



CURRICULUM COUNCIL MEETING

4/11/2016 [4:00PM-5:00PM] @ District Office Board Room

- CURRICULUM COUNCIL MEETING -

Roll Call

Present: John Abel, Jackie Castleman, Kim Kulina, Missy Kunder, Traci Landry, Jennifer Mysel, Anita Pritchett, Dale Reimann, Brian Shiflett, Kathy Sicher, Erick Valentin, Ron Wales, Stacy Winslow

Absent: Timothy Fields, Anna Gawel, Thomas Keefer, Thomas Kramer, Kyle Moll, Renee Owens, Kelly Pierce, Martha Strickland, Lisa Sviben Miller, Dave Sweigert, Kimberly Vondran, David Yingst

Attendance Updates:

- Guests were: Kelly Hollenbeak Totten Hollenbeak Jason Ambler Matt Kirby Will Wenninger Robin Deitrich Lisa Balanda Mike Gustantino Dale Mackley Lisa Butler Pete Steelman.
(Write-In at 04/12/2016 3:18 PM)
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1. Call To Order

2. Review of Summary Notes

a. Review of Summary Notes

Minutes

Minutes were approved.

3. Informational

a. Discussion: Goals for 2016-17

Minutes

Discussion was made regarding the Goals for 2016-2017 school year. After reviewing the goals with Chairman Kathy Sicher, it has been brought to our attention that we have possibly overlooked item number two of the goals:

2. Increase knowledge of PA Common Core Standards by embarking on a systematic study of the standards via the materials provided by PDE on the SAS website.

Do we want to keep this as a goal? If so, what degree do we want to commit to it? As a Council we have not accomplished this goal. This is a worthwhile goal but also requires some commitment from the Council to complete. Suggestion was made to come up with a timeline to break this down into easier chunks of information for Council to work on. A comment was made that one of the distractions from Goal #2 is the adoption of Rubion Atlas. A suggestion was made to have a goal around the use and training deployment of Rubicon Atlas to be sure it gets "traction". This would be a goal

that would be worked on in the building level and would be a "report back" to the council.

Reminder this is not a voted item just an approval from the committee.

b. Spring Keystone Letter

Minutes

Dr. Reimann updated the Council on the High school approach for assessment and Keystones. Tests will be given to the 9th and 10th grade students as follows:

May 17 and 18: Biology Keystones Module I and II to the 9th grade; and Literature Keystones Modules I and II to the 10th grade.

Information will be mailed home to parents by the end of this week. Algebra Keystones will be given May 24 and 25th.

4. Old Business

5. New Business

a. HS Business Education: Accounting II Textbook

HS Business Education Accounting II Textbook

Curricular Area:	Business Education
Subject/Course:	Accounting II
Grade Level(s)	HS Grades 11-12
Title:	Century 21 - Advanced Accounting
Publisher	South -Western, Cengage Learning
Author	Gilbertson, Lehman, Passalacqua
Copyright	2015

Minutes

Mike Gustantino presented the High School Accounting II textbook to the Council. Questions and answers followed the presentation. The Accounting II textbook is available for public view in the District Office.

b. HS Mathematics: AP Statistics Textbook

HS AP Statistics Textbook

Curricular Area:	Mathematics
Subject/Course:	AP Statistics
Grade Level(s)	HS Grades 11-12
Title:	The Practice of Statistics (5th Edition)
Publisher	WH Freeman and Company
Author	Yates, Moore and Starnes
Copyright	2013

Minutes

Dr. Matt Kirby presented the AP Statistics Textbook to the Council. Questions and answers followed the presentation. The AP Statistics textbook is available for public view in the District Office.

c. HS Honors and College Prep Chemistry Textbook

HS Chemistry Textbook

Curricular Area:	Science - Chemistry
Subject/Course:	Honors and College Preparatory Chemistry
Grade Level(s)	HS Grades 10
Title:	Modern Chemistry
Publisher	Holt McDougal
Author	Sarquis and Sarquis
Copyright	2015

Minutes

Robin Dietrich presented the HS Honors and College Prep Chemistry Textbook to the Council. Questions and answers followed the presentation. The HS Honors and College Prep Chemistry textbook is available for public view in the District Office.

