**AGENDA** 

Executive Session 6:30 p.m. Public Session 7:30 p.m.

### Call to Order – 6:30 p.m. – Primary School Cafeteria

#### SUNSHINE STATEMENT

Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted January 3, 2013. Notice of this meeting was published in the *Asbury Park Press* newspaper per code and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

Fire exits located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

**ROLL CALL** 

FLAG SALUTE

#### I. RESOLUTION FOR EXECUTIVE SESSION

- A. Superintendent's Search Update
- B. Attorney/Client Privilege
- C. Personnel
- D. HIB

CALL TO ORDER - 7:30 p.m.

#### SUNSHINE STATEMENT

Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted March 27, 2012. Notice of this meeting was published in the *Asbury Park Press* and the *Two River Times* newspapers per code and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

Fire exits located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

**ROLL CALL** 

#### II. SUPERINTENDENT'S REPORT

- A. Audit Presentation Robert Allison
- B. Student Achievement Data Report PreK Education Program

**AGENDA** 

Executive Session 6:30 p.m. Public Session 7:30 p.m.

#### PRESIDENT'S REPORT

- A. Committee Reports
- B. Superintendent's Search Update

#### **HEARING OF PUBLIC**

Bylaw #060 reads . . . "Any individual deciding to speak shall sign the speaker's sheet before the business of the meeting has begun. Please include your name, address and group or organization you represent. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes."

#### STATEMENT TO THE PUBLIC

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Almost without exception, before a matter is placed on the agenda at a public meeting the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate committee. The members of the board committee work with Administration and the Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting.

#### III. ACTION AGENDA

### BUSINESS - 3000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

#### 3375. TRAVEL

| Name | Date/Time                         | Location | Fee | Theme                              | Account # |
|------|-----------------------------------|----------|-----|------------------------------------|-----------|
|      | 12/16/13<br>9:00 a.m. – 3:00 p.m. | ,        |     | Supporting our English<br>Learners | NA        |
|      | 12/16/13<br>9:00 a.m. – 3:00 p.m. | ,        | 1   | Supporting our English<br>Learners | NA        |

## **AGENDA**

Executive Session 6:30 p.m. Public Session 7:30 p.m.

| Name               | Date/Time  | Location          | Fee      | Theme   | Account #                  |
|--------------------|--|-------------------|----------|---|----------------------------|
| Anne<br>Szczurek   | 12/16/13<br>9:00 a.m. – 3:00 p.m.  | Edison, NJ        | \$0.00   | Supporting our English<br>Learners                                  | NA                         |
| Amy<br>Campbell    | 12/17/13<br>9:00 a.m. – 3:00 p.m.  | Branchburg,<br>NJ | \$0.00   | Promoting A Conceptual<br>Understanding of<br>Fractions, Grades 3-5 | NA                         |
| Lauren<br>Schmitt  | 12/17/13<br>9:00 a.m. – 3:00 p.m.  | Branchburg,<br>NJ | \$0.00   | Promoting A Conceptual<br>Understanding of<br>Fractions, Grades 3-5 | NA                         |
| Morgan<br>Cassella | 12/19/13<br>8:00 a.m. – 3:00 p.m.<br>(originally approved<br>for 12/17/13) | Trenton, NJ       | \$0.00   | Preschool Master Teacher<br>Seminar                                 | NA                         |
| Cheryl<br>Cuddihy  | 01/14/14<br>9:00 a.m. – 3:00 p.m.  | Edison, NJ        | \$0.00   | Introduction to WIDA<br>English Language<br>Development Standards   | NA                         |
| Shary<br>Ashe      | 01/21/14<br>9:30 a.m. – 2:30 p.m.<br>(originally approved<br>for 12/13/13) | Trenton, NJ       | \$0.00   | Diversity in the 21 <sup>st</sup> Century                           | NA                         |
| Andrea<br>Grasso   | 01/22/14 – 01/24/14<br>8:30 a.m. – 3:00 p.m.                               | Oceanport,<br>NJ  | \$250.00 | Intervention & Referral<br>Services Training<br>Workshops           | 11-000-<br>221-500-<br>002 |

#### 3376. BUDGET TRANSFERS

To ratify any budget transfers effective October 2013 per the transfer report.

