PUBLIC MEETING APRIL 24, 2018

Executive Session 7:00 p.m. Public Session 7:30 p.m.

#### AGENDA

#### Call to Order – 7:00 p.m. – Primary School Cafeteria

#### SUNSHINE STATEMENT

Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted January 2, 2018. Notice of this meeting was published in the *Asbury Park Press* newspaper per code and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

Fire exits located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

**ROLL CALL** 

- I. RESOLUTION FOR EXECUTIVE SESSION
  - A. HIB
  - B. Personnel

CALL TO ORDER - 7:30 p.m.

#### SUNSHINE STATEMENT

Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted January 2, 2018. Notice of this meeting was published in the *Asbury Park Press* newspaper per code and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

Fire exits located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

**ROLL CALL** 

#### FLAG SALUTE

#### II. SUPERINTENDENT'S REPORT

- A. Monthly Student Attendance Report
- B. Monthly Enrollment Report
- C. Monthly HIB Report
- D. Monthly Student Discipline Report
- E. Bus Evacuations

PUBLIC MEETING APRIL 24, 2018

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#### AGENDA

| Date of  | Time Drill | School   | Location of | Route       | Principal or  |
|----------|------------|----------|-------------|-------------|---------------|
| Drill    | Conducted  |          | Drill       | Numbers     | Person        |
|          |            |          |             | Included in | Assigned to   |
|          |            |          |             | Drill       | Supervise the |
|          |            |          |             |             | Drill         |
| 03/28/18 | 8:34 a.m.  | Red Bank | Front Loop/ | PS-1, PS-2, | Mr. Luigi     |
|          |            | Primary  | Driveway    | PS-3, PS-4, | Laugelli,     |
|          |            | School   | -           | PS-5, PS-6, | Principal     |
|          |            |          |             | PS-7 & PS-8 |               |

#### III. PRESIDENT'S REPORT

#### IV. COMMITTEE REPORTS

V. Budget Hearing 2018-2019 School Year
Board of Education Discussion
Public Comment
Motion to close the Public Budget Hearing

#### VI. HEARING OF THE PUBLIC

Bylaw #0167 reads . . . "Any individual deciding to speak shall state their name and address. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes."

#### VII. STATEMENT TO THE PUBLIC

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Almost without exception, before a matter is placed on the agenda at a public meeting, the matter is thoroughly reviewed by the Superintendent of Schools and, when necessary, other school district administrators. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, and if the circumstances permit, it is then referred to the appropriate committee of the Board of Education. The members of the Board committee work with the Administration and the Superintendent to assure its understanding of the matter. When the Board committee and the Superintendent are satisfied that it may be presented to the Board of Education, the matter is placed on the agenda at a public meeting.

