | 5 Times/Week | 1 - 3 | YD | M-W-F | \$ | 8,078.28 |
| | | | | | | | |
| | | | | ٦ | TOTAL: | \$ | 166,200.91 |

BOARD AGENDA ITEM

Name of Contributor: Dr. Cesar Morales

Date of Meeting: 5/20/15

| STUDY SESSION CLOSED SESSION | | |
|--|-------------------------|-------------------------|
| SECTION B: HEARINGS | | |
| SECTION C: CONSENT SECTION D: ACTION | <u> </u> | |
| SECTION E: REPORTS/DISCUSSION SECTION F: BOARD POLICIES | 1 st Reading | 2 nd Reading |

Approval of Agreement/MOU #14-219 – Ventura County Arts Council (Morales/Breitenbach)

Ventura County Arts Council (VCAC) provides art education directly to students in their classrooms. This is part of the model of enrichment which Thurgood Marshall School is trying to incorporate into its educational program. VCAC will provide 4 week sessions for 23 classrooms at \$300.00 per session.

FISCAL IMPACT:

Not to exceed \$6,900.00 - Donation

RECOMMENDATION:

It is the recommendation of the Principal, Marshall, and the Superintendent, that the Board of Trustees approve Agreement/MOU #14-219 with Ventura County Arts Council.

ADDITIONAL MATERIALS:

Attached: Agreement/MOU #14-219, Ventura County Arts Council (1 Page)

OSD AGREEMENT #14-219



Ventura County Arts Council 646 County Square Drive, Suite 154, Ventura, CA 93003-0436 (805) 658-2213 (805) 658-2281 info@venturacountyartscouncil.org www.venturacountyartscouncil.org

MEMORANDUM OF UNDERSTANDING BETWEEN VENTURA COUNTY ARTS COUNCIL AND OXNARD SCHOOL DISTRICT

This Memorandum of Understanding (MOU) is entered into by the **VENTURA COUNTY ARTS COUNCIL** (VCAC) and **OXNARD SCHOOL DISTRICT (OSD)** to facilitate the Artists in the Classrooms Program in Oxnard elementary and middle schools. The MOU sets forth the respective roles and responsibilities each bring to the program.

VCAC will:

- 1. Be the fiscal receiver of fees from the **OSD** for Artist in the Classroom residencies for 4 week sessions in <u>23</u> classrooms at \$300 each, not to exceed $(23 \times 300) = (23 \times 300)$.
- 2. Disperse fees received by VCAC from OSD designated to pay the stipends to the Independent Contracted Artist/Instructors who submit a VCAC Invoice signed off by the OSD classroom teacher who requested the residency.
- 3. Name **OSD** additional insured (in the amount of \$1,000,000 per occurrence, \$2,000,000 aggregate) through June 30, 2015

OSD will:

- 1. Be solely responsible for making all arrangements with the Independent Contracted Artist/Instructors, including but not limited to, specified times and dates for the residency, provide a location for the residency, and approve the subject matter for the residency.
- 2. **OSD** Classroom teachers will be solely responsible for completing an invoice for each residency that is then submitted to **VCAC** to be paid from the fees received by **VCAC** from **OSD**
- 3. Keep on file current liability insurance certificates verifying insurance compliance from all participating artist/instructors naming **OSD** as additional insured.
- 4. Name VCAC additional insured (in the amount of \$1,000,000 per occurrence, \$2,000,000 aggregate) through June 30, 2015

This MOU is for Artists in the Classroom Residencies from May 21, 2015 to June 18, 2015, and may be extended by mutual agreement of both parties to the MOU.

We hereby agree to this MOU and certify that agreements made herein will be honored.

| Lisa A. Franz, Director, Purchasing | Date | |
|--|------|--|
| Margaret Travers, Executive Director, VCAC | Date | |

Board Agenda Item

NAME OF CONTRIBUTOR: Dr. Cesar Morales

DATE OF MEETING: 5/20/15

| STUDY SESSION | |
|-------------------------------|-------------------------------------|
| CLOSED SESSION | |
| SECTION B: HEARINGS | |
| SECTION C: CONSENT | X |
| SECTION D: ACTION | |
| SECTION E: REPORTS/DISCUSSION | |
| SECTION F: BOARD POLICIES | 1st Reading 2 nd Reading |

Approval of Agreement/MOU #14-220 – Ventura County Office of Education (Morales/Breitenbach)

Ventura County Office of Education (VCOE) will provide three (3) full days of training for PBIS/CHAMPS implementation for up to 33 Certificated staff members, and two (2) half days of training for 20 Classified staff members at Marshall School. VCOE will work with the Principal to determine training goals for the participants. Basic handouts for the trainings are included. PBIS/CHAMPS training will support implementation of school wide student behavior standards and expectations.

FISCAL IMPACT:

\$5,145.00 – Unrestricted General Fund

RECOMMENDATION:

It is recommended by the Principal, Marshall School, and the Superintendent, that the Board of Trustees approve Agreement/MOU #14-220 with the Ventura County Office of Education.

ADDITIONAL MATERIALS:

Attached: Agreement/MOU #14-220, Ventura County Office of Education (1 Page)

AGREEMENT #14-220 BETWEEN VENTURA COUNTY OFFICE OF EDUCATION AND

OXNARD SCHOOL DISTRICT FOR PROFESSIONAL LEARNING

The scope of this document is to define the roles and responsibilities of Ventura County Office of Education Curriculum and Instruction Department in training up to 33 certificated school staff and 20 classified school staff of the Thurgood Marshall School in the Oxnard School District, hereafter called "the District." The purpose is to support staff in the successful implementation of the PBIS CHAMPS approach.

This serves as a Memorandum of Understanding and Responsibility Agreement that "**the District**" and the **Ventura County Office of Education** will work together toward promoting PBIS/CHAMPS implementation support for up to 33 certificated and 20 classified staff members for professional learning opportunities. Each agency, according to its defined role, agrees to participate in coordinating, providing and financing the following services for the purpose of this agreement.

1. Ventura County Office of Education agrees to:

- a. Provide three (3) full days of PBIS/CHAMPS training to certificated staff on August 12, 2015 August 17, 2015 and an additional date to be mutually determined, and one half day, up to three hours on October 30, 2015 with CI staff. Dates may change due to conflicts in the schedule.
- b. Provide two (2) half days up to three hours each of PBIS/CHAMPS training to classified staff on August 12, 2015 and October 30, 2015 with CI staff.
- c. Invoice the District the total cost for the customized three full day training sessions and three half day sessions including basic handouts for \$5,145.00.
- d. Schedule articulation meeting (TBD by June 2015) with CI staff and school administrator and counselor to develop common purpose and outcomes for participants.
- e. Maintain ownership of all documents and data produced in the training sessions.

2. **The District agrees to:**

- a. Ensure each participant has the appropriate set of CHAMPS materials including the CHAMPS Book.
- b. Pay for and provide substitute teachers, if they are needed.
- c. Attend schedule articulation planning meeting (TBD before June 2015) with CI staff to develop purpose and outcome for participants.
- d. Support professional learning by administrator attendance in each certificated and classified training session and through regular classroom and common area visits by school administrator to monitor and support implementation of new learning.
- e. Pay Ventura County Office of Education, Curriculum and Instruction Department \$5,145.00.

The Ventura County Office of Education shall monitor this Agreement to oversee implementation of project activity. This Memorandum of Understanding and Responsibility Agreement shall be effective upon signature and implemented between June 2015 and December 2015. Specific dates may be adjusted as mutually agreed upon.

For the Oxnard School District:

Lisa A. Franz, Director, Purchasing

Date

For the Ventura County Office of Education:

Valerie Chrisman, Ed.D., Associate Superintendent

Date

BOARD AGENDA ITEM

| Name of Contributor: Dr. Cesar Morales | | Date of Meeting: | 5/20/15 |
|---|---------------------------------|-------------------------|---------|
| STUDY SESSION CLOSED SESSION SECTION B: HEARINGS SECTION C: CONSENT SECTION D: ACTION SECTION E: REPORTS/DISCUSSION SECTION F: BOARD POLICIES | 1 st Reading | 2 nd Reading | |

Approval of Agreement #14-221 – Safe & Civil Schools (Morales/Fox/Castillo/McDaniels)

Safe & Civil Schools will provide consultant services for CHAMPS Classroom Management Training for teachers and staff at Soria, Curren, and Kamala Schools on May 29-30, 2015.

CHAMPS will focus on supporting teachers who want to improve their classroom management. Teachers will benefit from learning strategies to manage student behavior and improve student motivation. Participants will learn how to teach students to behave in a responsible manner, improve transitions, reduce off-task behavior during instruction and independent work, and use positive feedback and consequences more effectively.

FISCAL IMPACT:

Total not to exceed \$10,000.00 – Unrestricted General Fund (\$6,000.00 for Training & \$4,000.00 for Travel Expenses)

RECOMMENDATION:

It is the recommendation of the Principals, Soria, Curren & Kamala Schools, and the Superintendent, that the Board of Trustees approve Agreement #14-221 with Safe & Civil Schools.

ADDITIONAL MATERIAL(S):

Attached: Agreement #14-221, Safe & Civil Schools (2 Pages) Certificate of Insurance (1 Page)

OSD AGREEMENT #14-221



AGREEMENT TO PROVIDE SERVICES

| Agreement between: | Teaching Strategies, Incdba: Safe & Civil Schools ("Company")PO Box 50550(541) 345-1442 |
|----------------------------|---|
| — — — — — — — — — — | Eugene OR 97405 FAX (541) 345-6431 |
| Tax I.D. Number: | 93-0905279 |
| Contact person: | Kimberly Irving, Professional Services Coordinator |
| Agency: | Oxnard School District ("District") |
| | 1051 South A St |
| | Oxnard CA 93030 |
| Contact person: | Aracely Fox, Principal Juan Soria Elementary |
| Job #: | 1982 |
| Title of Session: | CHAMPS Classroom Management with Juan Soria, Curren, and Kamala Elementary Schools |
| Presenter: | Pat Somers |
| Dates: | May 29-30, 2015 |
| Fees: | \$6,000.00 (2 days @ \$3000 each) plus travel expenses |

The Company and the District, for the consideration set forth below, agree as follows:

- 1. The Agency agrees to pay the Company \$6,000 in fees for the presentation listed above. In addition, the Agency will reimburse all travel expenses incurred by Pat Somers for the presentation. An invoice with receipts will be provided at the conclusion of the presentation.
- 2. Video taping of sessions is not allowed without prior written permission.
- 3. It is the responsibility of the District to reproduce handouts.
- 4. Airfare, lodging, car rentals, etc., will not be booked until contract is signed by District. Delay in signing contract may increase costs of these items, therefore, please sign and return promptly.
- 5. Any increased expenses due to circumstances outside of Safe & Civil Schools' control, including, but not limited to, inclement weather or airline delays will be billed to the District.
- 6. Materials are offered at a discount from **Pacific Northwest Publishing**, in conjunction with consultations only. Please phone our office for details.

- 7. Safe & Civil Schools Rescheduling Cancellation Policy: In return the District agrees to the following rescheduling and cancellation terms. This policy applies to all training dates outlined by the contract.
- If training is rescheduled or cancelled more than six months from the start date of training, no charges will be incurred by the District.
- If training is rescheduled between six months and three months from the start date of training, any non-refundable travel expenses and change fees would be the responsibility of the District.
- If training is cancelled between six months and three months from the start date of training, 25% of the training fee would be the responsibility of the District.
- If training is rescheduled or cancelled between three months and one month from the start date of the training, 50% of the training fee plus any non-refundable travel expenses and change fees would be the responsibility of the District.
- If the training is rescheduled or cancelled with less than one month from the start date of the training, 100% of the training fee plus any non-refundable travel expenses and change fees would be the responsibility of the District.

Thank you. Please sign and email to kimberly@safeandcivilschools.com or fax to (541) 345-6431

District /Agency Signature

Date

Safe & Civil Schools

Date

| CORD [®] CERTIFICATE OF LIAE | RILITY INSI | IRANCE | | DATE (MM/DD YYYY) 9/6/2014 |
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| EVIL SCHOOLS | INSURER D . | | | |
|) BOX 50550 | INSURER E : | | | |
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The ACORD name and logo are registered marks of ACORD

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BOARD AGENDA ITEM

| Name of Contributor: | Lisa Cline | | Date of Meeting: | 5/20/15 |
|---|------------|-------------------------------------|-------------------------|---------|
| STUDY SESSION CLOSED SESSION SECTION B: HEARINGS SECTION C: CONSENT SECTION D: ACTION SECTION E: REPORTS/DIS SECTION F: BOARD POLIO | | X 1 st Reading | 2 nd Reading | |

Approval of Agreement #14-222, AE Group Mechanical Engineers Inc. (Cline/Cross)

The District is in the process of modernizing the Transportation Department's service and repair facilities. As part of this process, AE Group Mechanical Engineers Inc. will provide Engineering Services for the purpose of bringing the facility up to current codes required for a Compressed Natural Gas (CNG) Bus Service Facility, and to comply with current Waste Water/Storm Water Pollution Prevention Plans (SWPPP).

FISCAL IMPACT

Not to exceed \$50,000.00 (including extra services and any reimbursable expenses) – Deferred Maintenance

RECOMMENDATION:

It is the recommendation of the Assistant Director, Facilities, and the Assistant Superintendent, Business & Fiscal Services, that the Board of Trustees approve Agreement #14-222 with AE Group Mechanical Engineers Inc.

ADDITIONAL MATERIALS:

Attached: Agreement #14-222, AE Group Mechanical Engineers Inc. (13 Pages) Proposal (3 Pages)

OXNARD SCHOOL DISTRICT

Agreement #14-222

AGREEMENT FOR CONSULTANT SERVICES

This Agreement for Consultant Services ("Agreement") is entered into as of this 20th day of May, 2015 by and between the Oxnard School District ("District") and AE Group Mechanical Engineers Inc. ("Consultant"). District and Consultant are sometimes hereinafter individually referred to as "Party" and hereinafter collectively referred to as the "Parties."

RECITALS

A. District is authorized by *California Government Code* Section 53060, and Board Policy 4368, to contract with independent contractors for the furnishing of services concerning financial, economic, accounting, engineering, legal, administrative and other matters. District has sought, by issuance of a Request for Proposals or Invitation for Bids, the performance of the Services, as defined and described particularly on **Exhibit A**, attached to this Agreement.

B. Following submission of a proposal or bid for the performance of the Services, Consultant was selected by the District to perform the Services.

C. The Parties desire to formalize the selection of Consultant for performance of the Services and desire that the terms of that performance be as particularly defined and described herein.

OPERATIVE PROVISIONS

NOW, THEREFORE, in consideration of the mutual promises and covenants made by the Parties and contained here and other consideration, the value and adequacy of which are hereby acknowledged, the parties agree as follows:

1. **Incorporation of Recitals and Exhibits**. The Recitals set forth above and all exhibits attached to this Agreement, as hereafter amended, are incorporated by this reference as if fully set forth herein.

2. **Term of Agreement**. Subject to earlier termination as provided below, this Agreement shall remain in effect from **May 21, 2015 through September 21, 2015** (the "Term"). This Agreement may be extended only by amendment, signed by the Parties, prior to the expiration of the Term.

3. **Time for Performance**. The scope of services set forth in <u>Exhibit A</u> shall be completed during the Term pursuant to the schedule specified <u>Exhibit A</u>. Should the scope of services not be completed pursuant to that schedule, the Consultant shall be deemed to be in Default as provided below. The District, in its sole discretion, may choose not to enforce the Default provisions of this Agreement and may instead allow Consultant to continue performing the Services.

4. **Compensation and Method of Payment**. Subject to any limitations set forth below or elsewhere in this Agreement, District agrees to pay Consultant the amounts specified in **Exhibit B** "Compensation". The total compensation, shall not exceed Fifty Thousand Dollars (\$50,000.00), including extra services and any reimbursable expenses, unless additional compensation is approved in writing by the District.

- a. Each month Consultant shall furnish to District an original invoice for all work performed and expenses incurred during the preceding month. The invoice shall detail charges by the following categories: labor (by sub-category), travel, materials, equipment, supplies, and sub-consultant contracts. Sub-consultant charges, if any, shall be detailed by the following categories: labor, travel, materials, equipment and supplies. District shall independently review each invoice submitted by the Consultant to determine whether the work performed and expenses incurred are in compliance with the provisions of this Agreement. In the event that no charges or expenses are disputed, the invoice shall be approved and paid according to the terms set forth in subsection b. In the event any charges or expenses are disputed by District, the original invoice shall be returned by District to Consultant for correction and resubmission.
- b. Except as to any charges for work performed or expenses incurred by Consultant which are disputed by District, District will use its best efforts to cause Consultant to be paid within forty-five (45) days of receipt of Consultant's correct and undisputed invoice.
- c. Payment to Consultant for work performed pursuant to this Agreement shall not be deemed to waive any defects in work performed by Consultant.

5. **Termination**. This Agreement may be terminated at any time by mutual agreement of the Parties or by either Party as follows:

- a. District may terminate this Agreement, with or without cause, at any time by giving thirty (30) days written notice of termination to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress; or
- b. Consultant may terminate this Agreement for cause at any time upon thirty (30) days written notice of termination to District.

6. **Inspection and Final Acceptance**. District may, at its discretion, inspect and accept or reject any of Consultant's work under this Agreement, either during performance or when within sixty (60) days after submitted to District. If District does not reject work by a timely written explanation, Consultant's work shall be deemed to have been accepted. District's acceptance shall be conclusive as to such work except with respect to latent defects, fraud and such gross mistakes as amount to fraud. Acceptance of any of Consultant's work by District shall not constitute a waiver of any of the provisions of this Agreement including, but not limited to indemnification and insurance provisions.

7. **Default**. Failure of Consultant to perform any Services or comply with any provisions of this Agreement may constitute a default. The District may give notice to Consultant of the default and the reasons for the default. District shall not have any obligation or duty to continue compensating Consultant for any work performed after the date of the notice until the default is cured. The notice shall include the timeframe in which Consultant may cure the default. This timeframe is presumptively thirty (30) days, but may be extended, though not reduced, at the discretion of the District. During the period of time that Consultant is in default, the District shall hold all invoices and shall, when the default is cured, proceed with payment on the invoices. In the alternative, the District may, in its sole discretion, elect to pay some or all of the outstanding invoices during the period of default. If Consultant does not cure the default, the District may terminate this Agreement as provided above. Any failure on the part of the District to give notice of the Consultant's default shall not be deemed to result in a waiver of the District's legal rights or any rights arising out of any provision of this Agreement.

8. **Ownership of Documents**. All maps, models, designs, drawings, photographs, studies, surveys, reports, data, notes, computer files, files and other documents prepared, developed or discovered by Consultant in the course of providing any services pursuant to this Agreement (collectively and individually, the "Documents") shall

become the sole property of District and may be used, reused or otherwise disposed of by District without the permission of the Consultant. Upon completion, expiration or termination of this Agreement, Consultant shall turn over to District all such Documents.

9. **Use of Documents by District**. If and to the extent that District utilizes for any purpose not related to this Agreement any Documents, Consultant's guarantees and warrants related to Standard of Performance under this Agreement shall not extend to such use of the Documents.

10. **Consultant's Books and Records**. Consultant shall maintain any and all documents and records demonstrating or relating to Consultant's performance of services pursuant to this Agreement for a minimum of three years after termination or expiration of this Agreement, or longer if required by law.

- a. Consultant shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, or other documents or records evidencing or relating to work, services, expenditures and disbursements charged to District pursuant to this Agreement for a minimum of three years, or longer if required by law, all in accordance with generally accepted accounting principles and with sufficient detail so as to permit an accurate evaluation of the services provided by Consultant pursuant to this Agreement.
- b. Any and all such records or documents shall be made available for inspection, audit and copying, at any time during regular business hours, upon request by District or its designated representative. Copies of such documents or records shall be provided directly to the District for inspection, audit and copying when it is practical to do so; otherwise, unless an alternative is mutually agreed upon, such documents and records shall be made available at Consultant's address indicated for receipt of notices in this Agreement.
- c. District has the right to acquire custody of such records by written request if Consultant decides to dissolve or terminate its business. Consultant shall deliver or cause to be delivered all such records and documents to District within sixty (60) days of receipt of the request.

11. **Independent Contractor**. Consultant is and shall at all times remain a wholly independent contractor and not an officer, employee or agent of District.

- a. The personnel performing the services under this Agreement on behalf of Consultant shall at all times be under Consultant's exclusive direction and control. Consultant, its agents or employees shall not at any time or in any manner represent that Consultant or any of Consultant's officers, employees, or agents are in any manner officials, officers, employees or agents of District. Neither Consultant, nor any of Consultant's officers, employees or agents, shall, by virtue of services rendered under this Agreement, obtain any rights to retirement, health care or any other benefits which may otherwise accrue to District's employees. Consultant will be responsible for payment of all Consultant's employees' wages, payroll taxes, employee benefits and any amounts due for federal and state income taxes and Social Security taxes since these taxes will not be withheld from payment under this agreement.
- b. Consultant shall have no authority to bind District in any manner, or to incur any obligation, debt or liability of any kind on behalf of or against District, whether by contract or otherwise, unless such authority is expressly conferred in writing by District, or under this Agreement.

12. **Standard of Performance**. Consultant represents and warrants that it has the qualifications, experience and facilities necessary to properly perform the services required under this Agreement in a thorough, competent and professional manner. Consultant shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all services described herein. In meeting its obligations under this Agreement,

Consultant shall employ, at a minimum, generally accepted standards and practices utilized by persons engaged in providing services similar to those required of Consultant under this Agreement.

13. **Confidential Information**. All information gained during performance of the Services and all Documents or other work product produced by Consultant in performance of this Agreement shall be considered confidential. Consultant shall not release or disclose any such information, Documents or work product to persons or entities other than District without prior written authorization from the Superintendent of the District, except as may be required by law.

- a. Consultant shall promptly notify District if it is served with any summons, complaint, subpoena or other discovery request, court order or other request from any party regarding this Agreement or the work performed hereunder.
- b. District retains the right, but has no obligation, to represent Consultant or be present at any deposition, hearing or similar proceeding. Consultant agrees to cooperate fully with District and to provide District with the opportunity to review any response to discovery requests provided by Consultant; provided that this does not imply or mean the right by District to control, direct, or rewrite said response.

14. **Conflict of Interest; Disclosure of Interest**. Consultant covenants that neither it, nor any officer or principal of its firm, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of District or which would in any way hinder Consultant's performance of services under this Agreement. Consultant further covenants that in the performance of this Agreement, no person having any such interest shall be employed by it as an officer, employee, agent or subcontractor without the express written consent of the District.

- a. Consultant agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of District in the performance of this Agreement.
- b. Bylaws of the Board 9270 BB and 9270(BB) E, as hereinafter amended or renumbered, require that a Consultant that qualifies as a "designated employee" must disclose certain financial interests by filing financial interest disclosures. By its initials below, Consultant represents that it has received and reviewed a copy of the Bylaws of the Board 9270 BB and 9270(BB) E and that it [____] does [X] does not qualify as a "designated employee".

(Initials)

c. Consultant agrees to notify the Superintendent, in writing, if Consultant believes that it is a "designate employee" and should be filing financial interest disclosures, but has not been required to do so by the District.

(Initials)

15. **Compliance with Applicable Laws**. In connection with the Services and its operations, Consultant shall keep itself informed of and comply with all applicable federal, state and local laws, statutes, codes, ordinances, regulations and rules in effect during the Term. Consultant shall obtain any and all licenses, permits and authorizations necessary to perform the Services. Neither District, nor any elected or appointed boards, officers, officials, employees or agents of District shall be liable, at law or in equity, as a result of any failure of Consultant to comply with this section.

a. Without limiting the generality of the foregoing, Consultant shall comply with any applicable fingerprinting requirements as set forth in the Education Code of the State of California.

____ (Initials)

16. **Unauthorized Aliens**. Consultant hereby promises and agrees to comply with all of the provisions of the Federal Immigration and Nationality Act, 8 U.S.C.A. §§ 1101, et seq., as amended, and in connection therewith, shall not employ "unauthorized aliens" as that term is defined in 8 U.S.C.A. §1324a(h)(3). Should Consultant so employ such individuals for the performance of work and/or services covered by this Agreement, and should any liability or sanctions be imposed against District for such employment, Consultant hereby agrees to and shall reimburse District for the cost of all such liabilities or sanctions imposed, together with any and all costs, including attorneys' fees, incurred by District.

17. **Non-Discrimination**. Consultant shall abide by the applicable provisions of the United States Civil Rights Act of 1964 and other provisions of law prohibiting discrimination and shall not discriminate, in any way, against any person on the basis of race, color, religious creed, national origin, ancestry, sex, age, physical handicap, medical condition or marital status in connection with or related to the performance of this Agreement.

18. **Assignment**. The expertise and experience of Consultant are material considerations for this Agreement. District has an interest in the qualifications of and capability of the persons and entities that will fulfill the duties and obligations imposed upon Consultant under this Agreement. In recognition of that interest, Consultant shall not assign or transfer this Agreement or any portion of this Agreement or the performance of any of Consultant's duties or obligations under this Agreement without the prior written consent of the Board of Directors of the District. Any attempted assignment shall be ineffective, null and void, and shall constitute a material breach of this Agreement entitling District to any and all remedies at law or in equity, including summary termination of this Agreement.

19. **Subcontracting**. Notwithstanding the above, Consultant may utilize subcontractors in the performance of its duties pursuant to this Agreement, but only with the prior written consent of the District. The Consultant shall be as fully responsible to the District for the acts and omissions of his Subcontractors, and of persons either directly or indirectly employed by him/her, as if the acts and omissions were performed by him/her directly.

20. **Continuity of Personnel**. Consultant shall make every reasonable effort to maintain the stability and continuity of Consultant's staff and subcontractors, if any, assigned to perform the services required under this Agreement.

- a. Consultant shall insure that District has a current list of all personnel and sub-contractors providing services under this Agreement.
- b. Consultant shall notify District of any changes in Consultant's staff and subcontractors, if any, assigned to perform the services required under this Agreement, prior to and during any such performance. The list notice shall include the following information: (1) all full or part-time staff positions by title, including volunteer positions whose direct services are required to provide the services described herein; (2) a brief description of the functions of each such position and the hours each position works each week or, for part-time positions, each day or month, as appropriate; (3) the professional degree, if applicable, and experience required for each position; and (4) the name of the person responsible for fulfilling the terms of this Agreement.

21. Indemnification.

a. Indemnification for Professional Liability. To the fullest extent permitted by law and in conformity with California Civil Code Section 2782.8, Consultant agrees to indemnify and hold the District, and any and all of its officials, elected board members, employees and authorized volunteers (the "Indemnified Parties") entirely harmless from all claims that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the Consultant, its officers, employees, consultants, sub-consultants or agents, pursuant to this Agreement.

- b. Indemnification for Other than Professional Liability. To the full extent permitted by law, Consultant shall indemnify, protect and hold harmless the Indemnified Parties from and against any liability (including liability for claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind, whether actual, alleged or threatened, including attorneys fees and costs, court costs, interest, defense costs, and expert witness fees), to the extent caused by the negligence or willful misconduct of the Consultant or by any individual or entity for which Consultant is legally liable, including but not limited to officers, agents, employees or subcontractors of Consultant.
- c. General Indemnification Provisions. Consultant agrees to obtain executed indemnity Agreements with provisions identical to those set forth here in this section from each and every sub-contractor or any other person or entity involved by, for, with or on behalf of Consultant in the performance of this Agreement. In the event Consultant fails to obtain such indemnity obligations from others as required here, Consultant agrees to be fully responsible according to the terms of this section. Failure of District to monitor compliance with these requirements imposes no additional obligations on District and will in no way act as a waiver of any rights hereunder. This obligation to indemnify and defend District as set forth here is binding on the successors, assigns or heirs of Consultant and shall survive the termination of this Agreement.

(Initials)

d. The provisions of this section do not apply to claims occurring as a result of District's sole negligence or willful acts or omissions.

22. **Insurance**. Consultant agrees to obtain and maintain in full force and effect during the term of this Agreement the insurance policies set forth in <u>Exhibit C</u> "Insurance" and made a part of this Agreement. All insurance policies shall be subject to approval by District as to form and content. These requirements are subject to amendment or waiver if so approved in writing by the District Superintendent. Consultant agrees to provide District with copies of required policies upon request.

23. **Notices**. All notices required or permitted to be given under this Agreement shall be in writing and shall be personally delivered, or sent by telecopier or certified mail, postage prepaid and return receipt requested, addressed as follows:

| To District: | Oxnard School District | | |
|----------------|------------------------------------|--|--|
| | 1055 South C Street | | |
| | Oxnard, California, 93030 | | |
| | Attention: Lisa Cline | | |
| | Phone: (805) 385.1501 x2401 | | |
| | Fax: (805) 487.2118 | | |
| | | | |
| To Consultant: | AE Group Mechanical Engineers Inc. | | |
| | 838 East Front Street | | |
| | Ventura, CA 93001-2925 | | |
| | Attention: Phil White | | |
| | Phone: (805) 653.1722 | | |
| | Fax: (805) 653.7260 | | |

Notice shall be deemed effective on the date personally delivered or transmitted by facsimile (provided confirmation of successful facsimile transmission shall be retained) or, if mailed, three (3) days after deposit of the same in the custody of the United States Postal Service.

24. **Excusable Delays**. Consultant shall not be liable for damages, including liquidated damages, if any, caused by delay in performance or failure to perform due to causes beyond the control of Consultant. Such causes include, but are not limited to, acts of God, acts of the public enemy, acts of federal, state or local governments, acts of District, court orders, fires, floods, epidemics, strikes, embargoes, and unusually severe weather. The term and price of this Agreement shall be equitably adjusted for any delays due to such causes.

25. **Authority to Execute**. The person or persons executing this Agreement on behalf of Consultant represents and warrants that he/she/they has/have the authority to so execute this Agreement and to bind Consultant to the performance of its obligations hereunder.

26. **Administration. LISA CLINE** shall be in charge of administering this Agreement on behalf of the District. The Administrator has completed **Exhibit D** "Conflict of Interest Check" attached hereto.

27. **Binding Effect**. This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the parties.

28. **Entire Agreement**. This Agreement and the exhibits and documents incorporated herein constitute the entire agreement and understanding between the parties in connection with the matters covered herein. This Agreement supersedes any prior understanding or agreement, oral or written, of the parties with respect to said matters.

29. **Amendment**. No amendment to or modification of this Agreement shall be valid or binding unless made in writing by the Consultant and by the District. The parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.

30. **Waiver**. Waiver by any party to this Agreement of any term, condition, or covenant of this Agreement shall not constitute a waiver of any other term, condition, or covenant. Waiver by any party of any breach of the provisions of this Agreement shall not constitute a waiver of any other provision or a waiver of any subsequent breach or violation of any provision of this Agreement. Acceptance by District of any work or services by Consultant shall not constitute a waiver of any of the provisions of this Agreement.

31. **Governing Law**. This Agreement shall be interpreted, construed and governed according to the laws of the State of California. In the event of litigation between the parties, venue in state trial courts shall lie exclusively in the County of Ventura, California.

32. **Arbitration**. Any dispute arising out of the performance of this Agreement shall be resolved by binding arbitration in accordance with rules and procedures of the American Arbitration Association.

33. **Severability**. If any term, condition or covenant of this Agreement is declared or determined by any court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this Agreement shall not be affected thereby and the Agreement shall be read and construed without the invalid, void or unenforceable provision(s).

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the District and Consultant have executed and delivered this agreement for consultant services as of the date first written above.

OXNARD SCHOOL DISTRICT:

AE GROUP MECHANICAL ENGINEERS INC.:

Signature

Lisa A. Franz, Director, Purchasing Typed Name/Title Signature

Typed Name/Title

Date

Date

Tax Identification Number: 95-6002318

Tax Identification Number:

Not Project RelatedProject #14-222

EXHIBIT A TO AGREEMENT FOR CONSULTANT SERVICES #14-222

SERVICES

I. Consultant will perform the following Services under the Captioned Agreement:

PER ATTACHED PROPOSAL DATED 4/10/15

II. As part of the Services, Consultant will prepare and deliver the following tangible work products to the District:

PER ATTACHED PROPOSAL DATED 4/10/15

III. During performance of the Services, Consultant will keep the District appraised of the status of performance by delivering the following status reports under the indicated schedule:

| STATUS REPORT FOR ACTIVITY: | DUE DATE |
|-----------------------------|----------|
| A. N/A | |
| B. | |
| C. | |
| D. | |

V. Consultant will utilize the following personnel to accomplish the Services:

- ☑ None.
- \Box See attached list.
- VI. Consultant will utilize the following subcontractors to accomplish the Services (check one):
 - ☑ None.
 - \Box See attached list.

VII. AMENDMENT

The Scope of Services, including services, work product, and personnel, are subject to change by mutual Agreement. In the absence of mutual Agreement regarding the need to change any aspects of performance, Consultant shall comply with the Scope of Services as indicated above

EXHIBIT B TO AGREEMENT FOR CONSULTANT SERVICES #14-222

COMPENSATION

I. Consultant shall use the following rates of pay in the performance of the Services:

Total Compensation Not to Exceed \$50,000.00 including extra services and any reimbursable expenses.

II. Consultant may utilize subcontractors as indicated in this Agreement. The hourly rate for any subcontractor is not to exceed \$N/A per hour without written authorization from the District Superintendent or his designee.

III. The District will compensate Consultant for the Services performed upon submission of a valid invoice. Each invoice is to include:

- A. Line items for all personnel describing the work performed, the number of hours worked, and the hourly rate.
- B. Line items for all supplies properly charged to the Services.
- C. Line items for all travel properly charged to the Services.
- D. Line items for all equipment properly charged to the Services.
- E. Line items for all materials properly charged to the Services.
- F. Line items for all subcontractor labor, supplies, equipment, materials, and travel properly charged to the Services.

IV. The total compensation for the Services shall not exceed \$50,000.00 including extra services and any reimbursable expenses as provided in Section 4 of this Agreement.

EXHIBIT C TO AGREEMENT FOR CONSULTANT SERVICES #14-222

INSURANCE

I. <u>Insurance Requirements</u>. Consultant shall provide and maintain insurance, acceptable to the District Superintendent or District Counsel, in full force and effect throughout the term of this Agreement, against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Consultant, its agents, representatives or employees. Insurance is to be placed with insurers authorized to conduct business in the State of California and with a current A.M. Best's rating of no less than A, as rated by the Current edition of Best's Key Rating Guide, published by A.M. Best Company, Oldwick, New Jersey 08858. Consultant shall provide the following scope and limits of insurance:

A. <u>Minimum Scope of Insurance</u>. Coverage shall be at least as broad as:

(1) Commercial General Liability coverage of not less than two million dollars (\$2,000,000) Aggregate and one million dollars (\$1,000,000) per occurrence.

- (2) Auto liability insurance with limits of not less than one million dollars (\$1,000,000).
- (3) Insurance coverage should include:
 - 1. owned, non-owned and hired vehicles;
 - 2. blanket contractual;
 - 3. broad form property damage;
 - 4. products/completed operations; and
 - 5. personal injury.
- (4) Workers' Compensation insurance as required by the laws of the State of California.

(5) Abuse and Molestation coverage of not less than two million dollars (\$2,000,000) per occurrence and five million dollars (\$5,000,000) Aggregate.

(6) Professional liability (Errors and Omissions) insurance, including contractual liability, as appropriate to the Consultant's profession, in an amount of not less than the following:

Accountants, Attorneys, Education Consultants, \$1,000,000 Nurses, Therapists

Architects \$1,000,000 or \$2,000,000

Physicians and Medical Corporations \$5,000,000

-Failure to maintain professional liability insurance is a material breach of this Agreement and grounds for immediate termination

II. <u>Other Provisions</u>. Insurance policies required by this Agreement shall contain the following provisions:

A. <u>All Policies</u>. Each insurance policy required by this Agreement shall be endorsed and state the coverage shall not be suspended, voided, cancelled by the insurer or either party to this Agreement, reduced in coverage or in limits except after 30 days' prior written notice by Certified mail, return receipt requested, has been given to District

B. <u>General Liability, Automobile Liability, and Abuse/Molestation Coverages</u>.

(1) District, and its respective elected and appointed officers, officials, employees and volunteers are to be covered as additional insureds (collectively, "additional insureds") as respects the following: liability arising out of activities Consultant performs; products and completed operations of Consultant; premises owned, occupied or used by Consultant ; automobiles owned, leased, hired or borrowed by Consultant, and Abuse/Molestation. The coverage shall contain no special limitations on the scope of protection afforded to additional insureds.

(2) Each policy shall state that the coverage provided is primary and any insurance carried by any additional insured is in excess to and non-contributory with Consultant's insurance.

(3) Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

(4) Any failure to comply with the reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to any additional insured.

III. <u>Other Requirements</u>. Consultant agrees to deposit with District, at or before the effective date of this contract, certificates of insurance necessary to satisfy District that the insurance provisions of this contract have been complied with. The District may require that Consultant furnish District with copies of original endorsements effecting coverage required by this Section. The certificates and endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. District reserves the right to inspect complete, certified copies of all required insurance policies, at any time.

A. If any Services are performed by subcontractor, Consultant shall furnish certificates and endorsements from each subcontractor identical to those Consultant provides.

B. Any deductibles or self-insured retentions must be declared to and approved by District. At the option of District, either the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects District or its respective elected or appointed officers, officials, employees and volunteers or the Consultant shall procure a bond guaranteeing payment of losses and related investigations, claim administration, defense expenses and claims.

C. The procuring of any required policy or policies of insurance shall not be construed to limit Consultant's liability hereunder nor to fulfill the indemnification provisions and requirements of this Agreement.

EXHIBIT D TO AGREEMENT FOR CONSULTANT SERVICES #14-222

CONFLICT OF INTEREST CHECK

Bylaws of the Board 9270(BB)E requires that the Superintendent or a designee make a determination, on a case by case basis, concerning whether disclosure will be required from a consultant to comply with the District's Conflict of Interest Code (commencing with Bylaws of the Board 9270 BB).

Consultants are required to file disclosures when, pursuant to a contract with the District, the Consultant will make certain specified government decisions or will perform the same or substantially the same duties for the District as a staff person would.

The services to be performed by Consultant under the Agreement to which this Exhibit D is attached [___] constitute [X] do not constitute governmental decisions or staff services within the meaning of the Conflict of Interest Code. Therefore, the Consultant, <u>AE GROUP MECHANICAL ENGINEERS INC.</u>, who will provide Services under the Agreement, [__] is [X] is not subject to disclosure obligations.

Date: _____

By: _____

Lisa A. Franz Director, Purchasing

AE Group Mechanical Engineers, Inc.

838 East Front Street Ventura, California 93001-2925 (805) 653-1722 fax (805) 653-7260 Email: phil@aegroupme.com

April 10, 2015

Larry Cross Oxnard School District 1055 South C Street Oxnard, CA 93030

transmitted by email

SUBJECT: PROPOSAL FOR ENGINEERING SERVICES – TRANSPORTATION DEPARTMENT FACILITY

Dear Larry,

This letter is a formal proposal and fee schedule for the mechanical engineering services related to the clarifiers, CNG repair shop, and SWPP issues at the Transportation Department facility at 516 West Wooley Road. This proposal is in response to your request for proposal and our recent site visits.

We have assembled a team of engineers to address the issues contained in the RFP. Mechanical engineering and overall coordination of the engineering team will be conducted by AE Group Mechanical Engineers. Electrical engineering will be performed by Craig Hood and Associates. Civil engineering will be performed by Lewis Engineering.

We will provide the following:

1. CNG Repair Shop. Included will be plans indicating the improvements needed to make the shop code-compliant, including a new mechanical ventilation system, electrical system modifications, and architectural modifications to walls, ceiling/roof, and doors.

2. Bus Wash Rack Clarifier. Included will be plans indicating the improvements needed to correct problems with the clarifier, including the rainwater diversion valve setup and repair or replacement of the lids.

3. Repair Shop Clarifier. Included will be a review of code requirements for sizing and configuration, and plans indicating the improvements needed to correct the problems, including as a minimum the replacement of the lids, or complete clarifier replacement if required.

4. Storm Water Prevention Plan Analysis. This will be an analysis of the entire parking lot for compliance with the City's current Storm Water Prevention Plan, including meetings with appropriate City staff. A report will be prepared summarizing the analysis, conclusions, recommendations, and preliminary opinions of probable cost for recommended actions.

April 10, 2015

Larry Cross - Transportation Department Facility

Page 2

5. Opinions of Probable Cost. Included will be opinions of probable cost for items 1 through 3. Cost estimate for item 4 will be contained in the SWPP report.

6. Coordination. Included is coordination with all subconsultants, the City, and your office. Also included are construction-related services, including plan check corrections, attendance at bidding job walk, review of submittals from contractors, conduct of job meetings, responses to requests for information, observation of construction, and preparation of punch lists.

Exclusions. Inspection services, SWPP-related design services, plan reproduction costs, permit fees, and any services not specifically outlined above. Additional services can be provided; however, scope and fee would need to be negotiated.

Fee: Items 1-3 - fixed fee of \$15,850. Item 4 – fixed fee of \$13,450. Item 5 – fixed fee of \$3,400. Item 6 – fixed fee of \$6,340. Fee for Extra Services. Any extra services will be performed on an hourly rate basis at the following rates: registered engineers (mechanical, electrical, and civil) - \$175 /hr, engineering assistants \$115/hr. Approved reimbursable expenses - actual cost plus 10%. These rates for extra services are those in place for 2015 and are subject to change in future years.

Terms and Conditions. These services will be performed under a contract between AE Group Mechanical Engineers, Inc (Engineer) and the Oxnard School District (Client), with the understanding that the following terms and conditions apply:

Payment Schedule. We will invoice you periodically for services rendered. Payments to Engineer are due within 15 days of receipt by your office of invoices.

Indemnification: The Client agrees, to the fullest extent permitted by law, to defend, indemnify and hold harmless the Engineer, and his employees, agents, and subconsultants from and against any and all claims, damages, liability or cost, including reasonable attorney's fees and defense costs, arising out of or in any way connected with this project or the performance, by any of the parties above named, of the services under this Agreement, excepting only those damages, liabilities or costs to the extent actually caused by the sole negligence of the Engineer or his employees, agents, and subconsultants.

Mediation: In an effort to resolve any claims or conflicts that arise during the design or construction of the Project or following the completion of the project, the Client and Engineer agree that all disputes between them arising out of or relating to the Agreement shall first be submitted to nonbinding mediation unless the parties mutually agree otherwise.

April 10, 2015

Larry Cross – Transportation Department Facility

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We look forward to working with you on this project.

If you have any questions, please call.

Fuil Winte

AE Group Mechanical Engineers, Inc

approved: Oxnard School District

AEGME/mos

BOARD AGENDA ITEM

5/20/15

| Name of Contributor: Dr. Cesar Moral | es | Date of Meeting: |
|---|-------------------------------------|-------------------------|
| STUDY SESSION CLOSED SESSION SECTION B: HEARINGS SECTION C: CONSENT SECTION D: ACTION SECTION E: REPORTS/DISCUSSION SECTION F: BOARD POLICIES | 1 st Reading | 2 nd Reading |
| | | |

Approval of Agreement #15-01 - Diane Turini-Mize, LMFT, SEP (Morales/Phipps)

Diane Turini-Mize will assess and treat students whose inappropriate school behavior affects his/her classroom learning. Her extensive training in complex trauma resolution addresses those classroom behaviors which impact the student's academic achievement and the learning of others.

In addition she will provide individual counselor and/or school counselor cohort support for counselors working in Kindergarten through 8th grade. Support will be on-site or phone conferencing for general or specific questions or concerns relating to individual and/or group counseling. She will provide training and support for counseling interventions.

FISCAL IMPACT:

Not to exceed \$92,000.00 - Medi-Cal Funds

RECOMMENDATION:

It is the recommendation of the Director, Pupil Services, and the Superintendent, that the Board of Trustees approve Agreement #15-01 with Diane Turini-Mize.

ADDITIONAL MATERIAL:

Attached: Agreement #15-01, Diane Turini-Mize, LMFT, SEP (13 Pages) Proposal (1 Page) Certificate of Insurance (3 Pages)

OXNARD SCHOOL DISTRICT

Agreement #15-01

AGREEMENT FOR CONSULTANT SERVICES

This Agreement for Consultant Services ("Agreement") is entered into as of this 20th day of May, 2015 by and between the Oxnard School District ("District") and Diane Turini-Mize, LMFT, SEP ("Consultant"). District and Consultant are sometimes hereinafter individually referred to as "Party" and hereinafter collectively referred to as the "Parties."

RECITALS

A. District is authorized by *California Government Code* Section 53060, and Board Policy 4368, to contract with independent contractors for the furnishing of services concerning financial, economic, accounting, engineering, legal, administrative and other matters. District has sought, by issuance of a Request for Proposals or Invitation for Bids, the performance of the Services, as defined and described particularly on **Exhibit A**, attached to this Agreement.

B. Following submission of a proposal or bid for the performance of the Services, Consultant was selected by the District to perform the Services.

C. The Parties desire to formalize the selection of Consultant for performance of the Services and desire that the terms of that performance be as particularly defined and described herein.

OPERATIVE PROVISIONS

NOW, THEREFORE, in consideration of the mutual promises and covenants made by the Parties and contained here and other consideration, the value and adequacy of which are hereby acknowledged, the parties agree as follows:

1. **Incorporation of Recitals and Exhibits**. The Recitals set forth above and all exhibits attached to this Agreement, as hereafter amended, are incorporated by this reference as if fully set forth herein.

2. **Term of Agreement**. Subject to earlier termination as provided below, this Agreement shall remain in effect from **August 19, 2015** through **June 30, 2016** (the "Term"). This Agreement may be extended only by amendment, signed by the Parties, prior to the expiration of the Term.

3. **Time for Performance**. The scope of services set forth in <u>Exhibit A</u> shall be completed during the Term pursuant to the schedule specified <u>Exhibit A</u>. Should the scope of services not be completed pursuant to that schedule, the Consultant shall be deemed to be in Default as provided below. The District, in its sole discretion, may choose not to enforce the Default provisions of this Agreement and may instead allow Consultant to continue performing the Services.

4. **Compensation and Method of Payment**. Subject to any limitations set forth below or elsewhere in this Agreement, District agrees to pay Consultant the amounts specified in <u>Exhibit B</u> "Compensation". The total compensation, including reimbursement for actual expenses, shall not exceed Ninety-Two Thousand Dollars (\$92,000.00), unless additional compensation is approved in writing by the District.

- a. Each month Consultant shall furnish to District an original invoice for all work performed and expenses incurred during the preceding month. The invoice shall detail charges by the following categories: labor (by sub-category), travel, materials, equipment, supplies, and sub-consultant contracts. Sub-consultant charges, if any, shall be detailed by the following categories: labor, travel, materials, equipment and supplies. District shall independently review each invoice submitted by the Consultant to determine whether the work performed and expenses incurred are in compliance with the provisions of this Agreement. In the event that no charges or expenses are disputed, the invoice shall be approved and paid according to the terms set forth in subsection b. In the event any charges or expenses are disputed by District, the original invoice shall be returned by District to Consultant for correction and resubmission.
- b. Except as to any charges for work performed or expenses incurred by Consultant which are disputed by District, District will use its best efforts to cause Consultant to be paid within forty-five (45) days of receipt of Consultant's correct and undisputed invoice.
- c. Payment to Consultant for work performed pursuant to this Agreement shall not be deemed to waive any defects in work performed by Consultant.

5. **Termination**. This Agreement may be terminated at any time by mutual agreement of the Parties or by either Party as follows:

- a. District may terminate this Agreement, with or without cause, at any time by giving thirty (30) days written notice of termination to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress; or
- b. Consultant may terminate this Agreement for cause at any time upon thirty (30) days written notice of termination to District.

6. **Inspection and Final Acceptance**. District may, at its discretion, inspect and accept or reject any of Consultant's work under this Agreement, either during performance or when within sixty (60) days after submitted to District. If District does not reject work by a timely written explanation, Consultant's work shall be deemed to have been accepted. District's acceptance shall be conclusive as to such work except with respect to latent defects, fraud and such gross mistakes as amount to fraud. Acceptance of any of Consultant's work by District shall not constitute a waiver of any of the provisions of this Agreement including, but not limited to indemnification and insurance provisions.

7. **Default**. Failure of Consultant to perform any Services or comply with any provisions of this Agreement may constitute a default. The District may give notice to Consultant of the default and the reasons for the default. District shall not have any obligation or duty to continue compensating Consultant for any work performed after the date of the notice until the default is cured. The notice shall include the timeframe in which Consultant may cure the default. This timeframe is presumptively thirty (30) days, but may be extended, though not reduced, at the discretion of the District. During the period of time that Consultant is in default, the District shall hold all invoices and shall, when the default is cured, proceed with payment on the invoices. In the alternative, the District may, in its sole discretion, elect to pay some or all of the outstanding invoices during the period of default. If Consultant does not cure the default, the District may terminate this Agreement as provided above. Any failure on the part of the District to give notice of the Consultant's default shall not be deemed to result in a waiver of the District's legal rights or any rights arising out of any provision of this Agreement.

8. **Ownership of Documents**. All maps, models, designs, drawings, photographs, studies, surveys, reports, data, notes, computer files, files and other documents prepared, developed or discovered by Consultant in the course of providing any services pursuant to this Agreement (collectively and individually, the "Documents") shall

become the sole property of District and may be used, reused or otherwise disposed of by District without the permission of the Consultant. Upon completion, expiration or termination of this Agreement, Consultant shall turn over to District all such Documents.

9. **Use of Documents by District**. If and to the extent that District utilizes for any purpose not related to this Agreement any Documents, Consultant's guarantees and warrants related to Standard of Performance under this Agreement shall not extend to such use of the Documents.

10. **Consultant's Books and Records**. Consultant shall maintain any and all documents and records demonstrating or relating to Consultant's performance of services pursuant to this Agreement for a minimum of three years after termination or expiration of this Agreement, or longer if required by law.

- a. Consultant shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, or other documents or records evidencing or relating to work, services, expenditures and disbursements charged to District pursuant to this Agreement for a minimum of three years, or longer if required by law, all in accordance with generally accepted accounting principles and with sufficient detail so as to permit an accurate evaluation of the services provided by Consultant pursuant to this Agreement.
- b. Any and all such records or documents shall be made available for inspection, audit and copying, at any time during regular business hours, upon request by District or its designated representative. Copies of such documents or records shall be provided directly to the District for inspection, audit and copying when it is practical to do so; otherwise, unless an alternative is mutually agreed upon, such documents and records shall be made available at Consultant's address indicated for receipt of notices in this Agreement.
- c. District has the right to acquire custody of such records by written request if Consultant decides to dissolve or terminate its business. Consultant shall deliver or cause to be delivered all such records and documents to District within sixty (60) days of receipt of the request.

11. **Independent Contractor**. Consultant is and shall at all times remain a wholly independent contractor and not an officer, employee or agent of District.

- a. The personnel performing the services under this Agreement on behalf of Consultant shall at all times be under Consultant's exclusive direction and control. Consultant, its agents or employees shall not at any time or in any manner represent that Consultant or any of Consultant's officers, employees, or agents are in any manner officials, officers, employees or agents of District. Neither Consultant, nor any of Consultant's officers, employees or agents, shall, by virtue of services rendered under this Agreement, obtain any rights to retirement, health care or any other benefits which may otherwise accrue to District's employees. Consultant will be responsible for payment of all Consultant's employees' wages, payroll taxes, employee benefits and any amounts due for federal and state income taxes and Social Security taxes since these taxes will not be withheld from payment under this agreement.
- b. Consultant shall have no authority to bind District in any manner, or to incur any obligation, debt or liability of any kind on behalf of or against District, whether by contract or otherwise, unless such authority is expressly conferred in writing by District, or under this Agreement.

12. **Standard of Performance**. Consultant represents and warrants that it has the qualifications, experience and facilities necessary to properly perform the services required under this Agreement in a thorough, competent and professional manner. Consultant shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all services described herein. In meeting its obligations under this Agreement,

Consultant shall employ, at a minimum, generally accepted standards and practices utilized by persons engaged in providing services similar to those required of Consultant under this Agreement.

13. **Confidential Information**. All information gained during performance of the Services and all Documents or other work product produced by Consultant in performance of this Agreement shall be considered confidential. Consultant shall not release or disclose any such information, Documents or work product to persons or entities other than District without prior written authorization from the Superintendent of the District, except as may be required by law.

- a. Consultant shall promptly notify District if it is served with any summons, complaint, subpoena or other discovery request, court order or other request from any party regarding this Agreement or the work performed hereunder.
- b. District retains the right, but has no obligation, to represent Consultant or be present at any deposition, hearing or similar proceeding. Consultant agrees to cooperate fully with District and to provide District with the opportunity to review any response to discovery requests provided by Consultant; provided that this does not imply or mean the right by District to control, direct, or rewrite said response.

14. **Conflict of Interest; Disclosure of Interest**. Consultant covenants that neither it, nor any officer or principal of its firm, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of District or which would in any way hinder Consultant's performance of services under this Agreement. Consultant further covenants that in the performance of this Agreement, no person having any such interest shall be employed by it as an officer, employee, agent or subcontractor without the express written consent of the District.

- a. Consultant agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of District in the performance of this Agreement.
- b. Bylaws of the Board 9270 BB and 9270(BB) E, as hereinafter amended or renumbered, require that a Consultant that qualifies as a "designated employee" must disclose certain financial interests by filing financial interest disclosures. By its initials below, Consultant represents that it has received and reviewed a copy of the Bylaws of the Board 9270 BB and 9270(BB) E and that it [____] does [X] does not qualify as a "designated employee".

____(Initials)

c. Consultant agrees to notify the Superintendent, in writing, if Consultant believes that it is a "designate employee" and should be filing financial interest disclosures, but has not been required to do so by the District.

(Initials)

15. **Compliance with Applicable Laws**. In connection with the Services and its operations, Consultant shall keep itself informed of and comply with all applicable federal, state and local laws, statutes, codes, ordinances, regulations and rules including, but not limited to, minimum wages and/or prohibitions against discrimination, in effect during the Term. Consultant shall obtain any and all licenses, permits and authorizations necessary to perform the Services. Neither District, nor any elected or appointed boards, officers, officials, employees or agents of District shall be liable, at law or in equity, as a result of any failure of Consultant to comply with this section.

a. Without limiting the generality of the foregoing, Consultant shall comply with any applicable fingerprinting requirements as set forth in the Education Code of the State of California.

_____(Initials)

16. **Unauthorized Aliens**. Consultant hereby promises and agrees to comply with all of the provisions of the Federal Immigration and Nationality Act, 8 U.S.C.A. §§ 1101, et seq., as amended, and in connection therewith, shall not employ "unauthorized aliens" as that term is defined in 8 U.S.C.A. §1324a(h)(3). Should Consultant so employ such individuals for the performance of work and/or services covered by this Agreement, and should any liability or sanctions be imposed against District for such employment, Consultant hereby agrees to and shall reimburse District for the cost of all such liabilities or sanctions imposed, together with any and all costs, including attorneys' fees, incurred by District.

17. **Non-Discrimination**. Consultant shall abide by the applicable provisions of the United States Civil Rights Act of 1964 and other provisions of law prohibiting discrimination and shall not discriminate, in any way, against any person on the basis of race, color, religious creed, national origin, ancestry, sex, age, physical handicap, medical condition or marital status in connection with or related to the performance of this Agreement.

18. **Assignment**. The expertise and experience of Consultant are material considerations for this Agreement. District has an interest in the qualifications of and capability of the persons and entities that will fulfill the duties and obligations imposed upon Consultant under this Agreement. In recognition of that interest, Consultant shall not assign or transfer this Agreement or any portion of this Agreement or the performance of any of Consultant's duties or obligations under this Agreement without the prior written consent of the Board of Directors of the District. Any attempted assignment shall be ineffective, null and void, and shall constitute a material breach of this Agreement entitling District to any and all remedies at law or in equity, including summary termination of this Agreement.

19. **Subcontracting**. Notwithstanding the above, Consultant may utilize subcontractors in the performance of its duties pursuant to this Agreement, but only with the prior written consent of the District. The Consultant shall be as fully responsible to the District for the acts and omissions of his Subcontractors, and of persons either directly or indirectly employed by him/her, as if the acts and omissions were performed by him/her directly.

20. **Continuity of Personnel**. Consultant shall make every reasonable effort to maintain the stability and continuity of Consultant's staff and subcontractors, if any, assigned to perform the services required under this Agreement.

- a. Consultant shall insure that District has a current list of all personnel and sub-contractors providing services under this Agreement.
- b. Consultant shall notify District of any changes in Consultant's staff and subcontractors, if any, assigned to perform the services required under this Agreement, prior to and during any such performance. The list notice shall include the following information: (1) all full or part-time staff positions by title, including volunteer positions whose direct services are required to provide the services described herein; (2) a brief description of the functions of each such position and the hours each position works each week or, for part-time positions, each day or month, as appropriate; (3) the professional degree, if applicable, and experience required for each position; and (4) the name of the person responsible for fulfilling the terms of this Agreement.

21. Indemnification.

a. Consultant agrees to defend, indemnify, and hold harmless District, its officers, agents, employees, and./or volunteers from any and all claims, demands, losses, damages and expenses, including legal fees and costs, or other obligations or claims arising out of any liability or damage to property, or any other loss, sustained or claimed to have been sustained arising out of activities of the Consultant or those of any of Consultant's officers, agents, employees, or subcontractors, whether such act or omission is authorized by this Agreement or not. Consultant shall also pay for any and all damage to the Property of the District, or loss or theft of such Property, done or caused by such persons. District

assumes no responsibility whatsoever for any property placed on district premises. Consultant further agrees to waive all rights of subrogation against the District. The provisions of this Agreement do not apply to any damage or losses caused solely by the negligence of the District or any of its officers, agents, employees, and/or volunteers.

(Initials)

b. The provisions of this section do not apply to claims occurring as a result of District's sole negligence or willful acts or omissions.

22. **Insurance**. Consultant agrees to obtain and maintain in full force and effect during the term of this Agreement the insurance policies set forth in <u>Exhibit C</u> "Insurance" and made a part of this Agreement. All insurance policies shall be subject to approval by District as to form and content. These requirements are subject to amendment or waiver if so approved in writing by the District Superintendent. Consultant agrees to provide District with copies of required policies upon request.

23. **Notices**. All notices required or permitted to be given under this Agreement shall be in writing and shall be personally delivered, or sent by telecopier or certified mail, postage prepaid and return receipt requested, addressed as follows:

| To District: | Oxnard School District 1051 South A Street Oxnard, California, 93030 Attention: Marikaye Phipps Phone: (805) 385.1501 x2161 Fax: (805) 487.9648 |
|----------------|--|
| To Consultant: | Diane Turini-Mize, LMFT, SEP Marriage Family Therapist #38366 4309 Deepwell Lane Moorpark, CA 93021 Phone: (805) 405.0718 Fax: |

Notice shall be deemed effective on the date personally delivered or transmitted by facsimile (provided confirmation of successful facsimile transmission shall be retained) or, if mailed, three (3) days after deposit of the same in the custody of the United States Postal Service.

24. **Excusable Delays**. Consultant shall not be liable for damages, including liquidated damages, if any, caused by delay in performance or failure to perform due to causes beyond the control of Consultant. Such causes include, but are not limited to, acts of God, acts of the public enemy, acts of federal, state or local governments, acts of District, court orders, fires, floods, epidemics, strikes, embargoes, and unusually severe weather. The term and price of this Agreement shall be equitably adjusted for any delays due to such causes.

25. **Authority to Execute**. The person or persons executing this Agreement on behalf of Consultant represents and warrants that he/she/they has/have the authority to so execute this Agreement and to bind Consultant to the performance of its obligations hereunder.

26. **Administration**. **MARIKAYE PHIPPS** shall be in charge of administering this Agreement on behalf of the District. The Director of Purchasing has completed <u>Exhibit D</u> "Conflict of Interest Check" attached hereto.

27. **Binding Effect**. This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the parties.

28. **Entire Agreement**. This Agreement and the exhibits and documents incorporated herein constitute the entire agreement and understanding between the parties in connection with the matters covered herein.

29. **Amendment**. No amendment to or modification of this Agreement shall be valid or binding unless made in writing by the Consultant and by the District. The parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.

30. **Waiver**. Waiver by any party to this Agreement of any term, condition, or covenant of this Agreement shall not constitute a waiver of any other term, condition, or covenant. Waiver by any party of any breach of the provisions of this Agreement shall not constitute a waiver of any other provision or a waiver of any subsequent breach or violation of any provision of this Agreement. Acceptance by District of any work or services by Consultant shall not constitute a waiver of any of the provisions of this Agreement.

31. **Governing Law**. This Agreement shall be interpreted, construed and governed according to the laws of the State of California. In the event of litigation between the parties, venue in state trial courts shall lie exclusively in the County of Ventura, California.

32. **Arbitration**. Any dispute arising out of the performance of this Agreement shall be resolved by binding arbitration in accordance with rules and procedures of the American Arbitration Association.

33. **Severability**. If any term, condition or covenant of this Agreement is declared or determined by any court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this Agreement shall not be affected thereby and the Agreement shall be read and construed without the invalid, void or unenforceable provision(s).

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the District and Consultant have executed and delivered this agreement for consultant services as of the date first written above.

OXNARD SCHOOL DISTRICT:

DIANE TURINI-MIZE, LMFT, SEP:

Signature

Lisa A. Franz, Director, Purchasing Typed Name/Title Signature

Date

Typed Name/Title

Date

Tax Identification Number: 95-6002318

Tax Identification Number:

<u>EXHIBIT A</u> TO AGREEMENT FOR CONSULTANT SERVICES #15-01

SERVICES

I. Consultant will perform the following Services under the Captioned Agreement:

*CONSULTANT WILL PROVIDE INDIVIDUAL AND/OR FAMILY PYSCHOTHERAPY FOR STUDENTS IN KINDERGARTEN THROUGH 8TH GRADE AS NEEDED IN THE OXNARD SCHOOL DISTRICT DURING THE 2015-16 SCHOOL YEAR.

II. As part of the Services, Consultant will prepare and deliver the following tangible work products to the District:

N/A

III. During performance of the Services, Consultant will keep the District appraised of the status of performance by delivering the following status reports under the indicated schedule:

| STATUS REPORT FOR ACTIVITY: | DUE DATE |
|-----------------------------|-----------------|
| A. N/A | |
| B. N/A | |
| C. N/A | |
| D. N/A | |

V. Consultant will utilize the following personnel to accomplish the Services:

- ☑ None.
- \Box See attached list.
- VI. Consultant will utilize the following subcontractors to accomplish the Services (check one):
 - ☑ None.
 - \Box See attached list.

VII. AMENDMENT

The Scope of Services, including services, work product, and personnel, are subject to change by mutual Agreement. In the absence of mutual Agreement regarding the need to change any aspects of performance, Consultant shall comply with the Scope of Services as indicated above

<u>EXHIBIT B</u> TO AGREEMENT FOR CONSULTANT SERVICES #15-01

COMPENSATION

I. Consultant shall use the following rates of pay in the performance of the Services:

**TOTAL FEE NOT TO EXCEED \$92,000.00

II. Consultant may utilize subcontractors as indicated in this Agreement. The hourly rate for any subcontractor is not to exceed $\frac{N/A}{P}$ per hour without written authorization from the District Superintendent or his designee.

III. The District will compensate Consultant for the Services performed upon submission of a valid invoice. Each invoice is to include:

- A. Line items for all personnel describing the work performed, the number of hours worked, and the Hourly or flat rate.
- B. Line items for all supplies properly charged to the Services.
- C. Line items for all travel properly charged to the Services.
- D. Line items for all equipment properly charged to the Services.
- E. Line items for all materials properly charged to the Services.
- F. Line items for all subcontractor labor, supplies, equipment, materials, and travel properly charged to the Services.

IV. The total compensation for the Services shall not exceed \$92,000.00, as provided in Section 4 of this Agreement.

EXHIBIT C TO AGREEMENT FOR CONSULTANT SERVICES #15-01

INSURANCE

I. <u>Insurance Requirements</u>. Consultant shall provide and maintain insurance, acceptable to the District Superintendent or District Counsel, in full force and effect throughout the term of this Agreement, against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Consultant, its agents, representatives or employees. Insurance is to be placed with insurers authorized to conduct business in the State of California and with a current A.M. Best's rating of no less than A, as rated by the Current edition of Best's Key Rating Guide, published by A.M. Best Company, Oldwick, New Jersey 08858. Consultant shall provide the following scope and limits of insurance:

A. <u>Minimum Scope of Insurance</u>. Coverage shall be at least as broad as:

(1) Commercial General Liability coverage of not less than two million dollars (\$2,000,000) Aggregate and one million dollars (\$1,000,000) per occurrence.