## 3377. APPROVAL OF SECRETARY/TREASURER'S REPORT Pursuant to 18A:6-59

Approve the October 2013 Report of the Treasurer and the October 2013 Report of the Secretary as being in balance for the month.

AND BE IT FURTHER RESOLVED that the above reports be accepted as submitted and that no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11 and that sufficient funds are available to meet the district financial obligations for the remainder of the fiscal year.

### AGENDA

Executive Session 6:30 p.m. Public Session 7:30 p.m.

#### 3378. 2013-2014 TRANSPORTATION CONTRACT RENEWAL

To approve the renewal of the late bus transportation contracts at a 2% increase for the Middle School After School Program per the following schedule:

| Route # | Per Diem Rate | School Days | Total Route Cost |
|---------|---------------|-------------|------------------|
| MS-LB1  | \$71.72       | 52          | \$3.729.44       |
| MS-LB2  | \$71.72       | 52          | \$3,729.44       |
| MS-LB3  | \$71.72       | 52          | \$3,729.44       |

#### 3379. TRANSPORTATION -HOMELESS STUDENT

To award route 1212 for the 2013-2014 school year to Unlimited Autos, Inc. for transportation from Neptune, NJ to the Red Bank Primary School. Quotations were requested from Durham School Services, Seman Tov, Shamrock Stage Coach, and Unlimited Autos. Unlimited Autos provided the winning response with a \$62.00 per diem quotation for 117 day school calendar for a total maximum cost of \$7,254.00.

#### 3380. NCLB FY14 GRANT AMENDMENT FOR CARRYOVER

To approve the amendment to the FY14 No Child Left Behind Grant for Carryover in the amount of:

| Title I Part A | \$832,183.00 |
|----------------|--------------|
| Title IIA      | \$69,987.00  |
| Title III      | \$87,039.00  |
| Total          | \$989,209.00 |

### 3381. APPROVAL OF MINUTES

To approve the minutes from the November 12 and November 19, 2013 board meetings.

#### 3382. BILLS PAYMENT

To approve payment of final bills for November 2013 and for bills as of December 2013.

#### 3383. DONATION

That the Board accepts with gratitude the generous donation of books for the PreK Education Program, from the Bridge of Books Foundation, with an approximate value of \$330.00.

### 3384. APPROVAL TO DISPOSE OBSOLETE EQUIPMENT

To approve the disposal of obsolete equipment previously distributed to Board.

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**AGENDA** 

Executive Session 6:30 p.m. Public Session 7:30 p.m.

### 3385. ACCEPTANCE OF AUDIT REPORT

To accept the district's annual audit report with no recommendations for the year ended June 30, 2013 as presented by and discussed with Mr. Robert Allison, CPA.

#### PERSONNEL – 4000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

- 4911. That the Board approves an unpaid maternity leave of absence (NJ FMLA and FMLA) for Alina Ryberg effective January 2, 2014 through May 27, 2014.
- 4912. That the Board approves an unpaid maternity leave of absence (NJ FMLA and FMLA) of absence for Rachel Lella, effective March 17, 2014 through June 30, 2014.
- 4913. That the Board approves the appointment of Samantha Dimsey as Primary School Grade 3 long-term replacement teacher (replacing Rachel Lella), at a BA Step 1 prorated annual salary of \$47,140.00, effective January 2, 2014 through June 30, 2014.
- 4914. That the Board approves the appointment of Diva Ciani as Primary School Instructional Assistant (replacing Samantha Dimsey), at Step 1 prorated annual salary of \$25,255.00, plus a \$2,000.00 stipend for holding a bachelor's degree, and a \$400.00 stipend for possessing a New Jersey teaching certificate, effective January 2, 2014 through June 30, 2014.
- 4915. That the Board approves an unpaid maternity leave of absence (NJ FMLA and FMLA) for Jody Tyson, effective February 6, 2014 through April 6, 2014.
- 4916. That the Board approves the appointment of Katie Muller as Primary School Kindergarten long-term replacement teacher (replacing Jody Tyson), at a BA Step 1 prorated annual salary of \$47,140.00, effective January 2, 2014 through April 2, 2014.
- 4917. That the Board approves an unpaid maternity leave of absence (NJ FMLA and FMLA) for Brandy Balthazar, effective March 20, 2014 through June 30, 2014.

