AGENDA

Call to Order - 7:00 p.m. - Middle School Media Center

SUNSHINE STATEMENT

Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted January 3, 2013. Notice of this meeting was published in the *Asbury Park Press* newspaper per code and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

Fire exits located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

ROLL CALL

FLAG SALUTE

I. EXECUTIVE SESSION

- A. Superintendent's Search Update
- B. Special Education Case Update
- C. Personnel
- D. Attorney/Client Privilege
- E. HIB

CALL TO ORDER – 8:00 p.m.

SUNSHINE STATEMENT

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ROLL CALL

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II. SUPERINTENDENT'S REPORT

- A. HIB
- B. School Bus Emergency Evacuation Drill Report

| Date of drill | Time drill conducted | School name | Location of drill | Route number(s) included in drill | Name of school Principal or person(s) assigned to supervise the drill |
|------------------|--------------------------|------------------------------|-------------------------|--|---|
| 11/01/13 | 9:25 a.m. | Monmouth Day Care Center | Area in front of school | PKX-1 | Heidi Zaentz, Director |
| 11/11/13 | 9:17 a.m. & 9:30 a.m. | Monmouth Reform Temple | Area in front of school | RB-TF & RB-TF2 | Janice Matthaey, Program Director |
| 11/11/13 | 9:10 a.m. | St. Thomas Church | Area in front of school | PKX-2 | Ms. McFadden, PK Master Teacher |

PRESIDENT'S REPORT

- A. Recognition of Newly Elected Board Members
- B. Board Members' Feedback from New Jersey School Boards Association Convention –B. Forest, C. Ludwikowski, M. Lowe, A. Roseman, F. Stone, and S. Viscomi.

HEARING OF PUBLIC

Bylaw #060 reads . . . "Any individual deciding to speak shall sign the speaker's sheet before the business of the meeting has begun. Please include your name, address and group or organization you represent. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes."

STATEMENT TO THE PUBLIC

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Almost without exception, before a matter is placed on the agenda at a public meeting the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of

AGENDA

Education, it is then referred to the appropriate committee. The members of the board committee work with Administration and the Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting.

III. ACTION AGENDA

COMMUNITY RELATIONS – 1000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMMUNITY RELATIONS resolution(s) are approved as indicated:

1001. That the Board approves the Uniform State Memorandum of Agreement Between the Red Bank Borough Schools and Law Enforcement Officials.

BUSINESS - 3000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

3363. TRAVEL

| Name | Date/Time | Location | Fee | Theme | Account # |
|-------|-----------------------|---|---------------|--------------------|-------------|
| | | | | NJSBA Annual | NA |
| | 9:00 a.m. – 4:00 p.m. | , | * 0100 | Delegate Assembly` | |
| Marj | 11/16/13 | W. Windsor, NJ | \$0.00 | NJSBA Annual | NA |
| Lowe | 9:00 a.m. – 4:00 p.m. | | | Delegate Assembly` | |
| Kim | 02/12/14 - 02/15/14 | Arlington, VA | \$250.00 | Kennedy Center | 11-000-221- |
| Rosas | 8:00 a.m. – 5:00 p.m. | | | 2014 Annual | 800-004 |
| | | | \$1,128.58 | Conference | (Reg.) |
| | | | Hotel & | | 11-000-221- |
| | | | Per Diem | | 500-004 |
| | | | | | (Balance) |

3364. BUDGET TRANSFERS

To ratify any budget transfers effective August 2013 per the transfer report.

3365. APPROVAL OF SECRETARY/TREASURER'S REPORT Pursuant to 18A:6-59

Approve the August 2013 Report of the Treasurer and the August 2013 Report of the Secretary as being in balance for the month.

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AND BE IT FURTHER RESOLVED that the above reports be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

3366. DONATION

That the Board accepts with gratitude the generous donation of \$10,000.00 from an anonymous donor to support the Performing Arts after-school programs, for the 2013-2014 school year.

