



P.O. Box AA • MILLBROOK, NEW YORK 12545 (845) 677-4200

OFFICE OF THE ASSISTANT SUPERINTENDENT FOR BUSINESS, FINANCE & OPERATIONS

November 15, 2016

Dear Parents, Guardians, and Staff Members:

Our school system is committed to protecting student, teacher, and staff health. One way of doing so is to test our drinking water for lead.

Why Test School Drinking Water for Lead?

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years old. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage.

To protect public health, the U.S. Environmental Protection Agency (EPA) suggests that schools and day care facilities test their drinking water for lead. If lead is found at any water outlet at levels above 20 parts per billion (ppb), the EPA recommends taking action to reduce the lead. New York State recently passed an emergency law which uses the more conservative metric of 15 ppb to determine whether remediation needs to take place.

Is Our School's Drinking Water Safe?

Yes, our schools' water is safe. Millbrook Central School District tested our drinking water for lead. Of the 220 water samples we tested, only four (4) showed lead levels above the 15 ppb mark. In other words, 98.2% of the water outlets tested did not have any lead problems.

Each of the four (4) outlets with higher than acceptable lead levels were found at Elm Drive Elementary School. None of those identified outlets are used for drinking. One was a bubbler in a room that isn't used as a student classroom; another was a spray hose for cleaning dishes; a third outlet was in a kitchen bathroom; and, the final affected outlet is in a handwashing sink in the kitchen. We will put appropriate signage at these outlets, remove the offending fixtures, replace them with new ones, and retest to ensure that we have appropriately remediated the problem outlets.

How Can I Learn More?

You can see a copy of all of our water testing results at the school district's central office, which is open Monday to Friday from (9:00 am to 5:00 pm) and on our website at (www.millbrookcsd.org). For more information about water quality in our schools, please contact Mr. Steven Tortorici at 845-677-4200, x1117. For information about water quality and sampling for lead at home, contact our local water supplier or state drinking water agency.

Sincerely,

Brian S. Fried
Assistant Superintendent for Business, Finance & Operations



Millbrook Central School District - Alden PI Elementary

Lab Sample ID	Sample Location	Analyte	Result	Units	Flag	Action Limit/ MCL	Sample Date	Analysis Date	Method	Matrix
S011620-01	Rm 72 Sink	Lead	0.59	ug/L		15	9/17/2016 8:45	9/30/2016 18:01	EPA 200.8	Drinking Water
S011620-02	Rm 74 Sink	Lead	5.95	ug/L		15	9/17/2016 8:45	9/30/2016 18:03	EPA 200.8	Drinking Water
S011620-03	Rm 64 WF	Lead	2.44	ug/L		15	9/17/2016 8:42	9/30/2016 18:05	EPA 200.8	Drinking Water
S011620-05	RM 71 Sink	Lead	<0.50	ug/L		15	9/17/2016 8:46	9/30/2016 18:07	EPA 200.8	Drinking Water
S011620-06	Upper Boys L	Lead	2.02	ug/L		15	9/17/2016 8:43	9/30/2016 18:09	EPA 200.8	Drinking Water
S011620-07	Rm 64 Sink	Lead	1.92	ug/L		15	9/17/2016 8:42	9/30/2016 18:12	EPA 200.8	Drinking Water
S011620-08	Rm 65 Sink	Lead	0.78	ug/L		15	9/17/2016 8:43	9/30/2016 18:14	EPA 200.8	Drinking Water
S011620-09	Rear Hosecock	Lead	9.81	ug/L		15	9/17/2016 8:50	9/30/2016 18:16	EPA 200.8	Drinking Water
S011620-10	Upper Girls RM Sink R	Lead	<0.50	ug/L		15	9/17/2016 8:55	9/30/2016 18:18	EPA 200.8	Drinking Water
S011620-11	Fountain Upper FL	Lead	<0.50	ug/L		15	9/17/2016 8:57	9/30/2016 18:20	EPA 200.8	Drinking Water
S011620-12	Rm 64 Bath	Lead	6.03	ug/L		15	9/17/2016 8:42	9/30/2016 18:31	EPA 200.8	Drinking Water
S011620-13	Rm 70	Lead	2.89	ug/L		15	9/17/2016 8:45	9/30/2016 18:33	EPA 200.8	Drinking Water
S011620-14	Rm 75 Sink	Lead	1.69	ug/L		15	9/17/2016 8:43	9/30/2016 18:35	EPA 200.8	Drinking Water
S011620-15	Upper Boys R	Lead	0.64	ug/L		15	9/17/2016 8:44	9/30/2016 18:37	EPA 200.8	Drinking Water
S011620-16	Rm 65 Fountain	Lead	<0.50	ug/L		15	9/17/2016 8:44	9/30/2016 18:39	EPA 200.8	Drinking Water
S011620-17	Library Office	Lead	1.64	ug/L		15	9/17/2016 8:47	9/30/2016 18:41	EPA 200.8	Drinking Water
S011620-18	Upper Girls Rm Sink L	Lead	<0.50	ug/L		15	9/17/2016 8:56	9/30/2016 18:43	EPA 200.8	Drinking Water
S011620-19	Rm 63 Bath	Lead	1.58	ug/L		15	9/17/2016 8:41	9/30/2016 18:46	EPA 200.8	Drinking Water
S011620-20	Rm 63 Sink	Lead	1.15	ug/L		15	9/17/2016 8:40	9/30/2016 18:50	EPA 200.8	Drinking Water
S011620-21	Rm 63 WF	Lead	1.14	ug/L		15	9/17/2016 8:40	9/30/2016 18:52	EPA 200.8	Drinking Water
S011620-22	Rm 73 Sink	Lead	<0.50	ug/L		15	9/17/2016 8:46	9/30/2016 19:03	EPA 200.8	Drinking Water
S011620-23	Rm 54 Sink	Lead	<0.50	ug/L		15	9/17/2016 8:45	9/30/2016 19:05	EPA 200.8	Drinking Water
S011620-24	Rm 66 Fountain	Lead	1.15	ug/L		15	9/17/2016 8:48	9/30/2016 19:07	EPA 200.8	Drinking Water
S011620-25	Rm 66 Bath Sink	Lead	0.95	ug/L		15	9/17/2016 8:46	9/30/2016 19:09	EPA 200.8	Drinking Water
S011620-26	Rm 67 Sink	Lead	<0.50	ug/L		15	9/17/2016 8:50	9/30/2016 19:11	EPA 200.8	Drinking Water
S011620-27	Rm 61 WF	Lead	1.81	ug/L		15	9/17/2016 8:34	9/30/2016 19:13	EPA 200.8	Drinking Water
S011620-28	Rm 62 Sink	Lead	10.1	ug/L		15	9/17/2016 8:38	9/30/2016 19:15	EPA 200.8	Drinking Water
S011620-29	Rm 62 WF	Lead	4.81	ug/L		15	9/17/2016 8:36	9/30/2016 19:18	EPA 200.8	Drinking Water
S011620-30	Rm 61 Sink	Lead	1.45	ug/L		15	9/17/2016 8:34	9/30/2016 19:20	EPA 200.8	Drinking Water
S011620-31	Rm 66 Sink	Lead	0.94	ug/L		15	9/17/2016 8:48	9/30/2016 19:22	EPA 200.8	Drinking Water



