

# **Fayette County Board of Education Planning Meeting**

Conference Room C 701 East Main Street Lexington, KY 40502 December 04, 2017 5:30 PM

| A. CALL TO ORDER  | Melissa Bacon |
|---|---------------|
| 1. Roll Call  |               |
| B. EXTEND WELCOME TO GUESTS   |               |
| C. MOMENT OF SILENCE  |               |
| D. PLEDGE OF ALLEGIANCE   | Daryl Love    |
| E. READING OF MISSION STATEMENT   | Daryl Love    |
| Our mission is to create a collaborative community that ensures all students achieve at high levels and graduate prepared to excel in a global society. |               |
| F. APPROVAL OF AGENDA   |               |
| Approve the agenda with any changes voiced including the lifting of items   |               |
| from the consent section for discussion.  |               |
| 1. Addendum:  |               |
| a   |               |
| b   |               |
| 2. Deletions:   |               |
| a   |               |
| b   |               |
| G. INTRODUCTIONS, RECOGNITIONS, PROCLAMATIONS AND RESOLUTIONS:  |               |
| 1. Introductions  |               |
| <b>a.</b> Teacher Representative: Amy Pavona, Dixie Magnet Elementary   |               |
| <b>b.</b> Student Representative: Christian Cobb, Eastside Technical Center   |               |
| <b>c.</b> Classified Staff Representative: Sergeant Martin Schafer, Law Enforcement   |               |
| 2. Student Performance  |               |
| a. Performance, Frederick Douglass High School Chorus   |               |
| 3. Recognitions   |               |
| <b>a.</b> Recognition, Aisha Ndayishimiye, STEAM Academy, 2017<br>Outstanding Youth in Philanthropy Award   |               |

| <b>b.</b> Recognition, Anne Boggess, Henry Clay High School, 2017<br>National Female Youth Leader of the Year   |                 |
|---|-----------------|
| <b>c.</b> Recognition, Zsombor Gal, Paul Laurence Dunbar, 2017<br>National Male Youth Leader of the Year  |                 |
| <b>d.</b> Recognition, Will Andrews, Gus Carlson, Samuel Clark,<br>Breland Finch & Santiago ONeil, Henry Clay High School, 2017<br>Outstanding Delegate Award |                 |
| e. Recognition, Edythe J. Hayes Football, 2017 City Champions   |                 |
| f. Recognition, SCAPA at Bluegrass Band, 2017 Mark of Excellence Award  |                 |
| <b>g.</b> Recognition, Lafayette High School Marching Band, 2017 State Champions  |                 |
| 4. Proclamations  |                 |
| 5. Resolutions  |                 |
| H. REPORTS, COMMUNICATIONS AND RESOLUTIONS:   |                 |
| 1. Progress Reports   |                 |
| a. Superintendent's Report  | Emmanuel Caulk  |
| 1. Charter Schools - Mr. Earl Simms, KDE (Planning)   |                 |
| 2. Academic Services  | Kate McAnelly   |
| <b>3.</b> Equity Report   | Darryl Thompson |
| 4. Operations & Support   | Myron Thompson  |
| 2. Remarks by Citizens (persons who have signed up to speak):   |                 |
| Fayette County Board of Education Policy 01.45 states,  |                 |

"...Members of the public may address the Board during the period set aside by the Board without submitting an item for the agenda. No action shall be taken during this portion of the meeting on issues raised by employees or the public unless deemed an emergency by the Board..."

Please note: Speakers will not be allowed to make any disparaging or critical remarks about individuals or employees of the District. Critical comments or complaints are processed through the District's complaint procedures, which afford the individuals to whom comments or complaints are directed, the opportunity for response and due process.

**a.** There are two opportunities for the public to address the Board: At the beginning of the meeting, the public, who have signed up prior to the meeting, is invited to speak on items that are On the Agenda. This is not intended to be a time for debate, however, the Board will take the public's input into consideration when making their final decision this evening. Each speaker will be allowed a maximum of 5 minutes.

At the end of the meeting, members of the public who have signed up prior to the meeting are invited to address the Board on any topic of District-related concern that is NOT on the official agenda for this meeting (Policy # 01.45). Please know that since these items are not on tonight's agenda, our Board may or may not comment. It is important to know that this is not intended to be a time where issues will be debated. The Chair will determine the amount of time for each speaker, depending upon the lateness of the hour and the number of speakers.

# I. APPROVAL OF ROUTINE MATTERS:

| I. ALL KOVAL OF KOUTHLE MATTERS.  |                             |
|---|-----------------------------|
| J. APPROVAL OF CONSENT ITEMS:   |                             |
| 1. Award of Bids/Proposals  | John White/Myron Thompson   |
| 2. Declaration of Surplus   | Myron Thompson              |
| 3. Post Approval Report Placeholder   | Rodney Jackson              |
| 4. Special and Other Leaves of Absence  | Jennifer Dyar               |
| <b>5.</b> Approval of Proposed Change Order (No. Twenty-seven) to the<br>Contract for the Construction of Frederick Douglass High School BG<br>14-159 | Myron Thompson              |
| <b>6</b> . Approval of the Construction Documents and Advertisement for Bids for the Construction of the New Elementary School at Athens-             | Myron Thompson              |
| Boonesboro Road BG 17-185   |                             |
| K. APPROVAL OF ACTION ITEMS:(PLANNING)  | ~                           |
| 1. Contract - Davis Demographics  | Steve Hill                  |
| 2. Requests From Principals For Extended Trips  | Chiefs of Schools           |
| 3. Professional Leave by District Personnel   | Jennifer Dyar               |
| 4. Job Description - Project AWARE Grant Program Manager (revised)  | Jennifer Dyar               |
| 5. Job Description - Media Tech (revised)   | Jennifer Dyar               |
| 6. Job Description - Director of Maintenance (revised)  | Jennifer Dyar               |
| L. PLANNING DISCUSSION/INFORMATIONAL ITEMS:   |                             |
| 1. Resolution of Board of Education of Fayette County, Kentucky,  | John White                  |
| Relating to the Issuance of Fayette County School District Finance  |                             |
| Corporation School Building Refunding Revenue Bonds, Series 2017A   |                             |
| 2. Annual Nutrition and Physical Activity Report - Draft  | Debbie Boian/Michelle Coker |
| 3. Equity Council Bylaws Amendments (1st Reading)   | Darryl D. Thompson          |
| 4. Personnel Changes  | Jennifer Dyar               |
| 5. School Activity Funds Report Placeholder   | Rodney Jackson              |
| 6. Monthly Financial Reports Placeholder  | Rodney Jackson              |
| 7. Position Control Document (12/18/17)   | Julane Mullins              |
| M. ORAL COMMUNICATIONS:   |                             |
| 1. Public   |                             |
| NOTICE: Our next item is where members of the public may address<br>the Board on any topic of District-related concern that is NOT on the             |                             |
| official agenda for this meeting (Policy # 1.45). Please know that since  |                             |
| these items are not on tonight's agenda our Board may or may not  |                             |
| comment. It is important to know that this is not intended to be a time   |                             |
| where issues will be debated. The Chair will determine the amount of  |                             |
| time for each speaker, depending upon the lateness of the hour and the  |                             |
| number of speakers.   |                             |
| 2. Board Request Summary  |                             |
| A motion is in order to approve the following Board requests:   |                             |
| a   |                             |
| b   |                             |
|   |                             |
| c<br>3. Other Business  |                             |
| <b>a.</b> Board Discussion of Board Work  |                             |
|   |                             |
| <b>b.</b> Staff<br>N. MOTION MAKING ACENDA DADT OF THE OFFICIAL BOARD   |                             |
| N. MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD<br>MINUTES:  |                             |
|   |                             |

A motion is in order to: "make the agenda dated December 4, 2017 on which action has been taken at this meeting, a part of the minutes as if copied in the minutes verbatim."

# **O.** CLOSED SESSION:

**1.** Reconvene in Open Session

The Board will reconvene to discuss and, if necessary, take any votes on real property, pending litigation and personnel matters discussed in closed session.

# **P.** ADJOURNMENT:

Complete supplemental detail concerning this agenda is available for public review during normal business hours, 8:00 a.m. to 5:00 p.m. at the District Office.



**MEETING:** Planning

DATE: 12/18/2017

**TOPIC:** Award of Bids/Proposals

PREPARED BY: Matt Moore, FCPS Purchasing

Recommended Action on: 12/18/2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

**Recommendation/Motion:** Approve the award recommendations for the listed bids, proposals and extensions.

**Background/Rationale:** A summary of bids/proposals submitted from the Purchasing Department for approval.

Policy: KRS 45A.365, KRS 45A.370

**Fiscal Impact: Included in attachment** 

Attachments(s): Award of Bids/Proposals

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires Superintendent Emmanuel Caulk 701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • <u>www.fcps.net</u> Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

# AWARD OF BIDS/PROPOSALS

# **PLACEHOLDER**

The following is a summary of bids/proposals submitted from the Purchasing Department for approval.

| BID                           | MAILING LIST  | DEPARTMENT | RESPONSE<br>– NUMBER<br>RECEIVED |
|-------------------------------|---|------------|----------------------------------|
| 1. Bid 61-17 Student Pictures | <ol> <li>TSMSDC</li> <li>Commerce Lexington</li> <li>Economic Engine</li> </ol> | Purchasing | 4                                |

# **PLACEHOLDER**

# 1. Bid 61-17 – Student Pictures

# **BACKGROUND AND RATIONALE:**

This is a school picture bid that affords annual quality photos for students and parents to purchase and serves as a fundraising project for individual schools. The established contracts provide for furnishing individual pictures at the most favorable prices and terms possible with schools receiving the "school markup".

Vendor: The following bidders received specifications and have bid on the indicated contract:

# Key to Markings ### - Recommended Bid Award

# Contract Period: January 1, 2018 and ending December 31, 2018

## PROPOSAL:

| ltem   | Amount         | Funding<br>Source | Recurring/<br>Nonrecurring | Measurable Expected Impact and<br>Timeline  |  |
|--|----------------|-------------------|----------------------------|---|--|
| Student<br>Pictures  | Not Applicable | Not<br>Applicable | Recurring                  | Will allow students and parents to receive<br>quality photography services annually and<br>provide a fundraiser project for schools |  |
| <b>STAFF CONTACT:</b> Dan Sawyers, Acting Director of Logistical Services and Purchasing |                |                   |                            |   |  |

| POLICY REFERENCE: | KRS 45A.365 |
|-------------------|-------------|

 RECOMMENDATION:
 A motion is in order to:

 "accept bids from \_\_\_\_\_."



**MEETING:** Regular

DATE: 12/18/2017

**TOPIC: Declaration of Surplus** 

PREPARED BY: Matt Moore, FCPS Purchasing

Recommended Action on: 12/18/2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Declaration of Surplus and intent to sell.

**Background/Rationale:** Plant Operations has several pieces of equipment that are no longer of use.

Policy: KRS45A.425

Fiscal Impact: Money resulting from sale of items will be returned to the general fund

**Attachments(s): Declaration of Surplus** 

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# **DECLARATION OF SURPLUS AND INTENT TO SELL**

# **BACKGROUND AND RATIONALE:**

Plant Operations has several pieces of cleaning equipment that are no longer of use and Early Childhood has pre-school furniture and items that are no longer of use in the district. The District is presently using online auction through <u>www.publicsurplus.com</u> for disposal. These resources have produced substantially more return than other methods of disposal.

# **Operations items include:**

- 1. Wide Area Vaccuums (4)
- 2. Battery Burnishers (2)
- 3. Kaivac Machine
- 4. Auto Scrubbers (4)
- 5. Wet Vac
- 6. Carpet Machines (4)

# Early Childhood items include:

- 1. Pre-school size tables
- 2. Pre-school size chairs
- 3. Play sets
- 4. Other miscellaneous pre-school furniture and items

| STAFF CONTACT: | Steve Collins, Operations                    |
|----------------|--|
|                | Whitney Stevenson, Early Childhood Education |

# POLICY REFERENCE: KRS 45A.425

# **RECOMMENDATION:** A motion is in order to:

"Approve the declaration of surplus for the listed items, and authorize disposal pursuant to the reference policy."



**MEETING:** Planning

DATE: 12-4-2017

**TOPIC:** Post Approval Agenda Placeholder

PREPARED BY: Rodney Jackson

Recommended Action on: 12-18-2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

**Recommendation/Motion:** Upon examination of claims by the Board of Education a motion is in order to: "approve the action of the Chairman and Treasurer in issuing the checks above from the above listed accounts, approve all claims as submitted, direct the Treasurer to make payment accordingly, and enter official copies of all claims as listed into the Official Minutes of the Board of Education."

**Background/Rationale:** This is a regular board agenda item, which allows for the timely approval and processing of checks and claims in accordance with board policy.

Policy: 01.11 (General Powers and Duties of the Board)

**Fiscal Impact: NA** 

Attachments(s): One attachment

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**MEETING:** Regular

DATE: 12/18/2017

**TOPIC:** Special and Other Leaves of Absence

**PREPARED BY: Jennifer Dyar** 

Recommended Action on: 12/18/2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

**Recommendation/Motion:** N/A

**Background/Rationale:** This is to report employee leave of absence and requests for days without pay

Policy: 03.123/03.223

Fiscal Impact: N/A

Attachments(s): Special and Other Leave of Absence for December 18, 2017 Board Agenda LOA - Certified: 0, Classified: 8 Resign from LOA – Certified: 1, Classified: 1 Return from LOA – Certified: 1, Classified: 2 DWOP Requests: 1

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|                                      |   | SPECIAL                                 | AND OT                                    | <b>CIAL AND OTHER LEAVE OF ABSENCE</b>                            | BSENCE  |                   |
|--------------------------------------|---|---|---|---|---|-------------------|
| 1. CERTIF                            | IED/SALARIE)  | CERTIFIED/SALARIED CLASSIFIED PERSONNEL | )NNEL                                     |   |   |                   |
| a. <u>Resignation</u><br>resignation |   | of Absence<br>of absence                | of Certified<br>of the follow             | Certified/Salaried Classified Perthe following certified/salaried | Personnel - This is to report<br>ed classified personnel: | t the             |
| Name                                 |   | Location                                |   | Assignment Effe   | Effective Date  |                   |
| BRAY                                 | MARISSA   | HENRY CLAY HIGH                         | HIGH SCHOOL                               | HS ENGLISH 11   | 11/15/2017  |                   |
| b. <u>Return</u><br>of abse          | urn of Leave of Absence<br>absence of the followin <u>c</u> | of<br>Ge                                | Certified/Salaried<br>rtified/salaried cl | ed Classified Personnel<br>classified personnel:                  | - This is to report the                                   | return from leave |
| Name                                 |   | Location                                |   | Assignment  | Effective Date  |                   |
| RHODES                               | MORGAN  | MILLCREEK ELEMENTARY                    | MENTARY                                   | ELEM PRESCHOOL INSTRUCTOR   | .UCTOR 11/6/2017  |                   |
| 2. HOURLY                            | 2. HOURLY CLASSIFIED PERSONNEL                              | PERSONNEL                               |   |   |   |                   |
| a. <u>Leave</u>                      | Leave of Absence c<br>classified hourly                     | of Classified Hourly<br>/ personnel:    | :ly Personnel                             | - This is to report   | the leave of absence of the                               | : following       |
| Name                                 |   |   | Location                                  |   | Assignment  | Effective Date    |
| BEATTY                               | ц   | DELORES                                 | BOOKER T WASHINGTON                       | ASHINGTON ELEM FS   | FOOD SERVICE ASSISTANT<br>II                              | 9/29/2017         |
| COLE                                 |   | ЛОЕҮ                                    | WILLLIAM WEI                              | WILLIAM WELLS BROWN ELEMENTARY                                    | CUSTODIAN   | 10/18/2017        |
| HUGHES                               | Ι   | DORIS                                   | HENRY CLAY                                | HENRY CLAY HIGH FOOD SVC  | FOOD SERVICE ASSISTANT I                                  | 10/3/2017         |
| NUKIC                                | 51  | SENADA                                  | LIBERTY FD                                | SVC   |   | 10/3/2017         |
| ROUS                                 | 4   | MARY                                    | BUS GARAGE                                |   | BUS MONITOR<br>FOOD SERVICE ASSISTANT                     | 10/11/2017        |
| HTIMS                                | 0   | CHRISTY                                 | EDYTHE J HI                               | EDYTHE J HAYES MIDDLE-FOOD SER                                    |   | 9/25/2017         |
| TURNER                               | ц   | HELEN                                   | BUS GARAGE                                |   | BUS MONITOR   | 6/30/2017         |
| WRIGHT                               | н   | ROBIN                                   | BUS GARAGE                                |   | BUS MONITOR   | 10/19/2017        |

JACOBS, AMY

01/24/2018-02/02/2018

ARLINGTON ELEMENTARY



MEETING: Regular

DATE: December 18, 2017

TOPIC: Approval of Proposed Change Order (No. Twenty-seven) to the Contract for the Construction of Frederick Douglass High School BG 14-159

PREPARED BY: Myron Thompson, Senior Director, Operations & Support @ 381-4165

Recommended Action on: 12/18/2017 Consent Item

#### Superintendent Prior Approval: No

**Recommendation/Motion:** Approve the proposed additive Change Order No. Twenty-seven to the contract with D.W. Wilburn, Inc. for the construction of Frederick Douglass High School in the amount of \$4,202.10 (Four Thousand, Two Hundred Two Dollars and Ten Cents), with an equivalent transfer of funds from Object Code 0840 to 0450, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

**Background/Rationale:** The construction of a new high school to be located on 65 acres at 2000 Winchester Road (formerly 1970 Winchester Road) is listed as priority 1a.5 on FCPS's 2013 District Facility Plan. Tate Hill Jacobs Architects produced final Construction Documents for bidding describing the construction of a new building totaling approximately 285,790 SF to serve 1,800 students. The 21<sup>st</sup> Century high school program was developed during a series of Building Committee meetings attended by FCPS instructional and administrative leadership, and refined in small group meetings where teachers provided direction related to collaborative teaching and project-based subject matter. The program is consistent with recent new high school projects across the nation and provides new building space that functions and supports current FCPS enrollment growth. Bids were received on May 7, 2015 and construction began in June, 2015. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

|   | Change to<br>DPOs | Change to<br>GC<br>Contract | 4.6% A/E<br>FEE |
|---|-------------------|-----------------------------|-----------------|
| To correct deficient plans and specs:   |                   |                             |                 |
| <ul> <li>Provide labor, materials and equipment to install<br/>flexible duct, spring isolators, and sound isolation<br/>wrap around (3) exhaust hood fans in Kitchen; add:</li> </ul> |                   | \$4,202.10                  | \$0             |
| Total Change Order No. Twenty-seven:  |                   | \$4,202.10                  |                 |
| Design consultant fees:   |                   |                             | \$0             |
| Total Cost:   |                   | \$4,20                      | 2.10            |

A 5% contingency (\$3,102,200) is included in the project's available funds. There have been twenty-six previous change orders on this project. The cost of the current and all changes orders represents a 1.58% increase in the construction cost.

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Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires

Superintendent Emmanuel Caulk

Policy: 702 KAR 4:160

#### **Fiscal Impact:**

| <u>Fund</u>      | Org. Code | Project Code | Object Code | <b>Balance</b> |
|------------------|-----------|--------------|-------------|----------------|
| Construction 360 | 0003610   | 14159        | 0840        | \$989,255.59   |

#### Attachments(s): None

On motion by

\_\_\_, seconded by \_\_

the Board approved the additive Change Order No. Twenty-seven to the contract with D.W. Wilburn, Inc. for the construction of Frederick Douglass High School in the amount of \$4,202.10 (Four Thousand, Two Hundred Two Dollars and Ten Cents), with an equivalent transfer of funds from Object Code 0840 to 0450, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Melissa Bacon, Board Chair

Emmanuel Caulk, Superintendent



MEETING: Regular

DATE: December 18, 2017

- TOPIC: Approval of the Construction Documents and Advertisement for Bids for the Construction of the New Elementary School at Athens-Boonesboro Road BG 17-185
- PREPARED BY: Myron Thompson, Senior Director, Operations & Support @ 381-4165

Recommended Action on: 12/18/2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

**Recommendation/Motion:** Approve the Construction Documents and Advertisement for the construction of the New Elementary School at Athens-Boonesboro Road, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

**Background/Rationale:** EOP Architects has produced Construction Documents (plans, specifications, bidding requirements, etc.) describing the construction of a new 750-student elementary school to be located on Athens-Boonesboro Road, totaling approximately 80,969 SF to serve 750 students. The program is consistent with recent FCPS elementary school projects and provides new building space that functions and supports current FCPS instructional programs. Plans have been prepared to conform with FCPS instructional program goals. Plans and specifications are being reviewed by Office of Facility Design & Construction staff for compliance with FCPS requirements. Advertisement of the project is scheduled for January 15, 2018. Bids are expected on February 8, 2018, with construction planned to begin April 2018 and to end in August 2019. The Board's approval of the Construction Documents and advertisement is requested at this time in order to obtain KDE approval and to maintain this schedule.

Policy: 702 KAR 4:160

Fiscal Impact: N/A

#### Attachment: None

On motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, the Board approved Construction Documents and Advertisement for the construction of the New Elementary School at Athens-Boonesboro Road, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Melissa Bacon, Board Chair

Emmanuel Caulk, Superintendent

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Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires

Superintendent Emmanuel Caulk



**MEETING:** Planning

DATE: 12/4/2017

**TOPIC:** Contract – Davis Demographics

**PREPARED BY: Steve Hill** 

Recommended Action on: 12/18/2017 Action Item for Vote (PLANNING MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: A motion is in order to approve a contract with Davis Demographics.

Background/Rationale: Board Policy 01.11 states that contracts with the district with an expenditure amount above \$2,000 must be approved by a vote of the Board. DPP wishes to contract with Davis Demographics, hereafter referred to as "DDP." DDP provides professional services in demographic analysis, enrollment forecasting, facilities planning, etc. and has the consulting expertise and software necessary to perform such services.

**Policy: 01.11** 

Fiscal Impact: \$32,500.00

Attachments(s): N/A

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Fayette County Public Schools Lexington, Kentucky

# **Proposal For**

Demographic Consulting Services & Additional Services





#### PROFESSIONAL DEMOGRAPHICS CONSULTING SERVICES AND OPTIONAL SOFTWARE LICENSE AGREEMENT

Fayette County Public Schools 1126 Russell Cave Road Lexington, KY 40505 (859) 381-4100

and

**Davis Demographics & Planning, Inc.** 11850 Pierce Street #200, Riverside, CA 92505 TEL: (951)270-5211 FAX: (951)270-5212

This Agreement is made by and between Davis Demographics & Planning, Inc., a California Corporation, (hereinafter referred to as "DDP") and the Fayette County Public School District (hereinafter referred to as "DISTRICT") with reference to the following:

WHEREAS, DISTRICT requires professional services in demographic analysis, enrollment forecasting, facilities planning, committee and public meeting support, geographic information system (GIS) data development and GIS software; and

WHEREAS, DDP has the consulting expertise and software necessary to properly perform such services; and

IN CONSIDERATION of the foregoing, it is agreed between the parties hereto, as follows:

#### SECTION ONE - SERVICES OF DDP

DDP shall perform consulting services and/or provide licenses to software products as outlined in Appendix A of this Agreement. Additional work not specifically listed under Appendix A and requested by the DISTRICT will be performed at an agreed upon fee through an additional project authorization and shall be governed by the terms of this Agreement.

#### **SECTION TWO - PERIOD OF PERFORMANCE**

Performance of consulting services as outlined in Appendix A shall be on an annual basis commencing upon the later date this Agreement is signed by both parties through June 30<sup>th</sup>, 2018 and consulting services shall continue through June 30th of each subsequent year of a multiple year Agreement. Any software is governed by the terms of the individual software product license included in Appendices B and/or C.

#### **SECTION THREE - OBLIGATIONS OF THE DISTRICT**

- A) DISTRICT agrees that its employees will cooperate with DDP in the performance of services under this Agreement and will be available for consultation with DDP at reasonable times.
- B) DISTRICT shall provide, at no cost to DDP, DISTRICT data which are requested DDP and required for providing the services of this Agreement.
- C) DISTRICT shall aid DDP in obtaining data from other public offices or agencies, local business firms, and private citizens whenever such data is necessary for the completion of the work outlined in this Agreement.

Page 1 of 9 Document Date: October 12, 2017

#### **SECTION FOUR - LIMITATIONS**

- A) DDP understands that time is of the essence in completing the work outlined in this Agreement. However, DISTRICT understands that DDP may be dependent upon the timely delivery of data from the DISTRICT as well as third parties and that all tasks may not be completed in the allotted time as may be specified in this Agreement, but will make all reasonable efforts to complete all tasks.
- B) DISTRICT understands that the work performed by DDP is based upon the best information available to DDP at the time of rendering services. DISTRICT also understands that DDP makes no warranties for these services and DISTRICT hereby agrees.
- C) DISTRICT understands that the mapping databases and associated information licensed from third parties in the performance of this Agreement are detailed and complex products. DDP will make all reasonable efforts to bring these databases and products into compliance for accuracy standards within the industry, however DDP makes no warranties for these third-party data products and DISTRICT hereby agrees.

#### SECTION FIVE - GENERAL PROVISIONS

This Agreement is a contract for services including the licensing of any optional software. Software licensed as part of this Agreement is/are subject to the software license terms outlined in the Appendices of this Agreement.

All report formats and software application programs remain the property of DDP. The DISTRICT may make as many duplicates of any hardcopy maps and reports as may be deemed necessary for its business use. The performance of the services in this Agreement may require DDP to execute a separate end user license agreement directly with a third party vendor for the use of certain computer mapping data. The cost of such data and/or license is included in this Agreement and shall be used by DDP to provide the services herein. The DISTRICT does not receive automatic access or use of this map data during or after completion of the services unless clearly stated in this Agreement. If map data is made available and transferred to the DISTRICT, it is expressly understood that such data developed by DDP, and/or licensed from, outside data providers is for DISTRICT free unlimited internal use only, and may not be reproduced, distributed or released by the DISTRICT to any third parties without the written consent of DDP and the data providers.

DDP is, and shall at all times be deemed to be an independent contractor, and shall be responsible for determining the sequence, method, details and manner in which it performs those services required under the terms of this Agreement. Nothing herein contained shall be construed as creating a relationship of employer and employee, or principal and agent, between DISTRICT and DDP or any of DDP's agents or employees. DDP assumes exclusively the responsibility for the acts of its employees or agents as they relate to the services to be provided during the course and scope of their employment. DDP, its agents and employees, shall not be entitled to any rights and/or privileges of DISTRICT's employees and shall not be considered in any manner to be DISTRICT's employees.

#### **SECTION SIX - COMPENSATION**

Twenty-five percent (25%) of the consulting contract amount is due as a Retainer Fee and will be invoiced by DDP and is payable by the DISTRICT upon execution of this Agreement. This fee is non-refundable indicating a commitment by DDP staff to be available to complete any work outlined or requested as part of the Agreement. Initial hours and expenses incurred will be applied to this Retainer Fee amount. Once the Retainer Fee has been reached, compensation to DDP shall be made at an <u>hourly rate of \$170.00</u> with a maximum fee for tasks to be completed as outlined in Appendix A. Any software will be invoiced in full upon shipment. DDP shall invoice DISTRICT on a monthly basis at which time such invoices shall be due and payable. DDP reserves the right to charge interest at the rate of  $1\frac{1}{2}$ % monthly on any unpaid balances beyond 60 days. Professional services tasks outlined in Appendix A and their associated fees are for estimate purposes only within the total scope of the Agreement—task fees are not

Page 2 of 9

Document Date: October 12, 2017

individual maximum fees—DDP retains the right to shift fees between the tasks in order to complete the overall scope of work outlined in the Agreement.

Each additional year of this Agreement will be handled in the same manner with the Retainer Fee of 25% of each year's contract amount invoiced and due on July 1st.

Any additional services not specifically outlined in this Agreement shall be invoiced at the hourly fee noted above. Any meetings not specifically outlined in this Agreement shall be invoiced at the hourly fee (inclusive of travel time to and from any meeting) plus any airfare and \$250 per diem travel expenses (for overnight trips or any trips requiring air travel).

#### **SECTION SEVEN - TERMINATION**

It is understood and agreed that the DISTRICT may terminate this Agreement for the DISTRICT's convenience and without cause by giving DDP written notice at least thirty (30) days before the effective date of such termination. Upon termination, DDP shall:

- 1) Stop work under the Agreement on the date and to the extent specified in the Notice of Termination.
- 2) Transfer title to the DISTRICT (to the extent allowed under Section Five of this Agreement) and deliver, in the manner, at the times and to the extent directed by the DISTRICT, the work in process on the effective date of the Notice of Termination.
- 3) Require Payment

The amount due DDP upon receipt of termination notice shall be payment for all work completed including:

- a) The Retainer Fee (representing commitment of resources/personnel and lost opportunity for profit);
- b) payment at the hourly rate specified in this Agreement for all time spent over the Retainer Fee towards the performance of this Agreement up until the receipt of notice of termination;
- c) payment for all expenses incurred by DDP in the performance of this Agreement, including, but not limited to, mapping and other purchased or licensed data;

#### **SECTION EIGHT – RENEWAL**

If agreed to in writing by both parties no less than 30 days prior to the expiration of this Agreement, the Agreement may be renewed for the same period of performance (number of years as originally agreed to), for the same consulting services scope and fee as outlined in Appendix A, and under all of the same terms and conditions. Software licenses are subject to separate renewal as outlined in the software license agreements.

#### SECTION NINE – NONHIRE OF DDP PERSONNEL

It is hereby mutually agreed that the DISTRICT will not solicit for hire any current or former employee(s) of DDP's staff without the written permission of the President of Davis Demographics for a period of two years after completion of the services outlined in this Agreement, or any ongoing Agreements for services for additional work, whichever is later. In the event the foregoing provision is breached, liquidated damages equal to twenty-four (24) months of the employee's compensation plus any legal expenses associated with the enforcement of this provision shall be paid by the DISTRICT to DDP.

> Page 3 of 9 Document Date: November 1, 2017

#### SECTION TEN - CONFIDENTIALITY

All communication and information obtained by DDP from the DISTRICT relating to this Agreement and all information developed by DDP under this Agreement are confidential. Should there be a need for DDP to maintain on its server(s) and/or other data storage media, personnel and/or student information protected by the Family Educational Rights and Privacy Act Regulations 34 CFR Part 99 (FERPA), DDP will take appropriate measures to ensure the security of said information and maintain its confidentiality according to applicable regulations. In addition, DDP acknowledges and agrees that, in the course of its Agreement with the DISTRICT, DDP will receive or have access to personal information. Personal information means information provided to DDP or to which access was provided to DDP by or at the direction of the DISTRICT in the course of DDP's performance under this Agreement that (a) identifies or can be used to identify an individual, including without limitation, names, addresses, or other unique identifiers or (b) can be used to authenticate an individual, including, without limitation identification numbers or other sensitive information. DDP shall comply with this Agreement in its collection, receipt, transmission, storage, disposal, use and disclosure of personal information under its control or in its possession and shall remain liable to the DISTRICT and to any other person whose personal information is under its control or in its possession. In recognition of the foregoing, DDP agrees and covenants that it shall: (a) keep and maintain all personal information in strict confidence using such degree of care as is appropriate to avoid unauthorized access use or disclosure, including but limited to security or data breach, malware intrusion or any other unauthorized access to such personal information; (b) shall not use, sell, rent, transfer or otherwise disclose or make available personal information for the benefit of anyone other than the DISTRICT; (c) at a minimum, DDP shall have in place safeguards for the protection of personal information which shall include limiting access to the DISTRICT information, securing business facilities, data centers, servers, back-up systems and computing equipment with information storage capability, as well as implementing network, database and platform security on computing equipment that are either owned by, used by or in the care or control of DDP.

#### SECTION ELEVEN - INDEMNIFICATION

DDP shall defend, indemnify and hold DISTRICT, its officials, officers, employees and agents free and harmless from all liability due to damage to property or injury to persons, including wrongful death, arising out of or incident to any negligent acts, omissions or willful misconduct of DDP arising out of or in connection with DDP's performance of this Agreement, including without limitation the payment of attorney's fees. Further, DDP shall defend at its own expense, including attorney's fees, DISTRICT, its officials, officers, employees, and agents in any legal action based upon such negligent acts, omissions or willful misconduct.

DISTRICT likewise, to the extent allowed by the laws of the Commonwealth of Kentucky, shall defend, indemnify and hold DDP, its officials, officers, employees and agents free and harmless from all liability due to damage to property or injury to persons, including wrongful death, arising out of or incident to any negligent acts, omissions or willful misconduct of the DISTRICT arising out of or in connection with the DISTRICT's performance of this Agreement, including without limitation the payment of attorney's fees. Further, DISTRICT shall defend at its own expense, including attorney's fees, DDP, its officials, officers, employees, and agents in any legal action based upon such negligent acts, omissions or willful misconduct.

This Agreement contains the entire Agreement of the parties with respect to the subject matter hereof, and supersedes all prior negotiations, understandings or agreements, either oral or written. This Agreement may only be modified in writing signed by both parties.

Page 4 of 9 Document Date: November 1, 2017 The parties hereto have caused this Agreement to be executed by their duly authorized representatives.

Davis Demographics & Planning, Inc.

