# **MINUTES**

# Call to Order - 7:01 pm - Primary School Cafeteria

# **SUNSHINE STATEMENT**

Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised on October 19, 2018. Notice of this meeting was published in the *Asbury Park Press* newspaper per code and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

Fire exits located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smokefree exit.

#### **ROLL CALL**

PRESENT: Anne Amato, Ben Forest, Janet Jones, Dom Kalorin, Tom Labetti, Marjorie Lowe, Ann Roseman, Frederick Stone, Suzanne Viscomi

ALSO PRESENT: Jared Rumage, Superintendent; Debra Pappagallo, School Business Administrator/Board Secretary, Armen McOmber, Esq.

# I. RESOLUTION FOR EXECUTIVE SESSION

At 7:01 pm Mr. Labetti motioned, seconded by Ms. Jones, to convene in Executive Session.

- A. HIB
- B. Contract Negotiations/Personnel

# **VOICE VOTE:**

AYES: Mrs. Amato, Mr. Forest, Ms. Jones, Mr. Kalorin, Mr. Labetti, Miss Lowe, Ms. Roseman,

Dr. Stone, Ms. Viscomi

NAYS: None ABSTENTIONS: None

#### **<u>CALL TO ORDER</u>** – 7:30 p.m.

#### **SUNSHINE STATEMENT**

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# **MINUTES**

# **ROLL CALL**

PRESENT: Anne Amato, Ben Forest, Janet Jones, Dom Kalorin, Tom Labetti, Marjorie Lowe, Ann Roseman, Frederick Stone, Suzanne Viscomi

ALSO PRESENT: Jared Rumage, Superintendent; Debra Pappagallo, School Business Administrator/Board Secretary, Armen McOmber, Esq.

# **FLAG SALUTE**

Dr. Stone led the Salute to the Flag.

# II. SUPERINTENDENT'S REPORT

- Dr. Rumage reported on HIB followed by Monthly Student Attendance, Enrollment, and Student Discipline Reports; and the Bus Evacuation drills.
- Dr. Rumage reported the Boys' Soccer team won the Fall Soccer Championship for the third year in a row. He commended Mr. Adranovitz and Ms. Maiello. He shared an email from parent Gerry Ryan a Board Member from the opposing team about how impressed she was. The Girls' Soccer championship game is tomorrow against St. Benedict.
- A. Monthly Student Attendance Report
- B. Monthly Enrollment Report
- C. Monthly Student Discipline Report
- D. Monthly HIB Report
- E. Bus Evacuation Drills
- F. A Day in the Life of a Kindergartener—Dr. Rumage introduced Ms. Alyssa May and the Kindergarten team who presented "A Day in the Life of a Kindergartener"

Date of Drill	Time Drill Conducted	School/ Building	Location of Drill	Routes Included in	Principal or Supervisor
	Conducted	Danaing	Dim	Drill	Assigned to
					Supervise the
					Drill
10/26/18	8:43 a.m.	Monmouth	Parking lot on	RB-TF & RB-	Mrs.
		Reform	side of building	TF 2	Christine
		Temple			Donohue, PK
					Director
10/29/18	8:36 a.m.	First Baptist	Side entrance	RB-FBC	Mrs. Shary
		Church			Ashe,
					Community
					Parent
					Involvement
					Specialist

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10/29/18	8:40 a.m.	United	Parking lot in	RB-UMC1 &	Mrs. Mary
		Methodist	rear of building	RB-UMC2	Valdivia,
		Church			PK
					Supervisor
11/01/18	8:30 a.m.	Primary	Front loop/	PS1,PS2,	Luigi
		School	driveway	PS3,PS4,PS5,	Laugelli,
				PS7,PS8	Principal

# III. PRESIDENT'S REPORT

**A.** NJSBA Workshop Verbal Reports

Board members reported on their NJ School Boards Workshop professional development—Mr. Forest, Ms. Roseman, Ms. Jones, Dr. Stone.

**B.** FY 2017 Title I Audit Report

Dr. Stone reported on the FY 2017 Title I Audit Report and Corrective Action Plan.

C. RFP Attorney

Dr. Stone reviewed time lines and process.

# IV. COMMITTEE REPORTS

- Mr. Labetti reported the Community Relations Committee did not meet.
- Ms. Roseman reported the Curriculum Committee did not meet.
- Ms. Jones reported the Facilities Committee did not meet.
- Ms. Roseman reported on the Finance Committee.
- Dr. Stone reported the Policy Committee did not meet.