Millbrook Central School District - Alden PI Elementary

Lab Sample ID	Sample Location	Analyte	Result	Units	Flag	Action Limit/ MCL	Sample Date	Analysis Date	Method	Matrix
S011620-32	Rm 67 Fountain	Lead	1.70	ug/L		15	9/17/2016 8:51	9/30/2016 19:33	EPA 200.8	Drinking Water
S011620-33	Rm 60 WF	Lead	2.05	ug/L		15	9/17/2016 8:33	9/30/2016 19:35	EPA 200.8	Drinking Water
S011620-34	Rm 60 Sink	Lead	2.27	ug/L		15	9/17/2016 8:33	9/30/2016 19:37	EPA 200.8	Drinking Water
S011620-35	Rm 68 Fountain	Lead	2.44	ug/L		15	9/17/2016 8:35	9/30/2016 19:39	EPA 200.8	Drinking Water
S011620-36	Rm 68 Sink	Lead	1.59	ug/L		15	9/17/2016 8:35	9/30/2016 19:43	EPA 200.8	Drinking Water
S011620-37	Lower Boys L1	Lead	0.60	ug/L		15	9/17/2016 8:28	9/30/2016 19:45	EPA 200.8	Drinking Water
S011620-38	Lower Boys L3	Lead	0.69	ug/L		15	9/17/2016 8:29	9/30/2016 19:47	EPA 200.8	Drinking Water
S011620-39	Rm 69 Sink	Lead	1.75	ug/L		15	9/17/2016 8:20	9/30/2016 19:50	EPA 200.8	Drinking Water
S011620-40	Lower Boys L2	Lead	0.61	ug/L		15	9/17/2016 8:30	9/30/2016 19:52	EPA 200.8	Drinking Water
S011620-41	Rm 69 Fountain	Lead	2.67	ug/L		15	9/17/2016 8:32	9/30/2016 19:54	EPA 200.8	Drinking Water
S011620-42	Art Room Sink/Handwash	Lead	<0.50	ug/L		15	9/17/2016 8:15	9/30/2016 20:05	EPA 200.8	Drinking Water
S011620-43	Kitchen Pot Sink	Lead	<0.50	ug/L		15	9/17/2016 8:05	9/30/2016 20:07	EPA 200.8	Drinking Water
S011620-44	Lower WF Right	Lead	<0.50	ug/L		15	9/17/2016 8:28	9/30/2016 20:09	EPA 200.8	Drinking Water
S011620-45	Cafetorium Bottle Fill	Lead	<0.50	ug/L		15	9/17/2016 8:18	9/30/2016 20:11	EPA 200.8	Drinking Water
S011620-46	Lower WF Left	Lead	1.05	ug/L		15	9/17/2016 8:46	9/30/2016 20:13	EPA 200.8	Drinking Water
S011620-47	Kitchen Bath	Lead	2.62	ug/L		15	9/17/2016 8:05	9/30/2016 20:15	EPA 200.8	Drinking Water
S011620-48	Lower Girls L3	Lead	0.51	ug/L		15	9/17/2016 8:15	9/30/2016 20:17	EPA 200.8	Drinking Water
S011620-49	Dish Sink	Lead	0.74	ug/L		15	9/17/2016 8:05	9/30/2016 20:20	EPA 200.8	Drinking Water
S011620-50	Rm 77 Bath Sink	Lead	0.54	ug/L		15	9/17/2016 8:42	9/30/2016 20:22	EPA 200.8	Drinking Water
S011620-51	Boiler Rm Sink	Lead	2.57	ug/L		15	9/17/2016 8:02	9/30/2016 20:24	EPA 200.8	Drinking Water
S011620-52	Kit Prep Sink	Lead	<0.50	ug/L		15	9/17/2016 8:10	9/30/2016 20:37	EPA 200.8	Drinking Water
S011620-53	Rm 76 WF	Lead	12.2	ug/L		15	9/17/2016 8:10	9/30/2016 20:39	EPA 200.8	Drinking Water
S011620-54	Rm 89 Bathroom	Lead	13.1	ug/L		15	9/17/2016 8:18	9/30/2016 20:41	EPA 200.8	Drinking Water
S011620-55	Russell Cust Closet	Lead	11.0	ug/L		15	9/17/2016 8:05	9/30/2016 20:43	EPA 200.8	Drinking Water
S011620-56	Mens Staff Bath Sink	Lead	0.75	ug/L		15	9/17/2016 8:13	9/30/2016 20:45	EPA 200.8	Drinking Water
S011620-57	Rm 76 Sink	Lead	4.92	ug/L		15	9/17/2016 8:48	9/30/2016 20:47	EPA 200.8	Drinking Water
S011620-58	PE Lab Bath	Lead	3.38	ug/L		16	9/17/2016 8:15	9/30/2016 20:50	EPA 200.8	Drinking Water
S011620-59	Rm 84 Bath	Lead	1.63	ug/L		17	9/17/2016 8:10	9/30/2016 20:52	EPA 200.8	Drinking Water
S011620-60	Nurse	Lead	0.65	ug/L		18	9/17/2016 8:15	9/30/2016 20:54	EPA 200.8	Drinking Water
S011620-61	Nurse Bathroom	Lead	0.98	ug/L		19	9/17/2016 8:15	9/30/2016 20:56	EPA 200.8	Drinking Water

Millbrook Central School District
Michael Ragusa
PO Box AA
Millbrook, NY 12545



SMITH
ENVIRONMENTAL
LABORATORY

4 Scenic Drive
Hyde Park, NY 12538
845-229-6536
NY ELAP ID: 10924

Millbrook Central School District - Alden PI Elementary

Lab Sample ID	Sample Location	Analyte	Result	Units	Flag	Action Limit/ MCL	Sample Date	Analysis Date	Method	Matrix
S011620-62	Lower Girls L1	Lead	0.92	ug/L		20	9/17/2016 8:12	9/30/2016 21:07	EPA 200.8	Drinking Water
S011620-63	Cafetorium Fountain	Lead	<0.50	ug/L		21	9/17/2016 8:19	9/30/2016 21:09	EPA 200.8	Drinking Water
S011620-64	Ladys Staff	Lead	1.61	ug/L		22	9/17/2016 8:15	9/30/2016 21:11	EPA 200.8	Drinking Water
S011620-65	Lower Girls L2	Lead	0.73	ug/L		23	9/17/2016 8:16	9/30/2016 21:13	EPA 200.8	Drinking Water
S011620-66	Rm 88	Lead	1.71	ug/L		24	9/17/2016 8:58	9/30/2016 21:15	EPA 200.8	Drinking Water
S011620-67	Fountain Hallway/Health	Lead	1.43	ug/L		25	9/17/2016 8:22	9/30/2016 21:17	EPA 200.8	Drinking Water
S011620-68	Kit Small Sink	Lead	2.93	ug/L		26	9/17/2016 8:05	9/30/2016 21:20	EPA 200.8	Drinking Water
S011620-69	Lynch Cust Closet	Lead	0.65	ug/L		27	9/17/2016 8:31	9/30/2016 21:22	EPA 200.8	Drinking Water
S011620-70	Room 65 Bath Sink	Lead	1.11	ug/L		28	9/17/2016 8:42	9/30/2016 21:26	EPA 200.8	Drinking Water
S011620-71	Room 77 Sink	Lead	<0.50	ug/L		29	9/17/2016 8:48	9/30/2016 21:28	EPA 200.8	Drinking Water

Lead analysis performed by ELAP #12406

Key: < =Less Than; ug/L= micrograms per liter; MCL=Maximum Contaminant Level

Reviewed by _____
Dorothy DiNobile, Laboratory Director

Smith Laboratory is approved as an Environmental Testing Laboratory in conformance with the National Environmental Laboratory Accreditation Conference (NELAC) Standards. This test report pertains only to the above items analyzed on this sample as received by the laboratory. Information supplied by the client is assumed to be correct. This report must be reproduced in its entirety.

CHAIN OF CUSTODY

951

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:

Amt Due:

Amt Paid:

Pmt Method: PO 170623

Receipt No:

Client Name: Millbrook Central School District

Mailing Address: Box AA

Millbrook, NY 12545

Client Phone No: 845 677 4200

Email: steven.tortorici@millbrookcsd.org

Copy Report To: Steven Tortorici

Project/Facility Name: Alden Pl Elementary

Location: 41 Alden Pl

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
SO11620												
-01	rm 72 sink	DW			✓		9/17/16 8:45am	lead	802P UNP	24.4	NA	N
-02	rm 74 sink				✓		9/17/16 8:45	"				
-03	rm 64 w f				✓		9/17/16 8:42	"				
-04	rm 62 bath sink				✓		9/17/16 7:42	"				
-05	rm 71 sink				✓		9/17/16 8:46	"				
-06	upper boys L				✓		9/17/16 8:43	"				
-07	rm 64 sink				✓		9/17/16 8:42	"				
-08	rm 65 sink				✓		9/17/16 8:43	"				
-09	rear hosecock				✓		9/17/16 8:50	"				
-10	upper girls rm sink R				✓		9/17/16 8:55	"				

Sampled By: (Name)

Steven Tortorici

(Title)

Director of Facilities

I hereby affirm that the information above is true and complete to the best of my knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL. I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By:

Received By:

Date:

Time:

Sample Relinquished By:

Received By:

BAE

Date:

9-23-16

Time: 10:10

Samples(s) received:

In Correct Bottle: Yes No

On Ice: Yes ☒ No ☐ Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received ~ 4°C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

62 Bath sink sample not rec'd BAE

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:
Amt Due:
Amt Paid:
Pmt Method:
Receipt No:

Client Name: Millbrook Central School District
Mailing Address: Box AA
Millbrook, NY 12545

Client Phone No: 845 677 4200
Email: steven.tortorici@millbrookcsd.org
Copy Report To: Steven Tortorici

Project/Facility Name: Alden Pl Elementary
Location: 41 Alden Pl
PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
S011620												
-51	boiler rm sink	DW			✓		9/17/16 8:02	lead	302 P UNP	24.4	NA	N
-52	kit prep sink				✓		9/17/16 8:10	"				
-53	rm 76 w f				✓		9/17/16 8:10	"				
-54	rm 89 bathroom				✓		9/17/16 8:18	"				
-55	russell cust closet				✓		9/17/16 8:05	"				
-56	men staff bath sink				✓		9/17/16 8:13	"				
-57	rm 76 sink				✓		9/17/16 8:48	"				
-58	PE lab bath				✓		9/17/16 8:15	"				
-59	rm 84 bath				✓		9/17/16 8:10	"				
-60	nurse				✓		9/17/16 8:15	"				

Sampled By: (Name) **Steven Tortorici** (Title) **Director of Facilities** I hereby affirm that the information above is true and complete to the best of my knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By:

Received By:

Date:

Time:

Sample Relinquished By:

Received By:

Date:

Time:

Samples(s) received:

In Correct Bottle: Yes ☒ No ☐

On Ice: Yes ☒ No ☐ Refer to back of chain for tests requiring thermal preservation.

Note Thermal preservation is met when samples are received < 6°C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

4

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:

Amt Due:

Amt Paid:

Pmt Method:

Receipt No:

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200

Project/Facility Name: Alden Pl Elementary

Mailing Address: Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 41 Alden Pl

Millbrook, NY 12545

Copy Report To: Steven Tortorici

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
S011620												
-61	nurse bathroom	DW			✓		9/17/16 8:15	lead	802 P UNP	24.4	NA	N
-62	lower girls L 1				✓		9/17/16 8:12	"				
-63	cafetorium fountain				✓		9/17/16 8:19	"				
-64	ladys staff				✓		9/17/16 8:15	"				
-65	lower girls L 2				✓		9/17/16 8:16	"				
-66	rm 88				✓		9/17/16 8:58	"				
-67	fountain hallway/health				✓		9/17/16 8:22	"				
-68	kit small sink				✓		9/17/16 8:05	"				
-69	lynch cust closet				✓		9/17/16 8:31	"				
-70	Room 65 Bath Sink				✓		9/17/16 8:42	"				

Sampled By: (Name)

Steven Tortorici

(Title)

Director of Facilities

I hereby affirm that the information above is true and complete to the best of my knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By:

Received By:

Date:

Time:

Sample Relinquished By:

Received By:

BAC

Date:

9-23-16

Time:

10:10

Samples(s) received:

In Correct Bottle: Yes No

On Ice: Yes No ☒ Refer to back of chain for tests requiring thermal preservation.