PERSONNEL – 4000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

- 4870. That the Board rescinds the appointment of Robert Mahon as Interim Superintendent.
- 4871. That the Board approves the appointment of Harold Reid as Interim Superintendent, effective November 2, 2013 through June 30, 2014, or sooner, at the per diem rate of \$557.60. Account #11-000-230-100-000
- 4872. That the Board approves the appointment of Eileen McClenahan as Middle School Nurse, at an MA Step 13 prorated annual salary of \$59,045.00, effective November 15, 2013 (or sooner) through June 30, 2014. Account #11-000-213-100-002
- 4873. That the Board approves an unpaid intermittent Federal Family Medical Leave (FMLA) for Aisha Person, Primary School Instructional Assistant, effective November 11, 2013 through February 3, 2014.
- 4874. That the Board approves an unpaid Federal Family Medical Leave (FMLA) for Christina Vlahos, effective November 5, 2013 through February 14, 2014 and an unpaid NJ Family Medical Leave (FMLA) from February 15, 2014 through May 20, 2014.
- 4875. That the Board approves the appointment of Tricia Campbell as Primary School Grade 3 teacher (replacing Christina Vlahos), at a BA Step 1 prorated annual salary of \$47,140.00, effective October 28, 2013 through June 30, 2014. Account #11-120-100-101-001

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- 4876. That the Board approves the appointment of Lisa McLaughlin as a Primary School long-term replacement instructional assistant (replacing Tricia Campbell), at a Step 1 prorated annual salary of \$25,255.00, plus a \$2,000.00 prorated stipend for possessing a bachelor's degree, and a \$400.00 prorated stipend for possessing a NJ teaching certificate, effective October 28, 2013 through June 30, 2014. Account #11-190-100-106-001
- 4877. That the Board approves the following as Guest Teachers, effective November 13, 2013 through June 30, 2014.

Nicole Doucette Darnell Lewis Jackson Hoover Bridget O'Neill

4878. That the Board approves the following as substitute hall monitors for the PreK Education Programs and their hourly rates, on an as-needed basis for the 2013-2014 school year. Account #20-218-200-110-P14

Elizabeth Ford \$12.00 Anisha John \$12.36

4879. That the Board authorizes the Superintendent to approve the revision to faculty/staff full or partial salaries and benefits that are being funded by the NCLB, IDEA and PreK Grants for the 2013-2014 school year, per Attachment A.

EXTRA WORK/EXTRA PAY

- 4880. That the Board approves Samantha Arauz to complete the 21st Century Community Learning Centers Program final reports, not to exceed 25 hours total, for the 2013-2014 school year, at the stipulated negotiated contractual rate of \$32.00 per hour. Account #11-401-100-100-002
- 4881. That the Board approves the following staff members to facilitate the Chorale Program, at the rate of \$32.00 per hour, not to exceed 2 hours per week, effective October 1, 2013 through June 30, 2014. Account #20-022-100-100-014

Meredith Faistl Andrea Fontenez (substitute)

4882. That the Board approves the following staff members' participation in a parent/teacher conference, on October 30, 2013 beyond the contractual day, not to exceed hours each as noted, at the stipulated negotiated contractual rate of \$32.00 per hour. Account #11-401-100-100-002

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James T. Pierson 1.5 hours Mary Lohan 2.5 hours Kim Sherman 1.5 hours

4883. That the Board approves the compensation for Phyllis Berger for facilitating one extra instructional period, effective November 1, 2013 through June 30, 2014. Account #s 50% 11-120-100-101-002; 50% 11-130-100-101-002

Adaptive PE 30 minutes per day, 2 days per week \$1,077.28

4884. That the Board approves Amanda Robles for extra work/extra pay, for the purpose of grant audit support in program and special education, not to exceed 10 hours, October 2013, at the hourly rate of \$23.80. Account #11-000-219-105-003

CURRICULUM AND PROGRAM – 6000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following CURRICULUM AND PROGRAM resolution(s) are approved as indicated:

6299. That the Red Bank Board of Education deems student participation in curriculum related field trips to be educationally beneficial. Pursuant to regulation 6A:23A-5.(c)(1), the Board hereby approves the resolution.

| Funding | | |
|------------|---|------------|
| Source | Location | Date(s) |
| PS Student | Foodtown, Ocean Township, NJ (V. Vazquez and W. | 11/20/2013 |
| Activity | Strumph's classes) | |
| Fund | , | |

- 6300. That the Board authorizes the Interim Superintendent to submit the 2013-2014 Quality Single Accountability Continuum (QSAC) Statement of Assurance (SOA) and the District Performance Report (DPR), in accordance with NJAC.6A:30.
- 6301. That the Board approves the contract with MOESC for substitute nursing services for the 2012-2013 on an as needed basis in the amount of \$50.00 per hour.
- 6302. That the Board approves the contract with MOESC for instructional services for children with disabilities attending Non Public Schools under IDEA-B Non Public funds for July 1, 2012 through June 30, 2022.

