

**EDYTHE J. HAYES MIDDLE-SCHOOL  
SBDM COUNCIL MINUTES  
FEBRUARY 23, 2021  
HELD AT EJH CONFERENCE ROOM**

**Present: Dave Hoskins, Ryan Finnell, Sommer Anderson, Ro Koop, Brandon Castillo, Abel Logan (remote), Kelsey Meece (remote)**

**Guests: Emily Haneline, associate principal, Diane Owens (parent)**

- I. **Call to order:** Mr. Hoskins called the meeting to order at 5:00 PM.
- II. **Reading of Mission Statement:** The council read the mission statement.
- III. **Agenda Approval:** Mr. Finnell motioned to approve the agenda. Ms. Koop seconded the motion. Unanimous decision.
- IV. **Previous Meeting's Minutes:** Ms. Koop motioned to approve the minutes. Mr. Castillo seconded. Unanimous decision.
- V. **Public Address:** No one wished to address the council.
- VI. **Good News Report:** Girls' basketball varsity basketball won the district tournament. Kate Baker, McKalee Bennett, Reagan Gregonis were selected to the all city team. Several students wrote letters to President Biden, and the letters were published in *The Kentucky Kernal*. The academic team finished fourth in the regional Governor's Cup competition on January 30. Tejas Basneth qualified for state competition in science and August Gregonis qualified for state competition in math.
- VII. **Committee Reports:** Committee reports were presented for the following:
  - a. GT/ALP, School Improvement Plan, Academy Preparation, Professional Development, MTSS Behavior, MTSS Reading, MTSS Math, Kagan Coaches, Character education, Foundations- Students, Foundations- Staff, Public relations
- VIII. **Principal Report:**
  - a. Mr. Hoskins reported 1150 students for the month of February.
- IX. **Budget and Staffing:**
  - a. Mr. Hoskins reviewed the Section 6 Budget.
  - b. Mr. Hoskins reviewed the SAF budgets.
- X. **Student Learning:**
  - a. Mrs. Haneline reviewed the winter MAP data.
- XI. **Policy Review:**
  - a. Mr. Logan motioned to send the policy to committee for revision. Ms. Meece seconded. Unanimous decision.
  - b. The council reviewed the parental involvement policy with no changes.
  - c. The council reviewed the scheduling policy with changes.
- XII. **Set Working Agenda for Next Meeting:** The council set the working agenda for March 16, 2021.
- XIII. **Adjourn:** The meeting adjourned at 5:45 PM.