#### **AGENDA**

# Call to Order – 7:30 p.m. Primary School Cafeteria

#### SUNSHINE STATEMENT

Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted April 28, 2009. Notice of this meeting was published in the *Asbury Park Press, The Hub,* and the *Two River Times* newspapers per code and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

Fire exits located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

**ROLL CALL** 

FLAG SALUTE

- I. SUPERINTENDENT'S REPORT
  A. 2010-2011 Budget Presentation
- II. CORRESPONDENCE None
- III. PRESIDENT'S REPORT
  - A. Committee Reports
  - B. Board Candidate Information Session

#### IV. HEARING OF PUBLIC

Bylaw #060 reads . . . "Any individual deciding to speak shall sign the speaker's sheet before the business of the meeting has begun. Please include your name, address and group or organization you represent. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes."

### **AGENDA**

#### V. STATEMENT TO THE PUBLIC

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Before a matter is placed on the agenda at a public meeting the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate committee. The members of the board committee work with Administration and the Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting.

#### VI. ACTION AGENDA

#### BUSINESS - 3000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

#### 3159. BUDGET 2010-2011

The Board of Education of Red Bank School District hereby adopts the following budget for submission to the New Jersey Department of Education for the 2010-2011 school year:

The budget includes sufficient funds to provide curriculum and instruction which will enable all students to achieve the Core Curriculum Content Standards, and is in compliance with N.J.S.A. 18A and N.J.A.C. Title 6 and 6A.

| General Fund         | <u>Budget</u><br><u>\$14,108,103.00</u> | Local Tax Levy<br>\$12,039,451.00 |
|----------------------|---|-----------------------------------|
| Special Revenue Fund | \$ 4,288,774.00                         | \$ 578,280.00                     |
| Debt Service Fund    | \$ 596,853.00                           | \$ 578,280.00                     |
| Total Base Budget    | \$18,993,730.00                         | \$12,617,731.00                   |

### <u>AGENDA</u>

As per NJAC 6A:23B-1.2(b), the proposed budget provides for a maximum expenditure amount that may be allotted for travel and expense reimbursement. The 2010-11 tentative budget includes a maximum travel appropriation of \$150,000. The School Business Administrator shall track and record these costs to insure that the maximum amount is not exceeded.