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### AGENDA

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- 4918. That the Board approves the transfer of Rosalyn Giallanza from Primary School Spanish teacher to Primary School Grade 3 long-term replacement teacher (replacing Brandy Balthazar), effective January 2014 through June 30, 2014 with no change to step or salary.
- 4919. That the Board approves the position of an additional Middle School LLD teacher, effective January 2, 2014 through June 30, 2014.
- 4920. That the Board approves the transfer of Ken Schussler, Middle School Grade 7 LAL teacher to Middle School LLD teacher, effective January 2, 2014 through June 30, 2014, with no change to step or salary. Account #11-2014-100-100-003
- 4921. That the Board approves the appointment of Kelly Rears as Middle School Grade 7 LAL teacher, at a BA+30 Step 4-5 annual salary of \$50,145.00, effective December 21, 2013 through June 30, 2014. Account #11-130-100-101-002
- 4922. That the Board approves the extension of an unpaid maternity leave of absence (FMLA) for Samantha Arauz, effective January 2, 2014 through April 22, 2014.
- 4923. That the Board approves the appointment of Laura Santitora as Middle School Grade 4 LAL teacher (replacing Samantha Arauz), at an MA Step 2-3 prorated annual salary of \$50,640.00, effective January 2, 2014 through April 22, 2014. Account #11-120-100-101-002
- 4924. That the Board approves the revision to the prorated annual salary for Tricia Campbell, Grade 2 long-term replacement teacher, effective October 27, 2013, as follows:

From: BA Step 1: \$47,140.00 To: MA Step 1: \$50,140.00

4925. That the Board approves the following staff members as Guest Teachers for the 2013-2014 school year.

Eric Barnsica Gretchen Keane Krishna Tyler

Kevin Bulvanoski Jacque Piatkowski

4926. That the Board approves the appointment of Noemi Pedroza as Primary School PreK Instructional Assistant (replacing Roberta Jean Sharp), at

## **AGENDA**

Executive Session 6:30 p.m. Public Session 7:30 p.m.

a Step 1 prorated annual salary of \$25,255.00, plus a \$2,000.00 stipend for holding a bachelor's degree, and a \$400.00 stipend for possessing a New Jersey teaching certificate, effective February 1, 2014 through June 30, 2014. Account #20-218-100-106-P14

4927. That the Board approves the revisions to the following Job Descriptions: Middle School Principal

Secretary to the Supervisor of Curriculum & Instruction and Supervisor of ESL/Bilingual/World Languages Program

PreK Hall Monitor

- 4928. That the Board approves a 3-day unpaid leave of absence for Debra Rochford on January 17, January 21, and January 22, 2014.
- 4929. That the Board approves a one day unpaid leave of absence for Daniel Lotito on Wednesday, November 27, 2013.

### EXTRA WORK/EXTRA PAY

4930. That the Board approves the following staff members to facilitate the Navigating the Curriculum Nights at the Primary School, January, February, and March 2014, not to exceed 4.5 hours each, at the stipulated negotiated contractual rate of \$32.00 per hour. Account #20-233-200-100-PI1 Title I

Erika Goldman Lucille Quinn Alyssa May Megan Proper

4931. That the Board approves the following staff members to facilitate the Navigating the Curriculum Nights at the Middle School, December 2013 and April 2014 not to exceed 4 hours each, at the stipulated negotiated contractual rate of \$32.00 per hour. Account #20-233-200-100-PI2 Title

Theresa Davidson Luz Nieves
Andrea Fontenez Eddy Velastegui
Crista Klemser

- 4932. That the Board approves the revision to the hours for staff members to facilitate the Middle School After School Program for the 2013-2014 school year (resolution #4905, November 19, 2013), from 2 hours per day to 2 hours per week and for the lead teacher to 2.5 hours per week.
- 4933. That the Board approves the following staff members to substitute for the Middle School After School Program, on an as-needed basis, at the

