

**RED BANK BOROUGH PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR VOTING MEETING**

**TUESDAY, March 15, 2022 7:00 PM**

**MINUTES**



**Red Bank Borough Board of Education**

**Dominic Kalorin, President  
Erik Perry, Vice President  
Laura Camargo  
Ben Forest  
Jennifer Garcia  
E. Pamela McArthur  
Ann Roseman  
Dr. Frederick Stone  
Suzanne Viscomi**

**Jared J. Rumage, Ed.D.**  
Superintendent of Schools

**Eileen Gorga**  
Business Administrator/Board Secretary

**MISSION**

Driven by the needs of our children, we provide a safe, nurturing, and challenging learning environment for every student, every day.

**VISION**

We believe our children should Dream BIG.  
We will inspire. We will challenge.  
They will achieve.

**1. 7:00 p.m. Call to Order by the Board President and Reading of the Sunshine Statement:**

“Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted January 4, 2022. Notice of this meeting was published in the Asbury Park Press newspaper and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

At the commencement of the meetings, the Board is expected to immediately convene an executive session and expects to resume the public portion of its meeting upon its return from executive session. Members of the public will be able to participate in the meeting as per the agenda.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted, please move in a calm and orderly fashion to the nearest exit.

**Need for Remote:** Notice is hereby given that future meetings of the Red Bank Borough Board of Education may need to be held virtually. Visit [www.rbb.k12.nj.us](http://www.rbb.k12.nj.us) for access information and/or location changes.

The Red Bank Borough Board of Education shall allow members of the public to make public comment by audio, or by audio and video, if the remote public meeting is held over both audio and video, during the meeting. In advance of the remote public meeting, the Board shall allow public comments to be submitted to the Business Administrator by electronic mail using [publiccomment@rbb.k12.nj.us](mailto:publiccomment@rbb.k12.nj.us) and in written form sent to Red Bank Board of Education, 76 Branch Avenue, Red Bank, NJ 07701. Public comments submitted by 4:00 PM the Monday before the remote public meeting through electronic mail or by written letter shall be read aloud and addressed during the remote public meeting in a manner audible to all meeting participants and the public. The Board imposes a five minute time limit on individual comments with the same limits placed on the reading of written comments. Bylaw 0164.6 found on the District website has more details on Remote Public Board Meetings.

**BOARD OF EDUCATION MEETING SCHEDULE**

7:00 PM – Red Bank Primary School Cafeteria

**Bold Indicates Virtual**

January 4, 2022 Reorganization	July 12, 2022 Retreat (5:00 PM)
January 18, 2022	August 9, 2022
February 8, 2022	August 23, 2022
March 15, 2022	September 13, 2022
April 12, 2022	October 11, 2022
April 26, 2022 Public Budget Hearing	November 8, 2022
May 10, 2022	December 13, 2022
June 14, 2022	January 3, 2023 Reorganization

**2. ROLL CALL**

PRESENT: Laura Camargo, Ben Forest, Jennifer Garcia, Dom Kalorin, Pamela McArthur, Erik Perry, Ann Roseman, Dr. Frederick Stone, Suzanne Viscomi

ALSO PRESENT: Jared Ramage, Superintendent; Eileen Gorga, Business Administrator/Board Secretary; Danielle Pantaleo, Esq.

**3. FLAG SALUTE**

Mr. Kalorin led the Salute to the Flag.

**4. EXECUTIVE SESSION - NONE**

**5. SUPERINTENDENT’S REPORT**

Dr. Ramage presented the following items:

a. February 2022 Student Attendance Report

<b>GRADES</b>	<b>% ATTENDANCE</b>
<b>Preschool-Grade 3</b>	96.1
<b>Grades 4-8</b>	96.1

