MINUTES

Call to Order – 7:30 p.m. – Primary School Cafeteria

SUNSHINE STATEMENT

Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted January 9, 2015. Notice of this meeting was published in the *Asbury Park Press* newspaper per code and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

Fire exits located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smokefree exit.

ROLL CALL

PRESENT: Michael Ballard, Ben Forest, Marj Lowe, Carrie Ludwikowski, Peter Noble, Ann Roseman, Fred Stone, Suzanne Viscomi ABSENT: Janet Jones

ALSO PRESENT: Jared Rumage, Superintendent; Debra Pappagallo, Business

Administrator/Board Secretary; Peter Sokol, Esq.

FLAG SALUTE

Mr. Forest led the Salute to the Flag.

I. SUPERINTENDENT'S REPORT

- A. ESL/Bilingual Review Dr. Rumage reported on the State review of our program. A team of seven members from the State and County interviewed leadership team members as well as teachers. They visited classrooms for observations. They were impressed with our community outreach program and suggested we apply to be a model program. All indicators lead to positive feedback. Dr. Rumage expressed his thanks to Ms. Sherwood and Ms. Berrios for their preparation and time preparing for this review.
- B. Personnel Dr. Rumage stated agenda items reflected retirements and non-renewals. Postings will be distributed via Applitrack for anticipated vacancies.
- C. United Way Partnership Dr. Rumage stated that the United Way will support a six-week half day program for Kindergarten and First graders. The Boys and Girls club will also be supporting the program. This is in addition to the six-week Horizons program for K-8. Dr. Rumage stated that Red Bank was the first Public School District that the United Way has partnered with.

Mr. Forest congratulated the staff on gaining this partnership. Due to budget issues we have had to reduce summer programs.

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D. Dr. Rumage gave an update on the eighth grade trip and that currently twenty-one students were ineligible to participate.

Mr. Forest asked if this number was normal. Dr. Rumage stated there was not a trip last year. The standards were raised this year and he expects a great improvement next year.

II. PRESIDENT'S REPORT

- A. Committee Reports
 - Ms. Viscomi reported the Finance Committee meeting was cancelled this month.
 - Mr. Noble reported on the Facilities Committee.
 - Ms. Ludwikowski reported on the Community Relations Committee.
 - Ms. Roseman reported on the Curriculum Committee.

At 8:03 pm Mr. Ballard left the meeting and returned at 8:05 pm.

III. HEARING OF PUBLIC (Agenda Items Only)- None

Bylaw #0167 reads . . . "Any individual deciding to speak shall state their name and address. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes."

IV. STATEMENT TO THE PUBLIC

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Almost without exception, before a matter is placed on the agenda at a public meeting the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate committee. The members of the board committee work with Administration and the Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting.

V. ACTION AGENDA

Ms. Ludwikowski motioned, seconded by Dr. Stone, to approve the following:

BUSINESS - 3000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

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3063. TRAVEL

Name	Date/Time	Location	Cost	Theme	Account #
Susan Berrios		Philadelphia, PA	\$1,188.00	AVID Summer Institute 2015	Title I
	8:00 a.m. – 5:00 p.m. 07/27/15 – 07/29/15	Philadelphia,	\$1,188.00	AVID Summer	Title I
Amy Campbell		PA	\$1,100.00	Institute 2015	Title I
Justine	07/27/15 - 07/29/15	Philadelphia,	\$1,188.00	AVID Summer	Title I
Coppola		PA	\$1,100.00	Institute 2015	Title I
Maria	07/27/15 - 07/29/15	Philadelphia,	\$489.00	AVID Summer	Title I
Iozzi	8:00 a.m. – 5:00 p.m.	-	ψ+67.00	Institute 2015	Title I
Jared	07/27/15 - 07/29/15	Philadelphia,	\$683.00	AVID Summer	Title I
Rumage		PA	Ψ003.00	Institute 2015	Title I
Stacy	07/27/15 - 07/29/15	Philadelphia,	\$1,188.00	AVID Summer	Title I
Sherwood		PA	Ψ1,100.00	Institute 2015	
Lara	07/27/15 - 07/29/15	Philadelphia,	\$1,188.00	AVID Summer	Title I
Wengiel		PA	Ψ1,100.00	Institute 2015	
Kristyn	07/27/15 - 07/29/15	Philadelphia,	\$1,188.00	AVID Summer	Title I
Wikoff		PA	4 - , - 0 0 0 0	Institute 2015	
Mary	07/27/15 - 07/29/15	Philadelphia,	\$489.00	AVID Summer	Title I
Wyman		PA		Institute 2015	
Michael	10/27/15 - 10/29/15	Atlantic	\$510.00:	2015 New Jersey	11-000-230-
Ballard	8:00 a.m. – 5:00 p.m.	City, NJ	Group Registration	School Boards	585-000
			Fee:\$1,300.00	Annual Conference	
Ben	10/27/15 - 10/29/15	Atlantic	\$510.00:	2015 New Jersey	11-000-230-
Forest	8:00 a.m. – 5:00 p.m.	City, NJ	Group Registration	School Boards	585-000
	_	-	Fee:\$1,300.00	Annual Conference	
Janet	10/27/15 - 10/29/15	Atlantic	\$510.00:	2015 New Jersey	11-000-230-
Jones	8:00 a.m. – 5:00 p.m.	City, NJ	Group Registration	School Boards	585-000
			Fee:\$1,300.00	Annual Conference	
Marjorie Lowe	10/27/15 - 10/29/15	Atlantic	\$510.00:	2015 New Jersey	11-000-230-
	8:00 a.m. – 5:00 p.m.	City, NJ	Group Registration	School Boards	585-000
			Fee:\$1,300.00	Annual Conference	
Carrie	10/27/15 - 10/29/15	Atlantic City,	\$510.00:	2015 New Jersey	11-000-230-
Ludwikowski	8:00 a.m. – 5:00	NJ	Group Registration	School Boards	585-000
	p.m.		Fee:\$1,300.00	Annual Conference	
Peter	10/27/15 - 10/29/15	Atlantic	\$510.00:	2015 New Jersey	11-000-230-
Noble	8:00 a.m. – 5:00 p.m.	City, NJ	Group Registration	School Boards	585-000
			Fee:\$1,300.00	Annual Conference	

