

NORTH SHORE SCHOOL DISTRICT 112

**ADDENDUM NO. 1
TO THE
BIDDERS' INFORMATION PACKET
FOR THE
SALE OF REAL PROPERTY LOCATED AT
711 LINCOLN AVENUE W, HIGHLAND PARK, ILLINOIS 60035
AND IDENTIFIED AS LAKE COUNTY PINS: 16-26-205-022, 16-26-205-023,
16-26-205-047**

This Addendum No. 1 to the Bidders' Information Packet for the Sale of Real Property Located at 711 Lincoln Avenue W, Highland Park, Illinois 60035, modifies the Bidders' Information Packet as follows:

1. **Survey:** Enclosed in Exhibit A hereto is a current ALTA Survey of the Real Estate, dated June 14, 2023. The enclosed survey shall be considered the "Survey" as defined in the Real Estate Purchase Agreement.
2. **Title Commitment:** Enclosed in Exhibit B hereto is an updated title commitment for the Real Estate, which has been updated by the Title Company after review of the Survey.
3. **Blueprints:** Enclosed in Exhibit C are blueprints of the building on the Real Estate. These blueprints are being provided for informational purposes only.
4. **Answers to Bidder Questions:** The Board answers the following questions that were sent to the Chief School Business Official:

- a. **Question:** Are you able to provide an existing survey for the property?

Answer: See Exhibit A hereto.

- b. **Question:** Has the school district inquired with the City of Highland Park about possible demolition of the existing school?

Answer: The Board has had no discussions with the City of Highland Park about possible demolition of the existing school on the Real Estate.

- c. **Question:** Purchase agreement has a 90 day due diligence period for any required governmental approvals and was not sure that time frame was sufficient.

Answer: The Board declines to revise the Due Diligence Period.

- d. **Question:** Do you have a property survey that you can share?

Answer: See Exhibit A hereto.

- e. **Question:** Also, has the school board had any discussions with the City of HP to discuss a proposed redevelopment of the site and if so, is there a contact at the City I can reach out to?

Answer: The Board has had no formal discussions with the City of Highland Park about a proposed redevelopment of the Real Estate.

- f. **Question:** Would it be possible to receive a copy of any written responses you have already provided for this property?

Answer: This Addendum No. 1 includes all questions that it has received from interested parties and answers provided thereto.

- g. **Question:** Can you please let me know who will be marketing the Lincoln School as I am very interested.

Answer: The Board has not hired anyone to market the sale of the Real Estate.

Bidders must sign below and return this page with the bid.

The undersigned bidder certifies that it has received and reviewed Addendum No. 1, and agrees that Addendum No. 1 is incorporated in the Bidders' Information Packet.

Signature

Date

Bidder Name

Individual Name and Title

**EXHIBIT A
TO ADDENDUM NO. 1**

ALTA SURVEY

**EXHIBIT B
TO ADDENDUM NO. 1**

UPDATED TITLE COMMITMENT

ALTA COMMITMENT FOR TITLE INSURANCE

Issued By:



CHICAGO TITLE
INSURANCE COMPANY

Commitment Number:

CCHI2301646LD

NOTICE

IMPORTANT - READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and the Commitment Conditions, Chicago Title Insurance Company, a Florida corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I-Requirements have not been met within one hundred eighty (180) days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

Chicago Title Insurance Company

By:

Michael J. Nolan, President

Attest:

Marjorie Nemzura, Secretary

Countersigned By:

Michael J. Nolan
Authorized Officer or Agent

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Transaction Identification Data for reference only:

ORIGINATING OFFICE:	FOR SETTLEMENT INQUIRIES, CONTACT:
Chicago Title Insurance Company 10 South LaSalle Street, Suite 3100 Chicago, IL 60603 Main Phone: (312)223-4627 Email: chicagocommercial@ctt.com	Chicago Title and Trust Company 10 South LaSalle Street, Suite 3100 Chicago, IL 60603 Main Phone: (312)223-4627 Main Fax: (312)223-3018

Order Number: CCHI2301646LD**Property Ref.: 711 W. Lincoln Ave, Highland Park, IL 60035****SCHEDULE A**

1. Commitment Date: March 16, 2023
2. Policy to be issued:
 - (a) ALTA Owner's Policy 2006
 Proposed Insured: Purchaser with contractual rights under a purchase agreement with the vested owner identified at Item 4 below
 Proposed Policy Amount: \$10,000.00
 - (b) ALTA Loan Policy 2006
 Proposed Insured: Lender with a contractual obligation under a loan agreement with the Proposed Insured for an Owner's Policy
 Proposed Policy Amount: \$10,000.00
3. The estate or interest in the Land described or referred to in this Commitment is:
 Fee Simple
4. The Title is, at the Commitment Date, vested in:
Board of Education of North Shore School District #112
5. The Land is described as follows:
 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

END OF SCHEDULE A

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EXHIBIT "A"
Legal Description

LOTS 15, 16, 17, 18 AND 19 IN BLOCK 3 IN G. L. WRENN'S ADDITION TO HIGHLAND PARK, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 11, 1901, AS DOCUMENT NO. 80957, IN BOOK "E" OF PLATS, PAGES 44 AND 45, IN LAKE COUNTY, ILLINOIS.

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Name and Address of Title Insurance Company: Chicago Title Insurance Company
10 South LaSalle Street, Suite 3100
Chicago, IL 60603

SCHEDULE B, PART I REQUIREMENTS

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
5. Notice: Please be aware that due to the conflict between federal and state laws concerning the cultivation, distribution, manufacture or sale of marijuana, the Company is not able to close or insure any transaction involving Land that is associated with these activities.
6. Be advised that the "good funds" of the title insurance act (215 ILCS 155/26) became effective 1-1-2010. This act places limitations upon the settlement agent's ability to accept certain types of deposits into escrow. Please contact your local Chicago Title office regarding the application of this new law to your transaction.
7. Effective June 1, 2009, pursuant to Public Act 95-988, satisfactory evidence of identification must be presented for the notarization of any and all documents notarized by an Illinois notary public. Satisfactory identification documents are documents that are valid at the time of the notarial act; are issued by a state or federal government agency; bear the photographic image of the individual's face; and bear the individual's signature.
8. **The Proposed Policy Amount(s) must be increased to the full value of the estate or interest being insured, and any additional premium must be paid at that time. An Owner's Policy should reflect the purchase price or full value of the Land. A Loan Policy should reflect the loan amount or value of the property as collateral. Proposed Policy Amount(s) will be revised and premiums charged consistent therewith when the final amounts are approved.**

END OF SCHEDULE B, PART I

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Name and Address of Title Insurance Company: Chicago Title Insurance Company
10 South LaSalle Street, Suite 3100
Chicago, IL 60603

SCHEDULE B, PART II EXCEPTIONS

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

General Exceptions

1. **Rights or claims of parties in possession not shown by Public Records.**
2. **Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title that would be disclosed by an accurate and complete land survey of the Land.**
3. **Easements, or claims of easements, not shown by the Public Records.**
4. **Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.**
5. **Taxes or special assessments which are not shown as existing liens by the Public Records.**
6. **We should be furnished a properly executed ALTA statement and, unless the land insured is a condominium unit, a survey if available. Matters disclosed by the above documentation will be shown specifically**
7. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.

- D 8. 1. Taxes for the year(s) 2021, 2022 and 2023
2022 and 2023 taxes are not yet due or payable.