- (2) Auto liability insurance with limits of not less than one million dollars (\$1,000,000).
- (3) Insurance coverage should include:
 - 1. owned, non-owned and hired vehicles;
 - 2. blanket contractual;
 - 3. broad form property damage;
 - 4. products/completed operations; and
 - 5. personal injury.
- (4) Workers' Compensation insurance as required by the laws of the State of California.

(5) Abuse and Molestation coverage of not less than two million dollars (\$2,000,000) per occurrence and five million dollars (\$5,000,000) Aggregate.

(6) Professional liability (Errors and Omissions) insurance, including contractual liability, as appropriate to the Consultant's profession, in an amount of not less than the following:

| Accountants, Attorneys, Education Consultants, Nurses, Therapists | \$1,000,000 |
|--|----------------------------|
| Architects | \$1,000,000 or \$2,000,000 |
| Physicians and Medical Corporations | \$5,000,000 |

Failure to maintain professional liability insurance is a material breach of this Agreement and grounds for immediate termination

II. <u>Other Provisions</u>. Insurance policies required by this Agreement shall contain the following provisions:

A. <u>All Policies</u>. Each insurance policy required by this Agreement shall be endorsed and state the coverage shall not be suspended, voided, cancelled by the insurer or either party to this Agreement, reduced in coverage or in limits except after 30 days' prior written notice by Certified mail, return receipt requested, has been given to District

B. <u>General Liability, Automobile Liability, and Abuse/Molestation Coverages</u>.

(1) District, and its respective elected and appointed officers, officials, employees and volunteers are to be covered as additional insureds (collectively, "additional insureds") as respects the following: liability arising out of activities Consultant performs; products and completed operations of Consultant; premises owned, occupied or used by Consultant ; automobiles owned, leased, hired or borrowed by Consultant, and Abuse/Molestation. The coverage shall contain no special limitations on the scope of protection afforded to additional insureds.

(2) Each policy shall state that the coverage provided is primary and any insurance carried by any additional insured is in excess to and non-contributory with Consultant's insurance.

(3) Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

(4) Any failure to comply with the reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to any additional insured.

III. <u>Other Requirements</u>. Consultant agrees to deposit with District, at or before the effective date of this contract, certificates of insurance necessary to satisfy District that the insurance provisions of this contract have been complied with. The District may require that Consultant furnish District with copies of original endorsements effecting coverage required by this Section. The certificates and endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. District reserves the right to inspect complete, certified copies of all required insurance policies, at any time.

A. If any Services are performed by subcontractor, Consultant shall furnish certificates and endorsements from each subcontractor identical to those Consultant provides.

B. Any deductibles or self-insured retentions must be declared to and approved by District. At the option of District, either the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects District or its respective elected or appointed officers, officials, employees and volunteers or the Consultant shall procure a bond guaranteeing payment of losses and related investigations, claim administration, defense expenses and claims.

C. The procuring of any required policy or policies of insurance shall not be construed to limit Consultant's liability hereunder nor to fulfill the indemnification provisions and requirements of this Agreement.

<u>EXHIBIT D</u> TO AGREEMENT FOR CONSULTANT SERVICES #15-01

CONFLICT OF INTEREST CHECK

Bylaws of the Board 9270(BB)E requires that the Superintendent or a designee make a determination, on a case by case basis, concerning whether disclosure will be required from a consultant to comply with the District's Conflict of Interest Code (commencing with Bylaws of the Board 9270 BB).

Consultant's are required to file disclosures when, pursuant to a contract with the District, the Consultant will make certain specified government decisions or will perform the same or substantially the same duties for the District as a staff person would.

The services to be performed by Consultant under the Agreement to which this Exhibit D is attached [] constitute [X] do not constitute governmental decisions or staff services within the meaning of the Conflict of Interest Code. Therefore, the Consultant, **DIANE TURINI-MIZE, LMFT, SEP**, who will provide Services under the Agreement, [] is [X] is not subject to disclosure obligations.

Date: _____

By:

Lisa A. Franz Director, Purchasing Diane Turini Mize, LMFT, SEP Licensed Marriage Family Therapist 38366 Somatic Experiencing® Practitioner 4309 Deepwell Lane Moorpark, CA 93021 805-405-0718

To: Oxnard School District, 1051 South "A" Street, Oxnard, CA 93030

For: Diane Turini Mize, Licensed Marriage Family Therapist #38366

Date: April 9, 2015

RE: Proposal for Individual and/or family Psychotherapy for students K-8th grade in the Oxnard School District.

SCOPE OF WORK:

Diane Turini Mize, Licensed Marriage Family Therapist #38366 will provide individual and/or family psychotherapy for students in Kindergarten-8th grade in the Oxnard School District. She will assess and treat students whose inappropriate school behavior affects his/her classroom learning. Her extensive training in complex trauma resolution addresses those classroom behaviors which impacts the student's academic achievement and the learning of others. In addition, she will facilitate learning of anger management and decision making skills. Upon completion of assigned psychotherapy sessions, she will write a letter indicating the psychotherapy requirement has been met. She will also facilitate transition of students to their returning mainstreamed classroom in the Oxnard School District.

In addition, she will provide individual counselor and/or school counselor cohort support for counselors working in Kindergarten-8th grade in the Oxnard School District. Support will include on-site or phone conferencing for general or specific questions or concerns relating to individual and/or group counseling. She will provide training and support for counseling interventions. She will lead or co-lead cohorts in case conferences. She will provide training and support for educationally based trauma healing techniques. She will collaborate with counselors on difficult cases, triage and emergency cases based on individual need as requested by the Director of Pupil Services. These duties will be met by twelve (12) additional hours per month.

Additional areas of expertise: Somatic Experiencing Practitioner (trauma resolution), trained in EMDR Eye Movement Desensitization and Reprocessing (trauma resolution), trained in Capicatar Community Wellness Education, Supervisor of marriage and family interns at the Free Clinic of Simi Valley, Simi Valley, CA;

Dates of Service: Academic School Year 2015-2016, 5 days a week.

Consultant Compensation: \$92,000

Certificate of Insurance (Proof of Coverage)

Date Issued: (02/09/2015)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

| | Insured Name and Mailing Address* | Program Administrator |
|-------------------------------------|-----------------------------------|--|
| Company Name Diane Turini Mize, MFT | | Administered By: |
| Name | Diane Turini Mize | CPH and Associates 711 S. Dearborn, Suite 205 |
| Street | 4309 Deepwell Lane | Chicago, IL 60605 |
| City | Moorpark | P. 312-987-9823 F. 312-987-0902 |
| State | CA | info@cphins.com |
| Zip | 93021 | Underwritten By: Philadelphia[Indemnity]Insurance Company |

*Additional insured locations are often requested by individual business owners who have more than one office. Your coverage is portable, meaning that you are covered at any location for practice under the occupation(s) listed on your policy.

Coverage Effective Date: (02/21/2015) **Expiration Date: (02/21/2016)** Policy #: 019321 THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| Limits of Liability | | |
|---|---|---|
| Each Occurrence (Per individual claim) | Aggregate (Total amount per policy year) | Coverage Part |
| \$1 Million | \$5 Million | Professional Liability |
| \$1,000,000 | \$3,000,000 | Commercial General Liability Includes: General Liability, Fire & Water Legal Liability and Personal Liability |
| \$15,000 | \$15,000 | Property Coverage |
| \$1 Million | \$5 Million | Supplemental Liability |
| Unlimited | Unlimited | Defense Expense Coverage |
| \$35,000 | \$35,000 | State Licensing Board Investigation Defense Coverage |
| \$15,000 | \$15,000 | Assault Coverage |
| \$10,000 | \$35,000 | Deposition Expense Benefit |
| \$5,000/person | \$50,000 | Medical Expense Coverage |
| \$15,000 | \$15,000 | First Aid Coverage |

Description/Special Provisions:

General Liability Insured Location(s):

1633 Erringer Rd #207 Simi Valley, CA 93065 ; 1051 South A St Oxnard, CA 93030

| Certificate Holder | Cancellation | |
|---|--|--|
| Oxnard School District 1051 South A St Oxnard, CA , 93030 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | |
| Holder has also been added to the p [X Yes/ **If the certificate holder is an ADDITION endorsed. A statement on this certificate o holder in lieu of such | No] NAL INSURED, the policy(ies) must be loes not confer rights to the certificate | (, P) Hoton Authorized Representative C. Philip Hodson |

DISCLAIMER: The Certificate of Insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend, or alter the coverage afforded by the policies listed thereon.

THIS ENDORSEMENT CHANGED THE POLICY. PLEASE READ IT CAREFULLY

Additional Insured Endorsement

This endorsement modifies insurance provided under the following:

ALLIED HEALTHCARE PROVIDERS PROFESSIONAL AND SUPPLEMENTAL LIABILITY POLICY

In consideration of the premium paid, this policy is amended as follows:

Oxnard School District is hereby added as an Additional Insured, solely for Damages arising out of a Professional Incident covered under this policy. The Professional Incident must arise out of services provided by the Insured, under contract with Oxnard School District.

Additional Insured Name and Mailing Address: Oxnard School District

1051 South A St Oxnard, CA, 93030

All other terms and conditions of this policy remain unchanged. This endorsement is part of your policy and takes effect on the effective date of your Policy, unless another effective date is shown below.

Policy: 019321 Effective on and after: 02/21/2015 Issued to: Diane Turini Mize, MFT Expiration date: 02/21/2016

PI-PHCP-3(03/01)

By: Jamie Maguire, Authorized Representative

Philadelphia Indemnity Insurance Company

Locations Schedule

0

The following locations are covered under the Liability Coverage Enhancement PI-PHCP-11 (12/05)

Policy Number 019321

| Location No. | Address | |
|--------------|-----------------------|--|
| | | |
| 1. | 1633 Erringer Rd #207 | |
| | Simi Valley, CA 93065 | |
| 2. | 1051 South A St | |
| | Oxnard, CA 93030 | |

BOARD AGENDA ITEM

| Name of Cont | ributor: Dr. Cesar Morales | | Date of Meeting: | 5/20/15 |
|---|---|---------------------------------|-------------------------|---------|
| STUDY SESSI CLOSED SES SECTION B: SECTION C: SECTION D: SECTION E: SECTION F: | SION HEARINGS CONSENT ACTION REPORTS/DISCUSSION | 1 st Reading | 2 nd Reading | - |

Ratification of Amendment #8 to Agreement #14-50 - Ventura County Office of Education, Paraeducator Services - SCP (Morales/Phipps)

At the Board meeting of August 20, 2014, the Board of Trustees approved Agreement #14-50 with Ventura County Office of Education (VCOE), for exceptional services to special education students that consists of support from Special Circumstances Paraeducators (SCPs) for the 2014-2015 school year, including Extended School Year, in the amount not to exceed \$380,894.23.

At the Board meeting of October 1, 2014, the Board of Trustees ratified Amendment #1 in the amount of \$12,255.99 to cover an increase in services bringing the total contract amount to \$393,150.22 for 2014-2015. The increase was due to the placement of one (1) more student with a Paraeducator service agreement for 2014-2015.

At the Board meeting of December 10, 2014, the Board of Trustees ratified Amendment #2 in the amount of \$6,142.50 to cover an increase in services bringing the total contract amount to \$399,292.72 for 2014-2015. The increase was due to the placement of one (1) more student with a Paraeducator service agreement for 2014-2015.

At the Board meeting of February 18, 2015, the Board of Trustees ratified Amendment #3 in the amount of \$32,960.95 to cover an increase in services bringing the total contract amount to \$432,253.67 for 2014-2015. The increase was due to the placement of two (2) more students with Paraeducator service agreements for 2014-2015.

At the Board meeting of March 4, 2015, the Board of Trustees ratified Amendment #4 in the amount of \$18,780.28 to cover a decrease in services bringing the total contract amount to \$413,473.39 for 2014-2015. The decrease was due to yearly IEP meetings held to review three (3) students with current Paraeducator service agreements for 2014-2015.

At the Board meeting of March 18, 2015, the Board of Trustees ratified Amendment #5 in the amount of \$39,394.39 to cover an increase in services bringing the total contract amount to \$452,867.78 for 2014-2015. The increase was due to the placement of three (3) more students with Paraeducator service agreements for 2014-2015.

At the Board meeting of April 15, 2015, the Board of Trustees ratified Amendment #6 in the amount of 55,986.77 to cover an increase in services bringing the total contract amount to \$508,854.55 for 2014-2015. The increase was due to annual IEP meetings held to review two (2) student's current Paraeducator agreements for 2014-2015.

At the Board meeting of May 6, 2015, the Board of Trustees ratified Amendment #7 in the amount of \$2,500.00 to cover an increase in services bringing the total contract amount to \$511,354.55 for 2014-2015. The increase was due to an annual IEP meeting held to review one (1) student's current Paraeducator agreement for 2014-2015.

The actual cost for services has now changed and it is necessary to increase the amount of Agreement #14-50 by \$17,922.05 for a total agreement amount of \$529,276.60 for 2014-2015. The increase is due to the placement of one (1) more student with a Paraeducator service agreement for 2014-2015.

Student: DR031106 \$17,922.05

FISCAL IMPACT:

\$17,922.05 - Special Education Funds

RECOMMENDATION:

It is the recommendation of the Director, Pupil Services, and the Superintendent, that the Board of Trustees ratify Amendment #8 to Agreement #14-50 with the Ventura County Office of Education for Paraeducator Services (SCP's), in the amount of \$17,922.05.

ADDITIONAL MATERIAL(S):

Attached:Amendment #8, Ventura County Office of Education (1 Page)
Amendment #7, Ventura County Office of Education (1 Page)
Amendment #6, Ventura County Office of Education (2 Pages)
Amendment #5, Ventura County Office of Education (3 Pages)
Amendment #4, Ventura County Office of Education (3 Pages)
Amendment #3, Ventura County Office of Education (2 Pages)
Amendment #2, Ventura County Office of Education (1 Page)
Amendment #1, Ventura County Office of Education (1 Page)
Amendment #1, Ventura County Office of Education (1 Page)
Agreement #14-50, Ventura County Office of Education (12 Pages)



AGREEMENT

For Paraeducator Performing Special Circumstance Services

This Agreement, effective January 5, 2015 is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the Oxnard School District, hereinafter referred to as DISTRICT. DR031106

- 1. This agreement pertains to providing exceptional service(s) for, **Exceptional service**(s) for **Exception**
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Paraeducator performing Special Circumstances services</u>, 5.5 hrs. per <u>day</u>.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>1/5/2015</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| Connection | FISCAL YEAR-based on IEP date: | CURRENT: <u>2014-20</u> (1/5/15- | <u>15</u> 6/30/15) | UPCOMING: | <u>2015-2016</u> (8/20/15-1/5/16) |
|--|--------------------------------|-------------------------------------|-----------------------|-----------|--------------------------------------|
| Company of the second s | (including ESY, if applicable) | \$17,9 | 22.05 | \$ | |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

| OXNARD SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION |
|-----------------------------|---|
| | Accepted By: |
| Signature Lisa A. Franz | Special Ecocation Apphorized Representative |
| Title: Director, Purchasing | Approved By: |
| | Business dervices Autronzed Representative |
| Date: | Date: V(2/15 |
| | No. |
| | Estimated Cost \$ 17,922.05 for fiscal year 14-15 |



For Paraeducator Performing Special Circumstance Services

This Agreement, effective <u>February 19, 2015</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard School District</u>, hereinafter referred to as DISTRICT.

- AR111501 1. This agreement pertains to providing exceptional service(s) for, **Exceptional Service**, a Special Education pupil who is a resident of DISTRICT and currently attends, <u>Phoenix</u> School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Paraeducator performing Special Circumstances services; 1655</u> minutes daily.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>2/20/15</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT | : <u>2014-2015</u> (2/19/15-6/30/15) | | UPCOMING: <u>2015-2016</u> |
|--------------------------------|---------|---|---|----------------------------|
| (including ESY, if applicable) | \$ | 2,500.00 | + | \$ |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement:

| OXNARD SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION | | | |
|-----------------------------|---|--|--|--|
| Signature Lisa A. Franz | Accepted By: Special Education Authorized Representative | | | |
| Title: Director, Purchasing | Approved By: Business Services Authorized Representative | | | |
| Date: | Date: | | | |
| | Estimated Cost \$ 2,500.00 for fiscal year 14-15 | | | |

No. OX60-A



For Paraeducator Performing Special Circumstance Services

This Agreement, effective <u>January 27, 2015</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard School District</u>, hereinafter referred to as DISTRICT.

- 1. This agreement pertains to providing exceptional service(s) for, <u>NC092306</u>, a Special Education pupil who is a resident of DISTRICT and currently attends, <u>Dwire</u> School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Paraeducator performing Special Circumstances services</u>, 5.5. hours daily and bus aide 2 hours daily.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>1/27/2015</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT | : <u>2014-2015</u> (1/27/15-6/30/15) | | UPCOMING: <u>2015-2016</u> |
|--------------------------------|---------|---|---|----------------------------|
| (including ESY, if applicable) | \$ | 24,715.67 | + | \$ |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

| ENTURA COUNTY OFFICE OF EDUCATION |
|--|
| ccepted By: Special Education Authorized Representative |
| pproved By: Business Services Authorized Representative |
| ate: |
| stimated Cost \$ 24,715.67 for fiscal year 14-15 |
| .(.); |

AMENDMENT #6 TO OSD AGREEMENT #14-50

No. **OX32-A**



AGREEMENT

For Paraeducator Performing Special Circumstance Services

This Agreement, effective October 8, 2014 is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the Oxnard School District, hereinafter referred to as DISTRICT. JA031802

- 1. This agreement pertains to providing exceptional service(s) for, Education pupil who is a resident of DISTRICT and currently attends, Foster School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Paraeducator performing Special Circumstances services</u>, <u>330 mins</u>. <u>daily</u>.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>10/8/2014</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT: | 2 <u>014-2015</u> (10/8/14-6/30/15) | | UPCOMING: <u>2015-2016</u> | |
|--------------------------------|----------|--|---|----------------------------|--|
| (including ESY, if applicable) | \$ | 31,271.10 | + | \$ | |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement:

| OXNARD SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION |
|-----------------------------|---|
| Signature Lisa A. Franz | Accepted By: Special Education Authorized Representative |
| Title: Director, Purchasing | Approved By: Business Services Authorized Representative |
| Date: | Date: |
| | Estimated Cost \$ 31,271.10 for fiscal year 14-15 |

No. **OX58**

Page 1 of 3



For Paraeducator Performing Special Circumstance Services

This Agreement, effective <u>December 2, 2014</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard</u> School District, hereinafter referred to as DISTRICT. AR111501

- 1. This agreement pertains to providing exceptional service(s) for, **Exceptional School a special Education** pupil who is a resident of DISTRICT and currently attends, **Exceptional School a special education** program operated by SUPERINTENDENT. Phoenix
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Paraeducator performing Special Circumstances services</u>, 1655 minutes per month.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>12/2/2014</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURR | EENT: <u>2014-2015</u> (12/2/4-2/19/15) | | UPCOMING: <u>2015-2016</u> () |
|--------------------------------|------|--|---|----------------------------------|
| (including ESY, if applicable) | \$ | 8,165.42 | + | \$ |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement:

| OXNARD SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION |
|-----------------------------|---|
| Signature Lisa A. Franz | Accepted By: Special Education Authorized Representative |
| Title: Director, Purchasing | Approved By: Business Services Authorized Representative |
| Date: | Date: |
| | Estimated Cost \$ 8,165.42 |

AMENDMENT #5 TO OSD AGREEMENT #14-50

No. **OX59-A**



For Paraeducator Performing Special Circumstance Services

This Agreement, effective <u>November 12, 2014</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard</u> School District, hereinafter referred to as DISTRICT.

JB031702

- 1. This agreement pertains to providing exceptional service(s) for, **Exceptional Service**, a Special Education pupil who is a resident of DISTRICT and currently attends, <u>Foster</u> School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Paraeducator performing Special Circumstances services</u>, <u>330 minutes</u> <u>per day</u>.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>11/12/2014</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT | : <u>2014-2015</u> (11/12/14-6/30/15) | | UPCOMING: 2015-2016 |
|--------------------------------|---------|--|---|---------------------|
| (including ESY, if applicable) | \$ | 28,578.97 | + | \$ |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement:

| OXNARD SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION | | |
|-----------------------------|---|--|--|
| Signature Lisa A. Franz | Accepted By: Special Education Authorized Representative | | |
| Title: Director, Purchasing | Approved By: Business Services Authorized Representative | | |
| Date: | Date: | | |
| | Estimated Cost \$ 28,578.97 for fiscal year 14-15 | | |

AMENDMENT #5 TO OSD AGREEMENT #14-50

No. **OX61-A**



AGREEMENT

FOR PARAEDUCATOR PERFORMING SPECIAL CIRCUMSTANCES SERVICES

This Agreement, effective <u>1/29/15</u> is made by and between the Ventura County Superintendent of Schools Office, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard</u> School District, hereinafter referred to as DISTRICT.

JL080602

- 1. This agreement pertains to providing exceptional service(s) for **Exceptional service**, a Special Education pupil who is a resident of district and currently attends, <u>Foster</u> School, a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by district or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Paraeducator performing Special Circumstance services</u>, <u>bus aide 1</u> <u>hour per day</u>.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>1/29/15</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT: <u>2014-2015</u> (1/29/15-6/30/15) | | UPCOMING: <u>2015-2016</u> () |
|--------------------------------|--|---|----------------------------------|
| (including ESY, if applicable) | \$2,650.00 | + | \$ |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement:

| OXNARD SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION | | | |
|-----------------------------|---|--|--|--|
| Signature Lisa A. Franz | _ Accepted By: Special Education Authorized Representative | | | |
| Title: Director, Purchasing | _ Approved By: Business Services Authorized Representative | | | |
| Date: | Date: | | | |
| | Estimated Cost \$ 2,650.00 for fiscal year 14-15 | | | |

No. **OX49-A**

Page 1 of 3



For Paraeducator Performing Special Circumstance Services

This Agreement, effective <u>November 13, 2014</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard</u> School District, hereinafter referred to as DISTRICT. ML062907

- 1. This agreement pertains to providing exceptional service(s) for, **Exceptional service**(s) for **Exceptio**
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Paraeducator performing Special Circumstances services</u>, <u>330 minutes</u> <u>daily</u>.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>11/13/14</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| Transmissioner | FISCAL YEAR-based on IEP date: | CURRENT: <u>2014-2015</u> (11/13/14-6/30/15) | UPCOMING: <u>2015-2016</u> |
|----------------|--------------------------------|---|----------------------------|
| www.www.www. | (including ESY, if applicable) | \$ | \$ |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

| OXNARD SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION | | | |
|---------------------------------------|--|--|--|--|
| · · · · · · · · · · · · · · · · · · · | Accepted By: | | | |
| Signature Lisa A. Franz | Special Education Authorized Representative | | | |
| Title: Director, Purchasing | Approved By: | | | |
| | Business Services Authorized Representative | | | |
| Date: | Date: | | | |
| | | | | |
| | Estimated Cost \$27,362.23 for fiscal year 14-15 | | | |

AMENDMENT #4 TO OSD AGREEMENT #14-50





For Paraeducator Performing Special Circumstance Services

This Agreement, effective <u>November 13, 2014</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard</u> School District, hereinafter referred to as DISTRICT. LC051401

- 1. This agreement pertains to providing exceptional service(s) for, **service**(s) for, **service**(s), a Special Education pupil who is a resident of DISTRICT and currently attends, <u>Foster</u> School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of Paraeducator performing Special Circumstances services, 330 mins. daily.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>11/13/2014</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT: <u>2014-2015</u> (25,792.15) | | UPCOMING: <u>2015-2016</u> |
|--------------------------------|--|---|----------------------------|
| (including ESY, if applicable) | \$ | ÷ | \$ |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement:

| OXNARD SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION | | | |
|-----------------------------|---|--|--|--|
| | Accepted By: | | | |
| Signature Lisa A. Franz | Special Education Authorized Representative | | | |
| Title: Director, Purchasing | Approved By: | | | |
| Date: | Date: 1 13 15 | | | |
| | Estimated Cost \$ 25,792.15 for fiscal year 14-15 | | | |

No. **0X26-A**

AMENDMENT #4 TO OSD AGREEMENT #14-50



For Paraeducator Performing Special Circumstance Services

This Agreement, effective December 10, 2014 is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the Oxnard School District, hereinafter referred to as DISTRICT. EV031402

- 1. This agreement pertains to providing exceptional service(s) for, **Exceptional service**(s) for **Exceptio**
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Paraeducator performing Special Circumstances services</u>, <u>330 mins</u>, <u>per day</u>.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>12/10/2014</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT: <u>2014-2015</u> (12/10/14-6/30/15) | | upcoming: <u>2015-2016</u> |
|--------------------------------|---|-------|----------------------------|
| (including ESY, if applicable) | \$22,753.50 | - Ala | \$ |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement:

VENTURA COUNTY OFFICE OF EDUCATION

| Signature Lisa A. Franz | Accepted By: Special Education Authorized Representative |
|-----------------------------|---|
| Title: Director, Purchasing | Approved By: Business Services Authorized Representative |
| Date: | Date: 123/15 |
| | Estimated Cost \$ 22,753.50 for fiscal year 14-15 |

Page 1 of 2





For Paraeducator Performing Special Circumstance Services

This Agreement, effective <u>December 16, 2014</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard</u> School District, hereinafter referred to as DISTRICT. MP121108

- 1. This agreement pertains to providing exceptional service(s) for, <u>Dwire</u> School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of Paraeducator performing Special Circumstances services, for 60 days.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>12/16/14</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

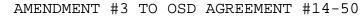
| FISCAL YEAR-based on IEP date: | CURRENT: $\frac{2014-2015}{()}$ | | UPCOMING: <u>2015-2016</u> | |
|--------------------------------|---------------------------------|---|----------------------------|--|
| (including ESY, if applicable) | \$ | + | \$ | |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement:

| OXNARD | VENTURA COUNTY OFFICE OF EDUCATION |
|-----------------------------|---|
| Signature Lisa A. Franz | Accepted By: Special Education Authorized Representative |
| Title: Director, Purchasing | Approved By: Business Services Authorized Representative |
| Date: | Date: |
| | Estimated Cost \$ |

No. **OX54**





TO PROVIDE EXCEPTIONAL SERVICE TO SPECIAL EDUCATION PUPILS

This Agreement, effective <u>August 27, 2014</u> is made by and between the Ventura County Office of Education, hereinafter referred to as DISTRICT. <u>AD091102</u>

- This agreement pertains to providing exceptional service(s) for,
 This agreement pertains to providing exception service(s) for,
 This agreement pertains to providing excepting excepting exception service(s) for,
 <li
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Paraeducator performing Special Circumstances services</u>, <u>330</u> mins. <u>daily</u>.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>8/27/2014</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRE | NT: <u>2014-2015</u> (8/27/14-3/18/15) | | UPCOMING: <u>2015-2016</u> () |
|--------------------------------|-------|---|---|----------------------------------|
| (including ESY, if applicable) | \$ | 25,792.13 | + | \$ |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement:

| OXNARD SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION |
|-----------------------------|---|
| Signature Lisa A. Franz | Accepted By: Special Education Authorized Representative |
| Title: Director, Purchasing | Approved By: Business Services Authorized Representative |
| Date: | Date: |
| | Estimated Cost \$ |



AGREEMENT

TO PROVIDE EXCEPTIONAL SERVICE TO SPECIAL EDUCATION PUPILS

This Agreement, effective <u>8/27/14</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard</u> School District, hereinafter referred to as DISTRICT. JS010805

- 1. This agreement pertains to providing exceptional service(s) for, pupil who is a resident of DISTRICT and currently attends, <u>Dwire</u> School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>bus aide</u>.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>8/18/14</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT: <u>2013-2014</u> | | UPCOMING: <u>2014-2015</u> (8/18/14-5/15/15) | |
|--------------------------------|---------------------------|-------|---|--|
| (including ESY, if applicable) | \$ | nifin | \$ | |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

| Oxnard SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION |
|-----------------------------|--|
| Signature Lisa A. Franz | Accepted By: Special Education Authorized Representative |
| Title: Director, Purchasing | Approved By: |
| Date: | Date: 9/15/14 |
| | Estimated Cost \$6,142.50 |



AGREEMENT

TO PROVIDE EXCEPTIONAL SERVICE TO SPECIAL EDUCATION PUPILS

This Agreement, effective August 27, 2014 is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the Oxnard School District, hereinafter referred to as DISTRICT. JA031802

- 1. This agreement pertains to providing exceptional service(s) for, **Education** pupil who is a resident of DISTRICT and currently attends, <u>Dwire</u> School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of Paraeducator performing Special Circumstances services, 5.5 hrs. daily.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>8/27/14</u> (*IEP date-11/15/2013*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | current: <u>2013-2014</u> () | | UPCOMING: <u>2014-2015</u> (8/27/14-10/30/14) |
|--------------------------------|---------------------------------|------|--|
| (including ESY, if applicable) | \$ | nğıx | \$ |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

| OXNA | RD | SCHOOL | DISTRICT | 1 and a second | |
|------|----|--------|----------|----------------|--|
| | | | | | |

VENTURA COUNTY OFFICE OF EDUCATION

| Signature Lisa A. Franz | Accepted By: |
|-----------------------------|-----------------------------|
| Title: Director, Purchasing | Approved By: |
| Date: | Date: |
| | Estimated Cost \$ 12,255.99 |



This Agreement, effective <u>12/18/2013</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard</u> School District, hereinafter referred to as DISTRICT.

- 1. This agreement pertains to providing exceptional service(s) for, <u>EV</u>, DOB: <u>03/14/2002</u> a Special Education pupil who is a resident of <u>DISTRICT</u> and currently attends <u>Foster School</u> a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Special Circumstances Paraeducator (SCP).330 mins/day throughout</u> school day.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- The term of this contract shall begin <u>12/18/2013</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT: 2013-2014 | | UPCOMING: 2014-2015 |
|--------------------------------|--------------------|---|---------------------|
| (including ESY, if applicable) | \$ | + | \$ |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

| ATION |
|--------------------|
| red Representative |
| zed Representative |
| |
| |
| |
| |



This Agreement, effective <u>10/23/13</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard</u> School District, hereinafter referred to as DISTRICT.

- 1. This agreement pertains to providing exceptional service(s) for, <u>NF</u> <u>DOB: 7/6/2001</u>, a Special Education pupil who is a resident of DISTRICT and currently attends, <u>Foster</u> School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Special Circumstances Paraeducator (SCP)</u>, <u>390 mins/day throughout</u> <u>school day and bus aide, to and from school</u>.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>10/23/2013</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT: 2013-2014 | | UPCOMING: 2014-2015 |
|--------------------------------|----------------------------|---|--------------------------|
| (including ESY, if applicable) | () \$ <u>34,959.69</u> | + | () \$ <u>3,884.41</u> |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

| UXNARD SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION |
|---|---|
| Signature | Accepted By: Special Education Authorized Representative |
| Title: | Approved By: Business Services Authorized Representative |
| Date: | Date: |
| | Estimated Cost <u>\$38,844.08</u> |
| Please submit two original copies Oxnard S | School District-Purchasing Department |



This Agreement, effective 1-14-14 is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the Oxnard Elementary School District, hereinafter referred to as DISTRICT.

- 1. This agreement pertains to providing exceptional service(s) for \mathcal{BL} , DOB: <u>9-15-03</u>, a Special Education pupil who is a resident of DISTRICT and attends, <u>Carl Dwire</u> a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of a SCP paraeducator.

DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.

- 4. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 5. The term of this contract shall begin <u>1-14-14</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR: | CURRENT 2013-2014 | | UPCOMING: <u>2014-2015</u> | |
|--------------------------------|-------------------|---|----------------------------|--|
| (including ESY, if applicable) | \$ | + | \$ | |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement:

| | Oxnard Elementary District | VENTURA COUNTY OFFICE OF EDUCATION |
|----------------|----------------------------|---|
| Signature | | Accepted By: Special Education Authorized Representative |
| Title: | | Approved By: Business Services Authorized Representative |
| D at e: | - | Date: |
| | | |

Estimated Cost \$ <u>37,922.53</u>



This Agreement, effective October 23, 2013 is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the Oxnard School District, hereinafter referred to as DISTRICT.

- 1. This agreement pertains to providing exceptional service(s) for, <u>DOB: 9/29/2002</u>, a Special Education pupil who is a resident of DISTRICT and currently attends, <u>Foster</u> School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Special Circumstances Paraeducator (SCP)</u>, 5.5 hrs daily throughout school day.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, llabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>10/23/2013</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT: 2013-2014 | | UPCOMING: 2014-2015 |
|--------------------------------|--------------------|---|---------------------|
| (including ESY, if applicable) | () \$29,272.68 | + | () \$6,571.42 |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement:

OXNARD EL VALLEY UNIFIED SCHOOL DISTRICT

VENTURA COUNTY OFFICE OF EDUCATION

| Signature | Accepted By: Special Luuoation Authorized Representative |
|--|---|
| Title: | Approved By: Business Services Authorized Representative |
| Date: | |
| | Estimated Cost \$35,844.08 |
| Please submit two original copies O | xnard School District-Purchasing Department |



This Agreement, effective 5-8-14 is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the Oxnard Elementary School District, hereinafter referred to as DISTRICT.

- 1. This agreement pertains to providing exceptional service(s) for MB DOB: <u>2-15-04</u> a Special Education pupil who is a resident of DISTRICT and attends, <u>Carl Dwire</u>, a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of a <u>SCP and bus aide</u>.

DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.

- 4. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 5. The term of this contract shall begin <u>5-8-14</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR: | CURRENT: <u>2013-2014</u> | | UPCOMING: <u>2014-2015</u> | |
|--------------------------------|---------------------------|---|----------------------------|--|
| (including ESY, if applicable) | \$ | + | \$ | |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

| | Oxnard Elementary District | VENTURA COUNTY OFFICE OF EDUCATION |
|-----------|----------------------------|---|
| Signature | · · · · | Accepted By: Special Education Authorized Representative |
| Title: | - | Approved By: Business Services Authorized Representative |
| Date: | _ | Date: |
| | | Estimated Cost \$ \$37, 922 plus \$6128 (bus aide) |



This Agreement, effective is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the School District, hereinafter referred to as DISTRICT.

- 1. This agreement pertains to providing exceptional service(s) for, RR ;, a Special Education pupil who is a resident of Oxnard Elementary School DISTRICT and currently attends <u>Phoenix</u> school, a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of Special Circumstances Paraeducator (SCP), 6 hrs daily, during school day.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) Includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, Indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>April 4, 2014</u> and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT: 2013-2014 | | UPCOMING: <u>2014-2015</u> | |
|--------------------------------|--------------------|---|----------------------------|--|
| (including ESY, if applicable) | \$ | + | ([*]) \$ | |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

| OXNRD WARDE HIGH SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION |
|----------------------------------|---|
| Signature | Accepted By: Special Education Authorized Representative |
| Title: | Approved By: Business Services Authorized Representative |
| Date: | Date: |
| | Estimated Cost \$ 35,000.00 |



This Agreement, effective <u>February 7, 2014</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard</u> School District, hereinafter referred to as DISTRICT.

- 1. This agreement pertains to providing exceptional service(s) for, <u>LC</u> <u>- DOB: 5/14/2001</u>, a Special Education pupil who is a resident of DISTRICT and currently attends, <u>Foster</u> School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of <u>Special Circumstances Paraeducator (SCP)</u>, 5.5 hrs per day throughout school day, and bus aide to and from school.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>12/04/2013</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT: <u>2013-2014</u> | | UPCOMING: 2014-2015 |
|--------------------------------|---------------------------|---|---------------------|
| | (1/13/14-6/30/14) | | (8/21/14-12/4/14) |
| (including ESY, if applicable) | \$21,506.46 | + | \$ 14,337.64 |
| | | | |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

| OXNARD SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION |
|---|---|
| Signature | Accepted By: Special Education Authorized Representative |
| Title: | Approved By: Business Services Authorized Representative |
| Date: | Date: |
| | Estimated Cost \$35,844.08 |
| Please submit two original copies Oxnard School District-Pu | rchasing Department |



AGREEMENT

TO PROVIDE EXCEPTIONAL SERVICE TO SPECIAL EDUCATION PUPILS

This Agreement, effective <u>April 23, 2013</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard</u> School District, hereinafter referred to as DISTRICT.

- 1. This agreement pertains to providing exceptional service(s) for, <u>JP</u> <u>DOB: 3/9/2004</u>, a Special Education pupil who is a resident of DISTRICT and currently attends, <u>Sunkist</u> School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of bus aide to and from school.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- The term of this contract shall begin <u>4/23/2014</u> (IEP date), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT: 2013-2014 | | UPCOMING: 2014-2015 |
|--------------------------------|--------------------|---|---------------------|
| (including ESY, if applicable) | \$ | ÷ | () \$ |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement:

OXNARD SCHOOL DISTRICT

VENTURA COUNTY OFFICE OF EDUCATION

| Signature | Accepted By: |
|-----------|---|
| oignatare | Special Education Authorized Representative |
| Title: | Approved By: |
| | Approved By: Business Services Authorized Representative |
| Date: | Date: |
| | Estimated Cost \$6,818.00/year for bus aide |



This Agreement, effective <u>November 7, 2013</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard School</u> District, hereinafter referred to as DISTRICT.

- 1. This agreement pertains to providing exceptional service(s) for, AL <u>6/2/2009</u>, a Special Education pupil who is a resident of DISTRICT and currently attends, <u>Dos Caminos</u> preschool a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of Special Circumstances Paraeducator (SCP), 165 mins daily, throughout the school day.

DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.

- 4. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- The term of this contract shall begin <u>11/7/2013</u> (IEP date), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CUR R ENT: <u>2013-2014</u> (\$14,400.00) | | UPCOMING: 2014-2015 | |
|--------------------------------|---|---|---------------------|--|
| (including ESY, if applicable) | \$ | + | (\$3,600.00) \$ | |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement:

OXNARD SCHOOL DISTRICT

Date: _____

Signature

VENTURA COUNTY OFFICE OF EDUCATION

Accepted By:

Approved By:

Special Education Authorized Representative

| Title: | |
|--------|--|
| | |

Business Services Authorized Representative

Date: ___

Estimated Cost <u>\$ 18,000.00</u>





This Agreement, effective 4-30-14 is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the Oxnard Elementary School District, hereinafter referred to as DISTRICT.

- 1. This agreement pertains to providing exceptional service(s) for KS DOB: <u>12-9-03</u>, a Special Education pupil who is a resident of DISTRICT and attends, <u>Carl Dwire</u>, a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of a SCP Paraeducator services thoughout school day.

DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.

- 4. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 5. The term of this contract shall begin <u>4-30-14</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR: | CURRENT: | 2013-2014 | | UPCOMING: | 2014-2015 | |
|--------------------------------|----------|-----------|---|-----------|-----------|--|
| (including ESY, if applicable) | \$ | 6,576.30 | + | \$ | 26,305.16 | |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement:

Oxnard Elementary District

VENTURA COUNTY OFFICE OF EDUCATION

Signature

Title:

Approved By:

Business Services Authorized Representative

Special Education Authorized Representative

Date:

Date: ____

Accepted By:

Estimated Cost \$ **\$32,881.46**



AGREEMENT

TO PROVIDE EXCEPTIONAL SERVICE TO SPECIAL EDUCATION PUPILS

This Agreement, effective March 20, 2013 is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard</u> School District, hereinafter referred to as DISTRICT.

- 1. This agreement pertains to providing exceptional service(s) for, <u>DOB: 6/29/2007</u>, a Special Education pupil who is a resident of DISTRICT and currently attends, <u>Dwire</u> School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of Special Circumstances Paraeducator (SCP), 5.5 hrs daily throughout school day.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- The term of this contract shall begin <u>3/20/2014</u> (IEP date), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT: 2013-2014 | | UPCOMING: 2014-2015 |
|--------------------------------|--------------------|---|---------------------|
| (including ESY, if applicable) | \$ | + | () \$ |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement:

OXNARD EL VALLEY UNIFIED SCHOOL DISTRICT

VENTURA COUNTY OFFICE OF EDUCATION

| Signature | Accepted By: Special Education Authorized Representative |
|------------------------------------|--|
| Title: | |
| Date: | |
| | Estimated Cost \$ 23,000.00 |
| Plance submit from a finite 1 in O | |



AGREEMENT

TO PROVIDE EXCEPTIONAL SERVICE TO SPECIAL EDUCATION PUPILS

This Agreement, effective <u>02/27/2014</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard Elementary</u> School District, hereinafter referred to as DISTRICT.

- 1. This agreement pertains to providing exceptional service(s) for, KB ______Special Education pupil who is a resident of DISTRICT and currently attends, Foster School a special education program operated by SUPERINTENDENT.
- 2. SUPERINTENDENT agrees to provide for the exceptional service(s) of such Special Education pupil as authorized by DISTRICT or its designee and agreed to by SUPERINTENDENT.
- 3. DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approved indirect cost rate of SUPERINTENDENT.

Authorized exceptional service(s) shall consist of Special Circumstances Paraeducator (SCP), 330 mins/day throughout school day.

- 4. DISTRICT acknowledges that certain types of expenses will continue to accrue during periods of student's absence from school, including but not limited to salary and benefits of staff providing the exceptional service(s). DISTRICT further acknowledges that if the exceptional service(s) includes the service(s) of SUPERINTENDENT's employee(s), 30 days notice is required to layoff an employee for lack of work. Therefore, in the event the student unexpectedly leaves SUPERINTENDENT's program, SUPERINTENDENT will make every attempt to re-assign any staff involved in providing the exceptional service(s); however, if that is not possible, DISTRICT will reimburse SUPERINTENDENT for expense incurred throughout the layoff notice period.
- 5. DISTRICT does hereby agree to defend, indemnify and hold harmless the SUPERINTENDENT, the Ventura County Board of Education, and its officers, and employees from any and all claims, demands, liabilities, expenses (including attorneys' fees and costs of defense) arising as a result of SUPERINTENDENT's obligations under this agreement. However, this indemnification shall not apply if it is ultimately adjudicated that such claim, demand, liability or expense arose out of the sole negligence of the SUPERINTENDENT.
- 6. The term of this contract shall begin <u>02/27/2014</u> (*IEP date*), and continue thereafter on a continuing basis until the IEP of said student is modified or until student's district of residence changes.

| FISCAL YEAR-based on IEP date: | CURRENT: 2013-2014 | | UPCOMING: 2014-2015 |
|--------------------------------|--------------------|---|---------------------|
| (including ESY, if applicable) | () \$14,738.38 | + | () \$22,107.54 |

It shall be the responsibility of DISTRICT to notify SUPERINTENDENT of any change in district of residence or change in the IEP that would affect this contract.

IN WITNESS WHEREOF, the parties hereto have executed this agreement:

| OXNARD SCHOOL DISTRICT | VENTURA COUNTY OFFICE OF EDUCATION |
|------------------------|---|
| Signature | Accepted By: Special Education Authorized Representative |
| Title: | Approved By: Business Services Authorized Representative |
| Data | Date: |
| | Estimated Cost \$36,845.92 |

BOARD AGENDA ITEM

Name of Contributor: Dr. Morales

Date of Meeting: 05-20-15

| | Study Session | | |
|----|-------------------------|-------------------------|-------------------------|
| A. | Preliminary | | |
| B. | Hearing: | | |
| C. | Consent Agenda | <u>X</u> | |
| D. | Action Items | | |
| E. | Report/Discussion Items | (no action) | |
| F. | Board Policies | 1 st Reading | 2 nd Reading |

Setting of Date for Public Hearing on Trustee Area Map Scenarios for the Change to By-Trustee Area Elections (Dr. Morales)

It is appropriate that the Board of Trustees set the date of Wednesday, June 3, 2015 for a public hearing on "Trustee Area Map Scenarios" for the Change to By-Trustee Area Elections in Time for the 2016 Governing Board Elections.

FISCAL IMPACT

N/A

RECOMMENDATION

It is the recommendation of the Superintendent that the Board of Trustees set the date of Wednesday, June 3, 2015 for a Public Hearing on Trustee Area Map Scenarios to consider approval of Trustee Area map and change in election method.

ADDITIONAL MATERIAL(S)

Notice of Public Hearing (1 page)



OXNARD SCHOOL DISTRICT

1051 South A Street • Oxnard, CA 93030 • (805) 385-1501 • www.oxnardsd.org

PUBLIC NOTICE

Oxnard School District On Trustee Area Map Scenarios for the Change to By-Trustee Area Elections

PLEASE TAKE NOTICE that the Oxnard School District intends to conduct a public hearing on Trustee Area Map Scenarios for the Change to By-Trustee Area Elections in Time for the 2016 Governing Board Elections. The public hearing will be conducted at a regular meeting of the Board of Trustees on June 3, 2015 at 7:30 pm in the Board Room of the Educational Service Center located at 1051 South A Street, Oxnard, CA 93030.

The maps are available on the District's website at <u>www.oxnardsd.org</u> – Trustee Area Map Information. The District's administrative office is located at 1051 South A Street, Oxnard, CA 93030.

Information concerning this matter is available from the Office of the Superintendent at (805) 385-1501, ext. 2034.

BOARD AGENDA ITEM

Name of Contributor: Lisa Cline

Date of Meeting: 5/20/15

| CLOSED SESSION | |
|-------------------------------|----------|
| SECTION B: HEARINGS | <u> </u> |
| SECTION C: CONSENT | <u>X</u> |
| SECTION D: ACTION | |
| SECTION E: REPORTS/DISCUSSION | <u> </u> |
| SECTION F: BOARD POLICIES | |

SETTING OF DATE FOR PUBLIC HEARING – OXNARD SCHOOL DISTRICT 2015-16 ADOPTED BUDGET (Cline/Penanhoat)

It is appropriate that the Board of Trustees set the date of Wednesday, June 3, 2015, in the Board Room of the Educational Service Center, for a public hearing on the Oxnard School District 2015-16 Adopted Budget.

FISCAL IMPACT

N/A

RECOMMENDATION

It is the recommendation of the Assistant Superintendent, Business & Fiscal Services, and the Director of Finance that the Board of Trustees set the date of Wednesday, June 3, 2015 for a public hearing on the Oxnard School District 2015-16 Adopted Budget.

ADDITIONAL MATERIAL

Attached: Notice of Public Hearing (1 page)



OXNARD SCHOOL DISTRICT

1051 South A Street • Oxnard, CA 93030 • (805) 385-1501 • www.oxnardsd.org

NOTICE OF PUBLIC HEARING

May 20, 2015

The Board of Trustees of the Oxnard School District will hold a Public Hearing on Wednesday, June 3, 2015, at 7:00 P.M. or as soon thereafter as this matter may be heard, in the Board Room of the Educational Service Center Building of the Oxnard School District, located at 1051 S. "A" Street, Oxnard, regarding the 2015-2016 Proposed Budget.

By: Lisa Cline Assistant Superintendent, Business & Fiscal Services (805) 385-1501, ext. 2401

BOARD AGENDA ITEM

Name of Contributor: Lisa Cline

Date of Meeting: 5/20/15

| CLOSED SESSION | |
|-------------------------------|----------|
| SECTION B: HEARINGS | |
| SECTION C: CONSENT | <u>X</u> |
| SECTION D: ACTION | |
| SECTION E: REPORTS/DISCUSSION | <u>_</u> |
| SECTION F: BOARD POLICIES | |

SETTING OF DATE FOR PUBLIC HEARING – OXNARD SCHOOL DISTRICT 2015-16 LOCAL CONTROL ACCOUNTABILITY PLAN (Cline/Penanhoat)

It is appropriate that the Board of Trustees set the date of Wednesday, June 3, 2015, in the Board Room of the Educational Service Center, for a public hearing on the Oxnard School District 2015-16 Local Control Accountability Plan (LCAP).

FISCAL IMPACT

N/A

RECOMMENDATION

It is the recommendation of the Assistant Superintendent, Business & Fiscal Services, and the Director of Finance that the Board of Trustees set the date of Wednesday, June 3, 2015 for a public hearing on the Oxnard School District 2015-16 Local Control Accountability Plan (LCAP).

ADDITIONAL MATERIAL

Attached: Notice of Public Hearing (1 page)



OXNARD SCHOOL DISTRICT

1051 South A Street • Oxnard, CA 93030 • (805) 385-1501 • www.oxnardsd.org

NOTICE OF PUBLIC HEARING

May 20, 2015

The Board of Trustees of the Oxnard School District will hold a Public Hearing on Wednesday, June 3, 2015, at 7:00 p.m. or as soon thereafter as this matter may be heard, in the Board Room of the Educational Service Center Building of the Oxnard School District, located at 1051 S. "A" Street, Oxnard, regarding the 2015-2016 Local Control Accountability Plan (LCAP).

By: Lisa Cline Assistant Superintendent, Business & Fiscal Services (805) 385-1501, ext. 2401

BOARD AGENDA ITEM

| Name of Contributor: Lisa Cline | Date of Meeting: 5/20/15 |
|--|---|
| STUDY SESSION | |
| CLOSED SESSION | |
| SECTION B: HEARINGS | |
| SECTION C: CONSENT | _X |
| SECTION D: ACTION | |
| SECTION E: REPORTS/DISCUSSION | |
| SECTION F: BOARD POLICIES | 1 st Reading 2 nd Reading |
| Disposal of Surplus Personal Property (C | line/Franz) |

The district owns surplus personal property as shown on the attached list dated April 2015. Items deemed suitable will be tagged for sale at our next surplus sale, and all other items will be disposed of and/or recycled at the appropriate facilities. It is requested that the Board of Trustees declare this property obsolete and approve the sale and/or disposal per California Education Code §17546 which permits the disposal of personal property with a value of less than \$2,500.00.

FISCAL IMPACT

None

RECOMMENDATION

It is the recommendation of the Assistant Superintendent, Business & Fiscal Services, and the Director of Purchasing, that the Board of Trustees declare the above surplus property obsolete and approve its sale and/or disposal, as permitted by California Education Code §17546.

ADDITIONAL MATERIAL

Attached: List of Personal Property – April 2015 (8 Pages)



OXNARD SCHOOL DISTRICT

1051 SOUTH A STREET • OXNARD CALIFORNIA 93030 • 805/487-3918

| То: | Lisa Franz Purchasing Director |
|-------|-------------------------------------|
| From: | David Hornback Warehouse Manager |

Date:April 24, 2015Subject:Disposal of surplus personal property

The attached list is for Board approval on District surplus of personal property. These items have been identified as no longer usable, damaged or beyond repair. We will dispose and/or recycle items at the appropriate facilities. The items deemed suitable will be tagged for sale at our next surplus sale.

If you would please forward this request to be in the next available board meeting. We would like to proceed with processing this surplus as soon as possible.

Thank You

| Number | Asset | Tag # | Description | Serial # | Site | Code | Qty |
|--------|-------|---------------|----------------|----------|------|-----------|-----|
| 1 | N/A | N/A MICROWAVE | | N/A | SUR | EQUIPMENT | 1 |
| 2 | N/A | N/A | PRINTER | N/A | SUR | COMPUTER | 1 |
| 3 | N/A | A1822 | PROJECTOR | N/A | SUR | EQUIPMENT | 1 |
| 4 | N/A | 121385 | PROJECTOR | N/A | SUR | EQUIPMENT | 1 |
| 5 | N/A | 7330 | DELL PE2600 | N/A | SUR | COMPUTER | 1 |
| 6 | N/A | 7471 | DELL PE2601 | N/A | SUR | COMPUTER | 1 |
| 7 | N/A | 11024 | DELL PE2850 | N/A | SUR | COMPUTER | 1 |
| 8 | N/A | 11696 | DELL PE2850 | N/A | SUR | COMPUTER | 1 |
| 9 | N/A | 11612 | DELL PE2850 | N/A | SUR | COMPUTER | 1 |
| 10 | N/A | 11611 | DELL PE2850 | N/A | SUR | COMPUTER | 1 |
| 11 | N/A | 11697 | DELL PE2850 | N/A | SUR | COMPUTER | 1 |
| 12 | N/A | 11310 | DELL PE2850 | N/A | SUR | COMPUTER | 1 |
| 13 | N/A | 11639 | DELL PE2850 | N/A | SUR | COMPUTER | 1 |
| 14 | N/A | 11210 | DELL PE2850 | N/A | SUR | COMPUTER | 1 |
| 15 | N/A | 10833 | DELL PE2800 | N/A | SUR | COMPUTER | 1 |
| 16 | N/A | N/A | DELL SWITCHES | N/A | SUR | COMPUTER | 1 |
| 17 | N/A | N/A | DELL SWITCHES | N/A | SUR | COMPUTER | 1 |
| 18 | N/A | N/A | DELL SWITCHES | N/A | SUR | COMPUTER | 1 |
| 19 | N/A | N/A | DELL SWITCHES | N/A | SUR | COMPUTER | 1 |
| 20 | N/A | N/A | DELL SWITCHES | N/A | SUR | COMPUTER | 1 |
| 21 | N/A | N/A | DELL SWITCHES | N/A | SUR | COMPUTER | 1 |
| 22 | N/A | N/A | DELL SWITCHES | N/A | SUR | COMPUTER | 1 |
| 23 | N/A | N/A | DELL SWITCHES | N/A | SUR | COMPUTER | 1 |
| 24 | N/A | N/A | DELL SWITCHES | N/A | SUR | COMPUTER | 1 |
| 25 | N/A | N/A | DELL SWITCHES | N/A | SUR | COMPUTER | 1 |
| 26 | N/A | N/A | DELL SWITCHES | N/A | SUR | COMPUTER | 1 |
| 27 | N/A | N/A | DELL SWITCHES | N/A | SUR | COMPUTER | 1 |
| 28 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 29 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 30 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 31 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 32 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 33 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 34 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 35 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 36 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 37 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 38 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 39 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 40 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |

| Number | Asset | Tag # | Description | Serial # | Site | Code | Qty |
|--------|-------|-------|----------------|----------|------|-----------|-----|
| 41 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 42 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 43 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 44 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 45 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 46 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 47 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 48 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 49 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 50 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 51 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 52 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 53 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 54 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 55 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 56 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 57 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 58 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 59 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 60 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 61 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 62 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 63 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 64 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 65 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 66 | N/A | N/A | CISCO SWITCHES | N/A | SUR | COMPUTER | 1 |
| 67 | N/A | N/A | SERVER | N/A | SUR | COMPUTER | 1 |
| 68 | N/A | N/A | AV EQUIPMENT | N/A | SUR | EQUIPMENT | 1 |
| 69 | N/A | N/A | AV EQUIPMENT | N/A | SUR | EQUIPMENT | 1 |
| 70 | N/A | N/A | AV EQUIPMENT | N/A | SUR | EQUIPMENT | 1 |
| 71 | N/A | N/A | AV EQUIPMENT | N/A | SUR | EQUIPMENT | 1 |
| 72 | N/A | N/A | AV EQUIPMENT | N/A | SUR | EQUIPMENT | 1 |
| 73 | N/A | N/A | AV EQUIPMENT | N/A | SUR | EQUIPMENT | 1 |
| 74 | N/A | N/A | AV EQUIPMENT | N/A | SUR | EQUIPMENT | 1 |
| 75 | N/A | N/A | AV EQUIPMENT | N/A | SUR | EQUIPMENT | 1 |
| 76 | N/A | N/A | AV EQUIPMENT | N/A | SUR | EQUIPMENT | 1 |
| 77 | N/A | N/A | AV EQUIPMENT | N/A | SUR | EQUIPMENT | 1 |
| 78 | N/A | N/A | AV EQUIPMENT | N/A | SUR | EQUIPMENT | 1 |
| 79 | N/A | N/A | DELL PE 4600 | N/A | SUR | COMPUTER | 1 |
| 80 | N/A | 10815 | DELL SC1425 | N/A | SUR | COMPUTER | 1 |

| Number | Asset | Tag # | Description | Serial # | Site | Code | Qty |
|--------|-------|--------|--------------|----------|------|----------|-----|
| 81 | N/A | N/A | DELL PE 2950 | N/A | SUR | COMPUTER | 1 |
| 82 | N/A | 120218 | DELL PE 1950 | N/A | SUR | COMPUTER | 1 |
| 83 | N/A | 11095 | CPU | N/A | SUR | COMPUTER | 1 |
| 84 | N/A | 127080 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 85 | N/A | 127129 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 86 | N/A | 127083 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 87 | N/A | 127084 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 88 | N/A | 127142 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 89 | N/A | 125292 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 90 | N/A | 127076 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 91 | N/A | 127087 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 92 | N/A | 129100 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 93 | N/A | 127073 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 94 | N/A | 127085 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 95 | N/A | 129086 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 96 | N/A | 129097 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 97 | N/A | 127088 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 98 | N/A | 129099 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 99 | N/A | 127075 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 100 | N/A | 129094 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 101 | N/A | 127063 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 102 | N/A | 129093 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 103 | N/A | 127056 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 104 | N/A | 127089 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 105 | N/A | 127077 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 106 | N/A | 127071 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 107 | N/A | 127068 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 108 | N/A | 127070 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 109 | N/A | 127067 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 110 | N/A | 127082 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 111 | N/A | 128702 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 112 | N/A | 129098 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 113 | N/A | 127128 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 114 | N/A | 129067 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 115 | N/A | 127079 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 116 | N/A | 129095 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 117 | N/A | N/A | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 118 | N/A | N/A | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 119 | N/A | N/A | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 120 | N/A | N/A | SWITCHES | N/A | SUR | COMPUTER | 1 |

| Number | Asset | Tag # | Description | Serial # | Site | Code | Qty |
|--------|-------|--------|------------------------|----------|------|----------|-----|
| 121 | N/A | 129096 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 122 | N/A | 127081 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 123 | N/A | 127081 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 124 | N/A | 127074 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 125 | N/A | 128701 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 126 | N/A | 127137 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 127 | N/A | 129092 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 128 | N/A | 11456 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 129 | N/A | 122539 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 130 | N/A | 122551 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 131 | N/A | 122543 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 132 | N/A | 125300 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 133 | N/A | N/A | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 134 | N/A | 129056 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 135 | N/A | 127146 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 136 | N/A | 127062 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 137 | N/A | 127078 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 138 | N/A | 127086 | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 139 | N/A | N/A | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 140 | N/A | N/A | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 141 | N/A | N/A | SWITCHES | N/A | SUR | COMPUTER | 1 |
| 142 | N/A | 7160 | DELL POWEREDGE | N/A | SUR | COMPUTER | 1 |
| 143 | N/A | 10674 | DELL POWEREDGE | N/A | SUR | COMPUTER | 1 |
| 144 | N/A | N/A | DELL POWEREDGE | N/A | SUR | COMPUTER | 1 |
| 145 | N/A | N/A | DELL SWITCHES | N/A | SUR | COMPUTER | 1 |
| 146 | N/A | N/A | APC BATTERY | N/A | SUR | COMPUTER | 1 |
| 147 | N/A | 11021 | CPU | N/A | SUR | COMPUTER | 1 |
| 148 | N/A | A2099 | CPU | N/A | SUR | COMPUTER | 1 |
| 149 | N/A | N/A | 1 BOX MISC KEYBOARDS | N/A | SUR | COMPUTER | 1 |
| 150 | N/A | 122599 | DELL D 830 | N/A | SUR | COMPUTER | 1 |
| 151 | N/A | N/A | DOCUMENT CAMERA | N/A | SUR | COMPUTER | 1 |
| 152 | N/A | N/A | HEADPHONE | N/A | SUR | COMPUTER | 1 |
| 153 | N/A | N/A | ALPHA SMART | N/A | SUR | COMPUTER | 1 |
| 154 | N/A | N/A | 1 BOX CABLES/KEYBOARDS | N/A | SUR | COMPUTER | 1 |
| 155 | N/A | N/A | MONITOR | N/A | SUR | COMPUTER | 1 |
| 156 | N/A | N/A | MONITOR | N/A | SUR | COMPUTER | 1 |
| 157 | N/A | N/A | MONITOR | N/A | SUR | COMPUTER | 1 |
| 158 | N/A | 122842 | DOCUMENT CAMERA | N/A | SUR | COMPUTER | 1 |
| 159 | N/A | N/A | PRINTER | N/A | SUR | COMPUTER | 1 |
| 160 | N/A | N/A | PRINTER | N/A | SUR | COMPUTER | 1 |

| Number | Asset | Tag # | Description | Serial # | Site | Code | Qty |
|--------|-------|----------|--------------------------|-------------------|------|-----------|-----|
| 161 | N/A | N/A | PRINTER | N/A | SUR | COMPUTER | 1 |
| 162 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 163 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 164 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 165 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 166 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 167 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 168 | N/A | N/A | MONITOR | N/A | SUR | COMPUTER | 1 |
| 169 | N/A | N/A | MONITOR | N/A | SUR | COMPUTER | 1 |
| 170 | N/A | N/A | 2 BOXES OF HEADSETS | N/A | SUR | EQUIPMENT | 1 |
| 171 | N/A | N/A | 1 BOX O KEYBOARDS/CABLES | N/A | SUR | COMPUTER | 1 |
| 172 | N/A | N/A | PROJECTOR | N/A | SUR | EQUIPMENT | 1 |
| 173 | N/A | N/A | PRINTER | N/A | SUR | COMPUTER | 1 |
| 174 | N/A | N/A | PRINTER | N/A | SUR | COMPUTER | 1 |
| 175 | N/A | 7140 | CPU | N/A | SUR | COMPUTER | 1 |
| 176 | N/A | 9229 | CPU | N/A | SUR | COMPUTER | 1 |
| 177 | N/A | 7140 | CPU | N/A | SUR | COMPUTER | 1 |
| 178 | N/A | 10656 | CPU | N/A | SUR | COMPUTER | 1 |
| 179 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 180 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 181 | N/A | 10036 | CPU | N/A | SUR | COMPUTER | 1 |
| 182 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 183 | N/A | 10657 | CPU | N/A | SUR | COMPUTER | 1 |
| 184 | N/A | 10370 | CPU | N/A | SUR | COMPUTER | 1 |
| 185 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 186 | N/A | N/A | MONITOR | N/A | SUR | COMPUTER | 1 |
| 187 | N/A | N/A | MONITOR | N/A | SUR | COMPUTER | 1 |
| 188 | N/A | N/A | 1 BOX OF KEYBOARDS/ MICE | N/A | SUR | COMPUTER | 1 |
| 189 | N/A | N/A | CARD CATALOG/MCA LIBRARY | N/A | SUR | FURNITURE | 1 |
| 190 | N/A | 60000528 | T.V. | N/A | SUR | COMPUTER | 1 |
| 191 | N/A | N/A | T.V. | N/A | SUR | COMPUTER | 1 |
| 192 | N/A | 60000520 | T.V. | N/A | SUR | COMPUTER | 1 |
| 193 | N/A | 60000530 | T.V. | N/A | SUR | COMPUTER | 1 |
| 194 | N/A | 60000531 | T.V. | N/A | SUR | COMPUTER | 1 |
| 195 | N/A | 60000528 | VCR | N/A | SUR | COMPUTER | 1 |
| 196 | N/A | N/A | VCR | N/A | SUR | COMPUTER | 1 |
| 197 | N/A | 1817 | FORD PICKUP TRUCK | 1FTCR14U2TPA75560 | SUR | VEHICLE | 1 |
| 198 | N/A | 6049 | T.V. | N/A | SUR | COMPUTER | 1 |
| 199 | N/A | 53000380 | T.V. | N/A | SUR | COMPUTER | 1 |
| 200 | N/A | 6048 | T.V. | N/A | SUR | COMPUTER | 1 |

| Number | U | | Serial # | Site | Code | Qty | |
|--------|----------|----------|------------------------|------|------|-----------|----|
| 201 | N/A | 6045 | T.V. | N/A | SUR | EQUIPMENT | 1 |
| 202 | N/A | 53000377 | T.V. | N/A | SUR | EQUIPMENT | 1 |
| 203 | N/A | 53000382 | T.V. | N/A | SUR | EQUIPMENT | 1 |
| 204 | N/A | 53000376 | T.V. | N/A | SUR | EQUIPMENT | 1 |
| 205 | N/A | 6030 | VCR | N/A | SUR | EQUIPMENT | 1 |
| 206 | N/A | 6031 | VCR | N/A | SUR | EQUIPMENT | 1 |
| 207 | N/A | 6028 | VCR | N/A | SUR | EQUIPMENT | 1 |
| 208 | N/A | 53000391 | VCR | N/A | SUR | EQUIPMENT | 1 |
| 209 | N/A | 66-00814 | CASSETTE RECORDER | N/A | SUR | EQUIPMENT | 1 |
| 210 | N/A | N/A | 2 BOXES OF HEADPHONES | N/A | SUR | COMPUTER | 1 |
| 211 | N/A | N/A | MONITOR | N/A | SUR | COMPUTER | 5 |
| 212 | N/A | 202 | FLOOR SCRUBBER | N/A | SUR | EQUIPMENT | 1 |
| 213 | N/A | N/A | ELECTRIC FAN | N/A | SUR | EQUIPMENT | 1 |
| 214 | N/A | N/A | CLARK FLOOR MAINTAINER | N/A | SUR | EQUIPMENT | 1 |
| 215 | N/A | N/A | HICD FLOOR MAINTAINER | N/A | SUR | EQUIPMENT | 1 |
| 216 | N/A | N/A | CANISTER VACUUM | N/A | SUR | EQUIPMENT | 1 |
| 217 | N/A | N/A | 16 EA CD PLAYERS | N/A | SUR | EQUIPMENT | 1 |
| 218 | N/A | N/A | 5 EA STOP WATCHES | N/A | SUR | EQUIPMENT | 1 |
| 219 | N/A | N/A | O/H PROJECTOR | N/A | SUR | EQUIPMENT | 1 |
| 220 | N/A | N/A | PRINTER | N/A | SUR | COMPUTER | 1 |
| 221 | N/A | N/A | PRINTER | N/A | SUR | COMPUTER | 1 |
| 222 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 223 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 224 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 225 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 226 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 227 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 228 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 229 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 230 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 231 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 232 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 233 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 234 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 235 | N/A | N/A | 2 EA ALPHA SMARTS | N/A | SUR | EQUIPMENT | 1 |
| 236 | N/A | N/A | 4 EA POWER SUPPLIES | N/A | SUR | EQUIPMENT | 1 |
| 237 | N/A | N/A | GUITAR | N/A | SUR | EQUIPMENT | 2 |
| 238 | N/A | N/A | PROJECTORS | N/A | SUR | EQUIPMENT | 96 |
| 239 | N/A | 11236 | CPU | N/A | SUR | COMPUTER | 1 |
| 240 | N/A | 11654 | CPU | N/A | SUR | COMPUTER | 1 |

| Number | Asset | Tag # | Description | Serial # | Site | Code | Qty |
|--------|---------------|--------|-------------|----------|----------|-----------|-----|
| 241 | N/A | 11652 | CPU | N/A | SUR | COMPUTER | 1 |
| 242 | N/A | N/A | CPU | N/A | SUR | COMPUTER | 1 |
| 243 | N/A | 120435 | CPU | N/A | SUR | COMPUTER | 1 |
| 244 | N/A 11282 CPU | | N/A | SUR | COMPUTER | 1 | |
| 245 | N/A | 120487 | CPU | N/A | SUR | COMPUTER | 1 |
| 246 | N/A | 120491 | CPU | N/A | SUR | COMPUTER | 1 |
| 247 | N/A | 11240 | CPU | N/A | SUR | COMPUTER | 1 |
| 248 | N/A | 11237 | CPU | N/A | SUR | COMPUTER | 1 |
| 249 | N/A | 11256 | CPU | N/A | SUR | COMPUTER | 1 |
| 250 | N/A | 11291 | CPU | N/A | SUR | COMPUTER | 1 |
| 251 | N/A | 11656 | CPU | N/A | SUR | COMPUTER | 1 |
| 252 | N/A | 11667 | CPU | N/A | SUR | COMPUTER | 1 |
| 253 | N/A | 11258 | CPU | N/A | SUR | COMPUTER | 1 |
| 254 | N/A | 11257 | CPU | N/A | SUR | COMPUTER | 1 |
| 255 | N/A | 125915 | LAPTOP | N/A | SUR | COMPUTER | 1 |
| 256 | N/A | 124422 | LAPTOP | N/A | SUR | COMPUTER | 1 |
| 257 | N/A | 122347 | LAPTOP | N/A | SUR | COMPUTER | 1 |
| 258 | N/A | 122343 | LAPTOP | N/A | SUR | COMPUTER | 1 |
| 259 | N/A | 4853 | LAPTOP | N/A | SUR | COMPUTER | 1 |
| 260 | N/A | 125916 | LAPTOP | N/A | SUR | COMPUTER | 1 |
| 261 | N/A | N/A | CAMERA | N/A | SUR | COMPUTER | 1 |
| 262 | N/A | N/A | CAMERA | N/A | SUR | COMPUTER | 1 |
| 263 | N/A | N/A | CAMERA | N/A | SUR | COMPUTER | 1 |
| 264 | N/A | 1004 | PROJECTOR | N/A | SUR | EQUIPMENT | 1 |
| 265 | N/A | N/A | PRINTER | N/A | SUR | COMPUTER | 1 |
| 266 | N/A | N/A | MONITOR | N/A | SUR | COMPUTER | 1 |
| 267 | N/A | N/A | T.V. | N/A | SUR | EQUIPMENT | 10 |
| 268 | N/A | N/A | VCR | N/A | SUR | EQUIPMENT | 8 |
| 269 | N/A | N/A | T.V. | N/A | SUR | EQUIPMENT | 1 |
| 270 | N/A | N/A | CABINETS | N/A | SUR | FURINTURE | 16 |
| 271 | N/A | N/A | CARTS | N/A | SUR | FURINTURE | 18 |
| 272 | N/A | N/A | CHAIRS | N/A | SUR | FURINTURE | 76 |
| 273 | N/A | N/A | DESKS | N/A | SUR | FURINTURE | 87 |
| 274 | N/A | N/A | PODIUM | N/A | SUR | FURINTURE | 1 |
| 275 | N/A | N/A | REFIGERATOR | N/A | SUR | FURINTURE | 1 |
| 276 | N/A | N/A | SHELVES | N/A | SUR | FURINTURE | 12 |
| 277 | N/A | N/A | TABLES | N/A | SUR | FURINTURE | 32 |
| 278 | N/A | N/A | STOOLS | N/A | SUR | FURINTURE | 25 |
| 279 | N/A | N/A | | N/A | SUR | | 1 |
| 280 | N/A | N/A | | N/A | SUR | | 1 |

BOARD AGENDA ITEM

| Name of Contributor(s): Lisa Cline | Date of Meetin | n g: 5/20/2015 |
|---|---------------------------------------|-------------------------|
| STUDY SESSION CLOSED SESSION SECTION B: HEARINGS SECTION C: CONSENT SECTION D: ACTION SECTION E: REPORTS/DISCUSSION SECTION F: BOARD POLICIES | 1 st Reading 2 | 2 nd Reading |
| | | |

Purchase Order/Draft Payment Report #14-08(Cline/Franz)

The attached report contains the following for the Board's approval/ratification:

- 1. A listing of Purchase orders issued 3/05/2015 through 5/08/2015 for the 2014-2015 school year, in the amount of \$4,230,099.32
- A listing of Draft Payments issued 3/05/2015 through 5/08/2015 for Draft Payment #D7457-D7461, for the 2014-2015 school year, in the amount of \$909.80.

