



## Agenda

### BEAUFORT COUNTY BOARD OF EDUCATION

Hilton Head Island School for the Creative Arts

Multi-Purpose Gym

10 Bus Drive

Hilton Head Island, SC 29926

June 27, 2023

4:30 p.m. Executive Session

6:00 – 9:15 p.m. Public Session

Hybrid Video Conferencing

This meeting will be live streamed by the County Channel

Request for Public Comments participation will be accepted between 5:00pm–5:30pm by sending an email with your name, phone #, and topic to [robyn.cushingberry@beaufort.k12.sc.us](mailto:robyn.cushingberry@beaufort.k12.sc.us).

You will receive a phone call during Public Comments where you will be able to speak and address the Board for a maximum of three minutes on issues within the Board’s domain. The forum will be limited to 30 minutes.

If you are in person, you may address the Board for a maximum of three minutes on issues within the Board’s domain. Each speaker must fill out a Public Comment Card. Please see the Board Clerk for a card.

Request for the second Public Comments will be accepted between 7:00 – 7:30pm in the same manner as above. The second Public Comments will take place prior to adjournment no later than 9:00pm. The second forum will be limited to 15 minutes.

In the event the Board has not finished addressing all items listed in the June 27, 2023 Agenda, the Board will reconvene at 6:00 pm on June 28, 2023, the next business day to finish the agenda items.

<b><i>Mission: The Beaufort County School District, through a personalized learning approach, will prepare graduates who compete and succeed in an ever-changing global society and career marketplace.</i></b>	<b>Coherent Governance Reference</b>
<b>4:30 p.m. Executive Session</b> <ul style="list-style-type: none"> <li>• Receipt of legal advice related to a pending legal claim covered by the attorney client privilege pursuant to S.C. Code Ann. Section 30-4-70(a)(2)</li> <li>• Receipt of legal advice related to social media litigation covered by the attorney client privilege pursuant to S.C. Code Ann. Section 30-4-70(a)(2)</li> <li>• Receipt of legal advice related to one dismissed legal claim covered by the attorney client privilege pursuant to S.C. Code Ann. Section 30-4-70(a)(2)</li> <li>• Discussion of employment, appointment, promotion, compensation pursuant to S.C. Code Ann. Section 30-4-70(a)(1)</li> </ul>	
<b>6:00 p.m. Call to Order</b> <b>Public Session</b>	Policy GC-2.20
<b>Action as Necessary or Appropriate Regarding Matters Discussed in Executive Session</b>	
<b>Approval of Agenda</b>	
<b>Pledge of Allegiance, Moment of Silence, Statement of Media Notification</b>	
<b>Points of Celebration</b>	
<b>First Public Comments - See information above</b>	Policy GC-2.23.I.IV
<b>Chairman’s Report</b>	
<b>Committee Reports: (A vote may take place on any potential recommendation)</b> <ul style="list-style-type: none"> <li>• Finance</li> <li>• Technology</li> </ul>	
<b>Superintendent’s Report</b> Goal #1 Student Achievement	

<ul style="list-style-type: none"> <li>• <b>Biology Textbook Adoption</b> Recommended motion to approve the adoption of the following state approved Biology book titles as presented from the May 24, 2023 Academic Committee Meeting: Biology I: Inspire Science: Biology, McGraw Hill Biology 2: SC Miller &amp; Levine Biology Savvas Learning AP Biology: Biology for the AP Course, Bedford, Freeman and Worth</li> </ul> <p>Goal #2 Highly Qualified Teachers and Administrators N/A</p> <p>Goal #3 Fiscal Responsibility N/A</p> <p>Goal #4 Policy Development and Implementation N/A</p> <p>Goal #5 Supervision and Evaluation of the Superintendent N/A</p> <p>Other Matters N/A</p>	
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<p><b>Board Business Action</b></p> <ul style="list-style-type: none"> <li>• 8% Bond Resolution \$30,000,000 <ul style="list-style-type: none"> <li>➤ Recommended motion that the Beaufort County Board of Education approve the resolution authorizing a bond issuance and sale in an amount not to exceed \$30,000,000 to fund the FY2025 8% capital projects.</li> </ul> </li> <li>• SCAGO Installment Purchase Bond Resolution \$3,000,000 <ul style="list-style-type: none"> <li>➤ Recommended motion that the Beaufort County Board of Education approve the resolution authorizing the SCAGO installment purchase bond issuance and sale in an amount not to exceed \$3,000,000.</li> </ul> </li> <li>• 2<sup>nd</sup> and final reading for the motion that the Board of Education add “and Volunteers” to the end of OE.4 sub 5</li> <li>• 2<sup>nd</sup> and final reading for recommended motion that Policy GC-5.1 second sentence:” Committee customarily will prepare recommendations in a form of a motion for future Board agenda and consideration”</li> <li>• 2<sup>nd</sup> and final reading for recommended motion to add to GC2.11.b that any committee reports not available at the time of the draft agenda for Board members will be placed on the following board meeting agenda.</li> <li>• Board Determination on the Appeals from the Materials Reconsideration Committee Reports for the following books: <ul style="list-style-type: none"> <li>➤ Ask the Passengers by A.S. King</li> <li>➤ Collateral by Ellen Hopkins</li> <li>➤ Court of Mist and Fury by Sarah J. Maas</li> <li>➤ Court of Thorns and Roses by Sarah J. Maas</li> <li>➤ Living Dead Girl by Elizabeth Scott</li> <li>➤ More Happy Than Not by Adam Silvera</li> <li>➤ Perfect by Ellen Hopkins</li> </ul> </li> </ul>	
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<p><b>Consent Agenda</b></p> <ul style="list-style-type: none"> <li>• June 2, 2023 Special Called Board Meeting Minutes</li> <li>• June 13, 2023 Board Meeting Minutes</li> </ul>	
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<b>Future Agenda Topics</b>	
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<b>Announcements</b>	
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<b>Second Public Comments – See information above.</b>	Policy GC-2.23.I.IV
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<p><b>Adjournment</b></p> <p><b>Adjournment until next business day: if the Board has not finished addressing all items listed on the June 27, 2023 Agenda, the Board will adjourn at 9:15 p.m. and will reconvene at 6:00 p.m. on June 28, 2023.</b></p> <p>The Beaufort County Board of Education and the Beaufort County School District can be accessed at: beaufortschools.net; County Channel: CABLE CAST: (See Schedule for Replay Times); (Live)Hargray, CH 9, 113; (Replay)Comcast, CH 2; Spectrum, CH 1304; beaufortcountysc.gov (for online Video-On-Demand viewing) <b>Please use County Channel's ALTERNATE STREAM if this meeting is not being broadcast through television: <a href="https://www.youtube.com/user/TheCountyChannel">https://www.youtube.com/user/TheCountyChannel</a></b></p>	
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