

# San Juan Unified School District Facilities Committee

] Anderson Berry, Chair ] Melinda Berry, Asst. Chair ] Lupita Alcala ] Rachel Andrakowicz

#### We commit to:

- Being responsive to the needs of students
- Conducting meetings that are: Effective, Efficient and Decisive
- Focusing on solving problems
- Working together through the committee chair
- Recognizing the committee's role as a recommending body
- Differentiating between fact and opinion

• Clearly defining and agreeing upon mission

- Members having open minds and being creative
- Abide by Brown Act concept and principles
- Being responsive to the direction of the Board as a whole
- Members being polite, respectful, and supportive of other's time and opinions

Peter McKane

Fedros Yavrom

Steve Ward

Murad "Moe" Sarama

## AGENDA

Maggie Cooper

Tina Cooper

Ashley Freer

Fred Latu

April 4, 2023 District Office Board Room

3738 Walnut Avenue, Carmichael, CA 95608

- I. CALL TO ORDER 6:30 p.m.
- II. VISITOR COMMENTS\*- 6:35 p.m.
- III. BUSINESS ITEMS 6:40 p.m.
- Approval of the Minutes February 7, 2023 Action (Berry) 1. Material Provided (Pages 2-4) **Chair Report** 2. (Berry) 3. **Board Member Report** (Hernandez) Introductions: New Facilities Committee Member (Berry) 4. 5. **Technology Services Update-***Report* (Skibitzki) Material Provided (Pages 5-17) Avey/Sub. Committee Update, Non-Permitted School Use - Report (Avey) 6. Next Meeting Location (May 2, 2023) - Discussion (Berry) 7. IV. FUTURE AGENDA ITEMS – Discussion 7:30–7:40 p.m. **Enrollment Demographics Surplus Property** Update on Boundary Adjustment/Committee Works V. INFORMATION - 7:40 p.m. 1. Attendance Summary...... Page 18 2. Board of Education Future Agenda Items...... Pages 19-20

#### VI. ADJOURNMENT - 7:45 p.m.

\* Public comments are welcome at Facilities Committee meetings. Each agenda allows time for visitor comments at the beginning of the meeting, as well as during consideration of specific agenda items. To give everyone a chance to be heard, we ask that you limit your comments to two minutes. To speak to the Committee, you must fill out a "Request to Address the Facilities 1 Committee" card, which is available at each meeting. This card will be given to the Chair. You will be called at the appropriate time.



# San Juan Unified School District **Facilities Committee**

Anderson Berry, Chair Melinda Avey, Asst. Chair Lupita Alcala **Rachel Andrakowicz** 

#### We commit to:

- Being responsive to the needs of students 0
- Conducting meetings that are: Effective, Efficient and Decisive 0
- Focusing on solving problems 0
- 0 Working together through the committee chair
- Recognizing the committee's role as a recommending body 0
- Differentiating between fact and opinion 0

- Clearly defining and agreeing upon mission 0
- Members having open minds and being creative 0
- Abide by Brown Act concept and principles 0
- 0 Being responsive to the direction of the Board as a whole

Members being polite, respectful, and supportive of other's time 0 and opinions

# <u>M I N U T E S</u>

March 7, 2023

Maggie Cooper

**Tina Cooper** 

**Ashley Freer** 

Fred Latu

John Barrett Middle School (Library) 4243 Barrett Road, Carmichael, CA 95608

#### I. CALL TO ORDER - 6:30 p.m.

Ms. Avey called the meeting to order at 6:34 p.m.

#### II. VISITOR COMMENTS\*- 6:35 p.m.

There were none.

#### III. BUSINESS ITEMS - 6:40 p.m.

1. Approval of the Minutes – February 7, 2023 - Action Material Provided (Pages 2-5) As so moved by Ms. M. Cooper, seconded by Mr. Sarama. The vote passes unanimously.

#### 2. Chair Report

Ms. Avey had nothing to report.

#### 3. **Board Member Report**

Mr. Hernandez reported that he recently attended the Earl LeGette beam signing. He is excited for the Katherine Johnson Middle School ribbon cutting on April 14<sup>th</sup>; he invited the committee members to attend if they can.