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## **AGENDA**

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stipulated contractual rate of \$32.00 per hour for teachers and \$19.00 per hour for instructional assistants. Account # 20-233-100-100-TU2 Title I

Tiffany Harris Janet Sharkey

4934. That the Board approves the following staff members to attend an After School Program Planning and Procedures meeting on December 2, 2013 at the stipulated negotiated contractual rate of \$32.00 per hour for teachers and \$19.00 per Instructional Assistants, not to exceed 30 minutes. Account # 20-233-100-100-TU2 Title I

| Enrique Noguera   | Nicole Oropallo | James Pierson   |
|-------------------|-----------------|-----------------|
| Holcombe Hurd     | Crista Klemser  | Toni Graham     |
| Michelle Tanghare | Stacy Curcio    | John Adranovitz |
| Nicole Freitas    | Lara Wengiel    | Andrea Fontenez |
| Luz Nieves        | Andrea Grasso   | Vanessa Banks   |

- 4935. That the Board approves Andrea Fontenez for 20 hours of extra work/extra pay for planning and preparation of the After School Program at the stipulated negotiated contractual rate of \$32.00 per hour. Account # 20-233-100-100-TU2 Title I
- 4936. That the Board approves the participation and compensation for the following staff members to facilitate the Middle School After School Program for the 2013-2014 school year, at the stipulated negotiated contractual rate of \$32.00 per hour, effective December 3, 2013 through May 30, 2014. Account #20-233-100-100-TU2 Title I

| Club                            | Advisors<br>Needed | Days<br>per Week      | Hours<br>per week | Name                |
|---------------------------------|--------------------|-----------------------|-------------------|---------------------|
| Art                             | 1                  | Thursday              | 1 Hour            | Kathleen<br>Doherty |
| ELL Language<br>Arts Enrichment | 1                  | Tuesday &<br>Thursday | 2 Hours           | Luz Nieves          |

### **AGENDA**

Executive Session 6:30 p.m. Public Session 7:30 p.m.

4937. That the Board approves the following coaching positions, staff members and their compensation for the 2013-2014 school year. Compensation based on the stipulated negotiated contractual stipends. Account #11-402-100-100-002

| Staff Member       | Sport                | Position                                | Months                 | Stipend    |
|--------------------|----------------------|---|------------------------|------------|
| Adam<br>Merklinger | Girls' Soccer        | Head Coach                              | September-<br>November | \$1,769.00 |
| Amy Campbell       | Girls' Soccer        | Assistant Coach                         | September-<br>November | \$1,598.00 |
| John Adranovitz    | Boys' Soccer         | Head Coach                              | September-<br>November | \$1,769.00 |
| Julius Clark       | Boys' Soccer         | Assistant Coach                         | September-<br>November | \$1,598.00 |
| Isaac<br>Nathanson | Baseball             | Head Coach                              | March-June             | \$1,769.00 |
| Julius Clark       | Baseball             | Assistant Coach                         | March-June             | \$1,598.00 |
| Adam<br>Merklinger | Softball             | Head Coach                              | March-June             | \$1,769.00 |
| Jennifer Turiello  | Softball             | Assistant Coach                         | March-June             | \$1,598.00 |
| Tracey Johnson     | Girls'<br>Basketball | Head Coach                              | November-<br>March     | \$2,454.00 |
| Isaac<br>Nathanson | Girls'<br>Basketball | Assistant Coach                         | November-<br>March     | \$1,598.00 |
| Julius Clark       | Boys'<br>Basketball  | Shared Head<br>Coach/Assistant<br>Coach | November-<br>March     | \$2,026.00 |
| Amy Campbell       | Boys'<br>Basketball  | Shared Head<br>Coach/Assistant<br>Coach | November-<br>March     | \$2,026.00 |

### PUPIL PERSONNEL SERVICES- 5000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following PUPIL PERSONNEL resolution(s) are approved as indicated:

5056. That the Board approves home instruction for Student ID #72066, not to exceed 5 hours per day, effective November 21, 2013 through June 30, 2014 or sooner.

**AGENDA** 

Executive Session 6:30 p.m. Public Session 7:30 p.m.