PUBLIC MEETING APRIL 24, 2018

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### <u>AGENDA</u>

#### VIII. ACTION AGENDA

### BUSINESS - 3000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

#### 3035. TRAVEL

| Name               | Date/Time                                    | Location             | Cost  | Theme   | Account #                  |
|--------------------|--|----------------------|---|---|----------------------------|
| Kate<br>Mills      | 07/30/18 – 08/10/18<br>8:30 a.m. – 3:30 p.m. | New York, NY         | \$2,141.60  | Reading/Writing<br>Project Summer<br>Institute 2018 | Title II                   |
| Anne<br>Amato      | 10/22/18 – 10/25/18<br>8:00 a.m. – 5:00 p.m. | Atlantic City,<br>NJ | \$675.00<br>Group<br>Registration<br>Fee: \$1,500 | 2018 New Jersey<br>School Boards<br>Annual Workshop | 11-000-<br>230-585-<br>000 |
| Ben<br>Forest      | 10/22/18 – 10/25/18<br>8:00 a.m. – 5:00 p.m. | Atlantic City,<br>NJ | \$675.00<br>Group<br>Registration<br>Fee: \$1,500 | 2018 New Jersey<br>School Boards<br>Annual Workshop | 11-000-<br>230-585-<br>000 |
| Janet<br>Jones     | 10/22/18 – 10/25/18<br>8:00 a.m. – 5:00 p.m. | Atlantic City,<br>NJ | \$675.00<br>Group<br>Registration<br>Fee: \$1,500 | 2018 New Jersey<br>School Boards<br>Annual Workshop | 11-000-<br>230-585-<br>000 |
| Dom<br>Kalorin     | 10/22/18 – 10/25/18<br>8:00 a.m. – 5:00 p.m. | Atlantic City,<br>NJ | \$675.00<br>Group<br>Registration<br>Fee: \$1,500 | 2018 New Jersey<br>School Boards<br>Annual Workshop | 11-000-<br>230-585-<br>000 |
| Tom<br>Labetti     | 10/22/18 – 10/25/18<br>8:00 a.m. – 5:00 p.m. | Atlantic City,<br>NJ | \$675.00<br>Group<br>Registration<br>Fee: \$1,500 | 2018 New Jersey<br>School Boards<br>Annual Workshop | 11-000-<br>230-585-<br>000 |
| Marjorie<br>Lowe   | 10/22/18 – 10/25/18<br>8:00 a.m. – 5:00 p.m. | Atlantic City,<br>NJ | \$675.00<br>Group<br>Registration<br>Fee: \$1,500 | 2018 New Jersey<br>School Boards<br>Annual Workshop | 11-000-<br>230-585-<br>000 |
| Ann<br>Roseman     | 10/22/18 – 10/25/18<br>8:00 a.m. – 5:00 p.m. | Atlantic City,<br>NJ | \$675.00<br>Group<br>Registration<br>Fee: \$1,500 | 2018 New Jersey<br>School Boards<br>Annual Workshop | 11-000-<br>230-585-<br>000 |
| Fred<br>Stone      | 10/22/18 – 10/25/18<br>8:00 a.m. – 5:00 p.m. | Atlantic City,<br>NJ | \$675.00<br>Group<br>Registration<br>Fee: \$1,500 | 2018 New Jersey<br>School Boards<br>Annual Workshop | 11-000-<br>230-585-<br>000 |
| Suzanne<br>Viscomi | 10/22/18 – 10/25/18<br>8:00 a.m. – 5:00 p.m. | Atlantic City,<br>NJ | \$675.00<br>Group<br>Registration<br>Fee: \$1,500 | 2018 New Jersey<br>School Boards<br>Annual Workshop | 11-000-<br>230-585-<br>000 |

PUBLIC MEETING APRIL 24, 2018

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#### AGENDA

| Name | Date/Time                                    | Location             | Cost  | Theme   | Account #                  |
|------|--|----------------------|---|---|----------------------------|
|      | 10/22/18 – 10/25/18<br>8:00 a.m. – 5:00 p.m. | Atlantic City,<br>NJ | \$675.00<br>Group<br>Registration<br>Fee: \$1,500 | 2018 New Jersey<br>School Boards<br>Annual Workshop | 11-000-<br>230-585-<br>000 |
|      | 10/22/18 – 10/25/18<br>8:00 a.m. – 5:00 p.m. | Atlantic City,<br>NJ | \$675.00<br>Group<br>Registration<br>Fee: \$1,500 | 2018 New Jersey<br>School Boards<br>Annual Workshop | 11-000-<br>230-585-<br>000 |

#### 3036. APPROVAL OF SECRETARY/TREASURER'S REPORT

Pursuant to 18A:6-59

To approve the February 2018 Report of the Treasurer and the February 2018 Report of the Secretary as being in balance for the month.

#### 3037. BUDGET TRANSFERS

To ratify any budget transfers effective February 2018 per the transfer report.

#### 3038. BILLS PAYMENT

To approve payment of final bills for March 2018 and for bills as of April 2018.

#### 3039. AUTHORIZATION TO BID

To authorize the Business Administrator to advertise for bids for Student Transportation Services for the 2018-2019 school year.

#### 3040. APPROVAL OF MINUTES

To approve the minutes from the March 19, 2018 Board of Education Meeting.

#### 3041. APPROVE USE OF FACILITIES

That the Board approves the one-time and recurring building use requests according to Board Policy, as previously distributed to the Board.

#### 3042. SAFETY GRANT

That the Board authorize the Business Administrator to apply for and accept a safety grant through the NJ School Insurance Group in the amount of \$7,016.78.

