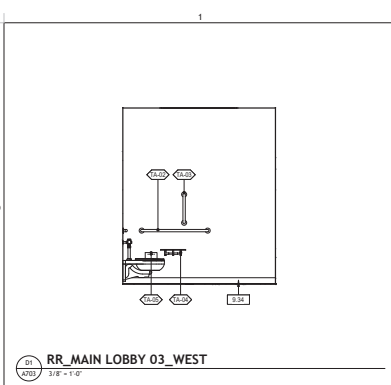
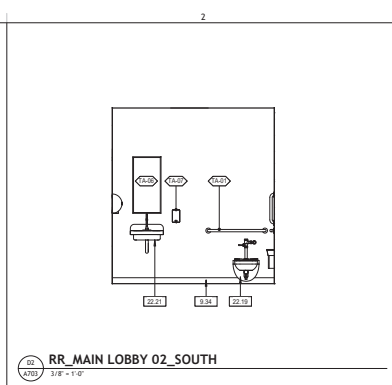


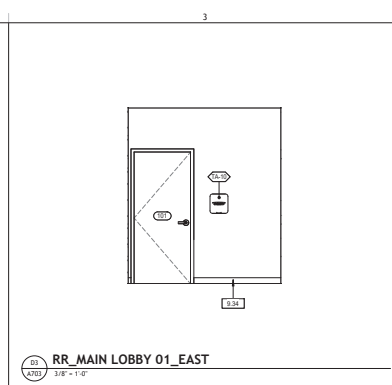
1911710001.DWG



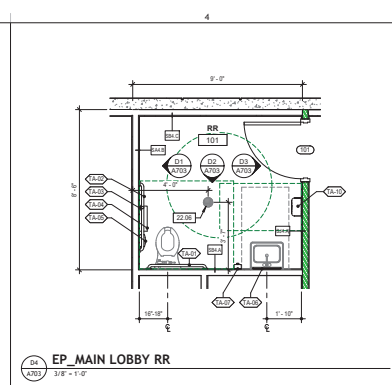
**01 RR\_MAIN LOBBY 03\_WEST**  
3/8" = 1'-0"



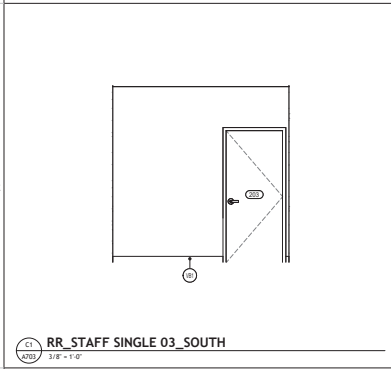
**02 RR\_MAIN LOBBY 02\_SOUTH**  
3/8" = 1'-0"



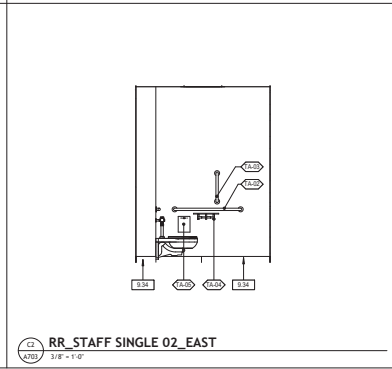
**03 RR\_MAIN LOBBY 01\_EAST**  
3/8" = 1'-0"



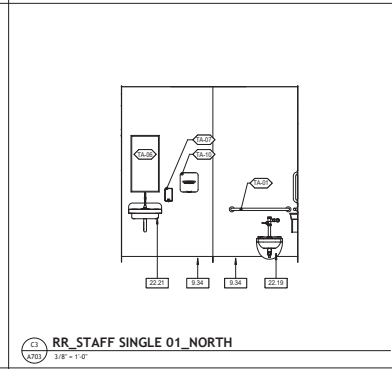
**04 EP\_MAIN LOBBY RR**  
3/8" = 1'-0"



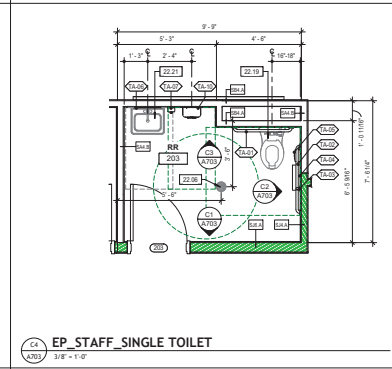
**01 RR\_STAFF SINGLE 03\_SOUTH**  
3/8" = 1'-0"



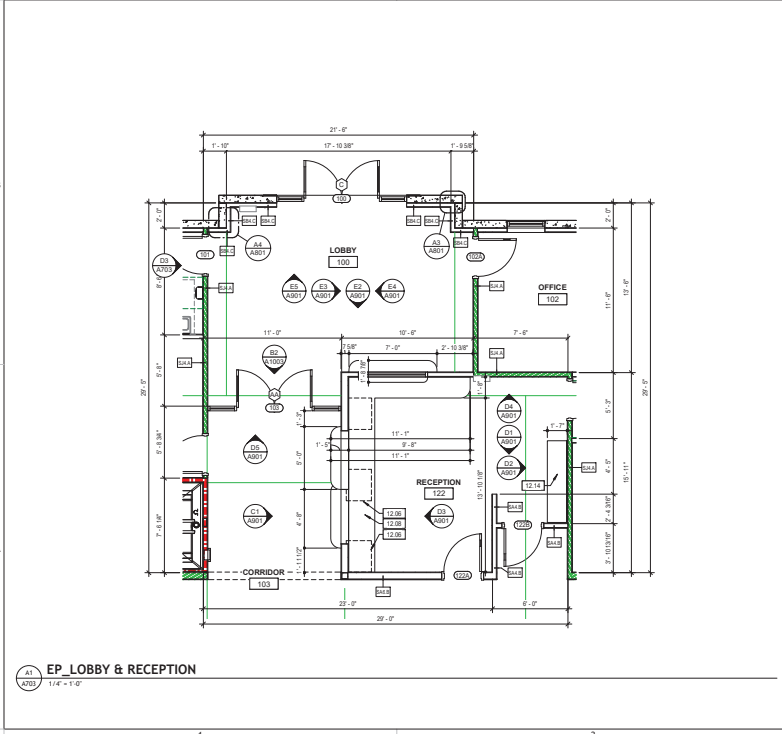
**02 RR\_STAFF SINGLE 02\_EAST**  
3/8" = 1'-0"



