

Board of Education Regular Meeting

Norsworthy Auditorium September 25, 2017 6:00 PM

| A. Appointment of Treasurer and Approval of Treasurer's Bond | Myron Thompson |
|---|----------------|
| B. CALL TO ORDER | Melissa Bacon |
| 1. Roll Call | |
| C. EXTEND WELCOME TO GUESTS | |
| D. MOMENT OF SILENCE | |
| E. PLEDGE OF ALLEGIANCE | Daryl Love |
| F. READING OF MISSION STATEMENT | Daryl Love |
| Our mission is to create a collaborative community that ensures all students | |
| achieve at high levels and graduate prepared to excel in a global society. | |
| G. APPROVAL OF AGENDA | |
| Approve the agenda with any changes voiced including the lifting of items | |
| from the consent section for discussion. | |
| 1. Addendum: | |
| a | |
| b | |
| 2. Deletions: | |
| a | |
| b | |
| H. INTRODUCTIONS, RECOGNITIONS, PROCLAMATIONS AND RESOLUTIONS: | |
| 1. Introductions | |
| a. Teacher Representative: Allen Hensley, Edythe J. Hayes Middle School | |
| b. Student Representative: Bryce Tilford, Tates Creek High School | |
| c. Classified Staff Representative: Wendell Emerson, Transportation | |
| 2. Student Performance | |
| a. Performance, Strolling Strings, Bryan Station Middle & Lexington Traditional Magnet | |
| 3. Recognitions | |
| a. Recognition, 2017 Governor School for Entrepreneurs | |
| b. Recognitions, 2017 Governor Scholars | |
| c. Recognition, 2017 Governor School for the Arts | |
| | |

| d. Recognition, Steven Riley, Henry Clay High School & Whitney Walker, Lafayette High School, Earle C. Clements Innovation in | |
|--|------------------|
| Education Award | |
| e. Recognition, Molly Anderson & Cara Harris, Breckinridge Elementary and Erica Beegle & Kevin Crosby, Tates Creek High School, Outstanding Educators | |
| f. Recognition, 212 Degrees | Lisa Deffendall |
| 4. Proclamations | |
| a. National Custodial Worker Day | Stephanie Spires |
| b. National Physical Therapy Month | Doug Barnett |
| c. National Principals Month | Ray Daniels |
| d. National School Bus Safety Week | Daryl Love |
| 5. Resolutions | |
| I. REPORTS, COMMUNICATIONS AND RESOLUTIONS: | |
| 1. Progress Reports | |
| a. Superintendent's Report | Emmanuel Caulk |
| 1. Academic Services - FCPS District Service Delivery Model | Kate McAnelly |
| 2. Equity Council Report | Darryl Thompson |
| 3. Operations & Support | Myron Thompson |
| 2. Remarks by Citizens (persons who have signed up to speak): | |
| Fayette County Board of Education Policy 01.45 states, | |
| "Members of the public may address the Board during the period set aside by the Board without submitting an item for the agenda. No action shall be taken during this portion of the meeting on issues raised by employees or the public unless deemed an emergency by the Board" | |
| | |

Please note: Speakers will not be allowed to make any disparaging or critical remarks about individuals or employees of the District. Critical comments or complaints are processed through the District's complaint procedures, which afford the individuals to whom comments or complaints are directed, the opportunity for response and due process.

a. There are two opportunities for the public to address the Board: At the beginning of the meeting, the public, who have signed up prior to the meeting, is invited to speak on items that are On the Agenda. This is not intended to be a time for debate, however, the Board will take the public's input into consideration when making their final decision this evening. Each speaker will be allowed a maximum of 5 minutes.