AGENDA

- IV. HEARING OF THE PUBLIC
- V. OLD BUSINESS
- VI. NEW BUSINESS
- VII. ADJOURNMENT

Board of Education Meetings-2013

Workshop Meetings- 7:00 p.m. - Middle School Media Center

January 3, 2013 (Thursday – Reorganization Meeting)

February 12, 2013 August 13, 2013 September 11, 2013***

April 9, 2013 October 8, 2013
May 14, 2013 November 12, 2013
June 11, 2013 December 10, 2013

Regular Public Meetings - 7:30 p.m. - Primary School Cafeteria

January 15, 2013*
February 26, 2013
March 4, 2013****
March 28, 2013**
April 16, 2013
May 21, 2013
June 18, 2013

July 16, 2013
August 20, 2013
September 17, 2013
October 15, 2013
November 19, 2013
December 17, 2013

*7:00 p.m. Executive Session; 8:00 p.m. Public Session

- **Thursday, Public Budget Hearing
- *** Board Retreat at 5:30 p.m.
- ****Budget Presentation, 7:00 p.m. Middle School

<u>AGENDA</u>

Committee Meetings – January to December 2013

| | | | Facilities & | | |
|-------------------|------------------------|--------------------------|-------------------------|---------------------------------------|-----------------------------------|
| | Community Relations | Curriculum & Instruction | Safety Committee | Finance | Policy |
| Chairperson: | Ms. Ludwikowski | Ms. Roseman | Mr. Noble | Ms. Viscomi | Dr. Stone |
| Co-Chairperson: | Miss Lowe | Ms. Ludwikowski | Ms. Jones | | Ms. Viscomi |
| Time: | 7:00 PM | 7:00 PM | 9:00 AM | 6:00 PM | 7:00 PM |
| | 3 rd Monday | 2 nd Monday | 3 rd Tuesday | Meets prior to Workshop Meeting | |
| Location: | Board Office | Board Office | Board Office | MS Media Center | PS Teachers' Lounge |
| Date of Meetings: | No Meeting | No Meeting | 01/15/13 | 01/15/13 | No Meeting |
| | 02/18/13 | 02/11/13 | 02/19/13 | 02/07/13 | 02/19/13 |
| | 03/26/13 | 03/25/13 | 03/19/13 | 03/19/13 | 03/28/13 |
| | 04/29/13 | 04/24/13 | 04/22/13 10:30 a.m. | 04/09/13 6:30 p.m. | 04/09/13 |
| | 05/20/13 | 05/13/13 | 05/21/13 | 05/14/13 | 05/21/13 |
| | 06/17/13 | 06/1313 | 06/18/13 | 06/11/13 | 06/18/13 6:30 p.m. – 7:30 p.m. |
| | 07/15/13 | 07/08/13 | 07/16/13 Cancelled | No Meeting | 07/16/13 |
| | 08/19/13 | 08/12/13 | 08/20/13 | 08/13/13 | 08/20/13 |
| | 09/23/13 | 09/12/13 6:30 p.m. | 09/17/13 Cancelled | 09/10/13 5:30 p.m. | 09/17/13 |
| | 10/21/13 | 10/14/13 | 10/15/13 | 10/08/13 | 10/15/13 |
| | 11/18/13 | 11/11/13 | 11/19/13 | 11/12/13 | 11/19/13 |
| | 12/16/13 | 12/09/13 | 12/17/13 | 12/10/13 | 12/17/13 |
| | | | | | |

Community Relations: Carrie Ludwikowski, Marj Lowe, Jill Burden Curriculum: Ann Roseman, Carrie Ludwikowski, Ben Forest, Jill Burden Facilities & Safety Committee: Peter Noble, Janet Jones, Marj Lowe Finance: Suzanne Viscomi; Janet Jones, Ann Roseman, Fred Stone

Policy: Fred Stone, Suzanne Viscomi, Ben Forest