#### **Introductions: New Facilities Committee Members** 4.

Ms. Avey introduced the new committee members, Mr. Sarama and Ms. Andrakowicz. Both members shared a little about themselves and why they decided the join the Facilities Committee.

#### 5. **Revision to Facilities Committee Bylaws – Discussion**

#### Material Provided (Pages 6-11)

Mr. Allen led the committee in a review and discussion of proposed changes to the Facilities Committee by-laws. Notable revisions included section five, reaffirming the committee is in compliance with the Brown Act, as well as committee composition changes due to district's new board members. Committee members shared their thoughts and made suggestions. Mr. Allen will relay the committee's suggestions to the board. The revisions are scheduled to be presented to the board on March 14, 2023, and will return on March 28, 2023, for final approval.

#### (Avev)

## (Allen)

Murad "Moe" Sarama Steve Ward **Fedros Yavrom** 

(Avey)

(Avey)

(Hernandez)

#### 6. Nutrition Services Update – Report

#### Material Provided (Pages 12-19)

Ms. Nair presented the item. She went over the department's responsibilities, the three different pillars of AB 130, meal count comparisons, revenue, expenditures, etc.

#### **Questions asked:**

Ms. M. Cooper asked for clarification on some of the expenses versus revenue.

Ms. M. Cooper asked if there is pork in the pepperoni pizza. She also suggested adding signs/pictures to add more clarity for students. She also asked about halal options.

Ms. Nair answered no, all pepperoni is turkey only. She appreciates Ms. Cooper's suggestions. Halal is hard to find. Ms. Alcala thanked Ms. Nair for the presentation. She is a huge supporter of Universal Meals. She suggests surveying students to ensure we are meeting our 15-minute meal line goal.

Mr. Yavrom asked if walk-ins and kitchen remodels will be included in the Facilities Master Plan.

Mr. Camarda answered yes, it will be apart of the Master Plan.

#### 7. Non-Permitted School Use – Discussion

Ms. Avey led the committee in a discussion about non-permitted school use, most specifically, track and field use at high schools. Ms. Avey would like to head an ad hoc committee on this subject. Ms. Maggie Cooper, Ms. Tina Cooper, and Ms. Alcala volunteered to be on the ad hoc committee along with Ms. Avey. They will work with Facilities and Ms. Chenoweth to gather the necessary information in order to come to a decision.

Mr. Camarda noted that he does not have a huge outcry on this topic, it isn't often that he gets calls on this subject. Ms. Alcala stated that she is positive about this idea. Disadvantaged neighborhoods could really use the facilities. She would like more data on what type of use, what's available for use, and timing. Ms. Alcala is also interested in seeing what SJUSD's current rate of vandalism is compared to other districts. She believes we should pilot this program after reviewing the cost versus the risk.

Mr. Camarda advised some of the risks include needles, human waste, and other drug paraphernalia.

Ms. Freer added that money spent on wear and tear from non-permitted use will take funds away from safety upgrades; this concerns her.

Ms. Tina Cooper suggested that the ad hoc look at nearby amenities when considering the site use.

Ms. Maggie Cooper added that she does not think anyone should have full-on campus access; she's concerned that this could open the site up to liability issues.

Ms. Avey advised she will keep the Facilities Committee up to date with the ad hoc and their discussions.

#### 8. Alternate Committee Meeting Locations - Discussion

The committee discussed some alternate meeting locations for future meetings. The next meeting will be held in the district office board room.

#### IV. FUTURE AGENDA ITEMS - Discussion 7:30-7:40 p.m.

- Enrollment Demographics
- Surplus Property

Ms. Freer and Mr. Sarama both suggest an update on the Safe Schools implementation plan.

Ms. Avey re-opened the floor for public comment.

Mr. Nelson made comments about the different types of committees, mandated ed code and the Brown Act.

#### V. INFORMATION – 7:40 p.m.

1. Attendance Summary	. Page 20
2. Board of Education Future Agenda Items	Pages 21-22

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#### (Nair)

(Camarda)

#### (Avey)

#### VI. ADJOURNMENT – 7:45 p.m.

Ms. Avey adjourned the meeting at 9:00 p.m.

