

Agenda
Board of Education
Manchester Local Schools
June 29, 2023
5:00 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the May 16, 2023 regular meeting, the minutes of the June 8, 2023 special meeting, the financial statements, bank reconciliation and the bills paid the month of May 2023, including vouchers 110486 through 110822.
- IV. Hearing of Committees and Delegations
 - A. Safety
 - B. Legislative
 - C. Athletics
 - D. Finance
 - E. Construction/Buildings
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer
 - A. The Treasurer recommends the Board approve:
 - 1. It is recommended the Board approve the Administrative Salary Schedule that is effective August 1, 2023. (Special Report #1)
 - 2. The end of the year transfers. (Special Report #2)
 - 3. The final expenditures for the fiscal year 2023. (Special Report #3)
 - 4. The temporary appropriations for the 2024 fiscal year. (Special Report #4)
 - 5. The Resolution Approving Guaranteed Maximum Price Amendment #02 For Manchester Local Projects Existing HS Boiler Replacement, ACM Abatement, Fieldhouse Completion, Existing HS Window Replacement, Existing HS Gym Restroom Renovations and Authorizing Superintendent and Treasure to Sign the Guaranteed Maximum Price Ament Form. (Special Report #5)
 - 6. The Resolution Approving Guaranteed Maximum Price Amendment #03 For Manchester Local Projects New Wrestling/Weight Room and Authorizing Superintendent and Treasurer to Sign the Guaranteed Maximum Price Amendment Form. (Special Report #6)

7. The Resolution for Reduction in Force (R.C. §3319.171 and Board Policy 1540). (Special Report #7)
8. It is recommended the Board offer student accident insurance administered by the Guarantee Trust Life Insurance Company for the 2023-2024 school year. (Special Report #8)
9. It is recommended the Board approve the Agreement for Summa Health System Athletic Trainer Services. (Special Report #9)
10. The Service Agreement between Manchester Local Schools and Education Alternatives for education services provided for the 2023-2024 school year. (Special Report #10)
11. The Nickles Bakery remain the bread supplier, Hershey's Ice Cream to be our Smart Snack compliant Ice Cream supplier, Pizza Hut remain to be the ready-to-eat pizza supplier, Farris Produce and Premier Produce to be our fresh produce suppliers and Borden Dairy to be our milk supplier for the 2023-2024 school year.

VIII. Superintendent's Report

- A. The Superintendent recommends the following administrative appointments:
 1. Mauger, Derrick - High School Assistant Principal, 3-year contract (Special Report #11)
 2. Pappas, Christina - Elementary School Principal, 3-year contract (Special Report #12)
 3. Rucker, Jennifer - Treasurer, 3-year contract (Special Report #13)
 4. Willis, Rachel - Curriculum Director, 3-year contract (Special Report #14)
- B. The Superintendent recommends the Board approve the following personnel items:
 1. Selzer, Karen - Administrative Assistant to the Superintendent, 3-year contract. (Special Report #15)
 2. Taylor, Gina - Assistant Treasurer, 3-year contract. (Special Report #16)
- C. The Superintendent recommends the Board approve the following:
 1. The 2023-24 contract between Manchester Local Schools and Dr. James Pietrzycki for Orientation and Mobility training services for a student. (Special Report #17)

2. The Service Agreement between Manchester Local Schools and Kids First/Transition Opportunity Program for Students (TOPS) for educational services provided for the 2023-2024 school year.
(Special Report #18)
3. The 8th grade Washington, D.C./Shanksville trip for the 2023-24 school year for the dates of Wednesday, May 8th through Friday, May 10th 2024.
(Special Report #19)
4. The MHS Drama Club's New York City Trip during Spring Break of 2024.
(Special Report #20)

