

MINUTES OF JACKSON-MILTON LOCAL BOARD OF EDUCATION MEETING  
HELD May 18, 2023

JACKSON-MILTON LOCAL SCHOOLS

REGULAR MEETING OF THE BOARD OF EDUCATION  
MINUTES

May 18, 2023 – Middle School/High School Building – Board Meeting 5:00 p.m.

- A. Pledge of Allegiance - Mr. Huff
- B. Moment of Silence - Mr. Campbell
- C. Attendance

Roll Call

Mr. Campbell	<u>Present</u>
Mr. Huff	<u>Present</u>
Mr. Vernon	<u>Present</u>
Mrs. Pittman	<u>Present</u>
Mrs. Bacorn	<u>Present</u>

23-05-01D. Executive Session

Recommend that the Board move to Executive Session to discuss:

1. Employment of Personnel pursuant to ORC 121.22(G)(1)
- 2.
- 3.
- 4.

Motion by Mrs. Bacorn  
Seconded by Mrs. Pittman

Campbell, yes; Huff, yes; Vernon, yes; Pittman, yes; Bacorn, yes

Approved     X     Not Approved \_\_\_\_\_

Adjourned to Executive Session – 5:01 p.m.

Mr. Campbell left at 6:38 p.m.

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E. Return to Public Session – 6:39 p.m.

F. Roll Call

Mr. Campbell	<u>Absent</u>
Mr. Huff	<u>Present</u>
Mr. Vernon	<u>Present</u>
Mrs. Pittman	<u>Present</u>
Mrs. Bacorn	<u>Present</u>

G. Minutes

Review and approval of the April 20, 2023 Regular Meeting Minutes of the Board of Education.

Motion by Mr. Vernon  
Seconded by Mrs. Pittman

Campbell, absent, Huff, yes; Vernon, yes; Pittman, yes; Bacorn, yes

Approved X Not Approved \_\_\_\_\_

H. Presentation/Recognition

I. Administrative Report

1. Superintendent's Report

- a. Two JMHS Senior Students Won Trade Equipment by DeWalt – Gavin White and Dustin Gay
- b. High School Baseball Team MVAC League Champions 2023
- c. Aiden Cole – JMHS Junior Attending FBI Future Agents Training in Cleveland during June
- d. JMES Summer School – June 12<sup>th</sup> – 23<sup>rd</sup> – Amanda Poklemba and Jill Zinger
- e. JMES Student Council Senior Citizens Dinner – May 19<sup>th</sup> – 12:00 pm
- f. JMMS/HS Spring Band Concert – Tuesday, May 23<sup>rd</sup>
- g. JMHS Play – “Just Another High School Play” – Thursday, May 25<sup>th</sup> and Saturday, May 26<sup>th</sup>
- h. Sports Physicals Grades 6<sup>th</sup> – 11<sup>th</sup> – May 26<sup>th</sup>
- i. Pre-School Graduation – Friday, May 26<sup>th</sup>
- j. Kalliope Ivari – HS Art Student – Art Work Nominated for Inclusion in Representative Bill Johnson’s Congressional Art Show
- k. Memorial Day – Monday, May 29<sup>th</sup> – No School
- l. High School Awards Program – Wednesday, May 31<sup>st</sup> at 12:00 pm

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- m. JMMS All Sports Awards Program – Thursday, June 1<sup>st</sup>
- n. Kindergarten Celebration – Monday, June 5<sup>th</sup>
- o. JMHS Spring Sports Award Program – Tuesday, June 6<sup>th</sup>
- p. Elementary Honors Assembly – Wednesday, June 7<sup>th</sup>
- q. JMES Last Day of School – Thursday, June 8<sup>th</sup>
- r. JMES Teacher Dyslexia Training – Friday, June 9<sup>th</sup> – No Classes
- s. JMMS/JMHS Last Day of School – Early Dismissal – June 9<sup>th</sup>
- t. Graduation Night – Friday, June 9<sup>th</sup>
- u. Angela Jones and Kylee Fetkovich – J.L. Francis Scholarship Recipients
- v. Safety Update
- w. Facility Update
- x. Alex Schiavi, Owen McDevitt and Tanner Butler – Playing in the Jack Arvin Classic on June 8<sup>th</sup> at Canfield High School
- y. 8<sup>th</sup> Annual Youth Soccer Camp – July 10, 11, 12, 2023
- z. Qucikmed Teeth Tour – July 17-19, 2023 in front parking lot of the MS/HS Stadium Bleachers
- aa.