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# Technology Department Teams

#### Administrative Team

- Senior Director
- Administrative Assistant II
- Department Secretary
- Intermediate Clerk Typist \*\* Half time

#### SIS Team

- Program Manager
- Student Information Support Specialist (6)
- Database Administrators (3)

#### FIS Team

- Program Coordinator
- Senior Program Analyst (I)
- Financial Support Specialist (2)

#### Technology Support Team

- Program Coordinator
- Senior Technology Support Specialist (5)
- Technology Support Specialist II (12)
- Technology Support Specialist I (3)
- Networking & Application Support Team

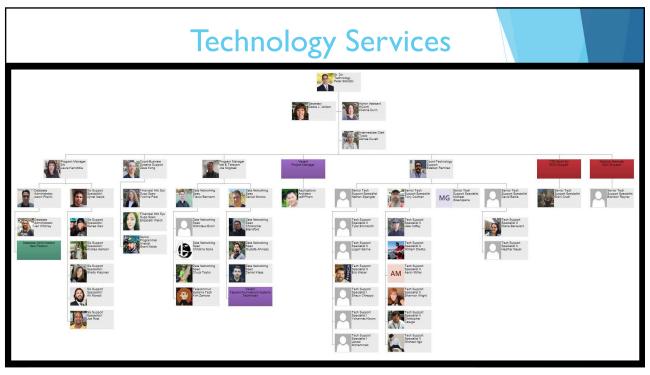
#### Program Manager

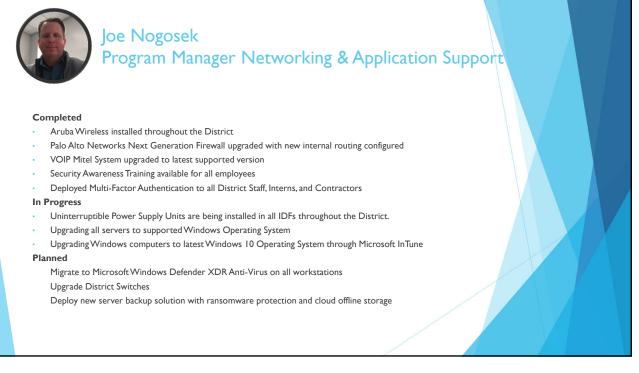
- Network Support Specialist (4)
- Application Support Specialist (4)
- Telecommunication Support Specialist (2) \*\*One vacancy