RECOMMENDATION:

It is the recommendation of the Assistant Superintendent, Business & Fiscal Services, and the Director of Purchasing that the Board of Trustees approve Purchase Order/Draft Payment Report #14-08 as submitted.

ADDITIONAL MATERIAL(S):

Attached: Purchase Order/Draft Payment Report #14-08 (30 Pages)

ReqPay11b

Board Report

| PO Number | Vendor Name | Loc | Description | Orde Amou |
|--------------|--|----------------|--|--------------|
| NP15-00123 | Gold Star Foods | CNS | 4700 Food | 743.6 |
| NP15-00135 | Pioneer Chemical Co | CNS | stores | 230.0 |
| NP15-00146 | Grainger Inc | CNS | stores | 40.1 |
| 15-01687 | Costco Wholesale | MCAULIFFE | MATL/SUPL-Instructional | 400.0 |
| 15-02092 | Montgomery Hardware Company | FREMONT | MAT/SUP - SCHOOL OFFICE | 736.9 |
| 15-02607 | Tekk International Inc | RAMONA | Mat/Sup - Admin | 150.1 |
| 15-02764 | Superior Sanitary Supplies | CNS | supplies - Haydock | 151.2 |
| 15-02775 | S & T Publications, LLC | ED SERVICES | MATL/SUP | 16.2 |
| 15-02791 | Superior Sanitary Supplies | NFL | Sanitary Supplies | 653.8 |
| 15-02835 | Jordanos Inc | CNS | supplies - McAuliffe | 842.8 |
| 15-02836 | Jordanos Inc | CNS | 4300 MAT/SUP | 71.6 |
| 15-02860 | Jordanos Inc | CNS | 4300 MAT/SUP | 11.7 |
| 15-02976 | SCHOOL SAFETY SOLUTION, LLC | ROSE | MATERIALS & SUPPLIES - INSTRUCTION | 400.3 |
| 15-03065 | Lamination Plus | SAN MIGUEL | Materials & Supplies-Instructional | 86.1 |
| 15-03069 | UPS - FREIGHT | RAMONA | Mat/Sup - Instruction | 54.0 |
| 15-03083 | Jordanos Inc | CNS | supplies - Chavez | 553.0 |
| 15-03108 | Nasco Modesto | FREMONT | MATL/SUP (MSAP-CARYN | 28.5 |
| | | | ZIMMERMANN) | |
| 15-03109 | Dell Direct Sales Lp | PUPIL SERVICES | | 845. |
| 15-03110 | Scholastic Inc | CHAVEZ | MATL-INSTRUCTIONAL | 151. |
| 15-03111 | Biltmore Hotel & Suites | IT | Conf and Travel | 995.4 |
| 15-03112 | Superior Sanitary Supplies | LEMONWOOD | Materials and Supplies - Instruction | 57.3 |
| 15-03113 | Lakeshore Learning Materials-V | RITCHEN | MATL/SUP-INSTRUCTIONAL | 469. |
| 15-03114 | Apple Computer Inc | IT | Matl/Sup | 232. |
| 15-03115 | Office Depot Bus Ser Div | KAMALA | Materials & Supplies-Office | 61. |
| 15-03117 | CUE, INC | IT | Conference/Travel | 110. |
| 15-03119 | ALCARAZ CATERING INC | ROSE | MATERIALS & SUPPLIES - ADMINISTRATION | 270. |
| 15-03120 | Jordanos Inc | CNS | supplies | 317. |
| 15-03121 | Learning Resources | CHAVEZ | MATL-INSTRUCTIONAL (NATERAS) | 100.4 |
| 15-03124 | Candlewood Suites Orange Co | PUPIL SERVICES | CONF | 176. |
| 15-03126 | Walmart | ASSESS ACCOUN | MATL/SUP | 299.0 |
| 15-03128 | Walmart | ASSESS ACCOUN | MATL/SUP | 300. |
| 15-03129 | LAWSON PRODUCTS INC | TRANSPORTATIO | SUPPLIES | 28. |
| 15-03134 | Concepts School & Office Furn | BREKKE | MATL/SUP - Instructional | 105.3 |
| 15-03135 | Lakeshore Learning Materials-V | NFL | MTLS | 746.8 |
| 15-03136 | Southwest Airlines | HR | TRAVEL/CONF | 96.3 |
| 15-03137 | Office Depot Bus Ser Div | ROSE | MATERIALS & SUPPLIES - INSTRUCTION | 81. |
| 15-03138 | Donald R Wilson School Admin P ublishing Co | RITCHEN | MATL/SUP-ADMINISTRATOR | 25. |
| 15-03139 | Lakeshore Learning Materials-V | NFL | mtls | 322.9 |
| 15-03141 | Lakeshore Learning Materials-V | ED SERVICES | MTLS | 30.3 |
| 15-03142 | Discount School Supply | NFL | MTLS | 88. |
| 15-03145 | Office Depot Bus Ser Div | IT | Matl/Sup | 180. |
| 15-03147 | Grainger Inc | RISK MGMT | Equipment | 945.0 |
| | Sehi Computer Products Inc | RISK MGMT | Materials & Supplies | 831.5 |

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| PO Number | Vendor Name | Loc | Description | Ord Amou |
|--------------|---|----------------------------|--|-------------|
| P15-03149 | ZANGLE NATIONAL USER'S | IT | Conference and Travel | 250.0 |
| | GROUP Q USERS EXPERIENCE, | | | |
| | QUE, ZNUG | | | |
| 215-03150 | Southwest Airlines | IT | Conference and Travel | 720.4 |
| 15-03151 | CSU Channel Islands | HR | SERVICES | 275.0 |
| 15-03152 | Loyola Marymount University | HR | SERVICES | 445. |
| 15-03153 | CSU LONG BEACH | HR | SERVICES | 200. |
| 15-03154 | Amazon Com | MARSHALL | MATL/SUPP-Instructional | 68. |
| 15-03155 | MIXTECO/INDIGENA COMMUNITY ORG ANIZING PROJECT | SUPERINTENDEN ⁻ | CONF | 75. |
| 15-03156 | CASBO VTA/SB SUBSECTION | SUPERINTENDEN [®] | CONF | 150. |
| 15-03157 | Amazon Com | KAMALA | Materials & Supplies-Instructional | 207. |
| 15-03158 | Tom Rey Garcia dba/ Tomas Cafe & Gallery | SUPERINTENDEN ⁻ | SUP | 54. |
| 15-03160 | Center 4 Special Needs, Inc Gi na M Peters | PUPIL SERVICES | CONF | 55. |
| 15-03161 | Ventura Co Office Of Education | PUPIL SERVICES | CONF | 500. |
| 15-03162 | Amazon Com | TRANSPORTATIO | SUPPLIES | 107 |
| 15-03163 | Office Depot Bus Ser Div | TRANSPORTATIO | SUPPLIES | 28 |
| 15-03164 | Lakeshore Learning Materials-V | NFL | Mat/Supplies for FRC | 383 |
| 15-03166 | School Innovations & Achieveme nt | RAMONA | Mat/Sup - Parent Participation | 452 |
| 15-03167 | CUSTOMINK, LLC | HAYDOCK | SERV-INSTRUCTIONAL | 440 |
| 15-03168 | Lakeshore Learning Materials-V | MCAULIFFE | MAT'L/SUPL-Instructional | 280 |
| 15-03169 | IDG | WAREHOUSE | Stores Supplies | 344 |
| 15-03170 | Uline | WAREHOUSE | Stores Supplies | 373 |
| 15-03171 | Pearson | PUPIL SERVICES | MATL/SUP | 276 |
| 15-03172 | Avid Center | HAYDOCK | CONF-INSTRUCTIONAL | 699 |
| 15-03173 | Office Depot Bus Ser Div | WAREHOUSE | Stores Supplies | 236 |
| 15-03174 | Ventura Co Star | BUSINESS | SRVC | 126 |
| 15-03176 | Discovery Education Inc | RAMONA | Mat/Sup - Instruction (LCFF Discretionary) | 73 |
| 15-03177 | Underwood Family Farms | MARSHALL | SERV-Instructional | 984 |
| 15-03178 | Oriental Trading Co Inc | RAMONA | Mat/Sup - Instruction | 163 |
| 15-03180 | Latino Family Literacy Project | RAMONA | Mat/Sup - Instruction | 67 |
| 15-03181 | NHR NEWCO HOLDINGS LLC | HARRINGTON | MATERIALS & | 156 |
| | CURVATU RE LLC | | SUPPLIES/INSTRUCTIONAL | |
| 15-03182 | Scholastic Inc | MARSHALL | MATL/SUPP-Instructional | 280 |
| 15-03184 | Walmart | RAMONA | Mat/Sup - Instruction (LCFF 1g) | 54 |
| 15-03185 | Lakeshore Learning Materials-V | RAMONA | Mat/Sup - Instruction (LCFF 1g) | 54 |
| 15-03186 | Walmart | RAMONA | Mat/Sup - Instruction (LCFF 1g) | 345 |
| 15-03188 | Ventura Co Office Of Education | NFL | Conference | 200 |
| 15-03192 | CUE, INC | MARSHALL | CONF/TRAVL-Instructional | 670 |
| 15-03193 | Batteries Plus | WAREHOUSE | Stores Supplies | 913 |
| 15-03194 | FOLLETT SCHOOL SOLUTIONS, INC | MARSHALL | MATL/SUPP-Instructional | 301 |
| 15-03196 | Aswell Trophy And Engraving | MCAULIFFE | MAT'L/SUPL-Instructional | 63 |
| 15-03197 | Albertsons Inc | MARSHALL | MATL/SUPP-Instructional | 216 |
| 15-03199 | ATHENEUM HOTEL CORP | IT | Conference and Travel | 959 |
| 15-03203 | Office Depot Bus Ser Div | KAMALA | Materials & Supplies-Office | 99 |
| 15-03204 | Office Depot Bus Ser Div | MARSHALL | MATL/SUPP-Instructional | 321 |
| 15-03212 | Malcolite Corporation | FACILITIES | MATL/SUP | 540 |
| | | - | | |

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| PO Number | Vendor Name | Loc | Description | Orde Amoun |
|--------------|---|----------------|--------------------------------------|---------------|
| P15-03213 | Gopher Sport | ROSE | MATERIALS & SUPPLIES - | 884.56 |
| 10-00210 | Sopher Sport | NOOL | INSTRUCTIONAL | 004.00 |
| P15-03219 | Jordanos Inc | CNS | supplies - Curren | 351.58 |
| P15-03220 | Ventura Co Business Machines | PURCHASING | REPAIR | 310.67 |
| P15-03221 | Jordanos Inc | CNS | supplies - Rose Ave. | 49.6 |
| P15-03222 | The Painted Pony | CURREN | SERV - instructional | 710.0 |
| P15-03224 | Jordanos Inc | CNS | supplies - McAuliffe | 444.5 |
| P15-03226 | Boost Promotions | ROSE | MATERIALS & SUPPLIES - | 693.1 |
| | | | INSTRUCTIONAL | |
| P15-03227 | It's Elementary | ROSE | MATERIALS & SUPPLIES - | 254.5 |
| | | | INSTRUCTIONAL | |
| P15-03228 | Shaw Hr Consulting | HR | SERVICES | 195.0 |
| P15-03229 | Jordanos Inc | CNS | supplies - Lemonwood | 191.1 |
| P15-03230 | Walmart | ASSESS ACCOUN | MATL/SUP | 100.0 |
| P15-03231 | Ventura Co Office Of Education | FREMONT | TRAVEL/CONFERENCE - | 50.00 |
| | | | COUNCELING- RODRIGUEZ | |
| P15-03232 | Renaissance Learning Inc | SORIA | SERV (Instructional) | 14.2 |
| P15-03233 | Pro Ed | HARRINGTON | materials & supplies - instructional | 503.8 |
| P15-03235 | Xerox | WAREHOUSE | Stores Supplies | 675.0 |
| P15-03236 | Fresh & Fabulous Cafe-Bakery | BUSINESS | SRVC | 50.3 |
| P15-03238 | Blick Art Materials | WAREHOUSE | Stores Supplies | 601.6 |
| P15-03239 | Ceramics And Crafts Warehouse | WAREHOUSE | Stores Supplies | 211.5 |
| P15-03240 | Sams Club 6455 | WAREHOUSE | Stores Supplies | 258.6 |
| P15-03242 | Tri-County GATE Council ATTN: Maryanna Gray | FREMONT | TRAVEL/CONFERENCE-INSTRUCTIONA | 135.0 |
| P15-03243 | Jordanos Inc | CNS | supplies - Haydock | 96.0 |
| P15-03244 | Simplex Grinnell Lp | PURCHASING | MATLS | 82.5 |
| P15-03245 | TBP PRODUCTIONS, LLP SCHOOL NE WSPAPERS ONLINE | FREMONT | MATL/SUP (MSAP-CARYN ZIMMERMANN) | 650.0 |
| P15-03247 | Aswell Trophy And Engraving | CHAVEZ | MATL | 26.4 |
| P15-03248 | Lakeshore Learning Materials-V | SORIA | MATL/SUP (Instructional) | 843.0 |
| P15-03249 | Curriculum Associates Inc | SORIA | MATL/SUP - Instructional | 106.6 |
| P15-03250 | Scholastic Book Fairs | SORIA | MATL/SUP Instructional | 194.3 |
| P15-03251 | Amazon Com | CHAVEZ | MATL/SUP-TECHNOLOGY | 20.6 |
| P15-03252 | Amazon Com | RAMONA | Mat/Sup - Instruction | 6.8 |
| P15-03253 | Amazon Com | SORIA | MATL/SUP (Instructional) | 401.1 |
| P15-03255 | Chumash Indian Museum | RAMONA | Service - Instruction | 336.9 |
| P15-03258 | Home Depot Inc | RAMONA | Mat/Sup - Instruction (LCFF 1g) | 150.0 |
| P15-03259 | Brite Ideas Fun Raising LLC | MARINA | MATL/SUP-Office | 180.9 |
| P15-03260 | Costco Wholesale | BREKKE | MATL/SUP - Instructional | 200.0 |
| P15-03261 | Starfall Publications | MCAULIFFE | MAT'L/SUPL-Instructional | 70.0 |
| P15-03262 | Super Duper Inc | PUPIL SERVICES | MATL/SUP | 153.0 |
| P15-03263 | Super Duper Inc | PUPIL SERVICES | MATL/SUP | 173.3 |
| P15-03264 | Oriental Trading Co Inc | RAMONA | Mat/Sup - Instruction (LCFF 3g) | 147.3 |
| 215-03265 | Walmart | RAMONA | Mat/Sup - Instruction (LCFF 1g) | 28.7 |
| 215-03266 | Lakeshore Learning Materials-V | RAMONA | Mat/Sup - Instruction (LCFF 1g) | 205.1 |
| P15-03267 | EARTH'S BIRTHDAY PROJECT | MCAULIFFE | MATL/SUPL-Instructional | 50.9 |
| 215-03268 | Par Inc | PUPIL SERVICES | MATL/SUP | 264.3 |
| P15-03270 | Target | RAMONA | Mat/Sup-Instruction (LCFF 3g) | 250.0 |
| P15-03272 | Southwest School & Office Sup | LEMONWOOD | Materials and Supplies Instructional | 585.8 |

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| PO Number | Vendor Name | Loc | Description | Ord Amou |
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| P15-03273 | Imagestuff Com | LEMONWOOD | Materials and Supplies Instructional | 496.8 |
| P15-03274 | BSN Sports | WAREHOUSE | Stores Supplies | 876.9 |
| P15-03275 | Phuman Inc Subway | RITCHEN | MATL/SUP-ADMINISTRATION | 200.0 |
| P15-03276 | Albertsons Inc | RITCHEN | MATL/SUP-ADMINISTRATION | 400.0 |
| P15-03277 | MUSIC TEACHERS NATL ASSN, INC | HAYDOCK | CONF/MEMB-INSTRUCTIONAL | 640.0 |
| P15-03278 | RIO PROPERTIES RIO SUITE HOTEL & CASINO | HAYDOCK | TRAVEL/CONF-INSTRUCTIONAL | 730.0 |
| P15-03279 | Office Depot Bus Ser Div | MCKINNA | Materials & Supplies/Instructional | 132.6 |
| P15-03280 | Staples Direct | MCAULIFFE | MAT'L/SUPL-Instructional | 677.4 |
| P15-03281 | Office Depot Bus Ser Div | PUPIL SERVICES | MATL/SUP | 102.6 |
| 15-03282 | Office Depot Bus Ser Div | IT | Matl/Sup | 91.7 |
| P15-03284 | M & J Kids Scientific, Inc dba Mad Science of Los Angeles | RAMONA | Mat/Sup - Instruction (LCFF 1g) | 800.0 |
| P15-03286 | Staples Direct | TRANSPORTATIO | SUPPLIES | 247.8 |
| 15-03287 | Blick Art Materials | HAYDOCK | MATLS (MSAP-SARAH RASKIN) | 378.0 |
| 15-03289 | Barnes And Noble | HAYDOCK | MATL/SUP (MSAP-SARAH RASKIN) | 67.0 |
| 15-03290 | School Outfitters | FREMONT | MATL/SUP (MSAP-CARYN ZIMMERMANN) | 107. |
| 15-03291 | Pro Ed | FREMONT | MATL/SUP (MSAP-FREMONT) | 242.9 |
| 15-03292 | Scholastic Inc | MARSHALL | MATL/SUPP-Instructional | 142. |
| 15-03295 | Sabor | HARRINGTON | PROFESSIONAL&CONSULTING/INSTRU CTION | 404. |
| 15-03297 | Guitar Center | CHAVEZ | MATL/SUP | 18.3 |
| 15-03298 | FLIPSIDE PRODUCTS, INC | CHAVEZ | MATL/SUP-Instructional | 240.0 |
| 15-03299 | ROBERT PACILLO | FREMONT | MAT/SUPP - INSTRUCTION | 300.0 |
| 15-03300 | Oriental Trading Co Inc | MCKINNA | Materials & Supplies/Instructional | 126. |
| 15-03302 | CUE, INC | ASES | CONF | 398. |
| 15-03303 | Blick Art Materials | FREMONT | MATLS (MSAP-ZIMMERMANN) | 422. |
| 15-03305 | Office Depot Bus Ser Div | KAMALA | Materials & Supplies-Instructional | 35. |
| 15-03311 | SCIENCE BUDDIES | FRANK | MATL/SUP (MSAP-DOUG BUBOIS) | 65. |
| 15-03312 | Cummins Allison Corp | CNS | supplies | 34. |
| 15-03314 | Walmart | CHAVEZ | MATL | 100. |
| 15-03315 | ROBERT T. SUSSMAN dba/ MATILIJ A NURSERY | FREMONT | MATL/SUP (MSAP-CARYN ZIMMERMANN) | 94. |
| 15-03317 | Amazon Com | CHAVEZ | MATL-TECHNOLOGY | 323. |
| 15-03319 | Amazon Com | SORIA | MATL/SUP (Instructional) | 99. |
| 15-03320 | SEEDSNOW.COM INC | FREMONT | MATL/SUP (MSAP-CARYN ZIMMERMANN) | 48. |
| 15-03323 | Concepts School & Office Furn | CURREN | matl/sup - instructional | 892. |
| 15-03324 | Camino Real Naturalists | MCKINNA | serv | 747. |
| 15-03325 | Ventura Co Office Of Education | CHAVEZ | CONF | 700. |
| 15-03326 | Dell Direct Sales Lp | WAREHOUSE | Computer Equipment | 845. |
| 15-03328 | Santa Barbara Zoological Fou | CHAVEZ | CONS SERV | 726. |
| 15-03329 | Lakeshore Learning Materials-V | MARSHALL | MATL/SUPPL-Instructional | 387. |
| 15-03330 | Ventura Co Office Of Education | FRANK | Conference - Instructional | 50. |
| 15-03331 | Ventura Co Office Of Education | FRANK | Conferennce - Instructional | 65. |
| 15-03332 | Santa Barbara Mission | MARSHALL | Field Trip-Instructional | 150.0 |
| 215-03333 | Classic Upholstery | FACILITIES | Rent/Lease/Repair | 104.0 |

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Includes Purchase Orders dated 03/05/2015 - 05/08/2015 *** PO Order Number Vendor Name Loc Description Amount P15-03334 BUSINESS SRVC 440.00 Forbess Consulting Group, Inc FCG Environmental P15-03337 Office Depot Bus Ser Div HAYDOCK 675.97 MTLS (MSAP/RASKIN) P15-03338 HAYDOCK MATL/SUP (MSAP-SARAH RASKIN) 37.99 Quill Corp P15-03339 **Toppers Pizza Place** ROSE MATERIALS & SUPPLIES -500.00 ADMINISTRATION Carolina Biological Supply P15-03342 HAYDOCK MATL/SUP (MSAP-SARAH RASKIN) 118.21 P15-03344 Scholastic Inc MARSHALL **BKS-Instructional** 378.00 P15-03345 Manchester Grand Hyatt Travel & Conference-Instruction 992.88 KAMAI A P15-03346 Ellison Educational Equip SIERRA LINDA matl/sup - instructional 39.65 P15-03347 Ventura Co Office Of Education CURREN CONF - instructional 400.00 P15-03348 Santa Barbara Mission HAYDOCK SERV-INSTRUCTIONAL 162.00 P15-03349 Lakeshore Learning Materials-V HAYDOCK MATLS/SUPPL-INSTRUCTIONAL 377.10 P15-03350 Natl Assoc School Nurs PUPIL SERVICES CONF 480.00 P15-03351 Handwriting Without Tears PUPIL SERVICES MATL/SUP 82.55 P15-03352 Innovative Learning Concepts MARSHALL MATL/SUPPL-Instructional 821.15 WPS PUPIL SERVICES MATL/SUP P15-03353 121.18 P15-03354 Walmart ASSESS ACCOUN MATL/SUP 103.91 Ventura Co Office Of Education P15-03355 ENGLISH LEARNE registration 240.00 **BKS** - instructional P15-03359 Amazon Com HARRINGTON 239.76 P15-03360 Amazon Com MARSHALL MATL/SUPP-Instructional 91.78 MATL/SUP - instructional **Oriental Trading Co Inc** P15-03382 BRFKKF 259.77 P15-03383 Lakeshore Learning Materials-V ED SERVICES mtls 604.20 P15-03384 **Constructive Playthings** ED SERVICES MLTS 194.38 P15-03385 NFL MTLS 61.55 Lakeshore Learning Materials-V P15-03386 Materials and Supplies INSTRUCTIONAL Buyextras.Com LEMONWOOD 421.64 P15-03388 SUPERINTENDEN' CONF MIXTECO/INDIGENA COMMUNITY 75.00 ORG ANIZING PROJECT P15-03389 NFL Conference 75.00 MIXTECO/INDIGENA COMMUNITY ORG ANIZING PROJECT PUPIL SERVICES P15-03390 845.80 Dell Direct Sales Lp Equip P15-03395 Office Depot Bus Ser Div PUPIL SERVICES MATL/SUP 155.50 HARRINGTON P15-03396 Great Lakes Sports materials & supplies - instructional 437.76 P15-03397 Office Depot Bus Ser Div HAYDOCK MATLS/SUPPLIES-INSTRUCTIONAL 449.48 P15-03398 Demco Media Ltd HARRINGTON materials & supplies - instructional 101.90 P15-03399 Videotape Products Inc IT MATL/SUP 311.63 MATL/SUP P15-03400 Markertek IT 360.70 P15-03401 Southwest School & Office Sup PURCHASING 323.70 stores supplies P15-03402 Amazon Com HR SUPPLIES/MATERIALS 93.81 P15-03404 HR CONF/DR. VACA 75.00 MIXTECO/INDIGENA COMMUNITY ORG ANIZING PROJECT P15-03408 Walmart FREMONT 108.00 MATL/SUP (MSAP-CARYN ZIMMERMANN) P15-03410 **BSN Sports** WAREHOUSE Stores Supplies 476.93 P15-03412 Ropes R Us Inc WAREHOUSE Stores Supplies 971.55 Walmart P15-03416 RISK MGMT Materials & Supplies 275.88 P15-03417 School Nurse Supply Co WAREHOUSE Stores Supplies 635.04 P15-03419 Walmart RAMONA Mat/Sup - Instruction (LCFF 1g) 54.01 P15-03420 ASES 199.54 Harbor Freight Tools matl/sup P15-03421 Office Depot Bus Ser Div KAMALA Materials & Supplies-Office 745.59 *** See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Loc | Description | Orde Amou |
|------------------------|--|---------------------------|--|----------------|
| P15-03425 | CUE, INC | HAYDOCK | CONF/MEMB-INSTRUCTIONAL | 438.0 |
| P15-03428 | SOCIAL STUDIES SCHOOL SERV | HAYDOCK | MATLS/SUPPL-INSTRUCTIONAL | 214.7 |
| | INT ERACT CDW G | ED SERVICES | | 679.4 |
| P15-03429 | | | MATL/SUP | |
| P15-03431 P15-03432 | Ideas Unlimited Seminars, Inc Philadelphia Marriott Hotel | HAYDOCK PUPIL SERVICES | CONF-INSTRUCTIONAL CONF | 458.0 924.0 |
| P15-03432 | | | | 924.0 372.1 |
| | Anaheim Marriott Suites | HAYDOCK | CONF-INSTRUCTIONAL (ACCOMODATIONS) | |
| P15-03434 | Santa Barbara Zoological Fou | MCKINNA | serv-instructional | 442.0 |
| P15-03435 | Santa Barbara Zoological Fou | MCKINNA | serv-instructional | 492.4 |
| P15-03436 | Southwest School & Office Sup | WAREHOUSE | Stores Supplies | 319.4 |
| P15-03438 | Sheraton Grand Sacramento | HR | CONF/TRAVEL | 183.0 |
| P15-03439 | Parent Project Inc | RAMONA | CONF - Instruction (Counselor) | 750.0 |
| P15-03440 | Ventura Co Office Of Education | SORIA | CONF (Admin) | 60.0 |
| P15-03441 | Walmart | ASSESS ACCOUN | MATL/SUP | 100.0 |
| P15-03442 | Aswell Trophy And Engraving | ASES | mat/sups | 6.4 |
| P15-03445 | Walmart | ASSESS ACCOUN | MATL/SUP | 100.0 |
| 215-03446 | Amazon Com | HAYDOCK | MATLS/SUPPL-INSTRUCTIONAL | 621.7 |
| 215-03447 | Amazon Com | WAREHOUSE | Stores Supplies | 441.1 |
| 215-03448 | School Outfitters | RAMONA | Mat/Sup - Instruction | 967.8 |
| 215-03449 | Fred Pryor Seminars | FACILITIES | CONF | 79.0 |
| P15-03450 | Petroleum Telcom Inc DBA Telec om | PURCHASING | MATL/SUP - EOC RADIOS/SM | 204.8 |
| 215-03451 | SHRED-IT USA LLC | BREKKE | SERV- instruction | 120.0 |
| P15-03453 | COLLABORATION FOR SUCCESS | PUPIL SERVICES | SERV | 600.0 |
| P15-03454 | Lakeshore Learning Materials-V | CHAVEZ | MATL/SUP-INSTRUCTIONAL | 33.9 |
| P15-03455 | Encore Repair Services, Inc | IT | REPAIR | 952.0 |
| P15-03458 | Office Depot Bus Ser Div | TRANSPORTATIO | SUPPLIES | 15.7 |
| P15-03460 | Ventura Co Office Of Education | BUSINESS | SRVC | 129.0 |
| 215-03461 | CDW G | IT | MATL/SUP | 196.7 |
| 15-03463 | STARNET DATA DESIGN INC | IT | SERV | 848.1 |
| 215-03464 | Biltmore Hotel & Suites | IT | CONF | 995.4 |
| 15-03465 | Southwest Airlines | IT | CONF | 232.2 |
| 215-03466 | Walmart | RISK MGMT | Material & Supplies | 84.6 |
| 915-03467 | PERFORMANCE FABRICS, INC HEXAR MOR | RISK MGMT | Materials & Supplies | 401.6 |
| 15-03468 | Classic Upholstery | FACILITIES | MATL/SUP | 432.0 |
| 15-03469 | Pesi, Inc | PUPIL SERVICES | CONF | 349.9 |
| 15-03476 | Pearson | PUPIL SERVICES | MATL/SUP | 370.7 |
| 15-03477 | Therapro Inc | PUPIL SERVICES | MATL/SUP | 179.9 |
| 15-03478 | Pearson | PUPIL SERVICES | MATL/SUP | 97.4 |
| 215-03479 | Pro Ed | PUPIL SERVICES | MATL/SUP- RE: Rhetta Johnstone | 149.8 |
| 215-03480 | Mayer Johnson Co | PUPIL SERVICES | MATL/SUP | 394.4 |
| 915-03481 | Pro Ed | PUPIL SERVICES | MATL/SUP- J. Miadich-Freilich & L. Kaprielian | 202.1 |
| 915-03482 | Super Duper Inc | PUPIL SERVICES | MATL/SUP- L. Kaprielian & J. Miadich-Freilich | 127.2 |
| 915-03486 | Endless Choices | ASES | matl/sup | 554.0 |
| P15-03487 | Endless Choices | ASES | matl/sup | 554.0 |
| 215-03490 | Oxford University Press Usa | ENGLISH LEARNE | | 462.7 |

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| PO Number | Vendor Name | Loc | Description | Orde Amoun |
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| P15-03493 | Orange Co Dept Of Education | | travel and conference | 875.00 |
| P15-03494 | MIXTECO/INDIGENA COMMUNITY ORG ANIZING PROJECT | RAMONA | Travel/Conf - Instruction (Martinez) | 75.00 |
| P15-03495 | Kcsos | RAMONA | CONF - Admin (Elisondo) | 150.00 |
| P15-03496 | Demco Inc | RAMONA | Mat/Sup - Instruction | 375.41 |
| P15-03497 | Amazon Com | ENGLISH LEARNE | • | 252.67 |
| P15-03500 | Brainpop Com Llc | HAYDOCK | SERV-INSTRUCTIONAL | 545.00 |
| P15-03501 | Coast To Coast Computer Prod | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 425.95 |
| P15-03502 | Raymond Geddes And Co Inc | KAMALA | Materials & Supplies-Instructional | 843.36 |
| P15-03503 | MIXTECO/INDIGENA COMMUNITY ORG ANIZING PROJECT | ROSE | TRAVEL & CONFERENCE - ADMINISTRATION | 525.00 |
| P15-03504 | School Tech Supply | ED SERVICES | MATL/SUP | 710.64 |
| P15-03505 | School Tech Supply | ED SERVICES | MATL/SUP | 710.64 |
| P15-03507 | Lakeshore Learning Materials-V | HAYDOCK | MATLS/SUPPL-INSTRUCTIONAL | 282.90 |
| P15-03510 | Dell Direct Sales Lp | HR | Equip | 597.02 |
| P15-03512 | Xtreme Soccer | DRIFFILL | SUPP-instructional | 432.00 |
| P15-03513 | Office Depot Bus Ser Div | PUPIL SERVICES | MATL/SUP | 194.3 |
| P15-03514 | Schoolmasters Safety | RITCHEN | MATL/SUP-ADMINISTRATIVE | 613.08 |
| P15-03515 | Destin Thomas Communications I | BREKKE | MATL/SUP- Instructional | 212.7 |
| P15-03516 | Gopher Sport | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 490.5 |
| P15-03517 | Sams Club 6455 | HAYDOCK | MATLS/SUPPL-INSTRUCTIONAL | 113.1 |
| P15-03519 | Headsets Com Inc | HR | supplies/office | 430.8 |
| P15-03520 | Grainger Inc | HAYDOCK | MATLS/SUPPL-OFFICE | 143.2 |
| P15-03521 | Grainger Inc | TRANSPORTATIO | | 9.0 |
| P15-03522 | Ventura Co Office Of Education | RITCHEN | CONF-INSTRUCTIONAL | 25.0 |
| P15-03524 | Scholastic Inc | SORIA | MATL/SUP (Instructional) | 242.6 |
| P15-03525 | Stay Visible, LLC | SUPERINTENDEN ⁻ | MATL/SUP | 636.1 |
| P15-03526 | America's Battle Of The Books | MARSHALL | PROF/CONS-SERV-Instructional | 45.0 |
| P15-03527 | Santa Barbara Zoological Fou | MARSHALL | Prof/Cons Serv-Instructional | 202.0 |
| P15-03528 | Office Depot Bus Ser Div | KAMALA | Materials & Supplies-Office | 725.7 |
| P15-03529 | Office Depot Bus Ser Div | SUPERINTENDEN [®] | MATL/SUP | 540.0 |
| P15-03530 | Staples Direct | MCAULIFFE | MAT'I/SUPL-Instructional | 199.8 |
| P15-03533 | JM Mckinney Company | FACILITIES | mat/sup | 572.4 |
| 215-03535 | Jersey Mike's-Victoria Ave | SORIA | MATL/SUP (Instructional) | 93.7 |
| P15-03536 | Handwriting Without Tears | CHAVEZ | MATERIALS AND SUPPLIES-INSTRUCTION | 110.1 |
| P15-03537 | Oriental Trading Co Inc | CHAVEZ | MATERIAL AND SUPPLIES-INSTRUCTION | 167.5 |
| P15-03538 | Ventura Laminating & Supplies | GRAPHICS | Materials and Supplies | 54.0 |
| P15-03541 | Lakeshore Learning Materials-V | CHAVEZ | MATERIALS AND SUPPLIES-INSTRUCTION | 53.99 |
| P15-03544 | Santa Barbara Zoological Fou | CHAVEZ | PROFESSIONAL CONSULTING/INSTRUCTION | 758.16 |
| P15-03550 | Walmart | RAMONA | Mat/Sup - Instruction | 108.00 |
| P15-03552 | Ccp Industries | WAREHOUSE | Stores Supplies | 797.04 |
| P15-03553 | Night Hawks Custom Screen | SORIA | MATL/SUP (Instructional) | 201.9 |
| P15-03554 | It's Elementary | FREMONT | MAT/SUPP-SCHOOL OFFICE | 728.68 |
| P15-03555 | Lifetouch | MARSHALL | MATL/SUPP-Instructional | 914.4 |

| The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and | ESCAPE | ONLINE |
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| authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved | | Page 7 of 18 |
| and that payment be authorized upon delivery and acceptance of the items ordered. | | ruge / or ro |

| PO Number | Vendor Name | Loc | Description | Orde Amoun |
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| P15-03556 | Shaw Hr Consulting | HR | CONSULTANT SERVICES PROVIDED | 250.00 |
| P15-03557 | Office Depot Bus Ser Div | WAREHOUSE | Stores Supplies | 651.24 |
| P15-03558 | The Library Store Inc | HARRINGTON | materials & supplies-instruction | 549.86 |
| P15-03561 | Ventura Co Office Of Education | CHAVEZ | BKS-INSTRUCTION | 302.40 |
| P15-03563 | PC Nation | CNS | supplies | 275.90 |
| P15-03564 | Three Rivers Mail Order Corp | MCAULIFFE | MAT'L/SUPL-Instructional | 76.27 |
| P15-03565 | Aswell Trophy And Engraving | ENGLISH LEARNE | Materials | 151.20 |
| P15-03566 | Ventura Co Office Of Education | SORIA | MATL/SUP (Instructional) | 300.00 |
| P15-03567 | Amazon Com | MARSHALL | MATL/SUPP-Instructional | 680.91 |
| P15-03568 | Ventura Co Office Of Education | MARSHALL | TRAVL/CONF-Instruction | 250.00 |
| P15-03569 | FOOTWORKS YOUTH BALLET INC | MARSHALL | PROF/CONS SERV-Instruction | 70.00 |
| P15-03570 | Insect Lore Products | DRIFFILL | supp-instructional | 103.69 |
| P15-03571 | IXL LEARNING, INC | FREMONT | PROFESSIONAL-CONSULTING - INSTRUCTIONAL | 349.00 |
| P15-03572 | Oriental Trading Co Inc | DRIFFILL | SUPP-instructional | 265.28 |
| P15-03573 | Demco Inc | RAMONA | Mat/Sup - Instructions (LCFF 3g) | 403.65 |
| P15-03574 | School Outfitters | FREMONT | MAT/SUPP - INSTRUCTION | 83.69 |
| P15-03575 | Scholastic Inc | FRANK | Bks/ Instructional | 179.32 |
| P15-03576 | ACSA Region 13 Attn: Sherry Ma nley | ASSESS ACCOUN | CONF | 720.00 |
| P15-03577 | Ebsco Subscription Serv | FRANK | MATL/SUP - INSTRUCTIONAL | 240.21 |
| P15-03578 | Ventura Co Star | SUPERINTENDEN ⁻ | legal ad/ service | 104.72 |
| P15-03579 | Ventura Co Sch Bds Assn Attn: B Connolly, Treas | SUPERINTENDEN ⁻ | CONF | 45.00 |
| P15-03580 | Dominick's Italian Restaurant | SUPERINTENDEN [®] | SUP | 800.00 |
| P15-03581 | Printech | MARINA | MATL/SUP-Instructional | 373.25 |
| 215-03583 | School Nurse Supply Co | MARSHALL | MATL/SUPP-Instructional | 454.69 |
| P15-03585 | Amazon Com | FREMONT | MAT/SUPP - INSTRUCTIONAL | 199.24 |
| P15-03587 | Gopher Sport | ASSESS ACCOUN | MATL/SUP | 690.92 |
| P15-03588 | Amazon Com | FREMONT | MAT/SUP - INSTRUCTIONAL | 409.5 |
| P15-03589 | RICHARD C GRIFFITH TODAY'S CLA SSROOM LLC | FREMONT | MATLS/ SUPL- (MSAP/FREMONT) | 178.9 |
| P15-03590 | Home Depot Inc | FREMONT | MAT/SUPP - INSTRUCTIONAL | 100.00 |
| P15-03592 | Time For Kids | MCAULIFFE | MAT'L/SUPL-Instructional | 120.3 |
| P15-03598 | Ventura Co Office Of Education | CHAVEZ | TRAVEL AND CONFERENCE-ADMINISTRATION | 15.00 |
| P15-03599 | Channel Islands Roofing Inc | FACILITIES | serv | 270.00 |
| P15-03600 | Varidesk, LLC | MARSHALL | MATL/SUPP-Instruction | 750.00 |
| P15-03604 | Oriental Trading Co Inc | SIERRA LINDA | matl/sup - insructional | 149.94 |
| 215-03605 | Sams Club 6455 | SIERRA LINDA | matl/sup - instructional | 257.96 |
| P15-03606 | ARTHUR GREGORY BIG NERD SOFTWA RE, LLC | ED SERVICES | Service | 108.00 |
| P15-03608 | SHRM | HR | NEW MEMB/P. Pierce | 190.00 |
| P15-03609 | ACSA | HR | CONF/Dr. Vaca on 6/19 | 350.00 |
| P15-03610 | Coastal Occupational Med Grp | HR | Consultant Services | 75.00 |
| P15-03611 | ACSA Region 13 Attn: Sherry Ma nley | ROSE | TRAVEL & CONFERENCE - ADMINISTRATION | 60.00 |
| P15-03612 | Blick Art Materials | MARSHALL | MATL/SUPL-Instruction | 459.89 |
| P15-03613 | PETER ANTHONY ELLISON ONE WORL D RHYTHM | MARSHALL | SERV | 700.00 |

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| authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved | · | Page 8 of 18 | |
| and that payment be authorized upon delivery and acceptance of the items ordered. | | r uge o or ro | |

Includes Purchase Orders dated 03/05/2015 - 05/08/2015 *** PO Order Number Vendor Name Loc Description Amount P15-03614 RAMONA SERV 800.00 M & J Kids Scientific, Inc dba Mad Science of Los Angeles P15-03615 CUE, INC HAYDOCK CONF/MEMB-INSTRUCTIONAL 239.00 P15-03616 HAYDOCK SERV-INSTRUCTIONAL 374.00 Scholastic Inc P15-03617 Daktronics SIERRA LINDA Equip - Instruction 918.00 P15-03618 Skillpath Seminars Inc HARRINGTON 170.00 CONFERENCE/TRAVEL -ADMINISTRATION P15-03619 Insect Lore Products SIERRA LINDA matl/sup - instruction 32.38 P15-03620 Classroom Products Llc SIERRA LINDA 64 48 matl/sup - instructional P15-03629 Nicholas P Pipino Assoc Inc MATL/SUPP-Instruction MARSHALL 408.24 P15-03630 Blick Art Materials ED SERVICES Supplies/Materials 75.01 P15-03631 Curriculum Associates Inc SIERRA LINDA matl/sup - instructional 457.23 P15-03632 Handwriting Without Tears SIERRA LINDA matl/sup - instructional 90.67 Lakeshore Learning Materials-V RITCHEN MAT & SUP- INSTRUCTIONAL P15-03633 720.00 P15-03634 Lakeshore Learning Materials-V RITCHEN MAT & SUP INSTRUCTIONAL 560.00 P15-03635 Walmart ASSESS ACCOUN MATL/SUP 300.00 P15-03636 Gopher Sport KAMALA 164.14 Materials & Supplies-Instructional P15-03639 EVERNOTE CORPORATION RAMONA Mat/Sup - Admin 80.95 P15-03640 Target CURREN matl/sup - instructional 500.00 Materials & Supplies/Instructional P15-03641 Office Depot Bus Ser Div **MCKINNA** 32.28 P15-03642 Office Depot Bus Ser Div SIERRA LINDA matl/sup - instructional 442.67 **Oriental Trading Co Inc** P15-03644 ROSE MATERIALS & SUPPLIES -49.66 INSTRUCTION P15-03646 Xerox WAREHOUSE Stores Supplies 675.01 P15-03647 Xpedx Paper Co WAREHOUSE Stores Supplies 824.15 P15-03648 Empire Cleaning Supply WARFHOUSE Stores Supplies 860 22 P15-03649 **Pioneer Chemical Co** WAREHOUSE Stores Supplies 268.49 P15-03650 Rotary Club Of Oxnard SUPERINTENDEN' DUES/MEM 334.00 P15-03651 School Specialty Inc SIERRA LINDA matl/sup - instructional 231.34 P15-03652 Scholastic Inc SIERRA LINDA matl/sup - Instructional 422.50 SIERRA LINDA P15-03653 Renaissance Learning Inc serv - instructional 185.00 P15-03654 Dell Direct Sales Lp SIERRA LINDA Materials / supplies - Instructional 496.99 P15-03655 Lakeshore Learning Materials-V SIERRA LINDA matl/sup - instructional 100.00 P15-03657 **UPS - FREIGHT** ERC instr matl/comm 600.00 MCAULIFFE P15-03658 Scholastic Inc **BKS-Instructional** 276.80 P15-03659 Aswell Trophy And Engraving LEMONWOOD Materials and Supplies INSTRUCTIONAL 80.89 P15-03661 Ventura Co Office Of Education MARSHALL TRAVL/CONF-Instructional 30.00 P15-03662 Lakeshore Learning Materials-V MARSHALL MATL/SUPP-Instructional 194.39 Nasco Modesto MAT/SUPP-Instructional P15-03663 MARSHALL 892.08 **PROF/CONS SERV-Instruction** P15-03665 Read Naturally, Inc MARSHALL 599.00 P15-03666 Read Naturally, Inc MARSHALL MATL/SUPL-Instruction 327.80 P15-03667 Lakeshore Learning Materials-V MARSHALL MATL/SUPL-Instruction 194.39 P15-03668 Nasco Modesto MARSHALL MATL/SUPL-Instruction 593.78 P15-03669 Lakeshore Learning Materials-V MARSHALL MATL/SUPL-Instruction 205.16 P15-03670 Nasco Modesto MARSHALL MATL/SUPL-Instruction 853.25 P15-03671 Sheraton Grand Sacramento ROSE **TRAVEL & CONFERENCE -**673.27 **ADMINISTRATION** P15-03672 Lakeshore Learning Materials-V MARSHALL MATL/SUPL-Instruction 581.04 P15-03673 Pearson Education CHAVEZ 113.24 MATERIALS AND SUPPLIES-INSTRUCTION

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| and that payment be authorized upon delivery and acceptance of the items ordered. | | r age 5 of 10 |

Includes Purchase Orders dated 03/05/2015 - 05/08/2015 *** PO Order Number Vendor Name Loc Description Amount P15-03676 HOTEL CORQUE HARRINGTON Travel & Conference-admin 247.28 P15-03680 CHAVEZ 384.27 Oriental Trading Co Inc MATERIALS AND SUPPLIES-INSTRUCTION P15-03683 CHAVEZ 86.35 **Constructive Playthings** MATERIALS AND SUPPLIES-INSTRUCTION ENGLISH LEARNE materials P15-03684 El Pollo Norteno Inc 358.00 CHAVEZ P15-03685 School Outfitters MATERIALS AND 367.18 SUPPLIES-INSTRUCTION P15-03686 School Tech Supply ED SERVICES MATL/SUP 710.64 Sehi Computer Products Inc Computer Supplies - Instructional P15-03689 BRFKKF 568.38 P15-03690 CDW G ED SERVICES MATL/SUP 592.34 P15-03691 MATL/SUPP- instructional 30.03 Home Depot Inc BREKKE P15-03697 **3G Promotional Products** KAMALA Materials & Supplies-Office 347.40 P15-03699 Great Lakes Sports HARRINGTON materials & supplies-instruction 81.77 P15-03702 BREKKE 500.32 ADVANCED CLASSROOM Computer Supplies - Instructional **TECHNOLOGIE S, INC** P15-03703 SIERRA LINDA matl/sup - instructional 277.57 Blick Art Materials MATL/SUP - Instructional P15-03704 Home Depot Inc BREKKE 40.33 P15-03705 California Lutheran University HARRINGTON Travel & Conference-admin 75.00 P15-03707 Office Depot Bus Ser Div SAN MIGUEL Materials & Supplies-instruction 216.44 P15-03708 Target MARSHALL MATL/SUPP-Instruction 26.17 P15-03713 Ansmar Publishers Inc **MCKINNA** Materials & Supplies-Instructional 424.80 **COMPUTER supplies - INSTRUCTION** P15-03714 Office Depot Bus Ser Div ROSE 307.79 P15-03716 Office Depot Bus Ser Div KAMALA Materials & Supplies-Office 100.33 P15-03717 Scholastic Inc MCKINNA Materials & Supplies/Instructional 653 40 Santa Barbara Zoological Fou P15-03718 RAMONA Service - Instruction (LCFF 5g) 544.50 P15-03719 Baudville Inc RAMONA Mat/Sup - Instruction (LCFF 4g) 421.04 P15-03721 **IOGRAPHER LLC** RAMONA MAT/SUP - INSTRUCTION (LCFF 1G) 584.17 P15-03722 RAMONA MAT/SUP - INSTRUCTION Buyextras.Com 514.45 P15-03723 HOTEL CORQUE ROSE 247.28 **TRAVEL & CONFERENCE -ADMINISTRATION** P15-03724 Roadrunner Shuttle And IT CONF 374.30 FREMONT P15-03726 Barnes And Noble 27.65 MATL/SUP (MSAP-CARYN ZIMMERMANN) Ventura Co Star BUSINESS P15-03744 SVC 431.20 P15-03745 Perma Bound Books SORIA MATL/SUP Instructional 531.79 ASSESS ACCOUN MATL/SUP P15-03746 Walmart 100.00 P15-03747 Southwest School & Office Sup ROSE MATERIALS & SUPPLIES -549.71 INSTRUCTIONAL P15-03748 Sprigeo Inc SORIA SERV (Instructional) 495.00 P15-03749 Dell Direct Sales Lp TRANSPORTATIOI EQUIPMENT (PRINTER) 664.19 P15-03750 Airdraulics Inc TRANSPORTATIOI LABOR 380.00 MATL/SUP (MSAP-SARAH RASKIN) Walmart P15-03751 HAYDOCK 540.00 Squirrels LLC 240.00 P15-03754 SIERRA LINDA matl/sup - instructional P15-03755 Lakeshore Learning Materials-V SIERRA LINDA 150.00 matl/sup - instructional P15-03756 Lakeshore Learning Materials-V SIERRA LINDA matl/sup - instructional 130.00 50.00 P15-03757 Target SIERRA LINDA matl/sup - Instructional P15-03758 Lakeshore Learning Materials-V SIERRA LINDA matl/sup - Instructional 150.00 P15-03759 Target SIERRA LINDA matl/sup - instructional 40.00 P15-03760 Lakeshore Learning Materials-V SIERRA LINDA matl/sup - instructional 160.00

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| authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved | | Page 10 of 18 |
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Includes Purchase Orders dated 03/05/2015 - 05/08/2015 *** PO Order Number Vendor Name Loc Description Amount P15-03761 Lakeshore Learning Materials-V SIERRA LINDA matl/sup - instructional 100.00 P15-03762 Oriental Trading Co Inc SIERRA LINDA matl/sup - instructional 184 58 P15-03763 **Positive Promotions** SIERRA LINDA matl/sup - instructional 810.26 P15-03765 MJP Technologies, Inc IT SERV (Haydock) 145.00 P15-03767 MJP Technologies, Inc IT SERV (Lemonwood) 290.00 IT SERV (MWest) P15-03768 MJP Technologies, Inc 290.00 IT P15-03769 MJP Technologies, Inc SERV (McA) 145.00 P15-03770 MJP Technologies, Inc IT SERV (Ritchen) 145.00 P15-03773 Childcraft Education Corp MARSHALL MATL/SUPL-Instruction 768.02 P15-03774 ETA Hand2mind ROSE MATERIALS & SUPPLIES -205.15 INSTRUCTION P15-03775 Lakeshore Learning Materials-V MARSHALL MATL/SUPL-Instruction 253.69 P15-03776 Barnes And Noble MATL/SUPL-Instruction MARSHALL 15.36 P15-03778 Perma Bound Books ROSE 357.26 MATERIALS & SUPPLIES -INSTRUCTIONAL P15-03783 Ertel Cabinets & Millwork FACILITIES SERV 213.00 MATLS/SUPPL-INSTRUCTIONAL P15-03785 **Riverside Publishing Co** HAYDOCK 198.77 P15-03786 Lakeshore Learning Materials-V HAYDOCK MATLS/SUPPL-INSTRUCTIONAL 327.19 P15-03788 Lakeshore Learning Materials-V SIERRA LINDA matl/sup - instructional 538.29 P15-03789 CA Dance & Movement Workshop HAYDOCK CONF-INSTRUCTIONAL 869.00 P15-03790 Lakeshore Learning Materials-V MARINA MATL/SUP-Instructional 420.84 ACSA SERV/Advertisement 246.00 P15-03791 HR P15-03792 C.A.S.H. 33rd Annual Conf FACILITIES CONF 216.00 P15-03794 Smile Makers Inc ELM Material/supplies - School Office 129.55 P15-03795 MATL/SUP-Instructional 159.81 It's Elementary MARINA FLIPSIDE PRODUCTS, INC P15-03796 ELM Material/supplies - School Office 46.80 P15-03797 ELM Material/supplies - Instructional Rochester 100, Inc 560.25 P15-03798 Accurate Label Designs Inc ELM Material/supplies - School Office 318.60 P15-03799 **Positive Promotions** ELM Material/supplies - Instructional 813.47 The Finish Line MARINA MATL/SUP-Instructional P15-03800 505.91 P15-03801 Scholastic Inc MARINA MATL/SUP-Instructional 264.38 P15-03804 Wilmington Book Source, Inc MARINA MATL/SUP-Instructional 604.80 P15-03808 Office Depot Bus Ser Div ROSE 77.74 MATERIALS & SUPPLIES -INSTRUCTION P15-03809 Staples Direct HAYDOCK MATLS/SUPPL-INSTRUCTIONAL 145.84 P15-03811 Scholastic Inc 473.12 FRANK Matl/Sup - Instructional P15-03816 **Constructive Playthings** MARSHALL MATL/SUPL-Instruction 206.46 P15-03821 CUE, INC RITCHEN CONF-Instructional 199.00 P15-03824 Lakeshore Learning Materials-V MAT/SUP - INSTRUCTIONAL FREMONT 324.00 MAT/SUP - INSTRUCTIONAL P15-03825 Oriental Trading Co Inc FREMONT 28.88 P15-03826 Carson Dellosa Publishing Co FREMONT MAT/SUPP - INSTRUCTIONAL 86.88 P15-03827 Evan Moor Educational Pub FREMONT MAT/SUP - INSTRUCTIONAL 36.70 P15-03828 **ROBERT PACILLO** FREMONT MAT/SUPP - INSTRUCTION 260.00 ASES P15-03830 Home Depot Inc 23.66 matl/sup P15-03831 Gopher Sport SORIA SUPL/MAT Instructional 585.08 P15-03832 Little Caesar's MARSHALL MATL/SUPL-Instruction 200.00 P15-03833 **Cummins Allison Corp** CNS other services 394.20 P15-03837 HARRINGTON Crestline Company Inc materials & supplies - instructional 585.80 P15-03838 Office Depot Bus Ser Div PERSONNEL matl 326.87