Jais

Gregory H. Davis

President

October 12, 2017

FEIN: 33-0759263

School District Fayette Coupty Public Statio

Signature

EMMANUL CAVIK Print Name

Title Superintendent Date 11 127 17

Page 5 of 9 Document Date: October 12, 2017

#### Appendix A

#### **Consulting Services:**

#### 2016/17 Demographic Study:

#### 1. GIS Database Updates

Fayette County continues to update GIS data layers such as streets, parcels, etc... Davis Demographics will download the most up to date and relevant data available. <u>Responsible Party</u>: Davis Demographics will download the data

#### 2. Student Population/Address-Matching (Fall 2017/18 data)

Geocode student resident addresses to determine spatial distribution of student population. The geocoded student file is the basis for 10-year student population forecasts. <u>Responsible Party:</u> FCPS will geocode the 2017/18 student data file to 99.9% match rate and provide geocoded data to Davis Demographics

#### 3. Residential Development Information

Research of new housing units to determine future student populations. Research of new housing types, location, number of units and estimated occupancy is required for student population projection.

<u>Responsible Party:</u> FCPS and Davis Demographics will work with Fayette County and the City of Lexington to gather necessary information.

#### 4. Student Population Projection

Seven year student population projection detailed by attendance area and study area. DDP will use recent area birth data, student in and out migration patterns, new residential development information and student yields from new housing to provide a 10-year student population forecast.

<u>Responsible Party:</u> Davis Demographics

#### 5. Demographics Report

Provided detail report of methodology, data and analysis for the seven year student population report.

Responsible Party: Davis Demographics

#### 6. Meetings (Committee or Board Presentation)

2 formal meetings via conference call and Go-To-Meeting are included with this proposal. If there are additional meetings required or if a DDP representative is needed to visit the school district, DDP will provide a separate quote for those services. <u>Responsible Party:</u> FCPS and Davis Demographics

#### 7. Ad Hoc Analysis, data updates or mapping

Davis Demographics will be available as needed to provide ad hoc analysis, data updates, mapping or miscellaneous task. <u>Responsible Party:</u> FCPS and Davis Demographics

Check the box and initial above for single year Consulting Services Agreement



TOTAL FEE ONE YEAR: \$32,500

ANNUAL FEE with 3-YEAR CONTRACT: \$27,500

Check the box and initial above for three year Consulting Services Agreement

Page 6 of 9 Document Date: October 12, 2017

#### Appendix A

#### Software:

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#### SchoolSite Locator Address-to-School Assignment Web Service:

SchoolSite Locator is a DDP-hosted web page/application for district staff and parent use to determine school assignments/options for user-entered addresses. The service web link can be used internally by the DISTRICT or posted on the DISTRICT's web site for public access. Access is through any standard web browser supporting HTML5.

Software features of SchoolSite Locator are highlighted in Appendix B.

SchoolSite Locator Annual hosting/subscription fee:

Check the box and initial above, the DISTRICT wishes to license SchoolSite Locator subject to the Software License Agreement: Appendix B

Page 7 of 9 Document Date: October 12, 2017 \$1,595

#### Appendix B

#### SCHOOLSITE LOCATOR™ WEB SERVICES LICENSE AGREEMENT

#### 1. BACKGROUND

SchoolSite Locator™ ("SSL") is a web-based Application and Service that combines a variety of map and other data sources through the Internet for finding addresses and student school assignments based upon school attendance boundaries. The Service is accessible through a mapping web site using data stored on DDP computer servers and potentially, accessing other third party data servers hosting map and aerial image data. The Licensee, by accessing the SSL agrees to the following license provisions. Davis Demographics & Planning, Inc. ("DDP"), reserves the right to immediately terminate this license should the Licensee use the Service for any use not permitted under this License Agreement.

#### 2. LICENSE

Subject to the provisions herein, and upon annual payment of the SSL current hosting fee, DDP grants to the Licensee a nontransferable license to access the SSL, including any applicable data or documentation. Access to the web site and service is obtained through the issuance of a web site Uniform Resource Locator ("URL") link which the Licensee agrees to post only on their internal or external school district web page(s). The URL, or any Licensee web page containing the URL, is not to be directly provided to any third party for posting from any third party web site. This License Agreement will automatically terminate if the Licensee fails to comply with any terms of this agreement.

#### 3. USE LIMITATION

Access to the SSL is to be used for the Licensee's own school district business use. Access to the SSL may not be used to provide outside services, share data with third parties, or provide maps, reports or data as a service bureau.

#### 4. RESERVATION OF OWNERSHIP AND GRANT OF LICENSE

The SSL is proprietary to DDP and contains trade secrets, inclusive of unpublished specifications. All rights, title, ownership in patents, trademarks, copyrights, trade secrets, know-how, and any proprietary rights in the Service remain exclusively with DDP. The SSL is protected by United States copyright law and the Licensee acknowledges that the SSL is proprietary to DDP.

#### 5. ANNUAL HOSTING PERIOD

The annual hosting period is from July 1 to June 30 each year. Renewal invoices shall be sent automatically 30 days prior to the expiration of the annual hosting period. The service is subject to discontinuance if any invoice is not paid within 90 days.

#### 6. <u>MAP DATA UPDATES</u>

The annual subscription fee <u>does not include any map updates</u>—the subscription fee is for hosting and access to the service only. For the initial setup of the service, the Licensee has 20 calendar days from the date of the email notice that SSL is ready to use (including the URL links), to advise DDP of any boundary corrections or other data changes that may be necessary. Once the 20 days has transpired, it is assumed that the GIS data and SSL service is correct and operational. Any notice after such date will require the Licensee to utilize their one data update for the year (see below) and/or may require additional data setup fees. If the Licensee has chosen to utilize the online street data from Esri for address locating purposes, the Licensee understands that DDP has no control over accuracy or timeliness of updates to street and address information (see Section 7 below).

If the Licensee has its own GIS software and is continually maintaining its own GIS data (street, schools and/or boundaries) to be submitted and used in SSL, <u>one data upload</u> submission from the Licensee to DDP is included per year in the annual hosting fee. Data sent to DDP must be in a format according to DDP specifications and changes to all data layers should be sent in one submission. Data not conforming to DDP specifications may require additional fees to make the data usable with SSL. Additional data uploads beyond one submission per year are subject to \$500 per submission which is required for the additional time required for loading and testing the new data.

If the Licensee is not maintaining their own GIS data, DDP may, at the Licensee's request, provide those services for a separate fee. It is suggested that the Licensee maintain an internal list of corrections/changes and submit those to DDP upon which DDP will provide a quote for updating at our current hourly rate. If DDP is maintaining GIS map data for the Licensee under a consulting services contract, automatic updates to the SSL GIS data will be included once a year upon completion of the annual GIS updates (usually in fall).

Services such as aerial photography are updated by third parties and may not be on a regular update schedule. Third party web-based street address data services provided in the Web Map version subscription are generally updated twice per year.

#### 7. THIRD PARTY DATA SOURCES/USE OF DATA RESTRICTIONS

Certain portions of the SSL utilize third party maps, imagery and other data sources owned and licensed by those parties. Licensee's use of such third party data through SSL shall be governed, in addition to the terms and conditions of this Agreement, by the following Use of Data Restrictions:

a. The Licensee understands that the data products are complex in nature and are not free from defects. The data is not fault-tolerant and are not designed, manufactured, or intended for use with critical safety, emergency response, terrorism prevention or response, or high-risk navigation or location applications.

b. Certain data provided by third parties are updated periodically by those third parties, in some cases, on an irregular schedule. DDP is not responsible for the completeness, accuracy or timeliness of data updates.

#### 8. <u>SERVICE UPTIME/UPGRADES AND ENHANCEMENTS</u>

From time to time, DDP may upgrade the SSL web site and Service. DDP reserves the right to make any changes it deems necessary or desirable to the SSL. The Licensee will automatically gain access to the new application upgrades and enhancements. During times of upgrade or maintenance, access to SSL may be temporarily unavailable. DDP will attempt to notify all clients prior to any

#### Page 8 of 9

Document Date: October 12, 2017

downtime. Uptime for SSL is generally over 99%, however, the Licensee understands that periodic unavailability may occur due to internet issues and other circumstances beyond DDP control.

#### 9. LIMITED WARRANTY

The SSL is provided "as-is" without warranty of any kind, express or implied, including, but not limited to, the warranties of merchantability or fitness for a particular purpose. Licensee bears all risk as to the quality and performance of SSL and the services provided by the application. The Licensee's sole remedy is a written request to DDP for a refund of the annual license fee which shall be pro-rated on an annual basis based upon the time that SSL was made available to the Licensee (issuance of URL link providing access).

#### SCHOOLSITE LOCATOR WEB APPLICATION FEATURES

- Address lookup of school assignments.
- Integrated aerial photography.
- Link provided to both English and Spanish language versions of SchoolSite Locator.
- Initial geocoding/address lookup setup choice between Esri online street maps or use of local GIS street/parcel maps.
- Display attendance zones for elementary, middle, and high schools as well as custom zones.
- View Registration information for a school.
- View driving directions from address to school
- View transportation walk/eligibility zones and determine transportation eligibility.
- Determine Board/Trustee representative in area of entered address.
- Measure distances on the map.
- Links to individual school web sites.
- Popup display of school information on the map.
- Customizable list of school information.
- Include DISTRICT requested additional map layers for display which can be turned off or on (depending upon data availability). Additional map layers may include bus stops, transportation regions, parcels w/APNs, site plans, etc.
- Supports custom grade configurations.
- Ability to embed the SchoolSite Locator widget directly into the DISTRICT's homepage for complete integration with existing systems.

Page 9 of 9 Document Date: October 12, 2017



**MEETING:** Regular

DATE: 12/4/2017

**TOPIC:** Requests From Principals For Extended Trips

**PREPARED BY:** Chiefs of Schools

# Recommended Action on: 12/4/2017 Action Item for Vote (PLANNING MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve the extended trip requests as listed.

**Background/Rationale:** These trips have been planned to enhance the education of participating students. Some of the trips involve educational projects while some are performance or competition events. All of the trips assist the students in dealing with people and events outside the ordinary realm of home and school. Each extended trip has been pre-planned and will be properly supervised. The itinerary for each trip, in addition to a list of participating students, has been included. Any trip taken during the school day must be educationally justified.

Policy: 09.36 (School Related Student Trips)

Fiscal Impact: N/A

Attachments(s): December 4, 2017 Agenda Items

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires

Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 · Phone: 859.381.4100 · www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

# REQUESTS FROM PRINCIPALS FOR EXTENDED TRIPS

|              | School/Organization   | Destination/Purpose   | Inclusive Dates              |
|--------------|---|---|------------------------------|
| *****<br>D / | Martin Luther King Academy<br>Social Studies Class  | Newport, KY<br>Newport Aquarium   | December 8<br>(1 school day) |
| B,/          | Sponsor's name: Tim<br>Middleton. Additional<br>chaperones 6. Students 18.                  | Allow students to learn life cycles of sea life.  | (1 sonoor ddy)               |
| ****         | Tates Creek Middle  | Orlando, FL   | April 19-22                  |
| В,/          | 7th & 8th Grade Band  | Walt Disney World   | (2 school days)              |
|              | Sponsor's name: Gay Begley.<br>Additional chaperones 14.<br>Students 90.                    | Performance and recording at Walt Disney World.   |                              |
| ****         | Garrett Morgan Elementary   | Columbus, OH  | April 25                     |
| A,/          | 5th Grade Class   | COSI  | (1 school days)              |
|              | Sponsor's name: Stephanie<br>Mobley. Additional<br>chaperones 7. Students 126.              | Students will be engaged in<br>experiments and experiences<br>that are directly related to the<br>NGSS. This will give students<br>hands-on experiences that are<br>different from those that could be<br>experienced in the classroom. |                              |
| ****         | Tates Creek Middle  | Atlanta, GA   | April 25-27                  |
| A,/          | 8th Grade   | Atlanta, GA   | (3 school days)              |
|              | Sponsor's name: Megan<br>Vogel. Additional chaperones<br>14. Students 120.                  | Visit MLK, Jr. Center, CNN<br>Studio, Georgia Aquarium, Coca<br>Cola Museum and College visit.  |                              |
| ****         | Scapa   | Cincinnati & Mason, OH  | May 19                       |
| A,/          | Middle School Band  | Kings Island  | (0 school days)              |
|              | Sponsor's name: Robin<br>Barker and Karen Akel.<br>Additional chaperones 3.<br>Students 45. | Music in the Parks Festival   |                              |

| *****<br>A,/ | FDHS, TCHS, BSHS, PLD, HCHS<br>Special Education                        | Thelma, KY<br>Carl Perkins Vocational C | December 5<br>enter (1 school day) |
|--------------|---|---|------------------------------------|
| ,.           | Sponsor's name: Lisa Riickert.<br>Additional Chaperones 4. Stude<br>19. | ents                                    |                                    |
| *****        | Leestown Middle   | Atlanta, GA                             | June 12-15                         |
| В,/          | Kappa League  | Atlanta, GA                             | (0 school days)                    |
|              | Sponsor's name: Leon<br>Buford-Kelly. Additional                        | College tours                           |                                    |

- \* Transportation by Parents and/or Sponsor
- \*\* Transportation by Rental Van/Car

chaperones 3. Students 38.

- \*\*\* Transportation by Fayette County School Bus
- \*\*\*\* Transportation by Commercial Airlines
- \*\*\*\*\* Transportation by Commercial Bus
- A Fayette County School Bus Unavailable
- B Comfort
- I Instructional Extended Trip
- **RATIONALE:** These trips have been planned to enhance the education of participating students. Some of the trips involve educational projects while some are performance or competition events. All of the trips assist the students in dealing with people and events outside the ordinary realm of home and school. Each extended trip has been pre-planned and will be properly supervised. The itinerary for each trip, in addition to a list of participating students, has been included. Any trip taken during the school day must be educationally justified.
- POLICY REFERENCE: 09.36 (School Related Student Trips)

**RECOMMENDATION:** A motion is in order to:

"Approve the extended trip requests as listed."



**MEETING:** Planning

DATE: 12/4/2017

**TOPIC:** Professional Leave By District Personnel

**PREPARED BY: Jennifer Dyar** 

Recommended Action on: 12/4/2017 Action Item for Vote (PLANNING MEETING)

**Superintendent Prior Approval: Yes** 

**Recommendation/Motion:** A motion is in order to: "Approval of the professional leave as indicated."

**Background/Rationale: Board policy and Kentucky law requires board approval for professional leave.** 

Policy: 03.1911.\03.2911

Fiscal Impact: \$55,874.79

Attachments(s): N/A

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Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

**PROFESSIONAL LEAVE BY DISTRICT PERSONNEL** 

# 1. PROFESSIONAL LEAVE REQUEST RECOMMENDED:

| Professional Meeting<br>Location & Dates  | <u>Staff Member</u>  | <u>School</u>  | Substitute             | Reimbursement<br>Funding Source                              | <u>Total Cost</u>                                |
|---|--|--|------------------------|--|--|
| *WEB Follow-Up<br>Training<br>Minneapolis, MN<br>September 20-22, 2017<br>Work Days – 2                                 | Gabriel Brown<br>Jane Morris<br>Stacey Rogers<br>Monica Kiraly | Jessie Clark Middle<br>Jessie Clark Middle<br>Jessie Clark Middle<br>Jessie Clark Middle | 0 0 0 0<br>2 2 2 2 2   | School-Funds<br>School-Funds<br>School-Funds<br>School-Funds | \$ 600.00<br>\$ 600.00<br>\$ 600.00<br>\$ 600.00 |
| *National Safety Council<br>Congress & Convention<br>Indianapolis, IN<br>September 24-27, 2017<br>Work Days – 3         | Jeffrey Harris   | Rick Management  | ON N                   | Department Funds   | \$1,123.01                                       |
| <ul> <li>*AP Fall Forum</li> <li>Louisville, KY</li> <li>October 27-28, 2017</li> <li>Work Days – 1</li> </ul>          | April Clement<br>Jonathan Brown                                | Frederick Douglass High<br>Frederick Douglass High                                       | School-PD<br>School-PD | School-PD<br>School-PD                                       | \$ 473.53<br>\$ 473.53                           |
| Getting In touch with<br>Literacy<br>New Orleans, LA<br>December 5-9, 2017<br>Work Days – 4                             | Nenna Abrams   | Liberty Elem   | ON N                   | School-Funds   | \$1,355.00                                       |
| 2018 Special Education<br>School Attorneys<br>Conference<br>West Palm Beach, FL<br>January 21-25, 2018<br>Work Days – 4 | Shelley Chatfield  | IAKSS  | ON N                   | Legal  | \$3,917.72                                       |
| AVAYA Engage 2018<br>New Orleans, LA<br>January 27, 2018-<br>February 1, 2018   | Sandra Nicholson<br>Brooks Barker                              | IAKSS<br>IAKSS   | O O<br>N N             | Technology<br>Technology                                     | \$3,050.00<br>\$3,050.00                         |

December 4, 2017

\$1,010.00 \$1,010.00 \$1,075.00 \$1,075.00 \$1,248.00 \$1,248.00 \$1,266.00 \$1,066.00 \$2,526.00 \$2,526.00 \$2,526.00 \$2,526.00 \$2,100.00 \$2,100.00 \$2,100.00 \$2,100.00 \$1,680.00 \$1,655.00 Personal Funds Special ED Special ED Title II Title II Title II Title II Equity Equity Equity Title | Title | Title | Title | Title | Fitle I NO NO NO NO NO NO NO NO 2 2 2 2 2 <u>g</u> g 2222 g William Wells Brown Elem **Russell Cave Elem Fates Creek Elem** Lansdowne Elem Henry Clay High Picadome Elem Picadome Elem Picadome Elem Picadome Elem **Northern Elem** Liberty Elem Yates Elem IAKSS IAKSS IAKSS IAKSS IAKSS IAKSS IAKSS -ee Ann Lewellen Darryl Thompson Natasha Al Suud Jessica Sanchez Joshua Edwards Cynthia Godsey Heather Brooks Rose Santiago Wendy Jones Michelle Ligon -isa Dennison Susan Owens Krista Owens Grace Norton Susan Martin Robyn Brislin Debbie Hill **Becky Fritz** February 17-19, 2018 Work Days – 3 Of Bilingual Education February 17-20, 2018 Assistive Technology National Association ndustry Association Albuquerque, NM February 27, 2018-March 3, 2018 College Admissions Annual Conference ASCD Empower 18 Bowling Green, KY March 14-15, 2018 March 23-26, 2018 Counselors Spring January 31, 2018-KY Association of February 3, 2018 National Reading Work Days – 2 Work Days – 3 Work Days – 2 Columbus, OH Work Days – 4 Work Days – 2 Conference Boston, MA Conference Orlando, FL Recovery 033

Work Days – 4

520.00

ഗ

| TESOL 2018 National | Rochelle Brown   | IAKSS | ON | Title II | \$3,275.00 |
|---------------------|------------------|-------|----|----------|------------|
| Conference          | Elizabeth Lizer  | IAKSS | N  | Title II | \$3,275.00 |
| Chicago, IL         | Lisa Hillenbrand | IAKSS | N  | Title II | \$3,275.00 |
| March 26, 2018-     |                  |       |    |          |            |
| April 1, 2018       |                  |       |    |          |            |
| Work Days – 5       |                  |       |    |          |            |
|                     |                  |       |    |          |            |
|                     |                  |       |    |          |            |
|                     |                  |       |    |          |            |
|                     |                  |       |    |          |            |



**MEETING:** Planning

DATE: 12/4/2017

**TOPIC:** Job Description

**PREPARED BY: Jennifer Dyar** 

# Recommended Action on: 12/4/2017 Action Item for Vote (PLANNING MEETING)

**Superintendent Prior Approval: Yes** 

**Recommendation/Motion:** A motion is in order to approve the revised job description of Project AWARE Grant Program Manager.

**Background/Rationale:** This is an update of a previous job description of an existing position to add the measures of success and world language components.

**Policy: 01.11 (General Powers and Duties of the Board)** 

Fiscal Impact: N/A

**Attachments(s): Job Description** 

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Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

# PROJECT AWARE GRANT PROGRAM MANAGER

TITLE: Project AWARE Grant Program Manager

- **REPORTS TO:** Director of Student Support
- SUPERVISES: NA
- **JOB FUNCTION**: Assumes responsibility for daily implementation of grant program requirements and programming, grant program management, and reporting of grant information as required by district, state and federal contacts.

# MEASURES OF SUCCESS:

- Increase school personnel, students, families and community partner's knowledge about school interconnected system framework (PBIS and School Mental Health) to assist in removing barriers to learning.as measured by grant evaluation
- Increase the support for schools in development of a comprehensive, multi-tiered system of services to promote safe schools and positive school climate indicated by grant evaluation and district strategic plan.
- Increase equitable youth voice to support culturally appropriate care and mental health supports as indicated in grant evaluation.
- Audits indicate that the grant is implemented in accordance to the guidelines and regulations.
- District, state and federal reports indicate increased number of middle and high school staff members trained in Trauma Informed Care.
- District, state and federal reports indicate increased number of middle and high school staff members trained in Youth Mental Health First Aid.

# DUTIES AND RESPONSIBILITIES:

- Work closely with administrative staff to fulfill the grant requirements.
- Monitor/track the status of each program through its program life cycle
- Provide regular status reports on grant implementation in conjunction with grant accountant reports.
- Coordinate/facilitate the grant training requirements
- Implement and provide support for a "train the trainers" model.

## PROJECT AWARE GRANT PROGRAM MANAGER

- Responsible to make use of a web-based management system for data from the activity and tracking sheets.
- Prepare &/or coordinate program reports for submission to the granting authority according to grant guideline schedules.
- Assist schools with the development of internal School Based Mental Health (SBMH) services and programs.
- Assist the Grant Accountant in assuring that expenditures support program objectives and that budgets submitted are consistent with original grant application.
- Prepare &/or help coordinate all applicable program reports for sponsored programs and ensure the timely submission thereof.
- Responsible for grant closeout, which includes assisting with assurance that all purchase orders will be paid &/or liquidated within 90 days of grant ending period and assurance that all expenditures (services &/or goods) were received within the grant award period.
- Build, collaborate and sustain a FCPS mental health workgroup that provides tier two and three school based services to our youth and families; The workgroup would include school student support professionals, district leadership and community mental health agency leadership.
- Develop and implement a FCPS Mental Health referral pathway, common referral for mental health services and interconnected system framework.
- Demonstrates the ability to communicate in more than one language or the willingness to learn to communicate in more than one language at a novice level of proficiency.
- Perform other duties as assigned.
- Maintain regular attendance.

## KNOWLEDGE AND ABILITIES:

KNOWLEDGE OF:

## PROJECT AWARE GRANT PROGRAM MANAGER

- Knowledge of federal regulations related to sponsored programs at local, state, and federal levels.
- Knowledge of personal computer based applications including word processing, spreadsheets, and databases.
- Knowledge of MUNIS-based budget management systems

ABILITIY TO:

- Ability to work with minimal supervision;
- Ability to work as an effective member of the Grants Management Team;
- Ability to communicate effectively orally and in writing;

## PHYSICAL DEMANDS:

- Work is performed while standing, sitting and/or walking.
- Requires the ability to communicate effectively using speech, vision and hearing.
- Requires the use of hands for simple grasping and fine manipulations.
- Requires bending, squatting, crawling, climbing, reaching.
- Requires the ability to lift, carry, push or pull light weights, up to 30 pounds.

## **EDUCATION AND EXPERIENCE:**

- Master's degree and EPSB certification in: education, Social Work, School Psychology, mental health, School Guidance/ Counseling, substance abuse or juvenile justice
- Grants management and compliance experience preferred

Original Date: <u>11/2014</u>



## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

**MEETING:** Planning

DATE: 12/4/2017

**TOPIC:** Job Description

**PREPARED BY: Jennifer Dyar** 

## Recommended Action on: 12/4/2017 Action Item for Vote (PLANNING MEETING)

**Superintendent Prior Approval: Yes** 

**Recommendation/Motion:** A motion is in order to approve the revised job description of Media Technician.

Background/Rationale: This is an update of an existing position to revise job duties, add the measures of success and world language components to the job description.

**Policy: 01.11 (General Powers and Duties of the Board)** 

Fiscal Impact: N/A

**Attachments(s): Job Description** 

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Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

## MEDIA TECHNICIAN

Class Code: 7361

TITLE: Media Technician Grade 14

## **REPORTS TO: Coordinator of Media Services**

### SUPERVISES:

| JOB                     | FUNCTION: | Perform | a varie | ty of | technical dut | ties related | <del>d to assisting</del> | the |
|-------------------------|-----------|---------|---------|-------|---------------|--------------|---------------------------|-----|
|                         |           |         |         |       |               | i and        | cataloging                | O   |
| norary                  | materials |         | order   | to    | expedite      | their        | accessibility             | το  |
| libraries and students. |           |         |         |       |               |              |                           |     |

Perform a variety of technical duties related to receiving, cataloging, and processing library materials in order to expedite student and staff accessibility to school media librarians and library resources. Assist staff in locating and selecting resources.

## MEASURES OF SUCCESS:

- Students and staff locate and access library resources quickly and easily through efficient and accurate processing of materials.
- Students and staff are able to access school media librarians during schools hours as measured by usage reportschool media librarians are more accessible to students and staff.
- Media services reports indicate library materials are available to students and staff within a 24 hour period of requestCurrent library materials are available to students and staff in a timely manner.

## DUTIES AND RESPONSIBILITIES:

## creating

- Assist faculty, and staff in researching materials for classroom use in the Teacher Resource Center; assist staff in locating and selecting materials.
- Process new library materials, including books, periodicals and other materials using the Dewey Decimal classification system.
- Maintain Union Catalog.

### 1 Page

## **MEDIA TECHNICIAN**

- Verify/check-in librarian vendor orders for processing.
- Create original MARC records for print and non-print materials; edit existing MARC records.
- Download records from vendor websites; upload and edit vendor orders.
- Maintain KET tapes for archives/process-duplicates for libraries.
- Follow District-wide and individual school specifications for processing materials.
- Operate a variety of office and media equipment as required by the position.
- Demonstrates the ability to communicate in more than one language or the willingness to learn to communicate in more than one language at a novice level of proficiency.
- Perform other duties as assigned.

• Maintain regular attendance. **KNOWLEDGE AND ABILITIES:** 

## KNOWLEDGE OF:

- Library technical practices, procedures, and terminology including the Dewey Decimal System, SEARS subject headings, MARC (Machine Readable Cataloging)
- Para cataloging skills
- Media computer skills (Follett Destiny, Alliance Plus, Excel, Microsoft Word, Bartender label program, DOS, TEKDATA, Series M)
- Correct English usage, grammar, spelling, punctuation and vocabulary.
- Oral and written communication skills.
- Modern office practices, procedures and equipment.
- Interpersonal skills using tact, patience and courtesy.
- Operation of office equipment including computer equipment.
- Basic arithmetic.
- Library reference materials and sources.
- Record-keeping techniques.

ABILITY TO:

2 Page

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## MEDIA TECHNICIAN

- Ability to work flexible hours
- Operate a variety of office equipment including poster maker machine, laminator,
- and Variquest Design Center Ellis die eut machine
- Ability to assist teachers in the location and creation of instructional materials
- Apply and explain Teacher Resource Center rules, regulations and policies.
- Receive and process media and library materials.
- Maintain a consistently friendly and cooperative manner.
- Operate a variety of standard office equipment including a computer terminal.
- Perform simple grasping and fine manipulations.
- Bend, stoop, squat, reach, crawl, lift, carry, push and pull.
- Maintain records and files using alpha and numeric systems.
- Understand and follow oral and written directions.
- Work independently with little direction.
- Meet schedules and time lines.
- Train and provide work direction to others.
- · Communicate effectively both orally and in writing.

## PHYSICAL DEMANDS:

- Work is performed while standing, sitting and/or walking.
- Requires the ability to communicate effectively using speech, vision and hearing.
- Requires the use of hands for simple grasping and fine manipulations.
- Requires bending, squatting, crawling, climbing, reaching. Requires the ability to lift, carry, push or pull light weights, up to 40 pounds

## EDUCATION AND EXPERIENCE:

• High school diploma or G.E.D. Certificate and three years of increasingly responsible library clerical or media-related experience.

## LICENSES AND OTHER REQUIREMENTS:

#### 3 Page

MEDIA TECHNICIAN

Original Date: 01/1999 Revision Date: 07/2007 Revision Date: 07/2011 Revision Date: 07/2012

4 Page



## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

**MEETING:** Planning

DATE: 12/4/2017

**TOPIC:** Job Description

**PREPARED BY: Jennifer Dyar** 

## Recommended Action on: 12/4/2017 Action Item for Vote (PLANNING MEETING)

**Superintendent Prior Approval: Yes** 

**Recommendation/Motion:** A motion is in order to approve the revised job description of Director of Maintenance.

Background/Rationale: This is an update of an existing position to add the measures of success and world language components to the job description.

**Policy: 01.11 (General Powers and Duties of the Board)** 

Fiscal Impact: N/A

**Attachments(s): Job Description** 

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Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

# Class Code: 7463TITLE:Director of MaintenanceREPORTS TO:Chief Operating OfficerSUPERVISES:Project Coordinator, structural supervisor, and HVACR and<br/>plumbing supervisor, foremen (HVAC, structural and roofing,<br/>plumbing, electrical, and electronics); directly responsible for<br/>efficient employment maintenance employees.JOB FUNCTION:Identifies requirements and ensures appropriate action is<br/>taken to meet the maintenance needs, including capital<br/>projects, of the various buildings and facilities of the school

quick response to critical needs.

## **MEASURES OF SUCCESS:**

• Monthly reports from school dude indicate 80% of manhours are applied to scheduled work.

district through a prioritized plan of work, which allows for

- Monthly reports from school dude indicate 80% of work orders in a 30 day period are in "Request" status for less than 5 days
- Monthly reports from school dude indicate 95% of all completed work orders are reviewed and closed within 3 days
- Monthly reports from school dude indicate maintenance work orders requiring rework is less than 3%.

## DUTIES AND RESPONSIBILITIES:

- 1. Identifies current and future maintenance requirements schools and support buildings by coordinating with administrators and engineers, with local/state/federal staffs, tradesmen, technicians, vendors, and other persons in a position to understand maintenance requirements.
- 2. Identifies requirements for an annual maintenance budget, preparing capital and recommendations for renovation expenditures, scheduling expenditures, coordinating projects with the purchasing office, analyzing variance, initiating corrective action, and anticipating long-term issues.
- 3. Ensures proper environment and continuous improvement for the educational process by determining work priorities, by scheduling repairs, maintenance and installation of machines, tools, equipment, and systems. Priority of work is based on facility need, the age of facilities and components, and the order in which work requests are received.
- 4. Supports educational environmental development and improvements by reviewing new products, equipment, systems, and by discussing equipment and systems needs and modifications with engineers and vendors, coordinating activities of technicians, workers and contractors fabricating or modifying structures, equipment or systems.
- 5. Provides water, heat, steam, electric distribution, gas, sewage removal and conditioned air directing installation or modifications to and maintenance on utility systems building components.
- 6. Designs, implements and modifies preventive maintenance programs by reviewing maintenance reports and statistics, by reviewing quality control reports, and inspecting operating machines, equipment and systems for conformance with operational standards.
- 7. Directs maintenance operations by identifying requirements, forecasting resources, providing oversight for minor construction projects, capital improvement projects, and daily repair tasks. Assure timely completion of all tasks by providing direction to supervisors, technicians, engineers, and vendors.

- 8. Protects district staff and visitors by maintaining a safe, and equitable educational environment.
- 9. Prepares and approves specifications for contracted purchase of replacement parts and new equipment and systems for all areas of the school district.
- 10. Maintains maintenance staff job results by coaching, counseling, and disciplining employees and by planning, monitoring and appraising job results. Assures the training, annual evaluation, and discipline of sixty-six maintenance employees.
- 11. Complies with federal, state and local legal requirements by studying existing and new legislation, by enforcing adherence to requirements, and by advising administration on needed actions.
- 12. Oversees capital improvement and renovation projects; reviews project specifications; analyzes design, district requirements and performance standards; ensures district goals are met by performing preliminary and final "punch lists" for construction projects.
- 13. Maintains professional and technical knowledge by attending educational workshops, reviewing professional publications, establishing personal networks and participating in professional societies.
- 14. Demonstrates the ability to communicate in more than one language or the willingness to learn to communicate in more than one language at a novice level of proficiency.
- 15. Maintains regular attendance.
- 16. Performs other duties as assigned.

## PHYSICAL DEMANDS:

• Work is performed while standing, sitting and/or walking

- Requires the ability to communicate effectively using speech, vision and hearing
- Requires the use of hands for simple grasping and fine manipulations
- Requires bending, squatting, crawling, climbing, reaching
- Requires the ability to lift, carry, push or pull light weights

## EDUCATION AND EXPERIENCE:

- Must hold a Bachelor's Degree; Master's Degree preferred
- At least four (4) years experience in area of assignment

## LICENSES AND OTHER REQUIREMENTS:

- Valid Kentucky driver's license required
- Certification in the maintenance management field preferred.

| Original Date: |               |
|----------------|---------------|
| Revision Date: | June 1995     |
| Revision Date: | February 2001 |
| Revision Date: | July 2012     |
| Revision Date: | November 2017 |



## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

**MEETING:** Regular

DATE: 12/18/2017

**TOPIC:** Resolution of Board of Education of Fayette County, Kentucky, Relating to the Issuance of Fayette County School District Finance Corporation School Building Refunding Revenue Bonds, Series 2017A

**PREPARED BY: John White** 

Recommended Action on: 12/18//2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

**Recommendation/Motion:** Adopt the Resolution relating to the issuance of Fayette County School District Finance Corporation School Building Refunding Revenue Bonds, Series 2017A.