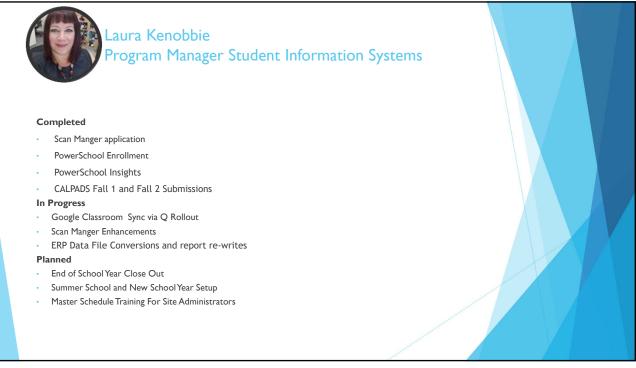
#### Enterprise Applications Team

Applications Architect

#### **Total Department 50.5**











## Esteban Ramirez Coordinator Technology Support

#### Completed

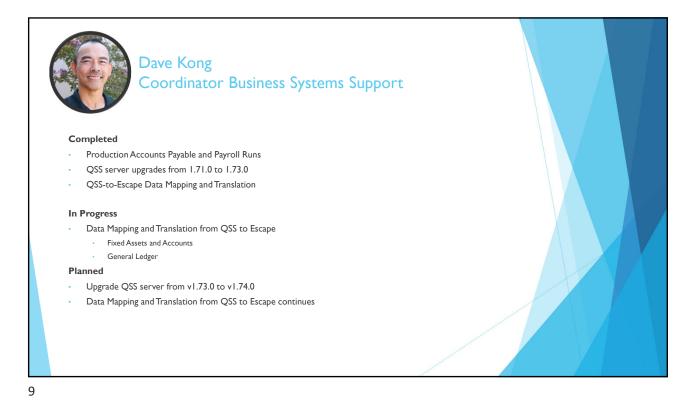
- SY 20/21 and 21/22 CRP 615 Devices Deployed
- 2022 Smooth Start 150 Devices Deployed
- Site Orders / Non-CRP 885 MacOS, 380 iOS, 80 Apple TVs, 120 Win10
- District-Wide Chromebook Inventory 40,000 Chromebooks Scanned
- Transition to Lenovo Devices and Brother Printers
- Since 8/11/22 12,760 Incidents Resolved, and 6,425 Calls Received with an 85% Answer Rate

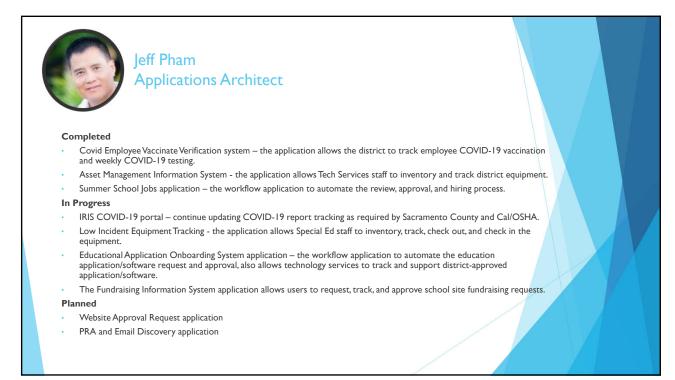
#### In Progress

- SY 22/23 CRP Deployment 456 Devices, due in April
- Site Orders / Non-CRP 34 MacOS, 42 iOS, 14 Apple TVs
- Warehouse Chromebook Cleanup and Restorations 2,200 G8s to prepare
- District-Wide Printer IP Project Update IPs and Names
- Continued Daily Support

#### Planned

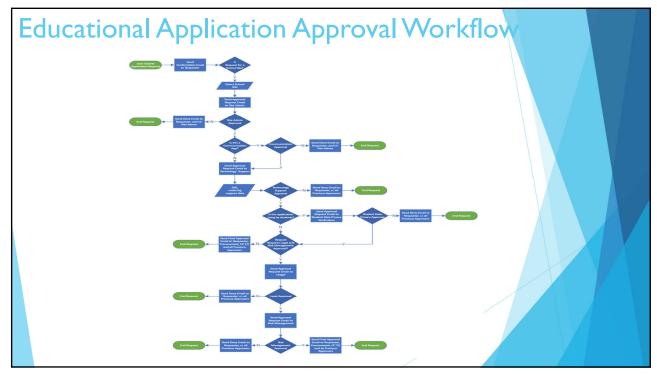
- SY 23/24 CRP Deployment 545 Devices Projected
- 2023 Smooth Start 200 Devices Projected
- Summer School Chromebook and Device Needs Pending
- Standby for Upcoming Projects





# **Educational Application Support**

Technology services is working on creating and implementing a new application called Educational Application to help track all application purchases through the district. This application will help track what step the purchase request is in, if technology services and/or legal has the approved student data privacy act, and a list of each approved and non-approved application for district use.