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Board Report

| Number | Vendor Name | Loc | Description | Amou |
|--------------|--|---------------|---|--------------|
| 15-03839 | History Brought To Life | MCKINNA | SERV- instruction | 765.0 |
| 15-03841 | FOOTWORKS YOUTH BALLET INC | SORIA | SERV (Instructional) | 126.0 |
| 15-03842 | Walmart | ASSESS ACCOUN | MATL/SUP | 100.0 |
| 15-03843 | Oriental Trading Co Inc | SORIA | MATL/SUPL Instructional | 43.1 |
| 15-03844 | Lakeshore Learning Materials-V | SORIA | MATL/SUP Instructional | 179.2 |
| 15-03845 | J Taylor Education | SORIA | MATL/SUP Instructional | 32.0 |
| 15-03846 | Teacher Gaming LLC | MCKINNA | Serv-Instructional | 709.1 |
| 15-03847 | Southwest Airlines | ROSE | TRAVEL & CONFERENCE - ADMINISTRATION | 253.0 |
| 15-03849 | Lakeshore Learning Materials-V | ASES | matl/sup | 144.0 |
| 5-03850 | Endless Choices | ASES | matl/sup | 907. |
| 15-03851 | School Nurse Supply Co | WAREHOUSE | Stores Supplies | 907. |
| 5-03854 | Sams Club 6455 | HR | Supplies/Blanket PO for 2014-2015 | 100. |
| 15-03855 | PRIME HOSPITALITY LLC HOLIDAY INN ONTARIO AIRPORT | RAMONA | CONF - Instruction (Martinez) | 410. |
| 15-03856 | Lakeshore Learning Materials-V | HAYDOCK | MATLS/SUPPL-INSTRUCTIONAL | 400. |
| 5-03858 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - instructional | 70. |
| 5-03860 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - instructional | 120. |
| 5-03862 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - Instructional | 200. |
| 5-03863 | Lakeshore Learning Materials-V | MARSHALL | MATL/SUPL-Instruction | 376. |
| 5-03865 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - Instructional | 100. |
| 5-03866 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - instructional | 140. |
| 5-03871 | Lightning Ridge Screen | HARRINGTON | materials & supplies-instruction | 166. |
| 5-03872 | Walmart | SIERRA LINDA | matl/sup - instructional | 130. |
| 5-03873 | Barnes And Noble | SIERRA LINDA | matl/sup - instructional | 200. |
| 5-03874 | Target | SIERRA LINDA | matl/sup - instructional | 30. |
| 5-03875 | Target | SIERRA LINDA | matl/sup - Instructional | 50. |
| 5-03877 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - instructional | 240. |
| 15-03879 | Target | SIERRA LINDA | matl/sup - instructional | 240. 100. |
| 5-03880 | City Of Ventura | BREKKE | SERV - Instructional | 612. |
| | • | MARSHALL | MATL/SUPL-Instruction | 464. |
| 5-03881 | Discount School Supply | | | |
| 5-03883 | Toy Depot Inc | ELM | Material/Supplies - Office | 911. |
| 5-03884 | Discount School Supply | MARSHALL | MATL/SUPL-Instruction | 353. |
| 5-03885 | Discount School Supply | MARSHALL | MATL/SUPL-Instruction | 269. |
| 5-03886 | Santa Barbara Museum of Natura I History | BREKKE | SERV - Instructional | 100. |
| 5-03888 | Target | DRIFFILL | MAT/SUPP-instructional | 60. |
| 5-03889 | Sehi Computer Products Inc | DRIFFILL | MATL/SUPP-instructional | 794. |
| 5-03890 | Aswell Trophy And Engraving | MARSHALL | MATL/SUPL-Instruction | 48. |
| 5-03891 | Santa Barbara Museum of Natura I History | BREKKE | SERV - Instructional | 200. |
| 5-03896 | Newegg Com | CNS | supplies | 55. |
| 5-03897 | Baudville Inc | LEMONWOOD | Materials and Supplies INSTRUCTIONAL | 786. |
| 5-03898 | Aswell Trophy And Engraving | FREMONT | MAT/SUPP - INSTRUCTIONAL | 540. |
| 5-03899 | Aswell Trophy And Engraving | LEMONWOOD | Materials and Supplies INSTRUCTIONAL | 17. |
| 5-03900 | GOLD COAST CUE C/O GENEVIEVE R EIFER, VCOE | FREMONT | CONF - INTRUCTIONAL | 80. |
| 5-03902 | O'Reilly Media Inc | FREMONT | MAT/SUP - INSTRUCTIONAL | 107. |
| 15-03903 | Carnegie Art Museum Cornerst | RAMONA | SERV - Instruction | 600. |
| 15-03907 | Perma Bound Books | LEMONWOOD | Library Books- Instruction | 661. |
| Coo the lost | page for criteria limiting the report detail. | | | |
| | Purchase Orders have been issued in acc | | ct's Purchasing Policy and ESCAP | E ONLIN |

| PO Number | Vendor Name | Loc | Description | Ord Amou |
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| 15-03908 | Markertek | RAMONA | Mat/Sup - Instruction | 356.1 |
| 15-03910 | ACP Direct | MCKINNA | Computers Supplies-Instruction | 858.6 |
| 15-03916 | PCASC | PERSONNEL | Conf | 300.0 |
| 15-03918 | Natl Inst for Auto Serv Excl | TRANSPORTATIO | TRAINING | 125.0 |
| 15-03919 | CDW G | ENGLISH LEARNE | materials | 168.3 |
| 15-03920 | Aswell Trophy And Engraving | ROSE | MATERIALS & SUPPLIES - TEACHER/STUDENT INSTRUCTION | 145.5 |
| 15-03922 | Ventura Co Office Of Education | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 293.7 |
| 15-03923 | Scholastic Inc | KAMALA | Materials & Supplies-Instructional | 10.2 |
| 15-03924 | ACSA | HR | CONF/Mrs. Plaza | 350.0 |
| 15-03925 | Calif Assn Of Latino Supt & Ad | ENGLISH LEARNE | CONF | 750.0 |
| 15-03927 | Mostafa Gharebaghi 5 Points Sm og | FACILITIES | SERV | 540.0 |
| 15-03929 | Jacobsen West Textron Inc | FACILITIES | MATL/SUP | 414.(|
| 15-03930 | Office Depot Bus Ser Div | RAMONA | Mat/Sup - Admin | 649.6 |
| 15-03931 | Leopaul A. Martinez Jr | LEMONWOOD | Mat/Supp (Instructional) | 777. |
| 5-03932 | AVAST Group LC Fun to Collect | RAMONA | MAT/SUP - Instruction | 488. |
| 15-03933 | AVAST Group LC Fun to Collect | RAMONA | MAT/SUP - INSTRUCTION | 134. |
| 5-03934 | Office Depot Bus Ser Div | HARRINGTON | materials & supplies - instruction | 124. |
| 5-03936 | Office Depot Bus Ser Div | KAMALA | Materials & Supplies-Office | 356. |
| 5-03937 | Chumash Indian Museum | RAMONA | Service - Instruction | 372. |
| 5-03939 | UPS - FREIGHT | CURREN | matl/sup - instructional | 54. |
| 5-03940 | Ventura Co Office Of Education | CURREN | Conf- instructional | 60. |
| 5-03941 | Scholastic Inc | KAMALA | Materials & Supplies-Instructional | 11. |
| 5-03942 | Rochester 100, Inc | KAMALA | Materials & Supplies-Instructional | 345. |
| 5-03944 | Sabor | HARRINGTON | MATL/SUPP - INSTRUCTION | 269. |
| 5-03946 | Uline | RAMONA | Mat/Sup - Instruction | 209. 286. |
| 5-03940 | Walmart | RAMONA | Mat/Sup - Instruction | 200. 103. |
| | | | • | |
| 5-03949 | Coast To Coast Computer Prod | FRANK | Matl / Sup - Instructional | 103. |
| 5-03950 | AC Supply Co | FRANK | MATLS/SUP (MSAP/DU BOIS) | 353. |
| 15-03951 | Walmart | RAMONA | Mat/Sup - Instruction (LCFF 5G) | 231. |
| 5-03952 | Staples Advantage | HAYDOCK | MATLS/SUPPL-INSTRUCTIONAL | 945. |
| 5-03953 | Scholastic Inc | CURREN | matl/sup - instructional | 222. |
| 15-03954 | Crestline Company Inc | HARRINGTON | MATERIAL & SUPPLIES -INSTRUCTIONAL | 824. |
| 5-03955 | Kaplan Early Learning Company | HARRINGTON | materials & supplies - instructional | 68. |
| 5-03956 | Scholastic Inc | CURREN | matl/sup - instructional | 132. |
| 5-03957 | LEARNING A-Z | CURREN | SERV - INSTRUCTIONAL | 325. |
| 15-03958 | Lakeshore Learning Materials-V | HARRINGTON | materials & supplies - instructional | 136. |
| 5-03959 | Nasco Modesto | CHAVEZ | MATERIALS AND SUPPLIES-INSTRUCTION | 84. |
| 15-03961 | Oriental Trading Co Inc | CHAVEZ | MATERIALS AND SUPPLIES-INSTRUCTIONAL | 484. |
| 15-03962 | КАРСО | CHAVEZ | MATERIALS AND SUPPLIES-INSTRUCTION | 363. |
| 5-03963 | Nimco Inc | HARRINGTON | materials & supplies - instruction | 221. |
| 15-03964 | School Counselor Resources | HARRINGTON | materials & supplies - instruction | 180.2 |
| 15-03968 | Office Depot Bus Ser Div | MCKINNA | Materials & Supplies/Instruction | 129.8 |
| | | | | |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and
authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved
and that payment be authorized upon delivery and acceptance of the items ordered.ESCAPEONLINEPage 13 of 18

| PO Number | Vendor Name | Loc | Description | Ord Amou |
|--------------|--|----------------|--|--------------|
| P15-03970 | Office Depot Bus Ser Div | HAYDOCK | MATLS/SUPPL-INSTRUCTIONAL | 109.5 |
| 15-03972 | Janelle Publications Inc | PUPIL SERVICES | MATL/SUP | 120.3 |
| 15-03973 | Pro Ed | PUPIL SERVICES | MATL/SUP | 247.5 |
| 15-03974 | Pearson | PUPIL SERVICES | MATL/SUP | 185.2 |
| 15-03975 | WPS | PUPIL SERVICES | MATL/SUP | 118.0 |
| 15-03976 | Par Inc | PUPIL SERVICES | MATL/SUP | 168.7 |
| 15-03977 | Pearson | PUPIL SERVICES | MATL/SUP | 322.6 |
| 15-03978 | CIA MEDICAL | PUPIL SERVICES | MAT/SUP- Carmen R., RN | 124.7 |
| 15-03979 | Karen L Anderson Supporting Su c for Children | PUPIL SERVICES | MAT/SUPL- LeeAnne P., DHH | 640.8 |
| 15-03980 | Mindwing Concepts, Inc | PUPIL SERVICES | MAT/SUPL- Debby Samuels, SLP | 160. |
| 15-03983 | Renaissance Learning Inc | DRIFFILL | SERV-instructional | 348. |
| 15-03986 | Barnes And Noble | FREMONT | matls/sup-(MSAP/ZIMMERMANN) | 106. |
| 15-03987 | Lowe's | HAYDOCK | MATL/SUP- (MSAP/RASKIN) | 27. |
| 15-03988 | JOANN.COM, LLC | HAYDOCK | MATL/SUPL(MSAP/RASKIN) | 200. |
| 15-03990 | Amazon Com | KAMALA | Materials & Supplies-Instructional | 71. |
| 15-03991 | Amazon Com | MCAULIFFE | MAT'L/SUPL-Instructional | 43. |
| 15-03992 | Amazon Com | MCKINNA | Materials & Supplies/Instructional | 129. |
| 15-03993 | Amazon Com | SIERRA LINDA | matl/sup - Instructional | 145. |
| 15-03994 | Amazon Com | SORIA | MATL/SUP (Instructional) | 9. |
| 5-03995 | Amazon Com | MARSHALL | MATL/SUPL-Instruction | 16. |
| 5-03997 | Amazon Com | MARSHALL | MATL/SUPL-Instruction | 583. |
| 5-03998 | Amazon Com | MARSHALL | MATL/SUPL-Instruction | 304. |
| 15-03999 | Amazon Com | MARSHALL | MATL/SUPL-Instructional | 162. |
| 15-04000 | Amazon Com | MARSHALL | MATL/SUPL-Instruction | 59. |
| 15-04001 | Amazon Com | ENGLISH LEARNE | | 80. |
| 15-04002 | Amazon Com | MARINA | MATL/SUP-Instructional | 117. |
| 15-04004 | Amazon Com | MARSHALL | MATL/SUPL-Instrucion | 232. |
| 15-04006 | Amazon Com | BREKKE | MATL/SUP - Instructional | 118. |
| 15-04007 | Amazon Com | BREKKE | MATL/SUP - Instructional | 644. |
| 15-04008 | Amazon Com | BREKKE | MATL/SUP - Instructional | 477. |
| 15-04009 | Amazon Com | FREMONT | MAT/SUPP - INSTRUCTIONAL | 96. |
| 15-04010 | Amazon Com | MARSHALL | MATL/SUPL-Instruction | 116. |
| 15-04011 | Amazon Com | IT | MATL/SUP | 494. |
| 15-04012 | Amazon Com | MARSHALL | MATL/SUPL-Instruction | 93. |
| 15-04012 | Amazon Com | HARRINGTON | materials & supplies - instructional | 83. |
| 15-04013 | Amazon Com | KAMALA | Materials & Supplies Instructional | 583. |
| 15-04015 | Amazon Com | HAYDOCK | MATLS/SUPPL-INSTRUCTIONAL(BENTL EY) | 135. |
| 15-04016 | Amazon Com | HARRINGTON | materials & supplies - instruction | 499. |
| 15-04017 | Amazon Com | MCAULIFFE | BKS-Instructional | 67. |
| 15-04018 | Amazon Com | MCKINNA | Materials & Supplies-instructional | 145. |
| 15-04019 | Amazon Com | MCKINNA | Computer Supplies - Instruction | 220. |
| 15-04020 | Amazon Com | RAMONA | Mat/Sup - Instruction | 43. |
| 15-04020 | Amazon Com | KAMALA | Materials & Supplies-Instructional | 43. 90. |
| 15-04021 | Lakeshore Learning Materials-V | MARINA | MATL/SUP-Instructional | 90. 725. |
| 15-04022 | - | SIERRA LINDA | matl/sup - instructional | 725. 100. |
| | Lakeshore Learning Materials-V | | | |
| 15-04024 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - instructional | 100. |
| 15-04025 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - instructional | 250. |

| The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and | | ONLINE |
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| authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved | Page 14 of 18 | |
| and that payment be authorized upon delivery and acceptance of the items ordered. | • | uge 14 of 10 |

| PO Number | Vendor Name | Loc | Description | Ord Amou |
|--------------|---|----------------|---|-------------|
| P15-04026 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - instructional | 150.0 |
| P15-04027 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - instructional | 250.0 |
| P15-04028 | Lakeshore Learning Materials-V | MCAULIFFE | MAT'L/SUPL-Instructional | 447.0 |
| P15-04030 | Lakeshore Learning Materials-V | NFL | Mat/Sup | 655.9 |
| P15-04031 | Blick Art Materials | FREMONT | MATL/SUP (MSAP/ZIMMERMANN) | 716.9 |
| P15-04034 | Walmart | RAMONA | MAT/SUP - INSTRUCTION (LCFF | 100.0 |
| P15-04035 | Walmart | DRIFFILL | 1g-Kinder) SUPP-instruction | 40.0 |
| 215-04036 | Quill Corp | FRANK | Matl/Sup - Instructional | 43.0 |
| 15-04037 | Smile Makers Inc | FRANK | Matl/Sup - Instructional | 70.1 |
| 15-04038 | Wieser Educational Inc | FRANK | Matl/Sup - Instructional | 232.2 |
| 15-04039 | Walmart | ASSESS ACCOUN | MATL/SUP | 100.0 |
| 15-04041 | Target | SIERRA LINDA | matl/sup - instructional | 100.0 |
| 15-04042 | Costco Wholesale | PUPIL SERVICES | MAT/SUPL- BEST Prog., Lori U. | 91.8 |
| 15-04044 | Walmart | DRIFFILL | SUPP-instruction | 300.0 |
| 15-04045 | Evergreen School District | MCKINNA | Travel & Conference-Instruction | 199.0 |
| 15-04047 | Sams Club 6455 | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 400. |
| 15-04048 | Party City | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 500. |
| 15-04049 | Walmart | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 200. |
| 15-04050 | Scholastic Inc | KAMALA | Materials & Supplies-Instructional | 297. |
| 15-04051 | Scholastic Inc | KAMALA | Materials & Supplies-Instructinal | 641. |
| 15-04052 | Scholastic Inc | KAMALA | Materials & Supplies-Instructional | 795. |
| 15-04054 | Walmart | HAYDOCK | MATLS/SUPPL-INSTRUCTIONAL | 179. |
| 15-04055 | Santa Barbara Zoological Fou | MCAULIFFE | MAT'L/SUPL-Instructional | 242. |
| 15-04058 | Grainger Inc | WAREHOUSE | Stores Supplies | 310. |
| 15-04060 | FUNNEST MADE, INC | FRANK | MATL/SUPL- (MSAP/DU BOIS) | 421. |
| 15-04061 | Blick Art Materials | FRANK | MATLS/SUP-(MSAP/DU BOIS) | 220. |
| 15-04062 | S & S WORLDWIDE, INC | FRANK | MATLS/SUPL-(MSAP/DU BOIS) | 41. |
| 15-04063 | Santa Barbara Museum of Natura I History | FREMONT | MATL/SUP-(MSAP/ZIMMERMANN) | 50. |
| 15-04064 | CASEYS WOOD PRODUCTS INC | FRANK | MATL/SUPL-(MSAP/DU BOIS) | 108. |
| 15-04066 | Time For Kids | KAMALA | Materials & Supplies-Instructional | 627. |
| 15-04067 | KAPCO | KAMALA | Materials & Supplies-Office | 180. |
| 15-04068 | Scholastic Inc | KAMALA | Materials & Supplies-Instructional | 344. |
| 15-04069 | NATIONAL GEOGRAPHIC | KAMALA | Materials & Supplies-Instructional | 349. |
| 15-04070 | SOCIETY NATIONAL GEOGRAPHIC | KAMALA | Materials & Supplies-Instructional | 291. |
| 15-04071 | SOCIETY Target | SIERRA LINDA | matl/sup - instructional | 200. |
| 15-04072 | Smart And Final Iris Co | SIERRA LINDA | matl/sup - Instructional | 200. |
| 15-04073 | Ventura Co Office Of Education | SIERRA LINDA | matl/sup - instructional | 36. |
| 15-04074 | Best Buy | PUPIL SERVICES | MAT/SUPL- Joy Garza, VI | 102. |
| 15-04074 | Office Depot Bus Ser Div | WAREHOUSE | Stores Supplies | 940. |
| 15-04076 | Aswell Trophy And Engraving | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 484. |
| 915-04079 | School Specialty Inc | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 91. |

| The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and | | ONLINE |
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| authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved | Page 15 of 1 | |
| and that payment be authorized upon delivery and acceptance of the items ordered. | | uge to of to |

| PO Number | Vendor Name | Loc | Description | | Order Amount |
|--------------|-----------------------------------|----------------------------|---|-------|-----------------|
| P15-04080 | Schoolmasters Safety | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | | 399.60 |
| P15-04082 | Petroleum Telcom Inc DBA Telec om | KAMALA | Equipment-Office | | 776.52 |
| P15-04083 | Acorn Paper Products Co | WAREHOUSE | Stores Supplies | | 926.25 |
| P15-04084 | SectorPoint, Inc | FACILITIES | SERV | | 780.00 |
| P15-04086 | Southwest Airlines | SUPERINTENDEN ⁻ | TRAVEL/CONF | | 124.00 |
| P15-04087 | Dell Direct Sales Lp | FRANK | Equip-admin | | 252.71 |
| P15-04088 | ALCARAZ CATERING INC | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | | 550.80 |
| P15-04089 | School Health Corporation | FRANK | MATL/SUP-(MSAP/DUBOIS | | 322.06 |
| P15-04090 | Southwest School & Office Sup | PURCHASING | stores | | 467.47 |
| P15-04094 | Hillyard Inc | CNS | supplies | | 91.70 |
| P15-04095 | Lakeshore Learning Materials-V | BREKKE | MATL/SUP - Instructional | | 600.50 |
| P15-04096 | Woodburn Press | RITCHEN | MATL/SUP-Instruction | | 257.47 |
| P15-04097 | Rochester 100, Inc | RITCHEN | MATL/SUP-Instruction | | 260.82 |
| P15-04098 | Printech | ELM | Materials/Supplies- School Office | | 515.70 |
| P15-04100 | Apple Computer Inc | HAYDOCK | SERV-INSTRUCTIONAL | | 540.00 |
| P15-04101 | Color Me Mine | BREKKE | SERV - Instructional | | 540.00 |
| P15-04102 | Lakeshore Learning Materials-V | RITCHEN | MATL/SUP-INSTRUCTIONAL | | 473.04 |
| P15-04103 | Carolina Biological Supply | RITCHEN | MATL/SUP-INSTRUCTIONAL | | 90.72 |
| P16-00001 | Hydropoint | FACILITIES | SERV | | .00 |
| | | Total Number of PO | s 673 | Total | 214,039.65 |

| Fund Recap | | | |
|------------|------------------------|------------------------|------------|
| Fund | Description | PO Count | Amount |
| 010 | GENERAL FUND | 646 | 207,044.10 |
| 120 | CHILD DEVELOPMENT FUND | 7 | 2,048.58 |
| 130 | CAFETERIA FUND | 19 | 4,946.97 |
| | | Total Fiscal Year 2015 | 214,039.65 |
| 010 | GENERAL FUND | 1 | .00 |
| | | Total Fiscal Year 2016 | .00 |
| | | Total | 214,039.65 |

*** See the last page for criteria limiting the report detail.

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PO Changes

| | | Object | Description | Change Amoun |
|-------------|---------------|----------|--|--------------|
| | New PO Amount | Object | • | - |
| CNP15-00105 | 602.79 | 130-4700 | | 239.16 |
| P15-00218 | 1,904.00 | 010-4351 | GENERAL FUND/MISC GARDENING SUPPLIES | 500.00 |
| P15-00261 | 200.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 100.00 |
| P15-00272 | 600.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 100.5 |
| P15-00279 | 600.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 189.04 |
| P15-00311 | 2,380.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 500.0 |
| P15-00340 | 2,860.00 | 120-4300 | CHILD DEVELOPMENT FUND/MATERIALS AND SUPPLIE | 700.00 |
| P15-00399 | 1,300.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 464.0 |
| P15-00410 | 3,500.00 | 010-5600 | GENERAL FUND/RENTALS, LEASES AND REPAIRS | 507.40 |
| P15-00411 | 3,000.00 | 010-4321 | GENERAL FUND/ELECTRICAL SUPPLIES | 684.3 |
| P15-00474 | 2,000.00 | 130-4300 | CAFETERIA FUND/MATERIALS AND SUPPLIES | 500.00 |
| P15-00530 | 13,420.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 300.00 |
| P15-00531 | 27,750.00 | 010-5900 | GENERAL FUND/COMMUNICATIONS | 901.92 |
| P15-00629 | 700.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 197.80 |
| P15-00646 | 1,411.68 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 818.20 |
| P15-00648 | 5,360.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 200.0 |
| P15-00681 | 1,300.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 400.0 |
| P15-00685 | 543.20 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 58.03 |
| P15-00723 | 400.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 150.00 |
| P15-00777 | 3,900.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 826.10 |
| P15-00831 | 3,820.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 500.0 |
| P15-00863 | 4,136.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 840.0 |
| P15-00928 | 700.00 | 130-4318 | CAFETERIA FUND/COMPUTER SUPPLIES AND SOFTWA | 322.00 |
| P15-00934 | 71,168.92 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 43,831.08 |
| P15-01015 | 3,500.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 915.08 |
| P15-01097 | 23,250.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 6,750.00 |
| P15-01127 | 1,000.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 500.00 |
| P15-01276 | 22,753.50 | 010-5000 | GENERAL FUND/PROFESSIONAL/CONSULTING | 10,237.5 |
| -13-01270 | 22,755.50 | 010-5100 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 2,853.0 |
| | | 010-3000 | | |
| | | | Total PO P15-01276 | 13,090.58 |
| P15-01295 | 25,792.15 | 010-5100 | GENERAL FUND/PROFESSIONAL/CONSULTING | 10,051.93 |
| P15-01430 | 1,500.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 500.0 |
| P15-01433 | 1,600.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 600.00 |
| P15-01613 | 840.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 300.00 |
| P15-01684 | 500.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 150.00 |
| P15-01741 | 324.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 108.00 |
| P15-01834 | 3,740.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 500.00 |
| P15-02285 | 236.28 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 32.34 |
| P15-02487 | 113.66 | 010-4200 | GENERAL FUND/BOOKS OTHER THAN TEXTBOOKS | 17.81 |
| P15-02615 | 2,565.41 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 11.34 |
| P15-02755 | 1,117.56 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 3,787.72 |
| P15-02773 | 608.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 547.5 |
| P15-02848 | 2.032.79 | 130-4300 | CAFETERIA FUND/MATERIALS AND SUPPLIES | 433.03 |
| | , | 130-4400 | CAFETERIA FUND/NON-CAP EQUIP (\$500-\$4,999) | .0 |
| | | | | 433.02 |
| P15-03022 | 950.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 450.0 |
| P15-03043 | 1,300.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 300.00 |
| | , | | | |

authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

PO Changes (continued)

| | | Fund/ | | |
|-----------|---------------|----------|--|---------------|
| | New PO Amount | Object | Description | Change Amount |
| P15-03085 | 412.44 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 53.89 |
| P15-03131 | 2,975.00 | 010-5200 | GENERAL FUND/TRAVEL AND CONFERENCE | 490.00- |
| P15-03211 | 2,000.00 | 130-4300 | CAFETERIA FUND/MATERIALS AND SUPPLIES | .00 |
| P15-03214 | 182,937.60 | 010-4418 | GENERAL FUND/COMPUTER EQUIPMENT OVER \$500 | 576.00- |
| P15-03225 | 1,240.00 | 010-5200 | GENERAL FUND/TRAVEL AND CONFERENCE | 310.00 |
| P15-03443 | 1,386.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 900.00 |
| P15-03472 | 2,080.00 | 010-5600 | GENERAL FUND/RENTALS, LEASES AND REPAIRS | 697.85 |
| P15-03539 | 6,477.84 | 010-4400 | GENERAL FUND/NON-CAP EQUIP (\$500-\$4,999) | .00 |
| P15-03562 | 1,066.23 | 010-4200 | GENERAL FUND/BOOKS OTHER THAN TEXTBOOKS | 37.26 |
| P15-03829 | 1,000.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 460.00 |
| | | | Total PO Changes | 62,315.26- |

Information is further limited to: (Maximum Amount = 999.99)

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ReqPay11b

cludes Purchase Orders dated 03/05/2015 - 05/08/2015 ***

| PO Number | Vendor Name | Loc | Description | Ord Amou |
|--------------|--|----------------|---|--------------|
| NP15-00119 | P And R Paper Supply Co | CNS | stores | 4,626.2 |
| NP15-00120 | Gold Star Foods | CNS | stores | 22,000.0 |
| NP15-00121 | Jordanos Inc | CNS | stores | 6,019.3 |
| NP15-00122 | P And R Paper Supply Co | CNS | stores | 3,913.0 |
| NP15-00124 | Gold Star Foods | CNS | stores | 27,990. |
| NP15-00125 | P And R Paper Supply Co | CNS | stores | 5,198. |
| NP15-00126 | Jordanos Inc | CNS | stores | 12,108. |
| NP15-00127 | Jamison Hardware Company | CNS | stores | 1,563. |
| VP15-00128 | Cal Jen Sales Co | CNS | stores | 1,819. |
| NP15-00129 | Gold Star Foods | CNS | stores | 26,000 |
| VP15-00130 | Jordanos Inc | CNS | stores | 2,824. |
| NP15-00131 | P And R Paper Supply Co | CNS | stores | 4,562 |
| NP15-00132 | Jordanos Inc | CNS | stores | 4,281 |
| VP15-00133 | Gold Star Foods | CNS | stores | 26,185. |
| NP15-00134 | Gold Star Foods | CNS | stores | 14,845 |
| NP15-00136 | Jordanos Inc | CNS | stores | 4,545 |
| NP15-00137 | P And R Paper Supply Co | CNS | stores | 4,746 |
| NP15-00138 | Jordanos Inc | CNS | stores | 2,303 |
| NP15-00139 | P And R Paper Supply Co | CNS | stores | 4,008 |
| NP15-00140 | Gold Star Foods | CNS | stores | 11,611 |
| NP15-00141 | Sysco Food Services Of Ventura | CNS | stores | 1,571 |
| P15-00142 | Gold Star Foods | CNS | stores | 9,807 |
| P15-00143 | Jordanos Inc | CNS | stores | 5,650 |
| P15-00144 | P And R Paper Supply Co | CNS | stores | 4,789 |
| NP15-00145 | Gold Star Foods | CNS | stores | 20,152 |
| NP15-00147 | School Nurse Supply Co | CNS | stores | 1,490 |
| NP15-00148 | Jordanos Inc | CNS | stores | 5,518 |
| NP15-00149 | P And R Paper Supply Co | CNS | stores | 6,436 |
| 5-00424 | MCGRAW HILL EDUCATION | ERC | Textbooks | 10,818 |
| 5-00651 | Ventura Co Office Of Education | HR | Services | 23,000 |
| 5-01828 | AVM Partners, LLC Luners Produ ction Services | RAMONA | Mat/Sup - Instructional | 10,883 |
| 5-02265 | TRI COUNTY OFFICE FURNITURE | FREMONT | EQUIPMENT ADM. | 1,069 |
| 5-02292 | ADVANCED CLASSROOM TECHNOLOGIE S, INC | MCKINNA | Materials & Supplies/School Office | 1,966 |
| 5-02331 | Ricoh Usa, Inc | PURCHASING | EQUIP-MAINT (NEW ARCHIVES EQUIPMENT) | 63,912 |
| 5-02463 | Renaissance Learning Inc | FREMONT | SERVICES- INSTRUCTION | 11,369 |
| 5-02688 | Calif Dept Of Educ | ENGLISH LEARNE | | 1,136 |
| 5-02747 | COLLABORATION FOR SUCCESS | PUPIL SERVICES | SERV | 1,000 |
| 5-02771 | Wolf & Associates, Inc Airwolf 3D | ED SERVICES | EQUIP, MATL/SUP | 10,048. |
| 5-03116 | Global Knowledge Training LLC | IT | Conference/Travel | 2,995 |
| 5-03118 | NHR NEWCO HOLDINGS LLC CURVATU RE LLC | IT | Eqiup | 3,900 |
| 5-03122 | Empire Cleaning Supply | MARSHALL | MATL/SUPP-instructional | 1,228 |
| 5-03123 | Learning Plus Associates | LEMONWOOD | Materials and Supplies Instructional | 16,896. |
| 15-03125 | MOTTERS MUSIC HOUSE, INC MUSIC IS ELEMENTARY | HAYDOCK | EQUIPT-INSTRUCTIONAL | 2,028 |
| 5-03127 | National Auto Body and Paint | TRANSPORTATIO | REPAIRS | 3,927 |
| 5-03130 | Durbiano Fire Equipment Co | FACILITIES | SRVC | 9,030 |
| See the last | page for criteria limiting the report detail. | | | |
| | | | ct's Purchasing Policy and | ESCAPE ONLIN |

and that payment be authorized upon delivery and acceptance of the items ordered.

| ncludes Pu | rchase Orders dated 03/05/2015 | - 05/08/2015 *** | | |
|--------------|--|----------------------------|---------------------------------------|-------------|
| PO Number | Vendor Name | Loc | Description | Ord Amou |
| P15-03131 | UNIVERSITY ENTERPRISES | ASSESS ACCOUN | CONF | 2,975.0 |
| P15-03132 | United Refrigeration Inc | FACILITIES | MATL/SUP | 15,720.8 |
| P15-03133 | World Wide Imaging Supplies | SUPERINTENDEN | MATL/SUP | 1,683.0 |
| P15-03140 | Lakeshore Learning Materials-V | NFL | MTLS | 1,071.5 |
| P15-03143 | Xpedx Paper Co | GRAPHICS | Materials and Supplies | 3,369.1 |
| 215-03144 | Extreme Clean | WAREHOUSE | Stores Supplies | 5,049.0 |
| P15-03159 | Amazon Com | HAYDOCK | EQUIPT-INSTRUCTIONAL | 1,506.6 |
| P15-03165 | Ventura Co Office Of Education | MARSHALL | CONF-Instruction | 1,710.0 |
| P15-03175 | K12EXPERTS, INC. LAPTOPSCHOOLS .COM | IT | Repairs | 7,506.0 |
| P15-03179 | Renaissance Learning Inc | DRIFFILL | MATL/SUPP-instructional | 4,319.0 |
| P15-03183 | Renaissance Learning Inc | ENGLISH LEARNE | | 13,131.7 |
| P15-03187 | DISNEYLAND RESORT HOTELS DRTSC | ASSESS ACCOUN | | 2,932.0 |
| P15-03189 | CDW G | IT | EQUIP | 1,527.0 |
| 215-03190 | NEARPOD INC | ED SERVICES | Services | 8,400.0 |
| 215-03191 | Wenger Corporation | FACILITIES | Equipment | 10,524.9 |
| 15-03195 | Jordanos Inc | CNS | supplies - Haydock | 1,217.4 |
| 15-03198 | Scholastic Inc | HAYDOCK | SERV-INSTRUCTIONAL | 1,453. |
| 15-03200 | Willdan Financial Services | BUSINESS | SRVC | 3,000. |
| 15-03201 | DELTA EDUCATION | RITCHEN | MATL/SUP-INSTRUCTIONAL | 3,468.9 |
| 15-03202 | Staples Direct | MARSHALL | MATL/SUPP-Instructional | 1,427. |
| 15-03205 | JW MARRIOTT RESORT & SPA | MARSHALL | CONF/TRAVL-Instructional | 1,246. |
| 15-03206 | Office Depot Bus Ser Div | WAREHOUSE | Stores Supplies | 2,148. |
| 15-03207 | Pioneer Chemical Co | WAREHOUSE | Stores Supplies | 1,083. |
| 15-03208 | Southwest School & Office Sup | WAREHOUSE | Stores Supplies | 1,237. |
| 15-03209 | Unisource Worldwide, Inc | WAREHOUSE | Stores Supplies | 7,015.4 |
| 15-03211 | Walmart | CNS | MTLS/SUPL | 2,000. |
| 15-03214 | ADVANCED CLASSROOM TECHNOLOGIE S, INC | IT | EQUIP | 182,937. |
| 15-03215 | Drapery Affair The Floor Store | FACILITIES | Equipment | 6,701. |
| 15-03216 | Howard Klein Snap-on Tools | TRANSPORTATIO | SUPPLIES | 2,500. |
| 15-03217 | COUNTY OF VENTURA ELECTIONS DI VISION | SUPERINTENDEN [®] | SERV | 15,340. |
| 15-03218 | Low Voltage Solutions | FACILITIES | SRVC | 1,000. |
| 15-03223 | Nick Rail Music | HAYDOCK | EQUIP-MATL/SUP (MSAP-SARAH RASKIN) | 10,901. |
| 15-03225 | School Serv Of Calif Inc | BUSINESS | CONF | 1,240. |
| 15-03234 | Ventura Co Star | PURCHASING | LEGAL ADD/MAR FLOOR REPLC | 2,531. |
| 15-03237 | Blackboard Connect Inc. | ED SERVICES | T1/SVC | 23,270. |
| 15-03241 | Jordanos Inc | CNS | supplies - Ramona | 1,096. |
| 15-03246 | Greenfield Learning Inc | SORIA | SERV (Instructional) | 9,900. |
| 15-03254 | Cyber Copy Inc | PURCHASING | SERV (BID #14-02 MAR FLOORING) | 2,000. |
| 15-03256 | Empire Cleaning Supply | WAREHOUSE | Stores Supplies | 2,907. |
| 15-03257 | Unisource Worldwide, Inc | WAREHOUSE | Stores Supplies | 6,827. |
| 15-03269 | MHS Inc | PUPIL SERVICES | MATL/SUP | 1,210. |
| 15-03271 | DELTA EDUCATION | RAMONA | Mat/Sup - Instruction (LCFF 1g) | 7,468.0 |
| 215-03283 | Southwest School & Office Sup | WAREHOUSE | Stores Supplies | 4,431.0 |

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| and that payment be authorized upon delivery and acceptance of the items ordered. | | 1 uge 2 01 12 |

| PO Number | Vendor Name | Loc | Description | Ord Amou |
|--------------|--|----------------------------|-------------------------------------|-------------|
| 15-03285 | Petroleum Telcom Inc DBA Telec | CHAVEZ | MATL/SUP-Admin | 2,306.0 |
| 15-03288 | om Barnes And Noble | FREMONT | MATL/SUP (MSAP-CARYN ZIMMERMANN) | 1,711.4 |
| 15-03293 | WEST COAST SASH & DOOR, INC | FACILITIES | MATL/SUP | 1,271.7 |
| 15-03294 | Scholastic Inc | FRANK | SERV - Instructional | 3,422.0 |
| 15-03296 | CDW G | IT | Matl/Sup | 26,535.6 |
| 15-03301 | Regal Piedmont Plastics LLC | FACILITIES | MATL/SUP | 1,500.0 |
| 15-03304 | BTC Labs- Vertical V | FACILITIES | DEV FEES/CHA MOD | 2,720.0 |
| 15-03306 | Ventura Co Office Of Education | ENGLISH LEARNE | SVC/LCFF | 3,600. |
| 15-03307 | Ventura Co Office Of Education | PUPIL SERVICES | SERV (AR111501) | 10,665.4 |
| 15-03308 | Ventura Co Office Of Education | PUPIL SERVICES | SERV (JB031702) | 28,578. |
| 15-03309 | Ventura Co Office Of Education | PUPIL SERVICES | SERV (JL080602) | 2,650. |
| 15-03310 | EUR Consulting & Development I | FACILITIES | BOND/SVC (CM SVCS-DRI KDG BLDG) | 376,460. |
| 15-03313 | Kamran And Co Inc | CNS | other services | 1,500. |
| 15-03316 | N2Y | PUPIL SERVICES | SERV | 3,000. |
| 15-03318 | AVM Partners, LLC Luners Produ ction Services | CURREN | matl/sup - instructional | 7,383. |
| 15-03321 | Lakeshore Learning Materials-V | FRANK | MATL/SUP (MSAP-DOUG DUBOIS) | 1,230. |
| 15-03322 | Pitsco Inc | FRANK | MATL/SUP (MSAP-DOUG DUBOIS) | 1,361. |
| 15-03327 | Pacific Northwest Publishing | HAYDOCK | MATLS/SUPPL-INSTRUCTIONAL | 1,138. |
| 15-03335 | Amer Fidelity Assurance Co | BUSINESS | SRVC | 20,000. |
| 15-03336 | AC Supply Co | HAYDOCK | MATL/SUP (MSAP-SARAH RASKIN) | 1,644. |
| 5-03340 | Dell Direct Sales Lp | HR | EQUIP | 2,036. |
| 15-03341 | Carolina Biological Supply | FREMONT | MATL/SUP (MSAP-CARYN ZIMMERMANN) | 2,608. |
| 15-03343 | Amazon Com | KAMALA | Materials & Supplies-Instructional | 1,753. |
| 15-03356 | Office Depot Bus Ser Div | WAREHOUSE | Stores Supplies | 3,820. |
| 15-03357 | Renaissance Learning Inc | ENGLISH LEARNE | Services -instruction | 3,379. |
| 15-03358 | LEARNING A-Z | CURREN | SERV - instructional | 4,357. |
| 15-03361 | MJP Technologies, Inc | IT | MATL/SUP (BREKKE) | 7,200. |
| 15-03362 | MJP Technologies, Inc | IT | MATL/SUP (CHAVEZ) | 8,400. |
| 15-03363 | MJP Technologies, Inc | IT | MATL/SUP (CURREN) | 9,600. |
| 15-03364 | MJP Technologies, Inc | IT | MATL/SUP (DRIFFILL) | 10,800. |
| 15-03365 | MJP Technologies, Inc | IT | MATL/SUP (ESC) | 4,200. |
| 15-03366 | MJP Technologies, Inc | IT | MATL/SUP (FRANK) | 13,500. |
| 15-03367 | MJP Technologies, Inc | IT | MATL/SUP (FREMONT) | 12,000. |
| 15-03368 | MJP Technologies, Inc | IT | MATL/SUP (HAYDOCK) | 10,800. |
| 5-03369 | MJP Technologies, Inc | IT | MATL/SUP (KAM/SAN MIGUEL) | 1,200. |
| 15-03370 | MJP Technologies, Inc | IT | MATL/SUP (MARSHALL) | 7,200. |
| 15-03371 | MJP Technologies, Inc | IT | MATL/SUP (MCAULIFFE) | 7,800. |
| 15-03372 | MJP Technologies, Inc | IT | MATL/SUP (MCKINNA) | 6,600. |
| 15-03373 | MJP Technologies, Inc | IT | MATL/SUP (RAMONA) | 6,600. |
| 15-03374 | MJP Technologies, Inc | IT | MATL/SUP (RITCHEN) | 7,500. |
| 15-03375 | MJP Technologies, Inc | IT | MATL/SUP (SIERRA LINDA) | 7,500. |
| 15-03376 | MJP Technologies, Inc | IT | MATL/SUP (SORIA) | 8,400. |
| 15-03377 | MJP Technologies, Inc | IT | MATL/SUP (ELM) | 6,600. |
| 15-03378 | MJP Technologies, Inc | IT | MATL/SUP (LEMONWOOD) | 8,700. |
| 15-03379 | MJP Technologies, Inc | IT | MATL/SUP (ROSE AVE) | 8,400. |
| 15-03380 | MJP Technologies, Inc | IT | MATL/SUP (M.WEST) | 8,400. |
| | page for criteria limiting the report detail. Purchase Orders have been issued in acc | ordonoo with the Distri | ct's Purchasing Policy and ESCA | APE ONLIN |
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| PO Number | Vendor Name | Loc | Description | Orde Amour |
|--------------|---|----------------|---|---------------|
| P15-03381 | MJP Technologies, Inc | IT | MATL/SUP (HARRINGTON) | 7,800.0 |
| 15-03387 | Avid Center | KAMALA | Travel & Conference-Instruction | 2,097.0 |
| 915-03391 | Southwest School & Office Sup | MARSHALL | MATL/SUPPL-Instructional | 1,284.1 |
| 15-03392 | Perma Bound Books | MARSHALL | BKS-Instructional | 1,467.0 |
| 215-03393 | Ventura Co Office Of Education | ED SERVICES | Supplies/Materials | 1,525.0 |
| 215-03394 | Abilitations | PUPIL SERVICES | MATL/SUP | 1,370.0 |
| 215-03403 | TRI COUNTY OFFICE FURNITURE | RISK MGMT | Instr Matl-Equipment | 1,807.6 |
| 15-03405 | Sunrise Phys Therapy Svcs In | RISK MGMT | Materials & Supplies | 4,891.7 |
| 215-03406 | Parent Inst For Quality Ed | HAYDOCK | T3/SERV | 5,000.0 |
| P15-03407 | Parent Inst For Quality Ed | HAYDOCK | T1-T3/SERV | 3,000.0 |
| 215-03409 | ADVANCED CLASSROOM TECHNOLOGIE S, INC | WAREHOUSE | Stores Supplies | 2,673.0 |
| 215-03411 | Printech | WAREHOUSE | Stores Supplies | 1,195.5 |
| 215-03413 | School Health Corporation | WAREHOUSE | Stores Supplies | 1,516.5 |
| 15-03414 | Southwest School & Office Sup | WAREHOUSE | Stores Supplies | 4,607.3 |
| 15-03415 | CDW G | CHAVEZ | instr matl | 1,058.4 |
| 215-03418 | Sinclair Sanitary Supply Inc | WAREHOUSE | Stores Supplies | 1,944.0 |
| 15-03422 | Oxnard Performing Arts Center | HAYDOCK | SERV-INSTRUCTIONAL | 1,135.0 |
| 15-03423 | CDW G | ED SERVICES | MATL/SUP | 2,070.9 |
| 15-03424 | CDW G | ED SERVICES | MATL/SUP | 2,070.9 |
| 15-03426 | CDW G | ED SERVICES | MATL/SUP | 2,070.9 |
| 15-03427 | CDW G | ED SERVICES | MATL/SUP | 1,876.9 |
| 15-03430 | CDW G | ED SERVICES | MATL/SUP | 1,876.9 |
| 15-03437 | Palm Springs Courtyard By Marr | KAMALA | Travel & Conference-Instruction | 2,413.0 |
| 15-03443 | Lakeshore Learning Materials-V | ELM | Materials/supplies - Instructional | 1,386.0 |
| °15-03444 | Office Depot Bus Ser Div | WAREHOUSE | | 5,115.7 |
| | • | IT | Stores Supplies | - |
| 215-03452 | Global Knowledge Training LLC Tech-Wall Of Ventura Inc | SORIA | CONF (Dawud/Ricky) | 4,492.5 |
| 15-03456 | | | BLDG Improvements-Construction | 7,210.0 |
| 215-03457 | LAWSON PRODUCTS INC | TRANSPORTATIO | | 2,700.0 |
| 215-03459 | | BUSINESS | SRVC | 2,300.0 |
| 15-03462 | TECHSMITH CORPORATION | IT | Other Services | 1,213.5 |
| 215-03470 | Fence Factory | FACILITIES | BLDG/WILLIAMS REIMB (CHAIN LINK FENCE-MAR) | 9,650.0 |
| 215-03471 | Ferguson Case Orr Paterson LLP | BUDGET | Attorney Fees | 10,125.0 |
| 15-03472 | Greg Weilbacher Gold Coast Tem p Control | FACILITIES | Repair | 2,080.0 |
| 15-03473 | A & S Crafted Products | HAYDOCK | | 1,040.7 |
| 15-03474 | Cemex Constr Matls Pac, LLC | FACILITIES | MATL/SUP | 1,080.0 |
| 15-03475 | Diamond A Equipment | FACILITIES | SRVC | 5,403.4 |
| 15-03483 | Endless Choices | ASES | matl/sup | 1,108.0 |
| 15-03484 | Endless Choices | ASES | matl/sup | 1,108.0 |
| 15-03485 | Endless Choices | ASES | matl/sup | 1,108.0 |
| 15-03488 | Endless Choices | ASES | matl/sup | 1,108.0 |
| 15-03489 | Treetop Publishing | ASES | matl/sup | 2,748.9 |
| 15-03491 | Dell Direct Sales Lp | PUPIL SERVICES | EQUIP | 1,414.9 |
| 15-03492 | Jones School Supply Co Inc | ENGLISH LEARNE | materials | 1,231.7 |
| 15-03498 | Association Of Two-Way & Dual | KAMALA | Conference-Instruction/Admin | 3,210.0 |
| 15-03499 | Dell Direct Sales Lp | PUPIL SERVICES | EQUIP | 3,008.3 |
| 15-03506 | Ventura Co Office Of Education | PUPIL SERVICES | CONF | 1,050.0 |

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Includes Purchase Orders dated 03/05/2015 - 05/08/2015 *** PO Order Number Vendor Name Loc Description Amount P15-03508 Sunbelt Staffing PUPIL SERVICES SERV- OT 35.000.00 Ventura Co Sch Self-Funding P15-03509 Insurance/Deductible 10,000.00 BUDGET P15-03511 Cyber Copy Inc PURCHASING 2,000.00 SERV (BID #14-04 RIT SDC CLASSROOM) ASSESS ACCOUN' CONF P15-03518 Avid Center 30,756.00 P15-03523 Ventura Co Star PURCHASING SERV (LEGAL AD-RIT SDC PROJECT) 2,475.56 P15-03531 Jordanos Inc CNS supplies 2,117.84 P15-03532 Ventura Co Star PURCHASING 3,203.20 SERV (LEGAL AD-DRI KDG BLDG PROJECT) P15-03534 World's Finest Chocolate, Inc MARSHALL MATL/SUPP-Instructional 1,830.00 EQUIPT-INSTRUCTIONAL P15-03539 CURT LOCH ELITE PRODUCTS HAYDOCK 6,477.84 AND D ESIGN, LLC P15-03540 **Underwood Family Farms** MCAULIFFE MAT'L/SUPL-Instructional 1,380.00 P15-03542 CDW G RAMONA Equipment 9,555.22 P15-03543 COUNTY OF VENTURA FACILITIES SRVC- Plan Check Fees 3,510.00 P15-03545 Empire Cleaning Supply WAREHOUSE Stores Supplies 1,563.30 P15-03546 Extreme Clean WAREHOUSE Stores Supplies 2,295.00 P15-03547 Hillyard Inc WARFHOUSE Stores Supplies 5,515.56 P15-03548 **Pioneer Chemical Co** WAREHOUSE Stores Supplies 2,246.08 Unisource Worldwide, Inc P15-03549 WAREHOUSE Stores Supplies 4,315.14 P15-03551 ADORAMA INC FRANK MATL/SUPL (MSAP-FRANK/DUBOIS) 3,939.43 P15-03559 **ROY ANDREW VILLA** BUSINESS **DEV/SITE (DORIS-PATTERSON** 4,000.00 APPRAISAL) P15-03560 Printrbot. Inc MCKINNA Equip/instruction 1,322.04 P15-03562 Houghton Mifflin Harcourt CHAVEZ 1,066.23 BOOKS OTHER THAN **TEXTBOOKS-INSTRUCTION** P15-03582 Printech MARSHALL COMP EQUIP-Instruction 1,228.14 P15-03584 Maxim Healthcare Solutions, In PUPIL SERVICES SERV- Healthcare Tech 25,000.00 TRANSFINDER CORPORATION TRANSPORTATION SERV P15-03586 1,735.75 P15-03591 DRIFFILL **BKS-instructional** 1,030.62 Constance Marie Halpern Mrs Figs Bookworm P15-03593 Association Of Two-Way & Dual ENGLISH LEARNE Travel ancd conf 5.778.00 P15-03594 ENGLISH LEARNE travel and conference 1,800.00 MIXTECO/INDIGENA COMMUNITY ORG ANIZING PROJECT P15-03595 Scholastic Book Fairs ASSESS ACCOUN MATL/SUP 1,090.75 ASSESS ACCOUN' EQUIP P15-03596 Apple Computer Inc 5,941.94 P15-03597 Apple Computer Inc FREMONT MAT/SUPP - INSTRUCTIONAL 1,284.66 P15-03601 ACSA **RISK MGMT** Membership 1.253.90 P15-03602 Encore Repair Services, Inc IT REPAIR 7,973.00 P15-03603 Coast To Coast Computer Prod FRANK Matl/Sup -Instructional 1,881.36 P15-03607 Capstone Press, Inc CURREN serv - instructional 17,862.50 MJP Technologies, Inc P15-03621 IT EQUIP 1,558.65 Art Trek ED SERVICES P15-03622 SERV 10,000.00 P15-03623 SERV M & J Kids Scientific, Inc dba Mad ED SERVICES 8,880.00 Science of Los Angeles P15-03624 Assistance League School PUPIL SERVICES SVC (KB021510) 3,675.00 P15-03625 SVC (SP022712) Assistance League School PUPIL SERVICES 3,675.00 P15-03626 Assistance League School PUPIL SERVICES SVC (NL071811) 3,675.00 P15-03627 Assistance League School PUPIL SERVICES SVC (GH052311) 4,410.00 SERV (NC092306) P15-03628 Ventura Co Office Of Education PUPIL SERVICES 24,715.67

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| PO Number | Vendor Name | Loc | Description | Orde Amoui |
|------------------------|---|------------|---|---------------|
| P15-03637 | | FACILITIES | | |
| -15-03037 | GMH INC dba/WEST COAST AIR CON DITIONING | FAGILITIES | SVC/BLDG/WILLIAMS REIMB (ESC HVAC PROJECT) | 13,900.0 |
| P15-03638 | Avid Center | CURREN | CONF - instructional | 4,893.0 |
| P15-03643 | The Boomerang Project | HAYDOCK | CONF-INSTRUCTIONAL | 5,540.0 |
| P15-03645 | ADVANCED CLASSROOM | WAREHOUSE | Stores Supplies | 1,283.0 |
| 13-03043 | TECHNOLOGIE S, INC | WAREHOUSE | Stores Supplies | 1,200.0 |
| P15-03656 | Southwest School & Office Sup | WAREHOUSE | Stores Supplies | 7,214.9 |
| P15-03660 | Jones School Supply Co Inc | LEMONWOOD | Materials and Supplies Instructional | 1,349.2 |
| P15-03664 | Brainpop Com Llc | BREKKE | SERV - Instructional | 2,840.0 |
| P15-03674 | Avid Center | DRIFFILL | CONF-instructional | 2,796.0 |
| P15-03675 | School Specialty Inc | CHAVEZ | MATERIALS AND | 2,260.4 |
| | | | SUPPLIES-INSTRUCTION | |
| P15-03677 | Manchester Grand Hyatt | CURREN | CONF - instructional | 6,595.8 |
| P15-03678 | Capstone Press, Inc | CHAVEZ | MATERIALS AND | 17,862.5 |
| | | | SUPPLIES-INSTRUCTION | |
| P15-03679 | Apple Computer Inc | CHAVEZ | PROFESSIONAL | 3,000.0 |
| | | | CONSULTING-INSTRUCTION | |
| 215-03681 | Gopher Sport | RAMONA | Mat/Sup - Instruction (LCFF 1g) | 1,396.1 |
| 215-03682 | School Specialty Inc | HAYDOCK | MATLS/SUPPL-INSTRUCTIONAL | 1,220.4 |
| 15-03687 | Scholastic Inc | KAMALA | Materials & Supplies-Instrucitonal | 7,917.2 |
| 15-03688 | CDW G | FRANK | Matl/Sup - Instructional | 1,166.4 |
| 15-03692 | Premier Agendas Inc | FRANK | Matl/Sup - Instructional | 11,338.2 |
| 15-03693 | Apple Computer Inc | FRANK | Serv - Instructional | 3,500.0 |
| 15-03694 | Brainpop Com Llc | FRANK | Serv - nstructional | 1,830.6 |
| 15-03695 | Positive Promotions | FRANK | Matl/Sup - Instructional | 2,982.6 |
| 15-03696 | Atlas Pen And Pencil Corp | FRANK | Matl/Sup - Instructional | 1,099.9 |
| 15-03698 | IOGRAPHER LLC | KAMALA | Materials & Supplies-Instructional | 1,890.0 |
| 15-03700 | Sams Club 6455 | FRANK | Matl/Sup - Instructional | 1,427.6 |
| 15-03701 | Hilton Palm Springs | SORIA | CONF (Instructional) | 2,382.9 |
| 15-03706 | PREMIER AGENDAS, INC | HARRINGTON | materials & supplies-instruction | 2,043.3 |
| 15-03709 | Scientific Learning Corp | MCKINNA | serv-instruction | 1,900.0 |
| 15-03710 | ACHIEVE 3000, INC. | MCKINNA | serv-instructional | 17,149.7 |
| 15-03711 | EDUCREATIONS, INC | MCKINNA | serv-instruction | 2,395.0 |
| 15-03712 | Apple Computer Inc | MCKINNA | SERV-Instruction | 1,000.0 |
| 15-03715 | Office Depot Bus Ser Div | KAMALA | COMP SUPP-Instruction | 3,025.3 |
| 15-03720 | Apple Computer Inc | RAMONA | service - Instruction | 5,000.0 |
| 15-03725 | THOMAS THELEN | SORIA | SERV | 5,970.0 |
| 15-03727 | MCGRAW HILL EDUCATION | ERC | Textbooks | 71,138.1 |
| 15-03728 | MCGRAW HILL EDUCATION | ERC | Textbooks | 82,226.6 |
| 15-03729 | MCGRAW HILL EDUCATION | ERC | Textbooks | 93,410.2 |
| 15-03730 | MCGRAW HILL EDUCATION | ERC | Textbooks | 94,099.6 |
| 15-03731 | MCGRAW HILL EDUCATION | ERC | Textbooks | 91,821.2 |
| 15-03732 | MCGRAW HILL EDUCATION | ERC | Textbooks | 62,519.0 |
| 15-03733 | MCGRAW HILL EDUCATION | ERC | Textbooks | 108,497.2 |
| 15-03734 | MCGRAW HILL EDUCATION | ERC | Textbooks | 85,930.3 |
| 15-03735 | MCGRAW HILL EDUCATION | ERC | Textbooks | 81,873. |
| 15-03736 | MCGRAW HILL EDUCATION | ERC | Textbooks | 74,350.8 |
| 15-03730 | MCGRAW HILL EDUCATION | ERC | Textbooks | 93,057.9 |
| 15-03738 | MCGRAW HILL EDUCATION | ERC | Textbooks | 73,254.0 |
| 215-03738 215-03739 | MCGRAW HILL EDUCATION | ERC | Textbooks | 73,254.0 |
| 10-00108 | WOONAW HILL EDUCATION | LNU | I CVIDONS | 11,505.0 |

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 ESCAPE
 ONLINE

Includes Purchase Orders dated 03/05/2015 - 05/08/2015 *** PO Order Number Vendor Name Loc Description Amount P15-03740 MCGRAW HILL EDUCATION ERC Textbooks 74,773.15 P15-03741 MCGRAW HILL EDUCATION ERC Textbooks 89,395.49 P15-03742 Hilton Palm Springs ENGLISH LEARNE travel and conference 4,848.60 P15-03743 Unisource Worldwide, Inc WAREHOUSE Stores Supplies 16,103.83 P15-03752 Thousand Oaks Civic Arts Plaza SIERRA LINDA Serv - Instruction 1,370.00 5,000.00 P15-03753 Apple Computer Inc SIERRA LINDA serv - instructional SERV P15-03764 Lightspeed Systems Corp IT 136,000.00 P15-03766 MJP Technologies, Inc IT SERV (Frank) 1,000.00 P15-03771 Dell Direct Sales Lp ROSE EQUIPMENT - ADMINISTRATION 1,665.42 SUPERINTENDEN' EQUIP P15-03772 Dell Direct Sales Lp 1,142.08 P15-03777 Lakeshore Learning Materials-V ROSE 1,390.09 MATERIALS & SUPPLIES -INSTRUCTIONAL P15-03779 FACILITIES Div Of The State Architect Att n: HQ BOND/BLDG (PROJ 1-BRE) 4,061.51 Cashier P15-03780 FACILITIES BOND/BLDG (PROJ 1-CHA) 4,589.33 Div Of The State Architect Att n: HQ Cashier P15-03781 Div Of The State Architect Att n: HQ FACILITIES BOND/BLDG (PROJ 1-CUR) 3,905.47 Cashier P15-03782 FACILITIES BOND/BLDG (PROJ 1-FRE) 11,133.72 Div Of The State Architect Att n: HQ Cashier P15-03784 HAYDOCK MATLS/SUPPL-INSTRUCTIONAL Nasco Modesto 4,586.88 P15-03787 Association Of Two-Way & Dual SORIA CONF (Instructional) 3,745.00 P15-03793 MARINA SERV-Instruction 10,800.00 VENTURA COUNTY ARTS COUNCIL P15-03802 MARINA MATL/SUP-Instructional Premier Agendas Inc 1,439.14 P15-03803 Scholastic Inc MARINA MATL/SUP-Instructional 10,974.53 P15-03805 **Firefly Ceramics** MARSHALL MATL/SUPL-Instruction 1,032.00 P15-03806 Arceos Smog Automotive FACILITIES SFRV 1,080.00 P15-03807 LEMONWOOD Materials and Supplies INSTRUCTIONAL Student Supply 1,125.23 MAT/SUPP - OFFICE P15-03810 FREMONT Petroleum Telcom Inc DBA Telec 1,207.00 om P15-03812 Schoolmasters Safety ELM Material/supplies - School Office 2,051.08 BUDGET P15-03813 Laser Toner & Computer Supply, Printers service charge 1,000.00 P15-03814 TenMarks Education LLC **MCKINNA** serv-instructional 6.000.00 Perma Bound Books P15-03815 ROSE MATERIALS & SUPPLIES -17,251.67 INSTRUCTIONAL P15-03817 Scholastic Inc ROSE 3,544.47 MATERIALS & SUPPLIES -INSTRUCTIONAL P15-03818 Airdraulics Inc TRANSPORTATIOI REPAIRS 3,292.32 HR P15-03819 Shaw Hr Consulting **Consulting Services** 2,255.16 P15-03820 **Pioneer Chemical Co** WAREHOUSE Stores Supplies 1,992.60 P15-03822 DRIFFILL **BKS-instructional** 2,164.19 Constance Marie Halpern Mrs Figs Bookworm P15-03823 Sehi Computer Products Inc FREMONT MAT/SUPP - INSTRUCTIONAL/ADMIN 5,400.00 P15-03829 Apple Computer Inc FREMONT MAT/SUPP - INSTRUCTIONAL 1,000.00 MCGRAW HILL EDUCATION ERC P15-03834 Textbooks 96,045.80 ERC P15-03835 MCGRAW HILL EDUCATION Textbooks 131,915.41 P15-03836 Crestline Company Inc HARRINGTON materials & supplies - instructional 1,596.64 P15-03840 SORIA SERV (Instructional) 2,500.00 Apple Computer Inc P15-03848 Southwest School & Office Sup WAREHOUSE Stores Supplies 9,296.49

| The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and | | ONLINE |
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| authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved | | Page 7 of 12 |
| and that payment be authorized upon delivery and acceptance of the items ordered. | | r uge / or 12 |

ReqPay11b

Board Report

| PO Number | Vendor Name | Loc | Description | Orde Amoun |
|------------------------|---|----------------|---|---------------|
| P15-03852 | Sinclair Sanitary Supply Inc | WAREHOUSE | Stores Supplies | 1,944.00 |
| P15-03853 | DISNEYLAND RESORT HOTELS | PERSONNEL | conf | 3,060.72 |
| P15-03857 | DRTSC Lakeshore Learning Materials-V | ROSE | MATERIALS & SUPPLIES - | 1,400.36 |
| P15-03859 | Lakeshore Learning Materials-V | ROSE | INSTRUCTIONAL MATERIALS & SUPPLIES - | 1,395.49 |
| P15-03864 | Lakeshore Learning Materials-V | ROSE | INSTRUCTION MATERIALS & SUPPLIES - | 1,403.88 |
| | Densis and the mission has | | | 0.700.00 |
| P15-03867 | Renaissance Learning Inc | HAYDOCK | SERV-INSTRUCTIONAL | 2,760.00 |
| P15-03868 | Renaissance Learning Inc | HAYDOCK | SERV-INSTRUCTIONAL | 1,800.00 |
| P15-03869 | World Wide Imaging Supplies | HAYDOCK | MATLS/SUPPL-INSTRUCTIONAL | 5,869.89 |
| P15-03870 | Dell Direct Sales Lp | MCAULIFFE | EQUIP- Admin | 5,089.63 |
| 215-03878 | Perma Bound Books | HARRINGTON | BKS-Instruction | 7,057.80 |
| P15-03882 | PREMIER AGENDAS, INC | ELM | Material/supplies - Instruction | 2,792.15 |
| P15-03887 | Parent Project Inc | ELM | Material/supplies - School Office | 1,200.00 |
| P15-03892 | ATDLE ANNUAL CONFERENCE | DRIFFILL | CONF-instructional | 4,280.00 |
| P15-03893 | Hilton Palm Springs | DRIFFILL | CONF-instructional | 3,476.4 |
| P15-03894 | Renaissance Learning Inc | RITCHEN | SERV-INSTRUCTIONAL | 6,199.0 |
| P15-03895 | Spinitar | FREMONT | MAT/ SUPP - OFFICE | 1,209.3 |
| P15-03901 | Apple Computer Inc | RAMONA | Mat/Sup - Instruction | 1,734.4 |
| P15-03904 | Perma Bound Books | RAMONA | BKS - Instruction | 1,499.6 |
| P15-03905 | Troxell Communications, Inc | RAMONA | Mat/Sup - Instruction | 2,257.5 |
| | | RAMONA | • | |
| P15-03906 | Read Naturally, Inc | | SERV - Instruction | 1,078.3 |
| P15-03909 | Xpedx Paper Co | GRAPHICS | Materials and Supplies | 2,745.4 |
| P15-03911 | Amazon Com | RAMONA | Mat/Sup - Instruction | 3,818.7 |
| P15-03912 | Sheraton San Diego Hotel & Mar | ENGLISH LEARNE | travel and conference | 1,422.7 |
| P15-03913 | Cyber Copy Inc | PURCHASING | SERV (BID #14-03 DRI KDG BLDG)) | 2,000.0 |
| P15-03914 | Hilton Palm Springs | ELM | Conference/Travel - Instruction | 2,607.3 |
| P15-03915 | Office Depot Bus Ser Div | WAREHOUSE | Stores Supplies | 6,156.9 |
| P15-03917 | Apple Computer Inc | ENGLISH LEARNE | Materials | 1,237.6 |
| P15-03921 | Latino Family Literacy Project | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 1,620.00 |
| P15-03926 | Concepts School & Office Furn | BREKKE | MATL/SUP - Instructional | 3,767.27 |
| P15-03928 | Lakeshore Learning Materials-V | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 3,999.23 |
| P15-03935 | Channel Islands Marine Floatin | RAMONA | Service - Instruction | 1,150.0 |
| P15-03938 | California Science Center | KAMALA | Service-Instructional | 1,294.5 |
| P15-03943 | Anderson Enterprises KPT, Inc | KAMALA | Materials & Supplies-Instructional | 1,740.9 |
| P15-03945 | Spicers Paper Inc | WAREHOUSE | Stores Supplies | 20,656.9 |
| P15-03948 | Plaza14 North American Cinem | DRIFFILL | SERV-instructional | 1,184.0 |
| P15-03960 | Perma Bound Books | CHAVEZ | | 1,668.3 |
| -10-00900 | Feina Bound Books | ONAVEZ | BOOKS OTHER THAN TEXTBOOKS-INSTRUCTIONAL | 1,000.3 |
| P15-03965 | Bookpal, LLC | CHAVEZ | BOOKS OTHER THAN TEXTBOOKS-INSTRUCTION | 2,445.2 |
| P15-03966 | Peoples Education, Inc | CHAVEZ | BOOKS OTHER THAN TEXTBOOKS-INSTRUCTION | 3,132.38 |
| P15-03967 | Premier Agendas Inc | FREMONT | MAT/SUPP - INSTRUCTIONAL | 4,000.00 |
| P15-03971 | Office Depot Bus Ser Div | RAMONA | Mat/Sup - Instruction | 1,125.03 |
| P15-03971 P15-03981 | Flaghouse Inc | PUPIL SERVICES | MATL/SUP | 1,125.0 |

| The preceding Purchase Orders have been issued in accordance with the District's Purchasing Po | olicy and ESCAPE ONLINE |
|---|-------------------------|
| authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be | e approved Page 8 of 12 |
| and that payment be authorized upon delivery and acceptance of the items ordered. | |

| PO Number | Vendor Name | Loc | Description | Orde Amoun |
|--------------|---|--------------------|---|-----------------|
| P15-03982 | Achievement Products Inc | PUPIL SERVICES | MATL/SUP | 1,954.54 |
| P15-03984 | Nasco Modesto | FREMONT | MATLS/SUPL- (MSAP/ZIMMERMANN) | 1,300.78 |
| P15-03985 | Nasco Modesto | FREMONT | MATLS/SUP- (MSAP/ZIMMERMANN) | 1,093.22 |
| P15-03989 | SCIENCE BUDDIES | FRANK | MATL/SUP (MSAP-DOUG BUBOIS) | 1,953.95 |
| P15-03996 | Amazon Com | MARSHALL | BOOKS OTHER-Instruction | 1,204.11 |
| P15-04003 | Amazon Com | KAMALA | Materials & Supplies-Instructional | 3,490.91 |
| P15-04005 | Amazon Com | MARSHALL | MATL/SUPL-Instruction | 1,223.34 |
| P15-04029 | Lakeshore Learning Materials-V | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 1,403.58 |
| P15-04032 | Carrie A Kouri eSpecial Needs, LLC | PUPIL SERVICES | MATL/SUP | 6,851.47 |
| P15-04033 | Southwest School & Office Sup | WAREHOUSE | Stores Supplies | 5,953.28 |
| P15-04040 | Rochester 100, Inc | MCAULIFFE | MAT'L/SUPL-Instructional | 1,001.16 |
| P15-04043 | Capstone Press, Inc | BREKKE | SERV - Instructional | 13,787.82 |
| P15-04046 | GIA ALLEN WICKED SCREEN PRINTI NG | MARSHALL | MATL/SUPL-Instruction | 1,080.00 |
| P15-04053 | Pacific Northwest Publishing | MARSHALL | BKS-Instruction | 1,733.40 |
| P15-04056 | Empire Cleaning Supply | WAREHOUSE | Stores Supplies | 1,938.60 |
| P15-04057 | Extreme Clean | WAREHOUSE | Stores Supplies | 3,240.00 |
| P15-04059 | Unisource Worldwide, Inc | WAREHOUSE | Stores Supplies | 7,695.00 |
| P15-04065 | Santa Barbara Zoological Fou | SIERRA LINDA | serv - instructional | 1,078.00 |
| P15-04077 | Lakeshore Learning Materials-V | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 1,478.34 |
| P15-04078 | Abilitations | PUPIL SERVICES | MATL/SUP | 7,027.59 |
| P15-04081 | Jordanos Inc | CNS | supplies | 1,169.90 |
| P15-04085 | Keith A. Lobert dba/ JBES Ligh ting Controls | FACILITIES | REPAIR | 3,240.00 |
| P15-04091 | WESTERN FOUNDATION OF VERTEBRA TE ZOOLOGY | ED SERVICES | SERV (MSAP) | 1,800.00 |
| P15-04092 | Buck Institute for Education | ED SERVICES | SERV (MSAP) | 10,000.00 |
| P15-04093 | VENTURA COUNTY ARTS COUNCIL | MCAULIFFE | SERV/DONATION | 1,200.00 |
| P15-04099 | American Band Accessories LLC | HAYDOCK | MATLS/SUPPL-INSTRUCTIONAL | 4,303.37 |
| P16-00002 | SectorPoint, Inc | FACILITIES | SERV | 23,855.00 |
| P16-00003 | Hydropoint | FACILITIES | SERV | 6,750.00 |
| P16-00004 | Hyatt Regency Orange Co | MARSHALL | TRAVL/CONF-Instructional | 1,018.98 |
| P16-00005 | Sheraton Carlsbad Resort & Spa | ED SERVICES | CONF | 13,588.95 |
| | | Total Number of PC |)s 378 Tot | al 4,061,272.60 |

Fund Recap

| | | • | | | |
|--|--|------------------------|--------------|--|--|
| Fund | Description | PO Count | Amount | | |
| 010 | GENERAL FUND | 327 | 3,340,467.76 | | |
| 120 | CHILD DEVELOPMENT FUND | 1 | 1,071.54 | | |
| 130 | CAFETERIA FUND | 34 | 255,671.58 | | |
| 213 | BOND FUND MEASURE R 2012 | 10 | 412,128.79 | | |
| 251 | DEVELOPER FEES | 2 | 6,720.00 | | |
| | | Total Fiscal Year 2015 | 4,016,059.67 | | |
| 010 | GENERAL FUND | 4 | 45,212.93 | | |
| | | Total Fiscal Year 2016 | 45,212.93 | | |
| *** See the last page | for criteria limiting the report detail. | | | | |
| The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and | | | | | |
| - | | | L | | |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and
authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved
and that payment be authorized upon delivery and acceptance of the items ordered.ESCAPEONLINEPage 9 of 12

Includes Purchase Orders dated 03/05/2015 - 05/08/2015 ***

Total

4,061,272.60

*** See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE

ONLINE

Page 10 of 12

Includes Purchase Orders dated 03/05/2015 - 05/08/2015 ***

PO Changes

| | | Fund/ | | |
|------------------------|---------------|----------|--|--------------|
| | New PO Amount | Object | Description | Change Amoun |
| P14-03170 | 202,257.31 | 213-6270 | BOND FUND MEASURE R 2012/MAIN BUILDING CONTR/ | 14,072.31 |
| P14-03171 | 504,252.04 | 213-6270 | BOND FUND MEASURE R 2012/MAIN BUILDING CONTR/ | 34,733.04 |
| P14-03172 | 458,025.77 | 213-6270 | BOND FUND MEASURE R 2012/MAIN BUILDING CONTR/ | 25,527.77 |
| P14-03173 | 1,332,594.00 | 213-6270 | BOND FUND MEASURE R 2012/MAIN BUILDING CONTR/ | 168,569.00 |
| P14-03174 | 723,820.96 | 213-6270 | BOND FUND MEASURE R 2012/MAIN BUILDING CONTR/ | 71,397.96 |
| P14-03175 | 457,995.81 | 213-6270 | BOND FUND MEASURE R 2012/MAIN BUILDING CONTR/ | 20,360.81 |
| P14-03176 | 234,831.73 | 213-6270 | BOND FUND MEASURE R 2012/MAIN BUILDING CONTR/ | 41,554.73 |
| P14-03177 | 328,284.71 | 213-6270 | BOND FUND MEASURE R 2012/MAIN BUILDING CONTR/ | 55,313.71 |
| P15-00024 | 5,160.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 1,500.00 |
| P15-00130 | 5,550.00 | 010-4321 | GENERAL FUND/ELECTRICAL SUPPLIES | 2,018.40 |
| P15-00131 | 13,900.00 | 010-4321 | GENERAL FUND/ELECTRICAL SUPPLIES | 3,500.00 |
| P15-00136 | 12,400.00 | 010-4323 | GENERAL FUND/HVAC SUPPLIES | 3,000.00 |
| P15-00141 | 8,145.00 | 010-4323 | GENERAL FUND/HVAC SUPPLIES | 1,999.80 |
| P15-00166 | 7,400.00 | 010-4325 | GENERAL FUND/PLUMBING SUPPLIES | 2,000.00 |
| P15-00168 | 36,800.00 | 010-4329 | GENERAL FUND/MISCELLANEOUS SUPPLIES | 5,000.00 |
| P15-00171 | 6,564.00 | 010-4351 | GENERAL FUND/MISC GARDENING SUPPLIES | 3,000.00 |
| P15-00173 | 12,700.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 3,500.00 |
| P15-00174 | 7,400.00 | 010-4329 | GENERAL FUND/MISCELLANEOUS SUPPLIES | 1,518.56 |
| P15-00178 | 20,400.00 | 010-4329 | GENERAL FUND/MISCELLANEOUS SUPPLIES | 2,000.00 |
| P15-00210 | 8,760.00 | 010-4329 | GENERAL FUND/MISCELLANEOUS SUPPLIES | 1,000.00 |
| P15-00214 | 7,400.00 | 010-5600 | GENERAL FUND/RENTALS, LEASES AND REPAIRS | 1,439.64 |
| P15-00250 | 5,460.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 1,000.00 |
| P15-00274 | 1,800.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 1,000.00 |
| P15-00304 | 2,100,000.00 | 010-5103 | GENERAL FUND/COM CARRIER | 400,000.00 |
| P15-00310 | 7,500.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 2,000.00 |
| P15-00327 | 12,600.00 | 010-4341 | GENERAL FUND/CUSTODIAL SUPPLIES | 1,000.00 |
| P15-00328 | 15,000.00 | 010-4342 | GENERAL FUND/REPAIR OF EQUIPMENT | 1,000.00 |
| P15-00357 | 48,000.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 2,506.20 |
| P15-00364 | 23,000.00 | 010-4300 | GENERAL FUND/FUEL | 5,000.00 |
| P15-00365 | 11,000.00 | 010-4310 | GENERAL FUND/MATERIALS AND SUPPLIES | 3,000.00 |
| P15-00408 | 8,740.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 2,500.00 |
| P15-00476 | 773,000.00 | 130-4700 | CAFETERIA FUND/FOOD | 37,000.00 |
| P15-00477 | 1,053,000.00 | 130-4700 | CAFETERIA FUND/FOOD | 112,000.00 |
| P15-00481 | 75,000.00 | 130-4700 | CAFETERIA FUND/FOOD | 25,000.00 |
| P15-00493 | 3,700.00 | 010-4353 | GENERAL FUND/EQUIPMENT PARTS | 1,000.00 |
| P15-00532 | 19,160.00 | 010-4325 | GENERAL FUND/EQUIPMENT PARTS | 2,000.00 |
| P15-00532 P15-00540 | 12,120.00 | 010-4325 | GENERAL FUND/FLUMBING SUFFLIES GENERAL FUND/RENTALS, LEASES AND REPAIRS | 1,500.00 |
| | | | | |
| P15-00647 | 23,054.60 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 2,500.00 |
| P15-00722 | 6,300.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 5,000.00 |
| P15-00751 | 60,000.00 | 130-5600 | CAFETERIA FUND/RENTALS, LEASES AND REPAIRS | 20,000.00 |
| P15-00755 | 3,000.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 1,000.00 |
| P15-00826 | 4,580.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 2,000.00 |
| P15-00874 | 3,860.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 1,700.00 |
| P15-00905 | 72,149.49 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 22,149.49 |
| P15-00915 | 17,200.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 5,495.97 |
| P15-00917 | 39,300.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 9,589.77 |
| P15-00923 | 15,000.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 2,395.66 |
| P15-01051 | 7,820.00 | 010-4325 | GENERAL FUND/PLUMBING SUPPLIES | 1,000.00 |

*** See the last page for criteria limiting the report detail.

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| authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved | | Page 11 of 12 |
| and that payment be authorized upon delivery and acceptance of the items ordered. | | age if of 12 |

Includes Purchase Orders dated 03/05/2015 - 05/08/2015 ***

PO Changes (continued)

| | | Fund/ | | |
|-------------|---------------|----------|---|---------------|
| | New PO Amount | Object | Description | Change Amount |
| – P15-01242 | 3,360.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 2,000.00 |
| P15-01267 | 6,600.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 2,000.00 |
| P15-01286 | 10,000.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 1,500.00 |
| P15-01298 | 27,362.23 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 4,362.23 |
| P15-01439 | 2,500.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 1,500.00 |
| P15-01452 | 43,527.09 | 010-5100 | GENERAL FUND/PROFESSIONAL/CONSULTING | 18,527.09 |
| | | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 12,744.01 |
| | | | Total PO P15-01452 | 31,271.10 |
| P15-01648 | 6,000.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 1,000.00 |
| P15-01833 | 1,540.00 | 010-4326 | GENERAL FUND/ROOFING SUPPLIES | 1,000.00 |
| P15-02070 | 5,000.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 3,000.00 |
| P15-02211 | 9,232.50 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 1,860.00 |
| P15-02480 | 1,928.24 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 1,000.00 |
| P15-02794 | 2,000.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 1,136.00 |
| | | | Total PO Changes | 1,184,972.15 |

Information is further limited to: (Minimum Amount = 1,000.00)

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

BOARD AGENDA ITEM

Name of Contributor: Lisa Cline

Date of Meeting: 5/20/15

| STUDY SESSION | |
|-------------------------------|----------|
| CLOSED SESSION | |
| SECTION B: HEARINGS | |
| SECTION C: CONSENT | <u>X</u> |
| SECTION D: ACTION | |
| SECTION E: REPORTS/DISCUSSION | |
| SECTION F: BOARD POLICIES | |

ENROLLMENT REPORT (Cline)

District enrollment for the month of April 2015 was 16,993. This is 124 more than this time last year.