### CURRICULUM AND PROGRAM – 6000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following CURRICULUM AND PROGRAM resolution(s) are approved as indicated:

6306. That the Red Bank Board of Education deems student participation in curriculum related field trips to be educationally beneficial. Pursuant to regulation 6A:23A-5.(c)(1), the Board hereby approves the resolution.

| Funding    |  |          |
|------------|--|----------|
| Source     | Location   | Date(s)  |
| PTO        | Paper Moon Puppet Theatre, Atlantic Highlands, NJ  | 01/02/14 |
|            | (Primary School Special Education classes)         |          |
| PreK Grant | Pet Smart, Ocean, NJ (2 CYMCA classes)             | 01/07/14 |
| PreK Grant | Whole Foods, Middletown, NJ (2 Middletown classes) | 01/09/14 |
| PreK Grant | Pet Smart, Ocean, NJ (2 CYMCA classes)             | 01/14/14 |
| PreK Grant | Whole Foods, Middletown, NJ (2 MDCC classes)       | 01/16/14 |
| PreK Grant | Pet Smart, Ocean, NJ (1 CYMCA class)               | 01/22/14 |
| PreK Grant | Whole Foods, Middletown, NJ (1 Middletown & 1 MDCC | 01/23/14 |
|            | class)   |          |
| PreK Grant | Pet Smart, Ocean, NJ (2 RBR classes)               | 02/11/14 |
| PreK Grant | Pet Smart, Ocean, NJ (2 RBR classes)               | 02/18/14 |
| PreK Grant | Pet Smart, Ocean, NJ (2 St. Thomas classes)        | 03/11/14 |
| PreK Grant | Pet Smart, Ocean, NJ (2 Acelero classes)           | 03/18/14 |

6307. That the Board approves the following textbook adoption:

World History: United States History Beginnings to 1914, Grades 5-8 Holt McDougal 2012

- 6308. That the Board authorizes the Superintendent to submit an application for the Preschool Program Expansion Aid for the fiscal year 2014-2015 in the amount of \$3,783,310.00
- 6309. That the Board approves the revision to the 2013-2014 School Calendar to include the following minimum school days for students only. **TABLED**

January 24, 2014 April 11, 2014 March 14, 2014 May 22, 2014

## AGENDA

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6310. That the Board approves the following curricula as indicated:

English Language Arts, Grades 1 – 5; (Common Core) Algebra I, Grade 8 Character Education/Guidance Curriculum, K – 8

6311. That the Board approves the following textbook adoptions/Instructional material:

Social Studies, Holt McDougal 2012, Instructional materials, Grade 5 - 8

- 6312. That the Board approves the submission of the "Technology in the Classroom" project to Donors Choose for the opportunity to receive a donation of classroom technology materials for use in a pre-kindergarten classroom.
- 6313. That the Board approves the submission of the "We Love Books! Please Read To Me" project to Donors Choose for the opportunity to receive a donation of literacy materials for use in a 2nd grade classroom.
- 6314. That the Board approves the establishment of an additional Middle School LLD class, effective January 2, 2014 through June 30, 2014.
- 6315. That the Board approves the Preschool Education Program Plan update for the 2014-2019 school year.
- IV. HEARING OF THE PUBLIC
- V. OLD BUSINESS
- VI. NEW BUSINESS
- VII. ADJOURNMENT

**AGENDA** 

Executive Session 6:30 p.m. Public Session 7:30 p.m.

Board of Education Meeting – 2014 January 7, 2014 at 7 p.m. Middle School Media Center - Reorganization Meeting)

### Board of Education Meetings-2013

## Workshop Meetings- 7:00 p.m. - Middle School Media Center

January 3, 2013 (Thursday – Reorganization Meeting) February 12, 2013 August 13, 2013

March 19, 2013 September 11, 2013\*\*\*

April 9, 2013 October 8, 2013 May 14, 2013 November 12, 2013

June 11, 2013 December 10, 2013 (cancelled)

### Regular Public Meetings - 7:30 p.m. - Primary School Cafeteria

January 15, 2013\*
February 26, 2013
March 4, 2013\*\*\*\*
March 28, 2013\*\*
April 16, 2013
May 21, 2013
July 16, 2013
August 20, 2013
September 24, 2013
October 15, 2013
November 19, 2013
December 17, 2013\*\*\*\*\*
June 18, 2013

\*7:00 p.m. Executive Session; 8:00 p.m. Public Session

<sup>\*\*</sup>Thursday, Public Budget Hearing

<sup>\*\*\*</sup> Board Retreat at 5:30 p.m.