D. The Superintendent recommends the Board approve the following personnel items:

1. Certified – Resignation
 - a. Sedlock, Sheila - 7th Gr. Intervention Specialist
2. Certified – Appointment
 - a. Cantrell, Scott - HS Secondary Permanent Sub
 - b. Culp, Karen - HS Permanent Sub
 - c. France, Joseph - MS Secondary Permanent Sub
 - d. Hicks, Amber - MS Permanent Sub
 - e. Mitchell, Betsy - Nolley Secondary Permanent Sub
 - f. Nicholson, Rebecca - 7th Gr. Intervention Specialist
 - g. Sweder, Lynnea - Nolley Permanent Sub
3. Classified – Resignation
 - a. Harbaugh, Lisa - Teacher's Aide
 - b. Walker, Mary Kay - Nolley Media Technician
4. Classified – Appointment
 - a. Harbaugh, Lisa - Nolley Media Technician
 - b. Hughes, Anthony - Substitute Custodian (effective 6/12/23)
 - c. Johnson, Stacy - Transportation Aide substitute
 - d. Robinson, Haley - Nolley Café Worker (one-year temp.)

5. Supplemental – Resignation

- a. Ball, Nick - JV Basketball Assist. Coach
- b. Mobley, Allyson - MS Family & Consumer Science Club Advisor
- c. Paul, Tim - Varsity Football Assist. Coach

6. Supplemental – Appointment

- a. Baksa, Laura - Volunteer Assistant Golf Coach
- b. Beavers, Jon - Assistant Football Coach
- c. Borkowski, Dan - JV Softball Coach
- d. Burris, Ashley - Assistant Girls' Tennis Coach
Assistant Boys' Tennis Coach
- e. Burris, Richard - Girls' Tennis Coach
Boys' Tennis Coach
- f. Clark, Anna - Volunteer Girls' Soccer Assist. Coach
- g. Compton, Joey - 7th Grade Girls' Basketball Coach
- h. Covey, Lindsay - 8th Grade Volleyball Coach
- i. Cowles, Grier - Assistant Track Coach
- j. Craddock, Marc - Assistant Girls' Soccer Coach
- k. Daniels, Debbie - MS Ski Club Advisor
Youth to Youth Advisor
- l. Dietry, Alyssa - Volunteer Volleyball Assist. Coach
- m. France, Joseph - Assistant Boys' Basketball Coach
- n. Hernandez, Mike - Student Council Advisor
- o. Hicks, Amber - MS Cheerleading Advisor
- p. Hodgkinson, Bruce - Volunteer Assist. Softball Coach
- q. Hodgkinson, Jerami - First Assistant Football Coach
- r. Huggins, Brittany - HS Cheerleading Head Advisor

- s. Johnson, Brad - Assistant Girls' Basketball Coach
 - t. Kissner, Ed - Head Coach Girls' Soccer
 - u. Konen, Carl - Volunteer Assistant Softball Coach
 - v. Logan, Cody - Freshman Football Coach @ 4.5%
 - w. McKinney, Bill - Volunteer Assistant Wrestling Coach
 - x. Morehart, Jim - Softball Head Coach
 - y. Ott, Mike - Assistant Coach Boys' Soccer
 - z. Paul, Tim - MS Head Football Coach
7th Grade Boys' Basketball Coach
 - aa. Petrie, Barbara - MS Family & Consumer Science
Club Advisor
 - bb. Rankin, Brooke - JV Girls' Basketball Coach
 - cc. Remenaric, Steve - Assistant Football Coach
 - dd. Schaber, Morgan - Volunteer Girls' Soccer Assist. Coach
 - ee. Sedlacko, Amber - Flag Advisor
 - ff. Sensius, Dan - Head Coach Boys' Soccer
 - gg. Shackleford, Mark - Volunteer Assistant Football Coach
 - hh. Shanafelt, Alyse - HS Assistant Cheerleading Advisor
 - ii. Weinland, Alexis - 7th Grade Volleyball Coach
 - jj. Wellman, Paul - Volunteer Assistant Football Coach
 - kk. Willis, Ben - Volunteer Assist. Baseball Coach
 - ll. Yokum, Mark - Assistant Football Coach
7. Classified – Retirement
- a. Nettle, Mary - Bus Driver

E. The Superintendent recommends the Board accept the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Broadwater Family	Broadwater Tennis Scholarship	\$1,400.00

IX. Reports

X. Other

XI. Adjourn

Respectfully submitted,
Mr. Shaun Morgan
Superintendent