**Background/Rationale:** A review of district existing bonded indebtedness brought a determination that refunding Series 2011A may result in savings for the District which can positively impact future bonding capacity.

Policy: Board Policy 01.11 General Powers and Duties of the Board

Fiscal Impact: Refunding will result in savings to the District of at least 5% of refunded principal, consistent with the Department of Education's requirement for refunding bonds.

Attachments(s): Resolution

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires

Superintendent Emmanuel Caulk

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## RESOLUTION OF BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY, RELATING TO THE ISSUANCE OF FAYETTE COUNTY SCHOOL DISTRICT FINANCE CORPORATION SCHOOL BUILDING <u>REFUNDING REVENUE BONDS, SERIES 2017A</u>

WHEREAS, the Fayette County School District Finance Corporation (the "<u>Corporation</u>") previously issued its Fayette County School District Finance Corporation School Building Revenue Bonds, Series 2011A, dated June 14, 2011, in an original principal amount of \$52,175,000 (the "<u>Series 2011A Bonds</u>"), on behalf of the Board of Education of Fayette County, Kentucky (the "<u>Board of Education</u>"), for the purposes of financing the reconstruction, renovation, improvement, and equipping of the Clays Mill, Mary Todd, Millcreek, Cardinal Valley, and Breckinridge Elementary Schools in the Fayette County School District, including buildings, additions, structures, fixtures, equipment, furnishings, appurtenances, improvements, and the sites thereof (collectively, the "<u>Projects</u>"); and

WHEREAS, the Board of Education previously caused title to the Projects, including their sites, to be conveyed to the Corporation in connection with the issuance of the Series 2011A Bonds by the Corporation; and

WHEREAS, the Kentucky School Facilities Construction Commission (the "<u>Commission</u>") entered into a Participation Agreement with the Board of Education with regard to the financing of the Projects in connection with the issuance of the Series 2011A Bonds; and

WHEREAS, in order to advance refund the Series 2011A Bonds maturing on June 1, 2022 through June 1, 2031, in the outstanding principal amount of \$31,035,000 (collectively, the "<u>Refunded Bonds</u>"), and to pay related costs, it has been determined to be necessary to direct the Corporation to issue its School Building Refunding Revenue Bonds, Series 2017A, in the aggregate principal amount of \$33,690,000, subject to change as hereinafter provided (the "<u>Series 2017A Bonds</u>"), all pursuant to and as permitted by Sections 162.120 through 162.300 and 162.385 of the Kentucky Revised Statutes ("<u>KRS</u>"); and

WHEREAS, the Board of Education will take any and all action necessary or desirable to cause the Corporation to call for redemption of the Refunded Bonds on June 1, 2021 at 100% of the face value thereof plus accrued interest thereon; and

WHEREAS, the continued use and occupancy of the Projects by the Board of Education is necessary to provide adequate educational facilities and to promote the general welfare of the school children in the Fayette County School District, and the annual revenues of the Board of Education are sufficient to permit payment from such revenues of the annual rentals for the use and occupancy of the facilities as hereinafter provided to be leased and rented.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY, AS FOLLOWS:

<u>Section 1.</u> The facts and statements contained in the foregoing preamble of this Resolution, including the terms defined therein, are hereby affirmed and incorporated as a part of this Resolution.

<u>Section 2.</u> It is hereby found and declared to be necessary, advantageous and in the public interest that the Board of Education direct the Corporation to undertake the advance refunding of the Refunded Bonds in order to address the reduction in the interest subsidy and thereby effect debt service savings and to lease the Projects to the Board of Education for the Board's use and occupancy. The sites of the Projects are described in the Contract of Lease and Rent herein approved.

<u>Section 3.</u> The Board of Education hereby directs that the Corporation ratify, approve, and accept the appointment of J.J.B. Hilliard, W.L. Lyons, LLC, as financial advisor, in accordance with the agreement previously made by the Board of Education, and Stoll Keenon Ogden PLLC, as bond counsel, to be paid from the proceeds of the Series 2017A Bonds when the same are received and not from any other funds or resources of the Corporation or the Board of Education (unless necessary to supplement such bond proceeds). All actions previously taken by Board of Education officials with respect to such appointments are approved, ratified, and confirmed.

<u>Section 4.</u> Each of the Chairperson and the Vice Chairperson of the Board of Education is hereby authorized and directed to execute for and on behalf of the Board of Education a Participation Agreement with the Commission in substantially the form submitted herewith (and as adopted as a part hereof), with such changes as the authorized officer of the Board of Education may approve on behalf of the Board of Education, as evidenced by his or her execution of the final instrument. The Board hereby irrevocably pledges and assigns to the Corporation the agreed participation of the Commission allocable to the Series 2017A Bonds under the Participation Agreement for the benefit of the holders of the Series 2017A Bonds.

<u>Section 5.</u> Each of the Chairperson and the Vice Chairperson is hereby authorized and directed to execute for and on behalf of the Board of Education a Contract of Lease and Rent with the Corporation in substantially the form submitted herewith (and adopted as a part hereof), with such changes as the authorized officer of the Board of Education may approve on behalf of the Board of Education, as evidenced by his or her execution of the final instrument.

<u>Section 6.</u> The Secretary has filed a copy of this Resolution and the form of a proposed Resolution of the Corporation's Board of Directors with the Secretary of the Corporation with the direction that they be acted upon at the meeting of the Corporation's Board of Directors held on this date, and such action is approved and affirmed and the same shall constitute a direction and notice on behalf of the Board of Education that the Corporation, acting by and through its Board of Directors, take all action necessary and appropriate: (a) for the issuance, sale, and delivery of School Building Refunding Revenue Bonds, Series 2017A, to be dated as of such date as may be set by the President, Treasurer, or Secretary of the Corporation, in the aggregate

principal amount of \$33,690,000 (subject to any adjustment provided for in the proposed Resolution); (b) for application of the proceeds of sale of the Series 2017A Bonds in accordance with the provisions of the Resolution of the Board of Directors of the Corporation authorizing the Series 2017A Bonds (the "Bond Resolution") for the purposes of advance refunding the Refunded Bonds and paying expenses in connection with the issuance of the Series 2017A Bonds, including the fees and expenses of the financial advisor, bond counsel, and other advisors incurred in connection with the issuance of the Series 2017A Bonds or the interpretation or enforcement of any document or obligation associated therewith; and (c) for executing and delivering on behalf of the Corporation the proposed Contract of Lease and Rent as herein approved.

<u>Section 7.</u> When the Series 2017A Bonds have been sold, the Chairperson, Vice Chairperson, Treasurer, Secretary, and other appropriate officers of the Board of Education, and each of them, are authorized to take such actions as may be necessary or desirable to carry out the issuance of the Series 2017A Bonds and the advance refunding of the Refunded Bonds. The Board of Education specifically authorizes its officers to take any and all action necessary or desirable to cause the Corporation to carry out the call for redemption of the Refunded Bonds on June 1, 2021. The Board of Education specifically authorizes its officers to take such actions under the terms of the representations, warranties, and covenants contained in the Contract of Lease and Rent, hereinabove approved, as may be required to comply with the provisions of the United States Internal Revenue Code of 1986, as amended, in respect of the exclusion from gross income for federal income tax purposes of interest on the Series 2017A Bonds, and the applicable rules of the Securities and Exchange Commission.

<u>Section 8.</u> It is acknowledged that in connection with the sale of the Series 2017A Bonds a Preliminary Official Statement and a final Official Statement (collectively, the "<u>Official Statement</u>") of the Corporation, as issuer of the Series 2017A Bonds, and the Board of Education will be distributed. The Official Statement and the use thereof in offering and selling the Series 2017A Bonds is hereby approved and the Chairperson or Secretary may execute the same on behalf of the Board of Education. The Preliminary Official Statement is hereby declared to be in a form "deemed final" for purposes of SEC Rule 15c2-12(b)(1), but is subject to amendment, revision, and completion in the final Official Statement.

<u>Section 9.</u> The Board of Education hereby covenants and agrees that it will, before the issuance of the Series 2017A Bonds, execute and deliver a Continuing Disclosure Certificate, as described in the Official Statement, and further will comply with and carry out all of the provisions of the Continuing Disclosure Certificate. However, any failure of the Board of Education to comply with the Continuing Disclosure Certificate shall not be considered an event of default hereunder or under the Contract of Lease and Rent herein approved. Any Bondholder may take such actions as may be necessary and appropriate to obtain specific performance by court order to cause the Board of Education to comply with its obligations under the Continuing Disclosure Certificate.

<u>Section 10.</u> The Treasurer is authorized to establish and transfer each year to the "School Building Fund" in accordance with KRS 160.476 sufficient general fund

moneys to meet the debt service requirement on the Series 2017A Bonds in each year the Contract of Lease and Rent is in effect. Sufficient funds for each year means the difference between the total of all debt service requirements and the sum of the Board of Education's SEEK capital outlay (80%), five cent equivalent tax and the FSPK equalization (if any) for that year.

Section 11. This Resolution shall take effect from and after its passage.

(Signature page immediately follows)

Adopted on December 18, 2017.

Melissa Bacon, Chairperson Board of Education of Fayette County, Kentucky

Attest:

Emmanuel Caulk, Secretary Board of Education of Fayette County, Kentucky

## **CERTIFICATION**

I, the undersigned, Secretary of the Board of Education of Fayette County, Kentucky, do hereby certify that the foregoing is a true, correct and complete copy of a Resolution duly adopted by the Board of Education at a properly convened regular meeting of the Board of Education held on December 18, 2017, signed by the Chairperson thereof and attested by me as Secretary, as shown by the official records in my possession and under my control.

IN WITNESS WHEREOF, I have executed this Certification this December 18, 2017.

Emmanuel Caulk, Secretary Board of Education of Fayette County, Kentucky

**STAFF CONTACT:** John White, Treasurer, Board of Education

**POLICY REFERENCE:** 01.11 (General Powers and Duties of the Board)

**RECOMMENDATION:** A motion is in order to:

"Adopt the resolution of the Board of Education related to issuance of the Fayette County School District Finance Corporation Building Refunding Revenue Bonds, Series 2017A"



## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

**MEETING:** Planning

DATE: 12/4/2017

**TOPIC:** Annual Nutrition and Physical Activity Report - Draft

PREPARED BY: Debbie Boian and Michelle Coker

Recommended Action on: 12/18/2017 Informational Item

Superintendent Prior Approval: No

## **Recommendation/Motion:** Item for Information only

**Background/Rationale:** Each year the District is required produce an annual Nutrition and Physical Activity Report. KRS 158.856 requires an annual assessment and evaluation of school nutrition in the District and for the Board to hold a Special board meeting and public forum to discuss nutrition and physical activity in schools. Those findings and recommendations will then be submitted to the Board of Education. The Draft Wellness report is being presented for information and will be posted on the District Web site for public inspection and comment until Thursday, December 21, 2017, 6:00 p.m. EST. Once feedback has been obtained, the comments will be used to refine the report which will be formally presented to the Board at the January Plan meeting on January 8, 2018. The required public hearing must take place at a special board meeting or at the next regular board meeting scheduled. It is the recommendation of staff that the hearing take place on Monday, January 22, 2018 at 4:00 p.m. EST prior to the Board Meeting.

## Policy: KRS 158.856 and 01.11 Powers and Duties of the Board

## **Fiscal Impact: None**

Attachments(s): Annual Nutrition and Physical Activity Report - Draft

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Superintendent Emmanuel Caulk

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Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

## Fayette County Public Schools



Our district purchases produce from local farmers

# Wellness Report Card

Nutrition and Physical Activity Fall 2017



# The National School Breakfast and Lunch Program

FCPS Child Nutrition Program is administered through the United States Department of Agriculture (USDA), the Kentucky Department of Education (KDE) and the FCPS Board of Education. Comprehensive regulations must be followed in order to receive federal funding to operate the program.

## Daily Selections for School Meals:

- Only whole grain rich breads, crackers, pastas, breading on entrees
- Iow fat/low sodium chicken, beef, pork, cheese, vegetarian/other entrees
- vegetable varieties: dark green, red/orange & legumes
- © variety of local fresh and canned fruits
- ☺ fat-free & 1% milk options
- © limited sodium and fats in meals, zero trans fats
- ③ age-appropriate calorie ranges with portion controlled serving size
- water is available for breakfast and lunch

**Did you know?** It is important for students to get a healthy, balanced diet for proper growth and development but also to focus better in school.

**Did you know?** Eating breakfast and lunch at school is a great way for your student to get two-thirds of his or her recommended daily nutrients.

**Did you know?** Students who eat school meals tend to get more 1) milk/dairy, 2) meats, 3) grains, 4)vegetables and 5) fruits in their diets.

**Did you know?** At lunch students may select minimum of 3 but up to 5 food groups offered. To complete a meal, one of their choices must be a fruit or vegetable.

## Did you know? The

healthy eating experiences & nutrition education in school will stay with students through adulthood.



Choose My Tray.org

1

# Afterschool At-Risk Dinner Meals

The Child Nutrition Program continues to implement the federal USDA Child and Adult Care Food Program (CACFP) **Afterschool At-Risk Dinner Meals** across the district. The school sites increased from 20 last year to 24 this year. 134,341 dinners were served last school year.

School sites that have ≥50% free and reduced population are eligible to apply and receive the At-Risk Afterschool Dinner Meals. A dinner meal consist of 5 menu components: protein/meat, grain/bread, vegetable, fruit and dairy. Meal components follow the nutritional guidelines of the USDA National School Breakfast/Lunch program in regards to whole grains, low fat, zero trans fats, reduced sugar and low sodium.

# Summer Meal Program

The USDA **Summer Meal Program** was established to ensure children continue to receive nutritious meals when school is not in session. The Summer Meal Program provides free meals to kids 18 years and younger in many locations across the county regardless of income, race, sex, religion or nationality. Fayette County is fortunate to have three organizations who provide free summer meals across the county: **FCPS Child Nutrition, God's Pantry, & Employment Solutions**.

Anyone that is interested in knowing more about summer feeding meals and locations please refer to the resources below. Feeding Sites are usually updated toward the end of May.

Call the **National Hunger Hotline** at **1-866-3-HUNGRY** or **1-877-8-HAMBRE** 



www.fcps.net

# Nourishing Students One Meal at a Time



# Smart Snacks in School....is your school following the guidelines?

As of July 1, 2014, School Sites are required to follow the USDA nutrition standards for snack foods and beverages that are sold to students during the school day. These standards, required by the Healthy Hunger-Free Kids Act of

Window 1

2010, will allow schools to offer healthier snack foods to students, while limiting junk food.

**Smart Snacks in School** is another step toward improving the health of our students and school environments. This supports the efforts already being made by school food



**Healthy Schools Program** 

service staff, school administrators, teachers, parents and

the school community to instill healthy eating habits in students.

- First window is from midnight the night before until 30 minutes after the last lunch period. While this window is open, no sale of food or beverage may take place except as part of the school breakfast or school lunch program.
- Second window opens 30 minutes after the last lunch period ends and closes 30 minutes after the end of the official school day. While this window is open any food that is sold must meet all nutrition standards in the regulations.
- Third window opens 30 minutes after the end of the official school day and closes at midnight. During this window, there is no nutrient standards restricting what may be sold.

# Fresh Fruit & Vegetable Program

The Fresh Fruit & Vegetable Program (FFVP) offers all students in qualifying schools a free, fresh fruit or vegetable snack two to three times a week. The goal of the program is to improve children's overall diet and to positively impact their future eating habits by offering a variety of fresh fruit and vegetables. In 2016, 459,856 servings of fresh fruits and vegetables were served in 11 school sites.



Arlington Elementary Breckinridge Elementary Cardinal Valley Elementary Deep Springs Elementary Harrison Elementary James Lane Allen Elementary Mary Todd Elementary Northern Elementary Russell Cave Elementary William Wells Brown Elementary

11 Participating Schools 2017-18

For more information go to:

www.fns.usda.gov/cnd/ffvp ffvpdefault.htm

# Fayette County Farm to School

The Fayette County Farm to School (F2S) Team is a group of community partners & Fayette County Public Schools staff. The F2S team unites with school cafeterias, the community, and classroom teachers to educate students on the benefits of consuming locally grown food. Teacher and student friendly PowerPoint lessons and materials have been developed to better explain the economic, environmental, and human health benefits of local foods.

This information can be found online: http://www.sustainability.fcps.net/teacher's-corner & Facebook



Cafeteria





Classroom





# 100% Farm to School – 62 schools



# NutriSlice – MENUS are Online & on App

- School Menus Online
- **o** Signup for Monthly Emails
- **Nutritional Content of Foods**
- Access to Allergen Information
- Rate School Menu Items



Website: <u>http://fayette.nutrislice.com/</u>

# FCPS School Lunch Heroes



Between preparing healthy meals for FCPS's students, adhering to strict nutrition standards, navigating student food allergies and offering service with a smile, school nutrition professionals are true heroes. Be sure to say "Thank You" to your lunch ladies and meal men.



# Chefs in Schools – FCPS District Chef



Todd Gorrell (district chef) comes to FCPS Child Nutrition with years of chef experience. He continues to assist our cafeterias by improving how our meals are prepared, while creating new recipes that are student driven.



Wellness Report Card Nutrition and Physical Activity Fall 2017

23

# National School Lunch Week 2017



## As the Gardens Grows: Inspiring Kids to Dig Healthy Food.





## FCPS has 47 gardens district-wide

Gardens engage students by providing a dynamic environment to observe, discover, experiment, nurture and learn. They are living laboratories where interdisciplinary lessons are drawn from real life experiences, encouraging students to become active participants in the learning process.

School gardens improve nutrition knowledge and vegetable preferences, increase fruit and vegetable consumption and have a positive impact on student achievement and behavior.

## Healthy Rewards

A number of schools have started providing healthy rewards for their students. Innovative ideas included trips to local parks, extra recess time and classes at a local gym.





# FCPS Wellness Summary

Once again, it has been an active year for Health and Wellness initiatives. Another peer to peer professional development activity was held to engage teachers in healthy classroom practices. This year parents were invited to attend. There were over 100 people in attendance. Among the subjects presented were Teaching Mindfulness in the classroom, Beyond Candy Bars: Healthy Fundraising, Active Recess and were treated to healthy eating tips by Iron Chef finalist Dan Wu.

The results of this year's Sustainability Scorecard were announced in October. 28 schools participated in the student-led activity. Awards will be given in November. A number of staff wellness activities have been launched More details to follow.



# Wellness Initiatives Completed in 2017

- Over 100 people attended the Simple and Sensible Wellness PD event in March. Another event is scheduled for March 2018.
- Partnered with the Health Department to do on-site flu shots, biometric checks and Go365
  presentations at many school locations. This fall over 600 flu shots have been given to FCPS
  staff members.
- Piloted smoking cessation and diabetes prevention programs for staff.
- Sent 3 teachers (one elementary, one middle and one high school) to the Omega Institute this summer to learn Mindfulness Techniques from The Holistic Life Foundation, pioneers of a Mindfulness Instead of Detention program in Baltimore, MD.
- Partnered with the Tweens Coalition to provide mindfulness training for teachers at Bryan Station High, Crawford Middle and Dixie Elementary. Will be collecting student behavior data to see if using mindfulness techniques has an impact on student behavior referrals.

# Partnerships

- Humana Vitality and KEDC have awarded a \$2000 grant to train one person in each building as a Go365 Ambassador. The goal being to get every employee to silver status and 50% of teachers registered as SWARM (Students with Active Role Models) participants.
- The Tweens Coalition sponsored a Mindfulness workshop for teachers at Bryan Station High, Crawford Middle and Dixie Elementary. They also help sponsor the Simple and Sensible PD each year.
- The YMCA provides a Free Water Safety Day at the Y for second grade students. This year 5 schools and over 300 students participated. Each student was given a voucher for 8 free swim lessons at the Y. The initiative is designed to introduce water safety, drowning prevention and introduce swimming as exercise to students in underserved areas.
- BodyFit Punch provided rewards classes for students as a healthy alternative. Trainers would either visit schools or students were taken to the gym where they could work with they gyms boxing and fitness equipment.



# Wellness Initiatives in Progress

- Began developing a plan to open new health clinics at Winburn, LTMS and Bryan Station High School. Discussion has begun with our FQHC partners at Healthfirst Bluegrass. A District committee will be needed to discuss services provided at these locations.
- A committee of School Level Wellness Coordinators met and recommended a Districtwide Health Curriculum for Middle and High School. The group will begin mapping the curriculum in the spring.
- Professional Development will be offered to Health and PE teachers twice a year. The teachers requested this opportunity to network and share best practices.
- Development of a tool kit for healthy reward toolkit for teachers and administrators.



# Wellness Goals for 2018 and Beyond

- Focus on healthy rewards and fundraisers in all schools.
- Fewer employee sick days due to extended illnesses such as the flu, pneumonia as well as other bacterial and viral illnesses.
- Family and community involvement in the health and wellness of students and staff.
- Become a global leader in Sustainability, Wellness and Environmental Education using research based strategies to decrease chronic illness and promote healthy lifestyles.

# **Kentucky Best Practice Approach**



Source: KDE Student Success Through Wellness: A Guide to Wellness Policies in Kentucky 2017

Fayette County Public Schools Physical: 701 East Main St. Lexington, KY 40502 (859) 381-4000 Mailing: 1126 Russell Cave Rd Lexington, KY 40505



## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

**MEETING:** Planning

DATE: 12/4/2017

**TOPIC:** Proposal <u>1<sup>st</sup> Read</u> to Adopt/Reject/Recommend comprehensive amendments to Equity Council Committee Bylaws; specifically, Article IV, Membership, A. Composition.

PREPARED BY: Darryl D. Thompson, Equity Officer

Recommended Action on: 12/4/2017 Discussion Item

## **Superintendent Prior Approval: Yes**

**Recommendation/Motion:** A recommendation is in order to advise the Equity Council Committee (ECC) on the 1<sup>st</sup> Read of its newly revised Equity Council Bylaws effective January 1, 2018; particularly:

- a. Language to the operating procedures of this body (Bylaws) that ensures there is no conflict of interest created by the appointment of an ECC member by the Fayette County Board of Education or by the election of an ECC member by the sitting members of ECC.
- b. This motion should provide assurances that would not subject a member who joins the ECC by appointment or election from participating personally, professionally, and substantially in meetings, discussions, and recommendations on any "particular matter" that would have a direct and predictable effect on the employee's professional relationship with any staff, peers within schools, and/or offices within and across the district as a result of participation on the ECC.
- c. Consideration should be made in such a matter that would not create questioning of an appointed or elected ECC member to be potentially viewed as impartial due to their active employment status. Moreover, an ECC member should not be forced into a conflict of interest as a result of appointment or election that could be viewed as a professional concern due to circumstances that would raise questions regarding the ECC member's impartiality.

AN EQUAL OPPORTUNITY SCHOOL DISTRICT Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires Superintendent Emmanuel Caulk 701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • <u>www.fcps.net</u> Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505 d. Adopt/Reject/Recommend for Amendment language contained under <u>ARTICLE IV.</u> <u>MEMBERSHIP: A. COMPOSITION</u> that sets in motion the composition of the ECC effective January 1, 2018 respective to the Options Below:

## Article IV., A.: Optional Composition Language Being Considered:

**a.** Leave the by-laws as they are (with no restrictions of FCPS on the ECC). Please note that there is currently no language contained within the original bylaw draft that include FCPS employees, i.e. principals (administrators), teachers, other certified staff, classified staff, nor district staff.

**b.** The role of the ECC is to monitor the work of Fayette County Public Schools and access policies and practices established by the Fayette County Board of Education. Therefore, it is not prudent for a majority of the ECC to be employees and/or staff members of FCPS (at all levels of administration and teaching/support staff). With this, there shall be no more than three (3) voting members of the ECC who are employed by FCPS in any manner. This shall prevent a majority vote from FCPS staff alone for any instance in which the ECC has a quorum.

**c.** No FCPS employees would be allowed to be on the ECC as voting members; however, in an effort to create capacity for monitoring and assessing equity issues across the district, all stakeholder constituency groups may actively participate in the collaborative work of the ECC via the ECC subcommittees (See EC "Committee Policy").

## **Background/Rationale:**

At the November 7, 2017 Regular Meeting of the Equity Council Committee, Darryl D. Thompson, District Liaison to the Equity Council Committee discussed proposed comprehensive edits to the current Equity Council bylaws. He specifically cited areas that have legal implications such as the use of secret ballots and the relative Attorney General's opinion that secret ballots are prohibited by public agencies in open session.

**Bylaws Updates and Revisions** – Sara Green highlighted several items that needed to be discussed and voted on in the proposed bylaws (See Options Below).

## Article IV, A. Optional Composition Language Being Considered:

Craig Cammack made a motion to include the option titled "Letter B". Sharon Mofield-Boswell seconded the motion. Craig Cammack, Sara Green, Susan McLaughlin-Jones, and Sharon Mofield-Boswell voted for the motion. Christian Adair, David Cozart, Brian Hodge, and Torrey Woods voted against the motion. <u>The motion failed</u>.

Christian Adair made a motion to include the option titled "Letter C". Torrey Woods seconded the motion. Christian Adair, David Cozart, Brian Hodge, and Torrey Woods voted for the motion. Craig Cammack, Sara Green, Susan McLaughlin-Jones, and Sharon Mofield-Boswell voted against the motion. The motion failed.

Due to the impasse related to changes in the language specific to membership criteria, a special called meeting was convened for November 14, 2017, 6 PM, EST. At this meeting Craig Cammack made a motion to modify **Article XIII., D. Bylaws Amendment**, to read in the first two sentences as follows: The ECC may suggest amendments to these bylaws as needed. *These bylaws amendments shall be adopted after a first and second reading at two consecutive meetings by majority vote of the Fayette County Board of Education or through Executive Order of the Fayette County Board of Education as deemed necessary by majority vote at any public meeting. Susan McLaughlin-Jones seconded the motion.* The vote was unanimous.

## Article IV., A.: Optional Composition Language Being Considered:

**a.** Leave the by-laws as they are (with no restrictions of FCPS on the ECC). Please note that there is currently no language contained within the original bylaw draft that include FCPS employees, i.e. principals (administrators), teachers, other certified staff, classified staff, nor district staff.

**b**. The role of the ECC is to monitor the work of Fayette County Public Schools and access policies and practices established by the Fayette County Board of Education. Therefore, it is not prudent for a majority of the ECC to be employees and/or staff members of FCPS (at all levels of administration and teaching/support staff). With this, there shall be no more than three (3) voting members of the ECC who are employed by FCPS in any manner. This shall prevent a majority vote from FCPS staff alone for any instance in which the ECC has a quorum. **c**. No FCPS employees would be allowed to be on the ECC as voting members; however, in an effort to create capacity for monitoring and assessing equity issues across the district, all stakeholder constituency groups may actively participate in the collaborative work of the ECC via the ECC subcommittees (See EC "Committee Policy").

<u>Action/Decision Taken:</u> Sara Green made a motion to include language in the newly adopted ECC Bylaws under option titled "Letter B". Craig Cammack seconded the motion. Craig Cammack, Sara Green, Stephanie Hong, Susan McLaughlin-Jones, and Sharon Mofield-Boswell voted for the motion. Christian Adair, David Cozart, and Torrey Woods voted against the motion. The motion passed.

## Policy: N/A: Equity Council Bylaws: Article IV. Membership, Composition

## **Fiscal Impact: None**

Attachments(s): Equity Council Committee Minutes (11/7 & 11/14), Proposed ECC Bylaws, Standards of Practice Agreement with changes that reflect "*gender identity and sexual orientation*" in alignment with FCPS Board Policy language that, the District does not discriminate on the basis of <u>sexual orientation</u> or <u>gender identity</u>. (03.113)

## Fayette County Board of Education Equity Council Committee STANDARDS OF PRACTICE

As elected and appointed members of the Fayette County Board of Education, Equity Council Committee we accept the high honor and trust that has been placed in us to ensure that the students in this district receive the best education available anywhere in the United States of America. In accepting this role, we hold the pursuit of that goal as our sacred duty. To that end, we hereby commit to the following in the conduct of our business. We will:

- Place the interests of students above all others in every decision that we make;
- Uphold all applicable federal and state laws and regulations;
- Abide by the policies of the Fayette County Board of Education, the Equity Council Bylaws, and work with fellow committee members to recommend changes to those policies as needed to improve student learning;
- Maintain an unwavering focus on the achievement of all students regardless of race, class, ethnicity, sexual orientation, gender, gender identity, socio-economic status, special need or English language proficiency;
- Not use our positions for personal or partisan gain;
- Model continuous learning and improvement in our roles as members of the advisory team;
- Support a strategic plan for the district that clearly defines success and accountability for the board, the staff, and our students;
- Focus on the policy work of the Board and monitor progress on the indicators of success in our strategic plan, leaving the day-to-day operation of the district to the superintendent and staff;

- Base our recommendations upon available facts, advise our convictions, avoid bias, and uphold and support the decisions of the Board once a decision is rendered by them;
- Work to build trust between and among Equity Council Committee members, Board members, and the Superintendent by treating everyone with dignity and respect, even in times of disagreement;
- Maintain the confidentiality of potentially privileged information shared in collaboration with subcommittee members and district staff;
- Recognize that authority rests only with decisions made by the Fayette County Board of Education and make no independent commitments or take any independent actions that may compromise the, FCPS Board of Education, Equity Council Committee, nor the work of district staff as a team;
- Refer constituent complaints and concerns to the Equity Council Chair; through the Equity Council Liaison (Superintendent Designee); and, then to the Superintendent;
- Respect the leadership roles of the board chair, Equity Council Committee chair, and superintendent.

We will maintain fidelity to these commitments and will be held accountable by our fellow Equity Council Committee members should any one of us fail to live up to these commitments. Signed:



#### ECC BYLAWS

#### ARTICLE I. MISSION AND THEORY OF ACTION

The mission of the Equity Council Committee is to monitor and analyze equity issues, advise the Fayette County Board of Education and advocate success for ALL students

#### **Theory of Action**

If we advocate for equity, diversity, and inclusion for all children and staff, then the measured outcome of success will be equality for All.

#### ARTICLE II. PURPOSE

The Equity Council Committee (ECC) will review, monitor, and assess policies, practices, and programs, as they relate to equity, in the Fayette County Public Schools. The ECC shall make recommendations to the Fayette County Board of Education regarding:

- policies, practices, and programs, consistent with federal, state and local laws that will enhance student success and assure that all students meet the equity goals established by the Fayette County Board of Education.
- provide recommendations through an equity lens regarding learning culture and environment; standards, curriculum, and assessments that are culturally relevant and inclusive to the learning needs of all students and staff.
- recommend strategies for removing barriers that may inhibit any student from learning or any teacher from teaching.

We accept this responsibility and commit to full collaboration with the Fayette County Board of Education and the community in accomplishing the equity goals as stated in the District Comprehensive Plan, the Blueprint for Student Success: Achieving Educational Equity and Excellence for All, and the District Strategic Plan.

#### ARTICLE III. GUIDING PRINCIPLES

The ECC fully supports the district's effort and commitment to provide the means for every child to reach his or her maximum potential and to ensure that every child succeeds.

#### **ARTICLE IV. MEMBERSHIP**

## A. COMPOSITION

This committee shall reflect diversity. Membership shall comprise both elected community-based and appointed community-based representatives for fostering multi-cultural, ethnic, and professional diversity. Community-based Constituent groups are to strive for diversity in their appointment and election processes.

The ECC shall consist of eleven 11 community-based members. Five of the eleven community-based members are to be appointed by each respective district member of the Fayette County Board of Education; the remaining six (6) community-based members are to be elected by a majority of the ECC (for this purpose, a quorum shall be defined as at least six (6) members of the ECC) of the ECC. All

community -based members, whether elected or appointed, shall have expressed an interest and a commitment to serve, and have a proven history or contribution to human rights and equal opportunities, and/or educational equity. (\*See Footnotes)

A community-based member should be one who has demonstrated a commitment or contribution to human rights, equal opportunities, and/or educational equity. Upon request, the District Liaison to the ECC will make the list available to the ECC and Fayette County Board of Education when it is necessary to fill a vacancy on the ECC. The District Liaison to the ECC shall also maintain an updated list of current community-based members with sufficient information to allow the Fayette County Board of Education and the ECC to assess areas of need on the Council. The District Liaison to the ECC shall solicit new applicants for appointment and election on an on-going basis.

#### **Optional Composition Language Being Considered:**

I

- a. Leave the by-laws as they are (with no restrictions of FCPS on the ECC). Please note that there is currently no language contained within the original bylaw draft that include FCPS employees, i.e. principals (administrators), teachers, other certified staff, classified staff, nor district staff.
- b. The role of the ECC is to monitor the work of Fayette County Public Schools and access policies and practices established by the Fayette County Board for Education. Therefore, it is not prudent for a majority of the ECC to be employees and/or staff members of FCPS (at all levels of administration and teaching/support staff). With this, there shall be no more than three (3) voting members of the ECC who are employed by FCPS in any manner. This shall prevent a majority vote from FCPS staff alone for any instance in which the ECC has a quorum.
- c. No FCPS employees would be allowed to be on the ECC as voting members; however, in an effort to create capacity for monitoring and assessing equity issues across the district, all stakeholder constituency groups may actively participate in the collaborate work off the ECC via the ECC subcommittees (See EC "Committee Policy").

