

**REGULAR MEETING**  
*OZARK R-VI SCHOOL DISTRICT*  
*MINUTES OF BOARD MEETING*  
Early Childhood Ribbon Cutting 4:15pm  
Open Session was available to public online.  
*(This is a live stream and is not archived)*

Kind of Meeting: Regular  
Date: 9/15/2022

Place: Early Childhood  
Time: 7:00 pm

**Present:**

Mark Jenkins  
Jeff Laney  
Sarah Adams Orr  
Patty Quessenberry  
Dr. Chris Bauman, Superintendent  
Ashli Price, Secretary

**Absent:**

Tom Bass  
Aaron Johns  
Shane Nelson

Roll Call of Members

**I. APPROVE MEETING AGENDA**

*A motion was made by Patty Quessenberry, seconded by Jeff Laney, to approve the agenda as presented. Vote taken, carried 4-0.*

**II. CONVENE EXECUTIVE SESSION FOR PURPOSES LISTED IN SECTION 610.021**

*(Please note that closed session items or communications cannot be addressed in open session.)*

**The Ozark R-VI Board of Education will hold a closed meeting (Executive Session) under the provisions of RSMo 610.021, Section (1) Legal Issues, (2) Real Estate, (3) &(13) Personnel Issues**

*A motion was made by Patty Quessenberry, seconded by Jeff Laney, to convene executive session for purposes listed in section RSMo 610.021 (1) Legal Issues, (2) Real Estate (3,13) Personnel. Roll Call Vote: Mark Jenkins, yes; Jeff Laney, yes; Sarah Adams Orr, yes; Patty Quessenberry, yes. Vote carried 4-0.*

**III. PLEDGE OF ALLEGIANCE**

**IV. RECOGNITIONS-**

**A. FCCLA Students Participate in National STAR Event in California, ranking top 15 in the nation.** *Presented by Lexi McNew. Three Ozark High School students competed at the National FCCLA STAR Event in San Diego, California, ranking in the top 15 in the nation for their events.*

**B. SOUTH ELEMENTARY RECIEVES THE IMPACT 100 GRANT**

*Presented by Dr. Sandra Roy and Leslie Thomas. Students described their favorite science activity and their experiences with the Sensory Motor lab and how the grant money is to be spent.*

**C. SECONDARY SOUTHWEST PRINCIPAL OF THE YEAR**

*Presented by Gerald Chambers, Jeremy Brownfield was named Principal of the Year.*

**D. EXEMPLARY PRINCIPAL OF THE YEAR**

*Presented by Gerald Chambers, Philip Link was named Exemplary New Principal of the Year.*

**V. REQUEST OF DISTRICT PATRONS**

As per policy BDDH-1, a specifically designated time will be set aside for public comments at regular meetings of the Board of Education. The following rules will be applied to the public comment portion of the meeting: The Board will establish a time limit for the public comment period. No individual will be permitted to speak more than once during this period. The Board will establish a uniform time limit for each speaker. Only items from the posted agenda may be discussed. Please note that closed session items or communications cannot be addressed in open session. *(Patrons who spoke: none)*

**VI. INFORMATIONAL ITEMS**

**A. The Man in the Red Bandanna**

*Presented by Lisa Esch., North second graders learn about September 11, 2001 through literature such as; "The Man in the Red Bandanna" and "Fireboat".*

**B. Tiger Paw Update**

*Elizabeth Dawson presented on the Early Childhood expansion and how it has impacted students.*

**C. Roof Repair and HVAC at High School**

*Dr. Curtis Chesick updated on HVAC repairs, and a phased roof replacement plan for the High School.*

**VII. REPORTS AND/OR COMMUNICATIONS**

**A. Superintendent's Report and Legislative Issues**

1. Legislative Update- *Dr. Bauman updated the board.*
2. MSBA Board Update
3. Board Report

**B. Assistant Superintendents' Reports**

*Monthly reports were available for board to review.*

1. Learning
2. Operations
3. Business

**VIII. FUTURE DATES**

**A. Thursday, September 22 Partnership in Progress meeting.**

1. Tours will begin at 6pm with a meeting to follow at 6:30pm

**B. Friday, October 14 - New Support Staff Breakfast 8:30am**

**C. Friday, October 14 - OIC Ribbon Cutting, 3 PM**

1. Tours will begin at 2 pm

**D. Nov 3 - MSBA Conf - New board members training**

**E. Nov 4 - 5 - MSBA Conf - Kansas City**

**F. Saturday, May 13 2023- Graduation @ Missouri State, 8pm**

**G. ([Full Board Calendar Here](#))**

**H. Board Member Building visits will start in October**

**IX. APPROVE CONSENT AGENDA**

*A motion was made by Jeff Laney, seconded by Patty Quessenberry, to approve the consent agenda consisting of the following items: Vote taken, carried 4-0.*

**A. Approval of the Board of Education open session minutes: Aug 25 Open/Tax Levy, Aug 30 spec.**

**B. Approve Bill List**

**C. Approve Hiring Certified Staff**

CAROL NEELY	TEACHER	JUNIOR HIGH
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**D. Approve Extra Duty Hires**