Perm tax#	Pcl	Year	1st Inst	Stat
16-26-205-022	1 of 3	2022	Not Billed	(as to North 1/2 of Lot 19)
16-26-205-023	2 of 3	2022	Not Billed	(as to South 1/2 of Lot 19)
16-26-205-047	3 of 3	2022	Not Billed	(as to Lots 15-18)

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SCHEDULE B, PART II
EXCEPTIONS
 (continued)

- E 9. The General Taxes as shown below are marked exempt on the Collector's Warrants. Unless satisfactory evidence is submitted to substantiate said exemption, our policy, if and when issued, will be subject to said taxes.
- Tax Number: 16-26-205-022, 16-26-205-023 and 16-26-205-047
- G 10. Please be advised that our search did not disclose any open mortgages of record. If you should have knowledge of any outstanding obligation, please contact the Title Department immediately for further review prior to closing.
- H 11. Easement(s) for the purpose(s) and rights incidental thereto, as granted in a document, granted to School District No.12, for purpose sewer and water pipes beneath the surface along the south line of Lot 19, recorded on September 30, 1901 as Document No. 83283.
- F 12. Easement(s) for the purpose(s) and rights incidental thereto, as granted in a document, granted to Commonwealth Edison Company, for purpose to construct, operate, maintain, renew, relocate and remove from time to time, wires, cables, conduits, manholes, transformers, pedestals and other facilities used in connection with underground transmission and distribution of electricity, sounds and signals, together with right of access to the same and the right from time to time, to trim or remove trees, bushes and saplings and to clear obstructions, recorded on September 16, 1998 as Document No. 4206061.
- (affects The North 60 feet of Lot 15 and the South half of Lot 19)
- I 13. Municipal Real Estate Transfer Tax Stamps (or proof of exemption) must accompany any conveyance and certain other transfers or property located in Highland Park. Please contact said municipality prior to closing for its specific requirements, which may include the payment of fees, an inspection or other approvals.
- C 14. In order for the Company to insure the sale or transfer of school district property, the Company should be furnished a certified copy of the School Board Resolution which authorizes said transfer and evidence of any required publication of Notice of Public Sale.
- The Company reserves the right to add additional items or make further requirements after review of the requested documentation.
- J 15. For each policy to be issued as identified in Schedule A, Item 2; the Company shall not be liable under this commitment until it receives a designation for a Proposed Insured, acceptable to the Company. As provided in Commitment Condition 4, the Company may amend this commitment to add, among other things, additional exceptions or requirements after the designation of the Proposed Insured.
- A 16. Existing unrecorded leases and all rights thereunder of the lessees and of any person or party claiming by, through or under the lessees.
- B 17. The Company should be furnished a statement that there is no property manager employed to manage the Land, or, in the alternative, a final lien waiver from any such property manager.

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**SCHEDULE B, PART II
EXCEPTIONS**
(continued)

- K 18. We have reviewed the Plat of Survey made by IMEG dated June 6, 2023, Project No: 23003380.00 and relative thereto note the following:
- a) Encroachment of the chain link fence located mainly on the subject Land over and onto the property North and adjoining by 0.52 feet,
 - b) Encroachment of the building over and onto the sewer and water easement referenced as Exception Letter 'H' by 26.44 feet, more or less, and
 - c) Rights of the public and quasi-public utilities, if any, in and to the Land as disclosed by the electrical transofrmer and gas equipment located on the Land

END OF SCHEDULE B, PART II

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COMMITMENT CONDITIONS**1. DEFINITIONS**

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I-Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I-Requirements;
- (f) Schedule B, Part II-Exceptions; and
- (g) a counter-signature by the Company or its issuing agent that may be in electronic form.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - (i) comply with the Schedule B, Part I-Requirements;
 - (ii) eliminate, with the Company's written consent, any Schedule B, Part II-Exceptions; or
 - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I-Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.

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(continued)

- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II-Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is Two Million And No/100 Dollars (\$2,000,000.00) or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

END OF CONDITIONS**1031 EXCHANGE SERVICES**

If your transaction involves a tax deferred exchange, we offer this service through our 1031 division, IPX1031. As the nation's largest 1031 company, IPX1031 offers guidance and expertise. Security for Exchange funds includes segregated bank accounts and a 100 million dollar Fidelity Bond. Fidelity National Title Group also provides a 50 million dollar Performance Guaranty for each Exchange. For additional information, or to set-up an Exchange, please call Scott Nathanson at (312)223-2178 or Anna Barsky at (312)223-2169.

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**EXHIBIT C
TO ADDENDUM NO. 1**

BLUEPRINTS

DECENNIAL HEALTH/LIFE SAFETY SURVEY

NORTH SHORE SCHOOL DISTRICT 112

OWNER/CLIENT

NORTH SHORE SCHOOL DISTRICT 112
1936 GREEN BAY ROAD
HIGHLAND PARK, ILLINOIS 60035

ARCHITECT

NAGLE HARTRAY ARCHITECTURE
30 WEST MONROE, SUITE 700
CHICAGO, ILLINOIS 60603

MEPFP ENGINEER

KJWW
1100 WARRENVILLE ROAD, SUITE 400W
NAPERVILLE, ILLINOIS 60563

CIVIL ENGINEERING

ERIKSSON ENGINEERING ASSOCIATES, LTD.
145 COMMERCE DRIVE, SUITE A
GRAYSLAKE, ILLINOIS 60030

G1

PROJECT TEAM

GENERAL PROJECT INFORMATION:

G001 TITLE SHEET

BRAESIDE ELEMENTARY:

BR-C1 CIVIL SITE PLAN
BR-A100 BASEMENT FLOOR PLAN
BR-A101 FIRST FLOOR PLAN
BR-A102 SECOND FLOOR PLAN
BR-A103 ROOF PLAN
BR-E1 LOWER LEVEL FLOOR PLAN - ELEC.
BR-E2 FIRST FLOOR PLAN - ELEC.
BR-E3 SECOND FLOOR PLAN - ELEC.
BR-M1 LOWER LEVEL FLOOR PLAN - MECH.
BR-M2 FIRST FLOOR PLAN - MECH.
BR-M3 SECOND FLOOR PLAN - MECH.

EDGEWOOD MIDDLE:

EW-C1 CIVIL SITE PLAN
EW-A101 FIRST FLOOR PLAN
EW-A102 SECOND FLOOR PLAN
EW-A103 THIRD FLOOR PLAN
EW-A104 ROOF PLAN
EW-E1 FIRST FLOOR PLAN - ELEC.
EW-E2 SECOND FLOOR PLAN - ELEC.
EW-E3 THIRD FLOOR PLAN - ELEC.
EW-M1 FIRST FLOOR PLAN - M-P-FP.
EW-M2 SECOND FLOOR PLAN - M-P-FP.
EW-M3 THIRD FLOOR PLAN - M-P-FP.

ELM PLACE MIDDLE:

EP-C1 CIVIL SITE PLAN
EP-A100 BASEMENT FLOOR PLAN
EP-A101 FIRST FLOOR PLAN
EP-A102 SECOND FLOOR PLAN
EP-A103 ATTIC FLOOR PLAN
EP-A104 ROOF PLAN
EP-E1 LOWER LEVEL FLOOR PLAN - ELEC.
EP-E2 FIRST FLOOR PLAN - ELEC.
EP-E3 SECOND FLOOR PLAN - ELEC.
EP-M1 LOWER LEVEL FLOOR PLAN - MECH.
EP-M2 FIRST FLOOR PLAN - MECH.
EP-M3 SECOND FLOOR PLAN - MECH.

GREEN BAY:

GB-C1 CIVIL SITE PLAN
GB-A100 BASEMENT FLOOR PLAN
GB-A101 FIRST FLOOR PLAN
GB-A102 SECOND FLOOR PLAN
GB-A103 ROOF PLAN
GB-E1 LOWER LEVEL FLOOR PLAN - ELEC.
GB-E2 FIRST FLOOR PLAN - ELEC.
GB-E3 SECOND FLOOR PLAN - ELEC.
GB-M1 LOWER LEVEL FLOOR PLAN - MECH.
GB-M2 FIRST FLOOR PLAN - MECH.
GB-M3 SECOND FLOOR PLAN - MECH.

INDIAN TRAIL:

IT-C1 CIVIL SITE PLAN
IT-A100 BASEMENT FLOOR PLAN
IT-A101 FIRST FLOOR PLAN
IT-A102 SECOND FLOOR PLAN
IT-A103 ROOF PLAN
IT-E1 LOWER LEVEL FLOOR PLAN - ELEC.
IT-E2 FIRST AND SECOND FLOOR PLAN - ELEC.
IT-M1 LOWER LEVEL FLOOR PLAN - MECH.
IT-M2 FIRST AND SECOND FLOOR PLAN - MECH.

LINCOLN ELEMENTARY:

LI-C1 CIVIL SITE PLAN
LI-A100 BASEMENT FLOOR PLAN
LI-A101 FIRST FLOOR PLAN
LI-A102 SECOND FLOOR PLAN
LI-A103 ROOF PLAN
LI-E1 LOWER LEVEL FLOOR PLAN - ELEC.
LI-E2 FIRST FLOOR PLAN - ELEC.
LI-E3 SECOND FLOOR PLAN - ELEC.
LI-M1 LOWER LEVEL FLOOR PLAN - MECH.
LI-M2 FIRST FLOOR PLAN - MECH.
LI-M3 SECOND FLOOR PLAN - MECH.