Note Thermal preservation is met when samples are received "°C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection

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Comments:

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:

Amt Due:

Amt Paid:

Pmt Method:

Receipt No:

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200

Project/Facility Name: Alden Pl Elementary

Mailing Address: Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 41 Alden Pl

Millbrook, NY 12545

Copy Report To: Steven Tortorici

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
S011620	nurse bathroom				✓		9/17/16 8:15	lead				
	lower girls L 1				✓		9/17/16 8:12	"				
	cafetorium fountain				✓		9/17/16 8:19	"				
	ladys staff				✓		9/17/16 8:15	"				
	lower girls L 2				✓		9/17/16 8:16	"				
	rm 88				✓		9/17/16 8:58	"				
	fountain hallway/health				✓		9/17/16 8:22	"				
					✓		9/17/16 8:15	"				
					✓		9/17/16 8:10	"				
-71	Room 77 Sink				✓		9/17/16 8:48	"	802P/UNP	24.4	NA	N

Sampled By: (Name)

Steven Tortorici

(Title)

Director of Facilities

I hereby affirm that the information above is true and complete to the best of my

knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL. I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By:

Received By:

Date:

Time:

Sample Relinquished By:

Received By:

Date:

Time:

Samples(s) received:

In Correct Bottle: Yes No

On Ice: Yes No Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received ~ 4°C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

Millbrook Central School District - Millbrook High School

Lab Sample ID	Sample Location	Analyte	Result	Units	Flag	Action Limit/ MCL	Sample Date	Analysis Date	Method	Matrix
S012656-01	Desk 201	Lead	1.92	ug/L		15	10/15/2016 10:20	11/10/2016 20:08	EPA 200.8	Drinking Water
S012656-02	201 back rm	Lead	<0.50	ug/L		15	10/15/2016 10:20	11/10/2016 20:10	EPA 200.8	Drinking Water
S012656-03	201 clock 1	Lead	<0.50	ug/L		15	10/15/2016 10:21	11/10/2016 20:12	EPA 200.8	Drinking Water
S012656-04	201 clock 2	Lead	<0.50	ug/L		15	10/15/2016 10:21	11/10/2016 20:15	EPA 200.8	Drinking Water
S012656-05	201 clock 3	Lead	0.71	ug/L		15	10/15/2016 10:22	11/10/2016 20:17	EPA 200.8	Drinking Water
S012656-06	2nd fl boys rm sink 1	Lead	<0.50	ug/L		15	10/15/2016 10:01	11/10/2016 20:19	EPA 200.8	Drinking Water
S012656-07	2nd fl boys rm sink 2	Lead	<0.50	ug/L		15	10/15/2016 10:00	11/10/2016 20:22	EPA 200.8	Drinking Water
S012656-08	2nd fl boys rm sink 3	Lead	<0.50	ug/L		15	10/15/2016 10:01	11/10/2016 20:24	EPA 200.8	Drinking Water
S012656-09	203 R	Lead	1.34	ug/L		15	10/15/2016 10:10	11/10/2016 20:26	EPA 200.8	Drinking Water
S012656-10	203 L	Lead	0.52	ug/L		15	10/15/2016 10:10	11/10/2016 20:29	EPA 200.8	Drinking Water
S012656-11	2nd fl water fount hand	Lead	<0.50	ug/L		15	10/15/2016 10:12	11/10/2016 20:40	EPA 200.8	Drinking Water
S012656-12	2nd fl water fount	Lead	<0.50	ug/L		15	10/15/2016 10:12	11/10/2016 20:42	EPA 200.8	Drinking Water
S012656-13	207 desk	Lead	<0.50	ug/L		15	10/15/2016 10:15	11/10/2016 20:45	EPA 200.8	Drinking Water
S012656-14	207 clock 1	Lead	<0.50	ug/L		15	10/15/2016 10:15	11/10/2016 20:47	EPA 200.8	Drinking Water
S012656-15	207 clock 2	Lead	1.82	ug/L		15	10/15/2016 10:16	11/10/2016 20:49	EPA 200.8	Drinking Water
S012656-16	207 clock 3	Lead	<0.50	ug/L		15	10/15/2016 10:16	11/10/2016 20:51	EPA 200.8	Drinking Water
S012656-17	207 clock 4	Lead	0.79	ug/L		15	10/15/2016 10:17	11/10/2016 20:54	EPA 200.8	Drinking Water
S012656-18	207 back room	Lead	1.08	ug/L		15	10/15/2016 10:17	11/10/2016 20:56	EPA 200.8	Drinking Water
S012656-19	2nd girls L2	Lead	<0.50	ug/L		15	10/15/2016 10:30	11/10/2016 21:01	EPA 200.8	Drinking Water
S012656-20	2nd fl women staff	Lead	<0.50	ug/L		15	10/15/2016 10:10	11/10/2016 21:03	EPA 200.8	Drinking Water
S012656-21	204 clock 4	Lead	<0.50	ug/L		15	10/15/2016 10:40	11/10/2016 21:14	EPA 200.8	Drinking Water
S012656-22	2nd mens staff	Lead	<0.50	ug/L		15	10/15/2016 10:43	11/10/2016 21:17	EPA 200.8	Drinking Water
S012656-23	art rm 212 sink 1	Lead	<0.50	ug/L		15	10/15/2016 10:38	11/10/2016 21:19	EPA 200.8	Drinking Water
S012656-24	2nd girls L3	Lead	<0.50	ug/L		15	10/15/2016 10:38	11/10/2016 21:21	EPA 200.8	Drinking Water

Millbrook Central School District - Millbrook High School

Lab Sample ID	Sample Location	Analyte	Result	Units	Flag	Action Limit/ MCL	Sample Date	Analysis Date	Method	Matrix
S012656-25	2nd girls L1	Lead	<0.50	ug/L		15	10/15/2016 10:36	11/10/2016 21:24	EPA 200.8	Drinking Water
S012656-26	art rm 212 sink 2	Lead	<0.50	ug/L		15	10/15/2016 10:39	11/10/2016 21:26	EPA 200.8	Drinking Water
S012656-27	rm 205 sink 1	Lead	<0.50	ug/L		15	10/15/2016 10:18	11/10/2016 21:28	EPA 200.8	Drinking Water
S012656-28	rm 205 sink 2	Lead	<0.50	ug/L		15	10/15/2016 10:18	11/10/2016 21:30	EPA 200.8	Drinking Water
S012656-29	rm 210 sink 1	Lead	<0.50	ug/L		15	10/15/2016 10:30	11/10/2016 21:33	EPA 200.8	Drinking Water
S012656-30	rm 210 sink 2	Lead	1.88	ug/L		15	10/15/2016 10:31	11/10/2016 21:35	EPA 200.8	Drinking Water
S012656-31	staff lounge	Lead	<0.50	ug/L		15	10/15/2016 9:33	11/10/2016 21:47	EPA 200.8	Drinking Water
S012656-32	kit dish sink 1	Lead	<0.50	ug/L		15	10/15/2016 9:19	11/10/2016 21:49	EPA 200.8	Drinking Water
S012656-33	kit kettle fill	Lead	0.62	ug/L		15	10/15/2016 9:23	11/10/2016 21:51	EPA 200.8	Drinking Water
S012656-34	kit handwash sink	Lead	0.73	ug/L		15	10/15/2016 9:24	11/10/2016 21:54	EPA 200.8	Drinking Water
S012656-35	kit pot rinse	Lead	<0.50	ug/L		15	10/15/2016 9:18	11/10/2016 21:58	EPA 200.8	Drinking Water
S012656-36	kit bath sink	Lead	0.79	ug/L		15	10/15/2016 9:25	11/10/2016 22:00	EPA 200.8	Drinking Water
S012656-37	kit bath sink #2	Lead	<0.50	ug/L		15	10/15/2016 9:18	11/10/2016 22:03	EPA 200.8	Drinking Water
S012656-38	cafe w fount handi	Lead	<0.50	ug/L		15	10/15/2016 9:26	11/10/2016 22:05	EPA 200.8	Drinking Water
S012656-39	cafe water fount	Lead	<0.50	ug/L		15	10/15/2016 9:26	11/10/2016 22:07	EPA 200.8	Drinking Water
S012656-40	1st fl girls rm sink 1	Lead	0.69	ug/L		15	10/15/2016 9:29	11/10/2016 22:10	EPA 200.8	Drinking Water
S012656-41	girls locker L2	Lead	<0.50	ug/L		15	10/15/2016 9:45	11/10/2016 22:21	EPA 200.8	Drinking Water
S012656-42	boys locker L1	Lead	<0.50	ug/L		15	10/15/2016 9:47	11/10/2016 22:24	EPA 200.8	Drinking Water
S012656-43	boys locker L2	Lead	<0.50	ug/L		15	10/15/2016 9:47	11/10/2016 22:26	EPA 200.8	Drinking Water
S012656-44	boys gym L1	Lead	<0.50	ug/L		15	10/15/2016 9:50	11/10/2016 22:28	EPA 200.8	Drinking Water
S012656-45	boys gym L2	Lead	<0.50	ug/L		15	10/15/2016 9:50	11/10/2016 22:31	EPA 200.8	Drinking Water
S012656-46	boys gym L3	Lead	<0.50	ug/L		15	10/15/2016 9:51	11/10/2016 22:33	EPA 200.8	Drinking Water
S012656-47	music rm	Lead	<0.50	ug/L		15	10/15/2016 9:33	11/10/2016 22:35	EPA 200.8	Drinking Water
S012656-48	main office bath sink	Lead	<0.50	ug/L		15	10/15/2016 9:30	11/10/2016 22:38	EPA 200.8	Drinking Water