b. February 2022 Enrollment Report

<b>SITE</b>	<b>3F</b>	<b>4F</b>	<b>KF</b>	<b>01</b>	<b>02</b>	<b>03</b>	<b>04</b>	<b>05</b>	<b>06</b>	<b>07</b>	<b>08</b>	<b>TOTAL</b>
<b>RBMS</b>							116	130	119	128	154	<b>647</b>
<b>RBPS</b>	10	5	126	114	122	125						<b>502</b>
<b>UMC</b>	30	32										<b>62</b>
<b>FBC</b>	19	22										<b>41</b>
<b>AHS</b>	15	14										<b>29</b>
<b>MDCC</b>	19	15										<b>34</b>
<b>YMCA</b>	14	20										<b>34</b>
<b>TOTAL</b>	<b>107</b>	<b>108</b>	<b>126</b>	<b>114</b>	<b>122</b>	<b>125</b>	<b>116</b>	<b>130</b>	<b>119</b>	<b>128</b>	<b>154</b>	<b>1349</b>
<b>OOD</b>					1		1	3		1	2	8

c. February 2022 Suspension Report

<b>GRADE</b>	<b>GRADE</b>	<b>GRADE</b>	<b>GRADE</b>	<b>GRADE</b>	<b>GRADE</b>	<b>GRADE</b>	<b>GRADE</b>	<b>GRADE</b>	<b>TOTAL</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>		
0	0	0	0	0	1	1	1	3	

d. February 2022 Harassment, Intimidation and Bullying Report

**NONE**

- e. Robert Allison presented the 2020-2021 audit results
- f. Dr. Ramage presented the 2022-2023 Preliminary Budget Update to the Board

**6. COMMITTEE REPORTS**

- Community Relations Committee – Ms. Garcia stated that a meeting is scheduled and there is no report.
- Curriculum Committee – Ms. Roseman shared recent meeting topics including a presentation by Mr. Issacs on Twitter for the classrooms, a presentation on assessments and recent student improvements, a presentation on after school programming, and planning for the summer academic programs.
- Facilities Committee – Mr. Perry reviewed meeting topics including a new co-op, summer projects, current year budget projects, and carpet replacement project. Also reviewed were building use requests.
- Finance Committee – Ms. Viscomi reviewed meeting topics including the 2020-2021 audit, fiscal consultant, budget presentation, and the new health program.
- Policy Committee – Dr. Stone reviewed the recent policy and regulation revisions on the agenda for a first reading.

**7. PRESIDENT’S REPORT - NONE**

**8. HEARING OF THE PUBLIC - NONE**

Bylaw #0167 reads . . . “Any individual deciding to speak shall state their name and address. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes.”

**9. STATEMENT TO THE PUBLIC**

It may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Almost without exception, before a matter is placed on the agenda at a public meeting, the matter is thoroughly reviewed by the Superintendent and, when necessary, other school district administrators. If the Superintendent is satisfied that the matter is ready to be presented to the Board of Education, and if the circumstances permit, it is then referred to the appropriate committee of the Board of Education. The members of the Board committee work with the Administration and the Superintendent to assure its understanding of the matter. When the Board committee and the Superintendent are satisfied that it may be presented to the Board of Education, the matter is placed on the agenda at a public meeting.

**10. ACTION AGENDA**

At this time, the following motions were made. Motioned by Mr. Perry and seconded by Ms. Roseman.

**COMMUNITY RELATIONS – 1000 - NONE**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMMUNITY RELATIONS resolution(s) are approved as indicated:

**COMPLIANCE – 2000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMPLIANCE resolution(s) are approved as indicated:

- 2006.** That the Board approves the February 2022 Suspension Report as submitted by the Superintendent.
- 2007.** That the Board approves the February 2022 Harassment, Intimidation and Bullying Report as submitted by the Superintendent.

**BUSINESS – 3000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

**3030. APPROVAL OF BOARD MINUTES**

That the Board approves the minutes from the February 8, 2022 Regular and Executive Session Meeting of the Board of Education.

**3031. BILLS PAYMENT**

To authorize the payment of final bills for February 2022 in the amount of \$2,134,747.64 and for bills as of March 2022 in the amount of \$1,089,908.46.

**3032. APPROVAL OF SECRETARY/TREASURER’S REPORT**

Pursuant to 18A:6-59 to approve the January 2022 Report of the Treasurer and the January 2022 Report of the Secretary as being in balance for the month.