#### 3043. DONATION

That the Board accepts with gratitude the generous donation of approximately \$416.00 from Donors Choose for the classroom project entitled "Critical Thinking and Communication With Strategic Chinese Cultural Activities!" in Ms. Li's Chinese class, which will provide extra materials that will strengthen students' critical thinking, communication, and strategic planning skills.

#### 3044. DONATION

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APRIL 24, 2018

Executive Session 7:00 p.m. Public Session 7:30 p.m.

#### AGENDA

That the Board accepts with gratitude the generous donation of approximately \$598.00 from Donors Choose for the classroom project entitled "Foosball Needed to Improve Winter and Rainy Day Recess!" which will allow our students to engage with each other in a positive and enjoyable way during recess.

#### 3045. DONATION

That the Board accepts with gratitude the generous donation of approximately \$184.00 from Donors Choose for the classroom project entitled "Fish in a Tree" for Ms. Geary's class, which will provide individual copies of the novel, Fish in a Tree, and an audiobook of the text. Ms. Geary will also receive a resource titled, School Success for Kids with Dyslexia & Other Reading Difficulties.

#### 3046. DONATION

That the Board approves the grant application to Makers Empire for a 3D printer for approximately \$5,000.00 for Middle School's Project Lead the Way program.

#### 3047. INTER-LOCAL AGREEMENT

To approve the renewal of the shared services/inter-local agreement with the Borough of Red Bank for the period of February 1, 2019 through January 31, 2024 for the following annual amounts: \$14,362 due July 31, 2019, \$14,721 due July 31, 2020, \$15,089 due July 31, 2021, \$15,466 due July 31, 2022, \$15,853 due July 31, 2023.

3048. ADOPTION OF THE 2018-2019 SCHOOL YEAR BUDGET AND TAX LEVY WHEREAS, the Red Bank Board of Education adopted a tentative budget on March 19, 2018 to be submitted to the Executive County Superintendent of Schools for approval, and

WHEREAS, the tentative budget was approved by the Executive County Superintendent of Schools on April 16, 2018 and

WHEREAS, the tentative budget was advertised in the legal section of the Asbury Park Press on April 20, 2018; and

WHEREAS, the tentative budget was presented to the public during a public hearing on April 24, 2018; and

#### Budget Adjustment – Health Benefits

RESOLVED that the Red Bank Borough Board of Education includes in the proposed budget the adjustment for increased costs of health benefits in the amount of \$328,304. The additional funds are included in the base budget and will be used to pay for the additional increases in health benefits, and

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APRIL 24, 2018

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#### AGENDA

Capital Reserve Account Withdrawal – Primary School Drainage Improvement RESOLVED that the Red Bank Borough Board of Education requests the approval of a capital reserve withdrawal in the amount of \$160,000. The district intends to utilize these funds for the Drainage Improvement Project at the Red Bank Borough Primary School, and

#### Maintenance Reserve Account Withdrawal

RESOLVED that the Red Bank Borough Board of Education requests the approval of a maintenance reserve withdrawal in the amount of \$50,000. The district intends to utilize these funds for maintenance expenditures in the same amount from account 11-000-261-420, and

#### Travel and Related Expense Reimbursement:

WHEREAS, the Red Bank Borough Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.2 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, a Board of Education may establish, for regular district business travel as defined in NJAC 6A:23A-1.2, which includes attendance at regularly scheduled in-State county meetings, Department or Association sponsored events or in-State professional development activities for which the registration fee does not exceed \$150.00 per employee or board member, where prior Board approval shall not be required unless the annual threshold for a staff member exceeds \$1,500 in a given school year (July 1 through June 30); and

THEREFORE, BE IT RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A: 23A-7.3, to a maximum expenditure of \$75,000 for all staff and board members for the 2018-2019 school year; and

NOW THEREFORE BE IT RESOLVED that the budget be adopted for the 2018-2019 school year using the 2018-2019 state aid figures and the Secretary to the Board of Education be authorized to submit the following adopted budget to the Executive County Superintendent of Schools in accordance with the statutory deadline:

# RED BANK BOROUGH BOARD OF EDUCATION

RED BANK, NEW JERSEY BOARD OF EDUCATION PUBLIC MEETING APRIL 24, 2018

| <b>Executive Session</b> | 7:00 p.m. |
|--------------------------|-----------|
| Public Session           | 7:30 p.m. |

