| CAMPAIGN                | <b>FINANCIAL</b>           | REPORT         |
|-------------------------|----------------------------|----------------|
| (All of the information | on in this report is publi | c information) |

|  | allot question <u>school</u>  |  | istrict                               | 911  |
|--|---|--|---------------------------------------|--|
| ype of<br>eport  | Candidate repo  |  | riod of time co                       | vered by report:   |
|  | Campaign comr   | ornaration report  | <b>a</b> d <b>a</b> .                 |  |
| _  | Final report  | fro  | m 816.72                              | to 10-12-22  |
|  |   |  |                                       |  |
|  | CONT  | RIBUTIONS RECEIVED   |                                       |  |
| noney or in-kind) ra<br>ontributions from a                    | I contributions received during the pather than contributor. See note on single source that exceeded \$100 du | contribution limits on the back of t<br>uring the calendar year. This itemiza  | nis form. Use a s                     | eparate sheet to itemize all   |
| r occupation if self-  | employed, amount and date for thes  | e contributions.   |                                       | 6 00   |
| ASH  | \$_125  | TOTAL CASH-ON  | HAND \$                               | \$500  |
| N-KIND   | + s <b>Ø</b>  |  |                                       |  |
| OTAL AMOUNT R  | ECEIVED =   | <del></del>  |                                       |  |
|  | \$_125°   | <del></del>  |                                       |  |
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| sclude the amoun   | I<br>t, date and purpose for all disbur   | DISBURSEMENTS  | l of time sover                       | ad by rapart   |
|  | heets if necessary.   | sements made during the perior   | or time cover                         | ed by report.  |
| Date   | _   | Purpose  |                                       | Amount   |
|  | C ( 1. D ()   | 2 1  |                                       | 10.00  |
| 5-15-22  | Face book Profile   | 00057  |                                       |  |
| 5-16-22  | Face book Prothe  |  |                                       | 10.00  |
|  |   |  |                                       |  |
| 5-16-22  | Face book Prothe  |  |                                       | 10.00  |
| 5-16-22  | Face book Prothe Website  |  | -                                     | 10.00  |
| 5-16-22<br>7-16-22<br>10-3-22<br>orporations must              | CORPORATE SI any media project or corporate submit a separate report for each                                 | Boost  TE PROJECT EXPENDITURES  rate message project for which   | TOTAL Contribution(s                  | 10.00<br>25.06<br>251,62<br>816.62   |
| orporations must   | CORPORATE SI any media project or corporate submit a separate report for each                                 | Boost  TE PROJECT EXPENDITURES  rate message project for which   | TOTAL  Contribution(sts if necessary. | 10.00<br>25.06<br>251,62<br>816.62   |
| orporations must   | CORPORATE SI any media project or corpo submit a separate report for each cription                            | TE PROJECT EXPENDITURES rate message project for which project. Attach additional shee                                 | TOTAL  Contribution(sts if necessary. | 10.00<br>25.06<br>251.62<br>816.62<br>) or expenditure(s) total                          |
| orporations must   | CORPORATE SI any media project or corpo submit a separate report for each cription                            | TE PROJECT EXPENDITURES rate message project for which project. Attach additional shee                                 | TOTAL  Contribution(sts if necessary. | 10.00<br>25.06<br>251.62<br>816.62<br>) or expenditure(s) total                          |
| orporations must<br>nore than \$200. S<br>roject title or desc | CORPORATE SIDE SIDE SIDE SIDE SIDE SIDE SIDE SID  | TE PROJECT EXPENDITURES rate message project for which project. Attach additional shee  Name and Address of Recipient  | TOTAL  TOTAL  TOTAL                   | 25.06 25.06 251.62 816.62  or expenditure(s) total  Expenditure or  Contribution  Amount |
| orporations must<br>nore than \$200. S<br>roject title or desc | CORPORATE SIDE SIDE SIDE SIDE SIDE SIDE SIDE SID  | TE PROJECT EXPENDITURES rate message project for which project. Attach additional shee  Name and Address of Recipient  | TOTAL  TOTAL  TOTAL                   | 25.06 25.06 251.62 816.62  or expenditure(s) total  Expenditure or  Contribution  Amount |
| orporations must<br>nore than \$200. S<br>roject title or desc | CORPORATE SIDE SIDE SIDE SIDE SIDE SIDE SIDE SID  | TE PROJECT EXPENDITURES  rate message project for which project. Attach additional shee  Name and Address of Recipient | TOTAL  TOTAL  TOTAL                   | 25.06 25.06 251.62 816.62  or expenditure(s) total  Expenditure or  Contribution  Amount |

