# **Caston School Corporation**

9815 S. SR 25 Rochester, Indiana 46975 OFFICE OF THE SUPERINTENDENT Phone: 574-598-8000/FAX: 574-598-8001

## AGENDA FOR BUDGET ADOPTION, PUBLIC MEETING, REGULAR BOARD MEETING

Wednesday, October 26, 2022

## 6:30 P.M. - Budget Adoption

- 1. Call to Order
- 2. Approve resolution to adopt the CY 2023 Capital Projects and CY 2023 Bus Replacement Plans
- 3. Adoption of the CY 2023 Education Fund, Operations Fund, Debt Service Fund & Rainy Day Fund Budgets.
- 4. Approve resolution to allow the Superintendent and/or the Finance Associate to modify the 2022 and/or 2023 budgets at the Indiana Department of Local Government Finance Hearing.
- 5. Approve resolution to transfer amounts from the Education Fund to the Operations Fund during CY 2023 on a semi-annual basis
- 6. Adjournment

# Regular Meeting Immediately Following the Budget Adoption

- 1. Call to order of the regular meeting
- 2. Celebrations
  - a. Staff Spotlight
  - b. Special Presentation: Tomorrow's Teachers
- 3. Public Comment Re: advertised items
- 4. Consent Agenda:
  - a. Approve meeting minutes of the School Board of Trustees as follows:
    - 1. September 21, 2022, Public Hearing on 2023 School Budget
    - 2. September 21, 2022, Regular Board Meeting
  - b. Presentation and review of claims
  - c. Resignations: N/A
  - d. Hiring/Volunteer Service:
    - 1. Vicky Maroney Spell Bowl Coach
    - 2. Nicole Monical Co-National Honor Society Sponsor
    - 3. Nars Sanchez Co-National Honor Society Sponsor
    - 4. Blake Mollenkopf Elem. Student Council Sponsor
    - 5. Jonathon Allender Band Director
    - 6. Matthew Sitts Choral Director
    - 7. Nick Korniak FFA Advisor
    - 8. Melinda Shultz Yearbook Sponsor
    - 9. Nikki Evans Newspaper Sponsor
    - 10. Leah Hinderlider FCCLA Sponsor
    - 11. Nikki Evans Junior Class Sponsor
    - 12. Melinda Shultz & Chuck Evans Co-Senior Class Sponsors
    - 13. Tina Paschen & Gina Hierlmeier Co-HS Student Council Sponsors
    - 14. Trisha Bennett JH Student Council Sponsor
    - 15. Nikki Evans JH NHS Sponsor
    - 16. Alyssa Scott HS NHS Sponsor
    - 17. Melinda Shultz Key Club Sponsor
    - 18. Susanna Baranda Martin Spanish Club Sponsor
    - 19. Abby Beall Art Club Sponsor
    - 20. Mike Buczkowski, Melinda Shultz, Tiffany Douglass, Nick Stuber, Shirley Musselman & Amy Myers Department Heads

e. Presentation and review of September 2022 Treasurer's Report and Revenue Reports

#### 5. Old Business: None

#### 6. New Business:

- a. Consider use of facilities request for adult basketball November  $6^{th}$  through April  $^{2nd}$  on Sundays from 5:00 PM 7:00 PM.
- Proposal request for the Caston Cross-Country team to stay overnight and attend the Nike Midwest Cross Country Regionals held in Terre Haute, Indiana on November 12<sup>th</sup> & 13<sup>th</sup>, 2022
- c. Proposal request for Mrs. Tina Paschen to attend the Indiana School Counselor Association 2022 Fall Conference in Indianapolis November 17th & 18th, 2022
- d. Approval for Caston School Corporation to increase Caston's contribution for employee's insurance premiums to MASE Trust
- e. Discussion and review of school delays & closings due to inclement weather
- f. Approval for Mrs. Melinda Shultz, Shelly Sarver and Jennifer Scott to attend the English Learners State Conference in Lafayette on Nov. 2<sup>nd</sup> & 3<sup>rd</sup>, 2022
- g. Approval for Dr. Paul Voigt to attend the IASPP Annual Superintendent Conference in Indianapolis Dec.  $1^{st}$  &  $2^{nd}$ , 2022
- h. Approval for Mrs. Angie Miller & Ms. Jennifer Lukens to attend the Indiana School Safety Specialist Academy in Indianapolis Sept. 26th & 27th, 2022

#### 7. Other Business:

### 8. Reports and Information:

- a. ECA Monthly Financial Report (September)
- b. Principal's Reports
- c. Curriculum Report
- d. Superintendent Report

## 9. Public Comment:

#### 10. Board Comment

### 11. Adjournment:

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated by the agenda.