Millbrook Central School District
Michael Ragusa
PO Box AA
Millbrook, NY 12545



4 Scenic Drive
Hyde Park, NY 12538
845-229-6536
NY ELAP ID: 10924

Millbrook Central School District - Millbrook High School

Lab Sample ID	Sample Location	Analyte	Result	Units	Flag	Action Limit/ MCL	Sample Date	Analysis Date	Method	Matrix
S012656-49	main office sink	Lead	<0.50	ug/L		15	10/15/2016 9:30	11/10/2016 22:40	EPA 200.8	Drinking Water
S012656-50	boiler rm	Lead	<0.50	ug/L		15	10/15/2016 9:48	11/10/2016 22:42	EPA 200.8	Drinking Water
S012656-51	rm 210 sink 3	Lead	<0.50	ug/L		15	10/15/2016 10:30	11/10/2016 22:56	EPA 200.8	Drinking Water
S012656-52	1st floor water fount handi	Lead	<0.50	ug/L		15	10/15/2016 9:35	11/10/2016 22:58	EPA 200.8	Drinking Water
S012656-53	1st fl w fount	Lead	<0.50	ug/L		15	10/15/2016 10:35	11/10/2016 23:01	EPA 200.8	Drinking Water
S012656-54	girls gym L1	Lead	<0.50	ug/L		15	10/15/2016 9:40	11/10/2016 23:03	EPA 200.8	Drinking Water
S012656-55	girls gym L2	Lead	<0.50	ug/L		15	10/15/2016 9:40	11/10/2016 23:06	EPA 200.8	Drinking Water
S012656-56	girls gym L3	Lead	<0.50	ug/L		15	10/15/2016 9:39	11/10/2016 23:08	EPA 200.8	Drinking Water

Lead analysis performed by ELAP #12406

Key: <=Less Than; ug/L= micrograms per liter; MCL=Maximum Contaminant Level

Reviewed by
Dorothy DiNobile, Laboratory Director

Smith Laboratory is approved as an Environmental Testing Laboratory in conformance with the National Environmental Laboratory Accreditation Conference (NELAC) Standards. This test report pertains only to the above items analyzed on this sample as received by the laboratory. Information supplied by the client is assumed to be correct. This report must be reproduced in its entirety.

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:

Amt Due:

Amt Paid:

Pmt Method: PO#170623

Receipt No:

Client Name: Millbrook Central School District

Mailing Address: Po Box AA

Client Phone No: 845 677 4200 ext 1117

Email: steven.tortorici@millbrookcsd.org

Project/Facility Name: High School

Location: 70 Church St

Millbrook, NY 12545

Copy Report To: STEVEN TORTORICI

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
S012656												
-01	desk 201	DN			✓		10/15/16 10:20	lead	250mL	19.8	NA	N
-02	201 back rm				✓		10/15/16 10:20	"	P1			
-03	201 clock 1				✓		10/15/16 10:21	"				
-04	201 clock 2				✓		10/15/16 10:21	"				
-05	201 clock 3				✓		10/15/16 10:22	"				
-06	2nd fl boys rm sink 1				✓		10/15/16 10:01	"				
-07	2nd fl boys rm sink 2				✓		10/15/16 10:00	"				
-08	2nd fl boys rm sink 3				✓		10/15/16 10:01	"				
-09	203 R				✓		10/15/16 10:10	"				
-10	203 L				✓		10/15/16 10:10	"				

Sampled By: (Name)

(Title)

I hereby affirm that the information above is true and complete to the best of my knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL. I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By: *R Miller*

Received By:

Date:

Time:

Sample Relinquished By:

Received By: *ERB*

Date: *10/20/16*

Time: *11:25*

Samples(s) received:

In Correct Bottle: Yes ☒ No ☐

On Ice: Yes ☒ Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received $\leq 6^{\circ}\text{C}$. If temperature is greater than 6°C , samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:

Amt Due:

Amt Paid:

Pmt Method: PO#170623

Receipt No:

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200 ext 1117

Project/Facility Name: High School

Mailing Address: Po Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 70 Church St

Millbrook, NY 12545

Copy Report To: STEVEN TORTORICI

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
S012556												
-11	2nd fl water fount hand	DW			✓		10/15/16 10:12	lead	250mL	19.8	NA	N
-12	2nd fl water fount				✓		10/15/16 10:12	"	P1			
-13	207 desk				✓		10/15/16 10:15	"				
-14	207 clock 1				✓		10/15/16 10:15	"				
-15	207 clock 2				✓		10/15/16 10:16	"				
-16	207 clock 3				✓		10/15/16 10:16	"				
-17	207 clock 4				✓		10/15/16 10:17	"				
-18	207 back room				✓		10/15/16 10:17	"				
-19	2nd girls L2				✓		10/15/16 10:30	"				
-20	2nd fl women staff				✓		10/15/16 10:10	"				

Sampled By: (Name)

(Title)

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Sample Relinquished By: *R. Miller*

Received By:

Date:

Time:

Sample Relinquished By:

Received By: *ERB*

Date: *10/20/16*

Time: *11:25*

Samples(s) received:

In Correct Bottle: Yes ☒ No ☐

On Ice: Yes ☒ No ☐ * Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received at °C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:

Amt Due:

Amt Paid:

Pmt Method: PO#170623

Receipt No:

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200 ext 1117

Project/Facility Name: High School

Mailing Address: Po Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 70 Church St

Millbrook, NY 12545

Copy Report To: STEVEN TORTORICI

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
5012656												
-21	204 clock 4	DO			✓		10/15/16 10:40	lead	250mL	19.8	NA	N
-22	2nd mens staff				✓		10/15/16 10:43	"	pl			
-23	art rm 212 sink1				✓		10/15/16 10:38	"				
-24	2nd girls L3				✓		10/15/16 10:38	"				
-25	2nd girls L1				✓		10/15/16 10:36	"				
-26	art rm 212 sink2				✓		10/15/16 10:39	"				
-27	rm 205 sink1				✓		10/15/16 10:18	"				
-28	room 205 sink 2				✓		10/15/16 10:18	"				
-29	rm 210 sink 1				✓		10/15/16 10:30	"				
-30	rm 210 sink 2				✓		10/15/16 10:31	"				

Sampled By: (Name)

(Title)

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knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By:

Received By:

Date:

Time:

Sample Relinquished By:

Received By: ERB

Date: 10/20/16

Time: 11:25

Samples(s) received:

In Correct Bottle: ☒ Yes ☐ No

On Ice: Yes ☒ No ☐ Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received ~ 4°C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:

Amt Due:

Amt Paid:

Pmt Method: PO#170623

Receipt No:

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200 ext 1117

Project/Facility Name: High School

Mailing Address: Po Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 70 Church St

Millbrook, NY 12545

Copy Report To: STEVEN TORTORICI

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
5012656												
-31	staff lounge	DN			✓		10/15/16 9:33	lead	250ml	19.8	NA	N
-32	kit dish sink 1				✓		10/15/16 9:19	"	p1			
-33	kit kettle fill				✓		10/15/16 9:23	"				
-34	kit handwash sink				✓		10/15/16 9:24	"				
-35	kit pot rinse				✓		10/15/16 9:18	"				
-36	kit bath sink				✓		10/15/16 9:25	"				
-37	kit dish sink #2				✓		10/15/16 9:18	"				
-38	cafe w fount handi				✓		10/15/16 9:26	"				
-39	cafe water fount				✓		10/15/16 9:26	"				
-40	1st fl girls rm sink 1				✓		10/15/16 9:29	"				

Sampled By: (Name)

(Title)

I hereby affirm that the information above is true and complete to the best of my

knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL. I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By: *R. M. Miller*

Received By:

Date:

Time:

Sample Relinquished By:

Received By: ERB

Date: 10/20/16

Time: 11:25

Samples(s) received:

In Correct Bottle: Yes No ☒

On Ice: Yes No ☒ * Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received < 6°C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:

Amt Due:

Amt Paid:

Pmt Method: PO#170623

Receipt No:

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200 ext 1117

Project/Facility Name: High School

Mailing Address: Po Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 70 Church St

Millbrook, NY 12545

Copy Report To: STEVEN TORTORICI

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Thermo. Pres. Y/N/A	Meets Chem. Pres. Y/N/A
			Grab	Comp # hrs	First Draw							
5012656												
-41	girls locker L2	DN			✓		10/15/16 9:45	lead	250ml	19.8	NA	N
-42	boys locker L1				✓		10/15/16 9:47	"				
-43	boys locker L2				✓		10/15/16 9:47	"				
-44	boys gym L1				✓		10/15/16 9:50	"				
-45	boys gym L2				✓		10/15/16 9:50	"				
-46	boys gym L3				✓		10/15/16 9:51	"				
-47	music rm				✓		10/15/16 9:33	"				
-48	main office bath sink				✓		10/15/16 9:30	"				
-49	main office sink				✓		10/15/16 9:30	"				
-50	boiler rm				✓		10/15/16 9:48	"				

