

**EDYTHE J. HAYES MIDDLE-SCHOOL
SBDM COUNCIL MINUTES
JANUARY 28, 2020
HELD AT EJH CONFERENCE ROOM**

Present: Dave Hoskins, Kegan Nall, Susan Snodgrass, Amanda Biddle, Sommer Anderson, Alice Davis

Guests: Tracye Nalley (associate principal), Matt Sherrard (principal), David Kitchen (department chair), Blake Bishop (team leader/KUNA sponsor), Jonathan Donahue (math department chair)

- I. **Call to order:** Mr. Hoskins called the meeting to order at 5:03 PM.
- II. **Reading of Mission Statement:** The council read the mission statement.
- III. **Agenda Approval:** Mrs. Biddle motioned to approve the agenda. Ms. Nall seconded. Unanimous decision.
- IV. **Previous Meeting's Minutes:** Mrs. Snodgrass motioned to approve the minutes. Mrs. Davis seconded. Unanimous decision.
- V. **Public Address:** No one wished to address the council.
- VI. **Good News Report:**
 - a. KYA performed well at the state convention in December. They were named a Delegation of Excellence, won the Premiere Delegation Award, the Youth Service Award Honor Level, Outstanding Delegate (Beau Hudson), Outstanding Speaker (Parker Heilig), Elected Committee Chairs (Leighton Harris and Eden Anderson), Parliamentarians (Brady Wahl and Tessa Ward), BG8 Passed into Law (Taj Chattha, Gavin Wijesiri, Lucy Miner, and Fielding Young. An act requiring all middle school students across the Commonwealth to receive a 20 minute movement break each day." This bill was presented three times and signed into law by the Lt. Governor.) CW6 Passed into Law (Grayson Pham, Siddharth Sundar, and Gabe Fox. An act to require all Kentucky middle and high schools to implement a youth suicide prevention and awareness curriculum. This bill was debated in the state capitol building, passing both the House and the Senate. It was signed into law by the Governor.)
 - b. The sixth grade girls' basketball team won the district championship tournament on December 6.
 - c. The dance team placed first in the FCPS showcase on December 14. They also placed first in hip hop and pom at the regional competition on January 18, in addition to being named best in choreography, and named Best of the Best.
 - d. The following students placed in the PTSA Reflections contest: Priti Bhandari (first place in Visual Art), Alivia Rhodes (first place in Photography), and Jacob Hall (first place in Literature)
 - e. Robert O'Brien won the school's geography bee on January 16.
 - f. Ava Prater won the school's spelling bee on January 16.
 - g. The following students will represent EJH at the district science fair February 1 at Frederick Douglass High School:
 - i. 6th Grade - Braden Cundiff, Jordan Frese, Jacob Hall, SaShank Jagannathan, Clarissa Martin, and Paisley Sproul
 - ii. 7th Grade - Eliana Brancato, Brooklyn Fischer, Carson Morris, Brennon Seul, and Emily Yoder
 - iii. 8th Grade - Emily Hall, Brett Mays, Adil Moula, and Siddharth Sundar
 - h. 31 students were named to the district honor's band.
 - i. 6th grade: Landri Cole, Jordan Frese, Will Kite, Stoney Mack, Takamasa Schinomiya, Lauren Schmidt, Meredith Tolle, Jonah Trimble
 - ii. 7th grade: Kate Beth Boatman, Cole Carey, Asia Garr, Shelby Goodpaster, Koko Ippongi, Myo Ito, Ian Johnson, Morgan Kissick, Fikayo Olaleye, Marin Pamukov, Jiyaa Pandya, Andrew Thiessen, Blake Thompson
 - iii. 8th grade: Kara Conn Powers, Laney Duncan, Moussa Elouardini, JOnathan King, Matti Lambert, Nolan Love, Lucy Raiche, Issac Robinson, Kota Saruwatari, Ava Vono

- i. Congratulations to the following students for their showing at the Governor's Cup academic competition on January 18: Siddarth Sundar- 1st in science; Luke Watson- 3rd in social studies; Daniel Finnell- 5th in social studies; CJ Bachman- 3rd in language arts; Puja Adhikari- 4th in language arts; CJ Bachman- 1st in composition; Marie Moore- 4th in composition; Ines Agbekpenou got 5th in composition competition on January 18.

VII. Committee Reports: The council was provided committee reports for the following: GT/ALP, School Improvement Plan, Pre-Academy, Mission and Vision, MTSS Behavior, MTSS Reading, MTSS Math, Kagan Coaches, Character education, Foundations- Students, Foundations- Staff, Public relations

VIII. Principal Report:

- a. Mr. Sherrard reviewed the monthly discipline report for December.
- b. Mr. Hoskins reviewed projected enrollment numbers for the 2020-2021 school year- 6th grade at 382, 7th grade at 388, and 8th grade at 416. Some adjustments will be made by the district prior to staffing numbers allocated at the end of February.

IX. Budget and Staffing:

- a. Mr. Hoskins reviewed the monthly Section 6 report. Funds allocated for the academy prep program have been transferred to the appropriate accounts.
- b. Mr. Hoskins reviewed the monthly Student Activity Fund report.

X. Student Learning:

- a. Mrs. Nalley reviewed the winter MAP report. Scores were very flat.
- b. Mr. Bishop presented the Student Y-Club trip for KUNA on March 22-24, 2020. Mrs. Anderson motioned to approve the trip. Mrs. Biddle seconded. Unanimous decision.
- c. Mr. Kitchen presented the June 22-26, 2020 ASPIRE trip to Washington, DC. This is a grant funded trip for eight students, at no cost to the school, district, or families. This will be for current eighth graders. Ms. Nall motioned to approve. Mrs. Biddle seconded. Unanimous decision.
- d. Mr. Hoskins discussed the final Academy Preparation Program plan. A parent meeting has been scheduled for February 11.

XI. Policy Review:

- a. The council reviewed the Grading Policy. Mrs. Snodgrass motioned to approve the policy as edited. Ms. Nall seconded. Unanimous decision.
- b. The council reviewed the Homework Policy. No changes made.
- c. The council reviewed the Technology Policy. Mr. Hoskins recommended forming a committee to review the policy due to the one-to-one initiative. Mrs. Biddle motioned to approve the recommendation. Mrs. Anderson seconded. Unanimous decision.
- d. Mr. Donahue reviewed proposed changes to the Student Placement Policy regarding math. Mrs. Snodgrass motioned to approve the changes as discussed. Mrs. Biddle seconded. Unanimous decision.

XII. Set Working Agenda for Next Meeting: the council set the agenda for February 25, 2020.

XIII. Adjourn: Ms. Nall motioned to adjourn. Mrs. Davis seconded. Unanimous decision to adjourn at 6:24 PM.