#### B. REQUIREMENTS, SOURCE OF APPOINTMENTS FOR MEMBERSHIP

#### Appointments of Equity Council Committee Community-Based Members:

- 1. Each respective district member of the Fayette County Board of Education shall appoint one member to the ECC by the regular meeting in December of even numbered year, or within 30 days as a vacancy occurs. Appointments shall be made in consideration of the existing diversity of the community and the diversity makeup of the ECC. Members shall be permitted to serve their complete terms of office even if the Fayette County Board of Education member who appointed them leaves office.
- 2. Membership is not transferable, and resignations shall be by written notice to the chairperson. The chairperson shall have the vice-chair facilitate the meeting(s) in her/his absence at all meetings.

#### Election of Equity Council Committee Community-Based Members

2

- 1. ECC Community-Based Members shall be elected by the sitting members of the ECC.
- 2. Within the 1<sup>st</sup> week of October of each odd numbered year, the Office of Equity, School Support, and Community Engagement shall arrange for an advertisement to appear in the Lexington the largest circular/newspaper, on the FCPS website/homepage, and periodically on FCPS public television channel, along with other social media outlets as deemed appropriate as a community outreach initiative:
  - The advertisement shall fully describe the application process. As a standing committee to the Fayette County Board of Education.
  - Funds shall be sufficiently budgeted annually by the District Liaison to the ECC and supported by the Superintendent to support this initiative.
  - Elections shall take place at the regular meeting in <u>NovemberDecember</u> of each odd numbered year.
  - The District Liaison to the ECC shall maintain an independent on-going list of individuals and organizations who have expressed an interest in an individual member serving on the ECC.
  - The ECC Chair, at the regular meeting in November of each odd numbered year, shall announce to the ECC and to the community, the date in December that membership elections shall be held.
- 3. Members of the ECC will be afforded an opportunity to nominate an individual from an organization and/or an individual who have acknowledged an interest to serve on the ECC at this same meeting. The ECC Chair or designee will contact nominated organizations and/or individuals.

## C. <u>Terms of Office</u>

- 1. Terms of each community-based member shall be two (2) year re-electable terms. However, the entire committee should not change completely every six (6) or four (4) years. Therefore, any community-based member may be re-elected (or re-appointed) provided they continue to be eligible to represent the constituency/community.
- Community-based <u>mMembers can serve three (3)two (2) three year or two-year</u> terms for a maximum total of six (6) four or (4) consecutive years. Once a member has reached this limit, they are required a minimum consecutive two-year service break before seeking re-election.

#### ARTICLE V. COMMUNITY-BASED MEMBERSHIP SELECTION/ELECTION\_PROCESS

3

- 1. Individuals nominated from organizations or individuals nominated from the community atlarge, including sitting members of the ECC seeking reelection must fully complete an application and attach a resume, and additional information about oneself and/or its organization.
- 2. An applicant should clearly articulate how his/her participation as a future sitting
- member will advance and support equity, diversity, and inclusion in the Fayette County Public Schools.
- 3. The application, resume, and additional supporting documents shall not exceed a total of five (5) pages. All completed applications must be received in the Office of Equity, School Support, and Community Engagement no later than the close of business (5:30 PM, EST), the last day of the month of October. Incomplete or late applications will not be considered or presented to the ECC.

### **Voting Process**

- a. The District Liaison to the ECC will report to the ECC at its regular meeting in November the names and complete applications of all applicants.
- b. At the regular meeting in December of odd numbered years, the Office of Equity, School Support, and Community Engagement shall prepare a list of applicants for the election of six (6) newly elected ECC members:
  - i. All sitting ECC members shall nominate an applicant for consideration during the timeline established in Article IV., (B).
  - ii. All sitting ECC members seeking reelection shall follow the guidelines as detailed in Article IV., (B). Therefore, nominations from the floor are strictly prohibited.
  - iii. Once a nomination is seconded, the voting members shall vote in favor or opposition to the approval of the nominated applicant to be a member of the ECC.
  - iv. This vote shall be a roll call vote.
  - v. All sitting members shall vote.
  - vi. The ECC Secretary shall record the results of the roll call vote for each nominated applicant.
  - vii. After the number of open positions have been filled through election via nomination from the pool of applicants, the election shall end.
  - viii. The results of the election shall become a part of the minutes.
  - ix. If the ECC Secretary is an applicant, the ECC Chair shall appoint a designee to record the results of the roll call votes.
  - x. If sitting ECC members are also applicants, they may vote for themselves if they are a nominated applicant. Recusal of voting for oneself is not mandated.

In the event of a tie vote on the nomination of an applicant, the nomination fails for a lack of majority.

- i. Eligible sitting ECC members (See Article IV.) seeking reappoint or election must complete the process per Article V.
- ii. The ECC Secretary shall record the results during this meeting.

## D. REMOVAL OF MEMBERS

A member of the ECC may be removed from the ECC for cause, after an opportunity for hearing before the Fayette County Board of Education, by a vote of three members of the Fayette County Board of Education. The ECC may, by majority vote, remove a member who has three absences within a calendar year.

### E. FILLING VACANCIES

- 1. If a member of the ECC resigns or is removed from office, that vacancy shall be replaced by appointment within two (2) months from the time of the vacancy or a special election shall take place by the ECC within two (2) months of the vacancy from the applicant's list maintained in the Office of Equity, School Support, and Community Engagement
- 2. If no applications are available to choose from, then the ECC shall accept nominations during the two (2) month period. The ECC Chair shall submit an individual name from the nominations received to the ECC for a Special Election.

### **ARTICLE VI. OFFICERS**

## A. EQUITY COUNCIL COMMITTEE OFFICERS

- 1. Officers shall include Chair, Vice Chair, and Secretary.
  - a. At the final meeting in December (regular or special called), the District Liaison to the ECC shall announce that elections will be held at the first meeting in January (either regular or special called) to elect the three ECC Officers.
  - b. Written nominations for officers may be submitted to the Office of Equity, School Support, and Community Engagement no later than three (3) weeks prior to the regular meeting in January.
  - c. ECC members who have been nominated and have acknowledged their willingness to serve shall prepare a brief biographical sketch of no more than 500 words to be submitted to the District Liaison to the ECC no later than one (1) week prior to the January meeting. These biographical sketches shall be distributed by the Office of Equity, School Support, and Community Engagement to all ECC members at least two (2) weeks prior to the January meeting to allow all members sufficient time for review.
  - d. The District Liaison to the ECC shall announce the nominees who have accepted their nomination at start of the first meeting in January. Additional nominations for each officer position may be made from the floor at this time. After nominations are closed, the Office of

Equity, School Support, and Community Engagement shall prepare a separate secret ballot for each officer position that list the nominees.

- e. At the January (regular or special called) meeting, the voting members of the ECC shall elect officers. This process shall follow the voting guideless detailed in Article V. For each position, a voting member may make a nomination for an ECC voting member to serve as an officer. Once the nomination receives a second, the ECC voting members shall take a roll call vote from the ECC Secretary in favor or opposition of the nomination. This shall continue until an individual receives a majority vote in support of the nomination.
  - i. The position of ECC Chair will serve a one-year term, and shall be the first officer position elected.
  - ii. The ECC Secretary shall record the roll call vote during the meeting. The results of the election shall become a part of the minutes.

2. At the January (regular or special called) meeting, prior to the election of officers, the three separate ballots (ECC Chair, ECC Vice Chair, and ECC Secretary) shall be distributed to each ECC member. Each member, using the written ballots, shall cast a vote:

- The office of ECC Chair who will serve a one year term.

The ECC Secretary shall record the results of the election and report the results during the meeting. The results of the election shall become a part of the minutes. The Chair may be reelected for additional one year term. A member who has been reelected to the ECC under the provisions of Article IV, Section C of these bylaws, shall be eligible for election as ECC Chair.

3. After the ECC Chair is elected, members of the ECC shall elect a ECC Vice Chair whowillwho will serve a one-year term. The ECC Secretary shall record the roll call vote during the meeting. The results of the election shall become a part of the minutes. The ECC Vice Chair may be reelected for additional one-year terms. A member who has been reelected to the ECC under the provisions of Article IV of these bylaws, shall be eligible for election as ECC Vice Chair.

4.. After the ECC Vice Chair is elected, members of the ECC shall elect a Secretary who will serve a one-year term. The ECC Secretary shall record the roll call vote during the meeting. The

results of the election shall become a part of the minutes. The results of the election shall become a part of the minutes. The Secretary may be reelected for additional oneyear terms. A member

who has been reelected to the Council under the provisions of Article IV of these bylaws, shall be eligible for election as Secretary.

5. The Superintendent's office shall provide the ECC with assistance by appointing a District Liaison to the ECC. The District Liaison to the ECC shall be responsible for providing feedback/closure to all action items brought to the ECC, provide regular addendums to

meetings which lists the action taken on all motions or discussion presented at the previous meeting, provide assistance to all ECC members on subcommittee items and act as a district resource to facilitate meeting the needs of the members on issues, work with the Superintendent's office to coordinate joint board and regular meeting dates and provide ongoing reports on district items and initiatives relative to equity and student achievement within the district. This person shall serve as the primary referral source to support and facilitate the concerns of the council members.

The Superintendent's office shall provide the ECC with additional secretarial assistance through the Office of Equity, School Support, and Community Engagement. This person shall be responsible for the publication of ECC minutes and provide other clerical supportive duties as requested by the Chair, directed by the District Liaison to the ECC, and as contained in these bylaws.

## B. EQUITY COUNCIL COMMITTEE CHAIR

Duties of the Chair include: Conducting ECC meetings; attending regular, special called and planning meetings of the Fayette County Board of Education; compiling and distributing the agenda for ECC meetings; approving the meeting minutes prior to distribution; stating for the record the result of actions/decisions taken by the ECC; coordinating standing committees and ad hoc committees; providing responses to citizens during the communication and public participation, production and participation in drafting and presenting an Annual Report of the Equity Outcomes and carrying out any additional responsibilities as stated in these bylaws.

## C. EQUITY COUNCIL COMMITTEE VICE CHAIR

Duties of the Vice Chair shall include: Presiding over ECC meetings in the absence of the Chair, calling a special meeting of the ECC in the event a Chair vacancy occurs, and carrying out any additional responsibilities as stated in these bylaws.

## D. EQUITY COUNCIL COMMITTEE SECRETARY

Duties of the ECC Secretary shall include: coordinating with the District Liaison to the ECC to call the monthly roll and review minutes of all ECC meetings, count votes as may be necessary during ECC elections, serving as parliamentarian during ECC meetings and carrying out any additional responsibilities as stated in these bylaws.

## E. EQUITY COUNCIL COMMITTEE MEMBERS

Duties of Council members include: Knowing and adhering to the mission, belief statements, and purposes of the ECC; attending all ECC meetings, regular, committee and special; encouraging and requesting opinions from their constituencies; supporting, promoting, and communicating ECC decisions and seeking information independently and as needed about issues brought before the ECC; and bringing that information to the ECC. Members should notify the Equity Chair and the District Liaison to the ECC in advance if they are unable to attend.

### **ARTICLE VII. SCHEDULE OF MEETINGS**

## A. REGULAR MEETINGS

- 1. The regular monthly meeting date, time and location of the ECC shall be determined at the first annual meeting of a quorum of the body. (The first Tuesday of each month, 6:00 PM EST, Conference Room C, It's About Kids Support Services, 701 East Main Street, Lexington, Kentucky 40502 is the recommended date, time, and location of each public meeting).
- 2. All standing and/or ad hoc ECC committees are subject to Open Meetings laws. Meetings shall be held in a publicly accessible location, with appropriate notification of meeting date and time. In the event a special meeting (not set on an annual calendar) is called, not only must the notifications take place, but a set agenda must be publicized where no business other than what is on that agenda may be discussed. Notification process for Special Meetings is explained in Article VII.B.1.
- 3. The District Liaison to the ECC shall provide local news media with the ECC's regular meeting schedule for the year in January and provide notification of the ECC's meeting time and agenda at least one week in advance of each regular meeting.
- 4. The ECC shall comply with all provisions of the Open Meetings and Open Records laws (KRS Chapter 61).

### \*Public Comment:

Members of the public may address the ECC during the period set aside by the ECC without submitting an item for the agenda. No action shall be taken during this portion of the meeting on issues raised by employees or the public unless deemed an emergency by the ECC.

Please note: Speakers will not be allowed to make any disparaging or critical remarks about individuals or employees of the District. Critical comments or complaints are processed through the District's complaint procedures, which afford the individuals to whom comments, or complaints are directed, the opportunity for response and due process.

**a.** There is one opportunity for the public to address the ECC:

At the beginning of the meeting members, of the public who have signed up prior to the meeting are invited to address the ECC on any topic of District-related concern. It is important to know that this is not intended to be a time where issues will be debated. The ECC will take the public's input into consideration and properly redirect the input via the District Liaison to the ECC

Each speaker will be allowed a maximum of 3 minutes.

|        | Fayette County Board of Ec  | lucation                                      |                               |
|--------|---|---|-------------------------------|
|        | Public Comment Care   | d   |                               |
|        | I wish to address the ECC about an item that was either pre-                                  | sented to or appeared                         |                               |
|        | on the Fayette County Fayette County Board of Education A                                     | Agenda:                                       |                               |
|        | Agenda Item #:<br>Agenda Topic/Title:   |   |                               |
|        | I wish to speak to the ECC about an item of concern that I -District-wide inequity/disparity: | wish the CC to research and determine to be a | Formatted: Indent: Left: 0.5" |
| Name   |   | _Submission Date:                             |                               |
| Email  | Address:  | _ Phone:                                      |                               |
| Corres | pondence Address:   |   |                               |

1. If the ECC needs to meet between regular meetings, or if the regular meeting is rescheduled, the ECC Chair or a majority of the ECC members may call a special meeting. The following steps must be completed by the ECC Chair when a special meeting is called:

B.

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SPECIAL MEETINGS

- a. Written Notice: The ECC Chair shall prepare and sign a written notice that states the date, time, and place of the special meeting and the agenda for each meeting. Only the items on the agenda may be discussed.
- b. Delivery of Notice: The Chair, in collaboration with the District Liaison to the ECC, shall arrange for the notice to be delivered and received to each ECC member at least 48 hours prior to the time of the meeting, and to any media organization that has requested notice of ECC meetings at least 24 hours prior to the time of the meeting. The delivery can be by hand, FAX machine, Email, or mail.
- c. The ECC shall comply with all provisions of the Open Meetings and Open Records laws (KRS Chapter 61).

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### **ARTICLE VIII. CONDUCT OF MEETINGS**

## A. QUORUM

A quorum of the ECC shall be a majority (more than one-half) of the ECC members. No ECC business shall be conducted unless a quorum of ECC members is present as detailed in Article VII, Section B (1).

### B. ATTENDANCE AT MEETINGS

All ECC meetings are open to the public and all interested persons can attend, except for those portions that are conducted in closed session.

## D. AGENDA

- 1. Anyone may submit items for inclusion on the agenda to the Chair, in writing, no later than five working days prior to a meeting. The Chair shall not accept items related to pending litigation with the Fayette County Board of Education, or individual personnel matters.
- 2. The Chair, in consultation with the Superintendent, FCPS Board of Education Chair, and the District Liaison to the ECC shall prepare a preliminary agenda for each regular ECC meeting including items submitted in writing for inclusion by the public, staff, other ECC members and other items he or she believes should be on the agenda. The Chair may declare an item received as not within ECC authority. The District Liaison to the ECC shall provide members with a copy of the preliminary agenda at least one week prior to the meeting.
  - 3. Each agenda may include but not be limited to the following items:
    - A. Setting of the final agenda for the current meeting.
    - B. Review and approval of previous meeting minutes.
    - C. An opportunity during the meeting for persons to address the ECC.
    - D. Full Acknowledgement and Review of Standards of Practice Agreement (Attachment S).
    - E. Committee Reports/Updates.
    - F. Other items submitted.
- 4. Setting of the agenda shall be conducted prior to each regular ECC meeting by the Superintendent, FCPS Board of Education Chair, ECC Chair, and the ECC Liaison at a standing meeting the last Tuesday of the month preceding the monthly ECC regular meeting.

## E. DISCUSSION OF AGENDA ITEMS

- 1. The ECC shall discuss each agenda item before a decision is made. Each ECC member shall be given an opportunity to express his or her opinion on the item. If, an item under discussion is inappropriate for some legal reason, the Chair shall immediately motion for the item to be tabled. Once the motion received a second, the motion is not debatable and receives an immediate vote.
- 2. Other persons attending the meeting may be recognized by the Chair and may address the ECC as the Chair calls upon them to speak. If a significant number of persons wish to contribute to the discussion on a particular item, the Chair may set limits on the amount of time each person to speak.
- 3. Any agenda item may be referred to a standing or ad hoc committee for further study as deemed necessary by the Council.

### ARTICLE IX. MINUTES AND OTHER COUNCIL RECORDS

## A. MINUTES KEPT AND APPROVED

- 1. Minutes shall be kept and maintained in the School Community & Government Support Office for each meeting of the ECC.
- 2. The minutes shall reflect an accurate record of actions and votes taken at a ECC meeting. Minutes shall show the words of the motion and the majority vote or unanimous support.
- 3. If the action taken was the recommendation of a policy, the entire text of the policy shall be attached to the copy of the minutes.
- 4. The minutes of the ECC shall not be official until they are reviewed and approved by the ECC.
- 5. A preliminary copy of the minutes for all ECC meetings will be provided to the members five days in advance of the next meeting.
- 6. The Equity Liaison will forward an official copy of the minutes to the Superintendent and Fayette County Board of Education.
- 7. Draft minutes shall be constructed by the District Liaison to the ECC and provided to the ECC Chair for initial review. Once the minutes are reviewed, they will be forwarded to members for approval at the next meeting.

# B. EQUITY COUNCIL COMMITTEE RECORDS AVAILABLE FOR PUBLIC INSPECTION

The following are official documents that must be kept on file for public inspection in the Superintendent's office: ECC Bylaws, ECC Policy, minutes, committee minutes, the District Comprehensive Improvement Plan, District Scorecard, Archived ECC Annual Scorecards, ECC and committee membership lists.

### C. REQUESTS FOR COUNCIL RECORDS

- 1. Requests for Council records must be made in writing to the official custodian of records (Superintendent's Office) for FCPS. Requests must include specific documents and dates.
- 2. Requested ECC records shall be provided in accordance with the Open Records Law.
- 3. The Superintendent's office shall make or provide copies of requested documents, consistent with the provisions of KRS 61.870, et. seq.

## ARTICLE X. REQUESTS FOR PROPOSALS

The ECC may deem it necessary after data-led research and development from time to time to recommend to the Fayette County Board of Education the need to secure services of an outside contractor to accomplish tasks consistent with the mission and purpose of the ECC. Any such Requests for Proposal shall be developed in concert with and have the approval of the Fayette County Board of Education and shall be consistent with the provisions of the Model Procurement Code, KRS Chapter 45A.

### **ARTICLE XI. ANNUAL REPORTING**

The ECC shall produce and present to the Fayette County Board of Education, in a joint retreat/meeting, an annual outcomes/activity, and accomplishments related equity of the past year.

### **ARTICLE XII. COMMITTEES**

## A. USE OF COMMITTEES

Committees (Subcommittees) will be used to support and to accomplish tasks of the ECC.

## **B. COMMITTEES POLICY**

The ECC will adopt a committee policy to facilitate the participation and capacity building of interested stakeholders. As required by the Kentucky Open Meetings Act, the policy will include the number of committees, their jurisdiction, their composition, and the process for membership selection. (See Attachment C)

### XIII. DECISION-MAKING

## A. QUORUM

A majority (more than half) of the members will constitute a quorum. A quorum must be present for the ECC to meet and to take action.

### B. CONSENSUS

- 1. The ECC will operate by consensus decision-making using the following procedures:
  - a. Only decisions that have an immediate deadline or will have very limited impact on the transformation of recommended district policies and practices will be made without a committee recommendation.
  - b. All ECC members who choose to do so will be given a chance for input on issues requiring a consensus decision.
  - c. If ECC inputs and discussions reveal significant concerns or ambiguities related to disparity issue, the ECC's normal practice will be to give or return the issue to a subcommittee for further research and development. Exceptions may be made for urgent timelines or pressing concerns.
- 2. After ECC input and discussion, any member may make a motion to accept a proposal. If the proposal being considered is in writing, the motion may be made verbally. If the proposal has not been presented in writing or the member making the motion wants to propose one or more amendments, he or she will write down the motion, read it to the council, and hand the written motion to the secretary for inclusion in the minutes.
- 3. The chair will then ask if there is further discussion.
- 4. When that discussion is complete, the chair will test for consensus by asking if there is consensus for approval of the motion. Any member who is not willing to support the motion is obligated to say so at this time. Members who support the motion will indicate by word or another verbal or visual acknowledgement that they believe there is now a consensus.
- 5. If no member states unwillingness to support, the ECC Chair will direct the Secretary to record that consensus has been reached and the motion has passed.

## C. CONSENSUS FAILURE

1. ECC voting will be done only when the council must have a decision, consensus has failed, and the following condition exist:

- a. When the council has failed to reach consensus at a second meeting for that purpose.
- 2. At the first meeting where an issue is discussed, if the chair tests for consensus but consensus is not reached, the ECC may postpone further consideration until the next meeting or continue to discuss the issue. After testing for consensus on a proposal three times in one meeting, the chair may direct that the proposal be taken up again at the next meeting unless one of the conditions for voting applies.
- 3. If the council takes up an issue at a second meeting and is still unable to reach consensus, the council will consider alternative steps, including but not limited to:
  - a. Asking a committee to bring the ECC a new proposal on the issue.
  - b. Doing nothing and dropping the issue.
  - c. Voting.

## D. BYLAWS AMENDMENT

The ECC may amend these bylaws as needed. These bylaws may be amended after a first and second reading at two consecutive meetings by majority vote of the Fayette Board of Education or through Executive Order of the Fayette County Board of Education as deemed necessary by majority vote at any public meeting

All motions to amend the bylaws of the ECC will be submitted in writing. No decision on a motion to amend the bylaws will be made until after the topic has been on the agenda for two meetings and has had two readings.

## Board Adopted 10/25/04

Revisions: 6/22/09 Revisions: 12/4/2012 Revisions: 3/24/2014 Revisions: March 1, 2017 Subsequent Reading: March 13, 2017

\* The revisions of Article IV. Membership: A. Composition occurred through executive order of the Fayette County Board of Education at its

February 27, 2017 Public meeting by a Majority 5-0 vote due to a consistent failure of a quorum of the ECC members to attend both regular and special called meetings. (see attached Executive Summary of the Fayette County Board of Education)

# **Equity Council Committee** "Committee Policy" (Attachment C)

#### Α. PURPOSE

1. Standing and ad hoc committees are established to gain input from all stakeholders.

2. Standing and ad hoc committees shall serve as an Equity Council Committee (ECC) resource for gathering data and information and making recommendations to the and the Fayette County Board of Education.

ECC

### Standing committee composition and membership selection

All members of the ECC will serve on at least one standing committee. Each standing committee will seek capacity and representation to include additional community, school, and district subject matter experts (SMEs) to support the work of the committee. Committees will also make every effort to include at least one parent and to provide reasonable representation of the ethnic diversity of our community.

#### B. **APPOINTMENT OF COMMITTEES**

Ad hoc committees are formed and dissolved by the ECC, or by the Chair with 1. consent from a majority ECC, as needed.

2. Standing committees can be created or dissolved by the Chair with consent from a majority of the ECC, as needed.

#### C. STANDING COMMITTEES

Standing committees for the ECC shall align with the goals and objectives established by the Fayette County Board of Education, the Comprehensive District Improvement Plan (CDIP), and the priority focus areas of the District Strategic Plan which currently are:

Excellent Student Opportunities: Provide every student in every grade with rigorous ٠ curriculum, strong instruction, and aligned assessments in core subjects.

- **Excellent Staff:** Recruit, retain, equip, and develop every employee to serve students at high levels.
- Excellent Schools: Set and uphold high expectations for every student in every school.
- Excellent Supports: Provide efficient and effective central supports to every school.
- Excellent Relationships: Foster collaborative family, community, and industry partnerships.

### D. MEETINGS

1. Each committee shall choose the time, place, agenda, and schedule for their meetings. This will be provided to the District Liaison to the ECC two weeks advance to comply with the Open Meetings laws (KRS Chapter 61).

2. Committees must comply with all provisions of the Open Meetings and Open Records laws (KRS Chapter 61).

## E. MEMBERSHIP & APPOINTMENT OF CHAIR

- Each committee shall consist of representatives from the ECC. Community and staff members may be added at the discretion of the ECC Chair to assist with particular issues that may arise. Once the committee takes action on the issue the extra member's service will discontinue. The Chair may ask additional community or staff member to serve again at his/her discretion.
- 2. The Chair of the ECC shall appoint a Chair for each standing and ad hoc committee.

## F. DECISION MAKING

Committee decisions shall be made by consensus. In the event that consensus is not possible, a majority of the committee may decide that an issue shall be decided by majority vote.

## G. DUTIES/RESPONSIBILITIES

- 1. Committees shall carry out tasks assigned to them by the ECC.
- 2. Committees may decide to bring issues of concern or interest to the ECC.
- 3. Committees may research issues, gather district-wide input, or prepare drafts of ECC recommendations.
- 4. Committee chairs or their designees will report at each regular ECC meeting, or as requested by the ECC.

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5. Committee chairs shall provide the District Liaison to the ECC with written minutes of their meetings no later than 10 days after the meeting occurred.

There will be five (6) ECC standing committees with the following names and jurisdiction:

### 1. Minority Recruitment & Retention Committee (Excellent Staff)

- 2. Student Placement/Accommodations Committee (Excellent Student Opportunities): 2.a Suspension Reduction and Drop Out Prevention Committee
- 3. Assessment Committee (Excellent Supports):
  - Review District and school policies and practices on Alignment with State Standards, Enhancing Student Achievement, Student Assignment, and Classroom Assessment. Draft revisions for Board approval/adoption if necessary.
  - Disaggregate annual testing data analysis every fall and report to the Equity Council and Board of Education.
  - Recommend District priority needs to the Board of Education based on test analysis data.
  - Recommend other changes, ideas, and strategies to assigned policies based on annual needs assessments, data gathering, and research into best practice.
  - Additional roles/charges as assigned by the Board of Education and Equity Council.
- 4. School Culture & Student, Family, and Community Engagement Committee (Excellent Relationships)
  - Additional roles/charges as assigned by the Board of Education and ECC.
- 5. Equitable Facilities and Resources: Minority Business Enterprise/Women Business Enterprise Committee (Excellent Schools)
  - Additional roles/charges as assigned by the Board of Education and ECC.

Beginning in March, the following steps will be taken to recruit members for next year's committees:

### February - March

- 1. The ECC Chair (or designee) will invite all other stakeholders in writing to sign up for committees via the ECC Website (or attachment to report card, letter home to parents, etc.).
- 2. Current committee chairs (or their designees) will describe their committees' work at an ECC Meeting.
- 3. ECC and committee members will individually and actively seek out parents and other interested community members who are representative of the diversity of our community and encourage their active participation on equity council committees.

### April

1. The ECC Chair (or designee) will place committee sign-up sheets in a designated place that is convenient to the public and parents. These signup sheets will include the name of each committee, the name of the current chair and a brief description of each committee's

jurisdiction as outlined in the first section of this policy. Parents and community members may also sign up by written letter.

- 2. The ECC will appoint committee members using the sign-up sheets as a basis. The council may need to assign some people to committees that are not their first choice to give each committee adequate and balanced membership.
- 3. The ECC Chair will notify committee members of their appointments.
- 4. At that meeting all committees will:
  - Elect a chair. They will also elect or appoint a secretary who will take minutes for this first meeting and all subsequent meetings and a vice-chair who will take over in the absence of the chair.
  - Receive information from the ECC Chair about the ECC timeline for regular committee reports.
  - Set up a meeting schedule for the rest of the year.
  - Read and discuss this policy and ask the Chair of the ECC any questions regarding their role and duties.
  - If necessary, discuss the active recruitment of parents and community members to serve on their committee.
  - Discuss ongoing and any new charges from the ECC and develop a plan of action that includes a timeline.
  - Discuss the Open Meetings Law.

### AD HOC COMMITEES

As needed, the ECC may also approve ad hoc committees for the following tasks:

- 1. Analyze Ongoing District and School Improvement Disparities and Inequities.
- 2. Address other needs as identified by the council. For these ad hoc committees, the Equity Council will identify the specific topic to be addressed in a written charge.

The ECC will invite persons to serve on the ad hoc committee and will also designate a committee member to convene the committee for its first meeting.

Ad hoc committees automatically dissolve at the completion of the assigned task.

### **Operating rules for all committees**

All committees established by the ECC are public agencies subject to Kentucky's Open Meetings Law. To comply with that law, each committee will:

- 1. Establish a regular meeting schedule at its first meeting of each calendar year and make that schedule available to the public by posting it in a place convenient to the public.
- 2. Hold meetings that are not on the regular schedule only after following these special meeting procedures:
- a. The committee chair or a majority of members decide the date, time, place, and agenda.
- b. Those who make the decision to have the meeting put the date, time, place, and agenda in a written notice, which they will post in a place convenient to the public at least 24 hours before the meeting.

- c. Notice of a special meeting will be hand-delivered, faxed, e-mail\*, or sent by US mail to all members of the committee early enough so that they will receive it 24 hours before the meeting. The telephone cannot be used to deliver these notices.
- d. <u>If</u> any media organization has asked for notice of special meetings, those calling the meeting will hand-deliver, fax, e-mail\*, or send by US mail copies of the written notice to the agency requesting the notice so that they will receive it 24 hours before the meeting. The telephone cannot be used to deliver these notices.

\*To receive e-mail notification, a written request must be on file at the school. This amendment to the Open Meetings Law was passed in the 2008 General Assembly and effective beginning in mid-July 2008.

- 3. Take minutes of the actions and decisions made by the committee at every meeting.
- 4. Review the minutes of each meeting at the next meeting and, after making any needed corrections, approve those minutes.
- 5. Make committee minutes for each meeting available to the council and to any interested party after final approval.
- 6. Ensure that the ECC Chair receives an official copy to be kept with ECC records as required by Kentucky's Archive rules.

 Date Adopted:
 \_\_\_\_\_\_

 Date Reviewed or Revised:
 Equity Council Chair's Initials

 Date Reviewed or Revised:
 FCPS Board Approval

# Fayette County Board of Education Equity Council Committee

**STANDARDS OF PRACTICE** 

As elected and appointed members of the Fayette County Board of Education, Equity Council Committee we accept the high honor and trust that has been placed in us to ensure that the students in this district receive the best education available anywhere in the United States of America. In accepting this role, we hold the pursuit of that goal as our sacred duty. To that end, we hereby commit to the following in the conduct of our business. We will:

- Place the interests of students above all others in every decision that we make;
- Uphold all applicable federal and state laws and regulations;
- Abide by the policies of the Fayette County Board of Education, the Equity Council Bylaws, and work with fellow committee members to recommend changes to those policies as needed to improve student learning;
- Maintain an unwavering focus on the achievement of all students regardless of race, class, ethnicity, gender, socio-economic status, special need or English language proficiency;
- Not use our positions for personal or partisan gain;
- Model continuous learning and improvement in our roles as members of the advisory team;
- Support a strategic plan for the district that clearly defines success and accountability for the board, the staff, and our students;
- Focus on the policy work of the Board and monitor progress on the indicators of success in our strategic plan, leaving the day-to-day operation of the district to the superintendent and staff;

- Base our recommendations upon available facts, advise our convictions, avoid bias, and uphold and support the decisions of the Board once a decision is rendered by them;
- Work to build trust between and among Equity Council Committee members, Board members, and the Superintendent by treating everyone with dignity and respect, even in times of disagreement;
- Maintain the confidentiality of potentially privileged information shared in collaboration with subcommittee members and district staff;
- Recognize that authority rests only with decisions made by the Fayette County Board of Education and make no independent commitments or take any independent actions that may compromise the, FCPS Board of Education, Equity Council Committee, nor the work of district staff as a team;
- Refer constituent complaints and concerns to the Equity Council Chair; through the Equity Council Liaison (Superintendent Designee); and, then to the Superintendent:
- Respect the leadership roles of the board chair, Equity Council Committee chair, and superintendent.

We will maintain fidelity to these commitments and will be held accountable by our fellow Equity Council Committee members should any one of us fail to live up to these commitments. Signed:

| ••••                        |                             |                            |
|-----------------------------|-----------------------------|----------------------------|
| WETTE COUNTY PUBLIC SCHOOLS |                             |                            |
|                             | VETTE COUNTY PUBLIC SCHOOLS | VETTE COUNTY FUELC SCHOOLS |



**MEETING:** Regular

DATE: 12/18/2017

**TOPIC:** Personnel Changes

**PREPARED BY: Jennifer Dyar** 

Recommended Action on: 12/18/2017 Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: This is to report the employment and personnel changes for Certified, Classified Salaried, Classified Hourly, Supplemental and Substitute personnel.