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Debra	10/27/15 - 10/29/15	Atlantic	\$510.00:	2015 New Jersey	11-000-230-
Pappagallo	8:00 a.m. – 5:00 p.m.	City, NJ	Group Registration	School Boards	585-000
			Fee:\$1,300.00	Annual Conference	
Ann	10/27/15 - 10/29/15	Atlantic	\$510.00:	2015 New Jersey	11-000-230-
Roseman	8:00 a.m. – 5:00 p.m.	City, NJ	Group Registration	School Boards	585-000
			Fee:\$1,300.00	Annual Conference	
Jared	10/27/15 - 10/29/15	Atlantic	\$510.00:	2015 New Jersey	11-000-230-
Rumage	8:00 a.m. – 5:00 p.m.	City, NJ	Group Registration	School Boards	585-000
			Fee:\$1,300.00	Annual Conference	
Fred	10/27/15 - 10/29/15	Atlantic	\$510.00:	2015 New Jersey	11-000-230-
Stone	8:00 a.m. – 5:00 p.m.	City, NJ	Group Registration	School Boards	585-000
			Fee:\$1,300.00	Annual Conference	
Suzanne	10/27/15 - 10/29/15	Atlantic	\$510.00:	2015 New Jersey	11-000-230-
Viscomi	8:00 a.m. – 5:00 p.m.	City, NJ	Group Registration	School Boards	585-000
			Fee:\$1,300.00	Annual Conference	

3064. APPROVE USE OF FACILITIES

To approve the one-time and recurring building use requests as approved by the Superintendent, as previously distributed to the Board.

3065. APPROVAL OF MINUTES

To approve the minutes from the April 14, 21, 28, 2015 Board of Education meetings.

3066. BILLS PAYMENT

To approve payment of final bills for April 2015 and for bills as of May 2015.

3067. DONATION

To accept with gratitude the generous donation of the NJ Hall of Fame Mobile Museum Visit from the NJ School Insurance Group with an approximate value of \$1,500.00.

3068. ARCHITECTURAL SERVICES

To appoint Settembrino Architects as the Architect of Record for the School District for the 2015-2016 School Year. The contract is awarded without competitive bidding as a "Professional Services" in accordance with the Public School Contracts Law, N.J.S.A. 18A:18(A)(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.

3069. DONATION

To accept with gratitude the generous donation of \$100.00 from Ms. Irma Rivera and family towards the 8th grade class trip, to be deposited in the Student Activities Fund.

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3070. DONATION

To accept with gratitude the generous donation of \$400.00 from an anonymous donor towards the 8th grade class trip, to be deposited in the Student Activities Fund.

3071. DONATION

To accept with gratitude the generous donation of \$1,000.00 from Mr. and Mrs. Leobardo and Dominga Martinez towards the 8th grade class trip, to be deposited in the Student Activities Fund.

PERSONNEL - 4000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

- **4087.** That the Board approves the resignation of Natividad Oliveras, for the purpose of retirement, effective June 30, 2015.
- **4088.** That the Board approves the following professional development tuition reimbursements as per contract.

Nicole Matarazzo Marygrove College \$1,458.00

Masters of Education Program

Instructional Design Course #EDU-570

3 credits@ \$486.00 each

Winter 2015

4089. That the Board approves the following as Guest Teachers, effective May 20, 2015 through June 30, 2015.

Jacqueline Bucuk Matthew DeMarco

EXTRA WORK/EXTRA PAY

4090. That the Board approves the following staff members to participate in the professional development meeting of the Rutgers Use of Formative Assessment Grant* on June 11, 2015, not to exceed 2 hours each, at the stipulated negotiated contractual rate of \$32.00 per hour. Account #20-440-100-100-014 *Rutgers will be reimbursing the full cost of these two hours for each teacher that attends. No cost to district.

