

**EDYTHE J. HAYES MIDDLE-SCHOOL  
SBDM COUNCIL MINUTES  
MAY 24, 2022  
HELD AT EJH CONFERENCE ROOM**

**Present: Dave Hoskins, David Kitchen, Brandon Castillo, Diane Owens, Nick Hartlep**

**Guests: Matt Sherrard, Kris Church**

- I. **Call to order:** Mr. Hoskins called the meeting to order at 5:00 PM.
- II. **Reading of Mission Statement:** The council read the mission statement.
- III. **Agenda Approval:** Mr. Kitchen motioned to approve the agenda. Mr. Casitllo seconded. Unanimous decision.
- IV. **Previous Meeting's Minutes: Mr. Kitchen motioned to approve the March 15, 2022 minutes. Mr. Castillo seconded. Unanimous decision.**
- V. **Public Address: No one wished to address the council.**
- VI. **Good News Report:** Band, chorus, and orchestra received all distinguished ratings at the KMEA conference. 7th grader Shelby Blair placed third at the FFA regional convention. Mary Montgomery and Crystal Carroll were named outstanding child nutrition workers. EJH donated the most pounds of food to God's Pantry in the city wide drive. The Battle of the Books team placed third in the district. Our Dance Blue event raised \$18,198.72 for UK Children's Hospital and pediatric cancer research. Boys' lacrosse won the district championship, defeating Woodford Co. Girls' lacrosse finished the season 9-1. Sashank Jaggannathan and Jacob Hall placed third in the state science fair. Beta Club was awarded the MVP Service School by National Beta. Jacob Hall placed second in the DAR state competition for his short story entry. Jillian Downey, Emily Kratzenberg, Anna Page, and Larkin Romines were inducted into the Tri-M National Music Honor Society. Girls' track placed first in the district meet, and Sydney Roberts was named meet MVP. The girls' team had 11 first place finishes, while the boys' team had two.
- VII. **Committee Reports:** No reports for this month.
- VIII. **Principal Report:**
  - a. Mr. Hoskins reviewed the monthly discipline report. Mr. Hoskins reviewed the monthly enrollment report.
- IX. **Budget and Staffing:**
  - a. Mr. Hoskins reviewed the Monthly Section 6 report.
  - b. Mr. Hoskins reviewed the Monthly Student Activity Fund report.
  - c. Mr. Hoskins reported the following teachers have been recommended for the following positions:
    - i. 6th grade math Cougars: Sarah Hoback
    - ii. Spanish: Maria Morera
    - iii. 8th grade ECE: Sheena Wethington
    - iv. ECE resource: Alyssa Pinney
    - v. Para educator: Sarah Williams and Thomas Lyons
  - d. Mr. Hoskins reported Ashlee VanHoose and Blake Bishop served as SBDM election chairs. McKenna Best, April Kite, and Terrell Horton were selected as teacher representatives. Lisa Norris and Diane Owens were elected as parent representatives.
- X. **Student Learning:**
  - a. Mr. Hoskins and Mrs. Church reviewed the spring MAP report.

- b. Mr. Hoskins presented the 2022-23 master schedule. Mr. Kitchen motioned to approve the schedule. Mr. Casitllo seconded. Unanimous decision.
- c. Mr. Hoskins reviewed the World Language Assurances from the district.

**XI. Policy Review:**

- a. The council reviewed the Curriculum policy. The council recommended this policy be amended once guidance from KASC is available regarding the new statute.
- b. The council reviewed the Visitors policy. Ms. Owens motioned to keep the policy as-is. Mr. Castillo seconded. Unanimous decision.
- c. The council reviewed the Writing policy. Mr. Castillo motioned to send the policy to the language arts department for review and revision. Mrs. Owens seconded. Unanimous decision.
- d. The council reviewed the Staff assignment policy. Mrs. Owens motioned to keep the policy as-is. Mr. Castillo seconded. Unanimous decision.
- e. The council reviewed the Student assignment policy. Mr. Castillo motioned sending the policy to the Accelerated Learning Program committee for review and revision, and that a parent representative be included on the committee. Mr. Kitchen seconded. Unanimous decision.
- f. The council reviewed the Mission statement policy. Ms. Owens motioned to keep the policy as-is. Mr. Castillo seconded. Unanimous decision.

**XII. Set Working Agenda for Next Meeting:** The council set the working agenda for July 26, 2022.

**XIII. Adjourn:** Mr. Kitchen motioned to adjourn the meeting. Mr. Castillo seconded. Unanimous decision to the meeting at 6:02 PM.