Policy: 03.11/03.131/03.1311/03.1312/03.1313/03.17/03.171/03.173/03.174/03.175/03.21/03.231/03.23 11/03.2312/03.2313/03.2711/03.273/03.2141/03.4/03.5

Fiscal Impact: N/A

## Attachments(s): Personnel Changes for December 18, 2017 Board Agenda

| Personnel Status       | CERT /<br>CLASS SAL | CLASS HR | SUB | SUPP |
|------------------------|---------------------|----------|-----|------|
| New Hires              | 3                   | 53       | 29  | 132  |
| Retirement             | 6                   | 7        |     |      |
| Transfers              | 1                   | 5        |     |      |
| Resignations           | 6                   | 14       |     | 5    |
| Suspensions w/o<br>Pay |                     | 1        |     |      |
| Terminations           |                     | 2        |     |      |

## AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires

Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

|  |   |   | certified/salaried employees(limited contract):                |   |
|--|---|---|--|---|
| Name                                       |   | Location  | Assignment   | Effective Date                                |
| DILLINGHAM                                 |   | SOUTHERN MIDDLE   | RET MID MATH INSTRUCTOR  |   |
| ESTES                                      | STACEY                                    | MEADOWTHORPE ELEMENTARY   | ELEM INTERVENTION INSTRUCTOR                                   | JCTOR 11/6/2017                               |
| NUOA                                       | ANDREA                                    | ROSA PARKS ELEMENTARY   | ELEM INTERVENTION INSTRUCTOR                                   | JCTOR 11/01/2017                              |
| b. <u>Transfer ir</u><br><u>assignment</u> | r in Assignment<br>ent of the foll        | of Certified/Salaried<br>owing certified/salarie                | Classified Personnel - This is<br>d classified personnel:      | is to report the transfer in                  |
| Name                                       |   | From  | По   | Effective Date                                |
| MAYFIELD                                   | KRISTA                                    | MEADOWTHORPE ELEMENTARY/ELEM<br>INTERVENTION INSTRUCTOR         | MARY TODD ELEMENTARY/ELEM CURRICULUM<br>INSTRUCTOR             | LEM CURRICULUM<br>11/1/2017                   |
| WRIGHT                                     | JULIE                                     | SCH IMPROVEMENT &<br>INNOVATION/SCHOOL LEADERSHIP SUPPT<br>SPEC | SUPPT SCH IMPROVEMENT & INNOVATION/INTERIM<br>CHIEF OF SCHOOLS | NATION/INTERIM<br>11/01/2017                  |
| c. <u>Resigna</u><br>certifi               | Resignation of Cert<br>certified/salaried | cified/Salaried Classified<br>classified personnel:             | Personnel - This is to report                                  | is to report the resignation of the following |
| Name                                       |   | Location  | Assignment   | Effective Date                                |
| ADAMS                                      | AMANDA                                    | MORTON MIDDLE   | MID HEALTH INSTRUCTOR  | 12/19/2017                                    |
| BARBOUR                                    | AMBER                                     | MORTON MIDDLE   | EXC CHILD FUNCTIONAL MENTAL<br>HS SOCIAL STUDIES               | 10/27/2017                                    |
| CANNADA                                    | EMILY                                     | BRYAN STATION HIGH  | INSTRUCTOR   | 12/19/2017                                    |
| LEEPER                                     | KATHERYN                                  | IN JULIUS MARKS ELEMENTARY                                      | SPEECH THERAPIST   | 12/19/2017                                    |
| POWELL                                     | CHELSEA                                   | A TATES CREEK HIGH  | HS ARTS & HUMANITIES   | 10/17/2017                                    |
|  |   |   |  |   |

| d. <u>Retirem</u> e<br><u>certifi</u> | ent of Certi<br>ed/salaried                | Retirement of Certified/Salaried Classi<br>certified/salaried classified personnel | fied Personne                 | SI SIUI -                    |                             |   | the following  |
|---------------------------------------|--|--|-------------------------------|------------------------------|-----------------------------|---|----------------|
| Name                                  |  | Location   |                               | Assignment                   |                             | Effective Date  |                |
| AKER                                  | JENNY                                      | CLAYS MILL I   | ELEMENTARY                    | EXCEPTIONAL CH               | CHILD INSTRUCTOR            | 11/1/2017   |                |
| HATFIELD                              | JANICE                                     | STUDENT ACHIEVEMENT  | IEVEMENT & SUPPORT            | DW RESOURCE IN               | INSTRUCTOR                  | 12/1/2017   |                |
| HINKEL                                | MONICA                                     | LANSDOWNE ELEMENTARY   | LEMENTARY                     | ELEM TECHNOLOGY INSTRUCTOR   | INSTRUCTOR                  | 1/1/2018  |                |
| LANSDEN                               | DONNA                                      | STONEWALL ELEMENTARY   | LEMENTARY                     | ELEM KINDERGARTEN INSTRUCTOR | FEN INSTRUCTOR              | 12/1/2017   |                |
| RANDALL                               | VERONICA                                   | LEXINGTON TRAD MAGNET  | RAD MAGNET MIDDLE             | MID SPANISH IN               | INSTRUCTOR                  | 12/1/2017   |                |
| RIEHL                                 | JUDITH                                     | JESSIE M CLARK MIDDLE  | ARK MIDDLE                    | MID SCHOOL CLA               | SCHOOL CLASSROOM INSTRUC    | 1/1/2018  |                |
| 2. HOURLY                             | HOURLY CLASSIFIED PERSONNEL                | ERSONNEL   |                               |                              |                             |   |                |
| a. Employment<br>personnel            | Employment of Classified Hourly personnel: |  | Personnel - This is t         | o report the em              | ployment of the             | to report the employment of the following classified hourly | fied hourly    |
| Name                                  |  |  | Location                      | Assig                        | Assignment                  | EEf   | Effective Date |
| ACUNA GARCIA                          | CIA  | BRIGGETHE  | HENRY CLAY HIGH FOOD SVC      | JOD SVC                      | FOOD SERVICE ASSISTANT      | SSISTANT I  | 10/16/2017     |
| ALBERT                                |  | KYLE   | DEEP SPRINGS ELEMENTARY       | INTARY                       | EXTENDED SCHOOL SVCS WORKER | L SVCS WORKER   | 11/1/2017      |
| ALLEN                                 |  | PARTHENIA  | BUS GARAGE                    |                              | BUS MONITOR                 |   | 10/30/2017     |
| ALVARADO ROJAS                        | ROJAS                                      | LEOPOLDO   | FREDERICK DOUGLASS HIGH       | S HIGH SCHOOL                | CUSTODIAN                   |   | 10/26/2017     |
| ASH                                   |  | ECHO   | DEEP SPRINGS ELEM             | ELEM FOOD SERV               | FOOD SERVICE A              | ASSISTANT I   | 10/24/2017     |
| BALLARD                               |  | CANDACE  | BUS GARAGE                    |                              | BUS MONITOR                 |   | 10/30/2017     |
| BOWLIN                                |  | BRITTANY   | BUS GARAGE                    |                              | BUS MONITOR                 |   | 10/30/2017     |
| BROWN                                 |  | LATASHA  | WINBURN MIDDLE FOOD           | DD SERV                      | FOOD SERVICE A              | ASSISTANT I   | 10/16/2017     |
| BURNS                                 |  | CRYSTAL  | PAUL LAURENCE DUNI            | DUNBAR FOOD SERV             | FOOD SERVICE A              | ASSISTANT II  | 10/16/2017     |
| CHRISTIAN                             | Т  | THERESA  | BUS GARAGE                    |                              | BUS MONITOR                 |   | 10/30/2017     |
| CORNETT                               |  | CORTASIA   | BUS GARAGE                    |                              | BUS MONITOR                 |   | 10/30/2017     |
| CREECH                                |  | RANDY  | BRYAN STATION HIGH            | I                            | CUSTODIAN                   |   | 11/6/2017      |
| DAVIS                                 |  | JILL   |                               |                              | AFTER SCHOOL P              | PROGRAM ASST  | 10/23/2017     |
| DAVIS                                 |  | JILL   | BRECKINRIDGE ELEM FOOD SERV   | FOOD SERV                    | AFTER SCHOOL P.             | PROGRAM ASST  | 10/23/2017     |
| DEBLOOIS                              |  | ANNEMIEKE  | NORTHERN ELEMENTARY FOOD SERV | IY FOOD SERV                 | FOOD SERVICE A              | ASSISTANT I   | 10/16/2017     |
| EDWARDS                               |  | SHARRON  | BUS GARAGE                    |                              | BUS MONITOR                 |   | 10/30/2017     |
| ELLIS                                 |  | DANIEL   | SCAPA AT BLUEGRASS            | 70                           | SCHOOL OFFICE               | ASSISTANT   | 11/6/2017      |
|                                       |  |  |                               |                              |                             |   |                |

| ELY                   | НОГГХ     | VETERANS PARK ELEMENTARY       | AFTER SCHOOL PROGRAM ASST      | 10/30/2017 |
|-----------------------|-----------|--------------------------------|--------------------------------|------------|
| ETHERINGTON           | VANESSA   | BUS GARAGE                     | BUS MONITOR                    | 10/30/2017 |
| GIVENS                | STEVEN    | BUS GARAGE                     | BUS MONITOR                    | 10/30/2017 |
| HARTLINE              | KELSEY    | LIBERTY ELEMENTARY             | INSTRUCTIONAL PARAEDUCATOR     | 10/17/2017 |
| HATTON                | RODNEY    | PHYSICAL PLANT OPERATIONS      | CUSTODIAN                      | 11/17/2017 |
| HOWARD                | LUVSHENDA | BUS GARAGE                     | BUS MONITOR                    | 10/30/2017 |
| HOWELL                | ADAM      | PICADOME ELEMENTARY            | AFTER SCHOOL PROGRAM ASST      | 10/25/2017 |
| JACKSON               | MICOLA    | LAFAYETTE HIGH SCH FOOD SERV   | FOOD SERVICE ASSISTANT I       | 10/16/2017 |
| JACKSON               | KEARRA    | THE LEARNING CENTER            | FOOD SERVICE ASSISTANT I       | 10/30/2017 |
| KANIEWSKI             | ANITA     | BUS GARAGE                     | BUS MONITOR                    | 10/30/2017 |
| K I RKLAND-MERED I TH | VANEESA   | MARY TODD ELEMENTARY           | INSTRUCTIONAL PARAEDUCATOR     | 11/1/2017  |
| LITTLE                | CODY      | BUS GARAGE                     | BUS MONITOR                    | 10/30/2017 |
| MARSH                 | ROBIN     | BRYAN STATION HIGH             | SP ED PARA - LEARNING/BEHAVIOR | 10/31/2017 |
| MASON                 | TABITHA   | FREDERICK DOUGLASS FOOD SERV   | FOOD SERVICE ASSISTANT II      | 10/2/2017  |
| MILLER                | GERALD    | LAW ENFORCEMENT                | LAW ENFORCEMENT OFFICER        | 11/6/2017  |
| MILLER                | CLARENCE  | PHYSICAL PLANT OPERATIONS      | CUSTODIAN                      | 11/8/2017  |
| MOBLEY                | KIMBERLY  | BUS GARAGE                     | BUS MONITOR                    | 10/30/2017 |
| NORTHCUTT             | SUZANNE   | SANDERSVILLE FD SVC            | FOOD SERVICE ASSISTANT I       | 10/16/2017 |
| NORTHCUTT             | MONTY     | BUS GARAGE                     | BUS MONITOR                    | 10/30/2017 |
| O'HAIR                | DYLAN     | HARRISON ELEMENTARY            | AFTER SCHOOL PROGRAM ASST      | 11/6/2017  |
| PAINTER               | WILLIAM   | DIXIE MAGNET ELEMENTARY        | AFTER SCHOOL PROGRAM ASST      | 11/6/2017  |
| PENNINGTON            | DEBORAH   | TATES CREEK MIDDLE FOOD SERV   | FOOD SERVICE ASSISTANT I       | 10/16/2017 |
| PLOWMAN               | NANCY     | GARDEN SPRINGS ELEM FOOD SERV  | FOOD SERVICE ASSISTANT I       | 10/16/2017 |
| PURNELL               | VERA      | BEAUMONT MIDDLE SCHL FOOD SERV | FOOD SERVICE ASSISTANT I       | 10/16/2017 |
| REED                  | CHERRELLE | BRYAN STATION TRADL MIDDLE     | CUSTODIAN                      | 11/6/2017  |
| ROBERTSON             | DESIREE   | BUS GARAGE                     | BUS MONITOR                    | 10/30/2017 |
| ROLEY                 | SAMUEL    | MILLCREEK ELEMENTARY           | SP ED PARA - LEARNING/BEHAVIOR | 10/26/2017 |
| RONEY                 | NICOLE    | LAFAYETTE HIGH SCH FOOD SERV   | FOOD SERVICE ASSISTANT I       | 10/16/2017 |
| SHORT                 | SEIKA     | LIBERTY ELEMENTARY             | AFTER SCHOOL PROGRAM ASST      | 11/6/2017  |
| STOKES                | DEBBIE    | BUS GARAGE                     | BUS MONITOR                    | 10/30/2017 |
| NOSTHOMPSON           | PATRICE   | BUS GARAGE                     | BUS MONITOR                    | 10/30/2017 |
| WAGNER                | BRITTANY  | JULIUS MARKS ELEMENTARY        | SAFE PARAEDUCATOR              | 10/25/2017 |

| WHITFIELD DARRYL TA<br>WRIGHT MARY BU<br>b. Transfer in Assignment of Classified 1<br>following classified hourly personnel<br>Name From | D DARRYL<br>MARY<br>MARY<br><u>ng classified hourly pers</u><br>Fro<br>Fro<br>NICHAEL BUS<br>MICHAEL BUS<br>MICHAEL BUS<br>MICHAEL BUS<br>MICHAEL BUS<br>SANDREW BUS<br>CAR<br>DEZ DUBOY MAYELIN SER<br>TAD<br>RAVELIN SER<br>PAU<br>SANDRA SER | TES CREEK MIDDLE<br>S GARAGE<br>Hourly Personnel -<br>-<br>-<br>LEARNING/BEHAVIOH<br>GE/BUS MONITOR<br>GE/BUS MONITOR<br>GE/BUS DRIVER<br>VALLEY ELEM FOOD<br>D SERVICE ASSISTAN<br>RENCE DUNBAR FOOD<br>D SERVICE ASSISTAN<br>O SERVICE ASSISTAN                         | s is to<br>TO<br>LEES'<br>RESOI<br>BUS (<br>BUS (<br>BUS (<br>LANS)<br>SERV.<br>I<br>I   | SVCS<br><u>er in</u><br>AN<br>STANT<br>STANT   | R<br>ment o<br>30/201<br>06/201<br>6/2017<br>6/2017<br>2/2017<br>2/2017<br>classi |             |
|--|---|---|--|--|---|-------------|
| WRIGHT<br>b. <u>Transfer in Assig</u><br><u>following classi</u><br>Name   | MARY<br>gnment of Cl<br>fied hourly<br>ASHTIN<br>MICHAEL<br>ANDREW<br>MAYELIN<br>MAYELIN<br>SANDRA<br>SANDRA  | - TOP   | BUS MO<br>s is to report th<br>TO<br>LEESTOWN MIDD<br>RESOURCE CENT<br>BUS GARAGE/BU<br>BUS GARAGE/BU<br>BUS GARAGE/BU<br>BUS GARAGE/BU<br>LANSDOWNE ELE<br>SERV/FOOD SER<br>I<br>Ort the resignati        | an<br>Stant<br>foll  |   |             |
| b. <u>Transfer in Assi</u><br><u>following classi</u><br>Name  | <pre>gnment of Cl fied hourly ASHTIN ASHTIN MICHAEL ANDREW MAYELIN SANDRA SANDRA </pre>   | - TOP   | ris to report th<br>To<br>LEESTOWN MIDD<br>RESOURCE CENT<br>BUS GARAGE/BU<br>BUS GARAGE/BU<br>BUS GARAGE/BU<br>BUS GARAGE/BU<br>BUS GARAGE/BU<br>LANSDOWNE ELE<br>SERV/FOOD SER<br>I<br>Cort the resignati | an<br>Stant  |   |             |
| Name   | ASHTIN<br>MICHAEL<br>ANDREW<br>MAYELIN<br>SANDRA<br>SANDRA  | DM<br>AN STATION TRADL MIDDLE,<br>PARA - LEARNING/BEHAVIOI<br>GARAGE/BUS MONITOR<br>GARAGE/BUS DRIVER<br>DINAL VALLEY ELEM FOOD<br>V/FOOD SERVICE ASSISTANT<br>V/FOOD SERVICE ASSISTANT<br>V/FOOD SERVICE ASSISTANT<br>V/FOOD SERVICE ASSISTANT<br>Personnel - This is to | To<br>LEESTOWN MIDD<br>RESOURCE CENT<br>BUS GARAGE/BU<br>BUS GARAGE/BU<br>BUS GARAGE/BU<br>LANSDOWNE ELE<br>SERV/FOOD SER<br>I<br>ort the resignati  | LE/FAMILY<br>ER COORD<br>S DRIVER<br>S DRIVER<br>S DRIVER<br>E/CUSTODIAN<br>M FOOD<br>VICE ASSISTANT<br>VICE ASSISTANT<br>OICE ASSISTANT |   |             |
|  | ASHTIN<br>MICHAEL<br>ANDREW<br>MAYELIN<br>SANDRA<br>SANDRA  | AN STATION TRADL MIDDLE,<br>PARA - LEARNING/BEHAVIO<br>GARAGE/BUS MONITOR<br>GARAGE/BUS DRIVER<br>DINAL VALLEY ELEM FOOD<br>V/FOOD SERVICE ASSISTAN<br>V/FOOD SERVICE ASSISTAN<br>V/FOOD SERVICE ASSISTAN<br>V/FOOD SERVICE ASSISTAN                                      | LEESTOWN MIDD<br>RESOURCE CENT<br>BUS GARAGE/BU<br>BUS GARAGE/BU<br>BUS GARAGE/BU<br>LANSDOWNE ELE<br>SERV/FOOD SER<br>I<br>ort the resignati  | LE/FAMILY<br>ER COORD<br>S DRIVER<br>S DRIVER<br>E/CUSTODIAN<br>M FOOD<br>VICE ASSISTANT<br>VICE ASSISTANT<br>OI Of the follow           |   | Eied        |
| BOLANOS  | MICHAEL<br>ANDREW<br>MAYELIN<br>SANDRA<br>Lassified Hc  | GARAGE/BUS MONITOR<br>GARAGE/BUS DRIVER<br>DINAL VALLEY ELEM FOOD<br>V/FOOD SERVICE ASSISTAN<br>L LAURENCE DUNBAR FOOD<br>V/FOOD SERVICE ASSISTAN<br>V/FOOD SERVICE ASSISTAN<br>Personnel - This is to  | BUS GARAGE/BU<br>BUS GARAGE/BU<br>WINBURN MIDDL<br>LANSDOWNE ELE<br>SERV/FOOD SER<br>I<br>ort the resignati  | S DRIVER<br>S DRIVER<br>E/CUSTODIAN<br>M FOOD<br>VICE ASSISTANT<br>VICE ASSISTANT<br>of the follow                                       |   | Éi.<br>Éied |
| GREGG  | ANDREW<br>MAYELIN<br>SANDRA<br>Lassified Hc   | GARAGE/BUS DRIVER<br>DINAL VALLEY ELEM FOOD<br>V/FOOD SERVICE ASSISTAN<br>L LAURENCE DUNBAR FOOD<br>V/FOOD SERVICE ASSISTAN<br>Personnel - This is to   | BUS GARAGE/BU<br>WINBURN MIDDL<br>LANSDOWNE ELE<br>SERV/FOOD SER<br>I<br>ort the resignati   | S DRIVER<br>E/CUSTODIAN<br>M FOOD<br>VICE ASSISTANT<br>VICE ASSISTANT<br>  |   | fied        |
| JACKSON  | MAYELIN<br>SANDRA<br>Lassified <u>Hc</u>  | DINAL VALLEY ELEM FOOD<br>V/FOOD SERVICE ASSISTAN<br>L LAURENCE DUNBAR FOOD<br>V/FOOD SERVICE ASSISTAN<br>Personnel - This is to  | WINBURN MIDDL<br>LANSDOWNE ELE<br>SERV/FOOD SER<br>I<br>ort the resignati  | E/CUSTODIAN<br>M FOOD<br>VICE ASSISTANT<br>of the follow   |   | Eied        |
| RODRIGUEZ DUBOY  | SANDRA<br>lassified <u>Ho</u>   | L LAURENCE DUNBAR FOOD<br>V/FOOD SERVICE ASSISTAN<br>Personnel - This is to   | LANSDOWNE FLE<br>SERV/FOOD SER<br>I<br>ort the resignati   | W FOOD<br>VICE ASSISTANT<br>   |   | fied        |
| HLIWS  | lassified Ho  | Personnel - This is to  | ort the resignati  | on of the follow   |   | Eied        |
| Name   |   | Location  | Assignment   |  | Effective   | tive Date   |
| ARNETT   | BURLIE  | BRYAN STATION TRADL MIDDLE  |  | CUSTODIAN<br>SP ED PARA -  |   | 11/6/2017   |
| BRISCOE  | DARRICK   | GARDEN SPRINGS ELEN   | ELEMENTARY LEAR  | LEARNING/BEHAVIOR  |   | 12/5/2017   |
| CARVER   | KITA  | LEESTOWN MIDDLE   | FAMI   | FAMILY RESOURCE CENTER COORD   | ER COORD  | 10/13/2017  |
| GONZALEZ PEREZ   | JUDITH  | BRYAN STATION HIGH  | CUST   | CUSTODIAN  |   | 10/23/2017  |
| HELTON   | SHAUN   | SANDERSVILLE ELEMENTARY   |  | CUSTODIAN  |   | 11/7/2017   |
| KIRKLAND   | LANCE   | BUS GARAGE  | BUS  | BUS MONITOR  |   | 11/17/2017  |
| KRAFT  | SHELBY  | GARDEN SPRINGS ELEN   | ELEMENTARY AFTER   | R SCHOOL PROGRAM ASST  | ASST  | 10/13/2017  |
| LIGHTBOURNE  | RICHARD   | BUS GARAGE  | BUS  | BUS MONITOR  |   | 10/17/2017  |
| MARSHALL   | BRENDA  | MEADOWTHORPE ELEM FOOD  | SERV FOC<br>SP   | ND SERVICE ASSISTANT<br>ED PARA -  | I TN  | 10/12/2017  |
| MOODY  | LUKE  | LIBERTY ELEMENTARY  | LEAF   | LEARNING/BEHAVIOR  |   | 11/10/2017  |
| MULDER   | KENDRA  | ARLINGTON ELEMENTARY  |  | INSTRUCTIONAL PARAEDUCATOR   | UCATOR  | 11/14/2017  |
|  |   |   |  |  |   |             |

| TURLEY  |  | RHONDA  | MARY TODD ELEMENTARY                  |   | SCHOOL ADMIN ASST II - ELEM   | 1 10/23/2017                                      |
|---|--|---|---------------------------------------|---|---|---|
| WARREN  |  | JESSE   | BRECK INR ID(                         | BRECKINRIDGE ELEMENTARY   | SAFE PARAEDUCATOR   | 10/27/2017  |
| d. <u>Suspension</u><br><u>personnel</u>                | nsion of Cl<br>nnel:                       | Suspension of Classified Hourly Perspersonnel:  | Personnel - This i                    | is to report the suspen   | the suspension of the following clas  | classified hourly                                 |
| Name  |  | Location  | tion                                  | Assignment  | Effective Date  | 41  |
| WITHROW,  | SHERRI                                     | BUS (   | BUS GARAGE                            | BUS MONITOR   | 10/18/2017  |   |
| e. <u>Termir</u><br>hourl                               | Termination of Cl<br>hourly personnel:     | assified Hourly   | Personnel - This                      | is to report the termination of   | the following   | classified  |
| Name  |  | Location  | tion                                  | Assignment  | Effective Date  | 4)  |
| HILL, CYN<br>JONES, AN                                  | CYNTHIA<br>ANGELA                          | BUS (<br>BRYAI  | BUS GARAGE<br>BRYAN STATION TRADL MID | L MID CUSTODIAN   | 10/23/2017<br>10/23/2017  |   |
| f. <u>Retirement</u><br><u>personnel</u> :              | of   | Classified Hourly Pers  | Personnel - This i                    | is to report the retirement   | of the following  | classified hourly                                 |
| Name  |  | Location  | ASS                                   | Assignment  | Effective Date  |   |
| DEBORDE   | JACK                                       | SQUIRES ELEMENTARY  |                                       | LEAD CUSTODIAL SERVICE W  | WORKER 1/1/2018   |   |
| HARRISON  | TERRI                                      | HENRY CLAY HIGH SCHOOL  |                                       | SCHOOL ADMIN ASST II - H  | HIGH 1/1/2018   |   |
| PRICE   | KEALOHA                                    | GLENDOVER ELEMENTARY  |                                       | SCHOOL ADMIN ASST II - E  | ELEM 1/1/2018   |   |
| REDMON  | DEBRA                                      | FINANCIAL SERVICES  |                                       | ADMINISTRATIVE ASSISTANT II   | II 12/1/2017  |   |
| RICE  | FREDIA                                     | UESSIE M CLARK MIL  |                                       | FOOD SERVICE MANAGER II   | 1/1/2018  |   |
| SMITH   | JOSEPH                                     | BUS GARAGE  | BU                                    | BUS DRIVER  | 1/1/2018  |   |
| SNAPP   | PAUL                                       | PHYSICAL PLANT OPERATIONS   |                                       | CUSTODIAN   | 12/1/2017   |   |
| 3. SUPPLI   | EMENTARY DU                                | SUPPLEMENTARY DUTY ASSIGNMENTS  |                                       |   |   |   |
| a. <u>This is to</u><br><u>indicated.</u><br>the curren | is to repor<br>cated. Supp<br>current scho | This is to report the appointments of the indicated. Supplementary duty employment the current school year, unless sooner ter |                                       | its of the following employees to the sup<br>employment is for the current school year<br>sooner terminated by the Superintendent | following employees to the supplementary duty assignment as<br>is for the current school year and shall terminate at the close<br>minated by the Superintendent or by the employee written notice | <u>nt as</u><br><u>the close of</u><br>en notice: |
| Name  |  | Location  | tion                                  | ŗ   | Assignment  |   |
| ADAMS   |  | GEORGE MINBURI  | WINBURN MIDDLE                        | MID ASST  | MID ASST BASKETBALL (BOYS)  |   |

| ADAMS           | TYLER     | BRYAN STATION HIGH             | HS HEAD SWIMMING & DIVING    |
|-----------------|-----------|--------------------------------|------------------------------|
| AGUILAR CABELLO | DANNA     | CARDINAL VALLEY ELEMENTARY     | ELEM TRANSPORTATION CAPTAIN  |
| ANDERSON        | LINDSEY   | HENRY CLAY HIGH SCHOOL         | HS SWIMMING & DIVING (ASST)  |
| ARKWRIGHT       | ASHLIE    | SCAPA AT BLUEGRASS             | MID TEAM LEADER (3 PERSON)   |
| ARKWRIGHT       | ASHLIE    | SCAPA AT BLUEGRASS             | SCAPA CURRICULUM SPECIALIST  |
| BARKER          | ROBIN     | SCAPA AT BLUEGRASS             | MID TEAM LEADER (3 PERSON)   |
| BARKER          | ROBIN     | SCAPA AT BLUEGRASS             | SCAPA MUSIC SPONSOR          |
| BEERS           | JAMES     | SCAPA AT BLUEGRASS             | SCAPA CURRICULUM SPECIALIST  |
| BEERS           | JAMES     | SCAPA AT BLUEGRASS             | MID EXTRA CURR ACT-NON ACAD  |
| BYARS           | JUAN      | SUBSTITUTES-POSITIVE REPORTING | HS ASST BASKETBALL (GIRLS)   |
| CAMPBELL        | NANCY     | SCAPA AT BLUEGRASS             | SCAPA MUSIC SPONSOR          |
| CARTER          | AMETRIUS  | LEESTOWN MIDDLE                | MID ASST BASKETBALL (BOYS)   |
| CARTER          | AMETRIUS  | LEESTOWN MIDDLE                | MID ASST BASKETBALL (GIRLS)  |
| CARTER          | AMETRIUS  | LEESTOWN MIDDLE                | MID ASST BASKETBALL (BOYS)   |
| CARTER          | AMETRIUS  | LEESTOWN MIDDLE                | MID ASST BASKETBALL (GIRLS)  |
| CARTIER         | KATHLEEN  | PAUL LAURENCE DUNBAR HIGH      | HS ARCHERY COACH             |
| CASE            | KEVIN     | PAUL LAURENCE DUNBAR HIGH      | HS HEAD WRESTLING            |
| CHURCH          | ANDREA    | JAMES LANE ALLEN ELEMENTARY    | ACADEMIC CHAL COORD-SCH LEVE |
| CLARK           | CHRISTIAN | TATES CREEK HIGH               | HS HEAD SWIMMING & DIVING    |
| CLEMENT         | APRIL     | FREDERICK DOUGLASS HIGH SCHOOL | HS YEARBOOK SPONSOR          |
| COVINGTON       | MARY      | SCAPA AT BLUEGRASS             | MID TECHNOLOGY COORDINATOR   |
| CRUMBIE         | SONYA     | CARDINAL VALLEY ELEMENTARY     | ELEM STLP COORD              |
| CRUMBIE         | SONYA     | CARDINAL VALLEY ELEMENTARY     | ELEM TECHNOLOGY COORD        |
| DANIELS         | ERIK      | SUBSTITUTES-POSITIVE REPORTING | HS ASST BASKETBALL (GIRLS)   |
| DISMUKE         | MARSHALL  | SUBSTITUTES-POSITIVE REPORTING | MID ASST BASKETBALL (BOYS)   |
| DOBSON          | RITA      | HARRISON ELEMENTARY            | ELEM TECHNOLOGY COORD        |
| FIELDS          | LAURIE    | LAFAYETTE HIGH SCHOOL          | MID TEAM LEADER (3 PERSON)   |
| FIELDS          | LAURIE    | LAFAYETTE HIGH SCHOOL          | MID EXTRA CURR ACT-NON ACAD  |
| FISCHER         | ASHLEY    | NORTHERN ELEMENTARY            | ELEM BLDG ASSESSMENT COORD   |
| FREEMAN         | KATHLEEN  | ARLINGTON ELEMENTARY           | HS SWIMMING & DIVING (ASST)  |
| GARR            | PAULA     | SCAPA AT BLUEGRASS             | MID TEAM LEADER (3 PERSON)   |
| GARR            | PAULA     | SCAPA AT BLUEGRASS             | SCAPA CURRICULUM SPECIALIST  |

| GOLONKA     | ALEXANDER | TATES CREEK HIGH               | HS AS |
|-------------|-----------|--------------------------------|-------|
| HAGER       | LISA      | HENRY CLAY HIGH SCHOOL         | IC SH |
| HAGGARD     | JENICA    | GARDEN SPRINGS ELEMENTARY      | ELEM  |
| HAMMONS     | ROBERT    | LANSDOWNE ELEMENTARY           | ELEM  |
| HARLAMERT   | HENRY     | PAUL LAURENCE DUNBAR HIGH      | HS AR |
| HARMAN      | JOSEPH    | MARY TODD ELEMENTARY           | ACADE |
| HARR INGTON | COURTNEY  | MAXWELL ELEMENTARY             | ACADE |
| HARRIS      | STEPHON   | FREDERICK DOUGLASS HIGH SCHOOL | HS AS |
| HAYS        | JULIE     | SCAPA AT BLUEGRASS             | T DIM |
| HAYS        | JULIE     | SCAPA AT BLUEGRASS             | SCAPA |
| HEADLEY     | GARETT    | HENRY CLAY HIGH SCHOOL         | HS AS |
| HEADLEY     | GARRISON  | HENRY CLAY HIGH SCHOOL         | HS AS |
| HEADLEY     | GARRISON  | HENRY CLAY HIGH SCHOOL         | HS AS |
| HEDGES      | KASEY     | TATES CREEK HIGH               | HS AS |
| HELTON      | BRYAN     | BRYAN STATION HIGH             | HS AR |
| HENLEIN     | NICOLE    | HENRY CLAY HIGH SCHOOL         | HS DA |
| HERNANDEZ   | VIRGINIA  | BOOKER T WASHINGTON ELEMENTARY | ELEM  |
| HOVEKAMP    | ADAM      | JULIUS MARKS ELEMENTARY        | ELEM  |
| НҮАТТ       | CAROL     | LANSDOWNE ELEMENTARY           | ELEM  |
| NOSNHOL     | BETH      | TATES CREEK ELEMENTARY         | ELEM  |
| JONES       | MORGAN    | CARDINAL VALLEY ELEMENTARY     | ELEM  |
| KEITH       | NICEIA    | MILLCREEK ELEMENTARY           | ELEM  |
| KISER       | KATHRYN   | JULIUS MARKS ELEMENTARY        | DW AC |
| KISER       | NICOLE    | GARDEN SPRINGS ELEMENTARY      | ELEM  |
| LABRILLAZO  | ALBERTA   | SCAPA AT BLUEGRASS             | BG SO |
| LAND        | JAMES     | BRYAN STATION HIGH             | HS DI |
| LARISON     | KRISTIE   | NORTHERN ELEMENTARY            | ELEM  |
| LAWLESS     | BRIAN     | PAUL LAURENCE DUNBAR HIGH      | HS AS |
| LEE         | HEARIE    | TATES CREEK HIGH               | HS AS |
| LOSCHEIDER  | EMILY     | CARDINAL VALLEY ELEMENTARY     | DW AC |
| TUXON       | MARGARET  | SCAPA AT BLUEGRASS             | MIDB  |
| LUXON       | MARGARET  | SCAPA AT BLUEGRASS             | MIDE  |

