

**PUBLIC SCHOOL DISTRICT**  
**EXTRA TRIP FORM**  
**For SCHOOL YEAR: 2023/2024**

1. Date: \_\_\_\_\_ 2. Bus \_\_\_\_\_

3. Driver(s) \_\_\_\_\_

4. Ending Mileage \_\_\_\_\_ 9. Fuel \_\_\_\_\_

5. Beginning Mileage \_\_\_\_\_ 10. Oil \_\_\_\_\_

6. Total Miles \_\_\_\_\_ 11. Repairs \_\_\_\_\_

7. Type of trip: Athletic \_\_\_\_\_ Jr. High \_\_\_\_\_

Field Trip \_\_\_\_\_ High School \_\_\_\_\_

Other \_\_\_\_\_ (specify other)

---

8. Destination \_\_\_\_\_

9. Drivers Signature \_\_\_\_\_

**\*\*\*DRIVERS...PLEASE FILL OUT COMPLETELY ITEMS 1-8 AND SIGN.**