FISCAL IMPACT

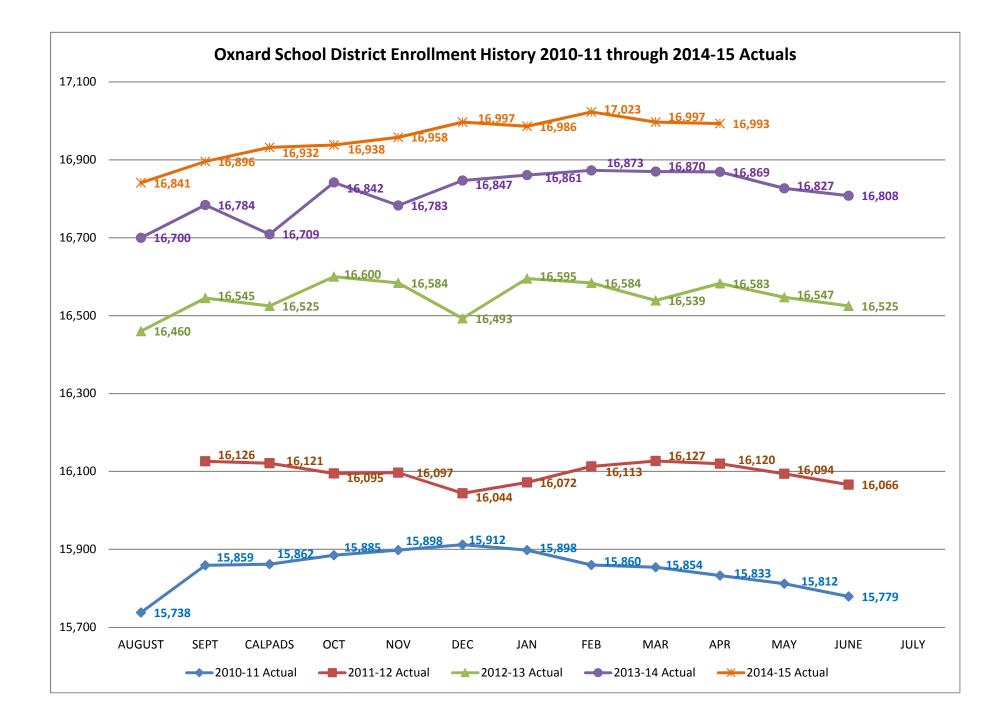
None.

RECOMMENDATION

Information only.

ADDITIONAL MATERIAL

Attached:Graph – Oxnard School District Enrollment History 2010-11 through
2014-15 Actuals (1 page)



BOARD AGENDA ITEM

Meeting: 5/20/15

| Name of Contributor: Dr. Cesar Morales | Date of |
|---|---------|
| STUDY SESSION | |
| CLOSED SESSION | |
| SECTION B: HEARINGS | |
| SECTION C: CONSENT X | |
| SECTION D: ACTION | |
| SECTION E: REPORTS/DISCUSSION | |
| SECTION F: BOARD POLICIES 1 st Reading 2 nd Readi | ng |
| | |

RE: SUMMARY OF 2015 GENERAL OBLIGATION REFUNDING BOND SALE (Morales/Cline/CFW)

BACKGROUND AND ANALYSIS

On March 4, 2015 the Board of Trustees ("District Board") took action and approved Resolution #14-31 authorizing the issuance, sale and delivery of the Oxnard School District's 2015 General Obligation Refunding Bonds. On May 6, the District and its Financing Team successfully completed the refunding transaction. In concert with the District's policy of transparency, the attached presentation is a summary of the transaction for the benefit of the District Board and public. The presentation summarizes:

- Overall debt service savings in aggregate and by maturity
- Projected taxpayer savings
- District's rating outcome and rationale
- Costs of issuance for the transaction
- Financing timeline

RECOMMENDATION

It is the recommendation of the District Superintendent and the Assistant Superintendent, Business & Fiscal Services, in consultation with CFW, that the Board of Trustees receive the Summary of 2015 General Obligation Refunding Bond Sale.

DISTRICT GOALS

GOAL FIVE: Adopt and Implement a Comprehensive Facilities Program that Improves Student Performance, Maximizes State Funding Opportunities and Reduces Overcrowding at Existing School Sites

GOAL SIX: Develop the Annual Budget to Support the Educational Goals of the District

ADDITIONAL MATERIAL

Attached: Summary of 2015 General Obligation Refunding Bond Transaction (5 pages)



Oxnard School District

May 2015

Summary of 2015 General Obligation Refunding Bond Transaction

6425 Christie Avenue, Suite 270 | Emeryville, CA 94608



- In February 2007, the District sold \$32 million in General Obligation Bonds from its 2006 Measure "M" authorization approved by voters to fund the Portable to Permanent (P2P) construction at Curren and Kamala Elementary Schools as well as the construction of the new Juan Lagunas Soria K-8 School
- On May 6, 2015, the Oxnard School District successfully completed the refinancing of a portion of these bonds, approximately \$14.7 million, garnering over \$1.6 million in total tax savings to District taxpayers
- The savings were generated from a reduction in interest rates due to prevailing market conditions, much like homeowners refinance their home mortgage
- There was no increase in the term of repayment and only those bonds that produced savings were refinanced
- Since 2010, the District has completed four similar transactions resulting in taxpayer savings
- In total, the District has refinanced \$56.4 million in General Obligation bonds since 2010 producing taxpayer savings in excess of \$5.1 million



Summary of Debt Service Savings

- Overall, the 2015 refunding transaction is projected to save District taxpayers approximately \$1.69 million over the life of the bonds
- These savings were achieved by reducing the average interest rate of the bonds from 4.35% to 3.35%
- Based on the current average assessed valuation for a single family home (\$310,754.18), homeowners in the District are estimated to save an average of \$46.66 over the remaining life of the bonds

| | Prior Debt | Refunding Debt | |
|----------|-------------------|-----------------------|--------------|
| Date | Service | Service | Savings |
| 8/1/2015 | 321,453.13 | 320,587.93 | 865.20 |
| 8/1/2016 | 642,906.26 | 591,831.26 | 51,075.00 |
| 8/1/2017 | 642,906.26 | 591,831.26 | 51,075.00 |
| 8/1/2018 | 642,906.26 | 591,831.26 | 51,075.00 |
| 8/1/2019 | 642,906.26 | 591,831.26 | 51,075.00 |
| 8/1/2020 | 642,906.26 | 591,831.26 | 51,075.00 |
| 8/1/2021 | 642,906.26 | 591,831.26 | 51,075.00 |
| 8/1/2022 | 642,906.26 | 591,831.26 | 51,075.00 |
| 8/1/2023 | 642,906.26 | 591,831.26 | 51,075.00 |
| 8/1/2024 | 642,906.26 | 591,831.26 | 51,075.00 |
| 8/1/2025 | 642,906.26 | 591,831.26 | 51,075.00 |
| 8/1/2026 | 642,906.26 | 591,831.26 | 51,075.00 |
| 8/1/2027 | 642,906.26 | 591,831.26 | 51,075.00 |
| 8/1/2028 | 2,012,906.26 | 1,891,831.26 | 121,075.00 |
| 8/1/2029 | 2,014,681.26 | 1,896,831.26 | 117,850.00 |
| 8/1/2030 | 2,018,906.26 | 1,900,731.26 | 118,175.00 |
| 8/1/2031 | 2,018,500.00 | 1,899,981.26 | 118,518.74 |
| 8/1/2032 | 2,020,250.00 | 1,900,731.26 | 119,518.74 |
| 8/1/2033 | 2,023,937.50 | 1,902,731.26 | 121,206.24 |
| 8/1/2034 | 2,024,343.76 | 1,905,731.26 | 118,612.50 |
| 8/1/2035 | 2,026,468.76 | 1,907,512.50 | 118,956.26 |
| 8/1/2036 | 2,030,093.76 | 1,907,268.76 | 122,825.00 |
| | 26,226,415.81 | 24,535,913.13 | 1,690,502.68 |

Final Pricing Numbers Provided by Stifel



- On March 17, 2015, the Assistant Superintendent of Business and Fiscal Services and CFW met with analysts from Standard and Poor's Rating Services (S&P) via conference call to provide an update on the District's finances, economic and demographic characteristics, and overall debt
- Subsequent to the call, S&P affirmed the District's A+ rating
- The rating reflects the Oxnard School District's:
 - Participation in the diverse Ventura County economy, coupled with very strong property wealth indicators
 - Historically strong fund balance position and improving state funding
 - Recent positive trend in average daily attendance (ADA) levels, which drives state aid funding, followed by projections of further growth
- Factors that could lead to a future upgrade include an increase in average income per capita indicators and additional increases in District reserves



Costs of Issuance

- The underwriter's discount (fee) for services provided by Stifel, Nicolaus & Company, Inc. was \$55,074.25
- Bond Insurance for this transaction was determined to be economically beneficial for the transaction as was purchased for \$17,665.86 (7.2 bps)
- The actual costs of issuance are indicated below and were lower than the estimated amount previously presented resulting in additional taxpayer savings

| <u>Service</u> | | <u>Est.</u> | <u>Actual</u> | <u>Vendor</u> |
|--------------------------------|-------|--------------|---------------|----------------|
| Bond Counsel Services | | \$37,000.00 | \$37,000.00 | GHSB |
| Disclosure Counsel Services | | \$20,000.00 | \$20,000.00 | Jones Hall |
| Financial Advisory Services | | \$68,000.00 | \$65,000.00 | CFW |
| Financial Advisor Expenses | | \$2,500.00 | \$1,379.73 | CFW |
| Continuing Disclosure Services | | \$3,250.00 | \$3,250.00 | CFW |
| Verification Agent | | \$2,500.00 | \$2,500.00 | Causey |
| Rating Agency | | \$14,900.00 | \$14,900.00 | S&P |
| Trustee/Paying Agent | | \$3,000.00 | \$2,925.00 | US Bank |
| Printer | | \$2,000.00 | \$2,000.00 | Royce Printing |
| Demographic Data | | \$475.00 | \$475.00 | Cal Muni |
| Contingency | | \$4,000.00 | \$0.00 | |
| | Total | \$157.625.00 | \$149.429.73 | |

*On the advice of District Counsel, legal services for bond counsel and disclosure counsel were performed by two separate legal firms

| Date | Action |
|-------------|---|
| February 18 | Board heard Informational item regarding potential 2015 Refunding Bonds |
| March 4 | Board approved Resolution, Preliminary Official Statement (POS) and other legal documents to authorize the 2015 Refunding Bonds |
| March 17 | Call with Standard & Poor's Rating Services to Request Rating Update |
| March 25 | S&P affirmed the District's A+ rating and "Stable" outlook |
| March 26 | Posted the Preliminary Official Statement for investors |
| April 8 | District and Financing Team priced bonds and negotiated interest rates |
| May 6 | Transaction closed and funds were deposited in escrow to refinance outstanding bonds |





Board Agenda Item

NAME OF CONTRIBUTOR: Jonathan Koch DATE OF MEETING: May 20, 2015

| STUDY SESSION | |
|---|-------------------------|
| CLOSED SESSION | |
| SECTION A: PRELIMINARY | |
| SECTION B: HEARINGS | |
| SECTION C: CONSENT | <u> </u> |
| SECTION D: ACTION | |
| SECTION E: REPORTS/DISCUSSION | |
| SECTION F: BOARD POLICIES 1 st Reading | 2 nd Reading |
| _ | - |

TITLE: Establish/Abolish/Increase/Reduce Hours of Position

DESCRIPTION OF AGENDA ITEM:

Establish

a five hour and forty five minute, 183 day Paraeducator II bilingual, position number 7037, to be established in the Pupil Services department. This position will be established to provide additional support.

Abolish

an eight hour, 246 day Human Resources Analyst, position number 2353, to be abolished in the Classified Human Resources department. This position will be abolished due to lack of funds.

Increase

a five and a half hour, 183 day Paraeducator II, position number 2305, to be increased to five hours and forty five minutes in the Pupil Services department. This position will be increased to provide additional support.

FISCAL IMPACT:

Cost for Paraeducator II - \$25,373.08 Special Ed Savings for HR Analyst - \$85,535 General fund Cost for Paraeducator II - \$1,430.77 Special Ed

RECOMMENDATION:

Approve the establishment and increase, of positions, as presented **ADDITIONAL MATERIAL(S):** None

Board Agenda Item

NAME OF CONTRIBUTOR: Jesus Vaca/Jonathan Koch DATE OF MEETING: May 20, 2015

| STUDY SESSION | |
|---|-------------------------|
| CLOSED SESSION | |
| SECTION A: PRELIMINARY | |
| SECTION B: HEARINGS | |
| SECTION C: CONSENT | X |
| SECTION D: ACTION | |
| SECTION E: REPORTS/DISCUSSION | |
| SECTION F: BOARD POLICIES 1 st Reading | 2 nd Reading |
| - | - |
| TITLE: Personnel Actions (Vaca/Koch) | |

DESCRIPTION OF AGENDA ITEM:

The attached are recommended personnel actions presented to the Board of Trustees for consideration. The salary placement for the individuals employed will be in accordance with salary regulations of the district. Personnel actions include: New Hires, transfers, pay changes, layoffs, recall from layoffs, resignations, retirements, and leave of absence.

RECOMMENDATION:

Approve the Personnel Actions, as presented.

ADDITIONAL MATERIAL(S):

Classified Personnel Actions Certificated Personnel Actions

CERTIFICATED PERSONNEL

Listed below are recommended certificated personnel actions presented for consideration by the Board of Trustees. The salaries for the individuals employed will be determined in accordance with salary regulations of the District.

NEW HIRES

| Katrina Madden | Teacher, Special Education M/S, Ritchen | May 4, 2015 |
|------------------|---|-----------------------|
| Christine Thomas | Substitute Teacher | 2014/2015 School Year |

NEW HIRES FOR 2015/2016

| Alma Cherniss Angel Dominguez Diane Dominguez German Figueroa Robin Freeman Katrina Madden Minu Sebastian Suzanne Shapiro | Bilingual Teacher, Site TBD Speech & Language Specialist, Pupil Services Speech & Language Specialist, Pupil Services Teacher, Mathematics, Site TBD Assistant Superintendent, Chief Academic Officer Teacher, Special Education M/S, Site TBD Resource Specialist, Site TBD Resource Specialist, Site TBD | August 17, 2015 August 17, 2015 August 17, 2015 August 17, 2015 July 1, 2015 August 17, 2015 August 17, 2015 August 17, 2015 |
|--|---|---|
| <u>Intervention Services</u> <u>Provider (less than 20 hours</u> <u>per week not to exceed 75%</u> <u>or 135 days a year</u> | | |
| Carolyn Reed | Ritchen | May 4, 2015 |
| <u>RESIGNATION</u> | | |
| Joan H. Louth | Teacher on Special Assignment, Kamala | June 19, 2015 |
| | | |
| <u>RETIREMENT</u> | | |
| Andrea Bleecher Joanne Burch Kathleen C. Lee | Speech/Language Specialist, Pupil Services Teacher, Physical Education, Fremont Speech/Language Specialist, Curren | July 18, 2015 June 19, 2015 June 19, 2015 |

<u>Temporary Contract</u> <u>Expiring</u>:

The following temporary certificated employees' contracts will expire effective the end of the 2014-2015 school year (June 18, 2015)

Natalie Aguirre Sheri Anderson Larry Brandenburg Margarita Byrami Alma Cherniss Donna Cowles Katie Crossett April Daniely Joel Doswell

The following temporary certificated employees' ISP contracts will expire effective the end of the 2014/2015 school year (June 18, 2015)

Alex Arevalo Valentina Avalos Maria Carmen Ayala Diana Brooks Rex Burke Davina Cardone Elizabeth Crews **Ingrid** Davis Vivian Donner Cruz Earls-Mrstik Marilyn Eissler Judy Gorcey Tracy Gordon Lynne Haavaldsen Rachel Herskowitz **Yolanda** Hopkins Jennifer Huynh

Michele Frayer Gabriel Gonzales Sandra Hammond Dietra Hill Katrina Madden Carol Mahoney-Earnest Dennis Mc Sweeney Susana Medina Maya Monserrate

Veronica Izzard Maria Kirk Jennifer Koslow Mary Lang Teresa Lapata Somer Levine Lawrence Libman Joseph Litchfield Martha Luna Erin Lynch Diane Maag Martha Magana Janice Magson Ignacio Mendoza Claudia L. Moore Jorge Napoles Susan A. Nemets

Dawn Moreau Carlos Perez Anna Pilhoefer Carole Puls-Gonzales Amy Roman Charity Whitney Dawn Wilson Megan Young Sarah Zandonatti

Katie L. Norton Andrew Nourok June Palazzo Michelle Quagliata Danielle Ramey Carolyn Reed Lori Rogers Beatrice Rouse Karen Sanchez Lenore Serres Irma Sixbey Noelle Starr Kathleen V. Sullivan Jane Van Daalwyk Breana Varela

| <u>New Hire</u> | | |
|-------------------|---|------------|
| Estrada, Ruben | Irrigation Specialist, Position #5842 Facilities 8.0 hrs./246 days | 05/18/2015 |
| Hartman, Richard | Custodian, Position #6449 Lemonwood 4.0 hrs./246 days | 05/04/2015 |
| Lopez Jr., Samuel | Warehouse Worker Delivery Driver, Position #8634 Warehouse 4.5 hrs./210 days | 05/04/2015 |
| Limited Term | | |

| Carrillo, Michelle | Clerical | 04/27/2015 |
|-------------------------|--|-----------------------|
| Cobian-Rosales, Cynthia | Child Nutrition Worker | 04/20/2015 |
| Del Razo, Esmeralda | Clerical | 04/27/2015 |
| Morales, Monica J. | Paraeducator | 05/04/2015 |
| Olivares, Rury | Outreach Specialist | 04/13/2015 |
| Valencia, Alejandra | Oureach Specialist | 04/13/2015 |
| | | |
| <u>Exempt</u> | | |
| Garcia, Eric | Campus Assistant | 05/05/2015 |
| T | | |
| Transfer | | |
| Guerra, Robin | Library Media Technician, Position #2515 | 05/04/2015 |
| | Brekke 5.0 hrs./190 days | |
| | Library Media Technician, Position #2519 | |
| | Harrington 5.0 hrs./190 days | |
| Retirement | | |
| Haddenham, Tracy | Site Technology Technician, Position #2506 | 06/12/2000-09/01/2015 |
| | Elm 8.0 hrs./192 days | |
| Mooney, Joan | Paraeducator II, Position #2889 | 02/06/1984-04/15/2015 |
| 57 | Pupil Services 5.75 hrs./183 days | |
| | | |
| <u>Resignation</u> | | |
| Arevalo, Paul A. | Site Technology Technician, Position #2513 | 05/22/2015 |
| | Rose Ave. 8.0 hrs./192 days | |
| Garcia, Veronica | Outreach Specialist (B), Position #1738 | 04/22/2015 |
| | Elm 8.0 hrs./180 days | |
| | | |

BOARD AGENDA ITEM

Name of Contributor(s): DR. JESUS VACA

Date of Meeting: MAY 20, 2015

| Study Session | |
|----------------------------------|---|
| Closed Session | |
| A. Preliminary | |
| B. Hearing | |
| C. Consent Agenda | |
| D. Action Items | <u>X</u> |
| E. Reports/Discussion | on Items (no action) |
| F. Board Policies 1 ^s | st Reading 2 nd Reading |
| | - • |

Declaration of Need for Fully Qualified Educators (Vaca)

DESCRIPTION:

Form CL 500 is issued by the State of California Commission on Teacher Credentialing. This form is a Declaration of Need for Fully Qualified Educators. By submitting this annual declaration, the District is certifying a diligent search to recruit fully prepared teachers for any assignments made; or if a suitable fully prepared teacher is not available, the District will make a reasonable effort to recruit based on the priority stated on the form submitted.

This authorizes the District to hire a teacher under an intern program or a limited assignment permit. The District does not anticipate the need for any non-fully qualified teachers. This application is required by the State of California Commission on Teacher Credentialing and is only for precaution.

FISCAL IMPACT:

None.

RECOMMENDATION:

It is the recommendation of the Assistant Superintendent, Human Resources that the Board of Trustees approve the Declaration of Need for Fully Qualified Educators for the 2015-2016 school year and authorize its submission to the State of California Commission on Teacher Credentialing.

ADDITIONAL MATERIAL(S):

Forms CL-500 and CL-505a

DISTRICT GOAL(S):

2 - Create an Environment of Cultural Proficiency in our Classrooms, in the Workplace, and in the Community that Promotes a Healthy, Safe, Diverse and Inclusive Educational Environment



DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

| $\langle $ | Original Declaration of Need for year: | 2015/2016 |
|-------------|--|-----------|
| | 0 | |

Revised Declaration of Need for year:

FOR SERVICE IN A SCHOOL DISTRICT

Name of District: Oxnard School District

Name of County: Ventura

District CDS Code: 72538

___ County CDS Code: 56

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board of the school district specified above adopted a declaration at a regularly scheduled public meeting held on 05/20/15 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

• Enclose a copy of the board agenda item

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2016____.

Submitted by (Superintendent, Board Secretary, or Designee):

| Dr. Cesar Morales | | Superintendent |
|--|---|---|
| Name | Signature | Title |
| 805-483-7426 | 805-385-1501 | |
| Fax Number | Telephone Number | Date |
| 1051 South A Street, Oxnard, CA | A 93030 | |
| | Mailing Address | |
| drcmorales@oxnardsd.org | | |
| | EMail Address | |
| FOR SERVICE IN A COUNTY OFFICE | OF EDUCATION, STATE AGENCY C | OR NONPUBLIC SCHOOL OR AGENCY |
| Name of County | | County CDS Code |
| Name of State Agency | | |
| Name of NPS/NPA | | County of Location |
| The Superintendent of the County Office NPS/NPA specified above adopted a de announcement that such a declaration wo persons who meet the county's, agency 's attached form. | cclaration on/, at lead puld be made, certifying that there is an | ast 72 hours following his or her public n insufficient number of certificated |
| The declaration shall remain in force unti | l June 30, | |
| • Enclose a copy of the public announ | icement | |

Submitted by Superintendent, Director, or Designee:

| Name | Signature | Title |
|------------|------------------|-------|
| Fax Number | Telephone Number | Date |
| | Mailing Address | |
| | EMail Address | |

• This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency

AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

| Type of Emergency Permit | Estimated Number Needed |
|--|-------------------------|
| CLAD/English Learner Authorization (applicant already holds teaching credential) | 5 |
| Bilingual Authorization (applicant already holds teaching credential) | 5 |
| List target language(s) for bilingual authorization: Spanish | |
| Resource Specialist | 5 |
| Teacher Librarian Services | 1 |
| Visiting Faculty Permit | 3 |

LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas:

| TYPE OF LIMITED ASSIGNMENT PERMIT | ESTIMATED NUMBER NEEDED |
|-----------------------------------|-------------------------|
| Multiple Subject | 5 |
| Single Subject | 5 |
| Special Education | 5 |
| TOTAL | 15 |

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to **www.cde.ca.gov** for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved intern program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

| Has your agency established a District Intern program? Yes No | | | | | |
|--|-----------------|--------------|--|--|--|
| If no, explain. The district participates in a university internshi | p program. | | | | |
| Does your agency participate in a Commission-approved college or university intern program? | Yes | No | | | |
| If yes, how many interns do you expect to have this year? 5 | | | | | |
| If yes, list each college or university with which you participate in an in California State Universities (Channel Islands, Dominguez | 1 0 | dge) | | | |
| California Lutheran University, University of La Verne, University | versity of Cali | fornia Santa | | | |
| Barbara, Azusa Pacific University, National University. | | | | | |
| If no, explain why you do not participate in an intern program. | | | | | |



ANNUAL STATEMENT OF NEED 30-DAY SUBSTITUTE and DESIGNATED SUBJECTS CAREER TECHNICAL EDUCATION 30-DAY SUBSTITUTE TEACHING PERMITS

INSTRUCTIONS TO THE EMPLOYER

This statement of need must be filed at the school district office each school year when employing holders of Emergency 30-Day Substitute Permits. The employing agency will complete a single statement of need form (below) and retain the form at the school district office.

The form must be completed annually, indicating that either no credentialed person is available or that those available are not deemed qualified for substitute teaching and details of the circumstances that necessitate the use of emergency permit holders rather than fully credentialed teachers.

This statement of need form does not require listing specific employees or their positions. The form must be signed by the superintendent of the employing school district. It does not need to be co-signed by the county superintendent of schools.

A copy of the form does not need to be submitted to the county or the Commission with each Emergency 30-Day Substitute Teaching Permit application; however, the county superintendent of schools, whose responsibilities include areas such as district payroll or district substitute placement, may request a copy of the district's statement of need form to accurately fulfill these duties.

County superintendent of schools offices employing holders of the Emergency 30-Day Substitute Teaching Permit are also required to annually file, at their office, this completed statement of need form. The county superintendent of schools will sign the form.

The Commission does not require that the school board approve the statement of need. The individual school district may establish its own policy regarding this matter.

References: California Education Code, Sections 44225 and 44300 and California Code of Regulations, Title 5, Sections 80023, 80025 and 80026

This form must be signed by either:



The district superintendent of schools and filed at the school district office if the holder of any Emergency 30-Day Substitute Teaching Permit will be employed as a substitute in a public school operated by a school district.

OR

The county superintendent of schools and filed at the county superintendent of schools' office if the holder of any Emergency 30-Day Substitute Teaching Permit will be employed as a substitute in a county-operated school.

Certification and Authorized Signature

The district superintendent of schools or the county superintendent of schools has reviewed the information contained in this statement of need and certifies one the following:



Either a credentialed person is not available or one or more credentialed persons are available, but are not deemed qualified by the district or county, as applicable, to serve as a day-to-day substitute teacher.

OR

The situation or circumstances that necessitate the use of an emergency permit holder are as follows: (Attach additional sheets, if necessary.)

I hereby certify that all of the information contained in this statement of need is true and correct.

| | Oxnard School District | |
|---|------------------------|------|
| Signature of the District Superintendent | District | Date |
| | Ventura | |
| Signature of the County Superintendent of Schools | County | Date |

It is not necessary to submit this form to the Commission on Teacher Credentialing.

BOARD AGENDA ITEM

Name of Contributor: Dr. Morales

Date of Meeting: 05-20-15

| Stu | ıdy | Session |
|-----|-----|---------|
| | | |

- Α. Preliminary Β. Hearing:
- C. Consent Agenda
- Action Items D.
- Х E. Report/Discussion Items (no action)
- 1st Reading _____ 2nd Reading F. Board Policies

Consideration and Discussion To Revise Schedule of Board Meetings for 2015

DESCRIPTION:

The Oxnard School District's first day of instruction for the 2015-2016 school year is scheduled for Wednesday, August 19, 2015. Considering the activities of the first day of school administration would like to request the August 19, 2015 board meeting be moved to Wednesday, August 26, 2015.

FISCAL IMPACT: None

RECOMMENDATION:

It is recommended that the Board of Trustees consider, discuss the option of changing the board meeting date of August 19, 2015 to August 26, 2015. Due to the fact that the first day of instruction for 2015-2016 is scheduled for August 19, 2015.

ADDITIONAL MATERIAL:

Schedule of Board Meetings – Board Approved 12-10-14



OXNARD SCHOOL DISTRICT

1051 South "A" Street • Oxnard, California 93030 • 805/385-1501

SCHEDULE OF BOARD MEETINGS JANUARY – DECEMBER 2015

(UNLESS OTHERWISE INDICATED, ALL MEETINGS ARE HELD ON THE FIRST AND THIRD **WEDNESDAY** OF EACH MONTH IN THE BOARD ROOM AT THE DISTRICT OFFICE, 1051 SOUTH 'A' STREET, STARTING AT 7:00 PM)

| January | 14 | Regular Board Meeting (Note: only ONE meeting in January) | |
|-----------|----|---|--|
| February | 4 | Regular Board Meeting | |
| | 18 | Regular Board Meeting | |
| March | 4 | Regular Board Meeting | |
| | 18 | Regular Board Meeting | |
| April | 15 | Regular Board Meeting (Note: only ONE meeting in April) | |
| May | 6 | Regular Board Meeting | |
| | 20 | Regular Board Meeting | |
| June | 3 | Regular Board Meeting | |
| | 24 | Regular Board Meeting | |
| July | | District Dark – No meeting in July | |
| August | 5 | Regular Board Meeting | |
| August | 19 | Regular Board Meeting | |
| September | 2 | Regular Board Meeting | |
| | 16 | Regular Board Meeting | |
| October | 7 | Regular Board Meeting | |
| | 21 | Regular Board Meeting | |
| November | 4 | Regular Board Meeting (Note: only ONE meeting in November) | |
| December | 9 | Regular Board Meeting – Organizational Meeting of the Board (Note: only ONE meeting in December) | |

The meeting schedule shown above is subject to change at any time. NOTE: Changes are indicated in italics/bold.

Pending Board Approved: 12-10-14

Mission: "Ensure a culturally diverse education for each student in a safe, healthy and supportive environment that promotes self-discipline, motivation and excellence in learning."

BOARD AGENDA ITEM

Name of Contributor: Lisa Cline

Date of Meeting: 5/20/15

| CTUDY CECCION | | |
|-------------------------------|-------------------------|-------------------------|
| STUDY SESSION | | |
| CLOSED SESSION | | |
| SECTION B: HEARINGS | | |
| SECTION C: CONSENT | | |
| SECTION D: ACTION | <u> X</u> | |
| SECTION E: REPORTS/DISCUSSION | | |
| SECTION F: BOARD POLICIES | 1 st Reading | 2 nd Reading |
| | | |

Award of Field Contract #FC-P15-04104 – Freezer Alarm Project (Cline/Cross)

Proposals were solicited for Field Contract #FC-P15-04104, Freezer Alarm Project, pursuant to the Uniform Public Construction Cost Accounting Act. One proposal was received on Wednesday, April 22, 2015. The scope of work involves the purchase and installation of temperature sensors for all walk-in refrigeration at eighteen (18) school sites in the district.

It is requested that the Board of Trustees award Field Contract #FC-P15-04104 to Dial Security, in the amount of \$15,484.00. The project will be funded through Deferred Maintenance.

FISCAL IMPACT:

\$15,484.00 – Deferred Maintenance

RECOMMENDATION:

It is the recommendation of the Assistant Superintendent, Business & Fiscal Services, and the Assistant Director of Facilities, that the Board of Trustees award Field Contract #FC-P15-04104, Freezer Alarm Project, in the amount of \$15,484.00 to Dial Security.

ADDITIONAL MATERIALS:

Attached: Field Contract #FC-P15-04104, Dial Security (20 Pages)

DISTRICT GOAL(S):

• 5 – Adopt and Implement a Comprehensive Facilities Program that Improves Student Performance, Maximizes State Funding Opportunities and Reduces Overcrowding at Existing School Sites

MUST BE TYPEWRITTEN

OXNARD SCHOOL DISTRICT 1051 South A Street • Oxnard, CA 93030 Phone: (805) 385-1501 • Fax: (805) 240-7582

FC-P15-04104

FIELD CONTRACT FOR LABOR AND MATERIALS FOR PROJECTS LESS THAN \$45,000.00

THIS CONTRACT is made as of <u>May 20, 2015</u>, between <u>**DIAL SECURITY**</u> ("Contractor") and the Oxnard School District ("District" and, together with Contractor, "the Parties").

A. In consideration of the satisfactory performance of this contract by Contractor, District agrees to pay or cause to be paid to Contractor the sum of <u>Fifteen Thousand Four Hundred Eighty-Four</u> Dollars (\$15,484.00), payable in <u>1</u> progress payments subject to additions and deductions as provided in this agreement. This sum shall constitute payment in full to Contractor for all work provided under this agreement, including but not limited to employee or sub-contractor costs, taxes, insurance and permit costs.

B. The work to be performed by Contractor shall consist of: ****PER ATTACHED PROPOSALS DATED 4/22/15**.

C. Contractor agrees to commence the work within <u>**</u> calendar days after receiving notice to proceed (NTP) from the District and to carry out the work at all times with the greatest possible dispatch and to complete the entire work under this agreement within <u>**</u> calendar days. All work must be completed within the time limits set forth in this Contract. ****Work to begin May 21, 2015 & be completed by June 30, 2015.**

D. The Parties agree that damages for Contractor's failure to complete all work within the specified time limit are impossible to ascertain but the sum of <u>One Hundred</u> Dollars (\$100.00) per day is a reasonable estimate. Should the work not be completed within the time indicated above, the Contractor shall be liable for liquidated damages, payable to the District, in the amount of <u>One Hundred</u> Dollars (\$100.00) for each calendar day of delay in completion.

E. This contract includes the terms and conditions provided hereinafter under the heading "General Conditions".

F. Contractor guarantees that the work done under this agreement will be free from faulty materials or workmanship. On receiving notification from owner. Contractor agrees to remedy, repair, or replace, immediately, without cost to owner and to its entire satisfaction, all defects, damages, or imperfections appearing in the work within a period of one year from completion of this agreement. However, if the drawings or specifications provide for a guaranty or warranty of any materials or workmanship in excess of the above stated one year period, the longer guaranty or warranty shall be controlling as to the covered materials or workmanship. Payments to Contractor shall not relieve Contractor of these obligations.

G. PREVAILING WAGE RATES: Prevailing wage rates apply to all public works over \$1,000 and such work/projects are subject to compliance monitoring and enforcement by, and Contractor on such projects must be registered with, the Department of Industrial Relations. Contractor shall adhere to the prevailing wage determinations made by the Director pursuant to **California Labor Code Division 2, Part 7, Chapter 1, Articles 1-5**. Copies of the prevailing rate of per diem wages are on file in the District Purchasing Department. Contractor shall post all applicable job site notices, including prevailing wage rates, at conspicuous locations at the job site. To the extent applicable, Contractor shall furnish payroll and all records specified in Labor Code §1776 directly to the Labor Commissioner, as prescribed by the Labor Commissioner. Contractor shall ensure that subcontractors, if any, adhere to this provision.

H. FINGERPRINTING: Contractors must be required to have their employees fingerprinted prior to the start of work, pursuant to *California Education Code* Section 45125.1

I. IN WITNESS HEREOF, the Parties have executed this agreement, including all contract documents as indicated below, which are on file with the District and are made a part hereof:

| Scope of Work | X Subcontractor List | Performance Bond |
|-------------------------|--|----------------------------------|
| Specifications | <u>X</u> Certificates/Liability Insurance | X PurchaseOrder No. P15-04104 |
| Drawings | <u>X</u> Certificates/Workers Compensation | X_Proposals dated <u>4/22/15</u> |
| Supplemental Conditions | Insurance | Other PWC-100 DIR Registration |

| CONTRACTOR TO FILL IN (By signing below, Contractor represents that it is qualified to 1771(a) and that adequate evidence of current registration with or has been separately pr | perform pubic work pursuant to Labor Code Section ith the Department of Industrial Relations is included | |
|---|---|--|
| Firm Name | Date | |
| Signature | Telephone | |
| Title | Fax No. | |
| | Contractor's License No | |
| Firm Address | Fax No. | |
| | License Class | |
| | Tax I.D. No. | |
| FOR DISTRICT USE ONLY | | |
| Project Manager Larry Cross | Date | |
| Signature | Funding Source Deferred Maintenance | |

GENERAL CONDITIONS

 WORK: The term "work" of Contractor when mentioned in this agreement includes labor or materials, or both.
 JOB WALK/SITE VISIT: Contractor shall become fully acquainted with the site of the proposed work and all the conditions relating to the construction and labor involved so that any difficulties and restrictions regarding the execution of this work are fully understoor. Contractor shall make no claim for compensation in addition to that specified in this contract based upon site conditions aparent by inspection, either actual or constructive, at the time of signing this contract.
 LABOR, MATERALS AND EQUIPMENT: Contractor shall furnish and transport all labor, materials, tools, implements, appliances and equipment required to perform and completely finish in a workmanike manner to the satisfaction and approval of the District, free of any and all liens and claims of laborers, artisans, material men, suppires, and subcontractors, and in conformity in all respects with all applicable federal, state, county, and municipal laws, ordinances, rules, regulations, the work described in the plans and/or specifications, if any, or a described in this contract.
 DEFAULT BY CONTRACTOR: Contractor's failure to comply with any of the terms and/or conditions of this contract price as determined by the District to furnish them, the District shall have the power to furnish and provide such materials and workers as are necessary to finish the work, and the reasonable expense thereof shall be deducted from the contract price as determined by this contract. (2) refuses or fails to prosecule the work with sufficient dilegence to ensure its completion within the time specified in this contract (3) fails to make timely payments to subcontractors or material suppliers, (4) disregards laws, ordinances, rules, regulations or order of any public authority having jurisdiction over this project, or (5) otherwise does not in good faith carry out the terms of this agreement. Upon receipt o on the

Realing which recompleted work.
Discontinue the initial data in the data is bold in the data bold in the da place of business. 14. HEALTH AND SAFETY:

 HALTH AND SAFETY:

 a Safety Standards: Contractor shall perform this contract in compliance with all applicable laws, ordinance, rules, regulations, standards and lawful orders of public authorities bearing on safety of persons or property of their protection from dramage, injury or loss and shall insure that all completed work stratifies all applicable safety standards. Contractors shall erect and maintain as required by existing conditions and performance of the contract, reasonable safeguards for safety and protection, including posting danger signs and other warnings against hazard promulgation safety regulations and notifying the District ta to promote safety practices that minimize personal linuyr and potential property damage. Contractor evenants that all employees working on this project meet or exceed all laws, ordinance, rules, regulations, codes and standards for safety and protection of personnel and property. Although it has not duty to do so, District may notify Contractor upon discovery of a safety standard violation and, when so notified, Contractor shall mediately correct the unsafe practice or situation. District relains the right in its sole discretion to shut down the work undift the contract or salal ble liable for assessment of any resulting liquidated damages. The power in the District to be work does not give rise to any duty on the part of the District to exercise this right for the benefit of the Contractor shall not the contract or shall not the robite or situation is correct an unsafe practice or situation is correct an unsafe practice or situation and the postetice of prescribed medication on or immediately adjacent to the jobsite by any Contractor employee, subcontractor, subcontractor, subcontractor shall not the postetic by and control uses to any duty or uses and shall keep accurate medication is unsafe practice or resituation is correct an unsafe practice or situation is corretan unsafe practice or situation is orintenethebited.
 Safety Standards: Contractor shall berform this contract in compliance with all applicable laws, ordinance, rules, regulations, standards and lawful orders of public authorities bearing on safety of persons or property of their protection from

hazards of the substance and ensure that such person(s) follow proper handling and protection procedures. 17. PROTECTION OF WORKWERS, PROPERTY AND WORK: Contractor shall erect and properly maintain at all times as required by conditions and progress of work all necessary safeguards, signs, barriers, lights and watchmen for the protection of

nazards of the substance and ensure that such person(s) follow proper handling and protection proceedings. 17. PROTECTION OF WORKWERS, PROPERTY AND WORK: Contractor shall erect and properly maintain at all times as required by conditions and progress of work all necessary safeguards, signs, barriers, lights and watchmen for the protection of workers and the public and shall post danger signs wam8ing against hazards created by construction. In an emergency affecting safety of life, work or adjoining property Contractor, without special instruction or authorization from District, may act at his/her discretion; to prevent threatened loss or injuy. 18. DAMAGE TO DISTRICT CONTEXORS THANGENES, Contractor shall restore, at Contractor's expense, to its original condition, any District property damaged as a result of carrying out any portion of this contract. Contractor shall notify District not less than five (5) workdays in advance of necessity for vehicles or heavy equipment to cross any tur or lawn area so the irrigation water may be withheld from the area to be traversed. Contractor shall be liable for any damage and/or vandalism to the project during the performance of this contract or as a result of storing materials on site in an unauthorized and/or unsecured manner. 9. HOLD HARMLESS: With the exception that the following provisions of this article shall in no event be construed to require indemnification by Contractor in excess of that permitted under the public policy of the State of California, Contractor shall indemnify and save harmless the District and its governing board, agents and employees, and each of them, of and from: a. Any and all califies, demades, custes, expensese, beses, cereprise, beses, or liabilities in hav or in equity, or interctly connected with the work to be performed under this contract, however caused, regardless of any negligence of District or its agents, employees or servants, cereprise, the sole negligence or wilki is list by this contract to Contractor shall on fudites

other than an employee of Contractor and consequential damages arising therefore to the extent of not less than \$500.000 and on account of bodily injuries to or the death of more such person, subject to the same limit for each, and consequential damages arising therefore as a result of any one occurrence to the extent of not less than \$500.000 and (2) on account of damage to or construction of any property, to the extent of not less than \$500.000 and (2) on account of damage to or construction of any property, to the extent of not less than \$500.000 and (2) on account of damage to or construction of any property, to the extent of not less than \$500.000 and (2) on account of damage to or construction of any property, to the extent of not less than \$500.000 and (2) on account of damage to or construction of any property, to the extent of not less than \$500.000 and (2) on account of damage to or construction of any property, to the extent of not less than \$500.000 and (2) on account of damage to or construction of any property. aggregate

b. Workers compensation insurance in statutory form and Employer Liability Insurance covering Contractor's liability to the extent of not less than \$500.000 for damages on account of bodily injuries to or death of one person or persons. The insurance described in part 'a' above shall also provide contractual liability coverage satisfactory to District with respect to liability assumed by Contractor under the indemnity provisions in article 18 of this contract. Contractor shall be aware of and comply with, and require subcontractors to comply with Workers Compensation laws and all related regulations pursuant to California Labor Code, Division 2, Part 7, Chapter 1, Article 3. c. Fire Insurance will be provided by the District with coverage at one hundred percent (100%) of the insurable value of the contract including labor and materials in or adjacent to the structure insured and materials in place or to be used as part of the permanent construction including surplus materials, protective fences, temporary structure, miscellaneous materials and supplies incident to the work. Any loss shall be payable to the District. **1. BONDS:** District shall have the right to require Contractor to furnish such bond or bonds covering the faithful performance of all the terms, conditions, provisions of this contract all be payable to issue bonds in California. These bonds are referred to in this contract as Contractor's bonds. 22. WORKERS:

WORKERS:

 Contractor shall at all times enforce strict discipline and good order among its employees and shall not employ any unft or unskilled person in performing this contract.
 Contractor shall renove from the work any employee deemed incompetent or unfit by District and shall not again employ that employee on the project except with written consent of District.

 SUPERVISION: Contractor shall provide competent supervision of all its employees engaged in performance of this contract.
 CONTRACTOR NOT AN OFFICER, EMPLOYEE OR AGENT OF DISTRICT: While engaged in carrying out this Contract, Contractor is an independent contractor and not an officer, employee, servant or agent of District. Contractor has and hereby retains the right to exercise full control ongliance with Social Security, withholding and all other regulations governing suber matching such matters. Contractor agrees to be responsible for its sound at on these of its subordinates, employees and subcontractors.
 PERMITS AND LICENSES: Contractor shall acquire all necessary permits and shall secure and maintain in force all licenses and permits required by law to perform this contract.
 OccUPANCY: District reserves the right to occup buildings or facilities at any time before contract completion. Occupancy shall not constitute final acceptances of any part of the work converted by this contract for small occupancy existed the date serverise full contract.

specified for completion. 27. ASSIGNMENT: Contractor shall not assign any of its duties or responsibilities under the terms of the contract.

22. OLCHARCT: Desint betry the fight to occup durings of nearbox at any time build contract on please. The contract of any period any period of any period of any period of any period of any period any period any period any period any period any period of any period

document shall be deemed void and of no consequence. 39. SEVERABILITY CLAUSE: If any provision of this contract is held to be invalid, such invalidity shall not affect other provisions of the contract which can be given effect without the invalid provision, and to this and the provisions of this contract are severable. 40. KEYS: Contractor shall comply with the sign the District's CONTRACTORS KEY ISSUE/SECURITY AGREEMENT prior to commencement of work.



| Proposal Date: | April 22, 2015 |
|----------------|---|
| Customer: | Brekke School |
| Job Site: | 1400 Martin Luther King Jr. Drive, Oxnard, CA 93030 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 2 | Digital Environmental Monitoring Alarm |
| 2 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|------------|
| Purchase and Installation of the Above Listed Components: | \$1,106.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor per temperature sensor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|---------------------------------------|
| Customer: | Curren School |
| Job Site: | 1101 North F Street, Oxnard, CA 93030 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 1 | Digital Environmental Monitoring Alarm |
| 1 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|----------|
| Purchase and Installation of the Above Listed Components: | \$553.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|--------------------------------------|
| Customer: | Driffill School |
| Job Site: | 910 South E Street, Oxnard, CA 93030 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 2 | Digital Environmental Monitoring Alarm |
| 2 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|------------|
| Purchase and Installation of the Above Listed Components: | \$1,106.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor per temperature sensor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|---------------------------------------|
| Customer: | Elm School |
| Job Site: | 450 East Elm Street, Oxnard, CA 93030 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 1 | Digital Environmental Monitoring Alarm |
| 1 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|----------|
| Purchase and Installation of the Above Listed Components: | \$553.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|--|
| Customer: | Robert Frank Intermediate School |
| Job Site: | 701 North Jaunita Avenue, Oxnard, CA 93030 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 2 | Digital Environmental Monitoring Alarm |
| 2 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|------------|
| Purchase and Installation of the Above Listed Components: | \$1,106.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor per temperature sensor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|---------------------------------------|
| Customer: | Fremont Intermediate School |
| Job Site: | 1130 North M Street, Oxnard, CA 93030 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 2 | Digital Environmental Monitoring Alarm |
| 2 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|------------|
| Purchase and Installation of the Above Listed Components: | \$1,106.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor per temperature sensor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|--------------------------------------|
| Customer: | Harrington School |
| Job Site: | 2501 Gisler Avenue, Oxnard, CA 93030 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 1 | Digital Environmental Monitoring Alarm |
| 1 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|----------|
| Purchase and Installation of the Above Listed Components: | \$553.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



Proposal Date:April 22, 2015Customer:Haydock Intermediate SchoolJob Site:647 West Hill Street, Oxnard, CA 93030Contact:Vince McGarry / (805) 385-1514Proposal Type:Temperature Sensor / Commercial

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 1 | Digital Environmental Monitoring Alarm |
| 1 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|----------|
| Purchase and Installation of the Above Listed Components: | \$553.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor per temperature sensor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|--|
| Customer: | Kamala School |
| Job Site: | 634 West Kamala Street, Oxnard, CA 93030 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 1 | Digital Environmental Monitoring Alarm |
| 1 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|----------|
| Purchase and Installation of the Above Listed Components: | \$553.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|--|
| Customer: | Lemonwood School |
| Job Site: | 2200 Carnegie Street, Oxnard, CA 93033 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 1 | Digital Environmental Monitoring Alarm |
| 1 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|----------|
| Purchase and Installation of the Above Listed Components: | \$553.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|-------------------------------------|
| Customer: | Marina West School |
| Job Site: | 2501 Carob Street, Oxnard, CA 93030 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 1 | Digital Environmental Monitoring Alarm |
| 1 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|----------|
| Purchase and Installation of the Above Listed Components: | \$553.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|--|
| Customer: | Marshall School |
| Job Site: | 2900 Thurgood Marshall Drive, Oxnard, CA 93036 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 2 | Digital Environmental Monitoring Alarm |
| 2 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|------------|
| Purchase and Installation of the Above Listed Components: | \$1,106.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor per temperature sensor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|--|
| Customer: | Mcauliffe School |
| Job Site: | 3300 West Via Marina Ave, Oxnard, CA 93035 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 2 | Digital Environmental Monitoring Alarm |
| 2 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|------------|
| Purchase and Installation of the Above Listed Components: | \$1,106.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor per temperature sensor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|---------------------------------------|
| Customer: | McKinna School |
| Job Site: | 1611 South J Street, Oxnard, CA 93030 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 1 | Digital Environmental Monitoring Alarm |
| 1 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|----------|
| Purchase and Installation of the Above Listed Components: | \$553.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|-----------------------------------|
| Customer: | Ramona School |
| Job Site: | 804 Cooper Road, Oxnard, CA 93030 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 2 | Digital Environmental Monitoring Alarm |
| 2 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|------------|
| Purchase and Installation of the Above Listed Components: | \$1,106.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor per temperature sensor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|-------------------------------------|
| Customer: | Ritchen Elementary School |
| Job Site: | 2200 Cabrillo Way, Oxnard, CA 93030 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 2 | Digital Environmental Monitoring Alarm |
| 2 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|------------|
| Purchase and Installation of the Above Listed Components: | \$1,106.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor per temperature sensor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|--------------------------------------|
| Customer: | Rose Avenue School |
| Job Site: | 220 South Driskill, Oxnard, CA 93030 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 2 | Digital Environmental Monitoring Alarm |
| 2 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|---------------|
| Purchase and Installation of the Above Listed Components: | \$1,106.00 |
| Additional Monthly Maintenance Services: | \$11.00/Month |

All Applicable Sales Tax Not Included

Caveats:

The above proposal is based on three hours of labor per temperature sensor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.



| Proposal Date: | April 22, 2015 |
|----------------|---------------------------------|
| Customer: | Juan Lagunas Soria School |
| Job Site: | 3101 Dunkirk, Oxnard, CA 93035 |
| Contact: | Vince McGarry / (805) 385-1514 |
| Proposal Type: | Temperature Sensor / Commercial |

Upgrade Equipment Schedule:

| Quantity | Description |
|----------|--|
| 2 | Digital Environmental Monitoring Alarm |
| 2 | Low Temperature Waterproof Probe |

Scope of Work:

Dial Security is to install the above listed items to monitor the temperature of the freezers and refrigerators. One digital environmental monitoring alarm will be placed on the outside of each unit, and one low temperature waterproof probe will be inside each unit to monitor the temperature. All work is to be completed during normal working hours.

Pricing Schedule: Purchase

| Item | Price |
|---|------------|
| Purchase and Installation of the Above Listed Components: | \$1,106.00 |
| All Applicable Sales Tax Not Included | |

Caveats:

The above proposal is based on three hours of labor per temperature sensor, should the installation take longer additional charges will apply. Additional charges may be applicable under unforeseen circumstances. All work must be previously cleared by the customer. Customer is to supply AC power.

Thank you for your consideration.

BOARD AGENDA ITEM

| Name of Contributor: Dr. Cesar Morales | Date of Meeting: 5/20/15 | | |
|---|--------------------------|--|--|
| STUDY SESSION | | | |
| SECTION A: PRELIMINARY | | | |
| SECTION B: HEARINGS | | | |
| SECTION C: CONSENT | | | |
| SECTION D: ACTION X | | | |
| SECTION E: REPORTS/DISCUSSION | | | |
| SECTION F: BOARD POLICIES 1 st Reading | 2 nd Reading | | |

Title: Triennial Update of Plan for Providing Educational Services for Expelled Pupils (Morales/Phipps)

Beginning in 1996 California Ed Code 48926 requires that each county superintendent of schools in conjunction with the superintendents of school district within the county have a plan for providing educational services to expelled pupils. The law also requires a triennial update to that plan be submitted to the Superintendent of Public Instruction. The most current plan needs to be submitted by June 15, 2015.

The plan was reviewed and remains unchanged for the 2015 triennial update. Oxnard School District Board policy 5144.1 Suspension and Expulsion/Due Process language is in agreement with the plan.

FISCAL IMPACT:

None

RECOMMENDATION:

It is the recommendation of the Superintendent and the Director of Pupil Services that the Triennial Update of Plan for Providing Educational Services for Expelled Pupils be approved.

ADDITIONAL MATERIAL:

Attached: Plan for Providing Educational Services for Expelled Pupils



Stanley C. Mantooth, County Superintendent of Schools Ventura County Office of Education "Commitment to Quality Education for All" VENTURA COUNTY PLAN FOR EXPELLED PUPILS TRIENNIAL UPDATE JUNE 2015

Collaborative Plan

by

The Ventura County Office of Education

and

Briggs Elementary School District Conejo Unified School District **Fillmore Unified School District Hueneme Elementary School District** Mesa Union School District Moorpark Unified School District Mupu Elementary School District Oak Park Unified School District **Ocean View School District** Ojai Unified School District **Oxnard Elementary School District Oxnard Union High School District** Pleasant Valley School District **Rio School District** Santa Clara Elementary School District Santa Paula Unified School District Simi Valley Unified School District Somis Union School District Ventura Unified School District

VENTURA COUNTY PLAN FOR EXPELLED PUPILS TRIENNIAL UPDATE JUNE 2015

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Triennial Update of Plan for Providing Educational Services to Expelled Pupils

On July 1, 1996 California Education Code section 48926 became operational. California educational code 48926 states, "each county superintendent of schools in counties that operate community schools pursuant to section 1980, in conjunction with superintendents of school districts within the county shall develop a plan for providing educational services to all expelled pupils in that county. The plan shall be adopted by the governing board of each school district within the county and by the county board of education." California Education Code section 48926 required county superintendents to submit a plan to the Superintendent of Public Instruction, no later than June 30, 1997 regarding the provisions of educational services to all expelled students in the county.

Section 48926 further provides that each county superintendent of schools, in conjunction with district superintendents in the county, shall submit to the Superintendent of Public Instruction a triennial update to that plan on June 30 thereafter. The first triennial update was due no later than June 30, 2000, the second triennial update no later than June 30, 2003, the third triennial update was due no later than June 30, 2006, the fourth triennial update was due no later than June 30, 2009, the fifth triennial update was due no later than June 30, 2012, and the most current plan is to be submitted no later than June 30, 2015. A list of the board approval dates for each triennial update is contained in this document.

Education Code section 48926 requires that the following components be contained in this plan;

- a. An enumeration of existing educational alternatives for expelled pupils
- b. The identification of gaps in educational alternatives for expelled pupils
- c. Proposed strategies for fulfilling said gaps
- d. Alternative placements for those expelled students who have failed to meet the terms and conditions of their rehabilitation plan

California Education Code section 4816.1 states, "At the time an expulsion of a pupil is ordered, the governing board of the school district shall ensure that an educational program is provided to the pupil who is subject to the expulsion order for the period of the expulsion...." Therefore, every Ventura County School District governing board will refer each expelled student to an appropriate educational placement for the period of the expulsion. The educational placement will be determined on an individual basis by the school district's governing board based on;

- 1. The seriousness of the offense
- 2. Available educational alternatives
- 3. Other related factors

District-level alternatives for expelled pupils will vary form one district to another depending on such factors as district size, viable alternatives, and district philosophy. Ventura County Office of Education educational alternatives are also available for expelled pupils.

Sixth Triennial Update - June 2015

Representatives from all twenty local school districts in Ventura County participated in the development of the triennial update. The newly formed Ventura County Pupil Services Collaborative met on February 11, 2015 and March 11, 2015 to revise and update the plan. Updates and revisions were made to the plan regarding the commitment of county school districts to utilize the Ventura County Office of Education Community School for placement of expelled youth as opposed to creating district operated community days schools.

A listing of all educational options currently available to expelled youth in Ventura County is contained in the new plan. District superintendents submitted a signed and dated update to the county plan that indicated either

- 1. The program would continue as it has been, or
- 2. There would be changes to the plan (see enclosed updated forms)

The approval of the Ventura County Board of Education and submission of the plan to the superintendent of Public Instruction prior to June 30, 2015 shall satisfy requirements associated with the "county plans for provision of educational services to expelled pupils." In addition, this plan shall be distributed to each district superintendent in Ventura County and uploaded into the VCOE website.

Fifth Triennial Update - June 2012

Gateway Community School operates from one central campus located at the Camarillo Airport. Gateway Community School recently restructured to include the following programs: Transition, Independent Studies, Recovery Classroom, and middle School. Special Education programs and specidic support for English Language Learners are available at Gateway. Gateway students also have access to Career Technical Education through the VCOE Career Education Center.