d. HS English Theatre Arts Textbook**HS Introduction to Theatre Arts: Volume 2**

Curricular Area:	English Department
Subject/Course:	Theatre Arts
Grade Level(s)	HS Grades 9 -12
Title:	Introduction to Theatre Arts: Volume 2
Publisher	Meriwether Publishing - A Division of Pioneer Drama Services
Author	Suzi Zimmerman
Copyright	2007

Minutes

Lisa Balanada presented the HS English Theatre Arts Textbook to the Council. Questions and answers followed the presentation. The HS English Theatre Arts textbook is available for public view in the District Office.

e. HS Social Studies Textbook - AP European History**HS AP European History**

Curricular Area:	Social Studies
Subject/Course:	AP European History
Grade Level(s)	HS Grades 11-12
Title:	Western Civilization - AP Edition
Publisher	Cengage Learning
Author	Jackson J. Spielvogel
Copyright	2015

Minutes

Will Wenninger presented the HS Social Studies Textbook - AP European History to the Council. Questions and answers followed the presentation. The AP European History textbook is available for public view in the District Office.

f. HS Social Studies: AP Psychology

HS AP Psychology

Curricular Area:	Social Studies
Subject/Course:	AP Psychology
Grade Level(s)	HS Grades 11-12
Title:	Myers' Psychology for AP, 2nd Edition
Publisher	Worth Publishers
Author	David G Myers
Copyright	2014

Minutes

Pete Steelman presented the HS Social Studies: AP Psychology textbook to the Council. Questions and answers followed the presentation. The AP Psychology textbook is available for public view in the District Office.

g. MS Social Studies: Geography of the Western Hemisphere

MS Geography of the Western Hemisphere

Curricular Area:	Social Studies
Subject/Course:	Geography of the Western Hemisphere
Grade Level(s)	MS Grade 6
Title:	Discovering World Geography: Western Hemisphere
Publisher	McGraw Hill Education
Author	Richard Hoehm, Ph.D, JAy McTighe, Dinah Zike, M.Ed.
Copyright	2014

Minutes

Dale Mackley and Lisa Bulter presented the MS Social Studies: Geography of the Western Hemisphere textbook to the Council. Questions and answers followed the presentation. The Geography of the Western Hemisphere textbook is available for public view in the District Office.

h. Trojan Academy Community Service Learning (Online): The Promise of a Pencil

Trojan Academy

Curricular Area:	Trojan Academy
Subject/Course:	Community Service Learning (Online)
Grade Level(s)	Grades 11 and 12
Title:	The Promise of a Pencil: How an Ordinary Person Can Create Extraordinary Change
Publisher	Scribner
Author	Adam Braun
Copyright	2014

Minutes

Laurie Wade presented the Trojan Academy Community Service Learning (Online) Book, "The Promise of a Pencil" to the Council. Questions and answers followed the presentation. The Promise of a Pencil book is available for public view in the District Office.

i. Elementary Social Studies Textbook: Pennsylvania Our Home

Elementary Social Studies: Pennsylvania Our Home

Curricular Area:	Social Studies
Subject/Course:	Grade 4 Social Studies
Grade Level(s)	Elementary Grade 4
Title:	Pennsylvania Our Home
Publisher	Gibbs Smith
Author	Susan K. Donley
Copyright	2015

Minutes

Jackie Castleman presented the Elementary Social Studies Textbook: Pennsylvania Our Home to the Council. Questions and answers followed the presentation. The Pennsylvania Our Home textbook is available for public view in the District Office.

j. Vote on Textbooks

Minutes

A motion was made by Brian Shiflett and seconded by Kathy Sichler to vote on all textbooks as a whole after the presentations. After presentations were made a motion

was made by Kathy Sichler and seconded by John Abel to accept all new textbooks for a first read. Books are on display at the District Office.

It was noted by presenters that most textbooks have digital resources available at no cost complimentary addition over the textbook cost.

6. Public Comment

7. Next Meeting - May 9, 2016; 4:00 pm

8. Adjournment