#### 3160. TRAVEL

| Name                      | Date/Time                          | Location         | Fee    | Theme  | Account # |
|---------------------------|------------------------------------|------------------|--------|--|-----------|
| Samantha<br>Maurer        | 03/23/10<br>9:00 a.m. – 10:30 a.m. | Tinton Falls, NJ | \$0.00 | IDEIA-B Application Consultation Meeting                     | NA        |
| Mari<br>McMahon           | 04/06/10<br>9:00 a.m. – 12:00 p.m. | Trenton, NJ      | \$0.00 | 21 <sup>st</sup> CCLC Technical<br>Assistance Training       | NA        |
| Michelle<br>Case          | 04/13/10<br>12:00 p.m. – 3:00 p.m. | Princeton, NJ    | \$0.00 | EVVRS Reporting Session                                      | NA        |
| Mary<br>Wyman             | 04/13/10<br>12:00 p.m. – 3:00 p.m. | Princeton, NJ    | \$0.00 | EVVRS Reporting<br>Session                                   | NA        |
| Annie<br>Darrow           | 04/16/10<br>8:00 a.m. – 12:30 p.m. | Freehold, NJ     | \$0.00 | NJDOE Cyber Bullying   | NA        |
| Danielle<br>Yamello       | 04/16/10<br>9:30 a.m. – 3:00 p.m.  | Garfield, NJ     | \$0.00 | Bilingual Specialist Meeting II                              | NA        |
| Nancy<br>Glass            | 04/21/10<br>9:00 a.m. – 5:00 p.m.  | Monroe, NJ       | \$0.00 | Spring Book Look<br>Workshop/Review                          | NA        |
| Maureen<br>Pattwell       | 04/21/10<br>9:00 a.m. – 5:00 p.m.  | Monroe, NJ       | \$0.00 | Spring Book Look<br>Workshop/Review                          | NA        |
| Beth<br>Willoughby        | 04/21/10<br>9:00 a.m. – 5:00 p.m.  | Monroe, NJ       | \$0.00 | Spring Book Look<br>Workshop/Review                          | NA        |
| Carol<br>Boehm            | 04/23/10<br>8:30 a.m. – 3:00 p.m.  | Holmdel, NJ      | \$0.00 | Making Music: Beyond the Traditional Classroom               | NA        |
| Jessica<br>Sevillano      | 04/23/10<br>9:00 a.m. – 3:00 p.m.  | Edison, NJ       | \$0.00 | Module A: World<br>Language K-12                             | NA        |
| Joe<br>Christiano         | 04/30/10<br>8:30 a.m. – 4:00 p.m.  | Iselin, NJ       | \$0.00 | Ocean/Monmouth Tech Roundtable                               | NA        |
| Jayne<br>Frankenfiel<br>d | 04/30/10<br>8:30 a.m. – 4:00 p.m.  | Iselin, NJ       | \$0.00 | Ocean/Monmouth Tech<br>Roundtable                            | NA        |
| Annie<br>Darrow           | 05/04/10<br>9:30 a.m. – 3:30 p.m.  | Trenton, NJ      | \$0.00 | NJDOE Regional PreK<br>Fiscal Specialist Meeting             | NA        |
| F. Brooks<br>Morris       | 06/03/10<br>8:00 a.m. – 3:00 p.m.  | Piscataway, NJ   | \$0.00 | DSACS – Culminating<br>Professional Development<br>2009-2010 | NA        |

### **AGENDA**

### PERSONNEL - 4000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

- 4863. That the Board accepts with regret the resignation of Jayne Frankenfield for the purpose of retirement, effective July 1, 2010.
- 4864. That the Board approves a leave of absence without pay and without benefits under the Family Medical Leave Act for Daphne Keller, effective February 18, 2010 through June 1, 2010.
- 4865. That the Board approves the extension of Michael Melton's paid leave of absence from April 1, 2010 through April 30, 2010.
- 4866. That the Board approves a maternity leave of absence for Courtney Matthaei, for the 2010-2011 school year.
- 4867. That the Board approves the additional stipend of \$400.00 for Stephanie Rogers, Middle School Instructional Assistant, for receipt of New Jersey Teaching Certificates, effective March 1, 2010 through June 30, 2010. Account #11-209-100-101-003
- 4868. That the Board approves the additional stipend of \$200.00 for Katie Muller, Primary School Instructional Assistant, for holding a NJ teaching certificate, effective March 1, 2010 through June 30, 2010. Account #11-215-100-106-003
- 4869. That the Board approves the following professional development tuition reimbursement as per contract.

Julius Clark Fairleigh Dickinson University \$3,462.00

Personnel & Evaluation

Course Number – EDUC-6703-83 Curriculum Program/Evaluation &

Student Assessment

Course Number – EDUC-6718-85

6 Credits @ \$577.00 each

Fall 2009

### **AGENDA**

Crista Klemser Georgian Court University \$1,731.00

Research Leadership

Course Number – EDC 5001 3 Credits @ \$577.00 each

Fall 2009

James Pierson Fairleigh Dickinson University \$3,462.00

Personnel & Evaluation

Course Number – EDUC-6703-83 Curriculum Program/Evaluation &

Student Assessment

Course Number – EDUC-6718-85

6 Credits @ \$577.00 each

Fall 2009

Krishna Tyler Jersey City University \$700.00

Early Childhood

Course Number - ECE 460

History

Course Number – HIST 323 6 Credits-IA \$700.00 per year

Fall 2009

Christina Vlahos The College of New Jersey \$1,671.00

Internship in Education

Course Number –EDAD 692 3 Credits @ \$557.00 each

Fall 2009

4870. That the Board approves the following as Guest Teachers effective March 31, 2010 through June 30, 2010.

Richard Morris Lisa Sarullo Nicole Zanzuccki

Adam Merklinger Kelly Wojciehowski

#### EXTRA WORK/EXTRA PAY

4871. That the Board approves 20 additional hours and compensation for the following Primary School School Improvement Team members, at the stipulated negotiated contractual rate of \$30.00 per hour (pending completion of RBBEA contract negotiations). Account #s 20-231-200-100-001 and 20-032-200-101-004