**3033. BUDGET TRANSFERS**

To ratify any budget transfers effective January 2022 per the transfer report.

**3034. TENTATIVE BUDGET FY 2022-2023**

The Superintendent recommends approval to adopt the Tentative Budget for FY 2022-2023:

BE IT RESOLVED that the tentative budget be approved for the 2022-2023 School Year using the 2022-2023 state aid figures and the School Business Administrator/Board Secretary be authorized to submit the following tentative budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline:

	<b>General Fund</b>	<b>Special Revenue</b>	<b>Debt Service</b>	<b>TOTAL</b>
2022-2023 Total Expenditures	\$28,670,664	\$7,961,324	\$471,750	\$37,103,738
Less: Anticipated Revenues	\$9,784,022	\$7,961,324	\$160,396	\$17,905,742
Taxes to be Raised	\$18,886,642	- 0 -	\$311,354	\$19,197,996

And to advertise said tentative budget in the Asbury Park Press in accordance with the form required by the State Department of Education and according to law; and

BE IT FURTHER RESOLVED, that a public hearing be held at the Red Bank Borough Board of Education located at 222 River Street, Red Bank, NJ on April 26, 2022 at 7:00 p.m. for the purpose of conducting a public hearing on the budget for the 2022-2023 School Year.

**3035. TRAVEL AND RELATED EXPENSE REIMBURSEMENTS**

WHEREAS, the Red Bank Borough Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, the Red Bank Borough Board of Education may establish, for regular district business travel as defined in NJAC 6A:23A-1.2, which includes attendance at regularly scheduled in-State county meetings, Department or Association sponsored events or in-State professional development activities for which registration fee does not exceed \$150 per employee or board member, where prior Board approval shall not be required unless the annual threshold for a staff member exceeds \$1,500 in a given year (July 1 through June 30); and

THEREFORE, BE IT RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A-7.3, and established a maximum expenditure of \$75,000 for the 2022-2023 school year; and a total of \$2,233.62 has been expended on travel to date.

**3036. NJ EDGE.NET, INC.'S EDGEMARKET COOPERATIVE PRICING SYSTEM**

WHEREAS, N.J.S.A. 18A:18A-11, et seq. authorizes two or more contracting units to establish a Cooperative Pricing System for the provision and performance of goods and services, and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, NJEdge.Net, Inc. ("NJEdge"), hereinafter referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Pricing System known as the "EdgeMarket Cooperative" for the purchase of goods and services; and

WHEREAS, on March 15, 2022, the governing body of Red Bank Borough Board of Education, situated in the County of Monmouth, State of New Jersey, duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services; and

WHEREAS, Red Bank Borough Board of Education within the County of Monmouth, State of New Jersey, desires to participate in the EdgeMarket Cooperative; and

NOW, THEREFORE BE IT RESOLVED as follows:

**TITLE**

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Red Bank Borough Board of Education.

**AUTHORITY**

Pursuant to the provisions of N.J.S.A. 18A:18A-11, et seq., Jared J. Ramage, Ed.D., Superintendent of the Red Bank Borough Public School District, on behalf of Red Bank Borough Board of Education is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

**CONTRACTING UNIT**

This Lead Agency shall be responsible for complying with the provisions of the Public School Contracts Law, N.J.S.A. 18A:18A-1, et seq., and all other provisions of the revised statutes of the State of New Jersey per Attachment A.

**3037. ACCEPTANCE OF THE AUDIT REPORT 2020-2021**

That the Board accepts the District's annual audit report with one recommendation in the Auditor's Management Report (AMR) on Administrative Findings for the year ending June 30, 2021 as presented and discussed by Ms. Kimberly Kelly, CPA and/or Mr. Robert Allison, CPA.

**3038. 2020-2021 AUDIT**

That the Board approves the Corrective Action Plan of the District's annual audit report ending June 30, 2021.

**3039. 2020-2021 AUDIT**

That the Board approves the implementation of the Corrective Action Plan of the District's annual audit report year ending June 30, 2021.