#### **AGENDA**

|                               | GENERAL<br><u>FUND</u> | SPECIAL<br>REVENUES | DEBT<br><u>SERVICE</u> | <u>TOTAL</u>   |
|-------------------------------|------------------------|---------------------|------------------------|----------------|
| 2018-19 Total<br>Expenditures | \$22,040,424           | \$5,692,605         | \$434,547              | \$28,167,576   |
| Less: Anticipated Revenues    | (\$4,815,039)          | (\$5,692,605)       | (\$2,563)              | (\$10,510,207) |
| Taxes to be Raised            | \$17,225,385           | \$0                 | \$431,984              | \$17,657,369   |

# 3049. IMPLEMENTATION OF THE 2018-2019 SCHOOL YEAR BUDGET That the Board authorizes the Superintendent and the Business Administrator/Board Secretary to implement the 2018-2019 budget pursuant to local and state policies.

# 3050. TAX LEVY CERTIFICATION FORM A and B RESOLVED, that the amount required for school purposes in the school district of Red Bank Borough, County of Monmouth for the 2018-2019 school year is \$17,657,369 and is required to be levied for local school district purposes.

#### 3051. ADOPTION OF THE TAX LEVY SCHEDULE

Recommend the Board of Education Adopt the tax levy schedule for the 2018-2019 and authorize the Business Administrator to submit the schedule to the Municipal Clerk for the collection of the local school district taxes for school district purposes.

| General | l Fund: |
|---------|---------|
|         |         |

| July 2018      | \$1,435,448.75 | January 2019  | \$1,435,448.75 |
|----------------|----------------|---------------|----------------|
| August 2018    | \$1,435,448.75 | February 2019 | \$1,435,448.75 |
| September 2018 | \$1,435,448.75 | March 2019    | \$1,435,448.75 |
| October 2018   | \$1,435,448.75 | April 2019    | \$1,435,448.75 |
| November 2018  | \$1,435,448.75 | May 2019      | \$1,435,448.75 |
| December 2018  | \$1,435,448.75 | June 2019     | \$1,435,448.75 |

Total \$17,225,385.00

### **Debt Service:**

| July 1, 2018     | \$215,992.00 |
|------------------|--------------|
| December 1, 2018 | \$215,992.00 |
| Total            | \$431,984.00 |

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APRIL 24, 2018

Executive Session 7:00 p.m. Public Session 7:30 p.m.

#### AGENDA

#### PERSONNEL – 4000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

- 4040. That the Board accepts the resignation of Kristin Asay as Primary School instructional assistant, effective April 20, 2018.
- 4041. That the Board approves the appointment of Amanda Rogo (replacing Kristin Asay) as Primary School instructional assistant, at a Step 1 prorated annual salary of \$27,265.00, effective May 15, 2018 through June 30, 2018. Account #11-216-100-106-PD1
- 4042. That the Board approves a paid leave of absence for Erika Goldman from June 12, 2018 through June 22, 2018 utilizing 9 sick days, September 1, 2018 through October 15, 2018 utilizing 28 sick days, and a medical leave of absence under New Jersey Family Medical Leave Act (NJFMLA) effective October 16, 2018 through November 28, 2018.
- 4043. That the Board approves a medical leave of absence under New Jersey Family Medical Leave (NJFMLA) for Jody Tyson effective, September 1, 2018 through October 15, 2018.
- 4044. That the Board approves an unpaid contractual leave of absence for Lauren Russo, effective September 1, 2018 through January 1, 2019.
- 4045. That the Board approves the following as Guest Teachers for the 2017-2018 school year.

Sarah Stewart

#### EXTRA WORK/EXTRA PAY

4046. That the Board approves the participation and compensation for Lara Wengiel and Lauren Schmitt as chaperones for the Middle School After-School Program Girls on the Run trips, at the stipulated negotiated contractual rate of \$33.00 per hour, not to exceed 2.5 hours per trip.