RYAN CARLTON	SPONSOR- ROBOTICS	JUNIOR HIGH
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**E. Approve Volunteer Coaches**

JOSIAH JOHNSON	ASST FOOTBALL COACH	JUNIOR HIGH
MEGAN LOANNIDES	CHEERLEADING	HIGH SCHOOL

**F. Approve Hiring of Non-Certified Personnel**

KIMBERLY CLOYD	COOK/CASHIER	NUTRITION SERVICES
KELLY DENNIS	COOK/CASHIER	NUTRITION SERVICES
SARAH FORRESTER	PARA	JUNIOR HIGH
AUTUMN HALE	CHILDCARE ASST	EARLY CHILDHOOD
JACLYN LAMB	TIGER CARE AIDE	TIGER CARE
LAURA LONGER	COOK/CASHIER	NUTRITION SERVICES
MEGAN MCCORCLE	PARA	EARLY CHILDHOOD
MICHELLE MCNEW	PARA	MIDDLE
JORDAN MEIER	COMMUNICATION SPECIALIST	DISTRICT
GINGER MICKEY	COOK/CASHIER	NUTRITION SERVICES
HALLE MILTON	TIGER CARE AIDE	TIGER CARE
JADEE PHILLIPS	HEALTH CARE ASST	EAST
CHRISTINA PRITCHETT	COOK/CASHIER	NUTRITION SERVICES

**G. Accept Certified Staff End of Employment (none)**

**H. Accept Retirement of Certified Staff (end of year)**

**I. Notification of Classified Staff End of Employment**

SHARON BANNING	COOK/CASHIER	NUTRITION SERVICES
MADISON BROWN	CHILDCARE	EARLY CHILDHOOD
ASHLEY CHILDERS	CHILDCARE	EARLY CHILDHOOD
ASHLEY JOPLIN	TIGER CARE AIDE	EARLY CHILDHOOD
LAUREN SHIM	DATA SPECIALIST	DISTRICT OFFICE

**J. Retirement Notification of Non-Certified Personnel**

CHERI PRATT

**K. Accept Extra Duty End of Employment**

CHASE TUCK DRUMLINE ASSISTANT  
ZACH OWENS SOCCER COACH

**L. Notification of Substitute End of Employment**

ISABELLE ZURCHER

**M. Approve Substitute Hires**

JODI ARMSTRONG  
TESSA HIME  
NATALIE HOUSTON  
MARVIN HOWARD  
GINGER RASH  
BOBBI WIXSON

**N. Notification of Change of Position**

JULIE BLACKSON	PARA II	EARLY CHILDHOOD
CAROLYN BOYD	PARA III	EAST
MEGAN CAPUTO	PARA III	EARLY CHILDHOOD
LINDA CURTIS	PARA II	EAST
AMBER DAILY	PARA II	JUNIOR HIGH
TERESA DEWITT	PARA I	WEST
KIMBERLY EDWARD	PARA III	EARLY CHILDHOOD
ANGIE FIDLER	PARA II	HIGH SCHOOL
ERICA FULLBRIGHT	PARA III	MIDDLE
CAROL FULLER	PARA I	NORTH
KELLY HARMON	PARA I	HIGH SCHOOL
DEBBIE KING	PARA III	MIDDLE
TAMMY KNOWLES	PARA II	EARLY CHILDHOOD
KRISTIN LAFFERTY	PARA II	MIDDLE
BRITTANY LAUDIG	PARA II	HIGH SCHOOL
KASSANDRA LOVETT	PARA III	HIGH SCHOOL
TIFFANY MALLORY	PARA III	EAST
JONETTE MARSHALL	PARA II	MIDDLE
VERONICA MATEO-MORENO	PARA III	JUNIOR HIGH
JESSICA MCCONNELL	PARA II	JUNIOR HIGH
EMILY MCINTOSH	PARA II	EAST
NYA MORGAN	PARA II	JUNIOR HIGH
JENNIFER PATTERSON	PARA III	WEST
JAMIE REESE	PARA II	HIGH SCHOOL
JENNIFER SCHURKE	PARA III	JUNIOR HIGH
REBECCA SHEPHERD	PARA II	JUNIOR HIGH
LUANNE STANFIELD	PARA III	HIGH SCHOOL
LISA STREJCEK	PARA III	MIDDLE
RENA TELLA	PARA III	HIGH SCHOOL
KARI THOMASON MATHIESEN	PARA II	EAST
CARA WINTERBOWER	PARA II	JUNIOR HIGH

**O. Approve Change Orders:**

1. OIC Change Order: #14

**P. Approve Agreements:**

*SPS Swim Agreement, Brain Pop, Pebble Go/Capstone*

**Q. Approve 2022-2023 Bus Routes**

**X. NEW BUSINESS**

**A. Approve 2022-2023 Budget Revisions/ Budget Book**

**Presented by Dr. Lori Wilson**

*A motion was made by Patty Quessenberry, seconded by Jeff Laney to approve 2022-2023 Budget Revisions as presented. Vote: 4-0*

**XI. ADJOURN MEETING**

*A motion was made by Jeff Laney, seconded by Patty Quessenberry to adjourn the meeting. Vote: 4-0*

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President, Board of Education

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Secretary, Board of Education