**3040. FISCAL CONSULTANT**

That the Board amends resolution 3082 dated May 11, 2021 to increase the cost for the Fiscal Consultant for the 2021-2022 school year to not to exceed \$22,500.

**3041. AUTHORIZATION TO BID**

To authorize the Business Administrator to advertise for bids for Student Transportation Services for 2022-2023 school year.

**3042. AMERICAN RESCUE PLAN - HOMELESS CHILDREN AND YOUTH GRANT (ARP-HCY)**

That the Board accepts the \$17,621 ARP-HCY allocation and permits the Business Administrator to submit the application for the allocation.

**3043. TRAVEL**

NAME	DATE/TIME	LOCATI ON	COST	THEME	ACCOUNT #
Eileen Gorga	6/7/22 - 6/10/22 7:30 AM - 5:00 PM	Atlantic City, NJ	\$740.00	2022 NJASBO Conference	11-000-251-890-000
Jared Rumage	5/18/22 - 5/20/22 8:00 AM - 6:00 PM	Atlantic City, NJ	\$477.84	NJASA/NJAPSA Spring Leadership Conference	11-000-230-890-000
Cheryl Cuddihy	7/18/22 - 7/22/22 8:00 AM - 2:00 PM	Virtual	\$850.00	Teachers College Equity Institute	20-275-200-500-MS2-F22 20-275-200-500-PS1-F22
Jenny Hurd	7/18/22 - 7/22/22 8:00 AM - 2:00 PM	Virtual	\$850.00	Teachers College Reading Institute	20-275-200-500-MS2-F22 20-275-200-500-PS1-F22
Kate Mills	7/25/22 - 7/29/22 8:00 AM - 2:00 PM	Virtual	\$850.00	Teachers College Rebalancing Balanced Literacy	20-275-200-500-MS2-F22 20-275-200-500-PS1-F22
Stacy Sherwood	7/25/22 - 7/29/22 8:00 AM - 2:00 PM	Virtual	\$850.00	Teachers College Foundational Reading Skills for Upper Grades	20-275-200-500-MS2-F22 20-275-200-500-PS1-F22

**3044. SALE OF OBSOLETE EQUIPMENT**

That the Board approves the sale of two Dell 720xd Servers deemed to be obsolete and no longer required for district use to Bradley Beach School District in the amount of \$250 each, per Attachment B.

**3045. APPROVAL TO ACCEPT SCHOOL SECURITY GRANT FUNDS**

That the Board approves the Business Administrator to accept the allocation of \$62,160.00 for the School Security Grant.

**3046. RESOLUTION TO AUTHORIZE PARTICIPATION UNDER THE SEHBP (STATE EMPLOYEES' HEALTH BENEFITS PLAN)**

BE IT RESOLVED The Red Bank Board of Education hereby elects to participate in the Health Program provided by the New Jersey State Health Benefits Act of the State of New Jersey (N.J.S.A. 52:14-17.26 and N.J.S.A. 52:14-17.46.2) and to authorize coverage for all the employees and their dependents thereunder in accordance with the statute and regulations adopted by the State Health Benefits Commission and/or School Employees' Health Benefits Commission and as per the attached Resolution.

**3047. TRANSPORTATION CONTRACT - ROUTE 2122**

To approve an additional cost of \$82.50 for the eleven Preschool only minimum school days at United Methodist Church to Seman Tov for Route 2122 for a total of \$907.50



**3048. DONATION**

That the Board accepts with gratitude the generous donation from the Operation Classroom Organization of approximately \$200 of school supplies including an iPad charging station and a collection of leveled books for Mr. Platis' Kindergarten classroom.

**3049. TENDER SMILES**

That the Board approves Tender Smiles to provide on-site dental care, cleaning, x-rays, fluoride, and sealants as a service to our Middle School families on the following dates. Tender Smiles accepts insurance and provides grants for families without insurance.  
Middle School April 11, 2022

**3050. DISPOSAL OF PROPERTY**

That the Board approves the attached items as beyond repair and no longer useful for district purposes and that the Board of Education authorizes the School Business Administrator to advertise items for sale and if not sold, dispose of items, per Attachment C.