#### PUPIL PERSONNEL SERVICES- 5000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following PUPIL PERSONNEL resolution(s) are approved as indicated:

5004. That the Board recognizes April 2018 as Child Abuse Prevention and Awareness Month.

APRIL 24, 2018

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#### **AGENDA**

- 5005. That the Board recognizes May 7-11, 2018 as Teacher Appreciation Week.
- 5006. That the Board recognizes May 13-19, 2018 as Special Education Week.
- 5007. That the Board recognizes May 2018 as Better Hearing and Speech Month, as designated by the American Speech and Hearing Association (ASHA).
- 5008. That the Board approves home instruction for Student ID#11367 for up to 10 hours per week, effective immediately through June 30, 2018.

#### CURRICULUM AND PROGRAM - 6000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following CURRICULUM AND PROGRAM resolution(s) are approved as indicated:

6017. That the Red Bank Board of Education deems student participation in curriculum related field trips to be educationally beneficial. Pursuant to regulation 6A:23A-5 (c)(1), the Board hereby approves the resolution.

| Funding          |   |  |
|------------------|---|--|
| Source           | Location  | Date(s)  |
| Horizons Grant   | Commvault, Tinton Falls, NJ<br>(AVID Elective 8)                          | 04/26/18   |
| District         | Community YMCA, Red Bank, NJ<br>(PS MD students)                          | 04/30/18, 05/7/18,<br>05/14/18, 06/4/18,<br>06/11/18 |
| PreK Grant       | Seven Presidents' Park, Long Branch, NJ<br>(All Middletown prek classes)  | 05/09/18   |
| Girls on the Run | Rocky Point, Highlands, NJ<br>(Girls on the Run Program)                  | 05/08/18   |
| Girls on the Run | Meadow Ridge Park, Rumson, NJ<br>(Girls on the Run Program)               | 05/15/18   |
| Girls on the Run | Meadow Ridge Park, Rumson, NJ<br>(Girls on the Run Program)               | 05/22/18   |
| Girls on the Run | Long Branch Boardwalk, Long Branch, NJ<br>(Girls on the Run Program)      | 05/29/18   |
|                  | First Energy Park, Blueclaws Stadium, Lakewood, NJ (All Grade 1 students) | 05/30/18   |
| Girls on the Run | Fair Haven Fields, Fair Haven, NJ<br>(Girls on the Run Program)           | 06/03/18   |
| PreK Grant       | Primary School, Red Bank, NJ<br>(All CYMCA prek classes)                  | 06/04/18   |

PUBLIC MEETING APRIL 24, 2018

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#### **AGENDA**

| Funding<br>Source | Location   | Date(s)  |
|-------------------|--|----------|
| PreK Grant        | Primary School, Red Bank, NJ<br>(All Middletown & First Baptist Church prek classes) | 06/05/18 |
|                   | Primary School, Red Bank, NJ<br>(All MDCC & Acelero prek classes)                    | 06/06/18 |
|                   | Monmouth Museum, Lincroft, NJ<br>(Three Monmouth Reformed Temple prek classes)       | 06/06/18 |
|                   | Monmouth Museum, Lincroft, NJ<br>(Two Monmouth Reformed Temple prek classes)         | 06/07/18 |

- 6018. That the Board approves the revised 2017-2018 school year calendar.
- 6019. That the Board approves the Harassment, Intimidation and Bullying (HIB) report as submitted by the Superintendent.
- 6020. That the Board approves the following student teacher and cooperating teacher.

| Student Teacher | College/   | Cooperating   | School/          | Hours/               |
|-----------------|------------|---------------|------------------|----------------------|
|                 | University | Teacher       | Grade            | Dates                |
| Alexis Cherry   | Rutgers    | Anne Szczurek | RBPS/ESL Grade 1 | 9/4/18 –<br>12/21/18 |

6021. That the Board approves a student internship at Red Bank Primary School for three Trinity Hall High School seniors during April, May and/or June 2018.