2. Treasurer's Report

3. Legislative Report

J. Roundtable Discussion

K. Public Presentation

- 1. Jennifer Martin – nurse staffing
- 2. Mary Schultz – nurse staffing and student hours

The Board Meeting will now be open for Public Discussion under the direction of the Board President, Mr. Tom Huff.

L. Adoption of Consent Calendar

Motion by Mr. Vernon

Seconded by Mrs. Pittman

Campbell, absent; Huff, yes; Vernon, yes; Pittman, yes; Bacorn, yes;

Approved X Not Approved \_\_\_\_\_

I. Old Business

1. Superintendent's Business

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II. New Business

1. Board Business

Remove (\*) 2. Treasurer's Business

\_\_\_\_\_ a. Review and approval of the monthly Spending Plan, Reconciliation Report, Disbursement Detail and Cash Summary Reports for the month of April, 2023.

\_\_\_\_\_ b. Review of bills for the month of April, 2023.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved   X   Not Approved \_\_\_\_\_

3-05-02 \_\_\_\_\_ c. Treasurer recommends that the Board approve the FY24 OASBO dues for John Zinger, Barb Keeler and Barb Carte.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved   X   Not Approved \_\_\_\_\_

23-05-03 \_\_\_\_\_ d. Treasurer recommends that the Board approve the following transfers from the General Fund Account:

1. \$7,340.70 to 007 9009 from gas well July 1, 2022 through May 11, 2023
2. \$250 to 200 996A
3. \$2,426.73 to 300 954A

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved   X   Not Approved \_\_\_\_\_

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23-05-04 e. Treasurer recommends that the Board approve the Student Accident Insurance for the 2023-2024 school year through McKinstry Insurance Agency.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved  X  Not Approved \_\_\_\_\_

23-05-05 f. Treasurer recommends that the Board approve the building, fleet, liability, violence, cyber and pollution insurance through Ohio School Plan for \$45,483. Covering from July 1, 2023 through June 30, 2024.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved  X  Not Approved \_\_\_\_\_

23-05-06 g. Treasurer recommends that the Board approve the revised FY23 five year forecast as found in Attachment #1.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved  X  Not Approved \_\_\_\_\_

23-05-07 h. Treasurer recommends that the Board approve a Special Board Meeting date for June 29, 2023 at 6:30 pm in the high school for year-end financial requirements.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved  X  Not Approved \_\_\_\_\_

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23-05-08 i. Treasurer recommends that the Board approve the donation of \$100 each for the Board Scholarship Fund 007 9394 from Tom Huff, Nick Campbell, Rob Vernon, Tausha Bacorn and Kim Pittman.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved  X  Not Approved \_\_\_\_\_

23-05-09 j. Treasurer recommends that the Board approve the purchase of supplies/refreshments for the community members attending the Town Hall Meeting in the amount of \$78.43.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved  X  Not Approved \_\_\_\_\_

23-05-10 k. Treasurer recommends that the Board approve the lunch in the amount of \$1,465.13 per board policy for Staff Appreciation Day on May 10, 2023.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved  X  Not Approved \_\_\_\_\_

23-05-11 l. Treasurer recommends that the Board approve the following donations:

1. \$1,307 from JM PTA to 018 923A for Camp Fitch
2. \$3,000 from Youngstown Foundation "Buddy Zeller" to 007 9900

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved  X  Not Approved \_\_\_\_\_

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23-05-12 \_\_\_\_\_ m. Treasurer recommends that the Board approve and authorizing the execution and delivery of a Master Electric Energy Sales Agreement between the district and "Power4Schools" endorsed electric supplier, Engie Resource LLC as found in Attachment #2

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved     X     Not Approved \_\_\_\_\_

2. Superintendent's Business

23-05-13 \_\_\_\_\_ a. Recommend that the Board approve the following requests for building/ground use as indicated:

1. JM Band Boosters to use the HS/MS cafeteria and kitchen for their banquet and awards program on May 24, 2023 from 3:00 pm – 9:00 pm. Rental fee for use of the kitchen.
2. JM Varsity Soccer to use the soccer field for their Annual Youth Soccer Camp from July 10 – 14, 2023 from 8:00 am – 1:00 pm. No rental fee to be charged.
3. Rustbelt Riot Fastpitch Softball Team to use the softball field for practice only on Thursdays nights in June, 2023 from 6:00 pm – 8:00 pm. No rental fee to be charged.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved     X     Not Approved \_\_\_\_\_