EMIC CHAL COORD-SCH LEVEL EMIC CHAL COORD-CLAS HRLY ISCRETIONARY COACH WINTER EXTRACURR SUPV-CLAS SAL TRANSPORTATION CAPTAIN EXTRA CURR ACT-NON ACAD A CURRICULUM SPECIALIST TRANSPORTATION CAPTAIN TRANSPORTATION CAPTAIN TECHNOLOGY COORDINATOR EXTRACURRICULAR COORD ANCE SPONSOR (NON EMP) BLDG ASSESSMENT COORD TECHN COORD-CLAS SAL TECHN COORD-CLAS SAL SST BASKETBALL (BOYS) SST BASKETBALL (BOYS) SST BASKETBALL (BOYS) CAD CHALLENGE COORD CAD CHALLENGE COORD ISCR COACH (WINTER) CAPA SPONSOR-FALL TECHNOLOGY COORD SST SOCCER (BOYS) SST SOCCER (BOYS) GRADE LEVEL REP SST WRESTLING SST WRESTLING SST WRESTLING RCHERY COACH RCHERY COACH WEB MASTER

| T BLUEGRASS          | MID SYSTEM PROBLEM SOLV |
|----------------------|-------------------------|
| T BLUEGRASS          | SCAPA CURRICULUM SPECIA |
| 'ON ELEMENTARY       | ELEM ACADEMIC TEAM COAC |
| N ELEMENTARY         | ELEM EXTRACURRICULAR CC |
| TE HIGH SCHOOL       | HS HEAD BASKETBALL (BOY |
| 'ON ELEMENTARY       | ELEM ACADEMIC TEAM COAC |
| IE ELEMENTARY        | ELEM TECHNOLOGY COORD   |
| IE ELEMENTARY        | ELEM STLP COORDINATOR   |
| IE ELEMENTARY        | ELEM WEB MASTER         |
| LAY HIGH SCHOOL      | H SWINNING & DIVING (P  |
| REEK HIGH            | HS ASST FOOTBALL        |
| T BLUEGRASS          | MID MATH TEAM SPONSOR   |
| T BLUEGRASS          | MID STLP COORDINATOR    |
| URENCE DUNBAR HIGH   | H SMINNING & DIVING (P  |
| ELEMENTARY           | DW ACAD CHALLENGE COORL |
| T BLUEGRASS          | MID WEB MASTER          |
| URENCE DUNBAR HIGH   | HS HEAD SWIMMING & DIVI |
| N MIDDLE             | MID ASST VOLLEYBALL     |
| DD ELEMENTARY        | ELEM STLP COORDINATOR   |
| LAY HIGH SCHOOL      | HS HEAD SWIMMING & DIVI |
| T BLUEGRASS          | MID SPEECH TEAM SPONSOF |
| T BLUEGRASS          | MID YEARBOOK SPONSOR    |
| LAY HIGH SCHOOL      | H SWINNING & DIVING (P  |
| CADEMY               | HS BLDG ASSESSMENT COOF |
| IN MIDDLE            | MID ASST BASKETBALL (BC |
| CADEMY               | HS STLP COORDINATOR     |
| SPRINGS ELEMENTARY   | ELEM STLP COORD         |
| SPRINGS ELEMENTARY   | ELEM TECHNOLOGY COORD   |
| T BLUEGRASS          | MID EXTRA CURR ACT-NON  |
| T BLUEGRASS          | MID PROF DEVELOPMENT CH |
| MARKS ELEMENTARY     | ELEM EXTRACURRICULAR CC |
| ANE ALLEN ELEMENTARY | ELEM GRADE LEVEL REP    |
|                      |                         |

| LUXON             | MARGARET | SCAPA AT BLUEGRASS  |
|-------------------|----------|---------------------|
| MARSHALL-ALDRIDGE | EVA      | SCAPA AT BLUEGRASS  |
| MCCLELLEN         | STACIE   | ARLINGTON ELEMENTAR |
| MCHUGH-BRANTLEY   | MAGGIE   | NORTHERN ELEMENTARY |
| MENDENHALL        | MICHAEL  | LAFAYETTE HIGH SCHO |
| MIRES             | HOPE     | ARLINGTON ELEMENTAR |
| MOBERLEY          | WILLIAM  | PICADOME ELEMENTARY |
| MOBERLEY          | WILLIAM  | PICADOME ELEMENTARY |
| MOBERLEY          | WILLIAM  | PICADOME ELEMENTARY |
| NEUER             | MORGAN   | HENRY CLAY HIGH SCH |
| NORMAN            | ROBERT   | TATES CREEK HIGH    |
| ONKST             | DEVIN    | SCAPA AT BLUEGRASS  |
| ONKST             | DEVIN    | SCAPA AT BLUEGRASS  |
| PALUMBO           | JAMES    | PAUL LAURENCE DUNBA |
| PARRIGIN          | RHONDA   | SQUIRES ELEMENTARY  |
| PLEASANT          | CARLA    | SCAPA AT BLUEGRASS  |
| PLEASANTS         | WILLIAM  | PAUL LAURENCE DUNBA |
| PLOTTS            | TERESA   | SOUTHERN MIDDLE     |
| POFF              | JAMES    | MARY TODD ELEMENTAR |
| PORTER            | DANIEL   | HENRY CLAY HIGH SCH |
| REED              | MACY     | SCAPA AT BLUEGRASS  |
| REED              | MACY     | SCAPA AT BLUEGRASS  |
| RICHTER           | NOAH     | HENRY CLAY HIGH SCH |
| RIDD              | ERIC     | STEAM ACADEMY       |
| ROBERTS           | ANTHONY  | LEESTOWN MIDDLE     |
| ROSEN             | ASHLEY   | STEAM ACADEMY       |
| ROWE              | SAVANA   | GARDEN SPRINGS ELEM |
| ROWE              | SAVANA   | GARDEN SPRINGS ELEM |
| SAMUDRE           | EMILY    | SCAPA AT BLUEGRASS  |
| SARANTAKOS        | SHANDRA  | SCAPA AT BLUEGRASS  |
| SAUBER            | STEVEN   | JULIUS MARKS ELEMEN |
| SCACCIA           | TRACY    | JAMES LANE ALLEN EL |
|                   |          |                     |

| SHEARER      | MARK            | SOUTHERN MIDDLE           |
|--------------|-----------------|---------------------------|
| SHOCKEY      | MARIA           | STEAM ACADEMY             |
| SINCLAIR     | NORMAN          | PAUL LAURENCE DUNBAR HIGH |
| SMITH        | KEVIN           | HENRY CLAY HIGH SCHOOL    |
| SMITH        | KEVIN           | HENRY CLAY HIGH SCHOOL    |
| SMITH        | MICHELLE        | TATES CREEK HIGH          |
| SPAETH       | MICHAEL         | SCAPA AT BLUEGRASS        |
| SPOONAMORE   | ANN-MARIE       | HENRY CLAY HIGH SCHOOL    |
| STRATMAN     | JOHN            | CRAWFORD MIDDLE SCHOOL    |
| STRATMAN     | JOHN            | CRAWFORD MIDDLE SCHOOL    |
| TEATER       | SCOTTY          | TATES CREEK HIGH          |
| THOMAS       | ERIC            | BRYAN STATION HIGH        |
| THOMPSON     | ZACHARY         | TATES CREEK HIGH          |
| THORPE       | VIRGINIA        | NORTHERN ELEMENTARY       |
| TICHENOR     | DONTE           | THE LEARNING CENTER       |
| TRIBBLE      | BRIAN           | PAUL LAURENCE DUNBAR HIGH |
| VACA-POLLARD | KIMBERLY        | NORTHERN ELEMENTARY       |
| VARBLE       | <b>JENNIFER</b> | HENRY CLAY HIGH SCHOOL    |
| VETTRAINO    | LAURA           | TATES CREEK ELEMENTARY    |
| VETTRAINO    | LAURA           | TATES CREEK ELEMENTARY    |
| VIRES        | ANTHONY         | TATES CREEK ELEMENTARY    |
| VIRES        | CLARA           | TATES CREEK ELEMENTARY    |
| WATERBURY    | KELLY           | SCAPA AT BLUEGRASS        |
| WATERBURY    | KELLY           | SCAPA AT BLUEGRASS        |
| WEATHERS     | DAVID           | TATES CREEK MIDDLE        |
| WELLS        | AMANDA          | SCAPA AT BLUEGRASS        |
| WHARTON      | KELSEY          | NORTHERN ELEMENTARY       |
| WHARTON      | KELSEY          | NORTHERN ELEMENTARY       |
| WHITE        | ELIZABETH       | TATES CREEK HIGH          |
| WILKINSON    | PATRICK         | BRYAN STATION HIGH        |
| WILLIAMS     | LINDSEY         | NORTHERN ELEMENTARY       |
| NIN I M      | DERRICK         | TATES CREEK HIGH          |

ELEM SPECIAL AREA SPONSOR-CLAS HS BOWLING-BOYS & GIRLS COACH MID EXTRA CURR ACT-NON ACAD HS SWIMMING & DIVING (ASST) HS SWIMMING & DIVING (ASST) ELEM BLDG ASSESSMENT COORD ELEM EXTRACURRICULAR COORD MID ASST BASKETBALL (BOYS) HS ASST BASKETBALL (GIRLS) HS ASST BASKETBALL (GIRLS) MID TEAM LEADER (3 PERSON) HS ASST BASKETBALL (GIRLS) HS ASST BASKETBALL (BOYS) HS EXTRACURR ACT DUTY #2 ELEM ACADEMIC TEAM COACH HS DISCR COACH (WINTER) MID STLP COORDINATOR ELEM SBDM SECRETARY SCAPA MUSIC SPONSOR HS STLP COORDINATOR HS ASST WRESTLING MID ASST FOOTBALL HS HEAD WRESTLING HS ASST WRESTLING HS ASST WRESTLING HS ARCHERY COACH HS ARCHERY COACH HS ZERO HOUR

| Inty Assignment - This is to report the resignation of the following         Location       Assignment         Location       MID         ROW MID       MID         COM MID       MID         LAURANCE DUNBAR HIGH       MAS ASST FOOTBALL         RETTE HIGH       MAS ASST FOOTBALL         SCREEK MID       MIKD EXTRA CURR ACTIVITY - ACAD         S CREEK MID       MIKD EXTRA CURR ACTIVITY -ACAD         S CREEK MID       MIKD EXTRA CURR ACTIVITY -ACAD         Assignment       Effective Date         Assignment       Effective Date         SUB FOOD SERVICE       10/32/2017         SUB FOOD SERVICE       10/31/2017         SUB FOOD SERVICE       10/31/2017         SUB FOOD SERVICE       10/30/2017         SUB FOOD SERVICE       10/30/2017         SUB FOOD SERVICE       10/30/2017         SUB FOOD SERVICE       10/30/2017         SUB PARAEDUCATOR       10/30/2017         SUB PARAEDUCATOR       10/30/2017         SUB PARAEDUCATOR       10/30/2017         SUB PARAEDUCATOR       1   |     | BRYAN<br>BRYAN<br>KURTIS | JESSIE M CLARK MIDDLE<br>DISTRICT WIDE<br>FREDERICK DOUGLASS HI | MIDDLE<br>ASS HIGH SCHOOL | MID INTRAMURAL DIRECTOR #2<br>MID INTRAMURAL DIRECTOR #3<br>HS HEAD BASKETBALL (BOYS) |
|--|-----|--------------------------|---|---------------------------|---|
| on Assignment<br>MID ACAD EXTRACURR ACTIVITY- CLASS<br>SAL<br>DUNBAR HIGH HAS ASST FOOTBALL<br>IGH HAS ASST FOOTBALL<br>IGH HAS VOLLEYBALL ASST<br>IGH HAS VOLLEYBALL ASST<br>IGH HAS VOLLEYBALL ASST<br>IGH AS VOLLEYBALL ASST<br>ASST FOOTBALL<br>MIKD EXTRA CURR ACTIVITY -ACAD<br>MIKD EXTRA CURR ACTIVITY -ACAD<br>ACAD<br>MIKD EXTRA CURR ACTIVITY -ACAD<br>MIKD EXTRA CURR ACTIVITY -ACAD<br>ACAD<br>ACAD<br>ACAD<br>ACAD<br>ACAD<br>ACAD<br>ACAD | L G | n Supplement             |   | - This is to              | the resignation of the  |
| MID ACAD EXTRACURR ACTIVITY- CLASS<br>SAL<br>DUNBAR HIGH HAS ASST FOOTBALL<br>HAS VOLLEYBALL ASST<br>IGH HAS VOLLEYBALL ASST<br>IGH HAS VOLLEYBALL ASST<br>IGH HS ASST FOOTBALL<br>NIKD EXTRA CURR ACTIVITY -ACAD<br>MIKD EXTRA CURR ACTIVITY -ACAD<br>MIKD EXTRA CURR ACTIVITY -ACAD<br>MIKD EXTRA CURR ACTIVITY -ACAD<br>ADSERVICE 10/25/2017<br>OD SERVICE 10/25/2017<br>OD SERVICE 10/31/2017<br>OD SERVICE 10/31/2017<br>OD SERVICE 11/1/2017<br>OD SERVICE 11/1/2017<br>OD SERVICE 11/1/2017<br>ABEDUCATOR 10/30/2017<br>RAEDUCATOR 10/30/2017<br>RAEDUCATOR 11/10/2017<br>RAEDUCATOR 10/31/2017<br>RAEDUCATOR 10/31/2017   |     | ΓO                       | cation  | Assi                      | gnment  |
| DUNBAR HIGHHAS ASST FOOTBALLHHAS VOLLEYBALL ASSTIGHHS VOLLEYBALL ASSTIGHHS ASST FOOTBALLIDMIKD EXTRA CURR ACTIVITY -ACADIDMIKD EXTRA CURR ACTIVITY -ACADIDMIKD EXTRA CURR ACTIVITY -ACADIDSERVICEODSERVICEODSERVICEID10/25/2017ODSERVICEID10/25/2017ODSERVICEID/30/2017ODSERVICEID/30/2017RAEDUCATOR10/30/2017RAEDUCATOR10/30/2017RAEDUCATOR10/30/2017RAEDUCATOR11/10/2017RAEDUCATOR11/6/2017RAEDUCATOR11/6/2017RAEDUCATOR11/6/2017RAEDUCATOR11/6/2017RAEDUCATOR10/31/2017RAEDUCATOR11/6/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017  |     | LEESTOWN                 | DIM   |                           |   |
| HHAS VOLLEYBALL ASSTIGHHS ASST FOOTBALLIGHHS ASST FOOTBALLIDMIKD EXTRA CURR ACTIVITY -ACADIDMIKD EXTRA CURR ACTIVITY -ACADInmentEffective DateInmentEffective DateOD SERVICE10/25/2017OD SERVICE10/25/2017OD SERVICE10/31/2017OD SERVICE10/31/2017OD SERVICE10/32/2017OD SERVICE10/32/2017RAEDUCATOR10/30/2017RAEDUCATOR10/30/2017RAEDUCATOR11/10/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR11/6/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR11/6/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017   | -   | PAUL LAUR.               |   | HAS ASST FOOTBA           | LT  |
| IGH HS ASST FOOTBALL<br>ID MIKD EXTRA CURR ACTIVITY -ACAD<br>MIKD EXTRA CURR ACTIVITY -ACAD<br>MIKD EXTRA CURR ACTIVITY -ACAD<br>ment Effective Date<br>OD SERVICE 10/25/2017<br>OD SERVICE 10/31/2017<br>OD SERVICE 10/31/2017<br>OD SERVICE 10/31/2017<br>OD SERVICE 10/31/2017<br>CD SERVICE 10/31/2017<br>CD SERVICE 10/31/2017<br>CD SERVICE 10/31/2017<br>CD SERVICE 11/1/2017<br>CD SERVICE 11/1/2017<br>CD SERVICE 11/1/2017<br>CD SERVICE 10/31/2017<br>RAEDUCATOR 10/30/2017<br>RAEDUCATOR 10/30/2017<br>RAEDUCATOR 11/6/2017<br>RAEDUCATOR 11/6/2017<br>RAEDUCATOR 11/6/2017<br>RAEDUCATOR 11/6/2017<br>RAEDUCATOR 10/31/2017<br>RAEDUCATOR 10/31/2017<br>RAEDUCATOR 10/31/2017<br>RAEDUCATOR 10/31/2017<br>RAEDUCATOR 10/31/2017<br>RAEDUCATOR 10/31/2017<br>RAEDUCATOR 10/31/2017   |     |                          | HIGH  | HAS VOLLEYBALL            | ASST  |
| IDMIKD EXTRA CURR ACTIVITY -ACADInmentEffective bateInmentEffective bateOD SERVICE10/25/2017OD SERVICE10/25/2017OD SERVICE10/31/2017OD SERVICE10/31/2017OD SERVICE10/31/2017OD SERVICE10/31/2017OD SERVICE10/31/2017OD SERVICE10/31/2017CD SERVICE11/1/2017CD SERVICE11/1/2017CD SERVICE11/1/2017CD SERVICE11/1/2017CD SERVICE11/1/2017CD SERVICE11/3/2017RAEDUCATOR10/30/2017RAEDUCATOR11/6/2017RAEDUCATOR11/6/2017RAEDUCATOR11/6/2017RAEDUCATOR11/6/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017   |     |                          | EK HIGH   |                           |   |
| Substitutes - This is to report the employment ofnmentEffective DateOD SERVICE10/25/2017OD SERVICE10/31/2017OD SERVICE10/31/2017OD SERVICE10/31/2017OD SERVICE10/31/2017OD SERVICE10/31/2017OD SERVICE10/31/2017CD SERVICE11/1/2017CD SERVICE11/1/2017CD SERVICE11/1/2017CD SERVICE11/1/2017RAEDUCATOR10/30/2017RAEDUCATOR10/30/2017RAEDUCATOR11/10/2017RAEDUCATOR11/6/2017RAEDUCATOR11/6/2017RAEDUCATOR11/6/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017  |     | TATES CRE                | EK MID  | MIKD EXTRA CURR           |   |
| SubstitutesThis is to report the employment ofnmentEffective DateoD SERVICE10/25/2017oD SERVICE10/25/2017oD SERVICE10/31/2017oD SERVICE10/31/2017oD SERVICE10/31/2017oD SERVICE10/31/2017oD SERVICE10/31/2017oD SERVICE11/1/2017oD SERVICE11/1/2017oD SERVICE11/3/2017SERVICE11/3/2017RAEDUCATOR10/30/2017RAEDUCATOR10/30/2017RAEDUCATOR11/6/2017RAEDUCATOR10/31/2017RAEDUCATOR11/6/2017RAEDUCATOR11/6/2017RAEDUCATOR11/6/2017RAEDUCATOR11/6/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017RAEDUCATOR10/31/2017  |     | SONNEL                   |   |                           |   |
| Assignment<br>SUB FOOD SERVICE 10/2<br>SUB FOOD SERVICE 10/2<br>SUB FOOD SERVICE 10/2<br>SUB FOOD SERVICE 10/2<br>SUB FOOD SERVICE 11/2<br>SUB FOOD SERVICE 11/2<br>SUB PARAEDUCATOR 10/2<br>RI SUB PARAEDUCATOR 10/2<br>RI SUB PARAEDUCATOR 11/6<br>SUB PARAEDUCATOR 11/6  |     | Classified Ho<br>utes:   | . Substitutes   | This                      | of  |
| SUBFOODSERVICESUBFOODSERVICESUBFOODSERVICESUBFOODSERVICEASUBFOODSERVICEASUBFOODSERVICEASUBFOODSERVICEASUBPARAEDUCATORBPARAEDUCATORSUBPARAEDUCATORCISUBPARAEDUCATORCISUBPARAEDUCATORCISUBPARAEDUCATORCISUBPARAEDUCATORSUBPARAEDUCATORCIESUBPARAEDUCATORSUBPARAEDUCATORCIESUBPARAEDUCATORSUBPARAEDUCATORSUBPARAEDUCATORSUBPARAEDUCATORSUBPARAEDUCATORSUBPARAEDUCATORSUBPARAEDUCATORSUBPARAEDUCATORSUBPARAEDUCATOR  |     | A                        | ssignment   | Effective I               | Date  |
| <ul> <li>SUB FOOD SERVICE</li> <li>SUB FOOD SERVICE</li> <li>SUB FOOD SERVICE</li> <li>AUB FOOD SERVICE</li> <li>SUB FOOD SERVICE</li> <li>SUB PARAEDUCATOR</li> <li>NDRA SUB PARAEDUCATOR</li> <li>SUB PARAEDUCATOR</li> <li>ARI SUB PARAEDUCATOR</li> <li>ARI SUB PARAEDUCATOR</li> <li>SUB PARAEDUCATOR</li> </ul>  |     |                          | FOOD  | 10/25/2017                |   |
| <ul> <li>SUB FOOD SERVICE</li> <li>SUB FOOD SERVICE</li> <li>SUB FOOD SERVICE</li> <li>SUB FOOD SERVICE</li> <li>SUB PARAEDUCATOR</li> </ul>   | н   |                          | B FOOD SERVICE  | 10/25/2017                |   |
| CSUBFOODSERVICEIASUBFOODSERVICESUBPARAEDUCATORANDRASUBPARAEDUCATORANDRASUBPARAEDUCATORARISUBPARAEDUCATORARISUBPARAEDUCATORGUBPARAEDUCATORSUBSUBPARAEDUCATORSUBARIESUBPARAEDUCATORGUBSUBPARAEDUCATORSTIESUBPARAEDUCATORSTIESUBPARAEDUCATORINESUBPARAEDUCATOR  |     |                          |   | 10/31/2017                |   |
| IASUBFOOD SERVICESUBPARAEDUCATORSUBPARAEDUCATORANDRASUBPARAEDUCATORARISUBPARAEDUCATORARISUBPARAEDUCATORSUBPARAEDUCATORSUBSUBPARAEDUCATORSUBSUBPARAEDUCATORSUBSUBPARAEDUCATORSUBSUBPARAEDUCATORSUBSTIESUBPARAEDUCATORSTIESUBPARAEDUCATORSUBPARAEDUCATORSUBPARAEDUCATORSUBPARAEDUCATOR   |     |                          | FOOD  | 11/1/2017                 |   |
| SUBPARAEDUCATORANDRASUBPARAEDUCATOREESUBPARAEDUCATORARISUBPARAEDUCATORSUBPARAEDUCATORSUBTIESUBPARAEDUCATORSUBPARAEDUCATORSUBSTIESUBPARAEDUCATORSTIESUBPARAEDUCATORSTIESUBPARAEDUCATORSTIESUBPARAEDUCATORSUBPARAEDUCATORSUBPARAEDUCATOR   |     |                          |   | 11/3/2017                 |   |
| NDRA SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>RI SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>ME SUB PARAEDUCATOR  |     | SU                       | B PARAEDUCATOR  | 10/30/2017                |   |
| SUB PARAEDUCATOR<br>RI SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>WE SUB PARAEDUCATOR   | κų. |                          | B PARAEDUCATOR  | 10/30/2017                |   |
| RI SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>TIE SUB PARAEDUCATOR<br>WE SUB PARAEDUCATOR   | н   |                          | B PARAEDUCATOR  | 10/26/2017                |   |
| SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>WE SUB PARAEDUCATOR  | 4   |                          | B PARAEDUCATOR  | 11/10/2017                |   |
| SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>VE SUB PARAEDUCATOR  |     | SU                       | B PARAEDUCATOR  | 11/6/2017                 |   |
| SUB PARAEDUCATOR<br>SUB PARAEDUCATOR<br>NE SUB PARAEDUCATOR  | ~   |                          | B PARAEDUCATOR  | 11/6/2017                 |   |
| SUB PARAEDUCATOR<br>SUB PARAEDUCATOR   |     |                          |   | 10/31/2017                |   |
| SUB PARAEDUCATOR   |     |                          | B PARAEDUCATOR  | 10/31/2017                |   |
|  |     |                          | B PARAEDUCATOR  | 10/31/2017                |   |

|   |                  |                  |                  |                  |   | ine a buscience reacher - in accordance with 16 KAK 2:030, this is to report that<br>ing the Education Professional Standards Board to issue one-year Provisional<br>bstitute Teaching as indicated for the following teachers: | te             | ۲                    |             | 7                   | ment of the following certified substitutes: | ve Date        |                    | 7                      |                    | 7          |                        |                    |  |
|---|------------------|------------------|------------------|------------------|---|---|----------------|----------------------|-------------|---------------------|--|----------------|--------------------|------------------------|--------------------|------------|------------------------|--------------------|--|
|   | /.TOZ/TS/OT      | 10/24/2017       | 10/24/2017       | 10/24/2017       | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2           | acter - In accordance<br>Professional Standards<br>as indicated for the f   | Effective Date | 11/10/2017           | 11/9/2017   | 10/27/2017          | is to report the employment of               | Effective Date | 11/2/2017          | 10/27/2017             | 11/3/2017          | 10/31/2017 | 11/3/2017              | 11/2/2017          |  |
|   |                  |                  |                  |                  | )<br>5<br>0<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | scitute leache<br>Education Prof<br>Teaching as i   | ent            | SUBSTITUTE           | SUBSTITUTE  | SUBSTITUTE          | This is to re                                | ent            | TEACHER            | RET SUBSTITUTE TEACHER | TEACHER            | TEACHER    | RET SUBSTITUTE TEACHER | SUBSTITUTE TEACHER |  |
|   | SUB PARAEDUCATOR | SUB PARAEDUCATOR | SUB PARAEDUCATOR | SUB PARAEDUCATOR | ידבליים פייקידייים  | EMPLOYMENT OI EMERGENCY CERTIILED SUDSU<br>the Superintendent is requesting the Edu<br>Certificates for Emergency Substitute Te   | Assignment     | EMERGENCY SUBSTITUTE | EMERGENCY 5 | EMERGENCY 5         | 1  | Assignment     | SUBSTITUTE TEACHER | RET SUBSTII            | SUBSTITUTE TEACHER | SUBSTITUTE | RET SUBSTII            | RET SUBSTIT        |  |
|   |                  |                  |                  |                  |   | EMPLOYMENT OI EMPLOYMENT I EMPLOYMENT I HE SUPERINGED IS CERTIFICATES FOR EMERGENCY SU  |                | KELSEY               | KELLI       | JESUS               | Certified Substitutes                        |                | ALYSSA             | SUSAN                  | KELLIE             | KARA       | NORAH                  | CLARICE            |  |
|   | LENORA           | NICHOLAS         | LINDA            | ALEXANDRA        | )<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2      | loyment or Emer <u>c</u><br>Superintendent<br>tificates for Em  |                | L                    | 권단          | MART INEZ – SANCHEZ | Employment of                                |                |                    |                        | I                  |            |                        | κ.                 |  |
| E | Z.T.HT.T.        | TRISKO           | YOST             | MINN             |   | D. Empi<br>the<br>Cert  | Name           | MANTHEI              | KERKHOFF    | MARTINI             | c. Emp                                       | Name           | BACON              | BELL                   | CAMERON            | COWAN      | METRY                  | MORBLEY            |  |

10/31/2017

SUB PARAEDUCATOR

LENORA DANIEL

SHAPIRO TIETZ



**MEETING:** Planning

DATE: 12-4-2017

**Informational Item** 

**TOPIC:** School Activity Funds Report Placeholder

PREPARED BY: Rodney Jackson

Recommended Action on: 12-18-2017

Superintendent Prior Approval: No

Recommendation/Motion: N/A

**Background/Rationale:** School Activity Fund Reports for the period ending June 30, 2017. The report details each school's activity fund expenses and receipts for the month and year ending previously noted.

**Policy: 01.11 (General Powers and Duties of the Board)** 

Fiscal Impact: N/A

**Attachments(s):** School Activity Funds Report

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires Superintendent Emmanuel Caulk 701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • <u>www.fcps.net</u> Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505



**MEETING:** Planning

DATE: 12-4-2017

**TOPIC:** Monthly Financial Reports Placeholder

PREPARED BY: Rodney Jackson

Recommended Action on: 12-18-2017 MEETING) Action Item for Vote (REGULAR

Superintendent Prior Approval: No

**Recommendation/Motion:** A motion is in order to: "Accept the Monthly Treasurer's Report of Revenue/Expense reports as presented to the Board."

**Background/Rationale:** Our goal is to report monthly the financial status of the district to our community, board and staff, in an easy to understand format. We invite suggestions for improving these reports.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: NA

**Attachments(s):** Four attachments

## AN EQUAL OPPORTUNITY SCHOOL DISTRICT

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Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505



**MEETING:** Regular

DATE: 12/18/17

**TOPIC:** Position Control

**PREPARED BY: Julane Mullins** 

Recommended Action on: 12/18/2017 Informational Item

Superintendent Prior Approval: No

**Recommendation/Motion:** No motion necessary

**Background/Rationale:** Provided for informational purposes as requested by the board. Contains certified/classified positions with salaries at IAKSS

Policy: N/A

Fiscal Impact: N/A

Attachments(s): Position Control Document

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires Superintendent Emmanuel Caulk 701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • <u>www.fcps.net</u>