# V. <u>HEARING OF THE PUBLIC</u>- None

Bylaw #0167 reads . . . "Any individual deciding to speak shall state their name and address. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes."

# VI. STATEMENT TO THE PUBLIC

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Almost without exception, before a matter is placed on the agenda at a public meeting, the matter is thoroughly reviewed by the Superintendent of Schools and, when necessary, other school district administrators. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, and if the circumstances permit, it is then referred to the appropriate committee of the Board of Education. The members of the Board committee work with the Administration and the Superintendent to assure its understanding of the matter. When the Board committee and the Superintendent are

# **MINUTES**

satisfied that it may be presented to the Board of Education, the matter is placed on the agenda at a public meeting.

# VII. ACTION AGENDA

Mr. Kalorin motioned, seconded by Ms. Roseman, to approve the following:

#### **COMMUNITY RELATIONS – 1000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMMUNITY RELATIONS resolution(s) are approved as indicated:

#### 1009. COMMITTEE APPOINTMENT

That the Board approves the Board President to establish and make appointments as appropriate for an Ad Hoc Committee to interview and recommend a Board of Education Attorney.

# BUSINESS - 3000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

#### 3131. TRAVEL

Name	Date/Time	Location	Cost	Theme	Account #
Lucy	01/11/19	Paramus, NJ	\$219.00	Six Ways to	Title II
Lakata	9:00 a.m. – 3:00 p.m.			Strengthen Writing Through Talk	
Alicia	05/04/19 - 05/17/19	Philadelphia,	\$853.00	SDS Approach to	11-000-216-
DeSanto	8:00 a.m. – 3:15 p.m.	PA		Feeding	580-003
Alyssa	11/30/18	Somerset, NJ	\$187.00	Units of Study in	Title II
Geary	9:00 a.m. – 2:30 p.m.			Reading & The NJ	
				PARCC Exam	
Rebecca	11/30/18	Somerset, NJ	\$185.00	Units of Study in	Title II
Lynch	9:00 a.m. – 2:30 p.m.			Reading & The NJ	
				PARCC Exam	
Stacy	3/5/19	Paramus, NJ	\$235.00	Maximizing The	Title II
Sherwood	9:00 a.m. – 3:00 p.m.			Power of Guided	
				Reading	

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Stacy	3/5/19	Paramus, NJ	\$235.00	Maximizing The	Title II
Ward	9:00 a.m. – 3:00 p.m.			Power of Guided	
				Reading	
Breanna	3/5/19	Paramus, NJ	\$235.00	Maximizing The	Title II
Hartman	9:00 a.m. – 3:00 p.m.			Power of Guided	
				Reading	
Carla	3/5/19	Paramus, NJ	\$235.00	Maximizing The	Title II
Decker	9:00 a.m. – 3:00 p.m.			Power of Guided	
				Reading	

#### 3131. APPROVAL OF SECRETARY/TREASURER'S REPORT

Pursuant to 18A:6-59; To approve the September 2018 Report of the Treasurer and the September 2018 Report of the Secretary as being in balance for the month.

#### 3132. BUDGET TRANSFERS

To ratify any budget transfers effective September 2018 per the transfer report.

#### 3133. BILLS PAYMENT

To approve payment of final bills for October 2018 and for bills as of November 2018.

#### 3134. APPROVAL OF MINUTES

To approve the minutes from the October 16, 2018 Board of Education Meeting.

#### 3135. APPROVE USE OF FACILITIES

That the Board approves the one-time and recurring building use requests according to Board Policy, as previously distributed to the Board.

#### 3136. PRESCHOOL PROGRAM STATE AID

That the Board authorizes the Superintendent to submit an application for Preschool Program Aid for fiscal year 2019-2020 in the amount of \$3,963,975.00.

#### 3137. CORRECTIVE ACTION PLAN

That the Board approves the corrective action plan in response to the FY2017 Title I audit report issued to the District as a result of this audit. The Board also certifies that findings were reviewed earlier at this public meeting.

#### 3138. DONATION

That the Board accept with gratitude the generous donation of 100 winter coats for our students from the Red Bank Knights of Columbus worth approximately \$5,000.00.

Comment: Ms. Roseman was thankful for the generosity of the KOC.