### <u>AGENDA</u>

Carol Boehm Rick McGovern Kathleen Ward Jana Diamond Brooks Morris Lara Wengiel Andrea Fontenez Cruz Roolaart Danielle Yamello

Toni Graham Christina Vlahos

4872. That the Board approves the following staff member and the stipend for the 2009-2010 school year (pending completion of RBBEA contract negotiations). Account #20-460-100-100-004

Mark Costa Yearbook Advisor \$442.00

(Replacing Yamilette Henke)

4873. That the Board approves the following staff members' compensation to facilitate the Middle School's Spring 2010 NJ ASK Parent Information Session, not to exceed one hour each, April 8, 2010, at the stipulated negotiated contractual rate of \$30.00 per hour (pending completion of RBBEA contract negotiations). Account #20-019-200-100-TEC.

Richard Aldaz Rachel Lella Melissa Osmun

Damian Medina Denise Borns

4874. That the Board approves the following staff members' compensation to facilitate the Primary School's Spring 2010 NJ ASK Parent Information Session, not to exceed one hour each, April 8, 2010, at the stipulated negotiated contractual rate of \$30.00 per hour (pending completion of RBBEA contract negotiations). Account #20-231-200-100-P14.

Louise Messer Kathleen Ward Brandy Balthazar

Andrea Fontenez Lucille Quinn

- 4875. That the Board approves Julius Clark as substitute teacher for Saturday Academy/After School Programs for the 2009-2010 school year, at the stipulated negotiated contractual rate of \$30.00 per hour (pending completion of RBBEA contract negotiations). Account #20-231-100-101-014
- 4876. That the Board approves Krishna Tyler as Substitute Instructional Assistant for the 21<sup>st</sup> Century Community Service Learning Grade Programs for the 2009-2010 school year, on an as-needed basis, at the stipulated negotiated contractual rate of \$17.00 (pending completion of RBBEA contract negotiations). Account #20-460-100-100-004

### **AGENDA**

4877. That the Board approves the following staff members, their participation and compensation for the Middle School 21<sup>st</sup> Century Community Service Learning Center Family Literacy Night (April 12, 2010), not to exceed 2 hours per teacher, at the stipulated negotiated contractual rate of \$30 per hour (pending completion of RBBEA contract negotiations). Account #20-460-100-100-004

Kristine Guzman Damian Medina Melissa Osmun Rachel Lella Luz Nieves Amy Reider Mayra Velasquez

4878. That the Board approves the participation and compensation for the following staff members to facilitate the 21<sup>st</sup> Century Community Service Learning Grant Programs for the 2009-2010 school year at the stipulated negotiated contractual rate (pending completion of RBBEA contract negotiations). Account #20-460-100-100-004

| Activity / | Advisor | Hours per week     |   | D | ays |   |   | Tir  | ne (Al | M) |
|------------|---------|--------------------|---|---|-----|---|---|------|--------|----|
| Club       | Auvisui | Hours per week     | M | Т | W   | Т | H | 7:15 |        |    |
| AM         | Heather | 45 min/ 5 days per | Χ | Χ | Χ   | Χ | Χ | Χ    |        |    |
| Enrichment | Savard  | week x \$30.00     |   |   |     |   |   |      |        |    |
|            |         | (existing Club)    |   |   |     |   |   |      |        |    |