NORTHWOOD JUNIOR HIGH:

NW-C1 CIVIL SITE PLAN
NW-A101 FIRST FLOOR PLAN
NW-A102 PORTABLES FLOOR PLAN
NW-A103 ROOF PLAN
NW-E1 FIRST FLOOR PLAN - ELEC.
NW-M1 FIRST FLOOR PLAN - MECH.

OAK TERRACE ELEMENTARY:

OT-C1 CIVIL SITE PLAN
OT-A100 BASEMENT FLOOR PLAN
OT-A101 FIRST FLOOR PLAN
OT-A102 SECOND FLOOR PLAN
OT-A103 ROOF PLAN
OT-E1 LOWER LEVEL FLOOR PLAN - ELEC.
OT-E2 FIRST FLOOR PLAN - ELEC.
OT-E3 SECOND FLOOR PLAN - ELEC.
OT-M1 LOWER LEVEL FLOOR PLAN - MECH.
OT-M2 FIRST FLOOR PLAN - MECH.
OT-M3 SECOND FLOOR PLAN - MECH.

RAVINIA ELEMENTARY:

RV-C1 CIVIL SITE PLAN
RV-A100 BASEMENT FLOOR PLAN
RV-A101 FIRST FLOOR PLAN
RV-A102 SECOND FLOOR PLAN
RV-A103 ATTIC PLAN
RV-A104 ROOF PLAN
RV-E1 LOWER LEVEL FLOOR PLAN - ELEC.
RV-E2 FIRST FLOOR PLAN - ELEC.
RV-E3 SECOND FLOOR PLAN - ELEC.
RV-E4 ATTIC FLOOR PLAN - ELEC.
RV-M1 LOWER LEVEL FLOOR PLAN - MECH.
RV-M2 FIRST FLOOR PLAN - MECH.
RV-M3 SECOND FLOOR PLAN - MECH.
RV-M4 ATTIC FLOOR PLAN - MECH.

RED OAK ELEMENTARY:

RO-C1 CIVIL SITE PLAN
RO-A100 BASEMENT FLOOR PLAN
RO-A101 FIRST FLOOR PLAN
RO-A102 SECOND FLOOR PLAN
RO-A103 ROOF PLAN
RO-E1 FIRST FLOOR PLAN - ELEC.
RO-E2 SECOND FLOOR PLAN - ELEC.
RO-M1 FIRST FLOOR PLAN - MECH.
RO-M2 SECOND FLOOR PLAN - MECH.

SHERWOOD ELEMENTARY:

SW-C1 CIVIL SITE PLAN
SW-A100 BASEMENT FLOOR PLAN
SW-A101 FIRST FLOOR PLAN
SW-A102 ROOF PLAN
SW-E1 FIRST FLOOR PLAN - ELEC.
SW-M1 FIRST FLOOR PLAN - MECH.

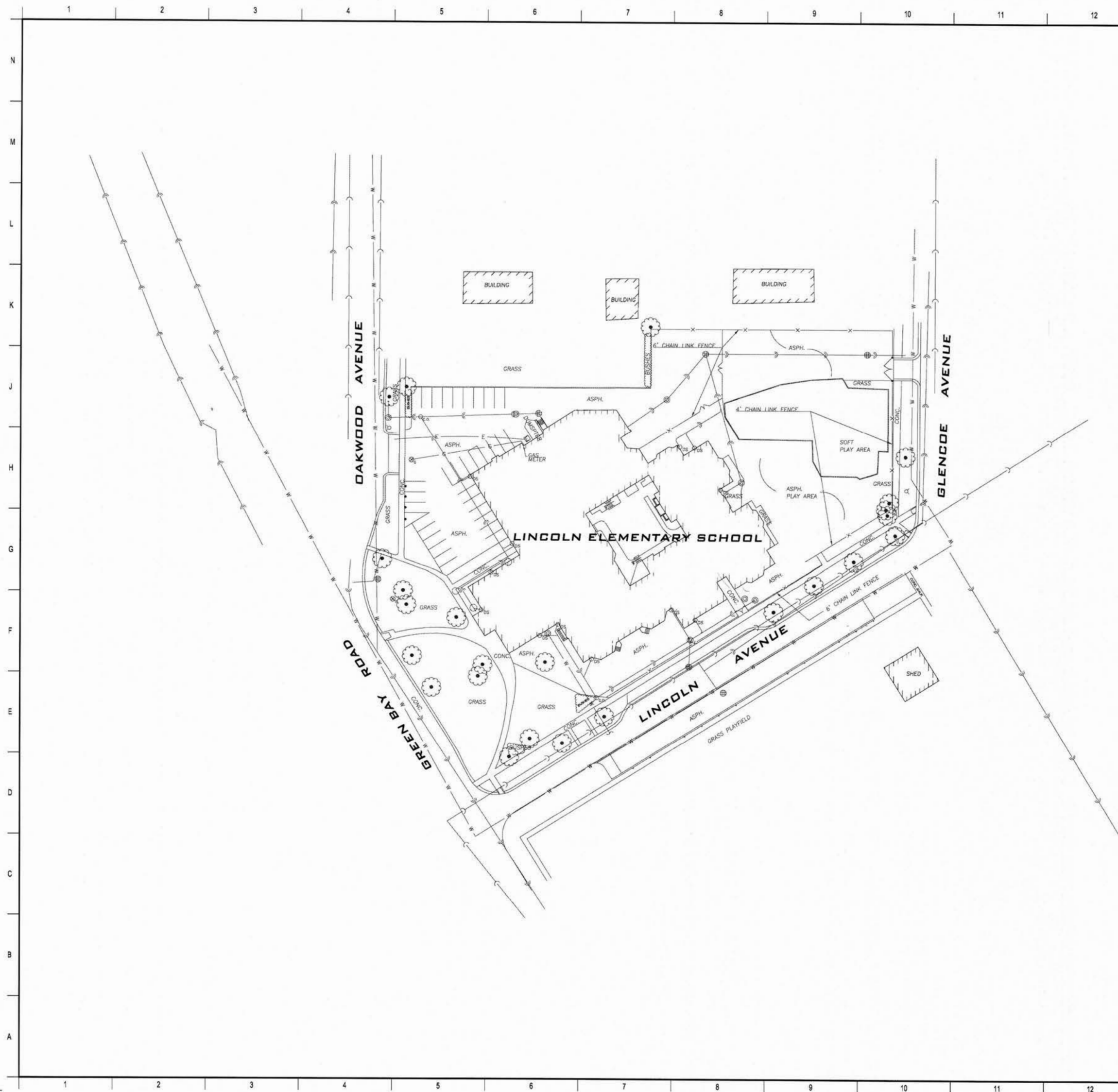
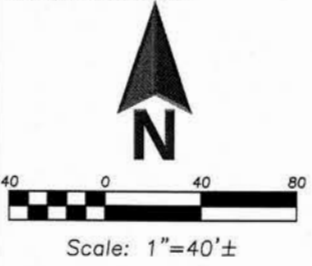
WAYNE THOMAS ELEMENTARY:

WT-C1 CIVIL SITE PLAN
WT-A101 FIRST FLOOR PLAN
WT-A102 SECOND FLOOR PLAN
WT-A103 ROOF PLAN
WT-E1 FIRST AND SECOND FLOOR PLAN - ELEC.
WT-M1 FIRST AND SECOND FLOOR PLAN - MECH.