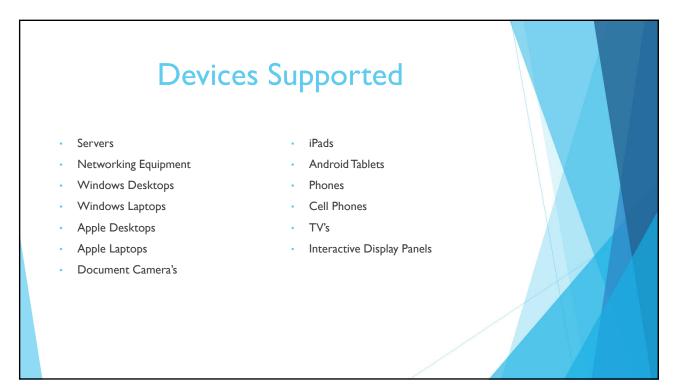


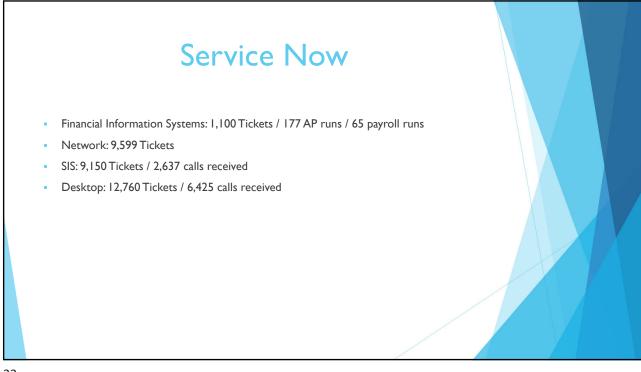




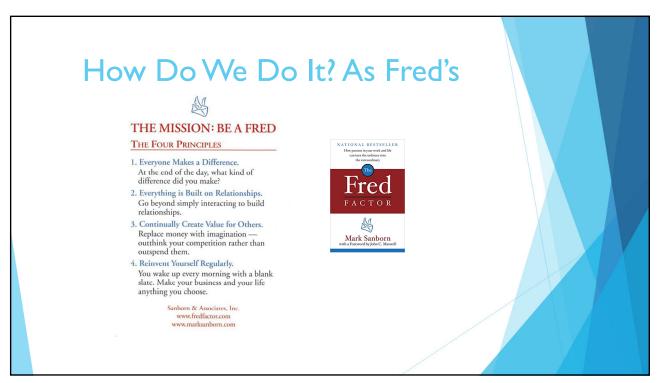


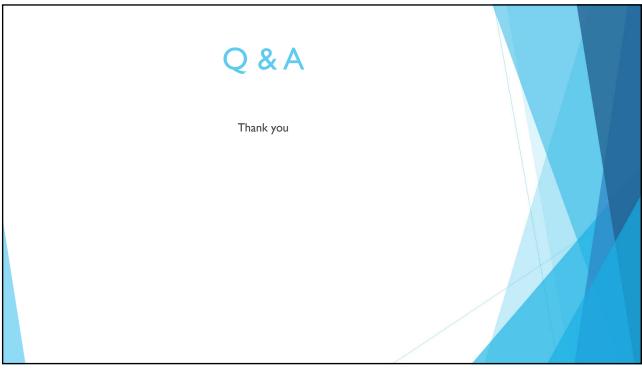












# Facilities Committee Attendance Summary 2022-2023

<b>Committee Members</b> (Initials: board members)	09-06-2022	10-04-2022	11-01-2022	12-06-2022	01-03-2023	02-07-2023	03-07-2023	04-04-2023	05-02-2023	06-06-2023
Maggie Cooper (ZC)	*		Х	Х	*	X	Х			
Rachel Andrakowicz (TK)	С				С		X			
Steve Ward (SH)	Α	Х	Х	Х	А	X	Х			
Ashley Freer (PV)	Ν	Х	Х	Х	Ν	X	Х			
Anderson Berry (BA)*	С	Х		Х	С	X				
Tina Cooper (PC)	E	Х	Х	Х	Е	Х	Х			
Lupita Alcala (PV)	L	Х	Х	Х	L	X	Х			
Melinda Avey (SH)**	L	Х	Х	Х	L	X	Х			
Fedros Yavrom (PC)	E	Х	Х	Х	Е	Х	Х			
Fred Latu (ZC)	D		Х		D					
Murad "Moe" Sarama (SM)							Х			
Peter McKane (BA)										

## Board of Education / Appointees (Term Expires)

Pam Costa (12/24)
Saul Hernandez (12/24)
Paula Villescaz (12/24)
Zima Creason (12/26)
Ben Avey (12/26)
Steve Miller (12/26)
Tanya Kravchuk (12/26)

Fedros Yavrom (12/23) Steve Ward (12/24) Lupita Alcala (12/23) Maggie Cooper (12/23) Anderson Berry\* (12/23) Murad "Moe" Sarama (12/24) Rachel Andrakowicz (12/24)-