|             |          |                  | Days |   |   |   | Time (PM) |      | <b>Л</b> ) |      |
|-------------|----------|------------------|------|---|---|---|-----------|------|------------|------|
| Activity /  | Advisor  | Hours per week   |      |   |   |   |           | 3:10 | 4:10       | 5:10 |
| Club        | 71071001 | riodio poi wook  | M    | Т | W | Т | F         | -    | _          | -    |
|             |          |                  |      |   |   |   |           | 4:10 | 5:10       | 6:10 |
| Choir/Music | Toni     | 4 Hrs. x \$30.00 |      | Χ |   | Χ |           | Χ    | Χ          |      |
| Teacher     | Brown    | Revised from     |      |   |   |   |           |      |            |      |
|             |          | 2/23/10 agenda   |      |   |   |   |           |      |            |      |
| Choir/Music | Quanisha | 4 Hrs. x \$17.00 |      | Χ |   | Χ |           | Χ    | Χ          |      |
| Assistant   | Frost    | Revised from     |      |   |   |   |           |      |            |      |
|             |          | 2/23/10 agenda   |      |   |   |   |           |      |            |      |
| Supervise   | Holcombe | 5 Hrs. x \$30.00 | Χ    | Χ | Χ | Χ | Χ         |      |            | Χ    |
| YMCA/REC    | Hurd     |                  |      |   |   |   |           |      |            |      |
| Programs    |          |                  |      |   |   |   |           |      |            |      |
| Supervise   | Vanessa  | 5 Hrs. x \$17.00 | Χ    | Χ | Χ | Χ | Χ         |      |            | Х    |
| YMCA/REC    | Banks    |                  |      |   |   |   |           |      |            |      |
| Programs    |          |                  |      |   |   |   |           |      |            |      |
| Supervise   | James    | 5 Hrs. x \$30.00 | Χ    |   | Χ |   |           |      |            | Χ    |
| YMCA/REC    | Brown    |                  |      |   |   |   |           |      |            |      |
| Programs    |          |                  |      |   |   |   |           |      |            |      |

#### **AGENDA**

#### <u>CURRICULUM AND PROGRAM – 6000</u>

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following CURRICULUM AND PROGRAM resolution(s) are approved as indicated:

6079. That the Red Bank Board of Education deems student participation in curriculum related field trips to be educationally beneficial. Pursuant to regulation 6A:23A-5.(c)(1), the Board hereby approves the resolution.

| Location  | Date                |
|---|---------------------|
| Petco, Parlin, NJ (All 3 year-old PreK classes)     | 04/20/10 & 04/27/10 |
| Petco, Toms River, NJ (All 3 year-old PreK classes) | 04/14/10, 04/15/10, |
|   | 04/19/10 & 04/21/10 |
| Red Bank Senior Center, Red Bank, NJ (Grades 5-8)   | 06/04/10            |

- 6080. That the Board approves Dance Innovations Performance Foundation to provide a movement class for the PSD class at St. Anthony's Parish Center, effective March 1, 2010 through June 10, 2010, at a cost of \$75.00 per class for a total of \$1,800.00. Account #11-216-100-320-003.
- 6081. That the Board authorizes the Superintendent to accept the Grand Prize award from the National Pest Management Association in the amount of \$3,000.00, for the Middle School's video PSA "Club Roach."
- 6082. That the Board authorizes the Superintendent to accept the award of elnstruction hardware/software for the Middle School from the elnstruction Video Contest worth an approximate value of \$2,000.00.
- 6083. That the Board approves the following curriculum as indicated:

  Art Curriculum, Grades 4-8
- 6084. That the Board approves the following revisions to the 2009-2010 school calendar to reflect one additional day to cover a fourth snow day that was not built into the original calendar.

Primary School – Last day for staff and students from June 18, 2010 to June 21, 2010

Middle School – Last day for staff and students from June 21, 2010 to June 22, 2010 (MS has one additional day due to closing school for Mrs. Melton's funeral which was previously approved).