DECENNIAL HEALTH/LIFE SAFETY SURVEY
NORTH SHORE SCHOOL DISTRICT 112

COVER SHEET

G-001

NORTH SHORE SCHOOL DISTRICT 112 DECENNIAL HEALTH LIFE SAFETY SURVEY
SAFETY REFERENCE PLAN CHECKLIST

LEGEND

- | | |
|---------------------------|--|
| Catchpole | |
| Catch Basin | |
| Storm Sewer | |
| Sanitary Sewer | |
| Water Main | |
| Gas Line | |
| Overhead Wires | |
| Electrical Cable (Buried) | |
| Telephone Line | |
| Fire Hydrant | |
| Valve Vault | |
| Buffalo Box | |
| Cleanout | |
| Downspout | |
| Gas Valve | |
| ComEd Manhole | |
| Hand Hole | |
| Light Pole | |
| Utility Pole | |
| Telephone Pedestal | |
| Telephone Manhole | |
| Sign | |
| Fence | |
| Accessible Parking Stall | |
| Curb & Gutter | |
| Depressed Curb | |
| Deciduous Tree | |
| Coniferous Tree | |
| Brushline | |
| Swale | |

07	24	14

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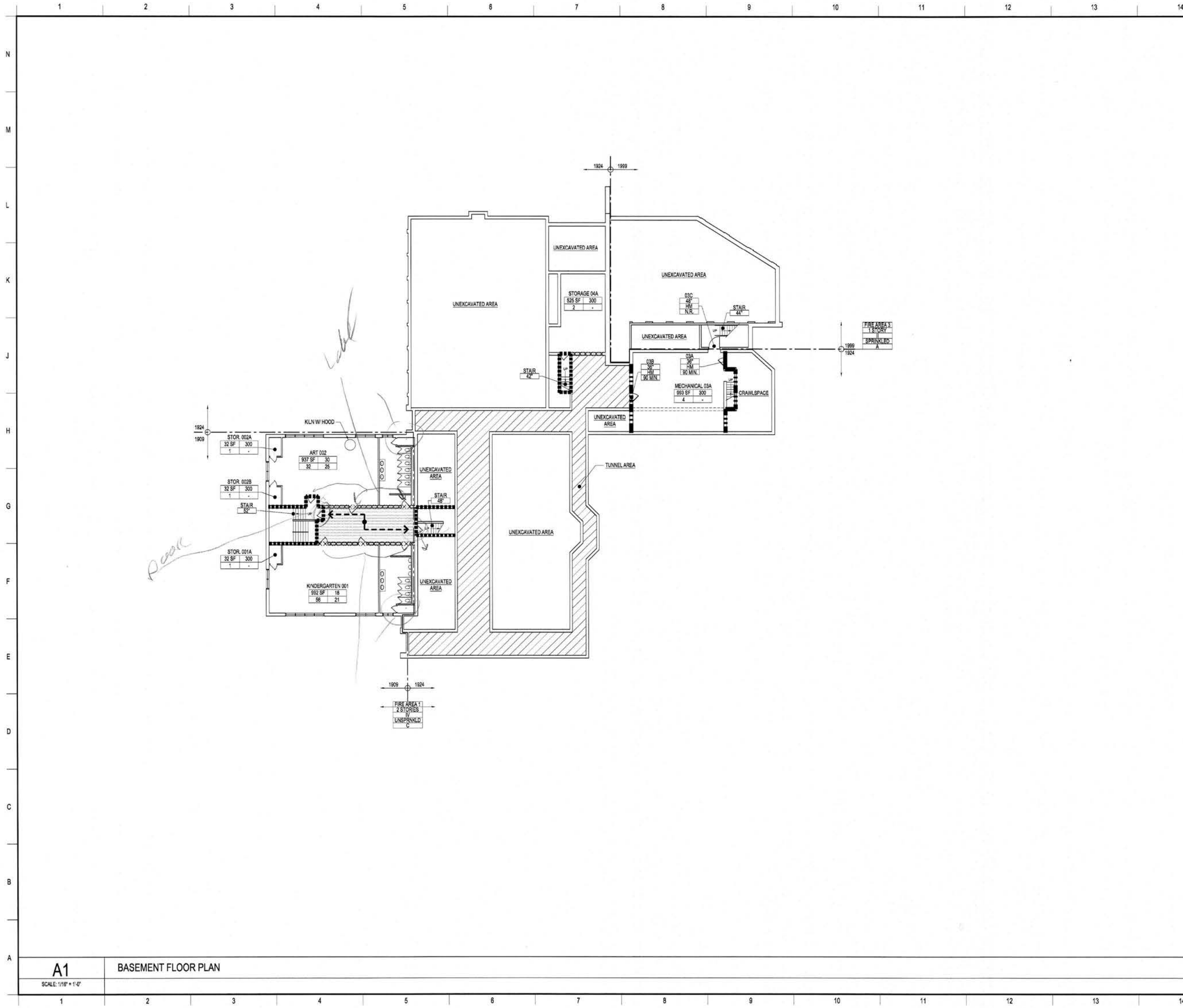
LINCOLN ELEMENTARY
SCHOOL

LI-C1



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GRAYSLAKE, ILLINOIS 60030
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FAX (847) 223-4864
EMAIL INFO@EEA-LTD.COM



LEGEND

- MEANS OF EXIT
- 12-HOUR RATING
 - 34-HOUR RATING
 - 1-HOUR RATING
 - 2-HOUR RATING
- PATH OF EGRESS
- CONSTRUCTION DATES
- ELEVATION DIFFERENCE FROM FLOOR TO GRADE, 12' OUT FROM BUILDING LINE
- FIRE AREA 2
2 STORIES
1.8
1
- FIRE AREA
NO. OF STORIES
CONSTRUCTION TYPE
PROTECTION CLASSIFICATION
PLAN CLASSIFICATION
- | CLASSROOM | ROOM NAME | ROOM AREA | AREA PER PERSON (SQUARE FOOT) |
|-----------|-----------|-----------|-------------------------------|
| 800 SF | 18 | | |
| 45 | 31 | | |
- DOOR NO.
DOOR WIDTH
DOOR TYPE (SC: SOLID CORE, HM: HOLLOW METAL, ALUM: ALUMINUM)
FIRE RATING (MINUTES, N.R. = NOT RATED)
- STAIR OR RAMP
WIDTH



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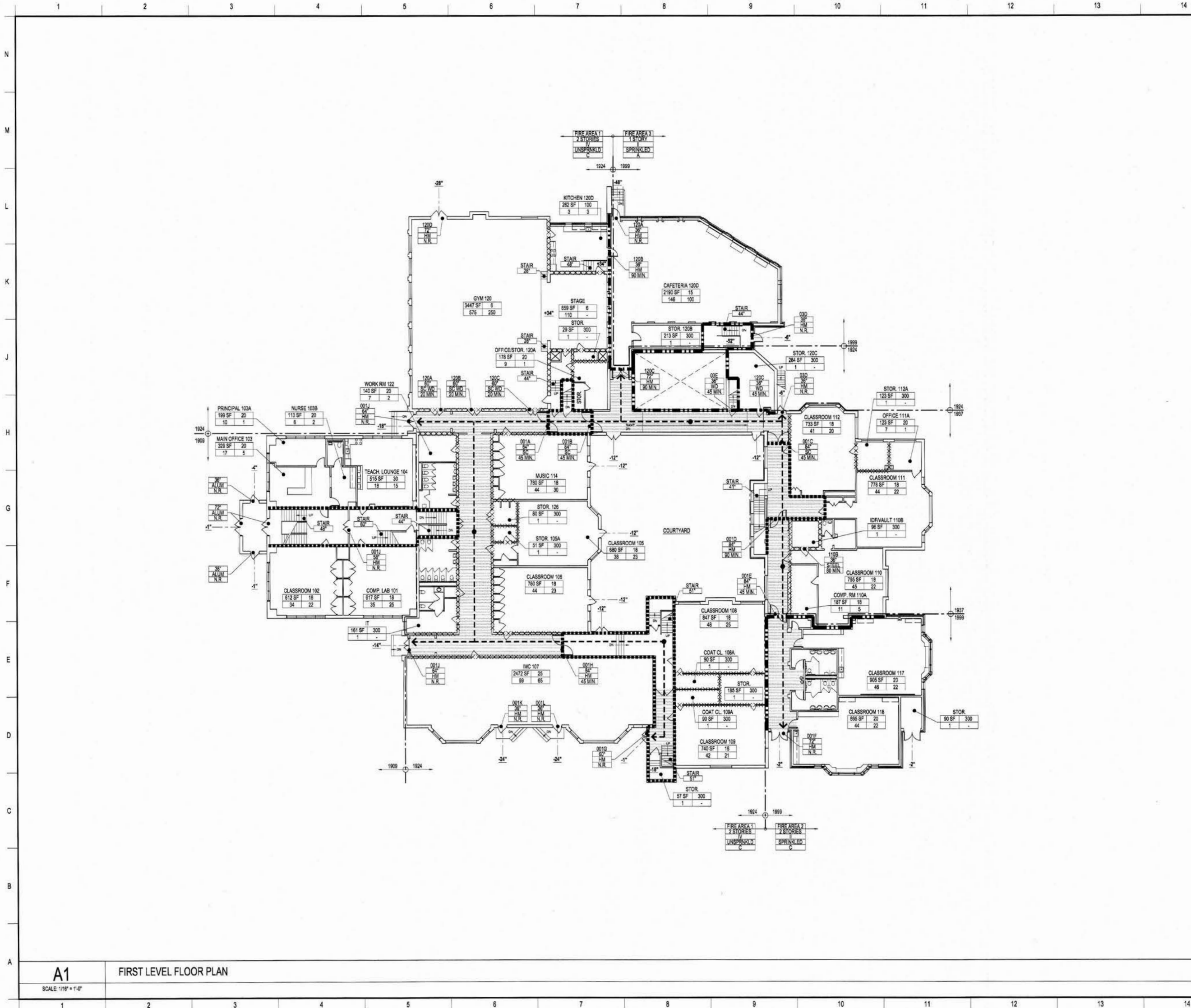
DECENNIAL HEALTH/LIFE SAFETY SURVEY
NORTH SHORE SCHOOL DISTRICT 112