John Adranovitz	Meredith Faistl	Holly LoCascio	Joan Todaro
LindaAlston-Morgan	Tiffany Fetter	Rick McGovern	Maria Tollaku
Brandy Balthazar	Patty George	Luz Nieves	Jackie Vascimini
Justine Coppola	Toni Graham	Nicole Oropallo	Eddy Velastegui

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Theresa Davidson	Christina Grimaldi	Anita Pecorelli	Christina Vlahos
Carla Decker	Stephanie Kenny	Megan Proper	Mercedes Wall
Jason DeLeonardo	Holly Kluck	Lucille Quinn	Stacy Ward
Evangelia Dounis	Rachel Lella	Kim Sherman	Tricia White
Erin Ehrola	Sharyn Lynch	Anne Szczurek	Maria Zuffanti

CURRICULUM AND PROGRAM – 6000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following CURRICULUM AND PROGRAM resolution(s) are approved as indicated:

6031. That the Red Bank Board of Education deems student participation in curriculum related field trips to be educationally beneficial. Pursuant to regulation 6A:23A-5.(c)(1), the Board hereby approves the resolution.

Funding		
Source	Location	Date(s)
Account #	Red Bank Regional High School, Little Silver, NJ	06/04/2015
11-000-270-500-002	(Grade 8 Latino Girls Group)	
Account #	Red Bank Middle School, Red Bank, NJ	06/09/2015
Title I	(All Grade 3 and LLD classes for orientation)	
PreK Grant	Red Bank Public Library, Red Bank, NJ	06/10/2015
	(All First Baptist Church PreK classes)	

6032. That the Board authorizes the Superintendent to submit the applications for the NCLB and IDEA Grants.

6033. PRESCHOOL EDUCATION PROGRAM CONTRACT

That the Board approves the NJ State approved Preschool Education Program Contract with Acelero to provide preschool education for 30 students, for the 2015-2016 school year, at \$225,330. Account #20-218-200-321-P16

6034. PRESCHOOL EDUCATION PROGRAM CONTRACT

That the Board approves the NJ State approved Preschool Education Program Contract with Monmouth Day Care Center to provide preschool education for 45 students, for the 2015-2016 school year, at \$460,395. Account # 20-218-200-321-P16

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6035. PRESCHOOL EDUCATION PROGRAM CONTRACT

That the Board approves the NJ State approved Preschool Education Program Contract with the Community YMCA to provide preschool education for 90 students, for the 2015-2016 school year, at \$1,134,000. Account # 20-218-200-321-P16

6036. That the Board approves the District Cardiac Emergency Action Plan for the 2015-2016 school year.

ROLL CALL VOTE:

AYES: Mr. Ballard, Mr. Forest, Miss Lowe, Ms. Ludwikowski, Mr. Noble, Ms. Roseman, Dr. Stone,

Ms. Viscomi NAYS: None ABSENT: Ms. Jones

ABSTENTIONS: Mr. Ballard, Mr. Forest, Miss Lowe, Ms. Ludwikowski, Mr. Noble, Ms. Roseman, Dr. Stone, Ms. Viscomi on their own travel 3063; Ms. Ludwikowski on April 14 & 28, 2015 Minutes in 3065.

VI. HEARING OF THE PUBLIC

- Kate Oakeson, 8 Chapin Avenue, Red Bank spoke about her child's 4th grade experience at the Middle School. Dr. Rumage addressed her concerns and stated he would meet with her.
- Rose Sestito, 190 River Street, Red Bank addressed the 8th Grade special education parents and communication regarding transition.
- Ms. Shomo 218 River Street, Red Bank addressed children running through the yards on River Street.

VII. OLD BUSINESS

VIII. NEW BUSINESS

IX. EXECUTIVE SESSION

At 8:30 pm Ms. Roseman motioned, seconded by Mr. Noble, to convene in Executive Session.

- A. Negotiations/Personnel
- B. Attorney Client Privilege/Contract Negotiations

VOICE VOTE:

AYES: Mr. Ballard, Mr. Forest, Miss Lowe, Ms. Ludwikowski, Mr. Noble, Ms. Roseman, Dr. Stone, Ms. Viscomi NAYS: None ABSTENTIONS: None ABSENT: Ms. Jones

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X. RETURN TO PUBLIC SESSION

At 9:56 pm the Board returned to Public Session.

ROLL CALL:

PRESENT: Mr. Forest, Miss Lowe, Ms. Ludwikowski, Mr. Noble, Ms. Roseman, Dr. Stone, Ms. Viscomi ABSENT: Mr. Ballard, Ms. Jones

XI. ADJOURNMENT

At 9:56pm Dr. Stone motioned, seconded by Ms. Ludwikowski, to adjourn.

VOICE VOTE:

AYES: Mr. Forest, Miss Lowe, Ms. Ludwikowski, Mr. Noble, Ms. Roseman, Dr. Stone,

Ms. Viscomi NAYS: None ABSTENTIONS: None

ABSENT: Mr. Ballard, Ms. Jones

Respectfully submitted,

Debra Pappagallo Business Administrator/Board Secretary