**3051. MIDDLE SCHOOL CARPET ASBESTOS ABATEMENT PROJECT**

That the Board approves Direct Flooring who is in ESCNJ Co-Op to complete the Middle School Carpet Asbestos Abatement Project in the amount of \$960,921.54.  
Account # 20-483-200-400-000 and 20-487-260-420-002 Esser II and Esser III Funded.

**3052. CONTRACT**

That the Board approves an agreement with Hampton Behavioral Health Center to provide instruction (not to exceed 2 hours per day) to one Red Bank student from January 28 through February 18, 2022 at a cost of \$49.50 per hour. Account # 11-150-100-320-000.

**3053. CONTRACT**

That the Board rescinds Resolution 3213 approved on December 14, 2021 for an out-of-district contract with the Little Silver Public School District for Student ID 73796.

**3054. PRESCHOOL PROGRAM STATE AID/GRANT APPLICATION 2022-2023**

That the Board authorizes the submission of the DOE Division of Early Childhood approved Preschool Program Grant and application for Preschool Program Aid for fiscal year 2022-2023 in the amount of \$3,412,862 and that the Board accepts the funds.

**3055. CONTRACT**

That the Board approves the out-of-district contract with the Rugby School for Red Bank Charter School Student in the amount of \$24,694.60, effective March 16, 2022 through June 30, 2022.

**3056. TRANSPORTATION AWARD**

To award route L0314 for the 2021-2022 school year to Luz Transport for transportation from Tinton Falls, NJ to Red Bank Middle & Primary School. Quotations were requested from Briggs Transportation, Helfrich, Jay's Bus, Luz Transport, and Seman Tov. Luz Transport provided the sole response with a \$385 per diem and \$90 per diem cost for an aide (if applicable).

**PERSONNEL – 4000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

**4030.** That the Board approves the following professional tuition reimbursements:

<b>NAME</b>	<b>INSTITUTION</b>	<b>DEGREE</b>	<b>COURSE(S)</b>	<b>CREDIT/COST</b>	<b>SEMESTER</b>
Brandy Balthazar	New Jersey City University	MA Reading Specialist	LTED 0641 Reading & the School Curriculum	3 @ 739.00 \$2,217.00	Fall 2021
Rosalyn Giallanza	Rutgers University	MA Teacher Leadership	15:267:622 Teacher Leadership Theory & Practice	3 @ 739.00 \$2,217.00	Fall 2021
Rosalyn Giallanza	Rutgers University	MA Teacher Leadership	16:300:509 Qualitative Research Methods 1	3 @ 739.00 \$2,217.00	Fall 2021
Jennifer Rigby	Rutgers University	MA Learning, Cognition, and Development	15:295:502 Cognition & Memory	3 @ 739.00 \$2,217.00	Fall 2021

**4031.** That the Board approves the revision to the leave under the Family Medical Leave Act (FMLA) for Katherine Pruikmsa effective February 19, 2022 through May 2, 2022 (originally approved effective March 1, 2022 through May 2, 2022) and a leave under the New Jersey Family Leave Act (NJFLA) effective May 3, 2022 through October 5, 2022 (originally approved effective May 3, 2022 through June 30, 2022).

**4032.** That the Board approves a leave under the New Jersey Family Leave Act (NJFLA) for Samantha Ruhnke effective April 7, 2022 through July 6, 2022.

**4033.** That the Board approves the revision to the appointment of Katie Latham as a Preschool long-term replacement non-tenure track teacher (for Katherine Pruikmsa), at a BA Step A prorated annual salary of \$50,547.00, effective February 22, 2022 through June 30, 2022 (originally approved effective March 1, 2022 through June 30, 2022).

**4034.** That the Board accepts the resignation of Tricia White effective July 1, 2022.

**4035.** That the Board approves the revision to the leave under the Family Medical Leave Act (FMLA) for Jaclyn Spittler effective April 11, 2022 through June 7, 2022 (originally approved effective April 15, 2022 through June 7, 2022) and a leave under the New Jersey Family Leave Act (NJFLA) effective June 8, 2022 through November 9, 2022 (originally approved effective June 8, 2022 through June 30, 2022).

