

EDYTHE J. HAYES MIDDLE-SCHOOL  
SBDM COUNCIL MINUTES  
MAY 27, 2013  
HELD AT EJH CONFERENCE ROOM

**Present:** Sandra Duvall, Art Hardin, Dave Hoskins, Bob Moore, Steve Railey, Jessica Zaker

**Guests:** Matthew Sherrard (associate principal), Tracye Nalley (associate principal),

- I. **Call to order:** Mr. Hoskins called the meeting to order to 4:35 PM.
- II. **Reading of the mission statement:** The council read the mission statement.
- III. **Approval of the agenda:** Mr. Hardin motioned to approve the agenda. Mr. Railey seconded. Unanimous decision.
- IV. **Minutes from the previous meeting:** Ms. Zaker motioned to approve the amended minutes. Mr. Moore seconded. Unanimous decision.
- V. **Anyone wishing to address the council:** No one wished to address the council.
- VI. **Good news report:** Seventh grader Dilni Abernathye had a poem, *Shadow Cat*, published in the *Anthology of Poems by Young Americans*. Alexandra Welch, eighth grader, was awarded a scholarship by the Kentucky Middle School Association. Track competed in the district and state championships. The girls' squad placed second in the overall competition, but won the following individual championships.

In district competition, the following students placed:

- a. Triple jump- Alexia Winn
- b. Shot put- Cheyenne Jones
- c. 100 meter dash- Myann Davidson
- d. 300 meter hurdles- Cheyenne Jones
- e. 4 x 400 meter relay- Alexis Lutz, Savannah Duff, Jhanaya Chenault, Cheyenne Jones

The boys' squad finished third overall, winning the following individual championships.

- f. 3200 meter run- Spencer Carman
- g. Shot put- Chris Benton
- h. Discus- Chris Benton
- i. 200 meter dash- Langston Jackson
- j. 1600 meter run- Spencer Carman

The season was capped off with a third place state finish by the girls' squad, and an eighth place finish by the boys. Alexia Winn won the state championship in the triple jump.

- VII. **Budget and staffing:** Mr. Hoskins reported the following people have been recommended for vacant positions.
  - a. Seventh grade language arts/social studies: Lauren Estes
  - b. Sixth grade social studies: Blake Bishop
  - c. Sixth grade science: Dhahran Mason
  - d. AVID: Jason Pack

Currently, we are interviewing for eighth grade science and sixth grade science/math. A decision regarding those positions will be made before the next council meeting.

Mr. Hoskins presented an amended budget for the 2014-2015 school year. Mr. Hardin motioned to approve the amended budget. Mrs. Duvall seconded. Unanimous decision.

- VIII. **Committee reports:** The council was presented minutes from the Foundations team and Coordinated School Health Committee.
- IX. **Student learning:** Mrs. Nalley presented the spring MAP report. In reading, all group's mean score was above the norm data point. In addition, according to the correlation study conducted by NWEA, MAP shows a 9 point reduction in novice scores, and 12 point increase in distinguished. In math, seventh and eighth grade's mean score was above the norm data point, while sixth grade was one point below. However, all sub groups in sixth grade demonstrated growth. In addition, according to the correlation study conducted by NWEA, MAP shows a 11.2 point reduction in novice, and a 11.4 point increase in distinguished.
- X. **Principal report:** The school scored proficient on all program review areas. In addition, KPREP testing has gone smoothly. The following staff were elected to SBDM for the 2014-2015 school year- Art Hardin, Jeremy Dulaney, and April Deener. The following parents were elected- Sandra Duvall and Bob Moore.

- XI. Policy review:** Mr. Hoskins presented the second draft of the Coordinated School Health Policy. Mr. Moore motioned to accept the policy's second reading. Mr. Railey seconded. Unanimous decision. The council reviewed the Visitors Policy. No changes were made at this time. The council reviewed the Writing Policy. Mrs. Duvall motioned to send the policy to committee. Ms. Zaker seconded. Unanimous decision.
- XII. Set working agenda for next month:** The council set the working agenda for June 24, 2014.
- XIII. Adjourn:** Mr. Hardin motioned to adjourn. Mr. Railey seconded. Unanimous decision to adjourn at 5:30 PM.