LINCOLN ELEMENTARY
BASEMENT FLOOR PLAN



LI-A100

A1 BASEMENT FLOOR PLAN
SCALE: 1/16" = 1'-0"



LEGEND

- MEANS OF EXIT
- 12-HOUR RATING
- 34-HOUR RATING
- 1-HOUR RATING
- 2-HOUR RATING
- PATH OF EGRESS
- CONSTRUCTION DATES
- ELEVATION DIFFERENCE FROM FLOOR TO GRADE, 12" OUT FROM BUILDING LINE
- FIRE AREA
- NO. OF STORIES
- CONSTRUCTION TYPE
- PROTECTION CLASSIFICATION
- PLAN CLASSIFICATION
- CLASSROOM
- ROOM NAME
- ROOM AREA
- AREA PER PERSON (SQUARE FOOT)
- RATED POPULATION
- ENROLLED POPULATION
- DOOR NO.
- DOOR WIDTH
- DOOR TYPE (SC: SOLID CORE, HM: HOLLOW METAL, ALUM: ALUMINUM)
- FIRE RATING (MINUTES, N.R.=NOT RATED)
- ** UNTAGGED DOORS ON PLAN ARE 36" WIDE, SOLID CONSTRUCTION
- STAIR OR RAMP
- WIDTH



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DECENNIAL HEALTH/LIFE SAFETY SURVEY
NORTH SHORE SCHOOL DISTRICT 112

LINCOLN ELEMENTARY
FIRST LEVEL FLOOR PLAN

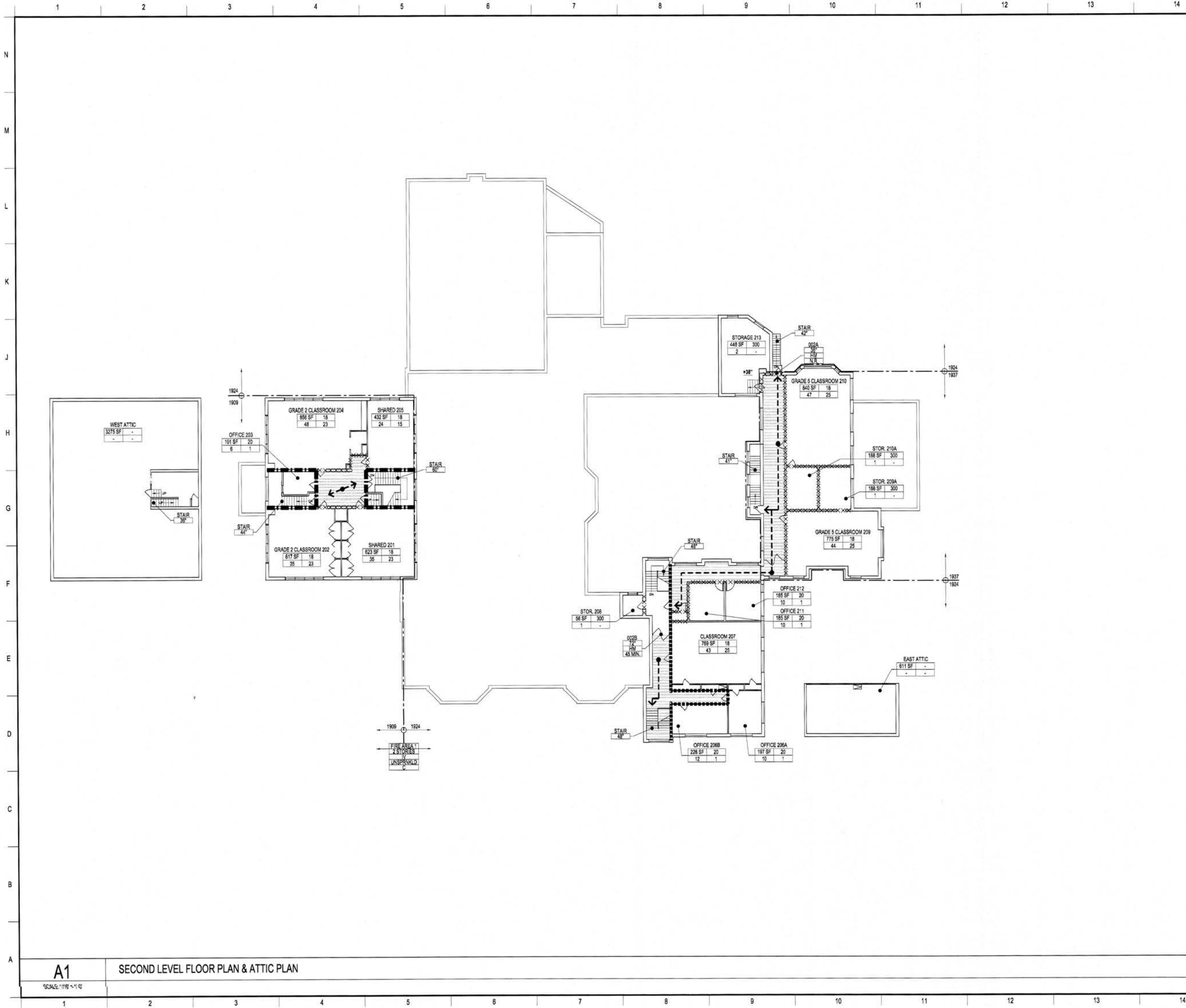


LI-A101

A1

FIRST LEVEL FLOOR PLAN

SCALE: 1/16" = 1'-0"



LEGEND

- MEANS OF EXIT
- 12-HOUR RATING
 - 34-HOUR RATING
 - 1-HOUR RATING
 - 2-HOUR RATING
- PATH OF EGRESS
- CONSTRUCTION DATES
- ELEVATION DIFFERENCE FROM FLOOR TO GRADE, 12' OUT FROM BUILDING LINE
- FIRE AREA
- NO. OF STORIES
- CONSTRUCTION TYPE
- PROTECTION CLASSIFICATION
- PLAN CLASSIFICATION
- | CLASSROOM | ROOM NAME | ROOM AREA | AREA PER PERSON (SQUARE FOOT) |
|-----------|-----------|-----------|-------------------------------|
| 800 SF | 18 | | |
| 45 | 31 | | |
- DOOR NO.
- DOOR WIDTH
- DOOR TYPE (SC: SOLID CORE, HM: HOLLOW METAL, ALUM: ALUMINUM)
- FIRE RATING (MINUTES, N.R. = NOT RATED)
- UNTAGGED DOORS ON PLAN ARE 36" WIDE, SOLID CONSTRUCTION
- STAIR OR RAMP WIDTH