**4036.** That the Board approves the appointment of Julia Mandile as a Middle School Grade 5 long-term replacement non-tenure track teacher (for Jaclyn Spittler) at a BA Step A prorated annual salary of \$50,547.00, pending a positive criminal history clearance and completion of

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all personnel paperwork and requirements, effective April 11, 2022 through June 30, 2022.  
Account # 11-120-100-101-002

- 4037.** That the Board approves the appointment of Zachary Robinson as Information Systems Manager (replacing Amanda Robles) at a prorated annual salary of \$65,000.00, effective March 16, 2022 through June 30, 2022. Account # 11-000-222-177-T00
- 4038.** That the Board accepts the resignation of Elside Mazariegos for the purpose of retirement effective July 1, 2022.
- 4039.** That the Board approves the following as Guest Teachers for the 2021-2022 school year pending a positive criminal history clearance and completion of all personnel paperwork and requirements.

Peter Anselmi  
Jody Heger  
Logan Lazarczyk

Kelly Lukoff  
Elizabeth Madden  
Luke Rosa

- 4040.** That the Board approves the appointment of Elizabeth Madden as a Preschool long-term replacement non-tenure track teacher (for Jessica Sevillano-Pierson) at a BA Step A prorated annual salary of \$50,547.00, effective March 16, 2022 through June 30, 2022. Account # 20-218-100-101-P22
- 4041.** That the Board approves the transfer of Bridget Crudo from Middle School Instructional Assistant to Primary School Instructional Assistant (replacing Elizabeth Odell), effective March 9, 2022 through June 30, 2022.
- 4042.** That the Board rescind the appointment of Linda Padla as a long-term replacement Instructional Assistant (for Elizabeth Odell) effective immediately.
- 4043.** That the Board approves all staff members holding the appropriate state required teaching certification to provide home instruction services for students during the 2021-2022 school year on an as needed basis, at the stipulated negotiated contractual rate of \$35.00 per hour. Account #11-150-100-101-000

**CURRICULUM AND INSTRUCTION - NONE**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following CURRICULUM & INSTRUCTION resolution(s) are approved as indicated:

**BYLAWS, POLICIES, AND REGULATIONS OF THE BOARD – 9000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following BYLAWS OF THE BOARD resolution(s) are approved as indicated:

- 9002.** That the Board approves the following policies for first reading:
  - 2415.05 Student Surveys, Analysis, Evaluations, Examinations, Testing, or Treatment
  - 2431.4 Prevention and Treatment of Sports-Related Concussions and Head Injuries
  - 2622 Student Assessment

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3233	Political Activities
8465	Bias Crimes and Bias-Related Acts
9560	Administration of School Surveys

**9003.** That the Board approves the following regulations for first reading:

2431.4	Prevention and Treatment of Sports-Related Concussions and Head Injuries
2622	Student Assessment
8465	Bias Crimes and Bias-Related Acts

**VOICE VOTE**

AYES: Laura Camargo, Ben Forest, Jennifer Garcia, Dom Kalorin, Pamela McArthur, Erik Perry, Ann Roseman, Dr. Frederick Stone, Suzanne Viscomi

NAYS: None ABSTENTIONS: None

**11. HEARING OF THE PUBLIC**

Carol Boehm thanked the Board for being supportive to the teachers and for all of the Board's service.

**12. OLD BUSINESS**

Ms. Garcia commented on the great resignation letter from teacher Ms. Mazariegos.

**13. NEW BUSINESS**

Mr. Forest thanked the Finance Committee, Dr. Ramage, Eileen Gorga and her team for their work on the 2022-2023 budget.

Ms. Roseman commented that Dr. Ramage is scooping ice cream tomorrow to raise money for the schools.

Ms. Garcia commented that the parents and students may not understand the opportunities that can be pursued for 8<sup>th</sup> grade students going to high school, for example; scholarships to Trinity Hall or other local schools, and how to apply.

