

Hitchcock ISD Announcement of CACFP (Child and Adult Care Food Program) Supper  
Program  
SY 2023-2024

The *Hitchcock Independent School District* is pleased to announce today that it will be participating in the Child and Adult Care Food Program for the 2023-2024 school year. Schools qualifying to operate the Child and Adult Care Food Program (CACFP) provide a third meal to all children at no charge at the end of every academic (school) day. This program will help ensure that students receive an additional nutritious meal each day. This program will be available at all five district campuses. The campus locations are:

*Hitchcock High School*  
6629 FM 2004  
Hitchcock, TX  
77563

*Crosby Middle School*  
6625 FM 2004  
Hitchcock, TX  
77563

*Kids First Head Start*  
5701 FM 2004  
Hitchcock, TX  
77563

*Stewart Elementary School*  
7013 Stewart  
Hitchcock, TX  
77563

*Hitchcock Primary School*  
5901 FM 2004  
Hitchcock, TX  
77563

For additional information please contact the following person:

*Hitchcock Independent School District*  
Attention: *Jennifer Donovan*  
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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (833) 256-1665 or (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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