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DECENNIAL HEALTH/LIFE SAFETY SURVEY
NORTH SHORE SCHOOL DISTRICT 112

LINCOLN ELEMENTARY
SECOND LEVEL FLOOR PLAN & ATTIC PLAN

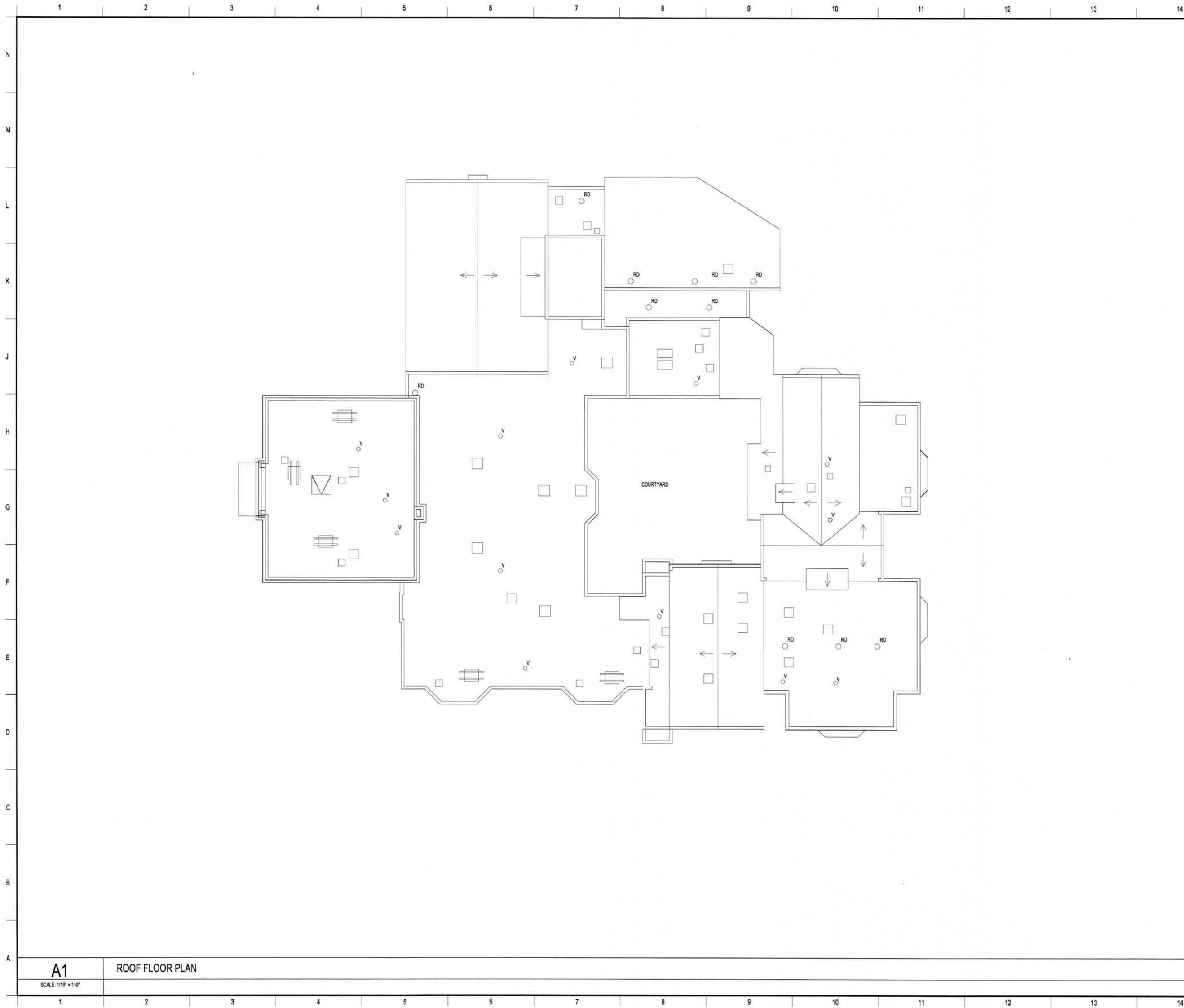


LI-A102

A1

SECOND LEVEL FLOOR PLAN & ATTIC PLAN

SCALE: 1/8" = 1'-0"



LEGEND

- MEANS OF EXIT
- 1/2-HOUR RATING
3/4-HOUR RATING
1-HOUR RATING
2-HOUR RATING
- PATH OF EGRESS
- CONSTRUCTION DATES
- ELEVATION DIFFERENCE FROM FLOOR TO GRADE, 12" OUT FROM BUILDING LINE
- FIRE AREA
NO. OF STORIES
CONSTRUCTION TYPE
PROTECTION CLASSIFICATION
PLAN CLASSIFICATION
- | CLASSROOM | ROOM NAME | ROOM AREA | AREA PER PERSON (SQUARE FOOT) |
|-----------|-----------|-----------|-------------------------------|
| 800 SF | 18 | 45 | 31 |
- DOOR NO.
DOOR WIDTH
DOOR TYPE (SC: SOLID CORE, HM: HOLLOW METAL, ALUM: ALUMINUM)
FIRE RATING (MINUTES, N/A = NOT RATED)
**UNTAGGED DOORS ON PLAN ARE 36" WIDE, SOLID CONSTRUCTION
- STAIR OR RAMP
WIDTH



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DECENNIAL HEALTH/LIFE SAFETY SURVEY
NORTH SHORE SCHOOL DISTRICT 112

LINCOLN ELEMENTARY
ROOF PLAN



LI-A103

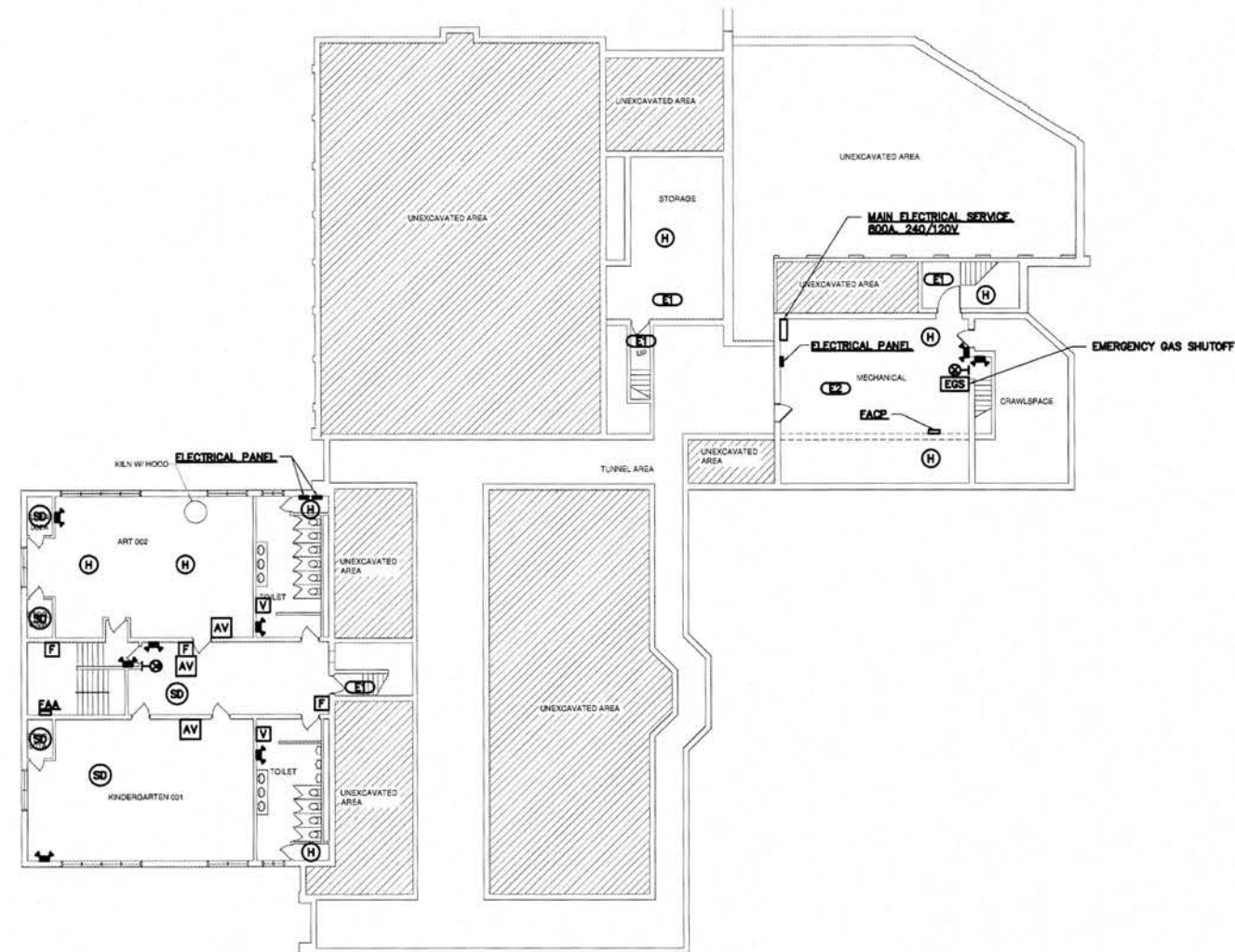
A1

ROOF FLOOR PLAN

SCALE: 1/16" = 1'-0"