#### BYLAWS OF THE BOARD - 9000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following BYLAWS OF THE BOARD resolution(s) are approved as indicated:

9003. That the Board approves the following policies for <u>first reading</u>.

Policy # Policy

5330.04 Administering an Opioid Antidote

PUBLIC MEETING APRIL 24, 2018

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#### <u>AGENDA</u>

- IX. HEARING OF THE PUBLIC
- X. OLD BUSINESS
- XI. NEW BUSINESS
- XII. ADJOURNMENT

Board of Education Meetings – 2018

Regular Public Meetings – 7:00 p.m. – Primary School Cafeteria

January 16, 2018

February 20, 2018

March 19, 2018

April 24, 2018\*

May 15, 2018

June 12, 2018

August 7, 2018\*\*

August 21, 2018\*\*\*

September 25, 2018

Notober 16, 2018

November 20, 2018

December 18, 2018

January 3, 2019\*

<sup>\*</sup>Public Budget Hearing

<sup>\*\*</sup>Middle School Media Center – 7 p.m. Executive Session/7:30 p.m. Public Session

<sup>\*\*\*</sup>Board Retreat @ Middle School Media Center 5:00 p.m.; Executive Session @ 7:00 p.m.; Public Session @ 7:30 pm

PUBLIC MEETING APRIL 24, 2018

Executive Session 7:00 p.m. Public Session 7:30 p.m.

### **AGENDA**

|                      | Community<br>Relations                        | Curriculum & Instruction              | Facilities &<br>Safety<br>Committee | Finance                                  | Policy                                      |
|----------------------|---|---------------------------------------|-------------------------------------|--|---|
| Chairperson:         | Tom Labetti                                   | Ann Roseman                           | Janet Jones                         | Suzanne<br>Viscomi                       | Fred Stone                                  |
| Members:             | Anne Amato<br>Janet Jones<br>Sue Viscomi      | Ben Forest<br>Marj Lowe<br>Fred Stone | Dominic Kalorin<br>Fred Stone       | Tom Labetti<br>Ann Roseman<br>Fred Stone | Anne Amato<br>Ben Forest<br>Sue Viscomi     |
| Time                 | 7:30 PM                                       | 6:30 PM                               | 9:00 AM                             | 6:15 PM                                  | 5:45 PM                                     |
| Time                 | Meets<br>4 <sup>th</sup> Tuesday<br>as needed | Meets<br>4 <sup>th</sup> Tuesday      | Meets<br>3 <sup>rd</sup> Tuesday    | Meets prior to<br>BOE Meetings           | Meets prior to<br>BOE Meetings<br>as needed |
| Location:            | Board Office                                  | Board Office                          | Board Office                        | Location of BOE Meeting                  | Location of BOE Meeting                     |
| Date of<br>Meetings: | No meeting in January                         | No meeting in January                 | No meeting in January               | No meeting in January                    | No meeting in<br>January                    |
|                      |   |                                       |                                     | 02/06/2018                               |   |
|                      | 02/27/2018                                    | 02/27/2018                            | 02/20/2018                          | 02/20/2018                               | 02/20/2018                                  |
|                      | 03/27/2018                                    | 03/27/2018                            | 03/20/2018                          | 03/13/2018                               | 03/19/2018                                  |
|                      | Cancelled                                     | Cancelled                             | 04/17/2018                          | 04/24/2018                               | 04/24/2018                                  |
|                      | 05/22/2018                                    | 05/22/2018                            | 05/15/2018                          | 05/15/2018                               | 05/15/2018                                  |
|                      | 06/26/2018                                    | 06/26/2018                            | 06/19/2018                          | 06/12/2018                               | 06/12/2018                                  |
|                      | No meeting in July                            | No meeting in July                    | No meeting in July                  | No meeting in July                       | No meeting in July                          |
|                      |   |                                       |                                     | August TBA                               | August TBA                                  |
|                      | 09/18/2018                                    | 09/18/2018                            | 09/18/2018                          | 09/25/2018                               | 09/25/2018                                  |
|                      | 10/23/2018                                    | 10/23/2018                            | 10/16/2018                          | 10/16/2018                               | 10/16/2018                                  |
|                      | 11/27/2018                                    | 11/27/2018                            | 11/20/2018                          | 11/20/2018                               | 11/20/2018                                  |
|                      | December TBA                                  | December TBA                          | 12/18/2018                          | 12/18/2018                               | 12/18/2018                                  |
|                      |   |                                       |                                     |  |   |

Negotiations: Janet Jones, Chairperson; Ann Roseman Suzanne Viscomi

Meets as needed

Residency: Janet Jones, Chairperson; Ann Roseman, Co-Chairperson; Fred Stone, Suzanne Viscomi Meets as needed

<sup>\*</sup>Notes difference in usual date or time.