Sampled By: (Name)

(Title)

I hereby affirm that the information above is true and complete to the best of my knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL. I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By: *R Miller*

Received By:

Date:

Time:

Sample Relinquished By:

Received By:

ERB

Date: 10/20/16

Time: 11:25

Samples(s) received:

In Correct Bottle: Yes No

On Ice: Yes ☒ No ☐ Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received at 4°C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review: _____

Amt Due: _____

Amt Paid: _____

Pmt Method: PO#170623

Receipt No: _____

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200 ext 1117

Project/Facility Name: High School

Mailing Address: Po Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 70 Church St

Millbrook, NY 12545

Copy Report To: STEVEN TORTORICI

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
S012656												
-51	rm 210 sink 3	DN			✓		10/15/16 10:30	lead	250ml	19.8	NA	N
-52	1st fl water fount handi				✓		10/15/16 10:35	"				
-53	1st fl w fount				✓		10/15/16 10:35	"				
-54	girls gym L1				✓		10/15/16 9:40	"				
-55	girls gym L2				✓		10/15/16 9:40	"				
-56	girls gym L3				✓		10/15/16 9:39	"				
-57	1st fl water fount gym bottle				✓		10/15/16 9:42	"				
-58	1st fl water fount gym hand				✓		10/15/16 9:43	"				
-59	1st fl water fount gym				✓		10/15/16 9:43	"				
-60	girls locker L1				✓		10/15/16 9:45	"				

Sampled By: (Name)

(Title)

I hereby affirm that the information above is true and complete to the best of my

knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL. I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By: *L. Mueller*

Received By: _____

Date: _____

Time: _____

Sample Relinquished By: _____

Received By: *ERB*

Date: *10/20/16*

Time: *11:25*

Samples(s) received:

In Correct Bottle: Yes ☒ No ☐

On Ice: Yes ☒ No ☐ Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received ~ 4°C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments: _____

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:

Amt Due:

Amt Paid:

Pmt Method: PO#170623

Receipt No:

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200 ext 1117

Project/Facility Name: High School

Mailing Address: Po Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 70 Church St

Millbrook, NY 12545

Copy Report To: STEVEN TORTORICI

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
50126506												
-61	1st fl girls rm sink2	DW			✓		10/15/16 9:30	lead	250ml	19.8	NA	N
-62	1st fl girls rm sink3				✓		10/15/16 9:30	"	P1			
-63	1st fl boys rm sink1				✓		10/15/16 9:42	"				
-64	1st fl boys rm sink2				✓		10/15/16 9:43	"				
-65	1st fl boys rm sink3				✓		10/15/16 9:43	"				
-66	nurse off				✓		10/15/16 9:45	"				
-67	nurse bathroom				✓		10/15/16 9:46	"				
-68	nurse office ice mach				✓		10/15/16 9:47	"				
								"				
								"				

Sampled By: (Name)

(Title)

I hereby affirm that the information above is true and complete to the best of my

knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By:

Received By:

Date:

Time:

Sample Relinquished By:

Received By: ERB

Date: 10/20/16

Time: 11:25

Samples(s) received:

In Correct Bottle: Yes No

On Ice: Yes No Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received < 5°C. If temperature is greater than 5°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

Millbrook Central School District

Michael Ragusa
PO Box AA
Millbrook, NY 12545



4 Scenic Drive
Hyde Park, NY 12538
845-229-6536
NY ELAP ID: 10924

Millbrook Central School District - Millbrook Middle School

Lab Sample ID	Sample Location	Analyte	Result	Units	Flag	Action Limit/ MCL	Sample Date	Analysis Date	Method	Matrix
S012658-01	3rd boy rm sink 2	Lead	<0.50	ug/L		15	10/15/2016 8:40	11/9/2016 21:09	EPA 200.8	Drinking Water
S012658-02	3rd fl bottle fill	Lead	<0.50	ug/L		15	10/15/2016 8:45	11/9/2016 21:11	EPA 200.8	Drinking Water
S012658-03	3rd boys sink 3	Lead	0.89	ug/L		15	10/15/2016 8:40	11/9/2016 21:13	EPA 200.8	Drinking Water
S012658-04	3rd fountain	Lead	<0.50	ug/L		15	10/15/2016 8:45	11/9/2016 21:16	EPA 200.8	Drinking Water
S012658-05	3rd fl girls locker rm sink 1	Lead	0.66	ug/L		15	10/15/2016 8:50	11/9/2016 21:18	EPA 200.8	Drinking Water
S012658-06	3rd fl girls locker rm sink 2	Lead	<0.50	ug/L		15	10/15/2016 8:51	11/9/2016 21:20	EPA 200.8	Drinking Water
S012658-07	coach office	Lead	5.88	ug/L		15	10/15/2016 8:55	11/9/2016 21:22	EPA 200.8	Drinking Water
S012658-08	3rd F teachers W	Lead	<0.50	ug/L		15	10/15/2016 8:58	11/9/2016 21:34	EPA 200.8	Drinking Water
S012658-09	3rd F teachers M	Lead	<0.50	ug/L		15	10/15/2016 8:59	11/9/2016 21:36	EPA 200.8	Drinking Water
S012658-10	outside 3rd level hose	Lead	4.47	ug/L		15	10/15/2016 9:02	11/9/2016 18:06	EPA 200.8	Drinking Water
S012658-11	2nd fl water fount	Lead	<0.50	ug/L		15	10/15/2016 8:25	11/9/2016 21:38	EPA 200.8	Drinking Water
S012658-12	nurse office	Lead	0.93	ug/L		15	10/15/2016 8:30	11/9/2016 21:41	EPA 200.8	Drinking Water
S012658-13	2nd fl teachers W	Lead	<0.50	ug/L		15	10/15/2016 8:27	11/9/2016 21:43	EPA 200.8	Drinking Water
S012658-14	2nd mens rm staff	Lead	<0.50	ug/L		15	10/15/2016 8:25	11/9/2016 21:45	EPA 200.8	Drinking Water
S012658-15	teachers lounge	Lead	<0.50	ug/L		15	10/15/2016 8:29	11/9/2016 21:48	EPA 200.8	Drinking Water
S012658-16	3rd girls L2	Lead	2.23	ug/L		15	10/15/2016 8:30	11/9/2016 21:50	EPA 200.8	Drinking Water
S012658-17	3rd girls L1	Lead	0.70	ug/L		15	10/15/2016 8:31	11/9/2016 21:54	EPA 200.8	Drinking Water
S012658-18	3rd girls L3	Lead	<0.50	ug/L		15	10/15/2016 8:32	11/9/2016 21:57	EPA 200.8	Drinking Water
S012658-19	3rd girls L4	Lead	0.59	ug/L		15	10/15/2016 8:32	11/9/2016 22:08	EPA 200.8	Drinking Water
S012658-20	3rd boys sink 1	Lead	<0.50	ug/L		15	10/15/2016 8:39	11/9/2016 22:10	EPA 200.8	Drinking Water
S012658-21	outside hosecock/maint	Lead	4.07	ug/L		15	10/15/2016 9:12	11/9/2016 22:13	EPA 200.8	Drinking Water
S012658-22	Kit. bathroom	Lead	1.34	ug/L		15	10/15/2016 9:05	11/9/2016 22:15	EPA 200.8	Drinking Water
S012658-23	kitchen right	Lead	<0.50	ug/L		15	10/15/2016 9:05	11/9/2016 22:17	EPA 200.8	Drinking Water
S012658-24	kit handsink	Lead	2.29	ug/L		15	10/15/2016 9:05	11/9/2016 22:20	EPA 200.8	Drinking Water
S012658-25	kit L	Lead	0.56	ug/L		15	10/15/2016 10:05	11/9/2016 22:22	EPA 200.8	Drinking Water
S012658-26	1st fl boys L1	Lead	<0.50	ug/L		15	10/15/2016 9:50	11/9/2016 22:24	EPA 200.8	Drinking Water
S012658-27	1st fl boys L3	Lead	<0.50	ug/L		15	10/15/2016 9:51	11/9/2016 22:26	EPA 200.8	Drinking Water
S012658-28	1st fl boys L2	Lead	<0.50	ug/L		15	10/15/2016 9:50	11/9/2016 22:29	EPA 200.8	Drinking Water
S012658-29	1st fl girls em sink 2	Lead	<0.50	ug/L		15	10/15/2016 9:00	11/9/2016 22:40	EPA 200.8	Drinking Water
S012658-30	1st fl girls rm sink 1	Lead	<0.50	ug/L		15	10/15/2016 9:00	11/9/2016 22:42	EPA 200.8	Drinking Water