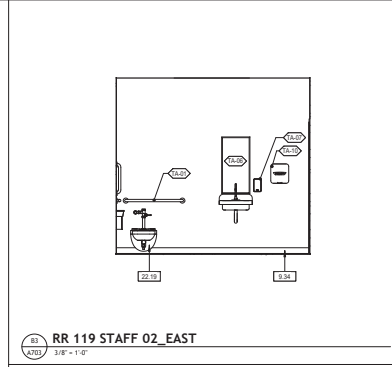
**03 RR\_STAFF SINGLE 01\_NORTH**  
3/8" = 1'-0"



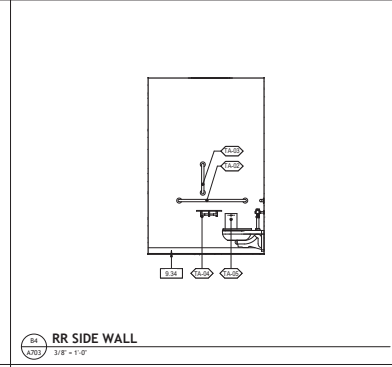
**04 EP\_STAFF\_SINGLE TOILET**  
3/8" = 1'-0"



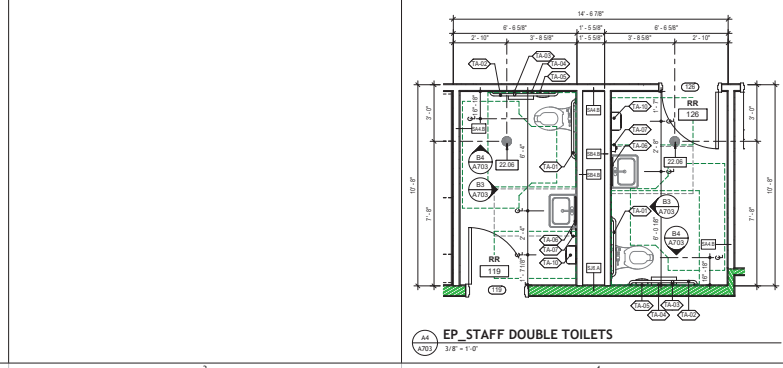
**01 EP\_LOBBY & RECEPTION**  
1/4" = 1'-0"



**03 RR 119 STAFF 02\_EAST**  
3/8" = 1'-0"



**04 RR SIDE WALL**  
3/8" = 1'-0"



**04 EP\_STAFF DOUBLE TOILETS**  
3/8" = 1'-0"

**GENERAL NOTES**

- DO NOT SCALE ELEVATIONS. FOR MOUNTING HEIGHTS AND CLEARANCES, REFER TO THE TYPICAL MOUNTING HEIGHTS AND CLEARANCES SHEET (0201) FOR MOUNTING HEIGHTS OF ALL FIXTURES AND ACCESSORIES.
- REFER TO PLUMBING DRAWINGS FOR ALL PLUMBING FIXTURE SPECIFICATIONS.
- ALL TOILET ACCESSORIES AND FIXTURES SHALL BE INSTALLED TO COMPLY WITH CURRENT ICC/ANSI 117.1 ACCESSIBILITY CODE REQUIREMENTS.

**DRAWING NOTES**

- 9.34 BASE
- 12.06 BASE CABINET, REFER TO DETAIL INDICATED.
- 12.08 RECEPTION DESK, REFER TO DETAIL INDICATED.
- 12.14 COUNTER TOP, REFER TO DETAIL INDICATED.
- 22.06 FLOOR DRAIN, REFER TO PLUMBING DRAWINGS.
- 22.19 WATER CLOSET, REFER TO PLUMBING DRAWINGS.
- 22.21 LAVAATORY, PROTECT UNDERBITE WITH HEAVY DUTY COATING, REFER TO PLUMBING DRAWINGS.

**MUSSMAN ARCHITECTS**  
608 N. WAVER STREET  
P.O. BOX 1035  
TALLAHASSEE, FLORIDA 32301  
Tel: 904.209.1235 Fax: 904.209.1236

STATE OF FLORIDA  
PROFESSIONAL ENGINEER  
No. 14379  
JAMES W. MUSSMAN  
MECHANICAL  
ISSUED 08/20/2017  
TOTAL DATE: 10.07.2017



**TCCA HIGH SCHOOL BUILDING**  
1400 SE COVE RD  
STUART FLORIDA 34997

SHEET ISSUE:

NO.	DATE	DESCRIPTION	BY
1	10/21/21	Permit Submittal	JM

PRINCIPAL IN CHARGE: \_\_\_\_\_ Approver: \_\_\_\_\_  
PROJECT ARCHITECT: \_\_\_\_\_ Checker: \_\_\_\_\_  
DRAWN BY: \_\_\_\_\_ PLOT: JEM

SHEET TITLE:  
**RESTROOM PLANS & ELEVATIONS**

SHEET NO. \_\_\_\_\_ PROJ. NO. 022004

**A703**