**14. ADJOURNMENT**

At 8:05pm, motioned by Mr. Forest and seconded by Ms. McArthur to Adjourn.

**VOICE VOTE**

AYES: Laura Camargo, Ben Forest, Jennifer Garcia, Dom Kalorin, Pamela McArthur, Erik Perry, Ann Roseman, Dr. Frederick Stone, Suzanne Viscomi

NAYS: None ABSTENTIONS: None

Respectfully submitted,

Eileen Gorga  
School Business Administrator/  
Board Secretary



## Dreaming BIGGER 2019-2024

**Goal 1:** Maximize Student Growth

**Goal 2:** Foster A Positive Organizational Culture & Climate

**Goal 3:** Resource Management

**Goal 4:** Data-Driven Decision Making

**Goal 5:** Technology For Personalized Learning

**Dream BIG... We'll Help You Get There!**

## **DISTRICT GOALS**

1. We will promote student growth by providing a safe, equitable, and stimulating learning environment that offers the proper balance of nurture and academic rigor with particular attention to the challenges engendered by the COVID-19 pandemic.
2. Guided by data driven decision-making, we will promote shared leadership and instructional practices to ensure seamless transitions from grade to grade, Primary School to Middle School, and Red Bank Borough Public Schools to High School.
3. Implement community school elements to promote equity and access that allows all students the opportunity to maximize their academic, athletic, artistic, and social potential.

## **BOARD OF EDUCATION GOALS**

1. Advocate for and endorse a single public school district in the Borough of Red Bank.
2. Advocate for full funding for the Red Bank Borough Public Schools District.
3. Monitor the implementation of the Strategic Plan and goals of the Red Bank Borough Public School District and its Board of Education.
4. Continue to strengthen engagement in the school community by providing support through the COVID-19 health crisis and its aftermath.

2022 BOE COMMITTEE SCHEDULE

	COMMUNITY RELATIONS	CURRICULUM & INSTRUCTION	POLICY	FACILITIES & SAFETY	FINANCE
<b>CHAIR</b>	Jennifer Garcia	Ann Roseman	Fred Stone	Dominic Kalorin	Suzanne Viscomi
<b>MEMBERS</b>	Jennifer Garcia Laura Camargo E. Pamela McArthur Suzanne Viscomi	Ann Roseman Ben Forest Jennifer Garcia Fred Stone	Fred Stone Ben Forest E. Pamela McArthur Erik Perry	Dominic Kalorin Erik Perry Fred Stone	Suzanne Viscomi Dominic Kalorin Ann Roseman Fred Stone
<b>TIME</b>	7:00 PM	6:00 PM	6:00 PM	9:00 AM	6:30 PM
<b>LOCATION</b>	BOE Office	BOE Office	BOE Mtg Location	BOE Office	BOE Mtg Location
<b>MEETING DATES</b>	No Jan Meeting	No Jan Meeting	No Jan Meeting	No Jan Meeting	01/18/22
	Canceled	02/22/22	Canceled	02/08/22	02/08/22
	03/29/22	03/29/22	03/15/22	03/15/22	03/15/22
	No April Meeting	No April Meeting	04/12/22	04/12/22	04/12/22
	05/24/22	05/24/22	05/10/22	05/10/22	05/10/22
	06/21/22	06/21/22	06/14/22	06/14/22	06/14/22
	No July Meeting	No July Meeting	No July Meeting	No July Meeting	No July Meeting
	08/30/22	08/30/22	08/09/22	08/09/22	08/09/22
	09/27/22	09/27/22	09/13/22	09/13/22	09/13/22
	10/25/22	10/25/22	10/11/22	10/11/22	10/11/22
	11/29/22	11/29/22	11/08/22	11/08/22	11/08/22
	12/20/22	12/20/22	12/13/22	12/13/22	12/13/22

**Negotiations:** Ann Roseman (Chair), Dominic Kalorin, Fred Stone (Meets as Needed)

**Residency:** Ann Roseman, Fred Stone, Laura Camargo (Meets as Needed)