6085. That the Board approves the following textbook adoptions/instructional materials:

## <u>AGENDA</u>

Medieval and Early Modern Times McDougal Littell 2006 Grade 6

6086. That the Board authorizes the Superintendent to accept the No Child Left Behind Grant funding for the 2009-2010 school year in the total amount of \$906,817.

|  | Title I      | Title II-A  | Title II-D | Title III   | Title IV    |
|--|--------------|-------------|------------|-------------|-------------|
| Red Bank<br>Borough<br>Schools         | \$748,195.00 | \$28,207.00 | \$2,459.00 | \$64,233.00 | \$4,086.00  |
| Red Bank<br>Catholic<br>High<br>School |              | \$30,044.00 | \$3,326.00 |             | \$5,275.00  |
| Little<br>House                        |              | \$440.00    | XXXX       |             | XXXX        |
| St. James<br>Grammar<br>School         |              | \$15,418.00 | \$1,709.00 |             | \$2,712.00  |
| West Side<br>Christian<br>Academy      |              | \$553.00    | \$63.00    |             | \$97.00     |
| Totals                                 | \$748,195.00 | \$74,662.00 | \$7,557.00 | \$64,233.00 | \$12,170.00 |

6087. That the Board authorizes the Superintendent to accept the Title I ARRA grant in the amount of \$504,544, for the period of July 1, 2009 through August 31, 2010.

| Program Name                 | Grant Number | FY 2010 AWARD<br>AMOUNT |
|------------------------------|--------------|-------------------------|
| Title I ARRA<br>Consolidated | NCLB436010   |                         |
| Title I Part A - ARRA        |              | \$493,602               |
| Title I Part D - ARRA        |              |                         |
| Title I SIA Part A –         |              |                         |

#### **AGENDA**

| ARRA                         | 10,942 |
|------------------------------|--------|
| Title I SIA Part G –<br>ARRA |        |

- 6088. That the Board approves the 2010-2011 school calendar.
- 6089. That the Board approves New Jersey Marine Science Consortium to conduct professional development science presentations for 4<sup>th</sup> grade students and teachers on April 12<sup>th</sup> and 14th, 2010, for a fee of \$2, 200. Account #20-231-200-320-004
- 6090. That the Board approves Storytelling Arts Inc. to conduct a total of 17 two-hour sessions over the course of six (6) school days in April 2010. Total program cost in the amount of \$6,525.00. Account #20-019-100-320-004
- 6091. That the Board approves Janine L. Kimmel to conduct grade level presentations for Saturday Academy (SES) students on Saturday, April 24, 2010 between the hours of 8:30 a.m. and 12:30 p.m., for a fee of \$200, plus \$1.50 per student for materials for 65 students, for a total cost of \$297.50. Account #20-231-100-300-004
- VII. HEARING OF THE PUBLIC
- VIII. OLD BUSINESS
- IX. NEW BUSINESS
- X. RESOLUTION FOR EXECUTIVE SESSION
  A. CSA Evaluation
- XI. ADJOURNMENT

### **AGENDA**

#### Board of Education Meetings— 2009 — 2010

| Workshop | <u>Meetings-</u> | 7:00 p.r | <u>n. – Middle</u> | <u>School</u> | Media | <u>Center</u> |
|----------|------------------|----------|--------------------|---------------|-------|---------------|
|          |                  |          |                    |               |       |               |

May 12, 2009
July - no meeting
September 8, 2009
November 10, 2009
December 8, 2009
January 12, 2010
March 23, 2010
June 9, 2009
August 11, 2009
December 8, 2009
February 16, 2010
April 13, 2010

### Regular Public Meetings - 7:30 p.m. - Primary School Cafeteria

May 19, 2009 June 16, 2009

### Special Meetings

January 29, 2010 March 16, 2010 March 22, 2010

<sup>\*</sup>Meeting will be held at 5:30 p.m. in the Middle School Media Center

<sup>\*\*</sup>Meeting will be held in the Middle School Media Center 2009-2010 Committee Meetings