## **CAMPAIGN FINANCIAL REPORT**

(All of the information in this report is public information

| nce sought of band   | ot question  | School                        | Board  |   | _ District                              | 7/1  |
|--|--|-------------------------------|--|---|---|--|
|  | 1  |                               |  |   | D : 1 61:                               |  |
| pe of<br>port  |  | _ Candidate r<br>Campaign c   | report<br>committee repo   |   | Period of tin                           | ne covered by report:  |
|  |  | T                             | or corporation   | roport  | from ID-1                               | 2.22 to 11-8-22  |
|  |  | Final report                  | i  |   | 110111 <u>70 7</u>                      | 10 11-8-02   |
| oney or in-kind) rath  | er than contrib                                      | eived during<br>utor. See not | the period of tine<br>e on contribution                                | limits on the back of   | of this form. U                         | ibutions should be listed<br>Ise a separate sheet to ite<br>include name, address, e |
| occupation if self-em  |  |                               |  | ons.  |   | \$ 500   |
| ASH  |  | \$                            | <u></u>  | TOTAL CASH-0  | DN-HAND                                 | \$ 5   |
| -KIND  | +  | \$                            | <i></i>  |   |   |  |
| OTAL AMOUNT REC  | EIVED =  | s Ø                           | 5  |   |   |  |
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| clude the amount   | date and nurn  | aca for all di                |  | ada during the nev  |   |  |
|  |  |                               | sbursements m  | ade during the per  | Tod of time o                           | covered by report.   |
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| tach additional she  |  |                               |  | ade during the per  | Tod of time o                           |  |
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| rporations must listore than \$200. Sub                              | ets if necessar                                      | CORPO project or co           | RATE PROJEC  | CT EXPENDITUR   | TOTAI                                   | Amount  Lion(s) or expenditure(  |
| rporations must listore than \$200. Sub                              | ets if necessar                                      | CORPO project or co           | RATE PROJEC  | CT EXPENDITUR<br>ge project for whi   | TOTAL RES ich contribut eets if neces   | Amount  Lion(s) or expenditure(sary.   |
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| rporations must list re than \$200. Subsigect title or descriptions. | ets if necessar  st any media p mit a separate ption | CORPO project or coerpose     | RATE PROJECT  Purpose  RATE PROJECT  Proporate messal each project. At | CT EXPENDITURE ge project for which additional short and Address of Recipient | TOTAL  RES  ich contribut eets if neces | Amount  Lion(s) or expenditure(sary.  Expenditure or Contribution Amount             |

Franti, MN 55040

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information) Name of candidate, committee or corporation Wade Thurs tron Office sought or ballot question \_\_\_\_\_\_ 5c hoo / Board District\_ \_\_\_\_\_ Candidate report Period of time covered by report: \_ Campaign committee report report Association or corporation report from 10-13-22 to 11-14-22 Final report **CONTRIBUTIONS RECEIVED** Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions. **CASH TOTAL CASH-ON-HAND** IN-KIND TOTAL AMOUNT RECEIVED **DISBURSEMENTS** Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary. Date **Purpose Amount** TOTAL CORPORATE PROJECT EXPENDITURES Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary. Project title or description \_ Date **Purpose** Name and Address Expenditure or of Recipient Contribution **Amount** TOTAL Signature Printed Name Wade Thurston Telephone 763.313.3 5 2 Email (if available) washe Thurse as Lean

#### Office of the Minnesota Secretary of State

## **CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING**

### **Instructions**

Campaign Information

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes* 211A.02 have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes* 211A.05, subdivision 1)

| <u>campaign information</u>  |
|--|
| Name of candidate or committee Wade Thurston for school board  |
| Office sought by candidate (if applicable) Scool Borrd   |
| Identification of ballot question (if applicable)  |
| Certification  |
| Select the appropriate choice below, and sign.   |
| I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been  |
| submitted to the filing officer.   |
| I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar |
| year.  |
| Signature of candidate or committee treasurer Woll 2   |
| Date 11-14-2-2   |