

GATEWAY REGIONAL DISTRICT SCHOOL COMMITTEE

The Gateway Regional School District will provide an exemplary education that challenges all students in an instructional setting appropriate to their needs.

All visitors attending the school committee meeting should sign in at the security booth.

REGULAR MEETING

Wednesday, June 14, 2023

Middle School Room 112/114

7:00 P.M.

7:00 PM I. OPENING OF MEETING

Call to order: Sarah Page, Chairperson

BLANDFORD

Terri Garfield
Keri Morawiec

CHESTER

Jeana Briggs
Jason Fogue
Frank Pero

HUNTINGTON

Pegg Dragon
Lisa Goding
Edward Renauld

MIDDLEFIELD

Tasha Strong

MONTGOMERY

RUSSELL

Tara Balboni
Sarah Page
Lyndsey Papillon

SECRETARY

Stacy Stewart

CENTRAL ADMINISTRATION

Kristen Smidy, Superintendent
Stephanie Fisk, Assistant Superintendent

ADMINISTRATIVE COUNCIL

Martha Clark, Comm/Program Coordinator
Jason Finnie, Middle/High Principal
Mark Folta, Interim Littleville Principal
Kurt Garivaltis, Pupil Services Director
Deanna LeBlanc, Curriculum Director
Vanna Maffuccio, Chester Principal
Melissa McCaul, Student Support Leader (Lit)
Chris Parker, Technology Director
William Sullivan, Middle/High Asst. Principal
Chris Tamburrino, Asst. Pupil Services Dir.

STUDENT REPRESENTATIVE

Joseph Pisani

OTHERS: _____

7:05 PM II. PUBLIC INPUT

Guests attending the meeting may address the committee on topics not on the agenda. (There is a three minute time limit per guest)

7:10 PM III. PRESENTATIONS/REPORTS/RECOGNITIONS

- A. Acknowledging Terri Garfield’s SC participation
- B. MASBO Award Presentation for Stephanie Fisk

7:15 PM IV. UNFINISHED BUSINESS/ACTION ITEMS

A. Superintendent Evaluation-Review and Vote to Accept (Enc.)

7:25 PM V. NEW BUSINESS/ACTION ITEM

A. School Physician Update

B. Approval for superintendent to attend out of state conferences during FY '24

C. Boys State Discussion and Potential Vote

D. Approval of Innovations Pathways Grant for \$25,000

7:45 PM VI. CONSENT ITEMS 5/10/2023 Minutes (Enc.)

7:50 PM VII. STUDENT REPRESENTATIVE UPDATE

7:55 PM VIII. COMMUNICATIONS

A. School Committee

B. Chairperson -

C. Superintendent - Central Office Update (Enc.)

D. Assistant Superintendent

E. Administration (Enc.)

F. Town Officials

8:00 PM IX. COMMITTEE REPORTING (Enc.)

A. Superintendent's Evaluation

B. Legislative Liaison

C. Negotiations

D. Building Liaisons

E. CES Update

F. Policy

8:15 PM X. OTHER BUSINESS/ITEMS FOR NEXT AGENDA

8:20 PM XI. INFORMATION

The warrant signing committee had reviewed the following warrants, found them to be in order, and approved them.

AP #1085 \$1304,878.04

PR #024 \$475,122.27

AP #1088 \$5,857.25

PR #024.1 \$5,899.80

AP #1089 \$83,387.00

AP #1092 \$65,207.49

8:25 PM XII. EXECUTIVE SESSION

A. Executive session pursuant to M.G.L. c. 30A, s. 21(a)(3) to discuss strategy with respect to collective bargaining with the Paraprofessional Association & Non-Union Personnel - Superintendent's Contract when an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

8:25 PM XII. ADJOURNMENT by 9 p.m. unless extended by majority vote.