Millbrook Central School District

Michael Ragusa
PO Box AA
Millbrook, NY 12545



SMITH
ENVIRONMENTAL
LABORATORY

4 Scenic Drive
Hyde Park, NY 12538
845-229-6536
NY ELAP ID: 10924

Millbrook Central School District - Millbrook Middle School

Lab Sample ID	Sample Location	Analyte	Result	Units	Flag	Action Limit/ MCL	Sample Date	Analysis Date	Method	Matrix
S012658-31	1st fl girls rm sink 3	Lead	<0.50	ug/L		15	10/15/2016 9:01	11/9/2016 22:45	EPA 200.8	Drinking Water
S012658-32	indust art sink	Lead	2.40	ug/L		15	10/15/2016 9:10	11/9/2016 22:47	EPA 200.8	Drinking Water
S012658-33	indust art sink #2	Lead	1.34	ug/L		15	10/15/2016 9:11	11/9/2016 22:51	EPA 200.8	Drinking Water
S012658-34	1st fl water fount	Lead	0.93	ug/L		15	10/15/2016 9:03	11/9/2016 22:54	EPA 200.8	Drinking Water
S012658-35	2nd fl Girls L3	Lead	<0.50	ug/L		15	10/15/2016 8:20	11/9/2016 22:56	EPA 200.8	Drinking Water
S012658-36	2nd fl Girls L2	Lead	<0.50	ug/L		15	10/15/2016 8:20	11/9/2016 22:58	EPA 200.8	Drinking Water
S012658-37	2nd fl Girls L1	Lead	<0.50	ug/L		15	10/15/2016 8:21	11/9/2016 23:01	EPA 200.8	Drinking Water
S012658-38	2nd fl boys L2	Lead	<0.50	ug/L		15	10/15/2016 8:22	11/9/2016 23:03	EPA 200.8	Drinking Water
S012658-39	2nd fl boys L1	Lead	<0.50	ug/L		15	10/15/2016 8:22	11/9/2016 23:14	EPA 200.8	Drinking Water
S012658-40	2nd fl boys L3	Lead	<0.50	ug/L		15	10/15/2016 8:22	11/9/2016 23:17	EPA 200.8	Drinking Water
S012658-41	art rm R	Lead	0.85	ug/L		15	10/15/2016 9:05	11/9/2016 23:19	EPA 200.8	Drinking Water
S012658-42	art rm L	Lead	<0.50	ug/L		15	10/15/2016 9:05	11/9/2016 23:21	EPA 200.8	Drinking Water
S012658-43	rm 11 L1	Lead	1.19	ug/L		15	10/15/2016 8:15	11/9/2016 23:23	EPA 200.8	Drinking Water
S012658-44	rm 11 L2	Lead	0.74	ug/L		15	10/15/2016 8:15	11/9/2016 23:26	EPA 200.8	Drinking Water
S012658-45	rm 11 L3	Lead	<0.50	ug/L		15	10/15/2016 8:17	11/9/2016 23:28	EPA 200.8	Drinking Water
S012658-46	3rd fl locker rm ice mach	Lead	0.50	ug/L		15	10/15/2016 8:50	11/9/2016 18:12	EPA 200.8	Drinking Water
S012658-47	2nd fl water fount	Lead	<0.50	ug/L		15	10/15/2016 8:15	11/9/2016 23:30	EPA 200.8	Drinking Water

Lead analysis performed by ELAP #12406

Key: <=Less Than; ug/L= micrograms per liter; MCL=Maximum Contaminant Level

Reviewed by
Dorothy DiNobile, Laboratory Director

Smith Laboratory is approved as an Environmental Testing Laboratory in conformance with the National Environmental Laboratory Accreditation Conference (NELAC) Standards. This test report pertains only to the above items analyzed on this sample as received by the laboratory. Information supplied by the client is assumed to be correct. This report must be reproduced in its entirety.

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review: _____

Amt Due: _____

Amt Paid: _____

Pmt Method: PO# 170623

Receipt No: _____

Client Name: Millbrook Central School District

Mailing Address: PO Box AA

Millbrook, NY. 12545

Client Phone No: 845 677 4200 ext 1117

Email: steven.tortorici@millbrookcsd.org

Copy Report To: Steven Tortorici

Project/Facility Name: Middle School (MS)

Location: 43 Aiden PL.

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/A	Meets Chem. Pres. Y/N/A
			Grab	Comp # hrs	First Draw							
5012658												
-01	3rd boy rm sink2	DW			✓		10/15/16 8:40	LEAD	250mL	19.8	NA	N
-02	3rd fl bottle fill				✓		10/15/16 8:45	"	PI			
-03	3rd boys sink 3				✓		10/15/16 8:40	"				
-04	3rd fountain				✓		10/15/16 8:45	"				
-05	3rd fl girls locker rm sink1				✓		10/15/16 8:50	"				
-06	3rd fl girls locker rm sink 2				✓		10/15/16 8:51	"				
-07	coach office				✓		10/15/16 8:55	"				
-08	3rd F teachers W				✓		10/15/16 8:58	"				
-09	3rd F teachers M				✓		10/15/16 8:59	"				
-10	outside 3rd level hose				✓		10/15/16 9:02	"				

Sampled By: (Name)

(Title)

I hereby affirm that the information above is true and complete to the best of my knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By: *S. Muller*

Received By:

Date:

Time:

Sample Relinquished By:

Received By: *ERB*

Date: *10/20/16*

Time: *11:25*

Samples(s) received:

In Correct Bottle: Yes No

On Ice: Yes No *Refer to back of chain for tests requiring thermal preservation.

Note Thermal preservation is met when samples are received ⁱⁿ ice. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:

Amt Due: _____

Amt Paid: _____

Pmt Method: PO# 170623

Receipt No: _____

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200 ext 1117

Project/Facility Name: Middle School (MS)

Mailing Address: PO Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 43 Alden PL.

Millbrook, NY 12545

Copy Report To: Steven Tortorici

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
S012658												
-11	2nd fl water fount	DW			✓		10/15/16 8:25	LEAD	250ml	19.8	NA	N
-12	nurse office				✓		10/15/16 8:30	"	pl			
-13	2nd fl teachers W				✓		10/15/16 8:27	"				
-14	2nd mens rm staff				✓		10/15/16 8:25	"				
-15	teachers lounge				✓		10/15/16 8:29	"				
-16	3rd girls L2				✓		10/15/16 8:30	"				
-17	3rd girls L1				✓		10/15/16 8:31	"				
-18	3rd girls L3				✓		10/15/16 8:32	"				
-19	3rd girls L4				✓		10/15/16 8:32	"				
-20	3rd boys sink l				✓		10/15/16 8:39	"				

Sampled By: (Name)

(Title)

I hereby affirm that the information above is true and complete to the best of my

knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By: *R. M. Miller*

Received By: _____

Date: _____

Time: _____

Sample Relinquished By: _____

Received By: ERTB

Date: 10/20/16

Time: 10:25

Samples(s) received:

In Correct Bottle: Yes ☒ No ☐

On Ice: Yes ☒ No ☐ * Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received ~ 4°C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments: _____

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY 4 Scenic Drive Hyde Park, NY 12538-1313 Phone: 845-229-6536 Fax: 845-229-6538		Login Review: Amt Due: Amt Paid: Pmt Method: PO# 170623 Receipt No:
Copy Results to Local Health Dept. Yes <input type="radio"/> No <input checked="" type="radio"/>		Turnaround Time: Standard <input checked="" type="checkbox"/> RUSH <input type="checkbox"/> (surcharge applies) Date Report Requested:

Client Name: Millbrook Central School District
 Mailing Address: PO Box AA
 Millbrook, NY 12545

Client Phone No: 845 677 4200 ext 1117
 Email: steven.tortorici@millbrookcsd.org
 Copy Report To: Steven Tortorici

Project/Facility Name: Middle School (MS)
 Location: 43 Alden PL.
 PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
S012658												
-21	outside hosecock/maint rm	DW			✓		10/15/16 9:12am	LEAD	250ml	19.8	NA	N
-22	Kit bathroom				✓		10/15/16 9:05	"				
-23	kitchen right				✓		10/15/16 9:05	"				
-24	kit handsink				✓		10/15/16 9:05	"				
-25	kit L				✓		10/15/16 10:05	"				
-26	1st fl boys L1				✓		10/15/16 9:50	"				
-27	1st fl boys L3				✓		10/15/16 9:51	"				
-28	1st fl boys L2				✓		10/15/16 9:50	"				
-29	1st fl girls em sink 2				✓		10/15/16 9:00	"				
-30	1st fl girls rm sink 1				✓		10/15/16 9:00	"				

Sampled By: (Name)

(Title)

I hereby affirm that the information above is true and complete to the best of my knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL. I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By: *R. Muller*

Received By:

Date:

Time:

Sample Relinquished By:

Received By: *DRB*

Date: 10/20/16

Time: 11:25

Samples(s) received:

In Correct Bottle: Yes No *30*

On Ice: Yes No *30* Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received ~ 6°C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review: _____

Amt Due: _____

Amt Paid: _____

Pmt Method: PO# 170623

Receipt No: _____

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200 ext 1117

Project/Facility Name: Middle School (MS)

Mailing Address: PO Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 43 Alden PL.

Millbrook, NY. 12545

Copy Report To: Steven Tortorici

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
2012658												
-31	1st fl girls rm sink 3	DN			✓		10/15/16 9:01m	LEAD	250 mL	19.8	NA	N
-32	indust art sink				✓		10/15/16 9:10	"	p)			
-33	indust art sink#2				✓		10/15/16 9:11	"				
-34	1st fl water fount				✓		10/15/16 9:03	"				
-35	2nd fl Girls L3				✓		10/15/16 8:20	"				
-36	2nd Fl girls L2				✓		10/15/16 8:20	"				
-37	2nd fl girls L1				✓		10/15/16 8:21	"				
-38	2nd fl boys L2				✓		10/15/16 8:22	"				
-39	2nd fl boys L1				✓		10/15/16 8:22	"				
-40	2nd fl boys L3				✓		10/15/16 8:22	"				

Sampled By: (Name)

(Title)

I hereby affirm that the information above is true and complete to the best of my

knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By: *R Miller*

Received By: _____

Date: _____

Time: _____

Sample Relinquished By: _____

Received By: *ERTB*

Date: *10/20/16*

Time: *11:25*

Samples(s) received:

In Correct Bottle: Yes ☒ No ☐

On Ice: Yes ☒ No ☐ Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received ~ °C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments: _____

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review: _____

Amt Due: _____

Amt Paid: _____

Pmt Method: PO# 170623

Receipt No: _____

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200 ext 1117

Project/Facility Name: Middle School (MS)

Mailing Address: PO Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 43 Alden PL.