Fourth Triennial Update - June 2009

Gateway Community School Moved into once central campus located at the Camarillo Airport. All previously operated satellite sites were merged into the main Camarillo campus to offer a full range of services at one location. Gateway Community School launched a program called Recovery Classroom to serve chemically dependent incarcerated minors willing to work on their recovery and educational goals.

Additional changes contained in the 2009 Triennial County Plan included the Oxnard Union High School District ceasing operations of Pacific View Community Day School in the summer of 2007. Ventura Unified School District established the Ventura Unified Community Day School in November of 2006. The Rio School District opening the Rio Community Day School in September 2008 to serve grades 6-8.

Third Triennial Update - June 2006

Due to NCLB teacher certification and high school graduation requirements, plus the desire to provide a more comprehensive educational program, VCOE closed existing community school satellite sites. Pre the 2006 Plan, VCOE operated two clustered campuses, located in Camarillo and Ventura.

Gateway Community School staff members have further refined the referral process guidelines to Gateway Community Schools (COE-operated community schools). The referral process guidelines are contained in this document. In addition, the Ventura County SELPA, Ventura County Office of Education, and local school districts collaborated on the development of a referral process for special education students to attend Gateway Community Schools. This referral process was approved by the Superintendents' Policy Council on January 6, 2006.

Services to expelled pupils remain unchanged from the 2003 Plan to the 2006 Plan for all other local school districts in Ventura County.

Second Triennial Update - June 2003

Four local school districts (Fillmore, Oak Park, Ocean View, and Santa Paula Elementary) submitted revised sub-plans. In addition, VCOE established four more county community school extension sites since the first Triennial update. County community school extension sites were established in the following three cities; Oxnard, Simi Valley, and Santa Paula. The expanded county community school services in Santa Paula included an additional extension campus and a mobile unit.

In 2003 the Ventura County Board of Education and VCOE took action to adopt "Providence School," as the name of the educational facility to be housed in the new Justice Steven Z. Perren Juvenile Justice Complex. Providence School opened in March of 2004. The new Providence School encompasses the three former VCOE juvenile court schools: Marguerite McBride School, Frank A Colston School, and Work Education Restitution Competency (WERC). McBride and Colston Schools had been located in Ventura and WERC was located in Camarillo at the Camarillo Airport.

First Triennial Update - June 2000

Two local districts, Oxnard Union High School and Santa Paula Elementary School District, established community day schools to expand their menu of services to expelled pupils. (The Santa Paula Elementary Community Day School was later closed due to financial reasons). The superintendents from the remaining local school districts indicated that their plan had remained unchanged since the original adoption of the county plan in 1997. The Ventura County Office of Education (VCOE) established three additional county community school extension sites. New Community school extension sites were established in Ojai, Santa Paula, and West Ventura. Juvenile Restitution Program (JRP), a VCOE operated juvenile court school was relocated to a larger facility at the Camarillo Airport in order to better serve a greater number of minors (the JRP was later renamed to WERC). In addition, VCOE established a community school to serve expelled students in grades K-6. However, operation of this program was discontinued June 1999 due to lack of participation and insufficient ADA.

Background

Ventura County covers an area of 1,843 square miles and ranks 26th in size and 11th in population among California's 58 counties (pop. 839,000). It is boarded on the north by Kern County, on the west by Santa Barbara County, and on the south and east by Los Angeles County. The Pacific Ocean provides the county's southwestern boarder stretching along 42 miles of coastline. There are ten incorporated cities in the county. The five cities with populations of 50,000 or more are Oxnard, Simi Valley, Ventura, Thousand Oaks, and Camarillo. Ventura is the County seat.

A total of twenty school districts in Ventura County (eleven elementary school districts, eight unified school districts, and one high school district) provide services to over 140,000 pupils. School districts range in size from the smallest with fifty plus pupils to the largest with enrollments of over 20,000 pupils.

Educational programs within Ventura County provide numerous opportunities for students who are in need of traditional and/or alternative educational programs. Individual school districts offer a spectrum of educational alternatives, and the Ventura County Office of Education (VCOE) offers options via court and community school programs. Together, the local school districts and VCOE attempt to provide the needed range of services for expelled pupils.

Educators in Ventura County recognize the need for a continuum of educational services for all pupils, including expelled pupils. It is important to provide support and service to the expelled pupil while recognizing the rights of others to be safe. Local educators also recognize the seriousness of expulsion and pledge to apply careful thought, with an emphasis on fairness and consistency during the decision making process.

| Board Approved Record | - Triennial Updates |
|------------------------------|---------------------|
|------------------------------|---------------------|

| | Original Plan | 1 st Triennial | 2 nd Triennial | 3 rd Triennial | 4 th Triennial | 5 th Triennial | 6 th Triennial |
|------------------------|------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| School District | 1997 | 2000 | 2003 | 2006 | 2009 | 2012 | 2015 |
| Briggs Elementary | Feb.13 | Apr.6 | Mar.21 | Apr.10 | Mar.9 | Mar.13 | |
| Conejo Unified | Mar.20 | Apr.18 | Apr.10 | May 9 | Mar.16 | Mar.26 | |
| Fillmore Unified | Mar.18 | Apr.11 | May 6 | Apr.11 | Apr.21 | Apr.30 | |
| | | • | - | • | - | • | |
| Hueneme Elementary | May 27 | Apr.24 | Apr.22 | Apr.6 | Apr.27 | Feb.24 | |
| Mesa Union | Feb.18 | Apr.5 | Apr.2 | Apr.17 | Mar.4 | May 1 | |
| Moorpark Unified | Apr.8 | Apr.6 | Mar.28 | Apr.7 | Mar.5 | Mar.5 | |
| Mupu Elementary | Mar.13 | Apr.5 | Mar.31 | Apr.11 | Mar.9 | Feb.24 | |
| Oak Park Unified | Mar.18 | Apr.12 | May 20 | Apr.7 | May 1 | Mar.1 | |
| Ocean View | Mar.11 | Apr.13 | Jun.10 | Apr.7 | Mar.10 | Feb.24 | |
| Ojai Unified | Feb.18 | Apr.6 | May 8 | Jun.26 | May 6 | Feb.24 | |
| Oxnard Elementary | May 21 | Apr.10 | May 27 | Apr.10 | May 20 | Apr.30 | |
| Oxnard Union High | Mar.26 | May 24 | May 7 | Apr.10 | May 13 | May 9 | |
| Pleasant Valley | Apr.3 | May 5 | Apr.28 | Apr.7 | Apr.7 | Feb. 24 | |
| Rio | Mar.27 | Apr.6 | Apr.2 | Apr.7 | Jun.4 | Apr.26 | |
| Santa Clara Elementary | Mar.19 | Apr.27 | May 2 | May 5 | Mar.4 | Mar.23 | |
| Santa Paula Elementary | Mar.25 | Apr.10 | May 8 | Apr.13 | Apr.29 | Mar.28 | |
| Santa Paula Union High | Jan.15 | Apr.7 | Mar.24 | Apr.20 | Apr.13 | Mar.23 | |
| Santa Paula Unified | | | | L | L | | |
| Simi Valley Unified | May 6 | Apr.12 | Apr.2 | Apr.20 | May 29 | Mar.26 | |
| Somis Union | Jan.22 | Apr.7 | May 5 | Apr.7 | Mar.4 | Mar.22 | |
| VCOE | May 27 | Jun.13 | Jun.23 | Jun.28 | Jun.22 | Mar.29 | |
| Ventura Unified | Mar 25 | Apr.10 | Mar.24 | Apr.20 | Jun.23 | Apr.5 | |

Existing School District Educational Alternatives for Expelled Pupils

Each school district shall take steps to see that services are provided for pupils who have an expulsion hearing. A pupil whose behavior has resulted in expulsion shall be given a rehabilitation plan that is designed by the district of residence. Any recommended placement should be monitored and appropriate documentation maintained. This plan may involve one or more of the options outlined below.

The governing board of each school district will determine which educational alternatives are appropriate and available. Educational alternatives throughout Ventura County for pupils recommended for expulsion included, but are not limited to, the following options:

- 1. Expulsion, suspended order, with placement on the same campus. E.C. 48917(a)
- 2. Expulsion, suspended order, with placement on a different school campus within the district. E.C. 48917(a)
- 3. Expulsion, suspended order, with placement in district independent study, if the parent consents.
- 4. Expulsion, suspended order, with subsequent transfer to another district.
- 5. Expulsion with referral to a district community day school, if available.
- 6. Expulsion, suspended order, with subsequent transfer to a charter school
- 7. Expulsion, suspended order, with subsequent transfer to private school
- 8. Expulsion with subsequent transfer to another district.
- 9. Expulsion with subsequent transfer to a charter school
- 10. Expulsion with subsequent transfer to a private school
- 11. Expulsion with referral to the Ventura County Office of Education Gateway Community School Program (grades 6-12).

Note: Parents may elect to enroll in a charter or private school. Costs associated with private schools or charter schools, if any, are the responsibility of the parent. School Districts will always offer a public school option for expelled pupils.

The Ventura County Office of Education (VCOE) is committed to providing educational services for pupils expelled from Ventura County school districts. Educational services for expelled Ventura County youth are provided through Gateway Community School. Additionally, expelled pupils who are detained while awaiting adjudication, or who are wards of the juvenile court serving a commitment in the Ventura County Juvenile Facility are provided educational services through Providence School.

Gateway Community School

Gateway Community School was established in 1980 by the Ventura County Office of Education. It is located in Camarillo, CA between Pleasant Valley Road and the Camarillo Airport. Gateway Community School serves youth in grades 6-12, students enrolled at Gateway are considered high-risk and referred based on their current status with their home district, probation and the Student Attendance Review Board. Gateway Community School accepts referrals from districts for reasons of expulsion, chronic truancy, severe misbehavior, need for a smaller and more structured setting or are referred by probation.

Gateway prepares students to be respectful, positive, productive and proud young people as a commitment to students, parents, community members and school districts. As a National Demonstration Site for Positive Behavior Intervention Gateway emphasizes to all of the students that regardless of what city they live in, Gateway is everyone's community. Gateway Community School staff work collaboratively with students, parents, local public school districts, Ventura County Probation Agency, and other community agencies to provide Gateway students a renewed sense of educational purpose through high expectations and socio-emotional support. The primary goal at Gateway Community School is preparing students for academic success and for eligibility to return to their local public school districts. Students who do well in Gateway Community School may choose to stay and graduate with their high school diploma from Ventura County Office of Education.

Providence School

Providence School is located within the Ventura County Juvenile Facility on Vineyard Ave. in El Rio. Providence serves minors who are detained and awaiting adjudication in the Detention Program, and adjudicated minors who are wards of the court serving sentences in the Commitment Program. Providence School provides a high school diploma program, a GED preparation program, and Career Technical Education services. Providence students also have access to counseling, special education, and transition specialist services.

County and District Gaps and Strategies Regarding the Provision of Education Services to Expelled Pupils

Per Education Code 48926, "The plan shall enumerate existing educational alternatives for expelled pupils, identify gaps in educational services to expelled pupils, and strategies for filling those service gaps." VCOE and school district staff have identified four gaps that exist with respect to providing educational services to expelled pupils. What follows is an overview of the identified gaps and the corresponding County/District strategies for addressing these gaps in educational services.

| Service Gap #1 Service Gap #1 Referral back to original school district due to non-attendance or failed placement County / District Strategy to Address Service A student is expelled from the district under education code 48915 and is referred to a county operated community school program. A pupil expelled under Education Code 48915 by a district could potentially reoffend under Education Code 48915, during their placement the county community school, or not attend, resulting in a referral back to the district of residence. a. The county and district will exhaust their existing options, in conjunction with the Probation Department, SARB, SELPA, and Behavioral Health to determine an educational program that will provide the pupil with educational options. b. Pupils have the option to apply to a private school at no expense to the school district or apply to a Charter School in or out of the County. The private school or Charter School is not obligated to accept the pupil. c. In the event a student referred and accepted to Gateway Community School program, the student's district of residence will provide additional support in the form of resources and personnel. d. When all educational options available to the Ventura County Office of Education have been exhausted, a collaborative effort will be made for placement of pupil back in a district | County / District Strategies |
|--|---|
| non-attendance or failed placementA student is expelled from the district under education code 48915 and is referred to a county operated community school program. A pupil expelled under Education Code 48915 by a district could potentially reoffend under Education Code 48915, during their placement the county community school, or not attend, resulting in a referral back to the district of residence.a.The county and district will exhaust their existing options, in conjunction with the Probation Department, SARB, SELPA, and Behavioral Health to determine an educational program that will provide the pupil with educational options.b.Pupils have the option to apply to a private school at no expense to the school district or apply to a Charter School in or out of the County. The private school or Charter School is not obligated to accept the pupil.c.In the event a student referred and accepted to Gateway Community School reoffends under Education Code 48915, fails to attend, or is unsuccessful within the Community School program, the student's district of residence will provide additional support in the form of resources and personnel.d.When all educational options available to the Ventura County Office of Education have been exhausted, a collaborative effort will be made for | Service Gap #1 |
| A student is expelled from the district under education code 48915 and is referred to a county operated community school program. A pupil expelled under Education Code 48915 by a district could potentially reoffend under Education Code 48915, during their placement the county community school, or not attend, resulting in a referral back to the district of residence. b. Pupils have the option to apply to a private school at no expense to the school district or apply to a Charter School in or out of the County. The private school or Charter School is not obligated to accept the pupil. c. In the event a student referred and accepted to Gateway Community School reoffends under Education Code 48915, fails to attend, or is unsuccessful with the Community School program, the student's district of residence will provide additional support in the form of resources and personnel. d. When all educational options available to the Ventura County Office of Education have been exhausted, a collaborative effort will be made for | County / District Strategy to Address Service |
| program which will serve the pupils' academic and behavioral needs. | will exhaust their existing options, in conjunction with the Probation Department, SARB, SELPA, and Behavioral Health to determine an educational program that will provide the pupil with educational options. Pupils have the option to apply to a private school at no expense to the school district or apply to a Charter School in or out of the County. The private school or Charter School is not obligated to accept the pupil. In the event a student referred and accepted to Gateway Community School reoffends under Education Code 48915, fails to attend, or is unsuccessful within the Community School program, the student's district of residence will provide additional support in the form of resources and personnel. When all educational options available to the Ventura County Office of Education have been exhausted, a collaborative effort will be made for placement of pupil back in a district program which will serve the pupils' |
| | |

| Service Gap #2 | Service Gap #2 |
|--|--|
| Small School Districts | Small School Districts |
| Small school district, specifically Elementary school districts within Ventura County expel very few pupils. Some of the smallest elementary districts have virtually no history of expulsion. The geographic spread of the schools and scarcity of expulsion cases present a challenge to the establishment of a program to serve this group. | a. The elementary districts will use their local alternatives in providing educational programs for their expelled students' grades 4-5. In the event the numbers would warrant the establishment of a separate program, the Ventura County Office of Education would enter into a cooperative agreement with the elementary districts to establish an alternative program. |
| | b. Ventura County Office of Education will provide transportation to the County operated Community school for all pupils expelled by County School districts grades 6-12 |
| | c. The Ventura County Office of Education has established Community Middle School Program to address districts need for placement of expelled students grade 6-8 |
| Service Gap #3 | Service Gap #3 |
| Pupil options grades 4-5 | Pupil options grades 4-5 |
| (AB 420 eliminates the ability to suspend students in grades K-3) | (AB 420 eliminates the ability to suspend students in grades K-3) |
| Expelled pupils in grades 4-5 do not have the same educational options available as do expelled pupils in grades 6-12. | a. The elementary districts will use their local alternatives in providing educational programs for their expelled students' grades 4-5. In the event the numbers would warrant the establishment of a separate program, the Ventura County Office of Education would enter into a cooperative agreement with the elementary districts to establish an alternative program. |
| Service Gap #4 | Service Gap #4 |
| District operated Community Day schools | District operated Community Day schools |
| | a. Districts will monitor |

| The current requirements associated with the establishment of community day schools make this alternative very difficult for districts to implement. The restrictive nature and funding base, when coupled with small numbers, make it financially impossible to provide services and cover cost. | changes under the community day school legislation. Joint planning may result in options that do not currently exist between the participating entities. b. The Ventura County Office of Education will continue to provide a Community School option for pupils expelled from Ventura County school districts in grades 6-12. |
|--|--|
| | c. Pupils have the option to apply to a private school at no expense to the school district or apply to a Charter School in or out of the County. The private school or Charter School is not obligated to accept the pupil. d. In the event the numbers of expelled pupils in grades 4-5 would warrant the establishment of a separate program, the Ventura County Office of Education would enter into a cooperative agreement with the elementary districts to establish an alternative program. |

County and District Agreement on Alternative Placements

Per Education Code 48926, "The plan shall also identify alternative placements for pupils who are expelled and placed in district community day school programs, but who fail to meet the terms and conditions of their rehabilitation plan or who pose a danger to other district pupils, as determined by the governing board."

Option #1

The school district of residence continues to maintain responsibility for referring the pupil to an appropriate educational setting, and ensuring an educational program is provided either inside or outside the school district.

Option #2

Expelled pupils referred to the county operated community school program for placement will be provided an assessment of needs in partnership with community school staff, parents and/or legal guardian(s), and district representatives. If a pupil expelled under Education Code 48915 by a district to the county operated community school program reoffends under Education Code 48915, during their placement, and prior to the pupil being referred back to the district of residence, The Ventura County

Office of Education and the student's district of residence representatives will work collaboratively to identify additional support in the form of resources and personnel, and to place the student into the most appropriate and effective educational environment.

Gateway Community School General Education Referral Process Guidelines

Education Code Section 1981 states the county board of education may enroll pupils in a community school program who meet any of the following criteria:

- 1. Are expelled from a school district for any reason;
- 2. Upon the recommendation of a school attendance review board; or by the school district of attendance, upon the request of a pupil's parent/guardian, with the approval of the school district of attendance;
- 3. On probation or parole and not in attendance in any school;
- 4. Are considered to be homeless

Gateway Enrollment

Gateway School shall serve eligible sixth through twelfth grade special education students when staff has determined that the goals and objectives written on the student's Individualized Education Program (IEP) can be addressed at Gateway.

Related Services

It shall be the responsibility of the district of residence to fund/provide related services stipulated on a student's expulsion or rehabilitation plan that is beyond the services provided at Gateway Community School.

Member districts of the Ventura County SELPA shall follow the steps outlined below when referring a special education student to Gateway Community Schools. Gateway Community School Referral Policy Updated (March 2014)

Referral must contain the following documents:

A completed referral packet will be submitted to Gateway. The referral packet shall include:

1. A completed Referral Recommendation Form signed by the parent/guardian, student and representative from district of residence. If the student is homeless, a district staff person authorized to determine residence shall sign the referral recommendation form. The form includes the following information:

- Completed the Gateway Referral Form (must note previous interventions)
- Rehab Plan/Expulsion Notice (if applicable)
- Current Transcripts
- Testing Scores & Current CELDT Level (if applicable)
- RFEP Date (if applicable)
- Immunization Records (includes TDAP eff. 11/12 SY)
- Attendance
- Discipline/Suspensions
- Psychological Report (if applicable)
- English Proficiency (ELL or English Only)
- 2. A completed Release of Information signed by the parent/guardian.
- 3. For non-expelled students, a completed Inter-district Referral form signed by the parent/guardian
- 4. A summary of any district interventions that have been tried and why they were not successful.
- 5. The name, phone and e-mail of the district's designated contact person.

Gateway staff shall notify the referring school district, by phone or e-mail, if the referral packet is not complete and provide the referring district a list of the missing information that needs to be submitted.

Once a completed packet has been received, the referring school district shall be notified if the Gateway staff does not believe that Gateway is the appropriate setting for the student. A written explanation for the decision will be provided.

Once the student has been accepted, parent is invited to an orientation meeting at Gateway. Gateway staff will notify district if the parent misses enrollment appointments and will determine next steps.

Once the parent participates in the orientation meeting, student begins school on the following day. Student will attend transition support classes during their first week of school.

Appeal Process

- 1. The district of residence shall have the option to challenge the denial of enrollment.
- 2. Within five days of the denial of enrollment the district of residence shall request a review meeting with the Ventura County Office of Education Student Services Division administration. If the meeting between the representative of the referring district and the Student Services administration does not end in consensus, the referring school district shall have the right to appeal to the Ventura County Office of Education administration.
- 3. The referring school district representative and the representative of Gateway School shall meet with the Ventura County Office of Education to resolve the dispute.

- 4. The Gateway School representative shall present documentation and a rationale as to why Gateway school is not the appropriate educational placement option for the student and the referring district shall have the opportunity to present evidence as to why Gateway is the appropriate placement.
- 5. The Ventura County Office of Education Superintendent or Designee shall hear all relevant evidence and render a final decision within seven calendar days.

Student Return to District

District will be provided with a 30 day notice (unless it is an emergency situation) by Gateway Staff if student is being considered for return to district.

When considering returning a student to district, Gateway and district of residence will agree on an appropriate date. Students may be returned to the district of residence upon completion of their expulsion or term of referral.

Expelled Students:

- 1. The student has met the terms of the expulsion.
- 2. The student has exhibited severe behavioral or attendance issues and Gateway interventions are not successful. Student may be considered a "failed placement" at which point the district and Gateway will collaborate on best placement for the student.
- 3. Student may attend Gateway beyond the return to district date only if the student maintains attendance, passing grades, and has minimal incidences of behavior. If student is not showing sufficient progress they may be returned to district as a failed placement.

Non-Expelled Students:

- 1. The student has completed a full semester at Gateway and is being recommended for possible return to district by Gateway team. This recommendation may be made if the student is passing their classes, has consistent attendance and there is minimal incidence of behavior. Gateway Community School Referral Policy Updated (March 2014)
- 2. The student has exhibited severe behavioral or attendance issues and Gateway interventions are not working. Student may be referred to district as a failed placement.
- 3. The student has committed an expellable offense while enrolled at Gateway (*EC 48915 (c)*). Student may be returned as a failed placement at which point the district and Gateway will collaborate to determine best placement.

Ventura County SELPA Referral Process for Special Education Students to Gateway Community School

Policy: Referral Process for Special Education Students to Gateway Community Schools Approved: Superintendents' Policy Council - Approved May 23, 2014

Education Code Section 1981 states that the county board of education may enroll pupils in a community school program who meet any of the following criteria:

- 1. Are expelled from a school district for any reason;
- Upon the recommendation of a school attendance review board; or by the school district of attendance, upon the request of a pupil's
 Parent/Guardian, with the approval of the school district of attendance;
- 3. On probation or parole and not in attendance in any school;
- 4. Are considered to be homeless

Gateway Enrollment

Gateway School shall serve eligible sixth through twelfth grade special education students when staff has determined that the goals and objectives written on the student's Individualized Education Program (IEP) can be addressed at Gateway.

Related Services

It shall be the responsibility of the district of residence to fund/provide related services stipulated on a student's IEP if those services are not available at Gateway School, (i.e special circumstance paraprofessional, home instruction.)

Independent Study

Education code section 51745(c) states that independent study cannot be used unless it is stipulated in the student's IEP.

Home Instruction

CCR section 3051.4 states that a student can be placed on home instruction through an IEP team decision. If a student is placed on home instruction, student will be dis-enrolled from Gateway and reenrolled in District of Residence (DOR) during the interim period of home instruction.

Referral

Member districts of the Ventura County SELPA shall follow the steps outlined below when referring a special education student to Gateway Community Schools.

- 1. District contacts Gateway staff representative to arrange an IEP meeting to discuss school placement and services
- 2. A complete referral packet will be submitted to Gateway. The referral packet shall include:
 - a. A completed Referral Recommendation Form signed by the parent/guardian, student and representative from district of residence. If the student is homeless, a district staff person authorized to determine residence shall sign the referral recommendation form.
 - b. A completed Release of Information signed by the parent/guardian.
 - c. For non-expelled students, a completed Inter-district Referral form signed by the parent/guardian
 - d. The most current IEP. If at the most recent triennial review new assessment was not administered, attach copy of Triennial Review Worksheet/letter and Summary of Review.
 - e. The most recent Psychoeducational Assessment reports. If applicable, the Manifestation Determination Review Worksheet.
 - f. The Behavioral Analysis Review Worksheet (BARW) or a Functional Behavior Assessment (FBA) should be completed for students exhibiting primarily externalizing behaviors with a resulting Comprehensive Behavior Intervention Plan (CBIP) or Positive Behavior Intervention Plan (PBIP).
 - g. For students with primarily internalizing symptoms, a completed BARW. A CBIP or PBIP could be included as a result of the worksheet.
 - For students with social-emotional needs, social-emotional goal(s) as necessary.
 Other psychological, medical and educational and behavioral records, including all standardized required Statewide assessments (CAASPP, CELDT, CAHSEE,)
 - i. A summary of any district interventions that have been tried and why they were not successful.
 - j. The name, phone and e-mail of the district's designated special education contact person.

- 3. Gateway staff shall notify the referring school district within two days, by phone or email, if the referral packet is not complete and provide the referring district a list of the missing information that needs to be submitted.
- 4. Once a completed packet has been received, the referring school district shall be notified within five working days if the Gateway staff does not believe that Gateway is the appropriate setting for the student. A written explanation for the decision will be provided.
- 5. If the student's IEP stipulates services or materials not available on the Gateway campus, it shall be the responsibility of the referring district to provide and or fund the identified services and materials (i.e. SCP, Level 1 transportation).
- IEP Placement meeting will be held to discuss service and programs. When developing the IEP for new placement, include the Worksheet for Specialized Out of District Program for non-expelled referrals. District of Service will be changed in SIRAS.
- 7. Once the student has been accepted, parent is invited to an orientation meeting at Gateway. Gateway staff will notify district if the parent misses two enrollment appointments and will determine next steps.
- 8. Once the parent participates in the orientation meeting, student begins school on the following day. Student will attend transition support classes during their first week of school. Special education services will be provided during this time.

Appeal Process

- 1. The district of residence shall have the option to challenge the denial of enrollment.
- 2. Within five days of the denial of enrollment the district of residence shall request a review meeting with the Ventura County Office of Education Student Services Division administration. If the meeting between the representative of the referring district and the Student Services administration does not end in consensus, the referring school district shall have the right to appeal to the Ventura County Office of Education administration.
- 3. The referring school district representative and the representative of Gateway School shall meet with the Ventura County Office of Education to resolve the dispute.
- 4. The Gateway School representative shall present documentation and a rationale as to why Gateway school is not the appropriate educational placement option for the student and the referring district shall have the opportunity to present evidence as to why Gateway is the appropriate placement.
- 5. The Ventura County Office of Education Superintendent or Designee shall hear all relevant evidence and render a final decision within seven calendar days.

Initial/Annual/Triennial Evaluations

Any SST recommended or parent requested special education initial assessment must be completed with final determination as to whether the student is eligible for services prior to student being referred to Gateway.

If a triennial evaluation is due within 90 days of the student enrollment in Gateway, the referring district is responsible for completing the assessment.

If a triennial evaluation is due beyond 90 days of the student enrollment in Gateway, the Ventura County Office of Education is responsible for completing the assessment.

For annual IEPs due within 30 days of entering Gateway or returning to district, every effort will be made to hold the annual IEPs within the timeline.

Student Return to District

District will be provided with a 30 day notice (unless it is an emergency situation) by Gateway Staff if student is being considered for return to district.

When considering returning a Special Education student to district, Gateway and district of residence will agree on an appropriate date and time to convene an IEP meeting. Special Education Students may be returned to the district of residence if determined by the IEP team for the following examples:

Expelled Students:

- 1. The student has met the terms of the expulsion and rehabilitation plan.
- The student has exhibited severe behavioral or attendance issues and Gateway interventions are not successful. IEP meeting will be scheduled to discuss areas of concern.
- 3. The student has committed an expellable offense while enrolled at Gateway (*EC 48915* (*c*)). Manifest Determination meeting will be scheduled through the student's district of residence. District of residence will continue with the expulsion procedures/process.
- 4. Student has attended Gateway one semester past return to district date and is not showing significant progress. An IEP meeting will be held with home district to discuss matter and facilitate return of student. Student will only be returned to district at start of semester if IEP team is in agreement.

Non-Expelled Students:

- 1. The student has completed middle school and is transitioning to high school. IEP meeting will be held to discuss progress and possible placement recommendations.
- 2. The student has completed a full semester at Gateway and is being recommended for possible return to district by Gateway team. This recommendation may be made if the student has passed all classes with a C or above *and* behavior or attendance issues have been decreased by at least 50%. IEP meeting will be schedule to discuss recommendations.
- 3. The student's educational needs as defined in the IEP are not being met. IEP meeting will be scheduled to discuss areas of need.
- 4. The student has exhibited severe behavioral or attendance issues and Gateway interventions are not working. IEP meeting will be scheduled to discuss areas of concern.
- 5. The student has committed an expellable offense while enrolled at Gateway (*EC 48915* (*c*)). Manifestation Determination meeting will be scheduled through the student's district of residence. District of residence will continue with the expulsion procedures/process.

Referral Process for Providence Students

When a student has been enrolled in Providence an IEP must be held prior to referring to Gateway Community School. If the student has been committed to Juvenile Hall, Gateway will be responsible for the IEP. However, if the student has only been detained, the student's home school/district is responsible for the IEP.

Update to Plan For Providing Educational Services to All Expelled Pupils in Ventura County

California Education Code Section 48926. Each county superintendent of schools in counties that operate community schools pursuant to Section 1980, in conjunction with superintendents of the school districts within the county, shall develop a plan for providing education services to all expelled pupils in that county. The plan shall be adopted by the governing board of each school district within the county and by the county board of education.

The plan shall enumerate existing educational alternatives for expelled pupils; identify gaps in educational services to expelled pupils, and strategies for filling those service gaps. The plan shall also identify alternative placements for pupils who are expelled and placed in district community day school programs, but who fail to meet the terms and conditions of their rehabilitation plan or who pose a danger to other district pupils, as determined by the governing board.

Each county superintendent of schools, in conjunction with the superintendents of the school districts, shall submit to the Superintendent of Public Instruction the county plan for providing educational services to all expelled pupils in the county no later than June 30, 1997, and shall submit a triennial update to the plan to the Superintendent of Public Instruction, including the outcome data pursuant to Section 48916.1, on June 30th thereafter. I submit the following request on behalf of the Oxnard School District.

As Superintendent of the Oxnard School District I would like to request that the board policy addressing educational services to expelled pupils that was adopted by the Oxnard School District Board of Trustees in the 1996-97 school year, subsequently updated on a three-year cycle, remains <u>unchanged</u> for the 2015 triennial update.

Dr. Cesar Morales Superintendent Oxnard School District

Date

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Ventura County Office of Education Plan for Expelled Pupils

Pursuant to Education Code 48926 the Oxnard School District Board of Trustees approved the Ventura County Plan for Expelled Pupils with the following Addendum

Approved by the Oxnard School District Board of Trustees on this day, ______ of May 2015.

BOARD AGENDA ITEM

| Name of Contributor(s): Cline/CFW | Date of Meeting: | 5/20/15 |
|--|---|-----------------------|
| STUDY SESSION CLOSED SESSION SECTION B. HEARINGS SECTION C. CONSENT AGENDA SECTION D. ACTION SECTION E. REPORTS/DISCUSSION SECTION F. BOARD POLICIES | <u>X</u> 1 st Reading 2 | nd Reading |
| | | |

CONSIDER APPROVAL OF PRE-QUALIFIED ARCHITECT FIRMS FOR THE OXNARD SCHOOL DISTRICT'S FACILITIES PROGRAM (Morales/Cline/CFW)

DESCRIPTION OF ITEM:

Architectural design services for the Facilities Implementation Program of the Oxnard School District are provided by a pool of firms that have met District qualifications and have been approved by the Board of Trustees for a specific project or future projects within the District's Program. The District is seeking to renew and replenish the pool of firms available to provide architectural design services and consolidate existing relationships with architectural firms into one pool of firms for all District architectural needs.

Architectural firms that have participated in the District's Program subsequent to procedures established by the Board in 2012 and have not withdrawn from projects or general prequalification have been invited to remain eligible for future District projects and are recommended for inclusion in the District's renewed pool of prequalified firms.

To expand the pool of prequalified firms as an addition to those that meet the criteria above, the District solicited a Request for Statement of Qualifications (RFQ) for Architectural Services in April 2015. The process was open and competitive. The District received Statements of Qualifications from five (5) architectural firms.

The selection process for this RFQ was divided into two separate components:

- 1. Evaluation of Statements of Qualifications submitted by each firm, and
- 2. Evaluation of each firm upon interview by the selection committee

Each firm's Statement of Qualification and interview performance was evaluated by the District's selection committee using a ranking methodology for purposes of determining the top qualified firms for empaneling. Out of five (5) firms that participated in the process, three (3) firms were identified for recommended prequalification based on a ranking system.

The District selection committee, after careful evaluation of each firm and inclusion of previously eligible firms has recommended a total of six (6) firms to be considered for the renewed and replenished pool of Pre-Qualified Architectural Firms. Upon Board approval, these firms will be eligible for participation in current and future projects of the District's Program as well as other miscellaneous design needs of the District. The recommendation follows below.

As part of each future facilities project, the District will conduct a selection process that will invite each pre-qualified firm to participate. Based on the results of each individual project's selection process, one pre-qualified firm will be awarded the project contract, subject to Board approval.

FISCAL IMPACT:

No impact.

The pool of firms will have the opportunity to participate in future selection processes. Once the selection process is complete, the District selection committee will recommend the preferred architectural firm for Board approval as the architect for the specific project, including Board approval of the architectural agreement and fees.

RECOMMENDATION:

It is the recommendation of the District Superintendent and the Assistant Superintendent, Business & Fiscal Services, in consultation with CFW and the District's selection committee, that the Board of Trustees approve the following Pre-Qualified Architectural Firms:

- CSDA Design Group
- Dougherty + Dougherty Architects
- Flewelling & Moody
- IBI Group
- Rachlin Partners
- SVA Architects

ADDITIONAL MATERIAL:

- Request for Statement of Qualifications for Architectural Services
- Responses to the SOQ by CSDA Design Group, IBI Group & Rachlin Partners (Other Architectural firms were previously qualified by the Board or have pre-existing contract/relationship with the District)

GOALS:

 Adopt and Implement a Comprehensive Facilities Program that Improves Student Performance, Maximizes State Funding Opportunities and Reduces Overcrowding at Existing School Sites



Oxnard School District

Request for Statement of Qualifications for Architectural Services

Due May 1, 2015

Oxnard School District

Request for Statement of Qualifications for Architectural Services

I. INTRODUCTION

The Oxnard School District is issuing this Request for Qualifications (RFQ) for architectural services to renew the architectural design team pool for the District's Facilities Implementation Program (Program). The RFQ is designed to meet the requirements of California Government Code Chapter 10, Section 4525.

In August 2012, the Oxnard School District and its Board of Trustees created a pool of architecture firms prequalified to provide architectural design services related to the District's Program. The District is seeking to renew and replenish the pool of firms available to provide architectural design services. In lieu of providing a response to this RFQ, previously qualified firms may submit a letter by 12:00 PM May 1, 2015 indicating their desire to remain on the list. Firms failing to do so will be removed from the prequalified pool of firms.

The District's Program relies on multiple funding sources, including local bond proceeds and State reimbursements as they may become available to build new classrooms, relieve student overcrowding at existing schools, and modernize school facilities to meet current building standards. The lease-leaseback (LLB) method of construction and delivery may be selected by the District. If so, the lease-leaseback contractor will be expected to collaborate early on with the architect of record to provide constructability reviews of proposed designs, cost estimates, construction schedules, and a site logistics strategy, resulting in a design that meets District specifications, functions, budget and timeline. Design teams should be prepared to describe past experience with the LLB project delivery method and offer suggestions for improving the process.

II. PROGRAM DESCRIPTION

Completed Phase I projects include modernization upgrades to eight (8) school sites for kindergartens and science instructional facilities. A new school at Harrington is currently under construction and additional new schools at Lemonwood and Elm are in the design stages. Construction of a new kindergarten building at Driffill is planned to commence construction this summer.

The District is now actively planning remaining Phase I projects as well as anticipated future projects that may include:

- Design and construction of a middle school classroom addition Based on enrollment growth projections, additional capacity to support the 6-8 grades are proposed. Improvements will consist of new 21st Century classroom spaces as well as other support and site improvements at a site to be identified.
- Pre-Kindergarten Improvements The reconstruction of existing facilities at the Harrington and Lemonwood school sites for use as preschool classrooms and support facilities are planned.
- New middle school site acquisition, design and construction Planning efforts are underway to acquire a 20 acre site to accommodate a 6-8 middle school of approximately 75,000 square feet, as well as a District Administration building that may supply up to approximately 25,000 square feet of office space.
- New elementary school site development and design Planning efforts are underway to acquire an additional site to relieve overcrowding for the construction of a new K-5 elementary school.

- New K-8 multipurpose room(s) The construction of new multipurpose room(s) are anticipated in future years at various K-5 and K-8 sites.
- New 6-8 gym/multipurpose room(s) The construction of new gymnasium/multipurpose facilities at Fremont and Haydock 6-8 schools.

III. SCOPE OF SERVICES

The services required shall include site inspection, evaluation, design, preparation of plans and specifications (construction documents) and contract administration.

- **A.** Site Inspection The architect and its consultants will conduct a field investigation of the project sites to identify feasible locations.
- **B.** Design The architect will develop preliminary design and integrate space planning of furniture, fixtures, and equipment.
- **C. Construction Documents** The architectural firm having received approval of preliminary plans will develop final plans and specifications and prepare complete bid documents. The original drawings and any plans shall become property of the Oxnard School District. The architect will also obtain needed approvals from State and local officials, including timely approvals by the Division of the State Architect and State Fire Marshal.
- D. Construction Administration This phase will include providing coordination and direction to the selected contractor to assure proper execution of the plans, checking the contractor's progress and partial payment estimates, and reviewing and negotiating Change Orders. The architect will attend the job walk, bid opening, preconstruction meeting, and construction meetings during the course of the project; serve as the construction administrator during project construction; and conduct final close-out review (including punch list and certificate of completion). Please note: The District will be responsible for securing fire flow tests (if required).

IV. <u>SCHEDULE</u>

v.

The anticipated schedule for review and selection will be:

| 1. | RFQ submissions due: | May 1, 2015, 12:00 pm |
|----|---|--|
| 2. | CFW and Evaluation Committee complete interviews: | May 8, 2015 |
| 3. | Board action on recommendations: | May 20, 2015 (scheduled Board meeting) |
| 4. | Firm selection notification: | May 21, 2015 |
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| но | LD HARMLESS/INDEMNIFICATION | |

The selected firm shall indemnify and defend the District, its Board of Trustees, officers agents, and employees harmless from any and all claims damages, losses, causes of action and demands, including reasonable attorney's fees and costs, incurred in connection with or in any manner arising out of the firm's performance or failure to perform any duties contemplated by the proposed agreement.

VI. SUBMITTAL FORMAT AND CONTENT

Please limit total submittal length to a maximum of ten (10) single-sided 8.5x11 pages, EXCLUSIVE of front and back covers, any index or table of contents, and items in Section VI.C.2 and photographic representations in Section VI.D.1.iii below. Five (5) paper copies and one (1) digital copy of the submittal shall be delivered.

A. <u>Cover Letter/Letter of Interest</u>

Please limit this letter to a maximum of two (2) pages. The letter must be signed by a representative of firm with authorization to bind the firm by contract and include:

- 1) Name of Firm
- 2) Firm Address
- 3) Telephone and Fax Number
- 4) Type of Firm (i.e., corporation)
- 5) Date Office Established
- 6) California Registration Number
- 7) Name of Principal to Contact

B. Firm Organization, Credentials, and Background

Provide a brief history of firm(s) submitting including:

- 1) Number of years in business.
- 2) Senior member and length of association.
- 3) Location of office that will perform the work.
- 4) List of basic services provided by your firm under a typical AIA agreement for a new construction project and a modernization project.
- 5) List of additional services that your firm may request for each type of project, based on your previous experience.
- 6) List of firm's new construction and modernizations projects completed under the State School Facility Program and/or with local sources by your firm. Include the dollar value of those projects from the past 5 years.
- 7) Describe how your firm manages projects, including how budget, scope and schedule are maintained. Select a particular project to shape the response around.
- 8) Describe how your firm will address DSA requirements throughout the project.

C. Project Team

- 1) Identify the following key team members and provide their specific qualifications with respect to educational facilities and their roles in relation to the District:
 - i) Principal-in-Charge
 - ii) Project Director/Manager
 - iii) Project Architect
- 2) Identify the proposed structural, mechanical, and electrical engineering firms and/or staff and other consultants that you typically use for your projects and their qualifications with respect to educational facilities. Response to this item is optional and may be provided as an addendum to the submittal.
- 3) Provide an organization chart showing the relationship and the flow of information between the District and your firm and consultants.

D. <u>Firm Resources</u>

1) Transformative Design Capabilities for School Modernization and Additions

- i) Briefly describe your design philosophy and process with emphasis on how this will suit the needs of the Oxnard School District
- ii) Briefly describe how you integrate flexibility and future technology into your design
- iii) Show examples of "transformative" projects on existing campuses. Include photographic representation of projects listed
- 2) Project Management Capabilities (AutoCAD, BIM, and project management software use are strongly recommended)
 - i) Describe how the firm would create an Integrated Project Delivery program for the projects
- 3) Cost and Schedule Responsiveness
 - i) Cost Estimate History: show examples of cost estimates versus actual bid amounts on 3 recent school projects. Describe briefly the challenges and how the firm responded.
 - ii) Change Order History: Briefly describe your approach to problems and change orders
 - a) Track Record for three (3) school projects listed in item D.3.i. Show the amount of change orders and indicate whether change order was caused by the District, Architect or Contractor
 - b) Briefly describe your quality control and assurance procedures
 - c) Briefly describe your experiences with State and local agencies
- **E.** <u>Location of Office Serving District</u> Submitting firms must have a headquarters or regional staffed office located in a city or address within approximately 100 miles of the City of Oxnard or have completed projects within 100 miles of the City of Oxnard, where the Oxnard School District is located.

F. Financial Resources

- 1) Provide credit references
- 2) Provide amount of errors and omissions and current insurance carrier name

G. <u>Client Satisfaction/Reference</u>

- 1) Provide information for at least four (4) education clients for which your firm has performed similar project services. Please include:
 - i) School district name and address
 - ii) Contact name, position, and telephone number
 - iii) Identity of project(s) for referral
- 2) Provide a list of three (3) construction manager/contractor references with which your firm has performed similar project services.

VII. SUBMITTAL OF QUALIFICATIONS

Proposals should be reviewed for accuracy before submission to the District. The District will not be responsible for errors in any proposal. The District reserves the right to reject any and all proposals, to waive any irregularities, or informalities in the proposals, or to request further information.

Responses to this RFQ shall be submitted no later than May 1, 2015 at 12:00 p.m. Five (5) hard copies of the response must be sent to the District's Program Manager at the following location: Caldwell Flores Winters, Inc.,

1901 S. Victoria Avenue #106, Oxnard, CA 93035. One PDF copy of the response must be sent via email to Yuri Calderon, CFW Account Executive, at <u>ycalderon@cfwinc.com</u>. Late proposals will not be accepted.

VIII. SUBMITTAL EVALUATION CRITERIA

Submittals received by District will be evaluated according to the criteria listed below:

- Conformance to the specified RFQ format;
- Organization, presentation, and content of the submittal;
- Specialized experience and technical competence of the firm(s), (including principal firms, joint venture-partners, and sub-consultants) considering the types of service required; the complexity of the projects; record of performance; and the strength of the key personnel who will be dedicated to the projects;
- Proposed methods and overall strategic plan to accomplish the work in a timely and competent manner;
- Knowledge and understanding of the local environment and a local presence for interfacing with the District;
- Financial resources and stability of the principal contractor and/or a contractor team;
- Ability to meet the insurance requirements unless District, at its sole discretion, decides to modify or waive the insurance requirements or elects to provide program, insurance; and
- Litigation and arbitration history (during the past five years).

IX. METHOD OF SELECTION

The District shall review submittals and shall conduct an interview with the most qualified firms that submit a package that is responsive to this RFQ. District will evaluate the firms on their demonstrated competence and on their professional qualifications necessary for the satisfactory performance of the services required, as evidenced in their responses and/or interviews. Upon selection, a pool of prequalified architectural firms will be recommended to the District's Board for approval. The pool of prequalified architectural firms will then be invited to participate in future selection and contract negotiation processes for specific projects.

X. <u>GENERAL INFORMATION</u>

- **A.** <u>Compliance</u> Submittals must be in strict accordance with the requirements of the RFQ. Any Statement of Qualification (SOQ) not submitted in accordance with the requirements of the RFQ will not be considered.
- **B.** <u>Amendments</u> The District reserves the right to cancel or revise in part or in its entirety this RFQ. If the District cancels or revises this RFQ, all Respondents will be notified by addendum. The District also reserves the right to extend the date responses are due.
- **C.** <u>Inquiries</u> All questions about the meaning or intent of this RFQ shall be submitted in writing to the District's Program Manager Caldwell Flores Winters. The contact person is Yuri Calderon, Project Executive. Replies will be issued by addendum and mailed to all parties recorded by Mr. Calderon as having received the RFQ documents. Questions received less than three (3) days prior to the submittal due date will not be answered. Only questions answered by formal written addenda will be binding.
- **D.** <u>Late Proposals</u> It is the Respondent's responsibility to ensure its SOQ submittal is received on or before the time and date specified. Submittals received after the date and time specified will not be considered.

E. Special Conditions

- <u>Public Record</u>. All SOQs submitted in response to the RFQ become the property of the District's public records and, as such, may be subject to public view.
- <u>Non-Discrimination</u>. The District does not discriminate on the basis of race, color, national origin, religion, age, ancestry, medical condition, disability or gender inconsideration for an award of contract.
- <u>Drug-Free Policy and Fingerprinting</u>. The selected firm shall be required to complete any and all fingerprinting requirements and criminal background checks required by State law and shall also be required to complete a Drug-Free workplace certificate.
- <u>Costs</u>. Costs of preparing a SOQ in response to this RFQ are solely the responsibility of the Respondent.
- <u>Limitations</u>. This RFQ does not commit District to award a contract, to defray any costs incurred in the preparation of a SOQ pursuant to this RFQ, or to procure or contract for work.

XI. DISTRICT/PROGRAM MANAGER CONTACT

We look forward to receiving a submittal from your firm. If you have any question regarding this RFQ, please contact: Yuri Calderon, CFW Account Executive, at <u>ycalderon@cfwinc.com</u> or 510-596-8170.

NOTE: Incomplete submittals, incorrect information, or late submittals may be cause for immediate disqualification. Issuance of this RFQ does not commit District to award a contract, or to pay any costs incurred in the preparation of a response to this request. District reserves the right to request additional information or clarification during the evaluation process. District retains the right to reject any or all submittals. All respondents should note that the execution of any contract pursuant to this RFQ is dependent upon the approval of the Oxnard School District in its sole discretion.

RESPONSE TO REQUEST FOR STATEMENT OF QUALIFICATIONS FOR ARCHITECTURAL SERVICES



OXNARD SCHOOL DISTRICT ARCHITECTURAL SERVICES May 1, 2015



A. Cover Letter/Letter of Interest

May 1, 2015

Caldwell Flores Winters, Inc. Yuri Calderon, CFW Account Executive 1901 S. Victoria Avenue #106 Oxnard, CA 93035 ycalderon@cfwinc.com

RE: Oxnard School District - Request for Statement of Qualifications for Architectural Services

Dear Mr. Calderon,

CSDA Design Group (CSDA) is pleased to provide our architectural qualifications for upcoming Measure R bond projects within the Oxnard School District. Education is what we do. 95% of our portfolio is K-12 educational facilities projects, so we can definitively provide our expertise for the District's remaining Phase I projects. It is our goal to build a long-term, meaningful professional relationship that will contribute to your ongoing success and improve the quality of the District's educational facilities. This is carefully achieved by listening, collaborating and creating a memorable overall experience for the administrators, the community, the staff and most importantly the students.

- AT. Name of Firm: CSDA Design Group
- A2. Firm Address: 4061 Glencoe Avenue, Suite B, Marina del Rey, CA 90292
- A3. Telephone: (310) 821-9200 and Fax Number: (310) 821-9201
- A4. Type of Firm (i.e., corporation): S Corporation
- A5. Date Office Established: Firm was founded in 1952; Marina del Rey office: 1999
- A6. California Registration Number: California Tax ID 268-98148
- A7. Name of Principal to Contact: Jeffery M. Fuller, AIA, LEED® AP, President

Our staff of 55 talented professionals understands the value of teamwork in addressing the wide range of needs associated with new construction and modernization projects. Our unique understanding and experience with 21st century design principles will ensure that students are inspired by the most appropriate, flexible, high-tech, and comfortable learning environments. We will work closely with you to understand your District's special learning styles and needs.

We have more than 63 years of K-12 education experience. Our team has developed a thorough understanding of the review and submittal process, proficiency in reviewing existing campus facility survey (as-builts), and the capability to create sustainable design solutions that conform to unique design guidelines. This knowledge and expertise allows us to not only work alongside the District, but also take the lead when necessary to ensure overall success. Since establishing our Los Angeles office in 1999, CSDA has performed a full-range of design and construction administration services for several school districts throughout Southern California.

Thank you for considering CSDA for your upcoming projects. Please do not hesitate to contact me with any questions. I can be reached at (310) 301-4775 or jfuller@csdadesigngroup.com.

Sincerely, CSDA Design Group

feer M. Juller

Jeffery M. Fuller, AIA, LEED® AP President

B. Firm Organization, Credentials, and Background

Firm History: Founded in 1952, CSDA Design Group (CSDA) is a full-service architectural firm with a majority of our architectural practice devoted to the design of new, modernized, and remodeled K-12 educational facilities. **CSDA has been providing similar services, as outlined in the SOQ, for over 63 years to both public and private school clients.** Our staff includes four principals and two senior associates. We also have a total of five associates, four of which are based in LA. The key team members listed in section C will be supported by an additional 16 LA-based professionals.

B1. Number of years in business: CSDA has been in business for over 63 years.

B2. Senior Member and length of association:

| Principals | Years at CSDA |
|-------------------|---------------|
| Jeffery M. Fuller | 8 |
| Randall B. DeVoto | 40 |
| Randy Waldeck | 4 |
| Anissa Wong | 16 |

| Associates (LA) | Years at CSDA |
|-----------------|---------------|
| Michael Schoen | 8 |
| Yong Yoo | 4 |
| Grace Gardner | 8 |
| Krishna McIver | 9 |

| Associates (SF) | Years at CSDA |
|-----------------|---------------|
| Mark Knoerr | 9 |
| Zachary Goodman | 2 |
| Carol Gustavson | 21 |

B3. Location of office that will perform the work:

4061 Glencoe Avenue, Suite B, Marina del Rey, CA 90292

B4. List of basic services provided by your firm under a typical AIA agreement for a new construction project and a modernization project:

New Construction

- Programming Development Services
- Preliminary Design Phase Services
- Schematic Design Phase Services
- Design Development Phase Services
- Construction Document Phase Services
- Bid Phase Services
- Construction Administration Phase Services

Modernizations

- Facility Analysis
- Preliminary Design Phase Services
- Schematic Design Phase Services
- Design Development Phase Services
- Construction Document Phase Services
- Bid Phase Services
- Construction Administration Phase Services

B5. List of additional services that your firm may request for each type of project based on your previous experience:

- Traffic Consulting
- Geotechnical Engineering
- Boundary and Topographical Surveying
- Design & Procurement of Furniture Fixtures & Equipment
- Historic Preservation
- Hazardous Materials Evaluation

- Commissioning
- Physical Models
- Renderings & Fly-throughs
- Close-out of any Uncertified DSA Projects
- Services for Realignment of Public Utilities Running Through Project Sites

B6. List of firm's new construction and modernizations projects completed under the State School Facility Program and/or with local sources by your firm. Include the dollar value of those projects from the past 5 years:

| Date | Project | Project Type | Client/Project Location | \$ Value |
|-------|--|------------------|--------------------------------------|--------------|
| *2018 | Olive Vista Middle School New Gymnasium & | Seismic Analysis | Los Angeles USD, Sylmar, CA | \$18,254,487 |
| | Multi-Purpose Building on Existing Campus | New Construction | | |
| *2015 | G3 STEM Learning Pods | New Construction | Vaughn Next Century Learning | \$4,032,565 |
| | | | Center (LAUSD), Pacoima, CA | |
| *2015 | Pandaland STEM Learning Pods | New Construction | Vaughn Next Century Learning | \$3,696,977 |
| | | | Center (LAUSD), Pacoima, CA | |
| *2015 | V.I.S.A. STEM Learning Pods | New Construction | Vaughn Next Century Learning | \$3,374,205 |
| | | | Center (LAUSD), Pacoima, CA | |
| *2015 | Vaughn Community Center for STEM Support | New Construction | Vaughn Next Century Learning | \$2,696,251 |
| | | | Center (LAUSD), Pacoima, CA | |
| *2015 | Roosevelt Middle School | Modernization | San Francisco USD, San Francisco, CA | \$12,690,000 |
| 2014 | 9 School Sites, Fire Alarm & Clock Replacement | Modernizations | Long Beach USD, Long Beach, CA | \$5,305,500 |
| 2013 | Lennox Middle School, Gymnasium Renovation | Modernization | Lennox SD, Lennox, CA | \$779,400 |
| 2012 | Global Green Generation Academy | New Construction | Vaughn Next Century Learning | \$15,320,785 |
| | | | Center (LAUSD), Pacoima, CA | |
| 2012 | ELA Star Hilda L. Solis Learning Academy (High | Modernization | Los Angeles USD, Los Angeles, CA | \$15,769,565 |
| | School Academy) & Gymnasium | New Construction | | |
| 2012 | ELA Star Eastside Learning Center | New Construction | Los Angeles USD, Los Angeles, CA | \$23,931,481 |
| 2012 | Augustus F. Hawkins High School | New Construction | Los Angeles USD, Los Angeles, CA | \$90,059,528 |
| 2012 | William DeAvila Elementary School | Modernization | San Francisco USD, San Francisco, CA | \$7,780,588 |
| 2012 | Pacoima Enrichment Academy, Kindergarten Building & Lunch Shelter | New Construction | Los Angeles USD, Pacoima, CA | \$3,718,218 |
| 2012 | Tyrell Elementary School | New Construction | Hayward USD, Hayward, CA | \$27,793,940 |
| 2012 | Tyren Elementary School | Modernization | | |
| 2011 | Schurr High School, Manufacturing Academy | Modernization | Montebello USD, Montebello, CA | \$723,937 |
| 2011 | Lennox Middle School (Emergency Repair | Modernization | Lennox SD, Lennox, CA | \$3,259,000 |
| | Program) | Modernization | San Francisco USD, San Francisco, CA | \$7,041,598 |
| 2011 | William L. Cobb Elementary School | Modernization | San Francisco USD, San Francisco, CA | \$3,590,070 |
| 2011 | Grattan Elementary School | | Los Angeles USD, Los Angeles, CA | \$78,244,842 |
| 2010 | Barack Obama Global Preparation Academy | New Construction | Victor Valley UHSD, Victorville, CA | \$2,325,166 |
| 2010 | Hook Jr. High School Showcase Classrooms | Modernization | | \$11,149,662 |
| 2010 | San Pedro High School Gymnasium Renovation | Modernization | Los Angeles USD, San Pedro, CA | \$11,149,002 |

*Estimated date of completion

B7. Describe how your firm manages projects, including how budget, scope and schedule are maintained. Select a particular project to shape the response around:

A recent project that demonstrates Mike and Yong's project management success is the Lennox Middle School Emergency Repair Program (ERP). The team completed all emergency repairs within an aggressive five week construction schedule. Repairs included aging mechanical systems, dilapidated leaking roofs, deteriorating exterior doors, cracked site concrete walkways and limited ADA accessible parking and path of travel. Due to requirements for ERP funding through the state, the scope of work required constant management and oversight. In order to meet the District's expedited schedule goal, the entire project (design, DSA approval, and construction) was completed within 12 months. This demonstrates our team's ability to successfully manage and expedite important modernization projects in an aggressive time frame if required.

B8. Describe how your firm will address DSA requirements throughout the project:

Prompt DSA approval is of significant importance on every project, which is why we have proposed a team with a proven track record. Jeff, Mike, and Yong have developed strong relationships with DSA staff over many years with numerous K-12 new construction and modernization projects. In the past five years alone, CSDA has secured timely DSA design/ documentation approvals and/or close-outs for over 65 new construction and modernization projects for several school districts in California. Examples of those districts include: LAUSD, Victor Valley UHSD, Lennox SD, Long Beach USD, Montebello USD, Simi Valley USD, Glendale USD, San Francisco USD, Tamalpais Union HSD, Mount Diablo USD, Kentfield SD, and Soquel Union ESD.

Our team will work to receive timely DSA responses and approvals, while protecting the District from overzealous code interpretation. This is the result of our knowledge/experience with: California Access Compliance Reference Manual; codes relating to access compliance, design, and construction of buildings (Title 24); Interpretations of Regulations (IRs) as DSA applies to plan reviews, construction inspection, ADA, and accessibility codes; and preparing drawings with the level of detail and associated code-related information that DSA plan check engineers expect.

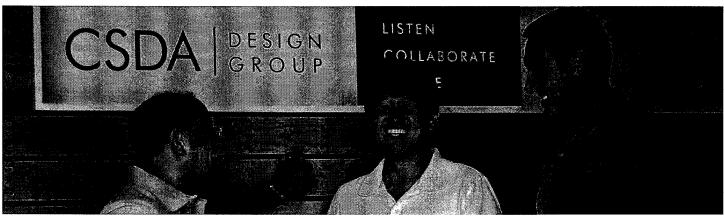
VIII. Submittal Evaluation Criteria - Litigation and arbitration history (during the past 5 years):

Note: CSDA has not been involved in any education project related litigation or arbitration in the last 5 years.

Project Name: LAWA Residential Soundproofing Program
Date of Dispute/Claim: Complaint filed on 7/20/11, Summon date 1/24/2012
Name of entity whom the claim was filed: Briarcliff v. Professional Building Contractors, Inc.
Nature of the claim: Being sued by cross-complainant that the subject properties contain defects in the real property and physical structures built thereon.
Court and Case No: Los Angeles County Superior Court/BC465852
Status of the Claim: On 7/17/13, CSDA accepted the proposal offered at the mediation on 6/3/13 that CSDA be dismissed from the case with prejudice for a waiver of costs.

Amount of Settlement: N/A

\$°



From left: Jeff Fuller, Yong Yoo, and Mike Schöen

C. Project Team

C1. Identify the following key team members and provide their specific qualifications with respect to educational facilities and their roles in relation to the District

Our proposed key team members – Jeffery Fuller, Michael Schöen, and Yong Yoo – have worked together on 18 Southern California education projects. In addition, Jeff and Mike have completed 34 projects together. Our team will be dedicated to the Oxnard School District for the duration of the project(s). The three individuals listed below will be principally responsible for working with the Oxnard School District:

Jeffery M. Fuller, AIA, LEED[®] AP, Principal-in-Charge

Born and raised in Upstate New York, Jeff received a Bachelor of Architecture (B. Arch degree) from Syracuse University. Jeff has more than 25 years in the industry. As Principal-in-Charge and President, Jeff will oversee the district's projects to assure timely completion and overall client satisfaction. Jeff will serve as an active member of CSDA's team. His in-depth knowledge of building code compliance requirements is integral to the successful completion of projects on schedule. Jeff focuses on clients' needs through frequent communication and by providing the staff needed to complete projects on time and within budget. Jeff is licensed in the state of California.

Michael R. Schöen, PMP, Associate AIA, LEED® AP, Project Director/Manager

Born and raised in Orange County, Mike received his Masters of Architecture (M. Arch degree) from SCI-Arc in Los Angeles and is a 5th generation Californian. Mike has more than 18 years of professional experience in designing new construction and modernization projects for K-12 schools. Mike's certification as a Project Management Professional with the Project Management Institute makes him well suited for management of the Oxnard School District's projects. Mike has designed modernizations and new construction for 48 K-12 schools over the past 10 years. Mike understands the close connection between the quality of an educational environment and a positive educational experience.

Yong Yoo, AIA, Project Architect

Yong received his Bachelor of Architecture (B. Arch degree) from Cal Poly Pomona and is licensed in the State of California. Yong will manage the project design team and any sub-consultants, lead project staff, and produce deliverables. He has 18 years of education experience relevant to Oxnard School District's completed and future projects. Yong's portfolio over the past 10 years alone has been comprised of various project types, including 38 modernization and new construction projects for multiple public school districts. He is a service-oriented professional committed to delivering projects on time and on budget. Yong also has an excellent professional working relationship with DSA.

C2. Identify the proposed structural, mechanical, and electrical engineering firms and/or staff and other consultants that you typically use for your projects and their qualifications with respect to educational facilities. Response to this item is optional and may be provided as an addendum to the submittal.

We have also included the following sub-consultants on our team, as they can best meet the needs of the District's projects.



Civil Engineer (Minority Business Enterprise, Small Business Enterprise)

VCA Engineers, Inc. is a client-focused, service-oriented civil and structural engineering firm located in Los Angeles. VCA engages in a wide variety of engineering design services involving private and public land development, facility engineering, transportation engineering, and topographical engineering. The firm has great depth of experience related to planning, design, management and construction of projects that involve K-12 educational facilities all over Southern

Structural Engineer (Disadvantaged Business Enterprise, Minority Business Enterprise, Small Business Enterprise) JCE Structural Engineering Group is an award winning structural engineering firm with more than 30 years of experience providing structural design services to educational facilities throughout Southern California. Not only that, they have been providing DSA Plan Check services for all four of their regions: Los Angeles, San Diego, Sacramento and Oakland.



TURPIN & RATTAN

ENGINEERING, INC.

Mechanical, Electrical, and Plumbing (Small Business Enterprise)

Turpin & Rattan Engineering, Inc. is a full service Mechanical, Electrical, Plumbing (MEP) and Technology consulting engineering firm providing design services for small to large size built environments including new construction, renovations, tenant improvements, and modernizations for various types of K-12 educational facilities.



Fire Protection (Small Business Enterprise)

The firm was founded in 1999 by Principal Tim Pocock and was previously known as BP & Associates, Inc. PDS, Inc. is a full service mechanical, plumbing, and fire protection engineering firm specializing in K-12, Community College, University, Student housing, Modernization Parking Structures and new construction projects, as well as Municipal/Retail and other types of projects.

Jacobus & Yuang, Inc.

Construction Cost Consultants

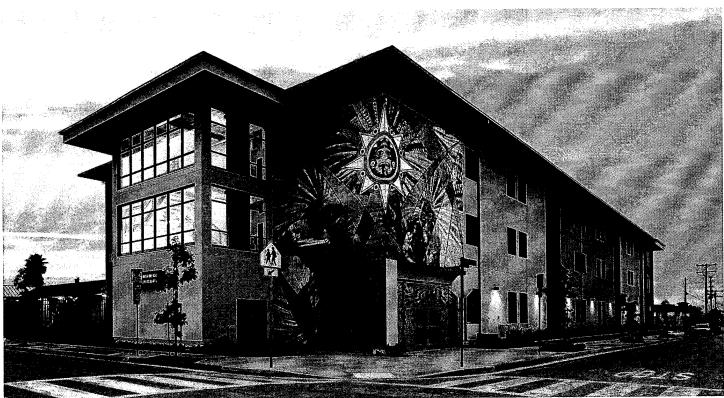
Cost Estimator (Small Business Enterprise)

Jacobus & Yuang, Inc. (JYI) was founded in 1993 in response to a perceived need for professional cost consulting. Since then, the firm has grown into a team of successful individuals with a track record of producing accurate and on-time estimates for many education projects throughout Southern California.



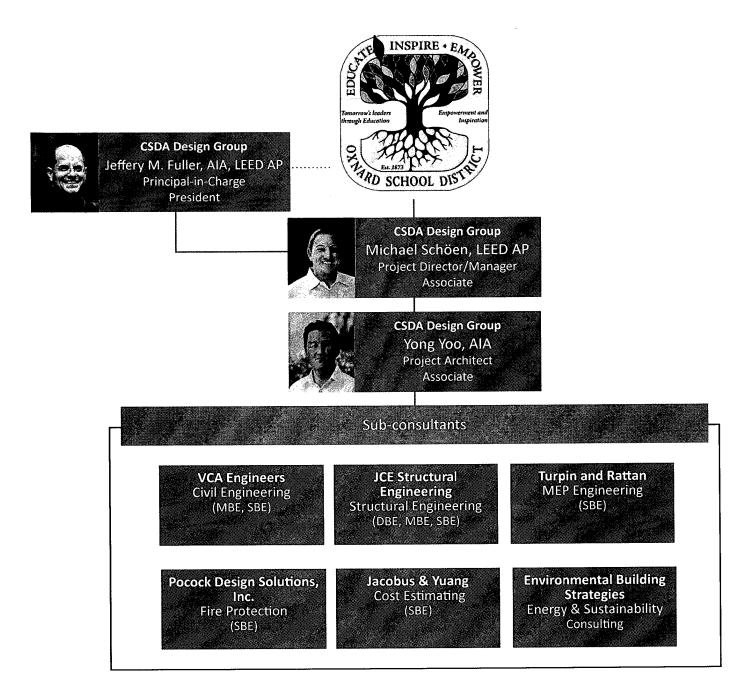
Energy & Sustainability

Environmental Building Strategies (EBS) is a high performance building consultancy that supports clients' initiatives to make intelligent and sustainable design, construction and operations decisions through sound financial analyses and building science expertise. Their team of LEED AP's, Professional Engineers, MBAs, Certified Energy Managers and Licensed Architects are experts in sustainable engineering, design consultation, finance, and building certification for educational clients.