Tina Cooper (12/24) Melinda Avey\*\* (12/24) Ashley Freer (12/24) Fred Latu (12/23) Peter McKane (12/24)

\*Chair

\*\*Assistant Chair

## SAN JUAN UNIFIED SCHOOL DISTRICT TENTATIVE BOARD AGENDA ITEMS 2022-2023

## APRIL 11

Recognition: Week of the Young Child (Apr. 15-21) – A	Townsend-Snider
Recognition: School Bus Driver's Appreciation Day (Apr. 25) – A	Oropallo
Instructional Materials Adoptions – D	Schnepp
New High School Courses – D	Schnepp
SJTA Initial Proposal for Contract Reopeners 2023-2024 – PC [Discussed 03/28/23]	Thigpen
CSEA Initial Proposal for Contract Reopeners 2023-2024 – D	Thigpen
Williams Complaint Report – R	Simlick
Proposed Board Meeting Dates for 2023-2024 – A	Board
*Governance Handbook – A [Discussed 01/24/23 & 03/28/23]	Allen

### APRIL 25

Recognition: National Nurses Week and National School Nurse Day (May 6-12 & May 10) – A	Calvin
Expanded Learning Opportunities Update (Secondary) – R	Schnepp
Technology Update – R	Skibitzki
CSEA Initial Proposal for Contract Reopeners 2023-2024 – PC [Discussed 04/11/23]	Thigpen
District's Initial Bargaining Proposal with SJTA for Contract Reopeners 2023-2024 - D	Thigpen
*Instructional Materials Adoptions – A [Discussed 04/11/23]	Schnepp
*New High School Courses – A [Discussed 04/11/23]	Schnepp

## MAY 9

Recognition: California Day of the Teacher (May 10) – A	Oropallo
Recognition: National Speech Pathologist Day (May 18) - A	Calvin
Recognition: Classified School Employee Week (May 21-27) – A	Oropallo
English Learner Update – R	Calvin
Expanded Learning Opportunities Update (Elementary) – R	Townsend-Snider
District's Initial Bargaining Proposal with SJTA for Contract Reopeners 2023-2024 - PC/A [Discussed 04	4/25/23] Thigpen
Hearing Officer's Recommendation-2023 RIF (if applicable) – A	Simlick
*Approval of CTE 2023 Advisory Committee Roster – A	Schnepp
*Head Start/Early Head Start COLA Funding Allocation 2023-2024 – A	Townsend-Snider
*Resolution: CSPP Continued Funding Application Designated Personnel 2023-2024 – A	Townsend-Snider

## MAY 23

Recognition: National Science Bowl (if applicable) – A	Schnepp
Recognition: Science Olympiad (if applicable) – A	Schnepp
Recognition: Academic Decathlon (if applicable) – A	Schnepp
Expanded Learning Opportunities Program (ELO-P) Update – R	Calvin
Early Childhood Education Update – R	Townsend-Snider
Innovative Schools Update – R	Townsend-Snider
*Head Start/Early Head Start Contract Resolution FY 2023-2024 - A	Townsend-Snider

## JUNE 13

Tornatore
Ginter
Townsend-Snider
Stahlheber
Stahlheber
Schnepp
Townsend-Snider

#### **JUNE 27** Update Dress Code Policy - D Schnepp California School Dashboard Local Indicators - R Tornatore LCAP – A [Public Hearing 06/13/23] Tornatore Choices Charter School California School Dashboard Local Indicators - R Ginter LCAP Choices Charter School – A [Public Hearing 06/13/23] Ginter Adoption of the 2023-2024 Budget – A [Public Hearing 06/13/23] Stahlheber \*2022-2023 Actuarial Report (OPEB) - A Oropallo \*Charter School 2021-2022 Audit Reports (Aspire, Atkinson, CMP, GIS, GV, OFY) - A Stahlheber \*CARES Act Budget Modification (ECE) – A Townsend-Snider \*2023-2024 School Plan for Student Achievement (SPSAs) - A Calvin

D=discussion; A=action; \*=consent; R=report; PC=public comment