Millbrook, NY, 12545

Copy Report To: Steven Tortorici

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
S012658												
-41	art rm R	DW			✓		10/15/16 9:05	LEAD	250mL	19.8	NA	N
-42	art rm L				✓		10/15/16 9:05	"	P1			
-43	rm 11 L1				✓		10/15/16 8:15	"				
-44	rm 11 L2				✓		10/15/16 8:15	"				
-45	rm 11 L3				✓		10/15/16 8:17	"				
-46	3rd fl locker rm ice mach				✓		10/15/16 8:50	"				
-47	2nd fl water fount				✓		10/15/16 8:15	"				
					✓			"				
					✓			"				
					✓			"				

Sampled By: (Name)

(Title)

I hereby affirm that the information above is true and complete to the best of my

knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL. I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By: *R. Miller*

Received By:

Date:

Time:

Sample Relinquished By:

Received By: *ERB*

Date: *10/20/16*

Time: *11:25*

Samples(s) received:

In Correct Bottle: Yes No

On Ice: Yes ☒ No ☐ Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received ^{to} °C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

Millbrook Central School District

Michael Ragusa
PO Box AA
Millbrook, NY 12545



SMITH
ENVIRONMENTAL
LABORATORY

4 Scenic Drive
Hyde Park, NY 12538
845-229-6536
NY ELAP ID: 10924

Millbrook Central School District - Elm School

Lab Sample ID	Sample Location	Analyte	Result	Units	Flag	Action Limit/ MCL	Sample Date	Analysis Date	Method	Matrix
S011619-01	Fountain RM 26 Bottle Fill	Lead	0.77	ug/L		15	9/17/2016 7:00	10/5/2016 13:28	EPA 200.8	Drinking Water
S011619-02	Rm 17 library fountain south	Lead	6.20	ug/L		15	9/17/2016 7:00	10/5/2016 13:30	EPA 200.8	Drinking Water
S011619-03	Rm 26 Fountain	Lead	0.51	ug/L		15	9/17/2016 7:00	10/5/2016 13:32	EPA 200.8	Drinking Water
S011619-04	Rm 24 Sink	Lead	9.09	ug/L		15	9/17/2016 7:00	10/5/2016 13:35	EPA 200.8	Drinking Water
S011619-05	Rm 23 Sink	Lead	2.73	ug/L		15	9/17/2016 7:00	10/5/2016 13:37	EPA 200.8	Drinking Water
S011619-06	Rm 28 Fountain	Lead	0.81	ug/L		15	9/17/2016 7:00	10/5/2016 13:39	EPA 200.8	Drinking Water
S011619-07	Rm 22 Sink	Lead	1.19	ug/L		15	9/17/2016 7:00	10/5/2016 13:41	EPA 200.8	Drinking Water
S011619-08	Library Sink Faucet South	Lead	1.77	ug/L		15	9/17/2016 7:00	10/5/2016 13:44	EPA 200.8	Drinking Water
S011619-09	Library Sink North	Lead	1.31	ug/L		15	9/17/2016 7:00	10/5/2016 13:46	EPA 200.8	Drinking Water
S011619-10	Rm 19 Sink	Lead	10.8	ug/L		15	9/17/2016 7:00	10/5/2016 14:00	EPA 200.8	Drinking Water
S011619-11	Outside Hosecock	Lead	3.98	ug/L		15	9/17/2016 7:50	10/5/2016 14:02	EPA 200.8	Drinking Water
S011619-12	Rm 21 Sink	Lead	0.83	ug/L		15	9/17/2016 7:25	10/5/2016 14:04	EPA 200.8	Drinking Water
S011619-13	Rm 15 Sink	Lead	1.18	ug/L		15	9/17/2016 7:28	10/5/2016 14:06	EPA 200.8	Drinking Water
S011619-14	Rm 30 Sink	Lead	<0.5	ug/L		15	9/17/2016 7:37	10/5/2016 14:09	EPA 200.8	Drinking Water
S011619-15	Rm 13 Sink Faucet	Lead	1.95	ug/L		15	9/17/2016 7:28	10/5/2016 14:11	EPA 200.8	Drinking Water
S011619-16	Rm 32 WF	Lead	0.56	ug/L		15	9/17/2016 7:33	10/5/2016 14:13	EPA 200.8	Drinking Water
S011619-17	Rm 29 Sink	Lead	<0.5	ug/L		15	9/17/2016 7:37	10/5/2016 14:16	EPA 200.8	Drinking Water
S011619-18	Rm 14 Sink	Lead	1.33	ug/L		15	9/17/2016 7:40	10/5/2016 14:18	EPA 200.8	Drinking Water
S011619-19	Rm 29 WF	Lead	<0.5	ug/L		15	9/17/2016 7:36	10/5/2016 14:20	EPA 200.8	Drinking Water
S011619-20	Fountain Rm 23-24	Lead	3.00	ug/L		15	9/17/2016 7:38	10/5/2016 14:32	EPA 200.8	Drinking Water
S011619-21	Rm 20 WF	Lead	21.0	ug/L		15	9/17/2016 7:40	10/5/2016 14:34	EPA 200.8	Drinking Water
S011619-22	Rm 20 Sink	Lead	12.0	ug/L		15	9/17/2016 7:40	10/5/2016 14:36	EPA 200.8	Drinking Water
S011619-23	Rm 30 WF	Lead	<0.5	ug/L		15	9/17/2016 7:34	10/5/2016 14:39	EPA 200.8	Drinking Water
S011619-24	Rm 28 Sink	Lead	2.46	ug/L		15	9/17/2016 7:40	10/5/2016 14:41	EPA 200.8	Drinking Water
S011619-25	Boiler Rm Sink	Lead	0.65	ug/L		15	9/17/2016 7:50	10/5/2016 14:43	EPA 200.8	Drinking Water
S011619-26	Teachers Lounge Bath	Lead	0.64	ug/L		15	9/17/2016 7:29	10/5/2016 14:46	EPA 200.8	Drinking Water
S011619-27	Rm 34 WF	Lead	<0.5	ug/L		15	9/17/2016 7:31	10/5/2016 14:48	EPA 200.8	Drinking Water
S011619-28	Rm 32 Sink	Lead	<0.5	ug/L		15	9/17/2016 7:33	10/5/2016 14:52	EPA 200.8	Drinking Water
S011619-29	Staff Bath #1 Sink	Lead	<0.5	ug/L		15	9/17/2016 7:46	10/5/2016 14:55	EPA 200.8	Drinking Water
S011619-30	Dish Room	Lead	32.6	ug/L		15	9/17/2016 7:15	10/5/2016 15:06	EPA 200.8	Drinking Water

Millbrook Central School District
Michael Ragusa
PO Box AA
Millbrook, NY 12545



SMITH
ENVIRONMENTAL
LABORATORY

4 Scenic Drive
Hyde Park, NY 12538
845-229-6536
NY ELAP ID: 10924

Millbrook Central School District - Elm School

Lab Sample ID	Sample Location	Analyte	Result	Units	Flag	Action Limit/ MCL	Sample Date	Analysis Date	Method	Matrix
S011619-31	Rm 34 sink	Lead	<0.5	ug/L		15	9/17/2016 7:31	10/5/2016 15:08	EPA 200.8	Drinking Water
S011619-32	Rm 11 right faucet	Lead	<0.5	ug/L		15	9/17/2016 7:47	10/5/2016 15:11	EPA 200.8	Drinking Water
S011619-33	Staff Bath #2 Sink	Lead	<0.5	ug/L		15	9/17/2016 7:46	10/5/2016 15:13	EPA 200.8	Drinking Water
S011619-34	Kitchen L2	Lead	0.84	ug/L		15	9/17/2016 7:10	10/5/2016 15:15	EPA 200.8	Drinking Water
S011619-35	Rm 55 Sink	Lead	<0.5	ug/L		15	9/17/2016 7:30	10/5/2016 15:18	EPA 200.8	Drinking Water
S011619-36	Rm 11 left faucet	Lead	1.05	ug/L		15	9/17/2016 7:47	10/5/2016 15:20	EPA 200.8	Drinking Water
S011619-37	Ft Hallway Water Ft	Lead	1.58	ug/L		15	9/17/2016 7:20	10/5/2016 15:22	EPA 200.8	Drinking Water
S011619-38	Kitchen L1	Lead	1.68	ug/L		15	9/17/2016 7:10	10/5/2016 15:25	EPA 200.8	Drinking Water
S011619-39	Rm 35 WF	Lead	<0.5	ug/L		15	9/17/2016 7:29	10/5/2016 15:27	EPA 200.8	Drinking Water
S011619-40	Rm 36	Lead	1.50	ug/L		15	9/17/2016 7:24	10/5/2016 15:38	EPA 200.8	Drinking Water
S011619-41	Rm 36	Lead	2.90	ug/L		15	9/17/2016 7:25	10/5/2016 15:41	EPA 200.8	Drinking Water
S011619-42	Kitchen Bathroom	Lead	54.3	ug/L		15	9/17/2016 7:15	10/5/2016 15:43	EPA 200.8	Drinking Water
S011619-43	Teachers Lounge	Lead	<0.5	ug/L		15	9/17/2016 7:27	10/5/2016 15:45	EPA 200.8	Drinking Water
S011619-44	Nurse Off	Lead	1.09	ug/L		15	9/17/2016 7:20	10/5/2016 15:50	EPA 200.8	Drinking Water
S011619-45	Kitchen L4	Lead	17.7	ug/L		15	9/17/2016 7:11	10/5/2016 15:52	EPA 200.8	Drinking Water
S011619-46	Kitchen L3	Lead	3.42	ug/L		15	9/17/2016 7:10	10/5/2016 15:54	EPA 200.8	Drinking Water

Lead analysis performed by ELAP #12406

Key: < =Less Than; ug/L= micrograms per liter; MCL=Maximum Contaminant Level

Reviewed by _____
Dorothy DiNobile, Laboratory Director

Smith Laboratory is approved as an Environmental Testing Laboratory in conformance with the National Environmental Laboratory Accreditation Conference (NELAC) Standards. This test report pertains only to the above items analyzed on this sample as received by the laboratory. Information supplied by the client is assumed to be correct. This report must be reproduced in its entirety.