23-05-14 \_\_\_\_\_ b. Recommend that the Board approve all board members to have the honor of presenting diplomas to the graduates on June 9, 2023.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved     X     Not Approved \_\_\_\_\_

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23-05-15 \_\_\_\_\_ c. Recommend that the Board approve the list of seniors as the Class of 2023 for graduation contingent upon completion of all state and local requirements as found in Attachment #3.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved     X     Not Approved \_\_\_\_\_

23-05-16 \_\_\_\_\_ d. Recommend that the Board approve the written request from Jim Snyder to retire as a member of the classified staff effective August 31, 2023.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved     X     Not Approved \_\_\_\_\_

23-05-17 \_\_\_\_\_ e. Recommend that the Board approve Amanda Poklemba and Jill Zinger be paid \$25 an hour for teaching Grade 3 summer school for two weeks in June, 2023.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved     X     Not Approved \_\_\_\_\_

23-05-18 \_\_\_\_\_ f. Recommend that the Board approve the following as a substitute classified employee:

1. Theresa Feeney – cafeteria worker – effective April 26, 2023

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/ N Bacorn Y/N

Approved     X     Not Approved \_\_\_\_\_



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Assistant Boys Basketball – Sam Procopio  
Assistant Boys Basketball – Ronald Shipley  
Volunteer Boys Assistant – JR Richards  
Head Girls Basketball – Jeff Wilson  
Assistant Girls Basketball – Madison Cauffield  
Head Wrestling – Brian Weidenthal  
Assistant Wrestling – Jason Spencer  
Assistant Wrestling – David Tomaino  
Key Club – Abbey Fishtorn  
Weight Room – Nate Brode  
Band Director – Nick Penfound  
Marching Band – Nick Penfound  
Cheerleading Advisor – Kathleen Lassiter  
Yearbook Advisor – Rochelle Morelli  
Speech Advisor – Sean Sich  
National Honor Society – Jeanne Reyes  
Quiz Bowl Advisor – Tyler Halavick  
Drama Club Advisor – Kathleen Lassiter  
SADD Advisor – split contract – Jeanne Reyes  
Rochelle Morelli  
Class Advisor - 9<sup>th</sup> Grade – Brian Jackson  
10<sup>th</sup> Grade – Casey Stine  
11<sup>th</sup> Grade – split contract – Ericka Vallinger  
Jeanne Reyes  
12<sup>th</sup> Grade – Jeanne Reyes

Middle School

Head Football – Dave Fay  
Assistant Football – Brandon Puskarcik  
Volunteer Assistant Football – John Taylor  
Head Volleyball – Kara Rushin  
Assistant Volleyball – Chris Giovannone  
Cheerleading Advisor – Amanda Ford  
Student Council Advisor – Amy Kelecava  
Math Club Advisor – Amy Kelecava  
Science Club Advisor – Brian Weidenthal  
STAND Advisor – Anne Downs

Elementary School

Science Club – Ryan Ferguson  
Yearbook Advisor – Kristy Rotuna

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- 13-05-19 \_\_\_\_\_ g. Recommend that the Board approve the Memorandum of Understanding between the Jackson-Milton Board of Education and OAPSE Chapter #424 in regards to Mary Vansach and increase of contract work hours/pay rate as found in Attachment #4.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/ N Bacorn Y/N

Approved \_\_\_\_\_ X \_\_\_\_\_ Not Approved \_\_\_\_\_

- 23-05-20 \_\_\_\_\_ h. Recommend that the Board approve the Memorandum of Understanding between the Jackson-Milton Board of Education and OAPSE Chapter #424 in regards to sick leave balances and personal days as found in Attachment #5.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved \_\_\_\_\_ X \_\_\_\_\_ Not Approved \_\_\_\_\_

- 23-05-21 \_\_\_\_\_ i. Recommend that the Board approve the following personnel to extra-curricular contracts for the 2023 – 2024 school year pending valid CPR, Pupil Activity Certification, National Federation Coaching Course and any other federal/state mandated courses as well as clear BCI/FBI background checks:

High School

Athletic Director – Abbey Fishtorn  
Assistant Athletic Director – Steve Sachire  
Head Football – Nate Brode  
Assistant Football – Tom Ciccolelli  
Assistant Football – Tyler Halavick  
Assistant Football – Michael French  
Assistant Football – Mike Liberato  
Assistant Football – Steven Yuhasz  
Head Volleyball – Steve Mohr  
Assistant Volleyball – Linda Craig  
Boys Golf – Daniel Crish  
Volunteer Boys Golf – Kent Gross  
Head Soccer – Nahed Seder  
Assistant Soccer – Trina Fetkovich  
Cross Country – Mike Sheely  
Head Boys Basketball – Stephen Procopio

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District-Wide

Lead Mentor – Brenda McDougal

Motion by \_\_\_\_\_

Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/ N Bacorn Y/N

Approved       X       Not Approved \_\_\_\_\_

23-05-22 \_\_\_\_\_ j.