1 2 3 4 5 6 7 8 9 10 11 12 13 14

N
M
L
K
J
H
G
F
E
D
C
B
A



SYMBOL LIST

- | | |
|----------------------------|-------------------------------------|
| ⊕ EMERGENCY LIGHTS | AV FIRE ALARM AUDIO / VISUAL DEVICE |
| ⊕ EMERGENCY LIGHTS | — ELECTRICAL PANEL |
| ⊕ EMERGENCY LIGHTS | ⊕ DISCONNECT SWITCH |
| ⊕ EMERGENCY LIGHTS | EGS EMERGENCY GAS SHUTOFF |
| F FIRE ALARM PULL STATION | EB ELECTRIC BELL |
| V FIRE ALARM VISUAL DEVICE | FAA (FIRE ALARM ANNUNCIATOR) |
| DOOR HOLD OPEN | FACP (FIRE ALARM CONTROL PANEL) |
| ⊕ SMOKE DETECTOR | |
| ⊕ HEAT DETECTOR | |



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DECENNIAL HEALTH/LIFE SAFETY SURVEY
NORTH SHORE SCHOOL DISTRICT 112

LINCOLN ELEMENTARY - LOWER LEVEL FLOOR PLAN -
ELECTRICAL

LI-E1



1

LINCOLN ELEMENTARY - LOWER LEVEL FLOOR PLAN - ELECTRICAL

SCALE: 1/16"=1'-0"

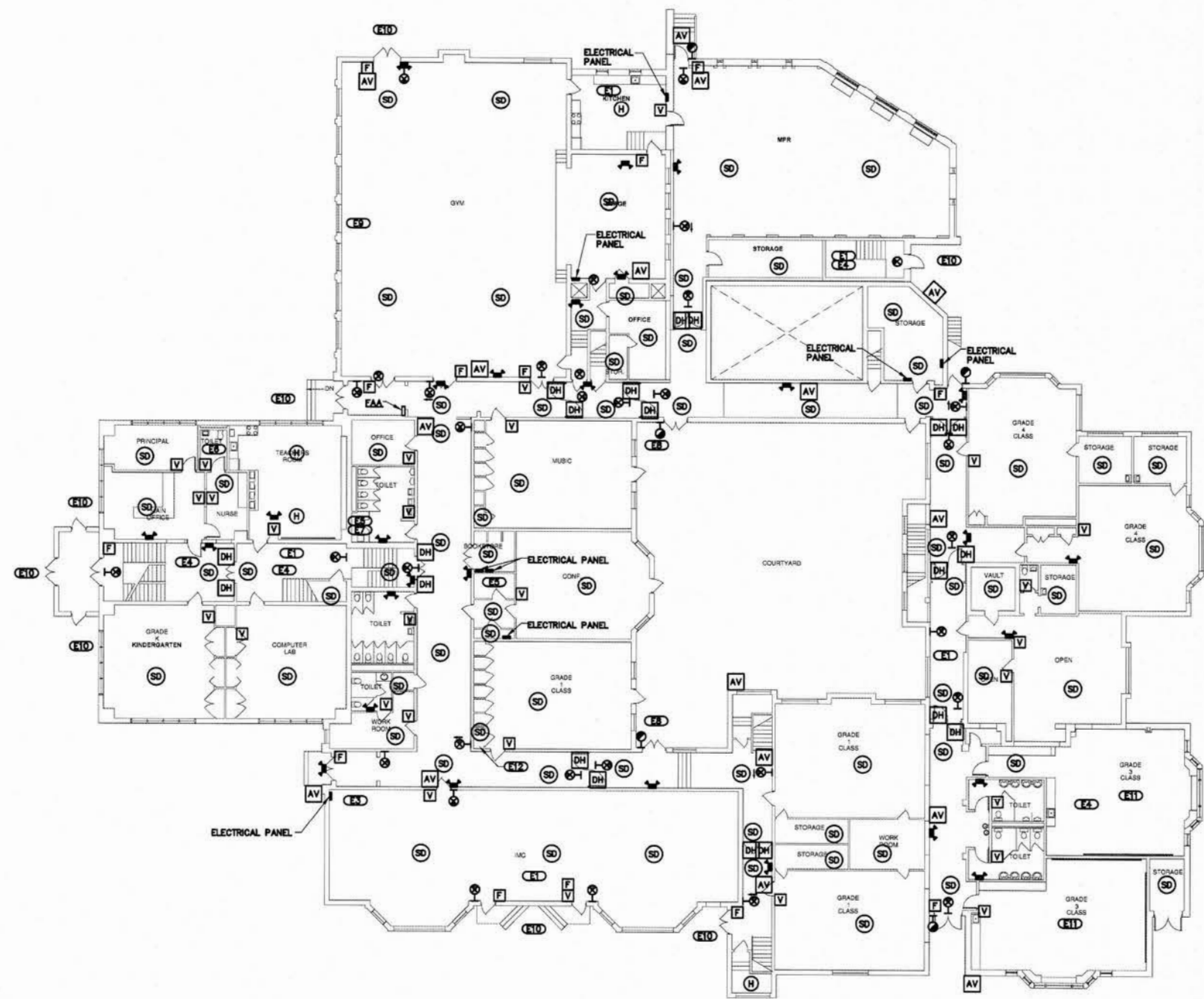
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1 2 3 4 5 6 7 8 9 10 11 12 13 14

1 2 3 4 5 6 7 8 9 10 11 12 13 14

N
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B
A



1 LINCOLN ELEMENTARY - FIRST LEVEL FLOOR PLAN - ELECTRICAL
SCALE: 1/16"=1'-0"

- SYMBOL LIST**
- | | |
|----------------------------|-------------------------------------|
| ○ EMERGENCY LIGHTS | AV FIRE ALARM AUDIO / VISUAL DEVICE |
| ⬇ EMERGENCY LIGHTS | — ELECTRICAL PANEL |
| ⬆ EMERGENCY LIGHTS | ⬇ DISCONNECT SWITCH |
| ⬆ EMERGENCY LIGHTS | ⬆ EMERGENCY GAS SHUTOFF |
| F FIRE ALARM PULL STATION | B ELECTRIC BELL |
| V FIRE ALARM VISUAL DEVICE | FAA (FIRE ALARM ANNUNCIATOR) |
| DOOR HOLD OPEN | FACP (FIRE ALARM CONTROL PANEL) |
| SD SMOKE DETECTOR | |
| HD HEAT DETECTOR | |



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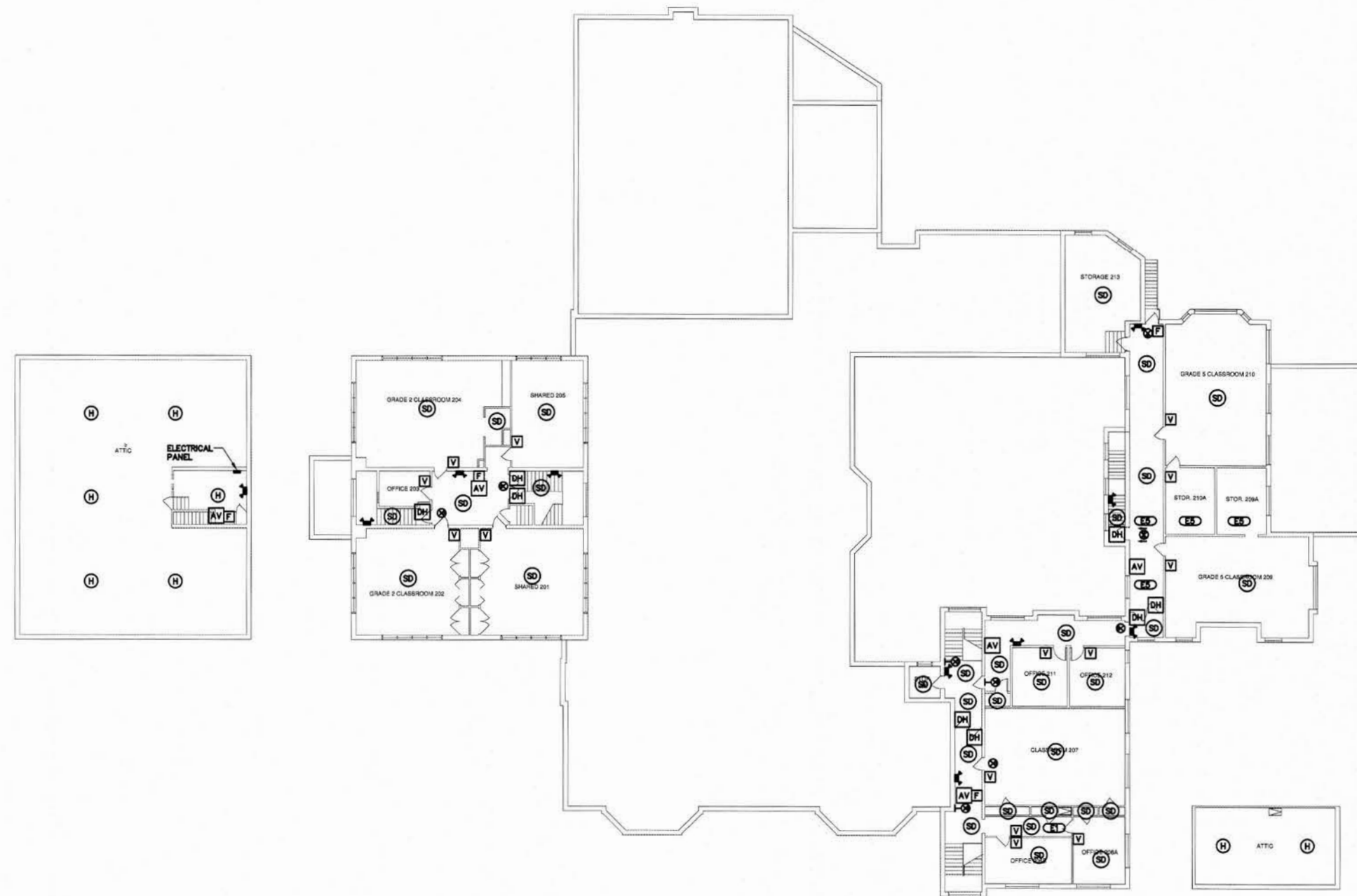
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DECENNIAL HEALTH/LIFE SAFETY SURVEY
NORTH SHORE SCHOOL DISTRICT 112