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review: _____
Amt Due: _____
Amt Paid: _____
Pmt Method: PO, 170623
Receipt No: _____

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200

Project/Facility Name: Elm Dr School

Mailing Address: Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 12 Elm Dr

Millbrook, NY 12545

Copy Report To: Steven Tortorici

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
S0116019												
-01	fountainRM 26 bottle fill	DW			✓		9/17/16 7am	lead	802 P UNP	24.3	NA	N
-02	rm 17 library fountain south				✓		9/17/16 7am	"				
-03	rm 26 fountain				✓		"	"				
-04	rm 24 sink				✓		9/17/16 7am	"				
-05	rm 23 sink				✓		9/17/16 7am	"				
-06	rm 28 fountain				✓		9/17/16 7am	"				
-07	rm 22 sink				✓		9/17/16 7 am	"				
-08	library sink faucet south				✓		9/17/16	"				
-09	library sink north				✓		9/17/16 7am	"				
-10	rm 19 sink				✓		9/17/16 7am					

Sampled By: (Name)

Steven Tortorici

(Title)

Director of Facilities

I hereby affirm that the information above is true and complete to the best of my

knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By:

Received By:

Date:

Time:

Sample Relinquished By:

Received By:

Date:

Time:

BAC

9-23-16

10:10

Samples(s) received:

In Correct Bottles Yes No

On Ice: Yes No *Refer to back of chain for tests requiring thermal preservation.

Note Thermal preservation is met when samples are received ~ 0 C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Date Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:

Amt Due:

Amt Paid:

Pmt Method:

Receipt No:

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200

Project/Facility Name: Elm Dr School

Mailing Address: Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 12 Elm Dr

Millbrook, NY 12545

Copy Report To: Steven Tortorici

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
S0116019												
-11	outside hosecock	DW			✓	8	9/17/16 7:50am	lead	4oz PUND	24.3	NA	N
-12	rm 21 sink				✓		9/17/16 7:25am	"				
-13	rm 15 sink				✓		9/17/16 7:28	"				
-14	rm 30 sink				✓		9/17/16 7:37am	"				
-15	rm 13 sink faucet				✓		9/17/16 7:28	"				
-16	rm 32 wf				✓		9/17/16 7:33	"				
-17	rm 29 sink				✓		9/17/16 7:37am	"				
-18	rm 14 sink				✓		9/17/16 7:40	"				
-19	rm 29 w f				✓		9/17/16 7:36	"				
-20	fountain rm 23-24				✓		9/17/16 7:38	"				

Sampled By: (Name)

Steven Tortorici

(Title)

Director of Facilities

I hereby affirm that the information above is true and complete to the best of my

knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL. I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By:

Received By:

Date:

Time:

Sample Relinquished By:

Received By:

Date:

Time:

Samples(s) received

In Correct Bottle: Yes No

On Ice: Yes No *Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received ~ 6°C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:

Amt Due:

Amt Paid:

Pmt Method:

Receipt No:

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200

Project/Facility Name: Elm Dr School

Mailing Address: Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 12 Elm Dr

Millbrook, NY 12545

Copy Report To: Steven Tortorici

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
SD11619												
-21	rm 20 w f	DW			✓		9/17/16 7:40	lead	800 P UNP	24.3	NA	N
-22	rm 20 sink				✓		9/17/16 7:40am	"				
-23	rm 30 w f				✓		9/17/16 7:34	"				
-24	rm 28 sink				✓		9/17/16 7:40	"				
-25	boiler rm sink				✓		9/17/16 7:50	"				
-26	teachers lounge bath				✓		9/17/16 7:29	"				
-27	rm 34 w f				✓		9/17/16 7:31am	"				
-28	rm 32 sink				✓		9/17/16 7:33	"				
-29	staff bath #1 sink				✓		9/17/16 7:46	"				
-30	dish room				✓		9/17/16 7:15	"				

Sampled By: (Name)

Steven Tortorici

(Title)

Director of Facilities

I hereby affirm that the information above is true and complete to the best of my

knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By:

Received By:

Date:

Time:

Sample Relinquished By:

Received By:

Date:

Time:

Samples(s) received

In Correct Bottle: Yes No

On Ice: Yes No Refer to back of chain for tests requiring thermal preservation.

Note Thermal preservation is met when samples are received at °C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:
Amt Due:
Amt Paid:
Pmt Method:
Receipt No:

Client Name: Millbrook Central School District
Mailing Address: Box AA
Millbrook, NY 12545

Client Phone No: 845 677 4200
Email: steven.tortorici@millbrookcsd.org
Copy Report To: Steven Tortorici

Project/Facility Name: Elm Dr School
Location: 12 Elm Dr
PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
5011619												
-31	rm 34 sink	DW			✓		9/17/16 7:31am	lead	802 P UNP	24.3	NA	N
-32	rm 11 right faucet				✓		9/17/16 7:47	"				
-33	staff bath #2 sink				✓		9/17/16 7:46	"				
-34	kitchen L 2				✓		9/17/16 7:10	"				
-35	rm 55 sink				✓		9/17/16 7:30	"				
-36	rm 11 left faucet				✓		9/17/16 7:47	"				
-37	ft hallway water ft				✓		9/17/16 7:20	"				
-38	kitchen L 1				✓		9/17/16 7:10	"				
-39	rm 35 w f				✓		9/17/16 7:29	"				
-40	rm 36	✓			✓		9/17/16 7:24	"				

Sampled By: (Name) **Steven Tortorici** (Title) **Director of Facilities** I hereby affirm that the information above is true and complete to the best of my knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By:

Received By:

Date:

Time:

Sample Relinquished By:

Received By:

Date: 9-23-16

Time: 10:00

Samples(s) received:

In Correct Bottle: Yes No

On Ice: Yes No Refer to back of chain for tests requiring thermal preservation.

Note: Thermal preservation is met when samples are received ~ 4°C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection.

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____

CHAIN OF CUSTODY

SMITH ENVIRONMENTAL LABORATORY

4 Scenic Drive
Hyde Park, NY 12538-1313
Phone: 845-229-6536
Fax: 845-229-6538

Copy Results to
Local Health Dept.
Yes ☐ No ☒

Turnaround Time: Standard ☒
RUSH ☐ (surcharge applies)
Date Report Requested _____

Login Review:

Amt Due:

Amt Paid:

Pmt Method:

Receipt No:

Client Name: Millbrook Central School District

Client Phone No: 845 677 4200

Project/Facility Name: Elm Dr School

Mailing Address: Box AA

Email: steven.tortorici@millbrookcsd.org

Location: 12 Elm Dr

Millbrook, NY 12545

Copy Report To: Steven Tortorici

PWS Fed ID NO: NY-

Order ID No:	Sample Identification	Matrix	(Check One)			Treatment Type & Residual	Date & Time Sampled	Analysis Requested	Container & Preservative	Sample Temp. °C	Meets Therm. Pres. Y/N/NA	Meets Chem. Pres. Y/N/NA
			Grab	Comp # hrs	First Draw							
5011619												
-41	rm 36	DW			✓		9/17/16 7:25 am	lead	502 P UNP	24.3	NA	N
-42	kitchen bathroom	↓			✓		9/17/16 7:15	"	↓	↓	↓	↓
-43	teachers lounge	↓			✓		9/17/16 7:27	"	↓	↓	↓	↓
-44	nurse off	↓			✓		9/17/16 7:20	"	↓	↓	↓	↓
-45	kitchen L 4	↓			✓		9/17/16 7:11	"	↓	↓	↓	↓
-46	kitchen L 3	↓			✓		9/17/16 7:10	"	↓	↓	↓	↓
					✓			"				
					✓			"				
					✓			"				
					✓			"				

Sampled By: (Name)

Steven Tortorici

(Title)

Director of Facilities

I hereby affirm that the information above is true and complete to the best of my

knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved lab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance.

Sample Relinquished By:

Received By:

Date:

Time:

Sample Relinquished By:

Received By:

Date:

Time:

Samples(s) received:

In Correct Bottle: Yes No

On Ice: Yes No Refer to back of chain for tests requiring thermal preservation.

Note Thermal preservation is met when samples are received ~ °C. If temperature is greater than 6°C, samples will be considered to meet thermal preservation if received in sufficient ice within 8 hours of collection

Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the time of receipt.

Comments:

Data Review: Mgr _____ Date _____