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

| Position Control<br>Number | MUNIS<br>Job Description                                       | FTE      | Fund Source                           | Salary<br>2017-<br>2018 | Calendar   | Creation Date          |
|----------------------------|--|----------|---------------------------------------|-------------------------|------------|------------------------|
|                            | Office of the Superin  | ntendent |                                       |                         |            |                        |
| 11075001                   | SCHOOL DISTRICT SUPERINTENDENT                                 | 1        | General Fund                          | 266,197                 | 245        | 6/28/2004              |
| 11075002                   | EXEC ASST TO SUPERINTENDENT                                    | 1        | General Fund                          | 72,192                  | 256        | 7/1/2015               |
| 11075003<br>11075004       | SPECIAL PROJECT INTERN<br>COMMUNICATIONS SPECIALIST            | 1        | General Fund<br>General Fund          | 55,827<br>96,772        | 245<br>245 | 6/28/2004<br>6/28/2004 |
| 11073004                   | Data, Research and Acc   |          |                                       | 90,772                  | 245        | 0/20/2004              |
| 12217001                   | DIRECTOR OF DATA, RESEARCH AND ACCOUNTABILITY                  | 1        | General Fund                          | 86,784                  | 245        | 7/1/2015               |
| 12217002                   | DATA SCIENTIST   | 1        | General Fund                          | 63,655                  | 245        | 6/28/2004              |
| 12217003                   | DATA ENGINEER  | 1        | General Fund                          | 74,513                  | 245        | 6/28/2004              |
| 12217004                   | DATA STRATEGIST  | 1        | General Fund                          | 83,939                  | 245        | 7/1/2016               |
| 12217005                   | DATA STRATEGIST  | 1        | General Fund                          | 54,413                  | 215        | 7/1/2016               |
| 12217006                   |  | 1        | General Fund                          | 42,230                  | 256        | 6/28/2004              |
| 12217007<br>12217008       | GRANT WRITER<br>GRANT WRITER                                   | 1        | General Fund<br>General Fund          | 102,800                 | 245<br>245 | 6/28/2004              |
| 12217008                   | Office of School Lea   | adership | General Fund                          | 97,122                  | 245        | 6/23/2008              |
| 13849001                   | SR DIRECTOR OF ACADEMIC SVCS                                   | 0.6      | General Fund                          | 78,873                  | 245        | 7/1/2013               |
| 13862002                   | CHIEF OF SCHOOLS   | 1        | General Fund                          | 133,700                 | 245        | 7/1/2017               |
| 13862003                   | CHIEF OF SCHOOLS   | 1        | General Fund                          | 131,150                 | 245        | 7/1/2017               |
| 13862004                   | CHIEF OF SCHOOLS   | 1        | General Fund                          | 127,932                 | 245        | 7/1/2017               |
| 13862005                   | CHIEF OF SCHOOLS   | 1        | General Fund                          | 104,114                 | 226        | 7/1/2017               |
| 13862006                   | CHIEF OF SCHOOLS   | 1        | General Fund                          | 111,731                 | 236        | 7/1/2017               |
| 13862007                   |  | 1        | General Fund                          | 117,722                 | 245        | 7/1/2017               |
| 13862008<br>13862009       | SCHOOL LEADERSHIP SUPPT SPEC<br>SCHOOL LEADERSHIP SUPPT SPEC   | 1        | General Fund<br>General Fund          | 106,010<br>114,516      | 245<br>245 | 7/1/2017<br>7/1/2017   |
| 13862009                   | SCHOOL LEADERSHIP SUPPT SPEC                                   | 1        | General Fund                          | 123,023                 | 245        | 7/1/2017               |
| 13862011                   | ATHLETIC DIRECTOR - CERTIFIED                                  | 1        | General Fund                          | 97,664                  | 245        | 7/1/2007               |
| 13862012                   | MANAGER OF STRATEGIC PARTNERS                                  | 1        | General Fund                          | 94,991                  | 245        | 7/31/2006              |
| 13862013                   | EBCE/SLC PROGRAM MANAGER                                       | 1        | General Fund                          | 54,535                  | 189        | 6/28/2004              |
| 13862014                   | ADMINISTRATIVE ASSISTANT III                                   | 1        | General Fund                          | 48,824                  | 256        | 6/28/2004              |
| 13862015                   | INSTRUCTIONAL COORDINATOR                                      | 1        | General Fund                          | 96,612                  | 245        | 7/15/2015              |
| 13862016                   | ADMINISTRATIVE ASSISTANT III                                   | 1        | General Fund                          | 46,428                  | 256        | 6/28/2004              |
| 13862017                   |  | 1        | General Fund                          | 52,040                  | 256        | 6/28/2004              |
| 13862019<br>13862020       | ADMINISTRATIVE ASSISTANT III<br>PRINCIPAL MENTOR               | 1        | General Fund<br>General Fund          | 42,824<br>124,015       | 256<br>241 | 6/28/2004<br>7/1/2017  |
| 10002020                   | Office of Curriculum, Instructio                               |          |                                       | 121,010                 |            | 1/ 1/2011              |
| 14830001                   | SR DIR CURR, INSTR & ASSMNT                                    | 1        | General Fund                          | 167,119                 | 245        | 7/1/2016               |
| 14830002                   | ADMIN ASST-CHIEF OFFICERS                                      | 1        | General Fund                          | 61,727                  | 256        | 1/26/2017              |
| 14830003                   | DIR CURR, INSTR & ASSESSMENT                                   | 1        | General Fund                          | 124,345                 | 245        | 6/28/2004              |
| 14830004                   | DIR CURR, INSTR & ASSESSMENT                                   | 1        | General Fund                          | 107,321                 | 245        | 6/28/2004              |
| 14830005                   |  | 1        | General Fund                          | 107,805                 | 245        | 6/28/2004              |
| 14830006<br>14830007       | DIR CURR, INSTR & ASSESSMENT<br>ASSOCIATE DIRECTOR EARLY START | 1        | General Fund<br>Preschool             | 111,775<br>100,656      | 245<br>245 | 6/28/2004<br>6/28/2004 |
| 14830008                   | ADMINISTRATIVE ASSISTANT II                                    | 1        | Preschool                             | 41,206                  | 243        | 6/28/2004              |
| 14830009                   | FAMILY/COMM EARLY CHILD COORD                                  | 1        | Preschool                             | 92,878                  | 245        | 7/1/2015               |
| 14830010                   | DW EXCEPT CHILD RESOURCE INSTR                                 | 1        | IDEA-Preschool                        | 63,564                  | 209        | 6/28/2004              |
| 14830011                   | PRESCHOOL ADMINISTRATOR  | 0.5      | IDEA-Preschool                        | 36,394                  | 209        | 6/28/2004              |
| 14830012                   | DW EXCEPT CHILD RESOURCE INSTR                                 | 0.5      | IDEA-Preschool                        | 36,394                  | 209        | 6/28/2004              |
| 14830013                   | DW EXCEPT CHILD RESOURCE INSTR                                 | 1        | IDEA-Preschool                        | 73,414                  | 209        | 6/28/2004              |
| 14830014                   | PROGRAM SPECIALIST II  | 1        | General Fund/Preschool                | 69,191                  | 189        | 6/28/2004              |
| 14830015                   |  | 1        | General Fund                          | 72,336                  | 189        | 6/28/2004              |
| 14830016<br>14830017       | DW RESOURCE INSTRUCTOR<br>PROGRAM SPECIALIST II                | 0.7      | General Fund<br>Preschool             | 77,760<br>47,014        | 189<br>189 | 6/28/2004<br>6/28/2004 |
| 14830018                   | ASSOC DIR FED STATE MAGNET PRG                                 | 1        | General Fund                          | 122,621                 | 245        | 7/1/2009               |
| 14830019                   | PROGRAM MANAGER-NEW/INNOV PROG                                 | 1        | General Fund                          | 83,359                  | 215        | 7/1/2017               |
| 14830020                   | ADMINISTRATIVE ASSISTANT III                                   | 1        | General Fund                          | 45,036                  | 256        | 6/28/2004              |
| 14830021                   | MIGRANT ADVOCATE/RECRUITER                                     | 1        | Title I, Migrant                      | 50,811                  | 256        | 12/5/2013              |
| 14830022                   | MIGRANT ADVOCATE/RECRUITER                                     | 1        | Title I, Migrant                      | 46,961                  | 256        | 12/15/2013             |
| 14830023                   | MIGRANT ADVOCATE/RECRUITER                                     | 1        | Title I, Migrant                      | 48,722                  | 256        | 6/28/2004              |
| 14830024                   |  | 1        | General Fund                          | 82,477                  | 245        | 7/1/2015               |
| 14830025                   |  | 1        | General Fund                          | 97,810                  | 219        | 7/1/2015               |
| 14830026                   | SCHOOL BASED INSTR FACILITATOR                                 | 1        | Title II                              | 62,324                  | 209        | 7/1/2015               |
| 14830027<br>14830028       | ADMINISTRATIVE ASSISTANT III INSTRUCTIONAL INNOVATION SPEC     | 1        | General Fund<br>Title I/Title II/IDEA | 47,084<br>87,634        | 256<br>213 | 6/28/2004<br>6/28/2004 |
| 14830028                   | DW RESOURCE INSTRUCTOR   | 1        | Title I/Title II/IDEA                 | 97,810                  | 213        | 6/28/2004              |
|                            |  |          | Title I/Title II/IDEA                 | 96,365                  | 219        | 6/28/2004              |
| 14830030                   | DW RESOURCE INSTRUCTOR   | 1        |                                       |                         |            |                        |

| Position Control<br>Number | MUNIS<br>Job Description   | FTE | Fund Source                  | Salary<br>2017-<br>2018 | Calendar   | Creation Date          |
|----------------------------|--|-----|------------------------------|-------------------------|------------|------------------------|
| 14830032                   | INSTRUCTIONAL SUPPORT SPEC                                       | 1   | Title I/Title II/IDEA        | 78,179                  | 204        | 8/27/2012              |
| 14830033                   | ASSOCIATE DIRECTOR TITLE I                                       | 1   | Title I                      | 119,894                 | 245        | 6/28/2004              |
| 14830034                   |  | 1   | Title I                      | 52,040                  | 256        | 6/28/2004              |
| 14830035<br>14830036       | INSTRUCTIONAL COORDINATOR<br>IAKSS OFFICE ASSISTANT I            | 1   | Title I<br>Title I           | 98,616                  | 245        | 7/1/2017<br>6/28/2004  |
| 14830037                   | DW RESOURCE INSTRUCTOR   | 1   | Title I                      | 83,057                  | 219        | 6/28/2004              |
| 14830038                   | DW RESOURCE INSTRUCTOR   | 0.5 | Reading Recovery             | 85,507                  | 219        | 7/1/2013               |
| 14830039                   | DW RESOURCE INSTRUCTOR   | 1   | Title I                      | 73,825                  | 219        | 6/28/2004              |
| 14830040                   | DW RESOURCE INSTRUCTOR   | 1   | Title I                      | 78,088                  | 202        | 6/28/2004              |
| 14830041                   | TITLE I INSTRUCTOR   | 0.8 | Title I                      | 63,141                  | 189        | 5/23/2005              |
| 14830042                   | INSTRUCTIONAL SUPPORT SPEC                                       | 1   | General Fund                 | 111,212                 | 245        | 7/1/2010               |
| 14830043                   | DW RESOURCE INSTRUCTOR   | 1   | Title III                    | 92,174                  | 219        | 8/23/2004              |
| 14830044                   | DW RESOURCE INSTRUCTOR   | 1   | Title III                    | 73,825                  | 219        | 6/28/2004              |
| 14830045<br>14830046       | DW RESOURCE INSTRUCTOR<br>DW RESOURCE INSTRUCTOR                 | 1   | Title III<br>General Fund    | 85,861<br>91,454        | 204<br>210 | 8/22/2005<br>6/28/2004 |
| 14830048                   | DW RESOURCE INSTRUCTOR   | 1   | General Fund                 | 74,515                  | 209        | 7/1/2013               |
| 14830048                   | GIFTED & TALENTED INSTRUCTOR                                     | 0.8 | General Fund                 | 65,494                  | 189        | 7/1/2015               |
| 14830049                   | INSTRUCTIONAL SUPPORT SPEC                                       | 1   | General Fund                 | 78,179                  | 204        | 7/1/2017               |
| 14830050                   | SCHOOL BASED INSTR SPECIALIST                                    | 1   | General Fund                 | 73,221                  | 214        | 7/1/2017               |
| 14830051                   | SCHOOL BASED INSTR SPECIALIST                                    | 1   | General Fund                 | 78,036                  | 214        | 7/1/2017               |
| 14830052                   | SCHOOL BASED INSTR SPECIALIST                                    | 1   | General Fund                 | 74,059                  | 214        | 7/1/2017               |
|                            | Office of Student Su   |     |                              |                         | 1          |                        |
| 15849001                   | DIRECTOR OF STUDENT SUPPORT                                      | 1   | General Fund                 | 116,975                 | 245        | 6/28/2004              |
| 15849002<br>15849003       | ADMINISTRATIVE ASSISTANT II<br>DISTRICT ESS COORDINATOR          | 1   | General Fund<br>ESS          | 50,708<br>108,645       | 256<br>245 | 6/28/2004<br>6/28/2004 |
| 15849004                   | STAFF SUPP ADMIN ASST I (12MO)                                   | 1   | General Fund                 | 42,058                  | 245        | 6/28/2004              |
| 15849005                   | DW RESOURCE INSTRUCTOR   | 1   | SAFE Schools                 | 109,422                 | 245        | 6/28/2004              |
| 15849006                   | PROJ AWARE GRANT MANAGER   | 1   | Ky Project Aware             | /                       | 245        | 11/24/2014             |
| 15849007                   | DISTRICT PBIS COACH  | 1   | SAFE Schools                 | 67,862                  | 209        | 7/1/2015               |
| 15849008                   | DISTRICT PBIS COACH  | 1   | SAFE Schools                 | 61,401                  | 209        | 7/1/2015               |
| 15849009                   | HOMELESS EDUCATION LIAISON                                       | 1   | General Fund                 | 68,919                  | 189        | 7/1/2016               |
|                            | Special Edu  |     |                              | 1                       | 1          |                        |
| 16123001                   |  | 1   | General Fund                 | 127,738                 | 245        | 6/28/2004              |
| 16123002<br>16123003       | ADMINISTRATIVE ASSISTANT III<br>EXCEPTIONAL CHILD COORDINATOR    | 1   | General Fund<br>General Fund | 41,595<br>101,266       | 256<br>245 | 6/28/2004<br>6/28/2004 |
| 16123004                   | PROGRAM DIRECTOR   | 1   | General Fund                 | 101,200                 | 245        | 6/28/2004              |
| 16123005                   | EXCEPTIONAL CHILD COORDINATOR                                    | 1   | General Fund                 | 109,238                 | 245        | 6/28/2004              |
| 16123006                   | EXCEPTIONAL CHILD COORDINATOR                                    | 1   | General Fund                 | 99,900                  | 245        | 7/12/2012              |
| 16123007                   | SCHOOL PSYCHOLOGIST  | 1   | General Fund                 | 118,097                 | 245        | 6/28/2004              |
| 16123008                   | DW RESOURCE INSTRUCTOR   | 1   | General Fund                 | 86,125                  | 209        | 6/28/2004              |
| 16123009                   | DW EXCEPT CHILD RESOURCE INSTR                                   | 1   | General Fund                 | 65,645                  | 209        | 6/28/2004              |
| 16123010<br>16123011       | DW EXCEPT CHILD RESOURCE INSTR<br>DW EXCEPT CHILD RESOURCE INSTR | 1   | General Fund<br>General Fund | 82,251<br>87,966        | 209<br>209 | 6/28/2004<br>6/28/2004 |
| 16123012                   | EXCEPTIONAL CHILD CONSULTANT                                     | 1   | General Fund                 | 79,694                  | 209        | 6/28/2004              |
| 16123013                   | EXC CHILD SPEECH LANG RES SPEC                                   | 0.4 | General Fund                 | 34,666                  |            | 7/1/2016               |
| 16123014                   | EXC CHILD SPEECH LANG RES SPEC                                   | 0.6 | IDEA                         | 51,200                  |            | 7/1/2016               |
| 16123015                   | DW EXCEPT CHILD RESOURCE INSTR                                   | 1   | General Fund                 | 71,510                  | 209        | 6/28/2004              |
| 16123016                   | DW EXCEPT CHILD RESOURCE INSTR                                   | 1   | General Fund                 | 79,694                  | 209        | 6/28/2004              |
| 16123017                   | DW EXCEPT CHILD RESOURCE INSTR                                   | 1   | General Fund                 | 57,780                  | 209        | 6/28/2004              |
| 16123018                   | DW EXCEPT CHILD RESOURCE INSTR<br>DW EXC CHILD RES SPEC-PSYCHOLO | 1   | IDEA<br>IDEA                 | 85,387<br>70,454        | 209        | 7/1/2011<br>7/1/2012   |
| 16123019<br>16123020       | AUDIOLOGIST  | 1   | General Fund                 | 56,602                  | 209<br>189 | 6/28/2004              |
| 16123021                   | MTSS COORDINATOR   | 1   | IDEA                         | 77,013                  | 205        | 7/1/2015               |
| 16123022                   | MTSS SPECIALIST  | 1   | IDEA                         | 58,872                  | 209        | 7/1/2015               |
| 16123023                   | MTSS COACH   | 1   | IDEA                         | 71,259                  | 209        | 7/1/2016               |
| 16123024                   | INSTRUCTIONAL INNOVATION SPEC                                    | 1   | IDEA                         | 71,697                  | 213        | 7/1/2017               |
| 16123025                   |  | 1   | IDEA                         | 98,365                  | 219        | 7/1/2017               |
| 16123026                   | IAKSS OFFICE ASSISTANT II  | 1   | General Fund                 | 46,264                  | 256        | 6/28/2004              |
| 16123027<br>16123028       | IAKSS OFFICE ASSISTANT I<br>STAFF SUPP ADMIN ASST I (12MO)       | 1   | General Fund<br>IDEA         | 34,191<br>49,303        | 256<br>256 | 6/28/2004<br>6/28/2004 |
| 16123029                   | STAFF SUPP ADMIN ASST I (12MO)                                   | 1   | General Fund                 | 35,041                  | 256        | 6/28/2004              |
| 16123030                   | SYSTEMS ANALYST  | 1   | General Fund                 | 57,815                  | 256        | 6/28/2004              |
| 16123031                   | SPECIAL ED PARENT LIAISON  | 1   | IDEA                         | 28,130                  | 190        | 6/28/2004              |
| 16123032                   | SPECIAL ED PARENT LIAISON  | 1   | IDEA                         | 20,060                  | 183        | 6/28/2004              |
| 16123033                   | MICROCOMPUTER SPECIALIST   | 1   | IDEA                         | 56,054                  | 256        | 7/1/2010               |
| 16123034                   | 504 COORDINATOR  | 1   | General Fund                 | 105,057                 | 245        | 6/28/2004              |

| Position Control<br>Number | MUNIS<br>Job Description                                      | FTE          | Fund Source                  | Salary<br>2017-<br>2018 | Calendar   | Creation Date           |
|----------------------------|---|--------------|------------------------------|-------------------------|------------|-------------------------|
| 16123035                   | EXCEPTIONAL CHILD NURSE                                       | 1            | General Fund                 | 65,139                  | 219        | 7/15/2015               |
| <sup>1</sup>               | Office of Equity Officer (SBDN                                | 1 & Minority | Recruitment)                 |                         |            |                         |
| 17608001                   | EQUITY OFFICER  | 1            | General Fund                 | 111,894                 | 245        | 8/23/2004               |
| 17608002                   | CRT COACH   | 1            | General Fund                 | 73,563                  | 215        | 7/1/2017                |
| 17608003                   | ADMIN ASST-CHIEF OFFICERS                                     | 1            | General Fund                 | 48,722                  | 256        | 6/28/2004               |
| 17608004                   | FAMILY/COMMUNITY COORDINATOR                                  | 1            | General Fund                 | 90,860                  | 245        | 7/31/2006               |
| 17608005                   | STDT-FAM TRANS SUP&DRPT PREV                                  | 1            | Kenan Trust                  | 60,211                  | 225        | 7/1/2017                |
| 17608006                   |   | 1            | General Fund<br>General Fund | 88,780                  | 245        | 7/1/2012<br>10/27/2014  |
| 17608007<br>17608008       | ASSOC DIR-RECRUIT & RETENTION<br>STDT-FAM TRANS SUP&DRPT PREV | 1            | General Fund                 | 72,872                  | 245        | 7/1/2012                |
| 17608009                   | ADMINISTRATIVE ASSISTANT II                                   | 1            | General Fund                 | 12,012                  | 240        | 7/1/2012                |
| 17000003                   | Educational T   | olovision    |                              |                         |            | 1/1/2012                |
| 19100001                   |   |              | Conorol Fund                 | 44 500                  | 250        | 11/15/2016              |
| 18100001<br>18100002       | EDUCATION TV TECHNICIAN<br>MEDIA PRODUCER                     | 1            | General Fund<br>General Fund | 41,508<br>71,367        | 256<br>225 | 11/15/2016<br>6/28/2004 |
| 18100002                   | EDUCATION TV TECHNICIAN                                       | 1            | General Fund                 | 66,662                  | 256        | 6/28/2004               |
| 10100000                   | Legal Serv  | -            | General and                  | 00,002                  | 200        | 0/20/2004               |
| 19075001                   | CHIEF ADMINISTRATION OFFICER                                  |              | General Fund                 | 137,036                 | 245        | 7/1/2012                |
| 19075002                   | LEGAL ADMINISTRATION OFFICER                                  | 1            | General Fund                 | 31,206                  | 184        | 7/1/2012                |
| 19075003                   | COMPLIANCE OFFICER  | 1            | General Fund                 | 74,849                  | 245        | 7/1/2012                |
|                            | Pupil Pers  | onnel        | 1                            | ,                       |            |                         |
| 20029001                   | DIRECTOR OF PUPIL PERSONNEL                                   | 1            | General Fund                 | 103,645                 | 245        | 6/28/2004               |
| 20029002                   | ASST TO DIR OF PUPIL PERSONNEL                                | 1            | General Fund                 | 103,117                 | 245        | 7/1/2014                |
| 20029003                   | ASST TO DIR OF PUPIL PERSONNEL                                | 1            | General Fund                 | 74,932                  | 219        | 6/28/2004               |
| 20029004                   | ASST TO DIR OF PUPIL PERSONNEL                                | 1            | General Fund                 | 84,759                  | 219        | 6/28/2004               |
| 20029005                   | ATTENDANCE SPEC - HIGH SCHOOL                                 | 1            | General Fund                 | 28,255                  | 188        | 7/1/2016                |
| 20029006                   | ASST TO DIR OF PUPIL PERSONNEL                                | 1            | General Fund                 | 84,759                  | 219        | 7/2/2016                |
| 20029007                   | ADMINISTRATIVE ASSISTANT III                                  | 1            | General Fund                 | 52,838                  | 256        | 6/28/2004               |
| 20029008                   |   | 1            | General Fund                 | 34,998                  | 256        | 6/28/2004               |
| 20849009                   | INSTRUCTIONAL COORDINATOR                                     | 1            | General Fund                 | 121,583                 | 245        | 6/28/2004               |
| 04000004                   | Human Res   |              |                              | 404.000                 | 0.15       | 0/00/0004               |
| 21099001<br>21099002       | DIR OF DISTRICT PERSONNEL-HR<br>ADMINISTRATIVE ASSISTANT III  | 1            | General Fund<br>General Fund | 124,863<br>50,278       | 245<br>256 | 6/28/2004<br>1/1/2010   |
| 21099002                   | PERSONNEL ASSISTANT   | 1            | General Fund                 | 48,005                  | 256        | 1/1/2010                |
| 21099004                   | ASSC DIR HR TCH LEAD EFFCTVNSS                                | 1            | General Fund                 | 114,587                 | 245        | 6/28/2004               |
| 21099005                   | ASSOC DIR - HUMAN RESOURCES                                   | 1            | General Fund                 | 95,146                  | 245        | 6/28/2004               |
| 21099006                   | ADMINISTRATIVE ASSISTANT II                                   | 1            | General Fund                 | 49,050                  | 256        | 6/28/2004               |
| 21099007                   | PERSONNEL ASSISTANT   | 1            | General Fund                 | 49,480                  | 256        | 6/28/2004               |
| 21099008                   | ADMINISTRATIVE ASSISTANT II                                   | 1            | General Fund                 | 38,093                  | 256        | 6/28/2004               |
| 21099009                   |   | 1            | General Fund                 | 44,687                  | 256        | 6/28/2004               |
| 21099010<br>21099011       |   | 1            | General Fund                 | 48,210                  | 256        | 6/28/2004<br>6/28/2004  |
| 21099011                   | ADMINISTRATIVE ASSISTANT II<br>ADMINISTRATIVE ASSISTANT II    | 1            | General Fund<br>General Fund | 50,708<br>37,581        | 256<br>256 | 6/28/2004               |
| 21099012                   | ADMINISTRATIVE ASSISTANT II                                   | 1            | General Fund                 | 45,240                  | 256        | 6/28/2004               |
| 21099014                   | ADMINISTRATIVE ASSISTANT II                                   | 1            | General Fund                 | 38,625                  | 256        | 6/28/2004               |
| 21099015                   | ADMINISTRATIVE ASSISTANT II                                   | 1            | General Fund                 | 50,708                  | 256        | 6/28/2004               |
| 21099016                   | ASSC DIR HR TCH LEAD EFFCTVNSS                                | 1            | General Fund                 | 100,068                 | 245        | 6/28/2004               |
| 21099017                   | PROF DEV ACCOUNT SPECIALIST                                   | 1            | General Fund/PD Grant        | 51,182                  | 256        | 6/28/2004               |
| 21099018                   | ADMINISTRATIVE ASSISTANT II                                   | 1            | General Fund                 | 35,144                  | 256        | 7/1/2011                |
|                            | Law Enforc  | ement        |                              |                         |            |                         |
| 22089001                   | DIRECTOR - LAW ENFORCEMENT                                    | 1            | General Fund                 | 104,418                 | 245        | 6/28/2004               |
| 22089002                   |   | 1            | General Fund                 |                         |            | 7/1/2012                |
| 22089003                   |   | 1            | General Fund                 |                         |            | 7/1/2017                |
| 22089004                   |   | 1            | General Fund                 | 00.444                  | 050        | 7/1/2017                |
| 22089005<br>22089006       | ADMINISTRATIVE ASSISTANT III<br>ADMINISTRATIVE ASSISTANT II   | 1            | General Fund<br>General Fund | 38,441<br>38,607        | 256<br>220 | 6/28/2004<br>6/28/2004  |
| 22089006                   | DISPATCHER  | 1            | General Fund                 | 51,182                  | 220        | 6/28/2004               |
| 22089007                   | DISPATCHER  | 1            | General Fund                 | 46,223                  | 256        | 6/28/2004               |
| 22089009                   | WEEKEND DISPATCHER  | 1            | General Fund                 | 19,219                  | 105        | 6/28/2004               |
| 22089010                   | WEEKEND DISPATCHER  | 1            | General Fund                 | 15,154                  | 105        | 6/28/2004               |
| 22089011                   | WEEKEND DISPATCHER  | 1            | General Fund                 | 14,070                  | 105        | 6/28/2004               |
|                            | Senior Director of  | f Operations | S                            |                         |            |                         |
| 23105001                   | SENIOR DIRECTOR OF OPERATIONS                                 | 1            | General Fund                 | 143,936                 | 245        | 7/1/2005                |
| 23105002                   | ADMIN ASST-CHIEF OFFICERS                                     | 1            | General Fund                 | 50,203                  | 206        | 7/1/2005                |
| 23105003                   | COMMUNICATIONS SPECIALIST                                     | 1            | General Fund                 | 87,063                  | 245        | 11/21/2005              |

| Position Control<br>Number | MUNIS<br>Job Description   | FTE      | Fund Source                  | Salary<br>2017-<br>2018 | Calendar   | Creation Date          |
|----------------------------|--|----------|------------------------------|-------------------------|------------|------------------------|
| 23105004                   | CUSTODIAN  | 0.5      | General Fund                 | 18,115                  | 256        | 1/12/2017              |
| 23105005                   | IAKSS RECEPTIONIST   | 1        | General Fund                 | 46,264                  | 256        | 6/28/2004              |
| 23105006                   | IAKSS OFFICE ASSISTANT III                                       | 1        | General Fund                 | 48,067                  | 256        | 7/1/2015               |
| 23105007                   | CUSTODIAL SUPERVISOR   | 1        | General Fund                 | 47,084                  | 256        | 6/28/2004              |
| 23105008                   | LEAD CUSTODIAL SERVICE WORKER                                    | 1        | General Fund                 | 42,947                  | 256        | 6/28/2004              |
| 23105009                   | CUSTODIAN  | 1        | General Fund                 | 24,125                  | 248        | 6/28/2004              |
| 23105010                   | CUSTODIAN  | 1        | General Fund                 | 28,856                  | 256        | 6/28/2004              |
| 23105011                   | CUSTODIAN<br>CUSTODIAN   | 1        | General Fund<br>General Fund | 30,413                  | 256        | 6/28/2004<br>6/28/2004 |
| 23105012                   | Office of Administr  | -        |                              | 29,942                  | 256        | 0/20/2004              |
| 24110001                   | SR DIR OF ADMINISTRATIVE SVCS                                    |          | General Fund                 | 124,625                 | 221        | 7/1/2015               |
| 24110002                   | MANAGER ECONOMIC DEVELOPMENT                                     | 1        | General Fund                 | 91,380                  | 245        | 7/1/2010               |
| 24110003                   | MANAGER - FINANCIAL SYSTEMS                                      | 1        | General Fund                 | 67,217                  | 215        | 6/28/2004              |
| 24110004                   | MIS USER SUPPORT ANALYST   | 1        | General Fund                 | 97,178                  | 245        | 9/22/2008              |
| 24110005                   | MIS USER SUPPORT ANALYST   | 1        | General Fund                 | 91,038                  | 245        | 6/28/2004              |
| 24110006                   | COMPUTER PROGRAMMER  | 1        | General Fund                 | 85,392                  | 256        | 6/28/2004              |
| 24110007                   | MIS USER SUPPORT ANALYST   | 1        | General Fund                 | 93,589                  | 245        | 7/1/2015               |
|                            | Budget and   | Staffing |                              |                         |            |                        |
| 25894001                   | DIRECTOR - BUDGET AND STAFFING                                   | 1        | General Fund                 | 109,043                 | 245        | 6/28/2004              |
| 25894002                   | BUDGET ANALYST III   | 1        | General Fund                 | 73,792                  | 256        | 6/28/2004              |
| 25894003                   | BUDGET ANALYST I   | 1        | General Fund                 | 41,442                  | 221        | 7/1/2017               |
| 25894004                   | STAFFING AND BUDGET SPECIALIST                                   | 1        | General Fund                 | 80,060                  | 245        | 7/1/2015               |
| 25894005                   | STAFFING AND BUDGET SPECIALIST                                   |          | General Fund                 | 89,063                  | 245        | 7/1/2010               |
| 0000004                    |  |          | 0 15 1                       | 445 500                 | 0.15       | 0/00/0004              |
| 26080001                   | DIRECTOR - FINANCIAL SERVICES                                    | 1        | General Fund                 | 115,502                 | 245        | 6/28/2004              |
| 26080002                   |  | 1        | General Fund                 | 30,529                  | 191        | 6/28/2004              |
| 26080003<br>26080004       | ASSOCIATE DIRECTOR - FINANCE<br>ASSOCIATE DIRECTOR - FINANCE     | 1        | General Fund<br>General Fund | 96,487                  | 245<br>245 | 6/28/2004<br>6/28/2004 |
| 26080004 26080005          | ADMINISTRATIVE ASSISTANT II                                      | 1        | General Fund                 | 51,182                  | 245        | 6/28/2004              |
| 26080005                   | GRANT ACCOUNTANT   | 1        | General Fund                 | 87,086                  | 230        | 6/28/2004              |
| 26080007                   | FINANCE ANALYST  | 1        | General Fund                 | 37,382                  | 220        | 6/28/2004              |
| 26080008                   | GRANT ANALYST  | 1        | General Fund                 | 53,576                  | 256        | 6/28/2004              |
| 26080009                   | GRANTS PROGRAM COMPLIANCE  | 1        | General Fund                 | 66,807                  | 215        | 6/23/2008              |
| 26080010                   | FINANCE ANALYST  | 1        | General Fund                 | 50,258                  | 256        | 6/28/2004              |
| 26080011                   | SCHOOL BUSINESS OFFICE TRAINER                                   | 1        | General Fund                 | 57,037                  | 256        | 7/1/2009               |
| 26080012                   | STDT ACT FUNDS BUDGET ANALYST                                    | 1        | General Fund                 | 57,631                  | 256        | 6/28/2004              |
| 26080013                   | TAX AUDITING SPECIALIST  | 1        | General Fund                 | 18,445                  | 196        | 7/1/2011               |
| 26080014                   | ACCTS PAYABLE SPECIALIST   | 1        | General Fund                 | 50,708                  | 256        | 6/28/2004              |
| 26080015                   | ACCOUNT SPECIALIST   | 1        | General Fund                 | 38,625                  | 256        | 6/28/2004              |
| 26080016                   | ACCOUNT SPECIALIST   | 1        | General Fund                 | 37,581                  | 256        | 6/28/2004              |
| 26080017                   | INSURANCE SPECIALIST   | 1        | General Fund                 | 36,946                  | 256        | 6/28/2004              |
| 26080018                   | INSURANCE SPECIALIST   | 1        | General Fund                 | 36,393                  | 256        | 6/28/2004              |
| 26080019                   |  | 1        | General Fund                 | 36,946                  | 256        | 7/1/2017               |
| 26080020<br>26080021       | ASSOC DIR - TAX COLLECTION<br>TAX PROCESSING SUPERVISOR          | 1        | General Fund<br>General Fund | 92,026                  | 245<br>256 | 6/28/2004<br>6/28/2004 |
| 26080021                   | TAX FROCESSING SOF ERVISOR                                       | 1        | General Fund                 | 46,858                  | 256        | 6/28/2004              |
| 26080022                   | PAYROLL ACCOUNTING MANAGER                                       | 1        | General Fund                 | 48,480                  | 215        | 6/28/2004              |
| 26080024                   | TAX PROCESSING SPECIALIST  | 1        | General Fund                 | 43,950                  | 256        | 6/28/2004              |
| 26080025                   | TAX PROCESSING SPECIALIST  | 1        | General Fund                 | 41,206                  | 256        | 7/1/2009               |
| 26080026                   | TAX PROCESSING SPECIALIST  | 1        | General Fund                 | 18,918                  | 256        | 6/28/2004              |
| 26080027                   | TAX PROCESSING SPECIALIST  | 1        | General Fund                 | 38,093                  | 256        | 6/28/2004              |
| 26080028                   | PAYROLL ACCOUNTING MANAGER                                       | 1        | General Fund                 | 48,480                  | 215        | 6/23/2008              |
| 26080029                   | LEAD PAYROLL SPECIALIST  | 1        | General Fund                 | 29,365                  | 256        | 6/28/2004              |
| 26080030                   | PAYROLL SPECIALIST   | 1        | General Fund                 | 22,310                  | 256        | 6/28/2004              |
| 26080031                   | PAYROLL SPECIALIST   | 1        | General Fund                 | 38,625                  | 256        | 6/28/2004              |
| 26080032                   | PAYROLL SPECIALIST   | 1        | General Fund                 | 49,951                  | 256        | 6/28/2004              |
| 26080033                   | PAYROLL SPECIALIST   | 1        | General Fund                 | 18,445                  | 256        | 9/1/2013               |
|                            | Technolo   |          |                              |                         |            |                        |
| 27100001                   | DIRECTOR - TECHNOLOGY  | 1        | General Fund                 | 114,211                 | 245        | 6/28/2004              |
| 27100002                   |  | 1        | General Fund                 | 47,555                  | 256        | 7/1/2016               |
| 27100003                   |  | 1        | General Fund                 | 52,040                  | 256        | 6/28/2004              |
| 27100004                   | LEAD WEB APPLICATION DEVELOPER                                   | 1        | General Fund                 | 90,112                  | 256        | 6/28/2004              |
| 27100005                   | COMPUTER PROGRAMMER  | 1        | General Fund                 | 63,345                  | 256        | 6/28/2004              |
| 27100006<br>27100007       | DATA COMMUNICATIONS SPECIALIST<br>VOICE/DATA COMMUNICATION SPECL | 1        | General Fund<br>General Fund | 95,178<br>72,192        | 245<br>256 | 6/28/2004<br>5/19/2008 |
| 21100001                   |  | 1        | General Fund                 | 95,132                  | 256        | 6/28/2008              |