Recommend that the Board approve the non-renewal of the Title 1 tutors:

1. Melissa Nolder
2. Elaine Poklemba

Motion by \_\_\_\_\_

Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved       X       Not Approved \_\_\_\_\_

23-05-23 \_\_\_\_\_ k.

Recommend that the Board approve the following named certificated licensed personnel as indicated effective July 1, 2023, pending valid credentials from the Ohio Department of Education:

Two Year Contracts

Maria Ciccolelli  
Amanda Lacusky  
Amelia Manenti  
Starr Martin  
Rochelle Morelli  
Nicholas Penfound  
Kristy Rotuna  
Casey Stine

One Year Contracts

Jaclynn Ciavarella  
Paige Coon  
Lyndsay Devlin  
Mike Grazier  
Michael Homsey

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Brian Jackson  
Derek Joy  
Melissa Matula  
Amanda Ridzon  
Kasey Rininger  
Ericka Vallinger

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved       X       Not Approved \_\_\_\_\_

23-05-24 \_\_\_\_\_ 1.

Recommend that the Board approve the following named classified personnel as indicated effective July 1, 2023, pending appropriate background checks and credentials:

Continuing Contracts

Tina Baird – Cleaner  
Charlene Hughes – Cook

Two Year Contracts

Kim Cole – Cashier  
Sierra Marlowe – Cook  
Marilee Modarelli – Paraprofessional  
Adrienne Schneider – Cleaner  
Amy Seink - Cleaner  
Elissa Stanco – Lunch/Recess Aide

One Year Contracts

Jamie Baluch – Cashier  
Allyson Barnes – Cleaner  
Tammy Brancaccio – Cook  
Michelle Dennison – Paraprofessional  
Heather Eagle – Cook  
William Edwards – Cleaner  
Nadyne Fike – Lunch/Recess Aide  
Melinda Hillier – Cleaner  
Traci Pecchia – Paraprofessional  
Kristy Peplow – Cashier

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Fred Sayre - Custodian  
Mary Schultz – Bus Driver  
Sandra Smith – Lunch/Recess Aide

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved   X   Not Approved \_\_\_\_\_

- 3-05-25 \_\_\_\_\_ m. Recommend that the Board approve the three (3) year contract of Sean Sich as Technology Coordinator, effective August 1, 2023, Step 13 of the adopted administrative pay scale, 260 days each year per the terms and conditions that have been agreed upon by the Board. Terms are the same as last contract.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved   X   Not Approved \_\_\_\_\_

- 3-05-26 \_\_\_\_\_ n. Recommend that the Board approve K Squared Marketing Service Agreement for August 1, 2023 through June 30, 2026 as found in Attachment #6.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved   X   Not Approved \_\_\_\_\_

- 23-05-27 \_\_\_\_\_ o. Recommend that the Board approve the resignation of Joe Wilaj as a member of the certificated staff effective August 31, 2023.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved   X   Not Approved \_\_\_\_\_

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13-05-28 p. Recommend that the Board approve the 2 year Administrative Elementary Principal contract of Dr. Holly Welch beginning at step 10 of the approved Administrative Salary Schedule, effective August 1, 2023 through July 31, 2025 for 223 days each year per the terms and conditions that have been agreed upon by the Board. Dr. Welch is also approved to work up to 15 days prior to the August 1 start date via timesheet at the per Diem of 223 days based on her FY24 salary.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N

Approved   X   Not Approved \_\_\_\_\_

M. Motion to Adjourn

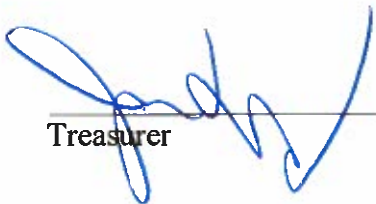
Motion by   Mrs. Bacorn    
Seconded by   Mrs. Pittman  

Campbell, absent; Huff, yes; Vernon, yes; Pittman, yes; Bacorn, yes

Approve   X   Not Approved \_\_\_\_\_

The meeting adjourned at 7:35 p.m.

  
\_\_\_\_\_  
Board President

  
\_\_\_\_\_  
Treasurer