LAUSD: ELA Star Hilda L. Solis High School Academy

C3. Provide an organization chart showing the relationship and the flow of information between the District and your firm and consultants.



D. Firm Resources

D1. Transformative Design Capabilities for School Modernization and Additions:

i. Briefly describe your design philosophy and process with emphasis on how this will suit the needs of the Oxnard School District:

CSDA carefully considers the curriculum, technological, social, and environmental elements of each project we undertake. Our philosophy to design modernizations and additions for school districts is based on achieving, at a minimum, the following goals:

- Learning environments that are flexible and meet programming requirements
- Integration of 21st Century classroom design principles
- Projects that are fiscally responsible and reflect the district's needs and values
- Campus modernizations and interior spaces that are greatly improved in function and appearance and provide a memorable sense of place for students, faculty and parents
- Classrooms that are safe, attractive and technologically friendly learning environments
- Designs that integrate sustainable approaches and materials

ii. Briefly describe how you integrate flexibility and future technology into your design:

CSDA believes it is important to maximize the use of classroom space by planning and designing flexible spaces that can easily be adapted to accommodate small and large group gatherings, new programs, future technology and various learning and teaching styles. Our recent design for the new Global Green Generation Academy resulted in approximately 70% of the building being designed to provide flexible learning environments. Rooms and lab layouts may be equipped with sliding partitions, accordion walls and flexible furnishings to provide the flexibility needed to meet changing instructional and curriculum needs.

Principles that guide 21st Century classroom design:

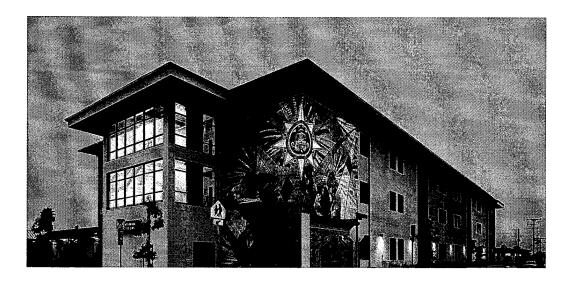
- Flexibility: Innovative and flexible space to accommodate varying learning styles
- Collaboration: Small learning communities within large campuses
- Technology: Technology intensive teaching and learning
- Comfort and Safety: Increased emphasis on health, comfort and security
- Inspiration: Spaces that inspire kids to learn and create a sense of wonder

Flexible spaces must also be designed to support the accelerating advancement of technology in education and accommodate both current and future technology. Since each school district that we work with has a wide range of technology needs, CSDA either utilizes the services of our sub-consultant (electrical engineer) to assist us in technology upgrades and/or brings in a technology sub-consultant that specializes in the design and installation of leading edge technology. Regardless of the approach, CSDA has incorporated technology upgrades into more than a dozen modernization and remodeling projects that we have completed in the past two years.

iii. Show examples of "transformative" projects on existing campuses. Include photographic representation of projects listed:

Please refer to the following pages that show our representative project card examples.

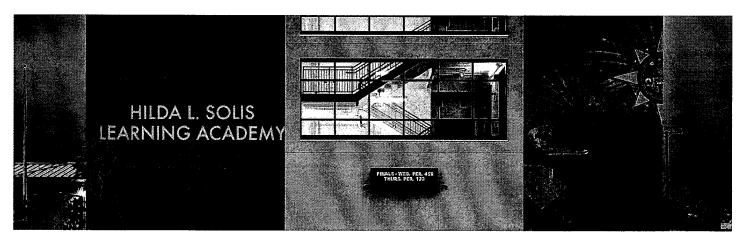
HILDA L. SOLIS LEARNING ACADEMY AND EASTSIDE LEARNING CENTER LOS ANGELES UNIFIED SCHOOL DISTRICT LOS Angeles, CA



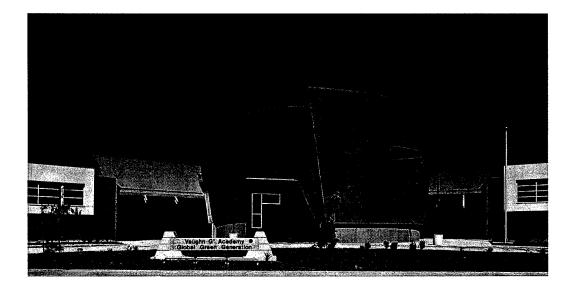
YEAR 2012 SIZE 100,000sf

PROJECT COST \$39,701,046 (All Phases) Los Angeles Unified School District acquired the vacant East Los Angeles (ELA) Star Community Hospital in 2005 with the intent of converting it into an adult learning center. CSDA designed the project, located on a 5.05-acre urban parcel in a highly populated area, in two phases. Phase 1 consisted of building core and shell renovations along with structural modifications. The original 1929 three-story building with its partial basement and penthouse had a painted brick exterior and mission tiled roof. During Phase 2, approximately 30,000sf was built out to create the ELA Star East Learning Center to accommodate 600 students. The ELA Star High School Academy was also constructed in Phase 2 and consists of the build out of approximately 70,000sf to accommodate 702 students.

This renovation presented several challenges. Creative design strategies were needed to accommodate new technology, current learning and teaching methods, and a wide variety of educational programs in a hospital that was configured for patient care. Security considerations were a challenge since the building is located in a highly populated urban area and needed to be configured to accommodate 24-hour, year-round use. Since programs and tenants were previously located in separate buildings, careful and creative design considerations were necessary to satisfy multi-generational students and house a wide variety of educational programs in one renovated building.



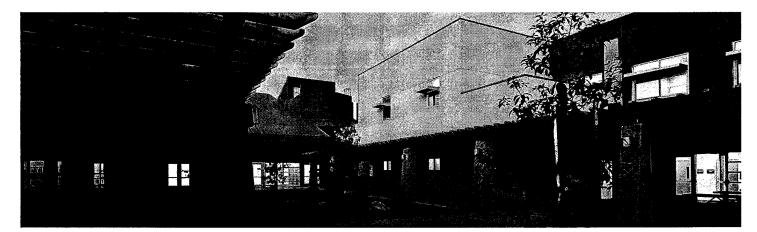
GLOBAL GREEN GENERATION ACADEMY K-5 ELEMENTARY CHARTER SCHOOL VAUGHN NEXT CENTURY LEARNING CENTER Pacoima, CA



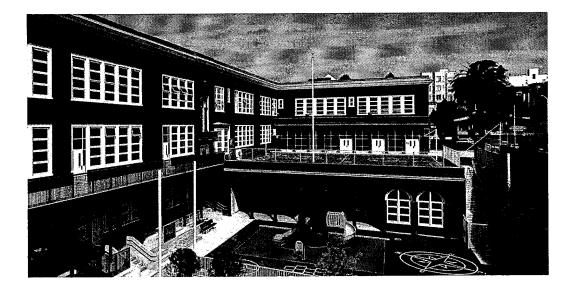
YEAR 2012 Size

70,000sf

PROJECT COST \$15,320,785 Sustainability was a key component to the design of a transformative new K-5 elementary charter school (70,000sf) that will serve 600 students. The school is divided into six major learning pods, each containing four classrooms. The campus includes a food service area, library, flexible classrooms, outdoor classrooms, Zen garden, playground, and a community joint-use theater (5,500sf). Designed in accordance with Collaborative for High Performance Schools (CHPS) standards, the school includes photovoltaic provisions for future implementation/ use that will produce energy to satisfy 30-40% of the school's needs. The school is has received High Performance Incentive (HPI) certification. CSDA has worked in association with Marshall Lewis, AIA, who completed the schematic design and collaborated with for the remainder of the project.



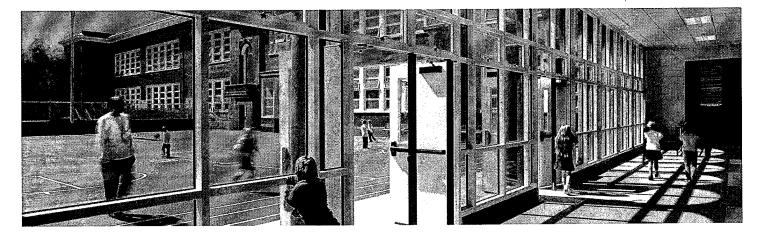
WILLIAM COBB ELEMENTARY SCHOOL MODERNIZATION SAN FRANCISCO UNIFIED SCHOOL DISTRICT, San Francisco, CA



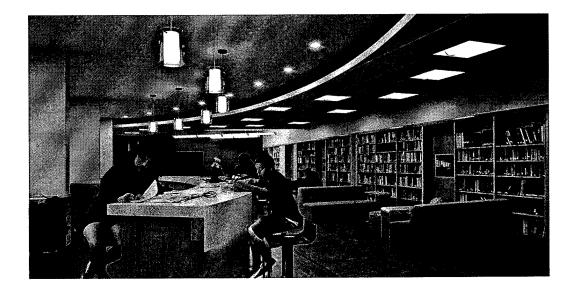
YEAR 2011 SIZE 37,900sf Working to bring outdated classrooms into compliance with 21st century educational principles, SFUSD undertook an extensive space reconfiguration that resulted in a new library/media center, additional classrooms, restrooms, storage areas, a main office near the campus entrance, and redesign of the play yard to create a garden and outdoor classroom spaces.

PROJECT COST \$7,041,598

Modernization improvements included: replacement of finishers throughout, new energy-efficient windows, new energy-efficient pendant lighting, new wireless data and communications systems, security gate and video cameras, new fire alarm system, and fire sprinkler system. ADA upgrades included: modifications to restrooms, doors, drinking fountains, the elevator and installation of wheelchair ramps.



ST. BERNARD CATHOLIC HIGH SCHOOL INTERIOR SPACE CONVERSIONS AND MODERNIZATIONS ROMAN CATHOLIC ARCHDIOCESE OF LOS ANGELES Los Angeles, CA



YEAR 2013 SIZE 6,194SF PROJECT COST \$1,025,675 Intent on updating their existing spaces for 21st century teaching methods and technology, St. Bernard Catholic High School worked with CSDA to renovate and modernize 6,194sf of existing spaces into flexible learning areas for their 400 students.

A student union was designed for adaptable breakout spaces for before, during and after-school gathering, while the library was revamped with flexible work areas to accommodate small and large work groups and a technology hub called the "thought spot" for more intimate project presentations and collaborations.



OLIVE VISTA MIDDLE SCHOOL NEW PHYSICAL EDUCATION & MULTI-PURPOSE, LUNCH PAVILION & STUDENT STORE BUILDINGS LOS ANGELES UNIFIED SCHOOL DISTRICT Sylmar, CA



YEAR Design 2015 Construction 2018

Size Physical Education Bldg 18,125 SF

MULTI-PURPOSE ROOM, LUNCH PAVILION & STUDENT STORE BLDG 28,539 SF

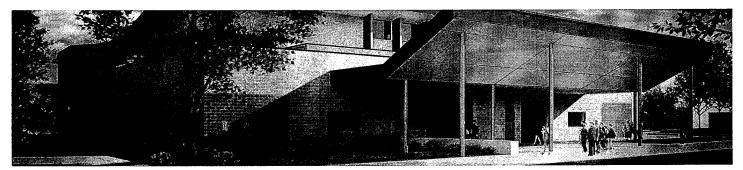
> **PROJECT COST** \$18,254,487 (est.)

CSDA is providing architectural design services for a new physical education building as well as a new multi-purpose room, lunch pavilion and student store on an existing campus.

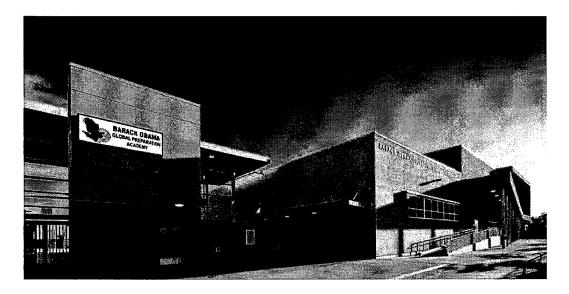
The new physical education building, pictured below will house two regulation basketball courts, a volleyball court, fitness center, a classroom, storage, locker rooms with adjacent offices, conference room and storage facilities. The second building, pictured above, will house a new multi-purpose room with a performing arts stage, a lunch pavilion with a full kitchen and indoor and outdoor seating and an adjacent student store.

These new buildings are the remaining few from a 2003 Building Vulnerability Chart that required seismic strengthening or to be replaced entirely due to their vulnerability during a major seismic event. As a result, CSDA assisted with a seismic study and a full site analysis of both structures to obtain Proposition 1D funding. Completion of the study determined two new buildings was the best and most economical solution.

Construction will be phased to allow use of the existing physical education building. A prominent set of terraced and landscaped steps will be constructed to tie in the new physical education building to the existing campus. This will also double as an outdoor learning space for class gatherings and extracurricular activities. Additionally, we are providing infrastructure for Photovoltaic systems on both building roofs, as well as shade structures for the new adjacent parking areas.



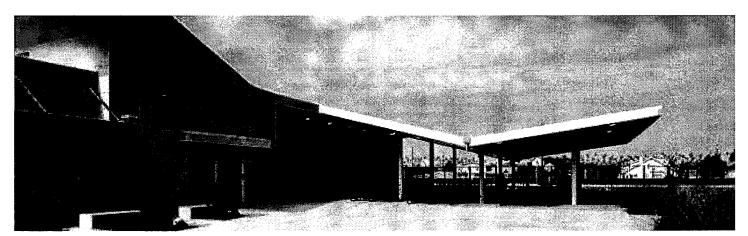
BARACK OBAMA GLOBAL PREPARATION ACADEMY LOS ANGELES UNIFIED SCHOOL DISTRICT, LOS Angeles, CA



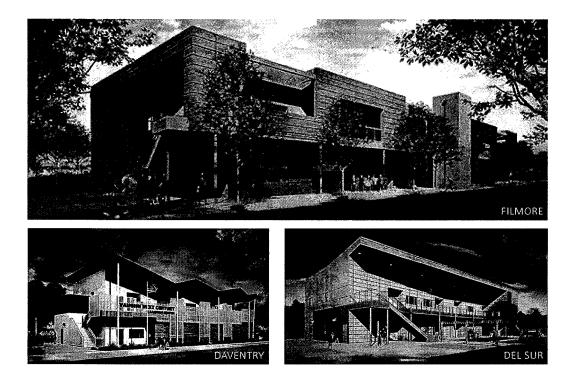
YEAR 2010 Size

170,000sf

PROJECT COST \$78,244,842 Using Collaborative for High Performance Schools (CHPS) criteria, the new three-story middle school (170,000sf) was designed to accommodate 1,400 students. Located on a 7.1-acre site in urban South Central Los Angeles, the school features three Small Learning Communities (SLCs) or "schools-within-a-school" that are stacked vertically. Each SLC has a separate identity and focus of study, i.e., Language Arts, Performing Arts, and Sciences and its own classrooms, science labs, administration offices and restrooms. Shared facilities include a library, multi-purpose room, gymnasium, food services, cafeteria, outdoor lunch shelter, central administration office, performing arts classrooms, playfields, and an outdoor plaza. A subterranean garage provides parking for 117 cars.



STEM LEARNING PODS & COMMUNITY CENTER VAUGHN NEXT CENTURY LEARNING CENTER Pacoima, CA



YEAR Design 2014 Construction 2015

Size

STEM LEARNING PODS 13 Pods @ approx. 3,000 SF each MULTI-PURPOSE ROOM

2,400 SF

PROJECT COST \$13,800,000 (est.)

CSDA is providing architectural services for four new STEM Learning Pod buildings on four separate sites (Del Sur St., Filmore St., Daventry Pl., and Eustace St.) with one new Multi-purpose Room at the existing VISA High School. These buildings are a part of the Vaughn Next Century Learning Center Charter Schools in Pacoima, California.

All four projects will be based on the pod concept and design from the Global Green Generation (G3) Charter School. Although the G3 School pod design will be used as a basis for design, the pods will vary in size and shape from site to site, due to the differing physical constraints of the individual sites. Each building varies from approximately 9,000 to 17,500 total SF and although separated, these new buildings will provide a physical connection to the existing campus. Additionally, CSDA's design will provide as much green space, shade and additional parking as each site will allow.

The "Learning Pods" are large open spaces that house multiple classrooms or can be utilized as one large group learning space. These larger learning spaces facilitate the STEM (Science, Technology, Engineering, & Math) Curriculum taught by providing as much flexibility as possible and state-of-the-art technology. In an effort to deliver the most energy efficient buildings possible, CSDA designed these learning pods using California High Performance School (CHPS) guidelines and standards.

ROOSEVELT MIDDLE SCHOOL MODERNIZATION SAN FRANCISCO UNIFIED SCHOOL DISTRICT, San Francisco, CA



YEAR Construction 2015

> **Size** 131,960sf

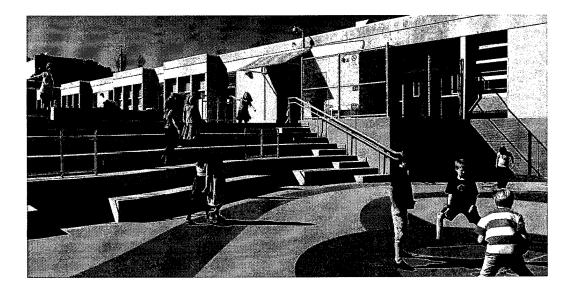
PROJECT COST \$12,690,000

CSDA is working closely with San Francisco Unified School District to design its District-wide Master Plan which includes general modernization and reconstruction of interiors, new paint throughout, partial window replacement, gymnasium wood floor replacement, and the design and conversion of a woodshop into an instrumental music room. Additional design and construction includes the reconstruction of an existing classroom into a new visual art classroom, complete restoration of the performing arts stage including new rigging, lighting and sound systems for a state-of-the-art control booth, extension of the elevator, new interior and exterior circulation accessibility upgrades, building system upgrades, fire alarm revisions, play yard resurfacing, and other miscellaneous site work, hazardous material/asbestos remediation, and miscellaneous interior renovation work on the campus.

A stand-out feature is the design and reconstruction of Roosevelt cafeteria. The design includes dual lunch stations, monitor connections and ceiling design to adapt to 21st century design principles. The goal of the cafeteria design is to encourage students to socialize, read, play, and minimize long lunch lines with multiple lunch stations.

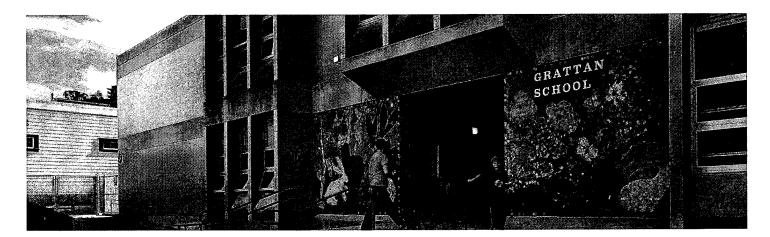


GRATTAN ELEMENTARY SCHOOL MODERNIZATION SAN FRANCISCO UNIFIED SCHOOL DISTRICT San Francisco, CA



YEAR 2011 SIZE 53,500sf

PROJECT COST \$3,590,070 To bring the school into compliance with fire/life safety and the American with Disabilities Act (ADA) requirements, an extensive site investigation needs assessment was determined. Existing classroom spaces were reconfigured to create a new kindergarten and special needs classrooms. The child development center (CDC) was expanded and upgraded to comply with CDC licensing requirements and current building codes. Modernization efforts included new windows and finishes throughout. A new outdoor amphitheater was added for student gatherings and performances, movie screenings, and musical events. The project was designed to meet CHPS standards.



VICTOR VALLEY HIGH SCHOOL NEW ADMINISTRATION & LIBRARY BUILDING VICTOR VALLEY UNION HIGH SCHOOL DISTRICT Victorville, CA

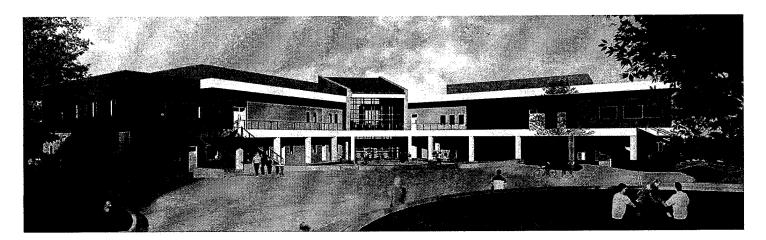


YEAR Design 2013 Construction 2016

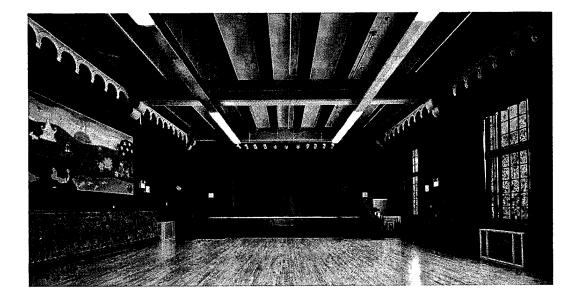
Size 32,365sf

PROJECT COST \$15,000,000(est.) The new two-story Administration/Library Building will serve as the focal point to the campus and will give provide it with a distinct identity. Designed to replace the current Victor Valley High School Administration Building, the new building's entrance will provide museum space to showcase the school's accomplishments and the District's history.

The building's first floor will include a student store and offices for the principals, assistant principals, security staff, school counselors, and admissions and records staff. The second floor will include a new library, textbook storage space, and flexible classroom space that can be utilized as one large classroom or subdivided into three classrooms. The building's wing-shaped posterior provides outdoor instructional spaces. An amphitheater for assemblies will also be added to the campus.



CHINESE IMMERSION AT DE AVILA ELEMENTARY SCHOOL MODERNIZATION SAN FRANCISCO UNIFIED SCHOOL DISTRICT, San Francisco, CA



YEAR 2012 **SIZE** 54,100sf

had previously been used by the San Francisco Community College District. CSDA provided modernization, Americans with Disabilities Access, Fire Life Safety and California Building Code upgrades. Improvements included the installation of new fire alarm and fire sprinkler systems and second floor exits for K-2 students.

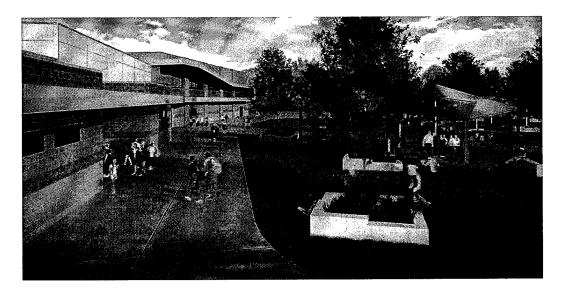
Built in 1926 and closed as an elementary school in 2006, this four-story facility

PROJECT COST \$7,780,588

A new vertical circulation core was planned and included the replacement of the elevator to connect the multiple levels of the school. Twenty-first century learning improvements included upgrades to classrooms, new space planning to accommodate the educational program, technology upgrades, general appearance of the building, and security systems including video surveillance cameras and electronic detection as permitted by the fixed limit budget.



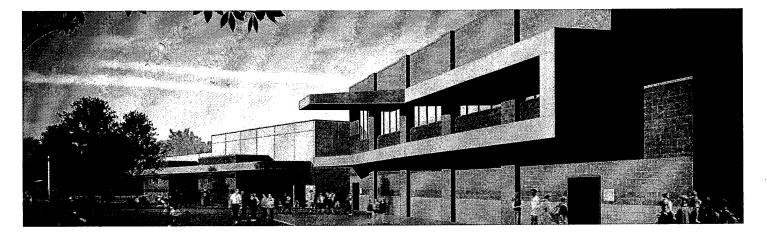
HOOK JR. HIGH SCHOOL NEW FACILITIES VICTOR VALLEY UNION HIGH SCHOOL DISTRICT Victorville, CA



YEAR Design 2013 Construction 2016

> **Size** 30,357sf

PROJECT COST \$7,000,000(est.) An evaluation was made of the Hook Jr. High School campus and its buildings. Subsequently, new facilities were designed and included a new Administration building, gymnasium, and multi-purpose building that will house music classrooms, a performance stage, seating/dining area, and a full kitchen that can serve the entire student body. The new gymnasium building will include student locker and team rooms and administrative offices for coaches and sports team managers. An exterior courtyard/eating area, volleyball courts, and an outdoor quad area will provide additional spaces for student interaction.



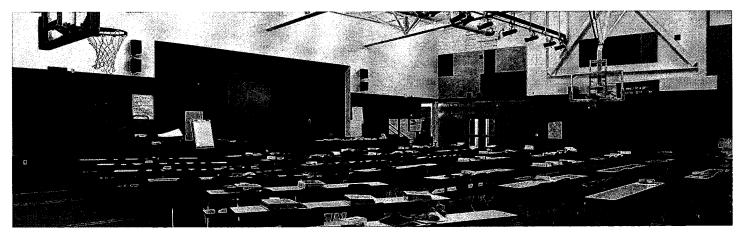
TYRRELL ELEMENTARY SCHOOL MODERNIZATION HAYWARD UNIFIED SCHOOL DISTRICT, Hayward, CA



YEAR 2012 SIZE 68,600sf

PROJECT COST \$27,793,940 Tyrrell Elementary School was one of six schools modernized and expanded to support 21st century educational principles as part of a \$200M general obligation bond for the Hayward Unified School District. At the District's request, CSDA created a state-of-the-art sustainable and flexible campus.

Designed for 750 students, the three new buildings (68,600sf) include: a new kindergarten classroom building to accommodate future growth and replace seven portable buildings, a building for administrative offices and a new library/media center, and a multi-purpose building to accommodate food service, theatrical performances and athletic activities. The balance of the campus was modernized to upgrade all systems and facilities to meet 21st century design standards.



D2. Project Management Capabilities (AutoCAD, BIM, and project management software use are strongly recommended):

i. Describe how the firm would create an Integrated Project Delivery program for the projects:

CSDA's team of professionals and network of consultants are proficient in BIM software platforms and methodologies. The firm has over seven years of experience utilizing Autodesk Revit/BIM to develop and coordinate our designs and documents resulting in successful projects. Along with our consultants, we have taken projects of various sizes and complexity from conceptual design through construction administration with Revit/BIM, employing its many advantages to produce fully coordinated and constructible buildings. The advantages are as follows: Managing all building information in a single database; seamlessly updating all drawings with results from multiple analysis applications; clash detection for architectural, structural, MEP and fire protection models simultaneously; integrating design changes in a timely manner; using a single model for structural analysis and documentation, and real time design coordination during the construction phase.

D3. Cost and Schedule Responsiveness:

i. Cost Estimate History: show examples of cost estimates versus actual bid amounts on 3 recent school projects. Describe briefly the challenges and how the firm responded:

| Project | Estimate | Bid |
|---|--------------|--------------|
| LAUSD : ELA Star Hilda L. Solis High School Academy | \$14,277,137 | \$9,657,487 |
| LAUSD : Augustus F. Hawkins High School | \$87,908,674 | \$86,299,500 |
| Global Green Generation Academy | \$17,000,000 | \$15,050,000 |

ii. Change Order History: Briefly describe your approach to problems and change orders:

CSDA's approach to resolving problems and change orders begins before construction. During our pre-construction meeting with a school district and the selected contractor, we review and discuss the change order policies and procedures that are described within the front end specifications. We discuss the full review and approval process for change orders. We require contractors to submit a schedule of values immediately following the bid. We use this document to monitor percentages of work completed and to check the validity of monetary claims for change orders. We also use the project schedule to compare the validity of claims for time extension to the contract. When a proposed change order does not originate from the district, we require the contractor to provide evidence of conflicting information on the construction documents prior to approval.

a. Track Record for three (3) school projects listed in item D.3.i. Show the amount of change orders and indicate whether change order was caused by the District, Architect or Contractor:

| Global Green Generation Academy | ELA Star High School Academy | Augustus F. Hawkins High School | |
|---|--|---|--|
| Bid Amount: \$15,050,000 Total Change Order Amount: | Bid Amount: \$9,657,487 Total Change Order Amount: | Bid Amount: \$86,299,500 Total Change Order Amount: | |
| \$270,785 Total Change Order Percent: | \$235,875 Total Change Order Percent: | \$3,760,028 Total Change Order Percent: | |
| 1.8% | 2.4% | 4.4% | |
| - Client Requested: \$176,281 | - Client Requested: \$165,348 | - Client Requested: \$293,283 | |
| - Architect: \$8,936 | - Architect: \$20,757 | - Architect: \$586,564 | |
| - Contractor: \$20,038 | - Contractor: \$13,917 | - Contractor: \$293,281 | |
| - Unforeseen: \$65,530 | - Unforeseen: \$35,853 | - Unforeseen: \$2,586,900 | |

b. Briefly describe your quality control and assurance procedures:

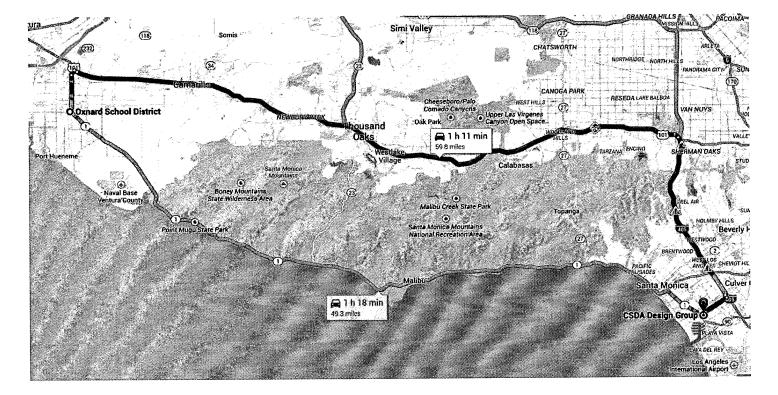
At the onset of the project, the project manger will conduct a kick-off meeting with representatives from all design disciplines, including our sub-consultants and will distribute and discuss the QA/QC procedures. To ensure document uniformity, consistency, and effective cross coordination/checking, CSDA will take the lead in generating background drawings and forwarding them to all members of our team. The project manager will work closely with the project team to provide construction documents that are coordinated, clear, effective, accurate, and complete.

c. Briefly describe your experiences with State and local agencies:

CSDA has extensive experience with most, if not all, state, regional and local agencies such as: Local Municipal Building Departments, The Division of the State Architect (DSA), Office of Public School Construction (OPSC), California Department of Education (CDE), State Allocation Board (SAB), Americans with Disabilities Act (ADA), Department of Toxic Substances Control (DTSC) and the Office of the State Fire Marshal (SFM). In the past five years alone, CSDA has secured timely DSA design/documentation approvals and/or close-outs for over 65 new construction and modernization projects for dozens of school districts in California. Most importantly, our key personnel have developed great working relationships with DSA plan checkers and understand the process completely.

E. Location of Office Serving District

CSDA Design Group is located, depending upon the route, within 60 miles of the district.



F. Financial Resources

F1. Provide credit references:

Contact: Kim D. Nguyen, Vice President, Senior Business Relationship Manager Bank: Wells Fargo Bank, N.A. Phone: 415 371 3348 Email: Kim.D.Nguyen@wellsfargo.com

F2. Provide amount of errors and omissions and current insurance carrier name:

Errors & Omissions (Professional Liability): \$2,000,000 per Claim; \$2,000,000 Annual Aggregate **Insurance Carrier:** Travelers Casualty & Surety Co.

G. Client Satisfaction/Reference

G1. Provide information for at least four (4) education clients for which your firm has performed similar project services. Please include:

| i. District Name/Address | ii. Name/Position/Phone | iii. Project(s) |
|--|---|---|
| Montebello Unified School District 123 S. Montebello Blvd., Montebello, CA 90640 | Joseph Quinonez Facilities Development Manager (323) 887-7900 ext. 1-6878 | Schurr High School – Manufacturing Academy |
| Vaughn Next Century Learning Center 13330 Vaughn St, San Fernando, CA 91340 | Dr. Yvonne Chan, Founder (818) 896-7461 | Global Green Generation Academy; Vaughn STEM Learning Pods (4) |
| Los Angeles Unified School District 333 S. Beaudry Ave, Los Angeles, CA 90017 | Eddie Nishi, Senior Design Manager (213) 241-4161 | Barack Obama Global Preparation Academy; Augustus F. Hawkins High School; San Pedro High School Gymnasium |
| Lennox School District 10319 Firmona Avenue, Lennox, CA 90304 | Pam Johnson, District Representative (562) 299-8696 | Jefferson Elementary School, Sound Mitigation |

G2. Provide a list of three (3) construction manager/contractor references with which your firm has performed similar project services:

| Contact Person/Company | Phone | Project |
|--|----------------|--|
| Jason Cave, Del Amo Construction | (310) 378-6203 | Vaughn Next Learning Center - STEM Pods |
| Marc Kersey, Clark Construction | (619) 578-2650 | LAUSD - Augustus F. Hawkins High School |
| Dayne Brassard, Tilden-Coil Constructors, Inc. | (951) 684-5901 | LAUSD – Hilda L. Solis Learning Academy & ELA Star Eastside Learning Center |

I B I 1.1 14.24.49 \square Cover Letter Α Firm Organization, Credentials, and Background В Project Team С Firm Resources D Location of Office Serving District Е **Financial Resources** Client Satisfaction / Reference G Addenda



May 01, 2015

tel 805.546.0433

fax 805.546.0504

Firm: Corporation Office Established: 1989 CA Reg: # C-8702 Principal: William R. Tuculet, AIA bill.tuculet@ibigroup.com Years: 42

Yuri Calderon Chief Operating Officer Caldwell Flores Winters, Inc. 1901 S. Victoria Avenue, Suite 106 Oxnard, CA 93035

RE: Request for Statement of Qualifications for Architectural Services -**Oxnard School District**

Dear Mr. Calderon,

IBI Group is proud to submit this Statement of Qualification for Oxnard School District. Our entire team of K-12 education professional consultants is eager to partner with OSD and CFW to successfully create 21st Century educational facilities!

Creating quality 21st Century educational facilities is IBI Group's passion and our specialty! Our experience has allowed us to fully understand and integrate educational programs and program sensitive design and aesthetics with effective project delivery.

With 6 offices and 130+ staff throughout California, as well as offices internationally, IBI Group's success in collaboration is truly a 21st Century business model. The IBI Group presence on the California's Central coast is strong and during the 1990's, IBI Group, as BFGC Architects & Planners Inc., successfully completed multiple projects on every campus for the Oxnard School District.

We believe IBI Group is uniquely qualified for Oxnard School District's specific facilities needs as follows:

- Our people make the difference. IBI Group has 40+ years of award-winning experience in educational projects, specifically projects in pre-K-12 design. Our selected team of consultants is a group of proven professionals in their respective disciplines and widely recognized for their high quality of work and commitment in meeting and exceeding the goals of our school district clients.
- We connect curriculum and facility design. IBI Group is at the forefront of transforming existing space into next generation learning environments. We have been at the forefront of designing spaces that are both adaptive and agile enough to change with the instructor and the learner.
- We embrace technology in the learning process. IBI Group is a diverse practice and we have the knowledge base and capacity to integrate technology into the fabric of an education facility at the very beginning of design. Technology is not only a tool for the learner, but rather an opportunity for them to be involved their learning process.
- We know educational buildings. Our team has extensive and relevant project experience with K-12 California school districts. IBI Group has completed more than 600 educational projects in California that include new construction, additions and complex multi-phase renovations; many of these projects have won top design awards.

We hope this response conveys our enthusiasm and expertise to provide architectural services to Oxnard School District. On behalf of the firm, we look forward to working with you on these exciting projects!

William R. Tuculet AIA Senior Principal Architect

Craig Atkinson, AIA, LEED AP **Principal Architect**

Firm Organization, Credentials, Background

The next generation of learning environments is being formed by challenging the traditional school organization, roles of teachers, learning activities of students, parent/community relationships and expectations for access to technology. IBI Group offers the following comprehensive services in the pursuit of next generation learning:

Basic Services

- Comprehensive Architectural Services from program programming and refinement and schematic design to construction administration.
- Site analysis / evaluation / selection
- Agency application / Approval assistance
- Coordination of: site topography / boundary surveys, geological hazards surveys, soils testing (bearing pressure / toxicity / percolation)
- Project budgeting / scheduling
- Record documentation
- Safety Design
- · Detailed Cost estimating
- Community / special interest group presentations / coordination
- · Interior design and finishes selection
- Landscape Architecture
- Structural, mechanical, electrical and civil engineering
- 3-D computer visualization / BIM capabilities
- Specialized Consultants: Food service / restaurant designers.

Value Added Services (if requested by OSD):

• Educational specifications development assistance

B

- Project management
- State funding facilitation
- Safety design
- Assistance creating building standards
- Value engineering / Life-cycle costing
- Alternative funding analysis
- Asset management / District consolidation planning
- Traffic Engineering
- Graphic Design / Promotion materials
- Specialized Consultants (options available): acoustical, theater / sound systems, construction management, and security
- Fixtures, Furniture & Equipment (FF&E)
- Record documentation
- LEED (Leadership in Energy Efficient Design) certification / CHPS

IBI Group has completed **30+** new construction projects and **80+** modernization projects in the last 5 years.

Sample New Construction and Modernization projects in Last 5 Years experience

| Project Name | Project Type | Year Completed | Final Construction |
|---|------------------------------------|----------------|--------------------|
| South Region Middle School # 2 | New Construction | 2010 | \$72.3M |
| Trace Elementary School - Classroom Building | New Construction | 2012 | \$8.04M |
| Walnut Park Middle School | New Construction | 2012 | \$34.9M |
| Multnomah Elementary School | Modernization | 2011 | \$4.68M |
| Taylor Middle School New Cafeteria Building and Measure X & N Modernizations | New Construction/ Modernization | 2014 | \$21.6M |
| Huron Middle School Classroom Addition | New Construction | 2012 | \$2.02M |
| Curtner & Pomeroy Elementary Schools Learning Centers | Modernization | 2014 | \$1.7M |
| Hull Middle School | New Construction | 2011 | \$18.8M |
| Peterson Middle School New Library & Administration Building | New Construction | 2011 | \$3.56M |
| Cabrillo MIddle School Multipurpose Building | Modernization | 2011 | \$2.26M |
| Peterson Middle School Multipurpose Building | Modernization | 2014 | \$5.73M |
| Fern Elementary School - Classroom Building | New Construction | 2013 | \$8.45M |

Project Management

Team work and collaboration created an environment for success in the Millbrae SD Measure X Modernization Bond Lease leaseback partnership with IBI Group...

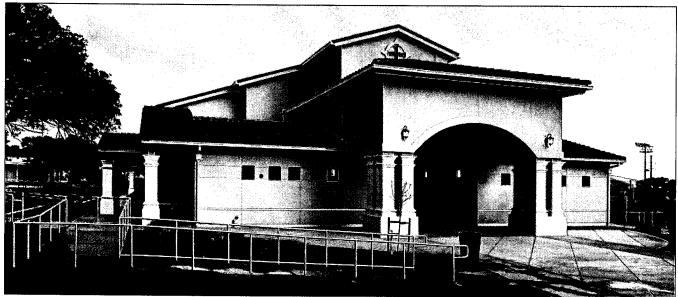
As part of Measure X Modernization Bond, Millbrae School District selected a Lease-Leaseback program management firm to partner with IBI Group Architecture Planning. This bond facilities team performed comprehensive facilities assessments and cost budgeting studies which provided a survey of all the needs of the District and how funds could be allocated to the individual projects. Once the scope and budget priorities were established, the individual project were developed, including the Taylor Middle School Multipurpose/Cafeteria Facility.

The Taylor Middle School Multipurpose/Cafeteria goals included replacement of a seismically deficient building, providing a large multi-use school and community facility, and not least, creating a central kitchen for their Elementary and Middle School District. In order to accomplish this, the budget and schedule were reviewed during the assessment phase to determine how the Bond Funds would be impacted and when the project could be financially viable. Once a broad budget and timeline were developed, geotechnical, code, local jurisdiction information was gathered to assess the siting potentials and impacts. Client goals were verified at each phase along with the budget and schedule. As the project evolved, the team worked together to identify the priorities, possibilities, constraints and competing issues to keep everyone informed. The team reacted to scope development and revised project budget balanced with the entire bond program. During the Design Development and Construction Documents phases, a more detailed cost estimate was produced, specific systems, materials were reviewed, adjusted, components were discussed and weighed to determine the best life cycle value against the program. Prior to submission to the Division of State Architect, a final cost review was done to prepare for the Bid Phase. The schedule was reviewed at each phase to determine the best bidding period given the local bid climate.

Taylor Middle School Lease - Leaseback delivery system allowed the contractor to be part of the team earlier in the process. Their involvement allowed us to pre-purchase and pre-order longer lead items.

We work hand in hand with the Project Manager and DSA to deliver the project on time and on budget while meeting all the District's goals.

Success is defined as a project delivered on time and on budget while creating a transformative educational facility at Taylor Middle School.



Taylor Middle School Cafeteria, Millbrae, CA

3

Experience with DSA

Our knowledge of the complex systems at DSA is exemplified by the sheer number of applications we have successfully processed and closed out. We have a long standing relationship with the architects, fire marshals and engineers at each office serving the State. Our experience includes their Over-the-Counter process, Collaborative Review, Electronic and the traditional submittal and backcheck.

Preliminary Reviews: We have found that an early consultation or preliminary review with DSA is an invaluable first step.

Complete, Concise Documents: With years of DSA review experience, we have set up our construction documents as such that the reviewer can quickly find the information and expedite the review. IBI Group understands the submission process and our applications for review are complete.

Continuous Contact: After documents are sent to DSA, we are the "squeaky wheel". We have found that frequent communication and follow ups with the office prevent documents from sitting around and results in a timely response.

Addenda: Addenda in DSA format, stamped and signed, are forwarded to DSA as they are issued to the Bidders. In most cases, addenda are approved prior to award.

Construction Administration: Changes to the documents necessary during construction, or Preliminary Change Orders, are forwarded via E-mail to the DSA Field Inspector in their format as they arise. Again, complete submittals and follow ups expedite approval and avoid contractor delays.

Close-Out: Our team includes experienced construction administrative staff that collects documents necessary for close out. They meet regularly with their counterparts at DSA to review the status of the project.

Design Issues: We treat DSA as part of our consultant team.

We have found that open, honest communication goes a long way towards resolving design issues.

Local Agencies

IBI Group has worked with Local Agencies in the completion of Educational Projects throughout California for over 60 years. In fact, during the 1990's, *IBI Group at the time BFGC Architects & Planners Inc. completed multiple projects on every campus for Oxnard School District.*

We are accustomed to working in the detailed world of Educational Projects and we assure the Oxnard School District we can and will provide all the services required to conform to the requirements of the State and Local Government Agencies. " What an extraordinary pleasure is was sharing in the dedication of another BFGC (IBI Group) school and most particularly this, the Brekke School!

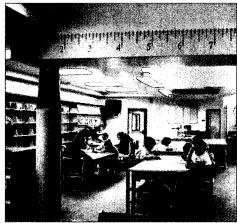
The architectural work that you've done for the Oxnard School District over the years has always been outstanding in every regard and our newest school is a wonderful confirmation of the quality of your work!

I should like to express my personal commendation for designing a school that will generate pride for students, staff and the Oxnard community for many, many years. The school is truly beautiful inside and out, and is clearly state-of-the-art.

I continue to do some consulting for school districts relating to Year-Round Education. Oregon has 17 YRE schools this year and Washington has 16 with more planned for next year. I routinely share Oxnard's YRE school design and the work BFGC (IBI Group) has done in accommodating the unique needs of YRE. Perhaps one day will see BFGC (IBI Group) school in the Northwest.

My very best personal regards to all who shared in the architectural work for Brekke School – you "done good"!

Sincerely, Norm Brekke Former Superintendent Oxnard School District



Norman R. Brekke Elementary School, , Oxnard, CA

Project Team





EDUCATION

California Polytechnic State University, San Luis Obispo Bachelor of Architecture (1971)

William R. Tuculet AIA Principal Architect

Firm IBI Group Role Principal Architect Years of Experience 42 Years at IBI Group 27

- **Registration/Certifications**
- NCARB# 28698
- 1976/Registered Architect, California #C-8702
- 1987/Registered Architect, Nevada #1950
- 2002/Registered Architect, Florida #AR91479
- 2010/Registered Architect, Arizona #50838

Bill is the Principal-In-Charge of the IBI Group - San Luis Obispo office. With over 40 years of professional experience and 36 as Principal Architect, Bill remains active as the office leader and designer. He has received many awards over the years. Bill has led multiple remodel, modernization and new construction efforts for several Districts around California. Bill acts as conductor and will assign and coordinate the efforts of all IBI Group staff and consultants as well as contributing his talent and experiences to each specific project

REPRESENTATIVE PROJECTS

Oxnard School District

Class Size Reduction Portables (14 Campuses) Norman Brekke Elementary School Haydock School Modernization Emilie Ritchen Elementary School Fire Alarm Installation (11 Campuses)

Paso Robles Unified School District

Paso High School Modernization Paso High Gym Addition Paso High 2-Story Classroom Building CTE Agriculture Building Paso High Practice Gym

Pleasant Valley School District

Master Planning / Facility Assessments Thirteen (13) Elementary School Modernizations Three (3) New Elementary Schools San Jose Unified School District Master Planning and Facility Assessments Eight (8) High School Modernizations Anne Darling Elementary School Administration and Media Center Three (3) New Science Buildings

Milpitas Unified School District

Master Planning / Facility Assessments Eight (8) Elementary School Modernizations Four (4) Elementary School Milpitas High School Multipurpose Room Building Milpitas High School Math/ science Building Milpitas High School New Buildings Milpitas Middle School Modernization



EDUCATION

California Polytechnic State University, San Luis Obispo Bachelor of Architecture (1990)

Danish International Studies Kobenhavns Universitet Copenhagen, Denmark (1988-1989)

Craig Atkinson AIA, LEED AP Project Director / Manager

Firm IBI Group Role Associate Years of Experience 24 Years at IBI Group 24

Registration/Certifications

- Registered Architect, California C-25387
- LEED Accredited Professional

Craig is an Associate Architect with more than 24 years of experience in the design and construction of public projects. He has been chosen to lead your project because of his knowledge and extensive "know how" in educational project consensus building, design, planning, project delivery and quality control. Craig's years of project management experience for clients throughout California has made him a firm resource for client and community relations and quality control within IBI Group.

REPRESENTATIVE PROJECTS

Oxnard School District Norman Brekke Elementary School Haydock School Modernization Emilie Ritchen Elementary School

Orcutt Unified School District

Child Care / Spec Services Office Orcutt Jr. High School Gym Modernization District Wide Modernizations Multiple Projects Allan Hancock College Industrial Technology Building Science and Skills Building Audio-Visual VOIP Cooper Cable Project

Paso Robles Unified School District Agriculture CTE Center Independent Studies Center

Kern County Superintendent of Schools North Kern Community School, Delano Southeast Career Center



EDUCATION

California Polytechnic State University, San Luis Obispo Bachelor of Architecture (1993)

Washington Alexandria Architecture Consortium, (1992-1993)

Utar Pollard AIA, Project Architect

Firm IBI Group Role Associate Years of Experience 21 Years at IBI Group: Newest IBI Team Member

Registration/Certifications

Registered Architect, California C-28730

Ms. Pollard has over 20 year's experience in the K-12 education sector. She excels at project coordination with Districts, State Agencies such as OPSC, DSA, CDE and local fire authorities and with the A/E Project team, ensuring adherence to timelines and budgets, directing workflow and quality while maintaining District standards.

REPRESENTATIVE PROJECTS *

Inglewood Unified School District Morningside High School – Athletic Fields District Office

William S. Hart Union High School District

Hart High School Campus Master plan Hart High School Modernizations Hart High School New Admin & Library

Westside Union School District

Esperanza School, K-8, New Campus Anaverde Hills Elementary School, New Campus Joe Walker Joint Use Gymnasium Modernization at 3 campuses

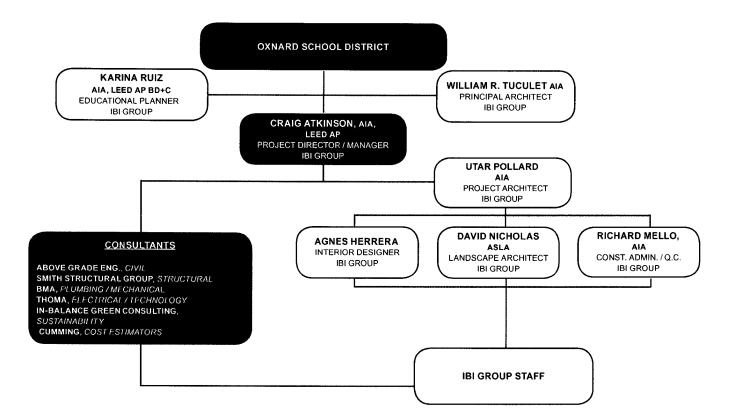
* Projects worked on prior to addition to IBI Group Team

ABC Unified School District 31 Campus Assessments & Facilities Master Plan

Newhall School District

Wiley Canyon Elementary School – New Administration Core Bldg + Mod Old Orchard Elementary School – Adaptive Re-use + New MPR + Mod Meadows Elementary School – Adaptive Re-use + Mod Peachland Elementary School – New Library, Adaptive Re-use + Mod

Newhall Elementary School – New Library, Utility Infrastructure Mod



Firm Resources

Design Philosophy

IBI Group shares your passion for education and the arts. We believe that the quality of the built environment has a substantial positive contribution to make to education. We believe the educational program shapes facilities, not the other way around. And, when your consensus based educational program guides your decision making process, the community will support your project.

IBI Group successfully creates *custom, tailormade design solutions* for our clients (design team partners). These solutions and systems respond to the specific conditions, programmatic inputs, and the character of the campus environment and community. Our common goal is to make the socio-academic experience the most rewarding learning one possible through innovative program resolution, a supportive and involved community, dedicated staff and parents, and facilities that not only house activities, but support and reinforce your educational efforts.

Flexibility and Future Technology in Design

Incorporation of future technologies and flexibility is pivotal to the long term success of your projects.

Three Aspects of Technology to be Incorporated in the Design:

- Administrative Technology (Cloud Server, Scanning, Printing, Copying, etc.)
- Educational Technology (Interactive White Boards, Smart Boards, Projectors, Laptops, Hardware / Software, Wireless Connectivity / Hotspots, etc.)
- Smart Building Technology (E.M.S., Security, Controls, Systems Integration, etc.)

As technology improves, physical "backbones" for wire and support must be accommodated:

- Set up switchboards with provisions for future connections to a Photovoltaic System.
- Dedicate open backboard space in communications room for future expansion of equipment.
- Specify spare conduit only systems for future growth/flexibility of low voltage system.

Integrated Project Delivery

IBI Group and its consultants employ the use of AUTOCAD and REVIT BUILDING DESIGN SOFTWARE for modeling and design documentation for all its projects and NEWFORMA, our information / data management software for Project Management. IBI Group uses BIM and an integrated project delivery process to provide a greater potential for early collaboration and information sharing enabling project teams to make better, more-informed decisions throughout the life cycle of the project. It is also used to provide information to measure sustainable components, aid with monitoring the schedule & program and provide better information to predict costs. Since our office's initial Revit implementation in 2008, we have found it to be a powerful tool for integrating and coordinating a vast amount of project information into a cohesive set of contract documents.

IBI Collaboration

IBI Group offices work together as global 'virtual studios' utilizing a variety of collaborative technologies including video conferencing, intranet portals and WAN networks, enabling the efficient flow of information between team members regardless of their physical location. These systems enable the firm to commit the best and most appropriate staff to each project and utilize all resources around the clock and around the world.

Cost Estimating History

IBI Group believes the marketplace is too volatile to rely on historical cost databases or per square-foot rules-of-thumb. We retain construction cost estimating specialists who work daily in this region dealing with local contractors. IBI group's success rate has been very high, despite the recent volatility of the construction market. IBI Group has a strong history of understanding the design and construction factors that affect the budget. We emphasize on-going cost control and apply it throughout all the design phases to assure the project is meeting your budget goals. With this in mind, we "design to budget" as opposed to "costing the design".

| Project Name | Project Budget | Construction Bid | | Change | Total | % | | |
|---------------------------------------|----------------|------------------|-----------|-----------|-----------|--------------|--------------|----------|
| | | | District | Arch. | Cont. | Other | | |
| Trace Elementary School | \$8.2 Mil | \$8.2 Mil | \$0 | \$0 | \$0 | <-\$585,933> | | <-11.2%> |
| | | Φ0.2 MII | 0% | 0% | 0% | <-11.2%> | <-\$585,933> | |
| Anne Darling Administration Center | \$3.2 Mil | \$3.2 Mil | \$0 | \$0 | \$0 | \$0 | A 0 | 0% |
| | \$3.2 MII | -⊅3.2 Mil | 0% | 0% | 0% | 0% | \$0 | |
| Walnut Park Middle | \$53.9 Mil | \$34.3 Mil | \$811,084 | \$221,509 | \$465,886 | \$906,500 | ¢0.400.070 | 6.8% |
| School | \$55.9 Will | φ54.5 Mil | 2.3% | 0.6% | 1.3% | 2.6% | \$2,409,979 | |

Change Order History

The fact that problems and change orders still do occur is one reason we assign our most experienced personnel to the Construction Administration tasks. This staff understands the Documents, General Conditions and Specifications, and has the ability to represent the owner's interests fairly and with a firm hand, if necessary. We double-check cost, employ our most creative solutions, and keep the project moving and minimize additional costs.

The best way to resolve disputes is to avoid them!

If disputes occur, IBI Group believes that open, timely communication is essential to the successful resolution of all disputes. We always remember this is a team effort. Our goal is to bring all parties together to review and resolve without change in budget, time, or diminished quality whenever possible.

Approach to Quality Control

IBI Group is certified by the International Organization for Standardization as adhering to ISO 9001 guality assurance and management control systems. So, our quality control and assurance standards are compliant with our professions best practices as specified (and audited) by this respected international agency. At IBI Group we believe that guality control is everyone's responsibility, from the CEO to the receptionist. And, it is everyone's responsibility to instill that quality to the people with whom they work. To that end, we encourage in-house seminars, involve the staff in site visits, and provide the tools required to maintain a quality product as well as quality service. The key to project success lies with the quality and commitment of the people on the team. We offer senior staff professionals with leadership and production capabilities, all of whom have extensive experience on projects of this type and scope. Our senior staff will actually be executing the work rather than simply reviewing it. We see a special value in this control.

Experience with State & Local Agencies

The IBI Group Team has a thorough understanding of the requirements, regulations, and procedures necessary for all phases of a California public school project. The IBI Team will be your liaison and advocate at the offices of these various agencies. The Team is pro-active regarding working with the state agencies such as DSA, OPSC, SAB, CDE, DTSC, CGS and local agencies such as the fire departments and health departments. We understand the timing of submissions and the process required to effectively obtain the necessary funding and approvals for your projects. We work tirelessly to assure our submissions are complete and on time.

Working with OPSC / SAB Projects

IBI has been involved with OPSC / SAB projects since the very first State funded project, then by OLA (Office of Local Assistance). IBI (BFGC) was the first company to complete a State funded project in California in 1968. We have assisted in obtaining over \$440,000,000 in state funding for our school clients, and in fact, rank among the top firms in the state for processing projects through the State school building program.

Division of the State Architect

Please see "Experience with DSA" in Section B.

OPSC / SFC Funding / Opportunities

We work with the District in conjunction with state funding consultants to leverage your bond dollars to enhance your available funds and increase your **"buying power"**.

California Department of Education (CDE)

IBI Group and the CDE share in the promotion of educational facilities with the Department of Education (CDE) aiding school districts in planning, designing, financing and ultimately using learning environments. Our relationship with the Schools Facilities Planning Division is to ensure a common understanding of the District's education goals and State programs.

8

Location of Office Serving District

IBI Group's commitment to the design of highly effective education communities extends beyond the office. We see our work as an integral part of the greater regions we live in and are deeply invested in creating environments that allow learners to thrive and continue the learning process beyond their education experience



IBI Group will be working with the Oxnard School District from our offices in Los Angeles, 63 miles from Oxnard and San Luis Obispo, 128 miles away.

Ξ

Over the last 20 years, IBI Group, San Luis Obispo has worked in the Oxnard Area. Past clients include:

- Oxnard School District
- Pleasant Valley School District
- Conejo Valley Unified School District
- Mupu School District
- Santa Paula Unified School District

"...Over the years, our district has had occasion to try many different firms. Yours stands above all others in providing the high - quality level of service we've come to expect. Though separated by 150 miles, your firm has never failed in responding to our needs in a timely manner, even to the extent of dispatching a principal or your capable staff on a moment's notice to arrive at our doorstep in three hours. That's a personalized service! ..."

Sincerely yours, Dr. Ronald A. Weinert Director of Facilities Oxnard School District

Financial Resources

Credit Reference: TD Bank

Address: TD West Tower 100 Wellington Street West, 27th Floor Toronto ON M5K 1A2 Canada Phone: 416.307.0235 Contact Person: Ian Ruberry

Line of credit: CAD \$95 million

Unused portion: CAD \$1 million

Expiration Date: 7/31/16

Professional Liability Insurance: XL Specialty Insurance Co.

Current Policy No: DPR 9714334 Current Policy Limits: Minimum of One Million Dollars (\$1,000,000) per claim and Minimum of One Million Dollars (\$1,000,000) in the aggregate

Address:

Telephone No: Fax No: Contact Name: 15 Allstate Parkway, Suite 220 Markham, ON L3R 5B4 905.305.1054 905.305.1093 Susan McInnes

Client Satisfaction / References



Contact: Joe Iffert, Senior District Construction Supervisor Address: 2910 Union Road, PO Box 7010 Paso Robles, CA 93447 Tel: 805.237.3379

Sample Projects:

Paso Robles High School 2-Story Classroom Building Paso Robles High School CTE & Agriculture Facility Paso Robles High School Practice Gym and Mod Independence High School Classroom Building

2 Orcutt Union School District

Contact: Scott Stearns, Dir. of Maintenance & Operations

Address: 500 Dyer Street, PO Box 2310 Orcutt, Ca 93456 Tel: 805.938.8900

Sample Projects:

Orcutt Junior High School Campus Entry and Hardcourts Orcutt Academy High School Kitchen Remodel Olga Reed School Multipurpose Room Improvements Lakeview Junior High School Science Lab T.I.

3 San Jose Unified School District

Contact: Steve Adamo, Dir. of Maintenance & Operations

Address: 855 Lenzen Avenue San Jose, CA 95126 Tel: 408.535.6071

Sample Projects:

San Jose High Academy - Science Building Lincoln High School - Science Building Willow Glen High School - Science Building Trace Elementary School - Classroom Bldg & Media Center

4 Los Angeles Unified School District

Contact: Alix O'Brien, Facilities Asset Development Director

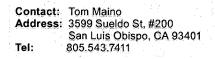
Address: 333 S. Beaudry Avenue, 23-148 Los Angeles, CA 90017 Tel: 213.241.4165

Sample Projects: Hamilton High School Small Learning Community Conversion Fremont High School Health Clinic Multnomah Elementary School Multi-Purpose Building South Region Middle Schools No. 2 & 3

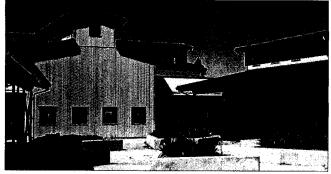
Contractor References:

1 Vernon Edwards Const. Inc.

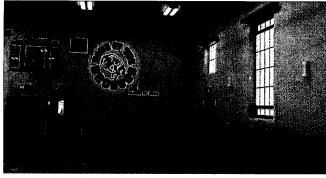
| Contact: | Todd Edwards |
|------------|---------------------------|
| Address: | 2045 Priesker Lane, Ste A |
| | Santa Maria, CA 93454 |
| Tel: 805.6 | 514.9909 |



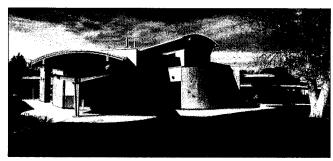
2 Maino Construction Co.



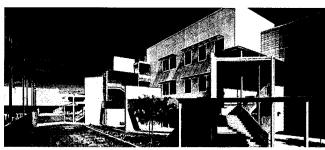
CTE & Agriculture Facility, Paso Robles, CA



Olga Reed School Multipurpose Improvements, Orcutt, CA



Lincoln High School Science Building, San Jose, CA



South Region Middle School No. 2, Bell, CA



| Contact: | |
|----------|-----------------------|
| Address: | 351 N. Blosser Road |
| | Santa Maria, CA 93458 |
| Tel: | 805.925.9533 |

Addenda

Sub-Consultants

IBI Group fully realizes that a significant factor in our ability to form a successful and productive team with you is the quality and consistency of the group of consulting engineers that we assemble for your projects. We therefore place great emphasis on using "tried-and-true" consultants who we know can and will perform well with us and have proven that fact with a history of excellence that we can demonstrate.

Our relationships with our consultants are as important to us as the relationships that we enjoy with our clients. We respect and value those long-established relationships, and we work hard to maintain them.

Coordination between our work and the consulting disciplines is pivotal to good project development and an ultimately successful outcome. Close cooperation and communication, in turn, is pivotal to that coordination. Good relationships foster that kind of closeness, so our full efforts go into maintaining processes and systems that we have already established and that we continue to improve with our consulting partners as the team evolves and grows with each project. Members of our time-tested and proven consulting group that we have specially selected to participate in **YOUR TEAM** includes:

Above Grade Engineering – Civil Engineers 1304 Broad Street

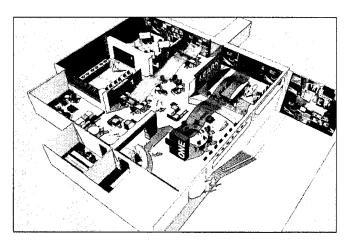
San Luis Obipso, CA 93401

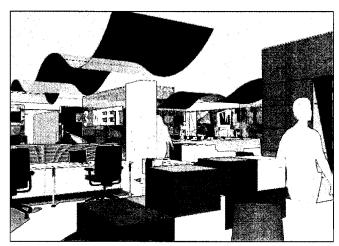


Above Grade Engineering was formed in 2006 to provide quality Civil Engineering services with an emphasis on exceptional customer service. They have grown into a multi-disciplined professional engineering firm also offering quality Land Surveying, Civil Engineering and Electrical Engineering services with experience across multiple industries. The firm has completed over 75 school projects in the last five years for districts throughout California, as well as for schools in the UC, CSU and Community College systems. Their portfolio also includes projects for local, state and military agencies, with over 90% of business coming from repeat clients and referrals. Above Grade Engineering's broad knowledge base and "can-do" attitude promises high-quality, creative designs on-time and on-budget.

Smith Structural Group – Structural Engineers 811 El Capitan Way, Suite 240 San Luis Obispo, CA 93401

Their principals, staff, consultants and advisors combine for over 140 years of consulting structural engineering experience on the Central Coast. Their office specializes in providing professional, complete and responsible Structural Engineering Services. High standards of professionalism, quality control, communication and representation are upheld throughout all their projects. They focus on availability with communication to enable their clients get the most from their structural consultant.





21st Learning Century Educational Program - School of One Recognized as a Top 50 inventions of 2009 according to Time Magazine

BMA – *Mechanical Engineers* 100 Cross Street, Suite 204 San Luis Obispo, CA 93401



For 25 years and 3500 projects running, BMA has been instrumental in the design, integration, and successful application of mechanical systems across the west coast. Situated in San Luis Obispo, BMA has built a reputation on consistency, strong client/ consultant connections, and expert engineering. They are fully licensed in the State of California to practice Mechanical Engineering in its many facets. A long standing connection with key partners in the building industry allows us to maintain current perspectives on state of the art systems, their pricing, feasibility, and integration; from a project perspective our goal is to produce systems and solutions that are project and budget appropriate.