<sup>\*\*\*\*</sup>Budget Presentation, 7:00 p.m. Middle School

<sup>\*\*\*\*\*6:30</sup> p.m. Executive Session; 7:30 Public Session

## <u>AGENDA</u>

Executive Session 6:30 p.m. Public Session 7:30 p.m.

### Committee Meetings – January to December 2013

|                   | Community<br>Relations | Curriculum &<br>Instruction | Facilities &<br>Safety<br>Committee | Finance                               | Policy                            |
|-------------------|------------------------|-----------------------------|-------------------------------------|---------------------------------------|-----------------------------------|
| Chairperson:      | Ms. Ludwikowski        | Ms. Roseman                 | Mr. Noble                           | Ms. Viscomi                           | Dr. Stone                         |
| Co-Chairperson:   | Miss Lowe              | Ms. Ludwikowski             | Ms. Jones                           |                                       | Ms. Viscomi                       |
| Time:             | 7:00 PM                | 7:00 PM                     | 9:00 AM                             | 6:00 PM                               | 7:00 PM                           |
|                   | 3 <sup>rd</sup> Monday | 2 <sup>nd</sup> Monday      | 3 <sup>rd</sup> Tuesday             | Meets prior to<br>Workshop<br>Meeting |                                   |
| Location:         | Board Office           | Board Office                | Board Office                        | MS Media<br>Center                    | PS Teachers'<br>Lounge            |
| Date of Meetings: | No Meeting             | No Meeting                  | 01/15/13                            | 01/15/13                              | No Meeting                        |
|                   | 02/18/13               | 02/11/13                    | 02/19/13                            | 02/07/13                              | 02/19/13                          |
|                   | 03/26/13               | 03/25/13                    | 03/19/13                            | 03/19/13                              | 03/28/13                          |
|                   | 04/29/13               | 04/24/13                    | 04/22/13<br>10:30 a.m.              | 04/09/13<br>6:30 p.m.                 | 04/09/13                          |
|                   | 05/20/13               | 05/13/13                    | 05/21/13                            | 05/14/13                              | 05/21/13                          |
|                   | 06/17/13               | 06/1313                     | 06/18/13                            | 06/11/13<br>Cancelled                 | 06/18/13<br>6:30 p.m. – 7:30 p.m. |
|                   | 07/15/13               | 07/08/13                    | 07/16/13<br>Cancelled               | No Meeting                            | 07/16/13                          |
|                   | 08/19/13               | 08/12/13                    | 08/20/13                            | 08/13/13                              | 08/20/13                          |
|                   | 09/23/13               | 09/12/13<br>6:30 p.m.       | 09/17/13<br>Cancelled               | 09/10/13<br>5:30 p.m.                 | 09/24/13                          |
|                   | 10/21/13               | 10/14/13                    | 10/15/13                            | 10/08/13                              | 10/15/13                          |
|                   | 11/20/13               | 11/11/13                    | 11/19/13                            | 11/12/13                              | 11/19/13                          |
|                   | 12/1 <i>6</i> /13      | 12/09/13                    | 12/17/13                            | 12/10/13                              | 12/17/13 – 6:00 pm                |
| O- market D-      |                        | heileren bi Mani I a        | I'll Donales                        |                                       |                                   |

Community Relations: Carrie Ludwikowski, Marj Lowe, Jill Burden

Curriculum: Ann Roseman, Carrie Ludwikowski, Ben Forest, Jill Burden

Facilities & Safety Committee: Peter Noble, Janet Jones, Marj Lowe, Fred Stone

Finance: Suzanne Viscomi; Janet Jones, Ann Roseman, Fred Stone

Policy: Fred Stone, Suzanne Viscomi, Ben Forest

Negotiations: Janet Jones, Ann Roseman, Suzanne Viscomi