



May 1, 2023

Spring-Ford Area School District  
857 South Lewis Road  
Royersford, PA 19468

**Attention:** Mr. Robert Hunter

**Reference:** Water Sampling for Lead – Spring Ford School District Office  
857 South Lewis Road, Royersford, PA 19468  
Criterion's Project Number: **230731**

Dear Mr. Hunter,

On April 21, 2023, Will Shaw, an environmental technician of Criterion Laboratories, Inc. (Criterion) collected water samples from various outlets used for drinking and cooking at the Spring Ford School District Office to be analyzed for lead.

Criterion collected a 250 milliliter (ml), first draw sample at each outlet, which were analyzed at Criterion in Bensalem, PA. The method used for analysis was Inductively Coupled Plasma Atomic Emission Spectroscopy (ICP-AES) Method.

The Environmental Protection Agency (EPA) has established a current Action Level for lead in public drinking water of 0.015 milligrams per liter (mg/L) or 15 parts per billion (ppb).

All outlets sampled were within the EPA Action Level for lead in public drinking water.

No additional testing is necessary.

Please feel free to call me with any questions at 215-244-1300, extension 1032.

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Billingsley', is written over a light blue horizontal line.

Melissa Billingsley  
Project Manager

Attachment



## ICP: Results of Lead in Drinking Water

|              |   |              |  |                         |                  |
|--------------|---|--------------|--|-------------------------|------------------|
| Client       | <u>Spring-Ford Area School District</u> | Site Address | <u>Spring-Ford Area School District</u><br><u>Spring Ford School District Office</u><br><u>857 South Lewis Road</u><br><u>Royersford, PA 19468</u> | Sample Date             | <u>4/21/2023</u> |
| Project #    | <u>230731</u>                           |              |  | Sample Received Date    | <u>4/21/2023</u> |
| Collected By | <u>Criterion Laboratories, Inc.</u>     | Analyzed By  | <u>Schwab, Andrew</u>  | Sample Analysis Date(s) | <u>4/27/2023</u> |

| Sample Number       | Collected       | Location / Description | Lead (ppb) |
|---------------------|-----------------|------------------------|------------|
| 230731-07-023-15-01 | 4/21/2023 08:49 | 1 - DO-BFS             | < RL       |
| 230731-07-023-15-02 | 4/21/2023 08:51 | 2 - DO-KF              | < RL       |

Sample Count 2

James A. Weltz, CIH, Technical Director

Reporting limit is 2.00 ppb. Criterion Laboratories, Inc. bears no responsibility for sample collection activities of non-Criterion personnel. This report relates only to the samples reported above, and when reproduced, must be in its entirety. Estimated accuracy, precision and uncertainty data available on request. QC data associated with this sample set is within acceptable limits. Samples were received in good condition, unless otherwise noted.

Note: If your project number ends with an "R", it is a revised report and replaces the original document in full. Samples are analyzed by Criterion Laboratories, Inc. using EPA Method 200.5: Determination of Trace Elements in Drinking Water by Axially Viewed Inductively Coupled Plasma - Atomic Emission Spectrometry and CLI Method 446

Criterion Laboratories, Inc. (ID 100424) is accredited by the AIHA Laboratory Accreditation Programs (AIHA-LAP), LLC in the IHLAP; EMLAP and ELLAP accreditation programs for Polarized Light Microscopy (PLM), Phase Contrast Microscopy (PCM); Air-Direct Examination; and Airborne Dust, Paint, Settled Dust by Wipe and Soil for Fields of Testing as documented by the Scope of Accreditation Certificate and associated Scope. Additionally, Criterion Laboratories, Inc. is certified by the Center for Disease Control (CDC) Environmental Legionella Isolation Techniques Evaluation (ELITE) Program for the determination of Legionella in water by culture and holds accreditation from the National Voluntary Laboratory Accreditation Program (NVLAP ID 102046-0) for the determination of asbestos in bulk samples by Polarized Light Microscopy (PLM). This test report must not be used to claim product endorsement by NVLAP, NIST, AIHA or any agency of the US Government. Unless specifically listed as above, these test results are not covered under AIHA-LAP, LLC, 100424 accreditation.

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# Chain of Custody

**Matrix** Water - Potable  
**Analyte** Lead  
**Analysis Type** ICP-AES  
**Container** Bottle 250 ml  
**Project** 230731  
**Client** Spring-Ford Area School District  
**Site Address** Spring-Ford Area School District  
 Spring Ford School District Office  
 857 South Lewis Road  
 Royersford, PA 19468

## Location

**Turnaround** 2 Weeks  
**Field Tech** Will Shaw

## Sample Notes

## Chain of Custody Notes

## Additional Analytes

| Sample Number       | Location | Description | Received Condition | Date      | Notes |
|---------------------|----------|-------------|--------------------|-----------|-------|
| 230731-07-023-15-01 | 1        | DO-BFS      | Good               | 4/21/2023 |       |
| 230731-07-023-15-02 | 2        | DO-KF       | Good               | 4/21/2023 |       |

**Sample Count**   2  

| Handling Chain Type | Handled By                       | Date      | Time  | Notes |
|---------------------|----------------------------------|-----------|-------|-------|
| Report Results To   | Melissa Billingsley              | 4/21/2023 |       |       |
| Send Reports To     | Spring-Ford Area School District | 4/21/2023 |       |       |
| Samples Taken By    | Will Shaw                        | 4/21/2023 | 07:05 |       |
| Transported By      | Will Shaw                        | 4/21/2023 | 09:00 |       |
| Relinquished By     | Will Shaw                        | 4/21/2023 | 10:50 |       |
| Received By         | Lauren Mitchell                  | 4/21/2023 | 10:50 |       |
| Analyzed By         | Andrew Schwab                    | 4/27/2023 | 16:00 |       |
| Reviewed By         | Andrew Schwab                    | 4/28/2023 | 09:03 |       |