

# Robertson County Schools

## Proposal to Present In-Service

### Office Use Only:

Proposal Submission Date:

Approved / Not Approved

Approval Date:

Name of Presenter(s) \_\_\_\_\_

School Base \_\_\_\_\_

Position \_\_\_\_\_

Is this PD a district-wide offering or school-base only? \_\_\_\_\_

Date \_\_\_\_\_

Start and End Times \_\_\_\_\_

Target Audience \_\_\_\_\_

Approximate Number of Participants \_\_\_\_\_

Location \_\_\_\_\_

Description of Session: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Purpose/Objectives: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List the names and dates of workshops, training sessions, conferences, etc. that you have attended/presented on this topic.

Name of Workshop, Training Session, Conference	Date(s)	Participant or Presenter?
1.		
2.		
3.		

List any other experience(s) you have had in this area.

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