

**MHS Athletic Hall of Fame (AHoF)  
Nomination Form**

*Please return NOMINATION FORM via email or regular USPS mail to:*

**MHS Athletic Hall of Fame Committee  
ATTN: Athletic Director  
70 Church Street  
Millbrook, NY 12545  
alfred.hammell@millbrookcsd.org**

\_\_\_\_\_  
**Name of Nominee**

\_\_\_\_\_  
**Graduation Year**

**Category: *Athlete Coach Team***

\_\_\_\_\_  
**Cell Phone**

\_\_\_\_\_  
**Current Street Address**

\_\_\_\_\_  
**Home Phone**

\_\_\_\_\_  
**City**

\_\_\_\_\_  
**State**

\_\_\_\_\_  
**Zip Code**

\_\_\_\_\_  
**Email Address**

\*\*\*\*\*  
\*\*\*\*\*

\_\_\_\_\_  
**Name of Nominator**

\_\_\_\_\_  
**Email Address**

\_\_\_\_\_  
**Street Address**

\_\_\_\_\_  
**Cell Phone Number**

\_\_\_\_\_  
**City**

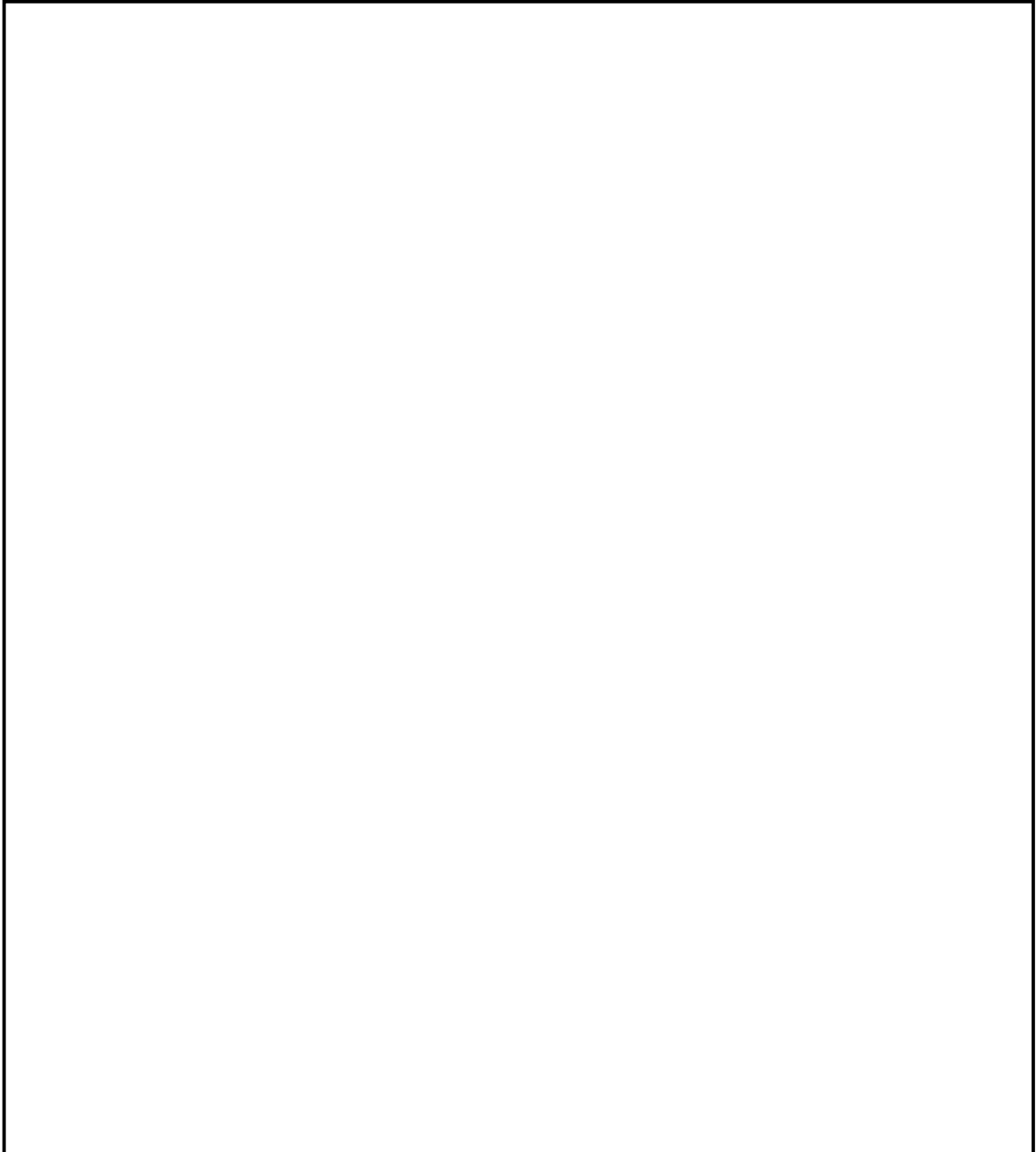
\_\_\_\_\_  
**State**

\_\_\_\_\_  
**Zip Code**

\_\_\_\_\_  
**Home Phone Number**

**Narrative:**

*Why should the athlete, coach, or team be inducted into the MHS Athletic Hall of Fame?*

A large, empty rectangular box with a black border, intended for the student to write their narrative response to the question above.

**Achievement and Recognition:**

*What specific achievements or recognition did this nominee receive while at MHS?*

**Post-MHS Graduation Athletic Achievement (for information only):**

*List individual athletic achievements received after graduation (dates if known)*

**Community Service (for information only):**

*List specific evidence of involvement in community service. (dates if known).*

**Include any additional information you consider relevant (for information only):**