2023-24 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

LAKE WASHINGTON SCHOOL DISTRICT

Apply online: <u>www.MySchoolApps.com</u>

Complete, sign, and return this application to: Your child's school or LWSD Business Services, 16250 NE 74th St., Redmond, WA 98052. You may also print the application, sign, scan into PDF format, and email to: F-RMealApp@lwsd.org

Check here if you received meal benefits last year:

Homeless Migrant

1. List all students living with you that are attending school. If the student is a foster child, homeless, or migrant, indicate this by placing an "x" in the appropriate box. Include any personal income received by the student and make an "x" in the correct box for how often it is received.

Student's Last Name	Student's First Name			МІ	Foster	Date of Birth			School				Grade Studer Incom			Weekly	Bi-weekly	2 X Month	Monthly					
																\$								
																\$								
																\$								
																\$								
																\$								
2. If any Household Members (including y	oursel	f) currently participate	e in or	e or m	ore of	the fo	lowing	assistance pro	grams	, pleas	e write	e in a c	ase number. If no, go	to Ste	p 3.								1	
Basic Food	П Т/	_				•		lian Reservation	•				umber:											
 List the names of all other household n promising there is no income to report. 		rs - Enter income (in v	hole (dollars	and C	HECK	now oft	ten it is receive	d. If a	housel	nold m	ember	does not receive inco	me, w	rite 0.	lf you	enter	0 or leave	the in	icome	sectio	ns blan	ık, you	are
Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	Chi	ic Assistance/ ild Support/ Alimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	Any Oth Not Alre			Weekly	Bi-weekly	2 X Month	Monthly
		\$					\$						\$					\$						
		\$					\$						\$					\$						
		\$					\$						\$					\$						
		\$					\$						\$					\$						
		\$					\$						\$					\$						
 4. Total Household Members (include all people living in your household): Last Four Digits of Social Security Number (SSN) of Check if no SSN: (total listed must equal number of household members listed above) Primary Wage Earner or Other Household Member 5. Contact Information & Signature – Complete, sign, and return this application to: F-RMealApp@lwsd.org I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws. 																								
Printed Name of Adult Household Member Adult Household Member				lousehold Member Signature								E-I	mail Ad	ldress										
					& Zip Code							City, State	tate Daytime Phone											
Mailing Address							& Zip C	ode					Daytin	ne Pho	one			I	Date					
6. Children's Racial and Ethnic Identities (this section is optional and does not af		• •					•	• •	ace an	id ethn	icity. 1	his inf	ormation is important	and h	nelps m	ake su	re we a	are fully s	erving	; our co	ommur	nity. Re	espond	ling to
Mark one or more racial identities: American Indian or Alaska Nati				tive	<u> </u>							Mark one ethnic identity:												
Black, or African American						Native Hawaiian or Other Pacific Islander							Hispanic or Latino											
CCDL CNC							Not Hispanic or Page 1 of 2								nic or	Latino	atino April 2023							
OSPI CNS								Page	e 1 01	2													Apri	2023

7. Consent to share child nutrition program eligibility information for additional benefits only (Optional):

If you qualify for free or reduced-price meals, you may be eligible for free or reduced fees to participate in other school programs. Completing this section is optional and not completing this section will not affect your child's eligibility for free or reduced-price meals. Only the student's name and eligibility status will be shared and individuals or programs receiving the eligibility status information will not share this information with any other entity or program. Please indicate the program(s) you authorize eligibility status to be shared by completing the section below. This will authorize the release of name and eligibility status only, additional information or demographics will not be allowed to be shared.

Check to Participate	Title of School Program:	How the shared information will be used:
	Extracurricular activities including ASB fees and Sports Participation Fees	Eligibility for fee Waiver
	PSAT/SAT Testing Fees	Eligibility for fee Waiver
	Summer School Fees	Eligibility for fee Reduction

Printed Name of Parent/Guardian

Parent/Guardian Signature

Date

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (Basic Food), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-0ASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email:program.intake@usda.gov

This institution is an equal opportunity provider.

Lake Washington School District's Non-Discrimination Statement

The Lake Washington School District shall provide equal educational opportunity and treatment for all students in all aspects of the District's academic, activities, or employment programs without discrimination. Annual and continuous notices of non-discrimination shall be published in compliance with law. This institution is an equal opportunity provider

SCHOOL USE ONLY – DO NOT WRITE BELOW THIS LINE														
	ANNUAL INCOME CONVERSION: Weekly x 52; Bi-Weekly x 26; Twice per month x 24; Monthly x 12. (Do NOT convert to annual income unless household reports multiple pay frequencies).													
LEA APPROVAL:	Basic Food/TANF/FDPIR/Foster	Total Household Size	Weekly	Bi-Weekly	2x per Month	Monthly	Annual							
	Income Household	Total Household Income	\$											
APPLICATION APPROV	/ED FOR: Free Meals	APPLICATION DENIED BECAUSE:	APPLICATION DENIED BECAUSE: 🔲 Income Over Allowed Amount 🗍 Other:											
	Reduced-Pri	ce Meals	Incomplete/Missing Information											
Date Notice Sent	Signat	ture of Approving Official	Date											