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#### PERSONNEL – 4000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

- **4241.** That the Board accepts the resignation of *Evangelia Dounis* effective December 30, 2018.
- **4242.** That the Board accepts the resignation of *Daniel Tracy* effective October 26, 2018.
- **4243.** That the Board approves the appointment of *Don Fuller* (replacing Daniel Tracy) as Primary School Night Custodian, at a prorated annual salary of \$28,400.00, with a night differential of \$1,600.00 and a \$250.00 stipend for holding a black seal license, effective on or before December 3, 2018 through June 30, 2019. Account #11-000-262-100-005
- **4244.** That the Board approves the following as Guest Teachers for the 2018-2019 school year.

Jennifer AndresKristen KentAlexis SherwoodGretchen KeaneAngela MastriaCarvetta Williams

#### EXTRA WORK/EXTRA PAY

**4245.** That the Board approves the following AVID Site Team members for the 2018-2019 school year not to exceed 1 hour per month at the stipulated negotiated contractual rate of \$33.00 per hour (pending completion of RBBEA contract negotiations). Account #20-275-200-100-AVD

Amy Campbell	Alyssa Geary	Kim Sherman
Erin Carty	Laura Gioia	Maria Tollaku
Justine Coppola	Kristen Maiello	Christina Vlahos
Carla Decker	Sophia Mierzwa	Lara Wengiel

#### **PUPIL PERSONNEL SERVICES-5000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following PUPIL PERSONNEL resolution(s) are approved as indicated:

- **5021.** That the Board approves home instruction for Student ID# 10250, effective November 12, 2018 through December 17, 2018 not to exceed 10 hours per week.
- **5022.** That the Board approves home instruction for Student ID# 72092, effective October 29, 2018 through December 17, 2018 not to exceed 10 hours per week.

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#### **CURRICULUM AND PROGRAM – 6000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following CURRICULUM AND PROGRAM resolution(s) are approved as indicated:

**6060.** That the Red Bank Board of Education deems student participation in curriculum related field trips to be educationally beneficial. Pursuant to regulation 6A:23A-5 (c)(1), the Board hereby approves the resolution.

Funding Source	Location	Date(s)
PTO/	Ocean County College Planetarium, Toms River, NJ	12/6/18
District	(All PS self-contained classes K-3)	
AVID	Monmouth University, W. Long Branch, NJ	01/10/19
	(AVID Elective 7&8 Graders)	

- **6061.** That the Board approves the Harassment, Intimidation and Bullying (HIB) report as submitted by the Superintendent.
- **6062.** That the Board approves a grant application to "Field Trip New Jersey" in the amount up to \$700 for field trip transportation for the fifth grade.
- **6063.** That the Board approves the Preschool Education Program Plan update for the 2019-2020 school year.

# **ROLL CALL VOTE:**

AYES: Mrs. Amato, Mr. Forest, Ms. Jones, Mr. Kalorin, Mr. Labetti, Miss Lowe, Ms. Roseman,

Dr. Stone, Ms. Viscomi

NAYS: None ABSTENTIONS: Ms. Jones and Mr. Labetti on 3135.

# VIII. HEARING OF THE PUBLIC - None

#### IX. OLD BUSINESS - None

#### X. NEW BUSINESS

- Mr. Forest is unable to attend the upcoming Delegate Assembly and asks if Ms. Roseman can be approved as the Alternate Delegate.
- Mr. Labetti commented that he saw the Middle School Student Council at the Red Bank Borough Veteran's Day event and was impressed.

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• Dr. Rumage reported Mr. Laugelli and Ms. Boehm attended tonight's primary School Event event at McDonald's.

Mr. Forest motioned, seconded by Ms. Viscomi, to approve the following:

# **COMMUNITY RELATIONS – 1000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMMUNITY RELATIONS resolution(s) are approved as indicated:

**1010.** That the Board approves Ms. Ann Roseman as the alternate delegate to the New Jersey School Boards Association for the school district.

#### **ROLL CALL VOTE:**

AYES: Mrs. Amato, Mr. Forest, Ms. Jones, Mr. Kalorin, Mr. Labetti, Miss Lowe, Ms. Roseman,

Dr. Stone, Ms. Viscomi

NAYS: None ABSTENTIONS: None

#### X1. ADJOURNMENT

At 8:27 pm Mr. Forest motioned, seconded by Ms. Jones, to adjourn.

### **VOICE VOTE**:

AYES: Mrs. Amato, Mr. Forest, Ms. Jones, Mr. Kalorin, Mr. Labetti, Miss Lowe, Ms. Roseman, Dr.

Stone, Ms. Viscomi NAYS: None ABSTENTIONS: None

Respectfully submitted,

Debra Pappagallo School Business Administrator/Board Secretary