Community connections extend from our workforce into all aspects and areas of Santa Barbara County. An extensive knowledge of the local climate affords us the opportunity to leverage the temperate nature of our surroundings for maximum efficiency and minimum energy consumption. A commitment to student health drives their attention to noise and indoor air-quality.

BMA is focused on providing insight to their clients that allows informed decisions to be made on the most important aspects of their building's envelope, mechanical and plumbing systems, and energy management systems . A tried and tested approach to project client side information gathering, interdisciplinary coordination, and general responsiveness have been instrumental in our history of success.

Thoma Electric – *Electrical Engineers* 3562 Empleo Street San Luis Obispo, CA 93401



Right around 1962 Thoma Electric Company was founded. Thoma Electric has made its lasting mark on the Central Coast region for over 50 years. In 1981, They expanded service into electrical consulting, engineering and design. Twenty-eight years later, Thoma Electric has grown dramatically throughout California and the West Coast, providing consulting, engineering, design and construction services for some of the region's most prominent projects through innovative ideas and environmentally sustainable principles applied to every project they work on. Fifty years of electrical engineering and construction have established their unwavering commitment to quality in all phases of their work.

During the 90's decade, Thoma Electric worked with IBI Group (BFGC Architects) on every existing campus at Oxnard School District including Fire Alarm Upgrade Portables, Modernization and two new campuses.

In-Balance Green Consultants – Sustainability 100 Cross Street, Suite 204 San Luis Obispo, CA 93401

Andrea Pease, Architect and LEED Accredited Professional and Jennifer Rennick, Architect and Certified Energy Analyst share a passion for a balanced approach to sustainable design and began working together in 2005. Together they have almost 40 years experience in the building industry, almost entirely focused on designing, analyzing and implementing green building. At In Balance Green Consulting, they help owners, builders, and designers of educational, commercial, institutional, and residential buildings throughout California to create sustainably built environments by providing Green Consulting, Energy Modeling and Optimization, LEED Certification, Daylight and Water Use Analysis, and Incentive Programs services.

Cumming – *Cost Estimating* 475 Sansome Street, Suite 520 San Francisco, CA 94111

CUMMING

Established in 1996, Cumming is a leader in providing project control services, including cost and project management, planning and scheduling, and litigation support. In fact, Cumming's 200 expert professionals have provided these and other related services to clients in more than 25 countries around the world.

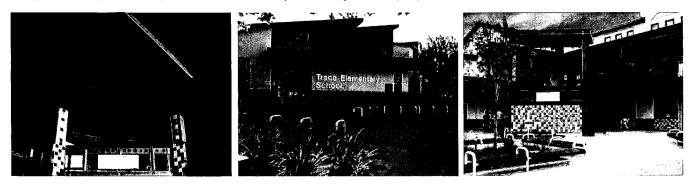
Throughout its history, the company has remained focused on one goal: to assist its clients in managing the critical issues of time and cost from conception through closeout. The ability to proactively resolve complex issues is and always has been central to the success of our clients. Foremost, Cumming provides unsurpassed services that enable you to achieve extraordinary results. With an understanding of your goals and expectations, a suite of solution-oriented services are provided to meet your unique needs. The following projects are examples of IBI Group's "transformative" projects on existing campuses, new elementary and middle school campuses.

REPRESENTATIVE PROJECTS

1 TRACE ELEMENTARY SCHOOL CLASSROOM BUILDING

San Jose, CA

The new Trace Elementary School has a total of 18 classrooms, a media center/ library and support spaces. The new building is "single loaded" with circulation on one side only, toward the interior of the campus with exit stairs located at each end of the building and an elevator centrally located. The linear formation allows the building to take advantage of the northern sun while shedding the heat from the southern sun. The new classroom building created a new entry to the campus, while creating a waiting / pick up area at the street side, it also opens the campus core for improved circulation and visibility while forming a new campus quad.



2 CURTNER ELEMENTARY SCHOOL LEARNING CENTER

Milipitas, CA

The Learning Center is large enough to hold 60- 90 students. Spaces can be modified for individual student learning or small to medium size groups. The Center includes mobile and flexible furnishings meant to encourage collaboration and interaction and sliding marker board walls entirely covered with painted whiteboard surfaces that are low to the ground where children work standing or sitting.



3 ANNE DARLING SPECIAL EDUCATION FACILITY

San Jose, CA

The new special needs facility for the Santa Clara County Office of Education Anne Darling School includes eight classrooms that are arranged into two clusters of four rooms. Classrooms have full kitchens, accessible computer stations, full restrooms with lockers and changing areas, and larger doorways to accommodate wheelchairs.

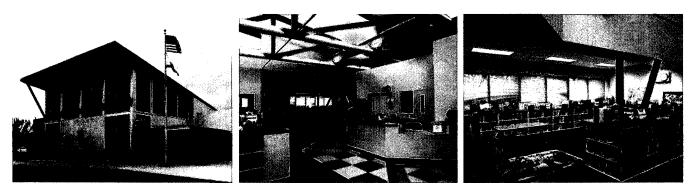




4 ANNE DARLING ADMINISTRATION/ MEDIA CENTER

San Jose, CA

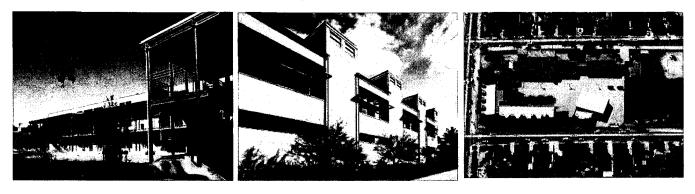
This project was a portion of the overall replacement of the Anne Darling Elementary School Campus. This was a multi phase project, which required that the school remain open during all phases of construction, in addition to coordination with multiple DSA applications and architectural firms in a lease/ lease- back environment. Main program elements included administration, staff support, library/ media center and a computer lab.



5 FERN MIDDLE SCHOOL

Torrance, CA

An existing campus with historical significance; a new building was designed to blend with the mission character of the original structures. The new building was designed using passive ventilation and respecting and complementing the existing historic building. A central courtyard was added with an outdoor amphitheater creating a cohesive campus atmosphere.



6 LA ENTRADA MIDDLE SCHOOL GYMNASIUM

Menlo Park, CA

The new gymnasium is located in the La Entrada School campus and includes a high school size basketball court which can be divided to be used as two smaller basketball courts or for other sports such as volleyball, badminton and paddleball. The gymnasium incorporates 450 seat bleachers that were refurbished from Stanford University's Maples Pavilion. It also includes three coaches offices with direct acess to the fitness/ teaching room. The new gymnasium created a new campus character and entrance.



REPRESENTATIVE PROJECTS

7 ROSA PARKS ELEMENTARY SCHOOL

This school is a mixed-use public/private partnership consisting of a new K-6 school (Rosa Parks), a Boys & Girls Club, and a Portland Parks Community Center, on land donated by the Housing Authority of Portland. A walk-in school on a small site with only 1.8 usable acres, Rosa Parks continues to educate students and occupants as a sustainable learning tool.



8 HORACE MANN SCHOOL

San Jose, CA

Portland, OR

The Horace Mann School was the first new Elementary School for the San Jose School District in 25 years. The unique three story school includes a library/ media center, multipurpose building with a stage and a community kitchen. Located near San Jose City Hall, the school was designed to serve both the students and the downtown urban community. The building was sited to allow community use when the school is closed.



9 DON CALLEJON SCHOOL

Santa Clara, CA

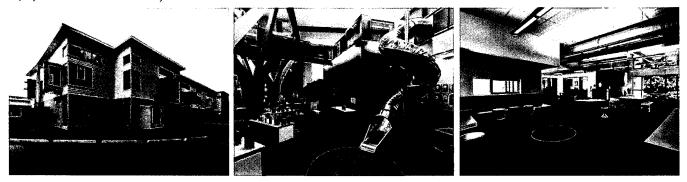
The Don Callejon School was the first new k-8 school for the Santa Clara Unified School District in 40 years. It features a multipurpose facility with an indoor/ outdoor stage, secure classroom wings with flexible teaching environments and an educational outdoor landscape.



REPRESENTATIVE PROJECTS

10 TRILLUM CREEK PRIMARY SCHOOL

Trillium Creek is a new primary school named for the headwaters of a creek that begin within its schoolyard. This school embraces multiple elements of sustainable design and presents unique features that support student learning. Heavily guided by a strong student voice, this child-centric design combines individual learning space opportunities with a collective transparency that connects students and teachers to the work of learning and teaching. The multidimensional library and its corkscrew slide remind us that research and inquiry is about wonder and curiosity

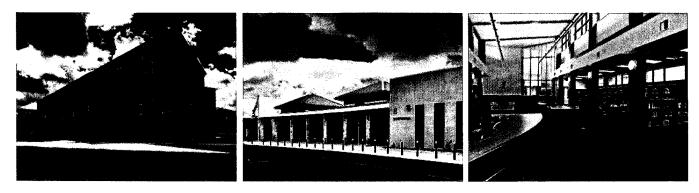


11 SEBASTIAN QUESTA ELEMENTARY SCHOOL

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Tracy, CA
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West Linn, OR

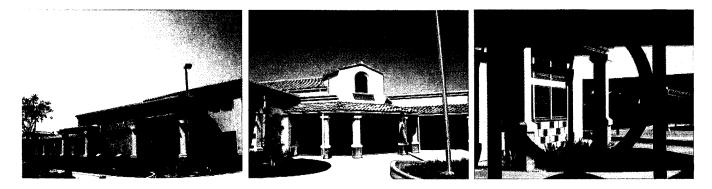
Sebastian Questa Elementary School is a new K-8 school in the Lammersville School District. The exteriors of the reused buildings have been adapted to set the design character of the school. Emphasis was placed on providing a vareiety of spaces that allow students to explore, play, learn and perform in a safe and quiet environment, while also creating a connection with the neighborhood



12 RANCHO ROSAL ELEMENTARY SCHOOL

Camarillo, CAb

Working with contractor D.R. Horton, a design-build delivery system, the school opened in Fall 2006 and houses approximately 500 K-5 students. Materials were selected to match the houses in the surrounded developments; featuring tile roofs, traditional mission- style plaster detailing, and stone column bases and wainscot. A perfect example of how private developers can work with the school district to improve the community.



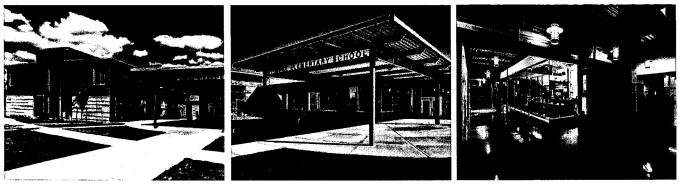
REPRESENTATIVE PROJECTS

13

EDY RIDGE MIDDLE SCHOOL/LAUREL RIDGE MIDDLE SCHOOLS

Sherwood, OR

The school design reflects the traditionally agricultural and industrial community of Sherwood, located on the edge of Portland's Urban Growth Boundary. Careful siting of developed features preserved natural areas of the site including drainage areas, wetlands, and wildlife corridors.



14 WALNUT PARK MIDDLE SCHOOL

Walnut Park, CA

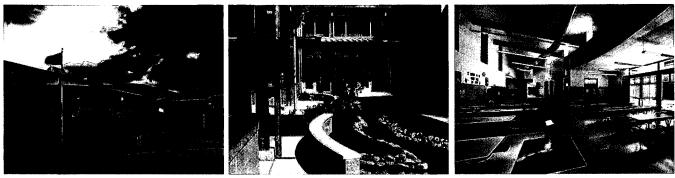
The South Region Middle School No. 3 includes a 2-story Classroom Building with underground staff parking and two small learning communities. A separate building provides shared functions such gymnasium, lockers, multi-purpose room, dining/cafeteria, performing arts, maintenance and administrative functions. The design challenges included accommodating all program requirements on a compact site, while maintaining the mandated playground square footage.



15 EAGLE POINT MIDDLE SCHOOL

Eagle Point, OR

The design of the new Eagle Point Middle School was based on concepts for education that place emphasis on education as both a community experience and an interdisciplinary activity. As a community experience, it embraces ideas of "school within a school", smallness as opposed to largeness, and the goal that students will develop a sense of ownership of their own learning community within the overall context of the Middle School.



May 1, 2015

Mr. Yuri Calderon Chief Operating Officer **Caldwell Flores Winters, Inc.** 1901 Victoria Avenue, Suite 106 Oxnard, California 93035



RE: ARCHITECTURAL SERVICES - OXNARD SCHOOL DISTRICT

Dear Mr. Calderon and Members of the Selection Committee:

Rachlin Partners, a California Corporation established in 1982 with California Registration Number C-1162078, is pleased to present our qualifications for Architectural Services to assist Oxnard School District with upcoming projects that include new elementary schools, new middle schools, and new middle school gymnasium/multipurpose rooms. We understand that the planning and construction of these projects is important to the District and the Oxnard Community. Our team has spent 32 years supporting local school districts to deliver successful projects.

As seasoned architects with experience serving California public school districts, our team will effectively identify and address the myriad of issues that may arise throughout the planning, design and construction phases. We pride ourselves on creating an atmosphere that promotes cooperation and fosters success, resulting in a true partnership for all project team members.

Our Similar Experience:

- We are currently working with Caldwell Flores Winters on a dynamic new 38-Classroom Building for Santa Maria Joint Union High School District' Righetti High School.
- Our extensive experience includes the successful delivery of projects for many Southern California clients including Santa Maria Joint Union High School District, Ventura Unified School District, Bonita Unified School District, Tustin Unified School District, Carlsbad Unified School District, Long Beach Unified School District, and Los Alamitos Unified School District.

Direct Principal Involvement:

 As Project Executive I, Michael Rachlin, AIA, LEED AP, will provide overall leadership to the Rachlin Partners team to ensure on-time and on-budget project delivery. A 32-year veteran of the design and construction industry, I offer the District significant experience successfully executing school district projects, and my involvement ensures accountability, responsiveness and a single point of contact.

We look forward to working with you and building a long-term partnership in your mission to successfully tackle the design and construction of your projects. Our following detailed SOQ reveals how Rachlin Partners will deliver the highly responsive service that exceeds your expectations. I thank you for your consideration.

Respectfully, Michael Rachlin, AIA, LEED AP – Partner (California License C-9817)

mrachlin@rachlinpartners.com

8640 National Boulevard, Culver City, CA 90232 310.204.3400 rachlinpartners.com

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OXNARD SCHOOL DISTRICT

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B. Firm Organization & Background

OXNARD SCHOOL DISTRICT REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES

FIRM ORGANIZATION, CREDENTIALS AND BACKGROUND

Rachlin Partners is a full-service Architectural, Program Management and Construction Management organization established in 1982 by Michael Rachlin and is a prominent design and management firm in California with 300 successfully completed school projects spanning a diversity of building types and programs. An important factor in the success of Rachlin Partners has been the ability to develop collaborative relationships with our clients through the direct, hands-on involvement of the partners in every project, resulting in 80% of the firm's commissions from repeat clients. Among our school district clients are Santa Maria Joint Union High School District, Bonita Unified School District, Los Alamitos Unified School District, Tustin Unified School District, and Carlsbad Unified School District.

6. STATE SCHOOL FACILITY PROGRAM PROJECTS

Our firm has successfully completed over 300 school projects in our 32 years of practice, all of which were funded through the State School Facility Program, local bond measures, or a combination of both. Due to space limitations, the table below offers a very brief listing of representative projects:

| Project / Owner | Delivery | Builder | Cost | End Date |
|---|----------------------|----------------------------------|--------------|--------------|
| Santa Maria HS Classroom Building Santa Maria Joint Union HSD | Design- Bid-Build | Veron Edwards | \$8,819,880 | Construction |
| Bonita Center for the Arts Bonita Unified School District | Lease- Leaseback | Tilden-Coil (Builder) | \$22,500,000 | 09/2014 |
| Weaver ES Modernization Los Alamitos Unified School District | Lease- Leaseback | West Coast Air (Builder) | \$11,902,000 | 09/2014 |
| Ramona Middle School Gymnasium Bonita Unified School District | Lease- Leaseback | TBD | \$6,400,000 | Bidding |
| Lone Hill Middle School Gymnasium Bonita Unified School District | Lease- Leaseback | TBD | \$6,200,000 | DSA |
| Dena Primary Center Los Angeles Unified School District | Design- Bid-Build | Turner Construction (Builder) | \$3,730,284 | 09/2005 |

7. MANAGING THE PROJECT

Our work upgrading the Football Stadium / Track & Field at Santa Maria High School demonstrates our management approach. The project called for new bleachers, press box, and synthetic track and field. Michael Rachlin's direct, hands-on involvement as principal-in-charge focused our management efforts to ensure stakeholder consensus and consistently high service quality. His direct participation helped efficiently leverage the firm's design and management tools to organize programming, cost estimating, and scheduling efforts. This resulted in the project's timely and cost-effective completion.

8. DSA REQUIREMENTS

We meet regularly with DSA regional staff to ensure our projects are in compliance; this has been instrumental in fostering a productive relationship with DSA. Throughout construction, we interact with the DSA inspector and testing agencies to ensure that all required tests and inspections are performed on a daily basis, and we oversee inspection activities as well as collect, log, and file daily inspection reports.

I. YEARS IN BUSINESS

32 years

2. SENIOR MEMBERS

Michael Rachlin, AIA - Partner, 32 years Richard Ingrassia, AIA - 22 years

3. LOCATION OF OFFICE

8640 National Boulevard Culver City, California

4. BASIC SERVICES

Needs Assessment / Master Planning Architecture / Engineering Interior Design

5. ADDITIONAL SERVICES

Program Management Project Management Construction Management



Design Awards

RACHLIN PARTNERS OVER 30 YEARS OF EXCELLENCE IN DESIGN

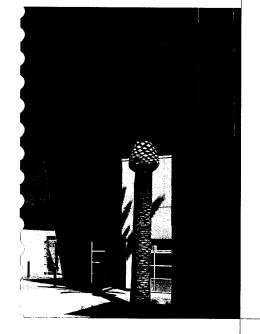
AWARDS AND RECOGNITION

Rachlin Partners prides itself on its long-standing history of award-winning design. The firm has won numerous local, state and national design awards. We understand the importance that a well-designed, aesthetically inviting building plays in enhancing life for the people who use it.

The following list of recent awards and publications is a testament to the firm's excellence in design.

- **2015** Learning by Design, Honorable Mention Award Bonita USD Bonita Center for the Arts
- **2015** CASH AIA/California Council, Leroy F. Greene Design Award of Excellence Bonita USD – Bonita Center for the Arts
- **2014** Learning by Design, Outstanding Project Award Bonita USD – San Dimas High School Gymnasium Modernization and Expansion
- **2013** American School & University, Architectural Portfolio Outstanding Design Bonita USD – San Dimas High School Gymnasium Modernization and Expansion
- **2012** Illuminating Engineering Society of North America, Illumination Award UCLA Oncology Clinic and Infusion Suite
- **2012** Learning by Design, Outstanding Project Award *Glendale College – Garfield Campus Expansion*
- 2011 Learning by Design, Outstanding Project Award Long Beach City College – Industrial Technology Center
- **2011** American School & University, Educational Interiors Showcase Outstanding Project Long Beach City College Industrial Technology Center
- **2010** Illuminating Engineering Society of North America, Illumination Award UCLA Clinical Practices Suite
- 2007 Learning by Design, Honorable Mention Award LAUSD – Dena New Primary Center
- **2006** CASH AIA/California Council, Leroy F. Greene Design Award of Honor LAUSD – Dena New Primary Center





C. Michael Rachlin, AIA, LEED AP

MANAGING PARTNER PROJECT ROLE / PRINCIPAL-IN-CHARGE

RESPONSIBILITIES

Michael, as Managing Partner and Principal-in-Charge, will lead the design and planning effort throughout all project phases. He will work closely with you to evolve design concepts and responsive solutions. In addition to guiding the development of design concepts, Michael participates in key presentations and reviews throughout the project duration as necessary to facilitate the approval of designs by all stakeholders. Involved in projects from kickoff to close-out, he is responsible for maintaining the overall quality of Rachlin's services throughout all project phases.

PROJECT EXPERIENCE

Michael Rachlin is known for sensitive, contextual design solutions that are informed by a contemporary aesthetic. He has developed a reputation for succesfully leading collaborative consensus-building processes that meet the client's current and future school facility needs. As Design Principal, he takes on the responsibility of integrating multiple viewpoints into a common vision that is supported by all participants. He understands the intricacies of working on campuses and projects with multiple stakeholders and priorities. With 32 years of experience and over 250 school projects of varying size and complexity in his portfolio, he has a core appreciation for the special needs of educators and specializes in school programming, design, and construction. He is an expert at weaving new elements into existing campuses and bringing schools into alignment with the designs and technologies of the 21st Century classroom.

Dena Primary Center

LOS ANGELES UNIFIED SCHOOL DISTRICT

New Design and Construction of a 25,000 SF K-2 school requiring innovative site development and a focus on community integration, safety, and flexible technology infrastructure.

Righetti High School New Classroom Building SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT New 38-Classroom facility for general purpose academic uses serving Math, English, and Health classes. The project also includes classroom spaces specifically designed for flexible, multi-purpose programming.

Santa Maria High School Modernization SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT New Classroom Building; Interim Student Housing; Track & Field Facilities Upgrades; New Pool Complex; Library/Media Center Renovation; Auditorium Assessment.

Cahuenga Elementary School TUSTIN UNIFIED SCHOOL DISTRICT

New 43,000-SF multi-purpose building including 12 new classrooms, an assembly room, a kitchen, a cafeteria, a library, an outdoor lunch shelter and below-grade parking.

Districtwide Modernization Program LOS ALAMITOS UNIFIED SCHOOL DISTRICT

Needs Assessment, Master Plan, and \$163 million Modernization Program of 10 schools. Projects include a new Track & Field at Los Alamitos High School and new District Administrative Offices.

Industrial Technology Center LONG BEACH COMMUNITY COLLEGE DISTRICT

New 26,000 SF Industrial Technology Center with multi-media classrooms, labs, industrial workshops, and specialized facilities for welding and machine tools.

EDUCATION

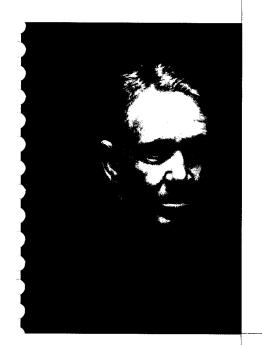
Bachelor of Architecture, 1974 Arizona State University

REGISTRATION

Registered Architect in the States of California (C-9817), Arizona, Colorado, Louisiana, Georgia, Maryland, New Mexico, Nevada, Ohio, Texas, Virginia, and Washington D.C. LEED-Accredited Professional NCARB

AFFILIATIONS

American Institute of Architects International Interior Design Association National Trust for Historic Preservation Coalition for Adequate School Housing





C. Richard Ingrassia, AIA, LEED AP

MANAGING PARTNER PROJECT ROLE / PROJECT DIRECTOR/MANAGER

RESPONSIBILITIES

As Managing Partner and Project Director/Manager, Richard is involved in the project from kickoff to close-out, assuring his full understanding of the history of decisions made. He works closely with Michael Rachlin to ensure that the project's design intent is faithfully interpreted in the construction documents as they are developed and revised, and is responsible for delivering a comprehensive and constructable set of bid documents. In addition, Richard coordinates communication between the Design Team, Owner, and General Contractor, ensuring an efficient DSA approvals process and championing the Owner's best interest.

PROJECT EXPERIENCE

Richard's solid understanding of practical project delivery techniques and methodologies has been key to his success in delivering well over a hundred K-14 projects of varying scope and complexity for School Districts throughout California. He has been universally praised for his ability to understand the needs of administrative, facilities, and operations staff. He identifies issues of potential concern before they become problems and applies solutions that make sense, preserving the integrity of the approved design and assuring that classrooms come online when they need to. Richard is a strong leader who can build the critical consensus between divergent stakeholder viewpoints that keeps projects moving forward. His keen focus on interdisciplinary drawing checks, simultaneously reviewing engineering and architectural drawings, has been acknowledged by swift DSA approvals.

Bonita Center for the Arts BONITA UNIFIED SCHOOL DISTRICT

New Design and Construction of a \$22.5 million, 700-seat joint-use performing arts facility encompassin drama, choir, instrumental performance, musical theatre, dance, and lectures.

Districtwide Modernization Program LOS ALAMITOS UNIFIED SCHOOL DISTRICT

\$163 million Modernization Program of 10 schools. Projects include a new Track & Field at Los Alamitos High School and new District Administrative Offices.

Beckman High School TUSTIN UNIFIED SCHOOL DISTRICT

New 2-story, 14-classroom building including offices and MDF/Data Center. The scope includes interim housing for students during construction.

Dena Primary Center

LOS ANGELES UNIFIED SCHOOL DISTRICT New Design and Construction of a 25,000 SF K-2 school requiring innovative site development and a focus on community integration, safety, and flexible technology infrastructure.

Middle School Gymnasiums BONITA UNIFIED SCHOOL DISTRICT

Design and construction of two new 15,500-SF gymnasiums with support spaces on the campuses of Ramona Middle School and Lone Hill Middle School.

San Dimas High School Gymnasium BONITA UNIFIED SCHOOL DISTRICT

Modernization and expansion of a 31,738 SF gymnasium to include improved physical conditions and a dramatic new landmark entry facade and lobby.

EDUCATION

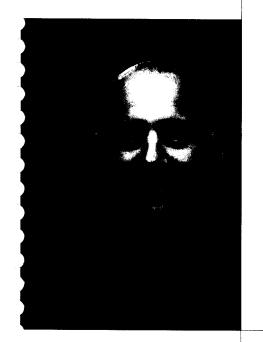
Master of Architecture, 1992 UCLA

REGISTRATION

Registered Architect in the State of California (C-26229) LEED-Accredited Professional

AFFILIATIONS

American Institute of Architects





C. Len Metcalf, AIA

PROJECT MANAGER PROJECT ROLE / PROJECT ARCHITECT - CONSTRUCTION ADMINISTRATOR

RESPONSIBILITIES

As Project Architect, will oversee architectural design and CADD drafting for the project. Working in conjunction with Project Manager Richard Ingrassia and Design Principal Michael Rachlin, he will be responsible for translating your project needs into a responsive design, producing construction documents (plans and specifications), and coordinating consultant work. He also performs quality control reviews throughout the various stages of design and documentation, and will preserve team continuity by serving as Construction Administrator throughout the project's construction.

PROJECT EXPERIENCE

Len has more than 34 years of experience developing and managing a wide range of projects from planning and design through construction, with a strong focus on safety, accessibility, and configuring spaces to address user needs. Prior to joining Rachlin Partners, Len gained extensive public architecture experience as Institutional Group Principal in Nadel Architects' Public Sector Architecture division and, previously, as a principal and partner at gkkworks corporation. His ability to develop professional relationships has served him well in working with clients, consultants, and regulatory agency representatives. His experience with over 50 projects for K-14 schools throughout California encompasses facility master planning; educational campus reconstructions; and large, complex schools, healthcare facilities, and institutional designs.

Righetti High School New Classroom Building SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT New 38-Classroom facility for general purpose academic uses serving Math, English, and Health classes. The project also includes class-

room spaces for flexible programming.

Weaver Elementary School

LOS ALAMITOS UNIFIED SCHOOL DISTRICT Comprehensive modernization. Campus physical improvements; space configuration; technology, accessibility, safety, and energy efficiency upgrades.

Oak Middle School

LOS ALAMITOS UNIFIED SCHOOL DISTRICT Comprehensive modernization. Campus physical improvements; space configuration; technology, accessibility, safety, and energy efficiency upgrades.

Hilltop High School Science Building SWEETWATER UNION HIGH SCHOOL DISTRICT

New 2-story, 54,200-SF Lab/Lecture facility. The design provides a gateway from exterior to interior spaces and defines the campus' academic core. (Prior to joining Rachlin Partners.)

New Valley Region High School No. 4 LOS ANGELES UNIFIED SCHOOL DISTRICT

New design and construction of a high school serving over 1,200 students. Includes full gymnasium, multi-purpose/theater space, and track & field. (Prior to joining Rachlin Partners.)

New K-8 Colin Powell Academy for Success LONG BEACH UNIFIED SCHOOL DISTRICT

New design and construction of a 2-story, 54,770-SF school. The project required complex phased scheduling given its extremely short schedule. (Prior to joining Rachlin Partners.)

EDUCATION

Bachelor of Architecture, 1973 Cal Poly San Luis Obispo

REGISTRATION

Registered Architect in the State of California (C-9II9) NCARB

> **AFFILIATIONS** American Institute of Architects



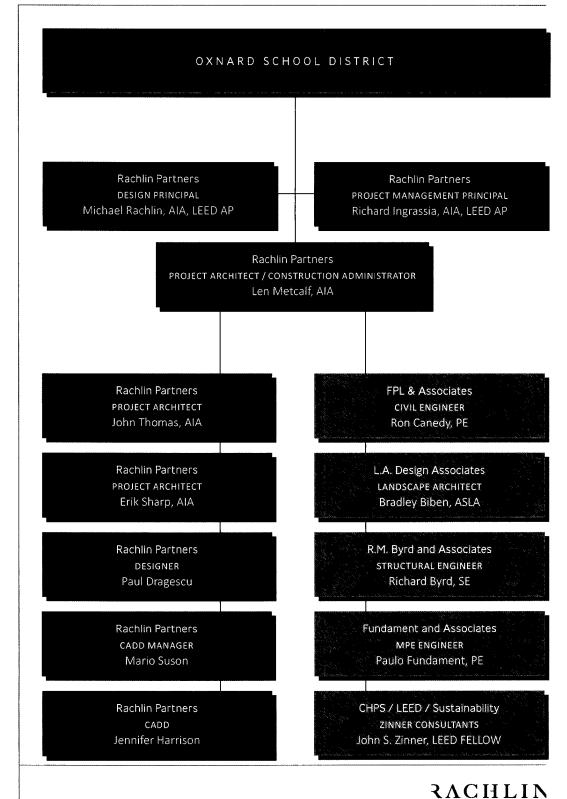


Organization Chart

OXNARD SCHOOL DISTRICT

PARTNERS

REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES



D. Firm Resources

OXNARD SCHOOL DISTRICT REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES

I. TRANSFORMATIVE DESIGN CAPABILITIES

I. DESIGN PHILOSOPHY / PROCESS

We believe that understanding our clients' concerns is perhaps the most important aspect of our process – which is often the most neglected by other firms. We listen to each client in order to learn and clarify his or her true concerns, then summarize and confirm them. This has defined our service to school districts throughout Southern California, and will continue to define our service for future projects.

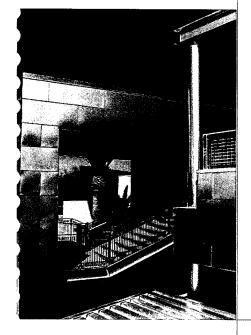
II. INTEGRATING FLEXIBILITY AND FUTURE TECHNOLOGY

Key to our approach is putting in place flexible infrastructure that can grow and adapt to as-yet unknown technology. One example is the use of recessed and surface-mounted raceway channels for power and data that offer the flexibility of adding additional receptables as energy needs evolve. Another example is using wireless technologies, whose increased capabilities and affordability are rapidly making technology cabling obsolete.

III. TRANSFORMATIVE PROJECTS

Transformative school projects involve more than updated aesthetics, upgraded code compliance, and reconfigured spaces. They involve a significant and positive change to the school's character.

- SANTA MARIA HIGH SCHOOL: Our work on this campus built in 1923 was transformative in the way we bridged the school's current and anticipated program needs with the desire to preserve the school's elegant Romanesque architecture. Renovation projects such as upgrading the library to encompass updated multi-media technology and renovating the Track & Field / Football Stadium into a state-of-the-art facility have been decisive steps towards reinvigorating the campus. A new aquatics complex fulfills the ambitions of the Water Sports Program, which has been without a pool of its own since its beginnings in the 1930s. With no further need to share swim time at a local municipal pool, the swimming and water polo teams will enjoy a facility they can adapt to their own training needs.
- SAN DIMAS HIGH SCHOOL GYMNASIUM: A particular project having a powerful transformative impact on the school is the modernization and expansion of the school's gymnasium. In addition to upgrading physical conditions and adding spaces to improve the gym's athletic functions, we designed a dramatic two-story lobby addition with concessions and restrooms for the public. Adding the lobby transformed the exterior from a basic box to a dynamic and integral part of the campus' design. The result is a sports complex with streamlined access and a prominent identity that highlights the school's athletic pride.
- BONITA CENTER FOR THE ARTS / SAN DIMAS HIGH SCHOOL: The addition of a 700-seat joint-use Performing Arts Center transforms the San Dimas High School into a landmark destination for both the District and the community. As a cultural focal point, the new Center for the Arts will host diverse programs from local school productions and visiting companies, including drama, choir, instrumental performance, musical theatre, dance, and lectures.



D. Firm Resources

OXNARD SCHOOL DISTRICT REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES

F. LOCATION OF OFFICE

Our offices are located at 8640 National Boulevard in Culver City, California. We have successfully worked with Santa Maria Joint Union High School District for the past 8.5 years on projects at Santa Maria High School.

G. FINANCIAL RESOURCES

Our firm has been in business for 32 years and is financially secure, as attested by the following credit references:

John Rachlin, Vice President Merryill Lynch, 800/374-9833

Annette Walker, Business Banker First Citizens Bank, 310/712-4872

Our insurance carrier is Risk Strategies Company, with E&O of \$1,000,000 each occurrence/\$3,000,000 in the annual aggregate.



2. PROGRAM MANAGEMENT CAPABILITIES

INTEGRATED PROJECT DELIVERY

We bring everyone to the table early in the project and ensure that everyone's voice is heard. This is why we bring together stakeholders, our staff, and our consultants using an Integrated Project Delivery (IPD) method as described by the American Institute of Architects. This approach *"integrates people, systems, business structures and practices into a process that collaboratively harnesses the talents and insights of all participants to optimize project results, increase value to the owner, reduce waste, and maximize efficiency through all phases of design, fabrication, and construction."* As implemented throughout our practice in terms of design, quality control, budget control, and construction administration, IPD yields high-quality construction documents. Among our tools are Microsoft Project for project management as well as AutoCAD and Revit for BIM coordination.

3. COST AND SCHEDULE RESPONSIVENESS

I. COST ESTIMATING

Opportunities for cost control decrease in relation to the degrees of completion and to the rising levels of cost-estimating accuracy. For this reason, we take advantage of the opportunities for greatest cost control that occur during the programming and schematic design phases, which helps minimize change orders and scope creep. Contingencies typically involve unforeseen site conditions, and we strive to budget for potential adverse conditions that cannot be quantified at bid-time. Barring fluctuations in the market, we typically achieve an average estimate accuracy of 95%

| District / School | | Estimate | | d / Award | % Difference | |
|---|----|------------|----|------------|--------------|--|
| Bonita USD: San Dimas High School | \$ | 9,689,270 | \$ | 9,505,538 | -2% | |
| Los Alamitos USD: McAuliffe Middle School | \$ | 16,168,227 | \$ | 16,168,291 | 0% | |
| Los Alamitos USD: Hopkinson Elementary School | \$ | 8,532,760 | \$ | 8,837,495 | 3% | |

II. CHANGE ORDER HISTORY

A) Change Order Track Record

Our change order rate averages less than 1.5% – well below the industry average of 3-5%. Our success emerges from rigorous quality control procedures driven by principal involvement at every project stage. By ensuring high quality construction documents and developing accurate cost estimates, we are able to minimize change orders. In addition, our efforts to work early in the process with agencies such as DSA allows us to anticipate and correct problems before they become change orders.

| | | Change Orders | | | | | |
|--------------|-------------|---------------|---------|------------|--------------|-------------|---------------|
| Project | Cost | Owner | Owner % | Contractor | Contractor % | Arch. E & O | Arch. E & O % |
| San Dimas HS | \$9,505,538 | \$178,000 | 1.9% | \$ 64,102 | 0.67% | \$112,000 | 1.18% |
| Hopkinson ES | \$9,594,110 | \$255,080 | 2.6% | \$ 43,233 | 0.45% | \$ 23,102 | 0.24% |
| Rossmoor ES | \$9,563,666 | \$279,617 | 2.9% | \$ 61,010 | 0.64% | \$ 16,846 | 0.18% |

D. Firm Resources

OXNARD SCHOOL DISTRICT REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES

H.I CLIENT REFERENCES

Santa Maria Joint Union High School District 2560 Skyway Drive, Santa Maria, CA 93455 Reese Thompson, 805/922-4573 x470I Santa Maria HS Modernization / Expansion

Los Alamitos Unified School District 10293 Bloomfield St, Los Alamitos, CA 90720 Patricia Meyer, 562/799-4700 x80448 \$163 million bond modernization program

Bonita Unified School District

II5 West Allen Avenue, San Dimas, CA 91773 Ann Sparks, 909/97I-8320 x5200 Bonita Center for the Arts

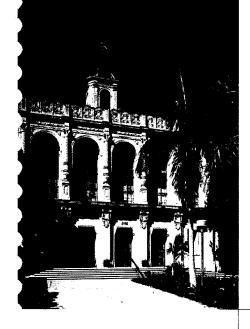
Tustin Unified School District 300 South C Street, Tustin, CA 92780 Dr. Gregory Franklin, 7l4/730-7305 x305 Beckman High School Expansion

H.2 CM/CONTRACTOR REFERENCES Stephen Olson, Vice President

Earl Corporation, 626/334-6100 x218 / 225

James Clower, Project Manager West Coast Air Conditioning, 619/561-8000

Lary Atherton, Project Manager Turner Construction, 714/356-3388



B) Quality Control

Developing complete and accurate construction documents is an essential part of what we do. Rachlin Partners believes that quality should be designed into the project starting with the assignment of a partner of the firm and an experienced staff member to provide leadership rather than correcting errors after they have been made.

Our quality assurance goals are to conform to program requirements and improve the accuracy of contractor bids, minimize change orders and ensure the most efficient construction possible. Typically in the design / construction industry the majority of change orders result from a lack of coordination between trades; therefore, we are particularly focused on fostering interdisciplinary coordination overseen by the firm's principals. To accomplish this, we implement quality control procedures based on the Redi-Check method, a systematic interdisciplinary checking procedure designed to highlight potential problem areas and ensure that approved and verified items are incorporated into the final documents.

C) State Regulatory Agency Experience

Rachlin Partners has developed exceptional relationships with the Division of the State Architect (DSA), the California Department of Education (CDE), the Office of Public School Construction (OPSC), the Department of Toxic Substance Control (DTSC), as well as local, city and county agencies and fire marshals through the successful planning, design, construction and funding of more than \$1 Billion in new construction and modernization projects for California school districts. By maintaining close working relationships, we are able to involve these agencies early in our design process and expedite project approvals.

We have extensive experience obtaining new construction and modernization approvals from the Division of the State Architect (DSA), having processed over 300 California school projects through DSA. Our firm has developed an excellent understanding of DSA's specific requirements, including valuable information plan-checkers seek on construction documents. We meet regularly with DSA regional staff to ensure our projects are in compliance; this has been instrumental in fostering a productive relationship with DSA. Throughout construction, we interact with the DSA inspector and testing agencies to ensure that all required tests and inspections are performed on a daily basis, and we oversee inspection activities as well as collect, log, and file daily inspection reports.

In addition, we have a dedicated in-house DSA-approval management team with direct expertise in the approvals process as well as with the closeout and certification of DSA projects. All correspondence to and from DSA is channeled through this team to ensure that all related documents are tracked, processed, filed and acted on correctly and promptly.

Appendix

OXNARD SCHOOL DISTRICT REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES

CONSULTANTS

Rachlin Partners enjoys successful working relationships with many qualified subconsultants. We have selected the consulting team members that best suit the project objectives.

- FPL & ASSOCIATES (CIVIL ENGINEER): FPL & Associates is a civil engineering firm with over 25 years of practice. They have extensive experience in the design and management of school projects that involve grading, drainage, erosion control, street improvements, hydrology, hydraulics, wet utilities, utility coordination, water quality management plans, storm water pollution prevention plans, cost estimates, sustainable site design, ADA compliance, LEED certification and technical specifications.
- L.A. DESIGN ASSOCIATES (LANDSCAPE ARCHITECT): L.A. Design Associates, Inc., is a landscape design firm founded in 2001 for the practice of Landscape Architecture. Recent projects include the Bonita Performing Arts Center, Glendale Community College Garfield Classroom Building, Newcomb Academy, Mitchell Child Development Center, and other projects for numerous school districts throughout Southern California.
- R.M. BYRD & ASSOCIATES (STRUCTURAL ENGINEER): Founded in 1992, R.M. Byrd and Associates
 provides structural engineering services on projects with an approximate annual aggregate
 construction cost in excess of \$150 million and has extensive experience in various market
 sectors including education, healthcare, civic/institutional, residential, and hospitality. Design
 capabilities include finite element analysis of complex structures, and 3-D production with
 integrated design concepts.
- FUNDAMENT & ASSOCIATES (MECHANICAL/PLUMBING/ELECTRICAL ENGINEER): Fundament & Associates is a certified small business enterprise (SBE) established in 1987 by Paulo Fundament. Specializing in HVAC, plumbing, and electrical systems design for complex buildings and facilities in the academic, medical and biomedical research fields, the firm prides itself on sophisticated, sustainable and energy efficiency-related engineering services. The firm has extensive experience with designing efficient electrical infrastructure for schools and is currently working with Rachlin Partners on the design and construction of the new Sage Creek Performing Arts Center for Carlsbad Unified School District.
- ZINNER CONSULTANTS (SUSTAINABILITY AND GREEN BUILDING ADVISOR): Zinner Consultants is a sustainability and green building consulting firm whose diverse set of services include LEED & CHPS, strategic planning, program development and management, project consulting and training. They are currently working with Rachlin Partners on the design and construction of a new classroom building on the Santa Maria High School Campus.





Bonita Center for the Arts

BONITA UNIFIED SCHOOL DISTRICT SAN DIMAS, CALIFORNIA

RACHLIN PARTNERS



SIZE 29,000 SF

STATUS Complete: 2014

CONSTRUCTION COSTS \$22,500,000

CLIENT / CONTACT

Ms Ann Sparks Bonita Unified School District II5 West Allen Street San Dimas, California 91773 909/971-8320 **PROGRAM**: Located on the San Dimas High School campus, the Center for the Arts is a 700-seat performance facility with full fly tower designed to support a growing array of programs from local school productions and visiting theatre companies, including drama, choir, instrumental performance, musical theatre, dance, and lectures.

SOLUTION: Visitors enter a two-story lobby space that can accommodate groups of over 400 people for gatherings before and after performances. They can then use either a dramatic curved staircase or an elevator to access balcony-level circulation. Also accessible from the lobby are ticket booths, a classroom-sized multi-purpose room, and restrooms.

At the heart of the building is the stage and audience chamber. With three seating tiers including a balcony, the design provides the audience with a more intimate viewing experience, superior sight lines, and an enriching theatrical experience. Exterior spaces such as a garden and amphitheatre further support the program. The project's community-oriented nature is emphasized by the implementation of Collaborative for High Performance Schools (CHPS) criteria. In addition to key sustainable design strategies to reduce water consumption and manage energy use, the project implements innovative technology solutions that contribute to the building's aesthetic. Computer-controlled louvers on the building's entry façade control the amount of sunlight cascading into the building but also provide a pleasing and inviting modern aesthetic. On the interior, a sophisticated, energy-saving LED lighting system provides dramatic night-time illumination.

San Dimas High School Gymnasium

BONITA UNIFIED SCHOOL DISTRICT SAN DIMAS, CALIFORNIA



SIZE 31,738 SF

STATUS Complete: 2013

CONSTRUCTION COSTS \$7,208,211

CLIENT / CONTACT

Ms. Ann Sparks Bonita Unified School District II5 West Allen Street San Dimas, California 91773 909/971-8320 **PROGRAM:** We were retained to provide architectural services for the modernization and expansion of the San Dimas High School Gymnasium.

SOLUTION: San Dimas High School has served its community with distinction since 1970, earning a place on *Newsweek Magazine*'s list of "America's Best High Schools." Drawing on community pride in the school's academic and athletic achievements, the gymnasium modernization and expansion project aimed to achieve a transformative effect on the campus.

The most dramatic feature is the modern metal-panel entry façade. In addition to providing the gymnasium with an attractive landmark identity that is seamlessly integrated with existing portions of the building, the façade defines an entrance lobby that smoothly guides circulation in and out of the building. It also creates a strong impression for fans, families, and members of opposing teams that enter the building. For the student athletes and the public who come to support them at games, the gymnasium is a renewed and dynamic expression of the school's "Saints" pride.

A major improvement that provided the athletic program with flexible training spaces consisted of expanding the gymnasium with an additional practice court enhanced by motorized backstops and bleachers. Additional renovation work for the 31-foot-high concrete-frame/brick in-fill building included: reconfiguring the weight room, locker rooms, and toilets; installing an energy-efficient HVAC system; and providing new finishes throughout the building.

Dena Primary Center

LOS ANGELES UNIFIED SCHOOL DISTRICT LOS ANGELES, CALIFORNIA



SIZE 25,000 SF

STATUS Complete: 2005

CONSTRUCTION COSTS \$8,500,000

CLIENT / CONTACT

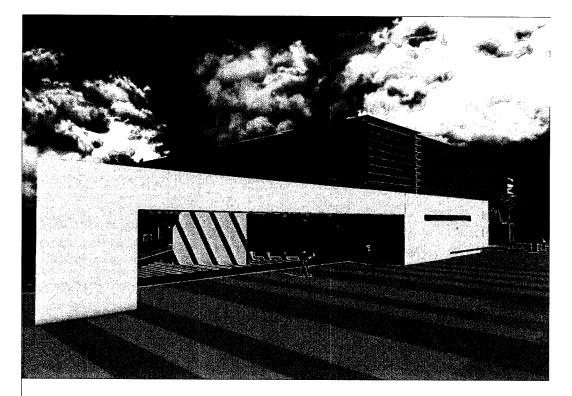
Ms. Patricia Romero (currently at Breed ES) Los Angeles Unified School District 2750 East Hostetter Avenue Los Angeles, CA 90023 323.269.4343 **PROGRAM**: To design a 25,000-SF Primary Center including two kindergartens, eight multi-media classrooms, an administration complex, a library, multipurpose room, food service and outdoor assembly areas.

SOLUTION: Working in an urban setting in East Los Angeles with strong cultural influences, Rachlin Partners has created a Primary Center for the Los Angeles Unified School District with a design aesthetic that respects the neighborhood context. The focus of the campus organization is the central multiuse courtyard, which is defined by the building placement and intended as a lively social nexus. Clustered around the courtyard are administrative and multipurpose buildings whose arrangement provides a safe, secure and inviting environment. The classroom building derives its shape from the curvilinear site footprint, thereby softening its edge relative to its residential neighbors. The buildings' forms are compact and cost efficient, located in anticipation of the future eight-classroom addition. They share a common palette of materials and colors with the dominant wall areas consisting of cement plaster on metal studs enhanced by decorative accents of brightly colored surfaces and materials such as tile, glass and steel.

Recipient of a 2006 C.A.S.H. (Coalition for Adequate School Housing) / AIACC (American Institute of Architects California Council) *Leroy F. Green Design Award of Honor*. Also a featured winning project in *Learning by Design, School Planning & Management*, and *American School & University*.

New Middle School Gymnasiums

BONITA UNIFIED SCHOOL DISTRICT SAN DIMAS, CALIFORNIA



SIZE

Ramona Middle School: 15,500 SF Ramona Middle School: 15,500 SF

STATUS

Ramona Middle Schoo: Bidding Lone Hill Middle School; DSA

CONSTRUCTION COSTS

Ramona Middle School: \$6,400,000 Lone Hill Middle School: \$6,200,000

CLIENT / CONTACT

Ms Ann Sparks Bonita Unified School District II5 West Allen Street San Dimas, California 91773 909/971-8320 Bonita Unified School District retained us for the design and construction of two new middle school gymnasium projects to offer their students up-to-date athletic facilities.

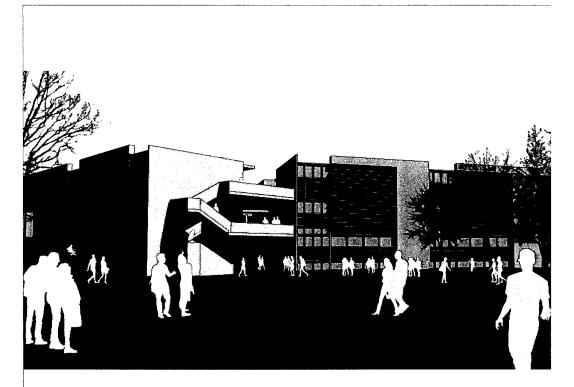
For Ramona Middle School, the scope of work called for a new 15,500-SF gymnasium that includes bleachers for approximately 1,400 students. Support spaces include restrooms, custodial, electrical and storage rooms. The main space will have heating and ventilation. In addition to the new gymnasium, our work encompassed a parking lot addition located adjacent to an existing parking lot.

For Lone Hill Middle School, the scope of work called for a new 15,500-SF gymnasium that includes bleachers for approximately 1,200 students. As with the gymnaisum for Ramona Middle School, our design includes support spaces such as restrooms, custodial, electrical and storage rooms. There will also be weight training room as part of this complex. The main space will have heating and ventilation ,and air-conditioning will be provided in the weight training room. The new facility will be located north of the lunch area and locker room building and adjacent to the play fields fronting Lonehill Boulevard.



Righetti HS New Classroom Building

SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT SANTA MARIA, CALIFORNIA



Santa Maria Joint Union High School District retained us for the design and construction of a New Classroom Facility on the northwest side of the Righetti High School campus.

S I Z E 42,442 SF

STATUS Construction Documents

CONSTRUCTION COSTS \$23,257,000

CLIENT / CONTACT

Mr Reese Thompson Santa Maria Joint Union HSD 2560 Skyway Drive Santa Maria, CA 93455 805-922-4573 x4701 The new classroom building consists of a total of thirty-eight classrooms. Among these classrooms, twenty-nine are designed for general purpose academic uses serving Math, English, and Health classes. Four classrooms are designed to meet the needs of the school's career pathway educational program, and will be housed in Pathway Flex Rooms that are intended for a variety of future uses. One of these will specifically house a digital art sand photography design classroom (henceforth "Digital Art Room"), and the other three will accommodate flexible programming that may change over time. The remaining five rooms are Assessment Flex Rooms that are strategically situated with collapsible center walls that enable individual rooms to be combined into a larger flexible space. This allows for use during large group assessments, by the pathway programs to accommodate evening assemblies, and for unique project requirements.

A portion of the New Classroom Building is intentionally placed at a 60-degree angle to create a defined path of travel to the new practice gymnasium and sports complex below. This is part of a strategic site selection for the new building that enhances circulation along the campus' North/ South axis and provides the opportunity to create a large plaza / student gathering area for outdoor interaction and activities.

Santa Maria High School

SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT SANTA MARIA, CALIFORNIA



PROGRAM: Santa Maria High School's original buildings were designed and built in 1923. They have come to embody the rich architectural legacy of the renowned firm of Allison & Allison, which saw the completion of over 200 schools including many significant buildings on the UCLA campus. We were retained to carry out a program to restore the integrity of the Santa Maria High School's historically significant Romanesque and Classical Renaissance-style buildings and expand the campus with context-appropriate buildings.

SOLUTION: To minimize disruption to students and staff, we planned work to follow a phased development schedule. Completed projects include a library renovation and technology upgrade, the physical assessment of the historic Ethel Pope Auditorium, a new competition-grade swimming pool, and a comprehensive upgrade of the football stadium to include new bleachers, press box, and a new synthetic track and field.

We are currently implementing the context-sensitive design and construction of a new 14-classroom building, which will include a band and choir room.

SIZE 125,000 SF

STATUS

Complete: 2008 (Stadium) Complete: 2009 (I2 Portables) Complete: 2009 (Auditorium Feasibility Study) Complete: 2010 (Library) Complete: 2012 (Pool) Construction (Classroom Building)

CONSTRUCTION COSTS

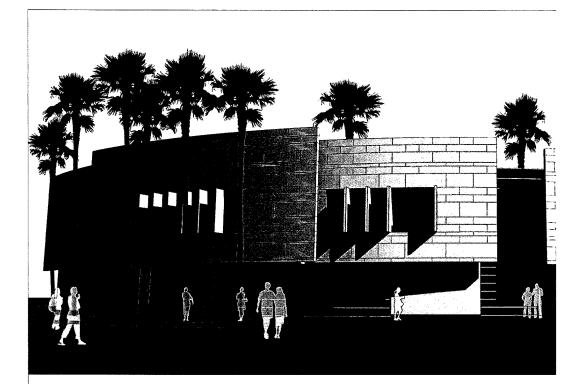
\$3,226,064 (Stadium) \$284,000 (I2 Portables) \$2,638,165 (Library) \$3,500,000 (Pool) \$8,819,880 (Classroom Building)

CLIENT / CONTACT

Mr. Reese Thompson Santa Maria Joint Union HSD 2560 Skyway Drive Santa Maria, CA 93455 805-922-4573 x4701

Beckman High School

TUSTIN UNIFIED SCHOOL DISTRICT VENTURA, CALIFORNIA



SIZE 26,895 SF

STATUS Construction Documents

CONSTRUCTION COSTS

CLIENT / CONTACT

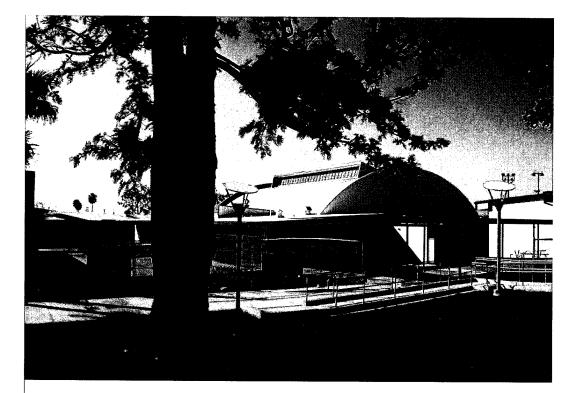
Mr. David Miranda Tustin Unified School District 1302 Service Road Tustin, California 92780 714/730-7327 **PROGRAM:** We were retained to expand the Arnold O. Beckman High School campus with a new 2-story building that encompasses 15 classrooms, flexible office space to serve the Special Education and Information Technology departments, conference rooms, data center, restrooms, and support spaces.

SOLUTION: The new classroom building was conceived as a tranquil learning environment whose landscaping distinguishes it within a concrete, sparsely vegetated campus. A curvilinear design allows the building to fit on a challenging trapezoidal site and creates a shaded courtyard that maximizes student interaction.

Modern in style yet complementary of the campus' existing vernacular, the building uses large expanses of glass storefront on the interior facade to bring sunlight into the building and help reduce daytime energy use. The exterior facade was designed using glazing and cementitious fiber board, with large windows whose fins regulate sunlight and shade. The color palette is derived from the school's colors to reinforce the campus identity and evoke pride of ownership. Functionally, the building and courtyard offer two points of entry implemented as a policy of controlled access. Students enter the courtyard from within the campus, while staff of the Special Education and Information Technology departments have privileged access from an immediately adjacent parking lot outside the campus.

District-Wide Modernization

LOS ALAMITOS UNIFIED SCHOOL DISTRICT LOS ALAMITOS, CALIFORNIA



SIZE IO campuses

> STATUS On -going

COST \$163 Million

CLIENT / CONTACT

Ms. Patricia Meyer Los Alamitos Unified School District 10293 Bloomfield Street Los Alamitos, CA 90720 562/799-4700 x80448 Rachlin Partners was selected by the Los Alamitos Unified School District to provide Architectural, Program Management, and Project/Construction Management services for a \$163 million construction and renovation program. The program encompasses 10 school campuses and required our management of complex phased schedules. During any given year, we managed 2 projects in construction with another 2 in design, with each individual project schedule carefully phased and coordinated to minimize disruption to students. Work included: renovating classroom buildings; reconfiguring spaces; improving the campuses' physical environments; upgrading infrastructure and utilities; and developing flexible new technology infrastructure to allow the school to adapt to 21st Century educational needs.

In addition to architectural services, we acted as an extension of our client. Our staff worked alongside District personnel at their administrative offices and at field offices on project construction sites. We represented their interests – as well as the interests of their schools' students, parents, and community – throughout planning, design, and construction. Our work coordinating the General Contractor, Architect, local jurisdictions, service providers, and utilities ensured that all project goals were met while helping the District remain a good neighbor to the community during construction. Our efficient management resulted in soft project costs of 18%, which is considerably lower than the typical 30% associated with building programs. The cost savings allowed the District to fund an additional bonus project, in this case a new Track & Field for Los Alamitos High School that will improve student access to athletic programs.

Industrial Technology Center

LONG BEACH COMMUNITY COLLEGE DISTRICT LONG BEACH, CALIFORNIA



SIZE 26,000 SF

STATUS Complete: 2010

CONSTRUCTION COSTS \$12,500,000

CLIENT / CONTACT

Ms Allyson Gipson (currently with Harris & Associates.) Long Beach Community College District PCC Bond Management Team 490I E. Carson Street Long Beach, CA 90808 949/655-3900 x2347 **PROGRAM**: Expand the campus with an Industrial Technology Center to house the Welding, Machine Tooling, and Architecture departments.

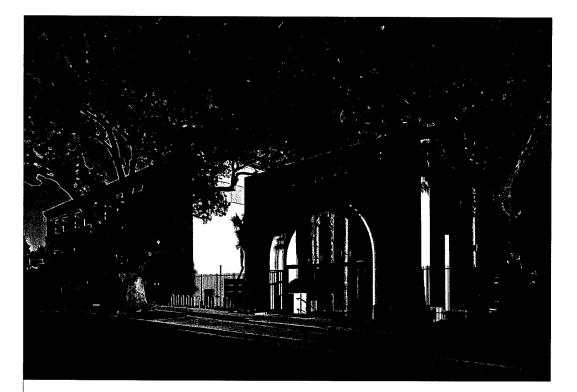
SOLUTION: Designed in the "International Style" of Modern architecture that humanizes a curriculum rooted in machinery, the project provides multi-media educational spaces, a computer skills/study center, labs, and specialized facilities for welding and machine tools. The emphasis on glass and exposed steel structures is aesthetically pleasing and representative of the building's industrial function. It also maximizes natural daylight within the building and, consequently, reduces energy use.

To ensure good indoor air quality and occupant comfort – key considerations given the potential health and safety hazards of industrial equipment – high ceilings, a "Dust Hog," and operable windows were incorporated in the design to provide appropriate ventilation and evacuation of heat, gases, and dust from the machine shop. Rows of spandrel glass have also been incorporated to reduce the amount of heat generated by sunlight. For the exterior, metal panels and dramatic night lighting contribute to the ITC's industrial appearance, while landscaping provides a natural contrast through a tree-shaded "quad" with benches and grassy areas for students to use as gathering places.

The Industrial Technology Center received a Spring 2011 Outstanding Award from *Learning By Design* magazine and was selected as an Outstanding Project for the August 2011 issue of *American School & University*.

Garfield Classroom Building

GLENDALE COMMUNITY COLLEGE DISTRICT GLENDALE, CALIFORNIA



SIZE 40,291 SF

STATUS Complete: 2011

CONSTRUCTION COSTS \$16,099,775

CLIENT / CONTACT

Mr. Stephen Olson Earl Corporation 6232 Santos Diaz Street Irwindale, CA 91702 626/334-6100 **PROGRAM:** Expand Glendale College's Garfield Campus with a LEED-Certified, three-story classroom/ lab building. The project was delivered via Design/Build in a partnership between Rachlin Partners and Earl Corporation.

SOLUTION: The new classroom/lab building on Glendale College's Garfield Campus follows the District's design guidelines to engage both an existing classroom building and the 1930s Spanish-style vernacular that defines the College's identity throughout all of its campuses. Incorporating classrooms, computer labs, and a bookstore, the three-story structure was built using an Exterior Insulation and Finishing System (EIFS) whose wall cladding over polystyrene board not only presented a refined finish but significantly improved energy efficiency. This was one of several strategies used to design a charismatic building to LEEDTM-Silver standards.

Critical to revitalizing the campus was the spatial relationships between new and existing buildings as well as outdoor spaces. After careful site planning, the new building was juxtaposed with the existing structure to create a focal point capable of endowing the campus with a unified sense of place and identity. This sense of harmony was further developed through the creation of a lively palm-tree lined courtyard – "Palm Court" – that serves as a social gathering space and a welcoming entry plaza that guides users into the campus. To further emphasize the courtyard's importance in relation to the new building, an elegant archway serves as a landmark to provide the Garfield Campus with its own distinctive character.

 $\mathsf{RACHLIN}_{\mathsf{P}} \mathsf{A}_{\mathsf{R}} \mathsf{T}_{\mathsf{N}} \mathsf{E}_{\mathsf{R}} \mathsf{S}_{\mathsf{R}} \mathsf{S}} \mathsf{S}_{\mathsf{R}} \mathsf{S}$

BOARD AGENDA ITEM

Name of Contributor: Lisa Cline

Date of Meeting: 05/20/15

| STUDY SESSION | |
|-------------------------------|----------|
| CLOSED SESSION | |
| SECTION B: HEARINGS | |
| SECTION C: CONSENT | |
| SECTION D: ACTION | |
| SECTION E: REPORTS/DISCUSSION | <u>X</u> |
| SECTION F: BOARD POLICIES | |

Budget Update (Cline)

The Administration will present an updated report on the status of the State Budget for the 2015-16 fiscal year.

FISCAL IMPACT:

Information only.

RECOMMENDATION:

None- Information only.

ADDITIONAL MATERIAL(S):

Attached: None.

BOARD AGENDA ITEM

Name of Contributor: Dr. Morales

Date of Meeting: 05-20-15

Study Session

- Preliminary Α.
- Β. Hearing:
- C. Consent Agenda
- Action Items D.
- E. Report/Discussion Items (no action)
- tems (no action) <u>X</u> 1st Reading <u>2nd Reading</u> F. Board Policies

REVIEW OF SIMULTANEOUS TRANSLATION SERVICES FOR BOARD MEETINGS

DESCRIPTION:

The District is in its third year of outsourcing the work of providing simultaneous translation services for the board meetings in Spanish. All Languages Interpreting and Translating will have provided simultaneous translating services for the regular board meetings of September 5, 2012 through June 24, 2015, for an estimated annual cost of \$10,080.00 which was paid with General Funds.

It is now time for the Board of Trustees to discuss and consider if they wish to continue with these services or provide direction to administration of other avenues they would like to explore. Should Board direction be to continue with the above mentioned services, an agreement will be brought to the Board for approval at a June 2015 board meeting.

FISCAL IMPACT:

The cost for services will remain the same as the previous agreement with each meeting rate being \$640.00 (for three hours); any meeting going over the three hours will be charged at an additional \$213.33 per hour. Total amount to be paid would not exceed \$12,000.00, to be paid with General Funds.

RECOMMENDATION:

The Board of Trustees will review the simultaneous translation services and consider if they would like to continue to provide the services to the public for the 2015-2016 fiscal year. beginning with July 2015.



OXNARD SCHOOL DISTRICT

1051 South "A" Street • Oxnard, California 93030 • 805/385-1501

SCHEDULE OF BOARD MEETINGS JANUARY – DECEMBER 2015

(UNLESS OTHERWISE INDICATED, ALL MEETINGS ARE HELD ON THE FIRST AND THIRD **WEDNESDAY** OF EACH MONTH IN THE BOARD ROOM AT THE DISTRICT OFFICE, 1051 SOUTH 'A' STREET, STARTING AT 7:00 PM)

| January | 21 | Regular Board Meeting (Note: only ONE meeting in January) |
|-----------|----|---|
| February | 4 | Regular Board Meeting |
| | 18 | Regular Board Meeting |
| March | 4 | Regular Board Meeting |
| | 18 | Regular Board Meeting |
| April | 15 | Regular Board Meeting (Note: only ONE meeting in April) |
| May | 6 | Regular Board Meeting |
| | 20 | Regular Board Meeting |
| June | 3 | Regular Board Meeting |
| | 24 | Regular Board Meeting |
| July | | District Dark – No meeting in July |
| August | 5 | Regular Board Meeting |
| | 19 | Regular Board Meeting |
| September | 2 | Regular Board Meeting |
| | 16 | Regular Board Meeting |
| October | 7 | Regular Board Meeting |
| | 21 | Regular Board Meeting |
| November | 4 | Regular Board Meeting (Note: only ONE meeting in November) |
| December | 9 | Regular Board Meeting – Organizational Meeting of the Board (Note: only ONE meeting in December) |

The meeting schedule shown above is subject to change at any time. NOTE: Changes are indicated in italics/bold.

Board Approved: 12-10-14

Mission: "Ensure a culturally diverse education for each student in a safe, healthy and supportive environment that promotes self-discipline, motivation and excellence in learning."