LINCOLN ELEMENTARY - FIRST LEVEL FLOOR PLAN -
ELECTRICAL

LI-E2

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1

LINCOLN ELEMENTARY - SECOND LEVEL FLOOR PLAN - ELECTRICAL

SCALE: 1/16"=1'-0"

SYMBOL LIST

- | | | | |
|-----|------------------------------|------|----------------------------------|
| EL | EMERGENCY LIGHTS | AV | FIRE ALARM AUDIO / VISUAL DEVICE |
| ELX | EMERGENCY LIGHTS EXIT LIGHTS | EP | ELECTRICAL PANEL |
| F | FIRE ALARM PULL STATION | DS | DISCONNECT SWITCH |
| V | FIRE ALARM VISUAL DEVICE | EGS | EMERGENCY GAS SHUTOFF |
| DH | DOOR HOLD OPEN | EB | ELECTRIC BELL |
| SD | SMOKE DETECTOR | FAA | FAA (FIRE ALARM ANNUNCIATOR) |
| HD | HEAT DETECTOR | FACP | FACP (FIRE ALARM CONTROL PANEL) |



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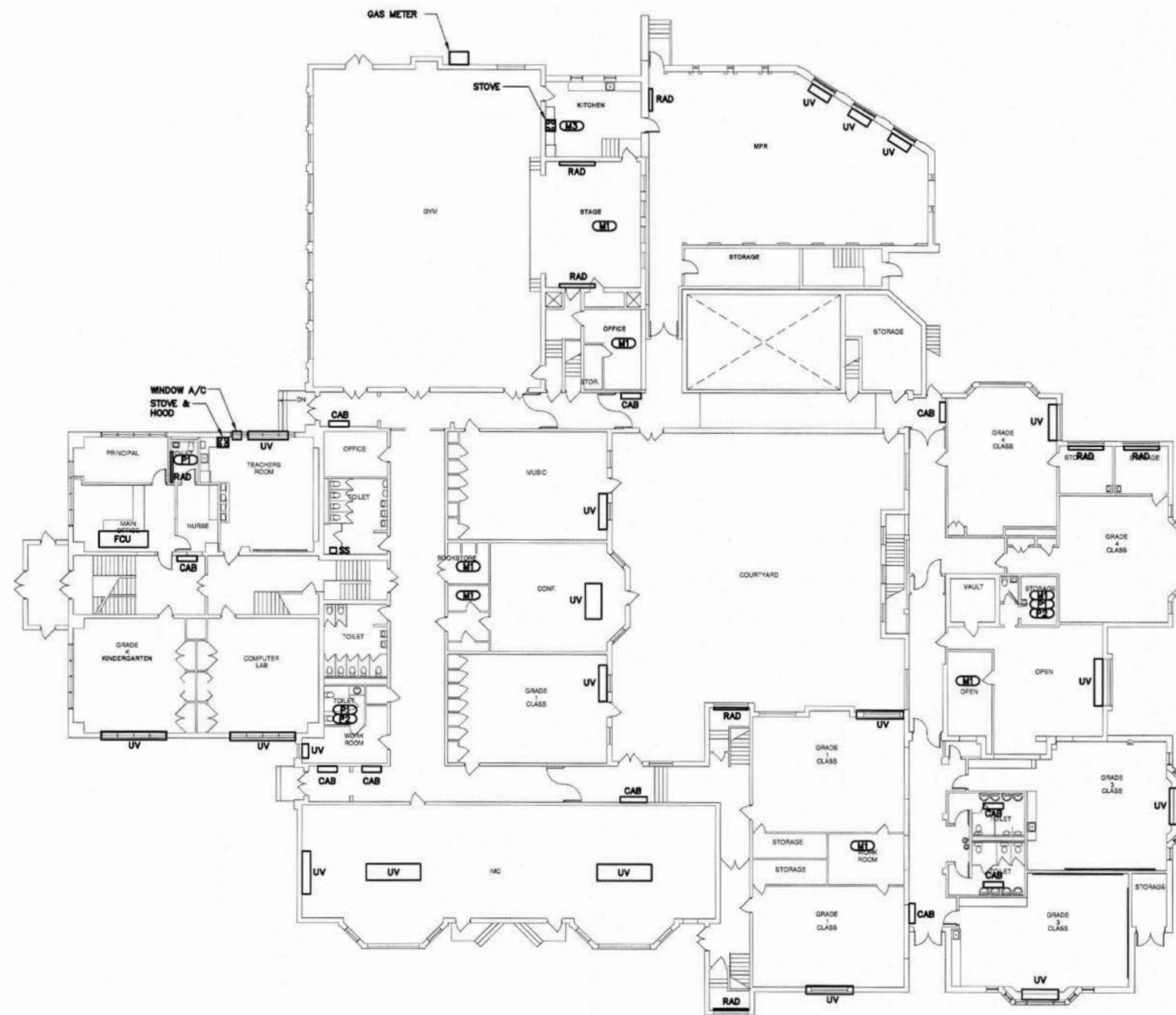
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DECENNIAL HEALTH/LIFE SAFETY SURVEY
NORTH SHORE SCHOOL DISTRICT 112

LINCOLN ELEMENTARY - SECOND LEVEL FLOOR PLAN - ELECTRICAL

LI-E3

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MECHANICAL ABBREVIATIONS	
AHU	= AIR HANDLING UNIT
BFP	= BACKFLOW PREVENTER
CAB	= CABINET HEATER
CRU	= COMPUTER ROOM UNIT
EF	= EXHAUST FAN
FAN	= CEILING MOUNTED CIRCULATION FAN
FCU	= FAN COIL UNIT
FDC	= FIRE DEPARTMENT CONNECTION
PTAC	= PACKAGED TERMINAL AIR CONDITIONER
RAD	= RADIATION
UH	= UNIT HEATER
UV	= UNIT VENTILATOR
WH	= WATER HEATER

KEYNOTES	
	NO VENTILATION.
	KITCHEN IS MISSING EXHAUST
	LAVATORY MISSING UNDER SINK PROTECTION.
	NO FLOOR DRAIN.



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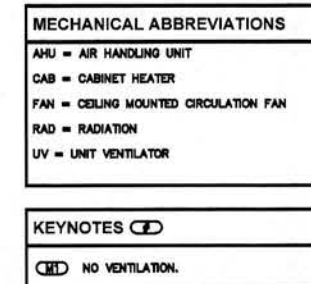
1 LINCOLN ELEMENTARY - FIRST LEVEL FLOOR PLAN - MECHANICAL
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DECENNIAL HEALTH/LIFE SAFETY SURVEY
 NORTH SHORE SCHOOL DISTRICT 112

LINCOLN ELEMENTARY - FIRST LEVEL FLOOR PLAN - MECHANICAL

LI-M2



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DECENNIAL HEALTH/LIFE SAFETY SURVEY
NORTH SHORE SCHOOL DISTRICT 112

LINCOLN ELEMENTARY - SECOND LEVEL FLOOR PLAN - MECHANICAL

LI-M3

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