### <u>AGENDA</u>

|              |                        |                        |                        | î                   |                            |
|--------------|------------------------|------------------------|------------------------|---------------------|----------------------------|
|              | Community              | Curriculum &           |                        |                     |                            |
|              | Relations              | Instruction            | Facilities             | Finance             | Policy                     |
| Chairperson: | Ms. Ludwikowski        | Ms. Roseman            | Mrs. Kopka             | Mr. Forest          | Ms. Jones                  |
| Time:        | 7:00 PM                | 7:00 PM                | 9:00 AM                | 6:00 PM             | 6:30 PM                    |
|              | 3 <sup>rd</sup> Monday | 2 <sup>nd</sup> Monday | 1 <sup>st</sup> Friday | Meets prior         |                            |
|              |                        |                        |                        | to                  |                            |
|              |                        |                        |                        | Workshop<br>Meeting |                            |
|              |                        |                        |                        | MS Media            | PS Teachers'               |
| Location:    | Board Office           | Board Office           | Board Office           | Center              | Lounge                     |
| Date of      | Doard Office           | board Office           | 06/05/09               | Certici             | Lounge                     |
| Meetings:    | 06/15/09               | 06/08/09               | (*3:30 p.m.)           | 06/09/09            | 06/16/09                   |
| J-           |                        |                        | , ,                    | No meeting          | Board Retreat              |
|              | 07/20/09               | 07/13/09               | 07/10/09               | in July             | 07/21/09                   |
|              |                        |                        | 08/07/09               | ,                   |                            |
|              | 08/17/09               | 08/10/09               | (*8:00 a.m.)           | 08/11/09            | 08/18/09                   |
|              | 00/04/00               | 00/44/00               | 00/04/00               | 00/00/00            | 00/45/00                   |
|              | 09/21/09               | 09/14/09               | 09/04/09               | 09/08/09            | 09/15/09                   |
|              | 10/19/09               | 10/05/09*              | 10/02/09               | 10/13/09            | 10/20/09                   |
|              | **11/24/09 7:15        |                        |                        |                     |                            |
|              | pm Middle              |                        |                        |                     | **44/00/00                 |
|              | School                 | 11/09/09               | 11/13/09*              | 11/10/09            | **11/23/09<br>Board Office |
|              | 301001                 | 11/09/09               | 12/04/09               | 11/10/09            | Board Office               |
|              | 12/21/09               | 12/14/09               | (*3:00 p.m.)           | 12/08/09            | 12/15/09                   |
|              | ,,                     | ,,                     | 01/08/10               | , 00, 00            |                            |
|              | 01/25/10*              | 01/11/10               | (*9:00 a.m.)           | 01/12/10            | 01/19/10                   |
|              |                        |                        | 02/16/10               |                     |                            |
|              | 02/22/10*              | 02/08/10               | (*3:00 p.m.)           | 02/18/10            | 02/23/10                   |
|              |                        |                        |                        |                     | 03/23/10<br>*MS Teachers'  |
|              | 03/15/10               | 03/08/10               | 03/05/10               | 03/09/10            | Lounge                     |
|              | 04/19/10               |                        |                        |                     |                            |
| * 14 4       | 0-7/10/10              | 04/12/10               | 04/09/10*              | 04/13/10            | 04/27/10                   |

<sup>\*</sup> Meeting dates changed due to school holiday/closing

Community Relations: Carrie Ludwikowski, Chair; Ben Forest, Rosemarie Kopka, Marjorie Lowe

Curriculum: Ann Roseman, Chair; Grace Costa, Marjorie Lowe Facilities: Rosemarie Kopka, Chair; Janet Jones, Peter Noble Finance: Ben Forest, Chair; Carrie Ludwikowski, Layli Whyte Policy: Janet Jones, Chair; Grace Costa, Ann Roseman Negotiations (as needed): Janet Jones, Chair; Peter Noble

Personnel Committee of the Whole