| Position Control<br>Number | MUNIS<br>Job Description                               | FTE          | Fund Source                  | Salary<br>2017-<br>2018 | Calendar   | Creation Date          |
|----------------------------|--|--------------|------------------------------|-------------------------|------------|------------------------|
| 27100009                   | LAN TECHNICIAN   | 1            | General Fund                 | 83,292                  | 256        | 6/28/2004              |
| 27100010                   | SYSTEMS ANALYST  | 1            | General Fund                 | 53,371                  | 256        | 6/28/2004              |
| 27100011                   | DATABASE ADMINISTRATOR                                 | 1            | General Fund                 | 76,943                  | 256        | 6/28/2004              |
| 27100012                   |  | 1            | General Fund                 | 107,805                 | 245        | 6/28/2004              |
| 27100013<br>27100014       | MICROCOMPUTER SPECIALIST<br>DISTRICT TECH COORDINATOR  | 1            | General Fund<br>General Fund | 72,192                  | 256<br>245 | 6/28/2004<br>6/28/2004 |
| 27100014 27100015          | TECHNOLOGY RESOURCE INSTRUCTOR                         | 1            | General Fund                 | 88,877                  | 199        | 6/28/2004              |
| 27100016                   | TECHNOLOGY RESOURCE INSTRUCTOR                         | 1            | General Fund                 | 79,451                  | 199        | 6/28/2004              |
| 27100017                   | TECHNOLOGY RESOURCE INSTRUCTOR                         | 1            | General Fund                 | 84,466                  | 199        | 6/28/2004              |
| 27100018                   | MICROCOMPUTER SPECIALIST                               | 1            | General Fund                 | 59,474                  | 256        | 6/28/2004              |
| 27100019                   | TECHNOLOGY RESOURCE INSTRUCTOR                         | 1            | General Fund                 | 77,156                  | 199        | 6/28/2004              |
| 27100020                   | TECHNOLOGY RESOURCE INSTRUCTOR                         | 1            | General Fund                 | 67,083                  | 199        | 6/28/2004              |
| 27100021                   | LAN TECHNICIAN   | 1            | General Fund                 | 81,551                  | 256        | 6/28/2004              |
| 27100022                   | COMMUNICATIONS SPECIALIST                              | 1            | General Fund                 | 102,312                 | 245        | 7/1/2009               |
| 27100023                   |  | 1            | General Fund                 | 80,425                  | 256        | 6/28/2004              |
| 27100024                   |  | 1            | General Fund                 | 84,603                  | 256        | 6/28/2004              |
|                            | Media Serv   |              |                              |                         | 1          |                        |
| 28100001                   |  | 1            | General Fund                 | 111,422                 | 245        | 6/28/2004              |
| 28100002                   |  | 1            | General Fund<br>General Fund | 43,622                  | 256        | 6/28/2004              |
| 28100003<br>28100004       | MEDIA TECHNICIAN<br>MEDIA TECHNICIAN                   | 1            | General Fund                 | 42,947                  | 256<br>256 | 6/28/2004<br>6/28/2004 |
| 28100004                   | MEDIA TECHNICIAN<br>MEDIA TECHNICIAN                   | 1            | General Fund                 | 43,622                  | 256        | 6/28/2004              |
| 28100005                   | STAFF SUPP ADMIN ASST I (12MO)                         | 1            | General Fund                 | 49,303                  | 256        | 6/28/2004              |
|                            | Office of Facilities Op                                | erations Sur |                              | - /                     |            |                        |
| 29086001                   | STAFF ARCHITECT  |              | General Fund                 |                         |            | 7/1/2005               |
| 29086002                   | DIRECTOR FACILITY DESIGN/CONST                         | 1            | General Fund                 | 110,157                 | 245        | 6/28/2004              |
| 29086003                   | MAINTENANCE PROJECT COORD                              | 1            | General Fund                 | 94,834                  | 245        | 6/28/2004              |
| 29086004                   | CONSTRUCTION BUDGET ANALYST                            | 1            | General Fund                 | 62,259                  | 256        | 6/28/2004              |
| 29086005                   | STAFF SUPP ADMIN ASST I (12MO)                         | 1            | General Fund                 | 45,752                  | 256        | 7/1/2007               |
|                            | Transport  | ation        |                              |                         |            |                        |
| 30901001                   | DIRECTOR - TRANSPORTATION                              | 1            | General Fund                 | 113,416                 | 245        | 6/28/2004              |
| 30901002                   | TRANSPORTATION RECORDS CLERK                           | 1            | General Fund                 | 40,202                  | 256        | 6/28/2004              |
| 30901003                   | ADMINISTRATIVE ASSISTANT II                            | 1            | General Fund                 | 48,210                  | 256        | 6/28/2004              |
| 30901004                   | LEAD BUS DRIVER TRAINER                                | 1            | General Fund                 | 38,994                  | 256        | 6/28/2004              |
| 30901005                   | LEAD BUS DRIVER TRAINER                                | 1            | General Fund                 | 45,036                  | 256        | 6/28/2004              |
| 30901006                   | TRANSPORTATION DATA ASSISTANT                          | 1            | General Fund                 | 37,888                  | 256        | 6/28/2004              |
| 30901007                   | TRANSPORTATION DATA ASSISTANT                          | 1            | General Fund                 | 36,618                  | 256        | 6/28/2004              |
| 30901008                   | TRANSPORTATION DATA ASSISTANT                          | 1            | General Fund<br>General Fund | 43,622                  | 256<br>220 | 6/28/2004              |
| 30901009<br>30901010       | TRANSPORTATION DISPATCHER<br>TRANSPORTATION DISPATCHER | 1            | General Fund                 | 41,430                  | 220        | 6/28/2004<br>6/28/2004 |
| 30901010                   | TRANSPORTATION DISPATCHER                              | 1            | General Fund                 | 64,287                  | 256        | 6/28/2004              |
| 30901012                   | VEHICLE MAINTENANCE SUPERVISOR                         | 1            | General Fund                 | 60,011                  | 256        | 6/28/2004              |
| 30901013                   | AUTO BODY WORKER II                                    | 1            | General Fund                 | 39,977                  | 256        | 6/28/2004              |
| 30901014                   | VEHICLE MAINTENANCE ASSISTANT                          | 1            | General Fund                 | 39,608                  | 256        | 6/28/2004              |
| 30901015                   | VEHICLE MECHANIC I                                     | 1            | General Fund                 | 45,240                  | 256        | 6/28/2004              |
| 30901016                   | VEHICLE MAINTENANCE ASSISTANT                          | 1            | General Fund                 | 35,041                  | 256        | 6/28/2004              |
| 30901017                   | VEHICLE MECHANIC I                                     | 1            | General Fund                 | 45,240                  | 256        | 6/28/2004              |
| 30901018                   | VEHICLE MECHANIC II                                    | 1            | General Fund                 | 54,088                  | 256        | 6/28/2004              |
| 30901019                   | VEHICLE UPHOLSTERY/GLASS WORKR                         | 1            | General Fund                 | 47,104                  | 256        | 6/28/2004              |
| 30901020                   |  | 1            | General Fund                 | 43,602                  | 256        | 6/28/2004              |
| 30901021<br>30901022       | LEAD BUS DRIVER TRAINER<br>LEAD BUS DRIVER TRAINER     | 1            | General Fund<br>General Fund | 45,036                  | 256<br>256 | 6/28/2004<br>6/28/2004 |
| 30901022                   | TRANSP ACCOUNTS PAYABLE CLERK                          | 1            | General Fund                 | 40,428                  | 256        | 6/28/2004              |
| 30901023                   | TRANSPORTATION DISPATCHER                              | 1            | General Fund                 | 38,878                  | 230        | 6/28/2004              |
| 30901025                   | TRANSPORTATION DISPATCHER                              | 1            | General Fund                 | 31,685                  | 210        | 6/28/2004              |
| 30901026                   | TRANSP ROUTING SPECIALIST                              | 1            | General Fund                 | 69,647                  | 245        | 4/29/2013              |
| 30901027                   | MANAGER OF VEHICLE MAINTENANCE                         | 1            | General Fund                 | 76,952                  | 245        | 6/28/2004              |
| 30901028                   | VEHICLE MAINTENANCE SUPERVISOR                         | 1            | General Fund                 | 60,072                  | 256        | 6/28/2004              |
| 30901029                   | SAFETY TRAINING SUPERVISOR                             | 1            | General Fund                 | 38,994                  | 256        | 6/28/2004              |
| 30901030                   | IAKSS OFFICE ASSISTANT II                              | 1            | General Fund                 | 41,226                  | 256        | 6/28/2004              |
| 30901031                   | VEHICLE MAINTENANCE ASSISTANT                          | 1            | General Fund                 | 33,812                  | 256        | 6/28/2004              |
| 30901032                   | VEHICLE MECHANIC I                                     | 1            | General Fund                 | 42,660                  | 256        | 6/28/2004              |
| 30901033                   |  | 1            | General Fund                 |                         | 256        | 6/28/2004              |
| 30901034                   |  | 1            | General Fund                 | 43,295                  | 256        | 6/28/2004              |
| 30901035<br>30901036       |  | 1            | General Fund                 | 37,130                  | 256        | 6/28/2004              |
|                            | VEHICLE MECHANIC II                                    | 1            | General Fund                 | 48,189                  | 256        | 6/28/2004              |

| Position Control<br>Number | MUNIS<br>Job Description                                | FTE | Fund Source                  | Salary<br>2017-<br>2018 | Calendar   | Creation Date          |
|----------------------------|---|-----|------------------------------|-------------------------|------------|------------------------|
| 30901037                   | VEHICLE MECHANIC II                                     | 1   | General Fund                 | 29,924                  | 186        | 6/28/2004              |
| 30901038                   | VEHICLE MECHANIC II                                     | 1   | General Fund                 | 49,910                  | 256        | 6/28/2004              |
| 30901039                   | VEHICLE MECHANIC II                                     | 1   | General Fund                 | 43,274                  | 256        | 6/28/2004              |
| 30901040                   | VEHICLE OPERATION CNTRL ANALYS                          | 1   | General Fund                 | 43,622                  | 256        | 6/28/2004              |
| 30901041<br>30901042       | ASSOC DIRECTOR TRANSPORTATION                           | 1   | General Fund                 | 90,446                  | 245<br>256 | 7/1/2007<br>6/28/2004  |
| 30901042                   | LEAD BUS DRIVER TRAINER<br>LEAD BUS DRIVER TRAINER      | 1   | General Fund<br>General Fund | 42,230                  | 256        | 6/28/2004              |
| 30901043                   | LEAD BUS DRIVER TRAINER                                 | 1   | General Fund                 | 53,331                  | 256        | 6/28/2004              |
| 30901045                   | CUSTODIAN   | 0.3 | General Fund                 | 15,146                  |            | 6/28/2004              |
| 30901046                   | CUSTODIAN   | 0.3 | General Fund                 |                         |            | 6/28/2004              |
| 30901047                   | CUSTODIAN   | 0.3 | General Fund                 | 14,869                  | 247        | 10/1/2009              |
| 30901048                   | BUS MONITOR   | 215 | General Fund                 |                         |            | 6/28/2004              |
| 30901049                   | BUS DRIVER  | 266 | General Fund                 |                         |            | 6/28/2004              |
| 04040004                   | Warehou   |     | 0 15 1                       | 04.000                  | 0.45       | 0/00/0004              |
| 31910001                   |   | 1   | General Fund                 | 91,069                  | 245        | 6/28/2004              |
| 31910002<br>31910003       | PURCHASING TECHNICIAN<br>ASSOCIATE DIRECTOR - LOGISTICS | 1   | General Fund<br>General Fund | 55,665                  | 256        | 6/28/2004<br>6/28/2004 |
| 31910003                   | MAIL SPECIALIST   | 1   | General Fund                 | 45,240                  | 256        | 6/28/2004              |
| 31910005                   | WAREHOUSE SUPERVISOR                                    | 1   | General Fund                 | 64,895                  | 256        | 6/28/2004              |
| 31910006                   | WAREHOUSE SUPERVISOR                                    | 1   | General Fund                 | 58,470                  | 256        | 6/28/2004              |
| 31910007                   | WAREHOUSE WORKER II                                     | 1   | General Fund                 | 29,082                  | 256        | 6/28/2004              |
| 31910008                   | LEAD WAREHOUSE WORKER                                   | 1   | General Fund                 | 50,234                  | 256        | 6/28/2004              |
| 31910009                   | WAREHOUSE WORKER II                                     | 1   | General Fund                 | 45,752                  | 256        | 6/28/2004              |
| 31910010                   | WAREHOUSE WORKER II                                     | 1   | General Fund                 | 37,888                  | 256        | 6/28/2004              |
| 31910011                   | WAREHOUSE WORKER II                                     | 1   | General Fund                 | 42,271                  | 256        | 6/28/2004              |
| 31910012                   | WAREHOUSE WORKER II                                     | 1   | General Fund                 | 41,001                  | 256        | 6/28/2004              |
| 31910013                   | WAREHOUSE WORKER II                                     | 1   | General Fund                 | 37,888                  | 256        | 6/28/2004              |
| 31910014                   |   | 1   | General Fund                 | 37,130                  | 256        | 6/28/2004              |
| 31910015<br>31910016       | WAREHOUSE WORKER II WAREHOUSE WORKER II                 | 1   | General Fund<br>General Fund | 37,130                  | 256<br>256 | 6/28/2004<br>6/28/2004 |
| 31910017                   | WAREHOUSE WORKER II                                     | 1   | General Fund                 | 35,041                  | 256        | 6/28/2004              |
|                            | Print Sh  | op  |                              | / -                     |            |                        |
| 32910001                   | PRINTING SUPERVISOR                                     |     | General Fund                 | 75.039                  | 256        | 6/28/2004              |
| 32910002                   | PRINTING ASSISTANT                                      | 1   | General Fund                 | 51,166                  | 256        | 6/28/2004              |
| 32910003                   | PRINTING ASSISTANT                                      | 1   | General Fund                 | 43,950                  | 256        | 6/28/2004              |
| 32910004                   | PRINTING ASSISTANT                                      | 1   | General Fund                 | ,                       | 256        | 7/1/2009               |
| 32910005                   | COMMUNICATIONS SPECIALIST                               | 1   | General Fund                 | 87,063                  | 245        | 6/28/2004              |
|                            | Maintena  | nce |                              |                         |            |                        |
| 33920001                   | DIRECTOR - MAINTENANCE                                  | 1   | General Fund                 |                         | 245        | 6/28/2004              |
| 33920002                   | ADMINISTRATIVE ASSISTANT II                             | 1   | General Fund                 | 50,708                  | 256        | 6/28/2004              |
| 33920003                   | WORK CONTROL COORDINATOR                                | 1   | General Fund                 | 49,951                  | 256        | 6/28/2004              |
| 33920004                   | DRAFTING SPECIALIST                                     | 1   | General Fund                 | 59,453                  | 256        | 6/28/2004              |
| 33920005                   | MAINT WAREHOUSE WORKER                                  | 1   | General Fund                 | 39,997                  | 256        | 6/28/2004              |
| 33920006                   |   | 1   | General Fund                 |                         | 256        | 6/28/2004              |
| 33920007<br>33920008       | LEAD MAINTENANCE TECHNICIAN<br>MAINTENANCE TECHNICAN II | 1   | General Fund<br>General Fund | 47,555                  | 256<br>256 | 6/28/2004<br>6/28/2004 |
| 33920008                   | MAINTENANCE TECHNICAN II<br>MAINTENANCE TECHNICAN II    | 1   | General Fund                 | 50,708                  | 256        | 6/28/2004              |
| 33920010                   | MAINTENANCE TECHNICAN II                                | 1   | General Fund                 | 51,182                  | 256        | 6/28/2004              |
| 33920011                   | MAINTENANCE TECHNICAN II                                | 1   | General Fund                 | 50,708                  | 256        | 6/28/2004              |
| 33920012                   | MAINTENANCE TECHNICAN II                                | 1   | General Fund                 | 45,240                  | 256        | 6/28/2004              |
| 33920013                   | MAINTENANCE TECHNICAN II                                | 1   | General Fund                 | 39,424                  | 256        | 6/28/2004              |
| 33920014                   | MAINTENANCE TECHNICAN II                                | 1   | General Fund                 | 49,050                  | 256        | 6/28/2004              |
| 33920015                   | MAINTENANCE TECHNICIAN III                              | 1   | General Fund                 | 40,960                  | 256        | 6/28/2004              |
| 33920016                   | LEAD MAINTENANCE TECHNICIAN                             | 1   | General Fund                 | 50,647                  | 256        | 6/28/2004              |
| 33920017                   |   | 1   | General Fund                 | 50,708                  | 256        | 6/28/2004              |
| 33920018                   |   | 1   | General Fund                 | 38,625                  | 256        | 6/28/2004              |
| 33920019                   | MAINTENANCE TECHNICAN II                                | 1   | General Fund                 | 35,697                  | 256        | 6/28/2004              |
| 33920020<br>33920021       | MAINTENANCE TECHNICAN II<br>MAINTENANCE TECHNICAN II    | 1   | General Fund<br>General Fund | 46,858                  | 256        | 6/28/2004<br>6/28/2004 |
| 33920021                   |   | 1   | General Fund<br>General Fund |                         |            | 6/28/2004              |
| 33920022                   |   | 1   | General Fund                 | 42,824                  | 256        | 6/28/2004              |
| 33920023                   |   | 1   | General Fund                 | 41,595                  | 256        | 6/28/2004              |
| 33920025                   | MAINTENANCE SUPERVISOR                                  | 1   | General Fund                 | 91,990                  | 256        | 6/28/2004              |
| 33920026                   | LEAD MAINTENANCE TECHNICIAN                             | 1   | General Fund                 | 57,426                  | 256        | 6/28/2004              |
| 33920027                   | HVAC TECHNICIAN   | 1   | General Fund                 | 50,647                  | 256        | 6/28/2004              |
|                            | HVAC TECHNICIAN   | 1   | General Fund                 | 54,088                  | 256        | 6/28/2004              |

| Position Control<br>Number | MUNIS<br>Job Description                                     | FTE | Fund Source                  | Salary<br>2017-<br>2018 | Calendar   | Creation Date          |
|----------------------------|--|-----|------------------------------|-------------------------|------------|------------------------|
| 33920029                   | HVAC TECHNICIAN  | 1   | General Fund                 | 54,088                  | 256        | 6/28/2004              |
| 33920030                   | HVAC TECHNICIAN  | 1   | General Fund                 | 41,800                  | 256        | 6/28/2004              |
| 33920031                   | ENERGY SYS OPERATOR/DISPATCHER                               | 1   | General Fund                 | 51,999                  | 256        | 6/28/2004              |
| 33920032                   | HVAC TECHNICIAN  | 1   | General Fund                 | 42,619                  | 256        | 6/28/2004              |
| 33920033                   |  | 1   | General Fund                 | 52,224                  | 256        | 6/28/2004              |
| 33920034                   |  | 1   | General Fund<br>General Fund | 60.011                  | 256        | 6/28/2004              |
| 33920035<br>33920036       | LEAD MAINTENANCE TECHNICIAN<br>MAINTENANCE TECHNICIAN III    | 1   | General Fund                 | 60,011<br>53,331        | 256<br>256 | 6/28/2004<br>6/28/2004 |
| 33920030                   | MAINTENANCE TECHNICIAN III                                   | 1   | General Fund                 | 42,230                  | 256        | 6/28/2004              |
| 33920038                   | MAINTENANCE TECHNICIAN III                                   | 1   | Food Service                 | 52,838                  | 256        | 6/28/2004              |
| 33920039                   | MAINTENANCE TECHNICIAN III                                   | 1   | General Fund                 | 50,278                  | 256        | 6/28/2004              |
| 33920040                   | MAINTENANCE TECHNICIAN III                                   | 1   | General Fund                 | 39,567                  | 256        | 6/28/2004              |
| 33920041                   | MAINTENANCE TECHNICIAN III                                   | 1   | General Fund                 |                         |            | 6/28/2004              |
| 33920042                   | MAINTENANCE TECHNICIAN III                                   | 1   | General Fund                 | 45,036                  | 256        | 6/28/2004              |
| 33920043                   | MAINTENANCE TECHNICIAN III                                   | 1   | General Fund                 | 42,230                  | 256        | 6/28/2004              |
| 33920044                   | MAINTENANCE TECHNICIAN III                                   | 1   | General Fund                 | 43,602                  | 256        | 6/28/2004              |
| 33920045                   |  | 1   | General Fund                 | 48,189                  | 256        | 6/28/2004              |
| 33920046                   |  | 1   | General Fund                 | 49,500                  | 256        | 6/28/2004              |
| 33920047<br>33920048       | LEAD MAINTENANCE TECHNICIAN<br>MAINTENANCE TECHNICIAN III    | 1   | General Fund                 | 54,088                  | 256        | 6/28/2004<br>6/28/2004 |
| 33920048                   |  | 1   | General Fund<br>General Fund | 52,838                  | 256<br>256 | 6/28/2004              |
| 33920050                   | LEAD MAINTENANCE TECHNICIAN                                  | 1   | General Fund                 | 59,453                  | 256        | 6/28/2004              |
| 33920051                   | MAINTENANCE TECHNICAN II                                     | 1   | General Fund                 | 46,858                  | 256        | 6/28/2004              |
| 33920052                   | MAINTENANCE TECHNICAN II                                     | 1   | General Fund                 | 50,708                  | 256        | 6/28/2004              |
| 33920053                   | MAINTENANCE TECHNICAN IV                                     | 1   | General Fund                 | 54,886                  | 256        | 6/28/2004              |
| 33920054                   | MAINTENANCE TECHNICAN IV                                     | 1   | General Fund                 | 55,398                  | 256        | 6/28/2004              |
| 33920055                   | MAINTENANCE TECHNICAN IV                                     | 1   | General Fund                 | 53,064                  | 256        | 6/28/2004              |
| 33920056                   | MAINTENANCE TECHNICAN IV                                     | 1   | General Fund                 | 50,647                  | 256        | 6/28/2004              |
| 33920057                   | MAINTENANCE TECHNICAN IV                                     | 1   | General Fund                 | 55,398                  | 256        | 6/28/2004              |
| 33920058                   |  | 1   | General Fund                 | 54,886                  | 256        | 6/28/2004              |
| 33920059                   |  | 1   | General Fund                 | 48,189                  | 256        | 6/28/2004              |
| 33920060<br>33920061       | MAINTENANCE TECHNICAN IV<br>MAINTENANCE TECHNICAN IV         | 1   | General Fund<br>General Fund |                         |            | 6/28/2004<br>6/28/2004 |
| 33920062                   |  | 1   | General Fund                 | 49,500                  | 256        | 6/28/2004              |
|                            | Operatio   |     |                              | ,                       |            |                        |
| 34921001                   | DIRECTOR - PLANT OPERATIONS                                  | 1   | General Fund                 | 118,176                 | 245        | 6/28/2004              |
| 34921002                   | ADMINISTRATIVE ASSISTANT II                                  | 1   | General Fund                 | 43,295                  | 256        | 6/28/2004              |
| 34921003                   | CUSTODIAL SERVICES TRAINER                                   | 1   | General Fund                 | 62,220                  | 256        | 6/28/2004              |
| 34921004                   | CUSTODIAL SERVICES TRAINER                                   | 1   | General Fund                 | 56,197                  | 256        | 6/28/2004              |
| 34921005                   | CUSTODIAL EQUIPMENT MECHANIC                                 | 1   | General Fund                 | 38,625                  | 256        | 6/28/2004              |
| 34921006                   | LEAD CUSTODIAL SERVICE WORKER                                | 1   | General Fund                 | 39,608                  | 256        | 1/18/2013              |
| 34921007                   | CUSTODIAN  | 1   | General Fund                 | 41,144                  | 256        | 6/28/2004              |
| 34921008                   | VEHICLE MECHANIC II  | 1   | General Fund                 | 55,398                  | 256        | 6/28/2004              |
| 34921009                   |  | 1   | General Fund                 | 48,845                  | 256        | 6/28/2004              |
| 34921010                   |  | 1   | General Fund                 | 61,727                  | 256        | 6/28/2004              |
| 34921011<br>34921012       | LEAD GROUNDS EQUIPMENT MECHANC<br>GROUNDS EQUIPMENT MECHANIC | 1   | General Fund<br>General Fund | 51,528<br>47,555        | 256<br>256 | 6/28/2004<br>6/28/2004 |
| 34921012                   | LEAD GROUNDS WORKER  | 1   | General Fund                 | 48,026                  | 256        | 6/28/2004              |
| 34921014                   | LEAD GROUNDS WORKER  | 1   | General Fund                 | 41,595                  | 256        | 6/28/2004              |
| 34921015                   | LEAD GROUNDS WORKER  | 1   | General Fund                 | 45,732                  | 256        | 6/28/2004              |
| 34921016                   | GROUNDS WORKER I   | 1   | General Fund                 | 29,340                  | 256        | 9/26/2005              |
| 34921017                   | GROUNDS WORKER I   | 1   | General Fund                 | 32,358                  | 256        | 6/28/2004              |
| 34921018                   | GROUNDS WORKER II  | 1   | General Fund                 | 33,321                  | 256        | 6/28/2004              |
| 34921019                   | GROUNDS WORKER II  | 1   | General Fund                 | 32,081                  | 231        | 6/28/2004              |
| 34921020                   | GROUNDS WORKER II  | 1   | General Fund                 | 45,752                  | 256        | 6/28/2004              |
| 34921021                   | GROUNDS WORKER II  | 1   | General Fund                 | 34,304                  | 256        | 6/28/2004              |
| 34921022                   |  | 1   | General Fund                 | 45,056                  | 256        | 6/28/2004              |
| 34921023                   |  | 1   | General Fund                 | 35,553                  | 256        | 6/28/2004              |
| 34921024<br>34921025       | LEAD GROUNDS WORKER<br>GROUNDS WORKER II                     | 1   | General Fund<br>General Fund | 38,994                  | 256<br>256 | 6/28/2004<br>6/28/2004 |
| 34921025                   | GROUNDS WORKER I   | 1   | General Fund                 | 33,812                  | 256        | 6/28/2004              |
| 34921028                   | GROUNDS WORKER I   | 1   | General Fund                 | 30,585                  | 240        | 6/28/2004              |
| 34921028                   | GROUNDS WORKER II  | 1   | General Fund                 | 36,618                  | 256        | 6/28/2004              |
| 34921029                   | UTILITY SERVICES SUPERVISOR                                  | 1   | General Fund                 | 00,010                  | 256        | 6/28/2004              |
| 34921030                   | LEAD UTILITY WORKER  | 1   | General Fund                 | 48,824                  | 256        | 6/28/2004              |
| 34921031                   | LEAD UTILITY WORKER  | 1   | General Fund                 | 48,026                  | 256        | 6/28/2004              |
| 34921032                   | LEAD UTILITY WORKER  | 1   | General Fund                 | 40,960                  | 256        | 6/28/2004              |

| Position Control<br>Number | MUNIS<br>Job Description                                 | FTE    | Fund Source                  | Salary<br>2017-<br>2018 | Calendar | Creation Date |
|----------------------------|--|--------|------------------------------|-------------------------|----------|---------------|
| 34921033                   | LEAD UTILITY WORKER                                      | 1      | General Fund                 | 40,202                  | 256      | 6/28/2004     |
| 34921034                   | UTILITY WORKER II  | 1      | General Fund                 | 38,625                  | 256      | 6/28/2004     |
| 34921035                   | UTILITY WORKER I   | 1      | General Fund                 | 39,608                  | 256      | 6/28/2004     |
| 34921036                   | UTILITY WORKER I   | 1      | General Fund                 | 39,608                  | 256      | 6/28/2004     |
| 34921037                   | UTILITY WORKER I   | 1      | General Fund                 | 36,618                  | 256      | 6/28/2004     |
|                            | Risk Management  | t      |                              |                         |          |               |
| 35922001                   | DIRECTOR - RISK MANAGEMENT                               | 1      | General Fund                 | 98,338                  | 245      | 6/28/2004     |
| 35922002                   | HEALTH SERVICES COORDINATOR                              | 1      | General Fund                 | 86,059                  | 245      | 7/1/2012      |
| 35922003                   | SUPV - SAFETY HEALTH ENVIRON                             | 1      | General Fund                 | 104,569                 | 245      | 6/28/2004     |
| 35922004                   | WORKERS COMP ANALYST                                     | 1      | General Fund                 | 53,576                  | 256      | 6/28/2004     |
| 35922005                   | CONSTRUCTION BUDGET ANALYST                              | 1      | General Fund                 | 60,928                  | 256      | 6/23/2008     |
| 35922006                   | DW RESOURCE INSTRUCTOR                                   | 1      | General Fund                 | 78,080                  | 219      | 7/1/2010      |
| 35922007                   | SCHOOL ENERGY MANAGER                                    | 1      | General Fund                 | 65,563                  | 245      | 7/1/2010      |
|                            | Food Service   |        |                              |                         |          |               |
| 46923001                   | DIRECTOR - FOOD SERVICE                                  | 1      | Food Service                 | 114,621                 | 245      | 6/28/2004     |
| 46923002                   | IAKSS OFFICE ASSISTANT II                                | 1      | Food Service                 | 30,787                  | 256      | 6/28/2004     |
| 46923003                   | ACCOUNT SPECIALIST                                       | 1      | Food Service                 | 35,684                  | 211      | 6/28/2004     |
| 46923004                   | DISTRICT CHEF  | 1      | Food Service                 | 32,923                  | 190      | 6/28/2004     |
| 46923005                   | FOOD SERVICE BUDGET ANALYST                              | 1      | Food Service                 | 57,631                  | 256      | 6/28/2004     |
| 46923006                   | FOOD SERVICE PROGRAM ASST II                             | 1      | Food Service                 | 29,246                  | 175      | 6/28/2004     |
| 46923007                   | FOOD SERVICE COORDINATOR                                 | 1      | Food Service                 | 80,060                  | 245      | 6/28/2004     |
| 46923008                   | FOOD SERVICE SUPERVISOR                                  | 1      | Food Service                 | 48,488                  | 220      | 7/1/2006      |
| 46923009                   | FOOD SERVICE SUPERVISOR                                  | 1      | Food Service                 | 47,115                  | 220      | 7/1/2006      |
| 46923010                   | FOOD SERVICE SUPERVISOR                                  | 1      | Food Service                 | 39,635                  | 220      | 7/1/2006      |
| 46923011                   | PURCHASING TECHNICIAN                                    | 1      | Food Service                 | 58,470                  | 256      | 7/1/2016      |
| 46923012                   | FOOD SERVICE SUPERVISOR                                  | 1      | Food Service                 | 44,827                  | 220      | 7/1/2016      |
| 46923013                   | MICROCOMPUTER SPECIALIST                                 | 1      | Food Service                 | 59,474                  | 256      | 9/22/2008     |
| 46923014                   | MAINTENANCE TECHNICIAN III                               | 1      | Food Service                 | 42,230                  | 256      | 6/29/2004     |
| 46923015                   | MAINTENANCE TECHNICIAN III                               | 1      | Food Service                 |                         | 256      | 6/30/2004     |
| 46923016                   | LEAD MAINTENANCE TECH                                    | 1      | Food Service                 | 37,391                  |          | 11/3/2017     |
| 46923017                   | MAINTENANCE TECHNICIAN III                               | 1      | Food Service                 | 44,380                  | 256      | 6/30/2004     |
|                            | Deleted Positions - 201                                  | 7-2018 | 3                            |                         |          |               |
|                            | MTSS COACH   | 1      | IDEA                         |                         |          |               |
|                            | COMPUTER PROGRAMMER                                      | 1      | General Fund                 |                         |          |               |
|                            | BUDGET ANALYST   | 1      | General Fund                 |                         |          |               |
|                            |  | 0.5    | General Fund                 |                         |          |               |
|                            | DATA ENTRY ASSISTANT<br>SCHOOL DIRECTORS (5 POSITIONS)   | 1      | General Fund<br>General Fund |                         |          |               |
|                            | SCHOOL DIRECTORS (3 POSITIONS)                           | 5      | General Fund                 |                         |          |               |
|                            |  |        |                              |                         |          |               |
|                            | Added Positions - 201                                    | 7-18   |                              |                         |          |               |
|                            | PK-2 LITERACY SPECIALIST                                 | 1      | IDEA                         |                         |          | 7/1/2017      |
|                            | PK-2 MATH SPECIALIST                                     | 1      | IDEA                         |                         |          | 7/1/2017      |
|                            | SCHOOL BASED INSTRUCTIONAL SPECIALIST (4 POSITIONS)      | 4      | General Fund                 |                         |          | 7/1/2017      |
|                            | IAKSS PROGRAM MANAGER                                    | 1      | General Fund                 |                         |          | 7/1/2017      |
|                            | LEAD WEB APPLICATION DEVELOPER                           | 1      | General Fund                 |                         |          | 7/1/2017      |
|                            | BUDGET ANALYST III                                       | 1      | General Fund                 |                         |          | 7/1/2017      |
|                            | IAKSS CULTURALLY RESPONSIVE TEACHING COACH               | 1      | General Fund                 |                         |          | 7/1/2017      |
|                            | DISTRICT CHEF  | 1      | Food Service                 |                         |          | 7/1/2017      |
|                            | PRINTING ASSISTANT                                       | 1      | General Fund                 |                         |          | 7/1/2017      |
|                            | STUDENT FAMILY SUPPORT AND DROPOUT PREVENTION SPECIALIST | 1      | KENAN TRUST                  |                         |          | 7/1/2017      |
|                            | LAW ENFORCEMENT LIEUTENANT (2 POSITIONS)                 | 2      | General Fund                 |                         |          | 7/1/2017      |
|                            | CHIEF OF SCHOOLS (6 POSITIONS)                           | 6      | General Fund                 |                         |          | 7/1/2017      |
|                            | SCHOOL LEADERSHIP SUPPORT SPECIALISTS (3 POSITIONS)      | 3      | General Fund                 |                         |          | 7/1/2017      |
|                            | BUS DRIVERS  | 3.5    | General Fund                 |                         |          | 7/1/2017      |
|                            |  | 1      | Food Service                 |                         |          | 11/3/2017     |
|                            | LEAD MAINTENANCE TECH                                    |        | I UUU DEIVICE                |                         |          |               |
|                            | FOOD SERVICE TRAINER                                     | 1      | Food Service                 |                         |          | 11/3/2017     |