At the end of the meeting, members of the public who have signed up prior to the meeting are invited to address the Board on any topic of District-related concern that is NOT on the official agenda for this meeting (Policy # 01.45). Please know that since these items are not on tonight's agenda, our Board may or may not comment. It is important to know that this is not intended to be a time where issues will be debated. The Chair will determine the amount of time for each speaker, depending upon the lateness of the hour and the number of speakers.

| J. APPROVAL OF ROUTINE MATTERS: | |
|---|-----------------------------|
| Minutes from Board meetings | |
| 1. Minutes of the August 7, 2017 Special Meeting | |
| 2. Minutes of the August 14, 2017 Board Planning Meeting | |
| 3. Minutes of the August 22, 2017 Regular Board Meeting | |
| K. APPROVAL OF CONSENT ITEMS: | |
| 1. Award of Bids/ Proposals | John White/Myron Thompson |
| 2. Post Approval Report | Rodney Jackson |
| 3. Professional Leave by District Personnel | Jennifer Dyar |
| 4. Special and Other Leaves of Absence | Jennifer Dyar |
| 5. Requests From Principals For Extended Trips | Chiefs of Schools |
| 6. Textbook Purchasing Plans | Schuronda Morton |
| 7. REVISION TO MAY 25, 2017 BOARD ACTION Declaration of | Myron Thompson |
| Surplus, Approval to Dispose, and Approval of Memorandums of | |
| Understanding with the Lexington-Fayette Urban County Government | |
| (LFUCG) | |
| 8. Approval of Proposed Change Order (No. Twenty-four) to the | Myron Thompson |
| Contract for the Construction of Frederick Douglass High School BG | |
| 14-159 | |
| 9. Approval of a Proposed Change Order (No. One) to the Contract for | Myron Thompson |
| the Repair / Replacement of the Running Track at Paul Laurence | |
| Dunbar High School BG #17-112 | |
| L. APPROVAL OF ACTION ITEMS: | |
| 1. Carter G. Woodson Academy Grading Scale | Randy Peffer/Jaynae Boateng |
| 2. Monthly Financial Reports | Rodney Jackson |
| 3. Working Budget 2017-2018 | John White/Julane Mullins |
| M. DISCUSSION/INFORMATIONAL ITEMS: | |
| 1. Personnel Changes for September 25, 2017 Board Agenda | Jennifer Dyar |
| 2. School Activity Funds Reports | Rodney Jackson |
| N. ORAL COMMUNICATIONS: | |
| 1. Public | |
| NOTICE: Our next item is where members of the public may address | |
| the Board on any topic of District-related concern that is NOT on the | |
| official agenda for this meeting (Policy $\#$ 1.45). Please know that since | |
| these items are not on tonight's agenda our Board may or may not | |
| comment. It is important to know that this is not intended to be a time where issues will be debated. The Chair will determine the amount of | |
| time for each speaker, depending upon the lateness of the hour and the | |
| number of speakers. | |
| 2. Board Request Summary | |
| A motion is in order to approve the following Board requests: | |
| | |
| a | |
| b | |
| c. 3. Other Business | |
| a. Board Discussion of Board Work | |
| b. Staff | |
| O. MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD | |
| MINUTES: | |
| | |

A motion is in order to: "make the agenda dated September 25, 2017 on which action has been taken at this meeting, a part of the minutes as if copied in the minutes verbatim."

P. CLOSED SESSION:

1. Reconvene in Open Session

The Board will reconvene to discuss and, if necessary, take any votes on real property, pending litigation and personnel matters discussed in closed session.

Q. ADJOURNMENT:

Complete supplemental detail concerning this agenda is available for public review during normal business hours, 8:00 a.m. to 5:00 p.m. at the District Office.

| | F | It's kids. Averte county public schools | |
|-------------|---|---|--------------------------|
| Fay 701 | sical address; ette County Public Schoo East Main Street ington, KY 40502 | Mailing address ols Fayette County 1126 Russell Ca Lexington, KY | Public Schools ave Rd |
| Dist Spe | ette County School trict Finance Corporatio cial Meeting – 5:50 p.m sworthy Auditorium – S | . | |
| A. | Call to order by the President, I | Melissa Bacon at | PM. |
| В. | A motion is in order to: Approve the minutes of the Ma | y 22, 2017 meeting. | |
| | Moved by | , Seconded by | Vote |
| C. | A motion is in order to: Elect John White II Treasurer. | | |
| | Moved by | , Seconded by | Vote |
| D. | Motion to adjourn: | | |
| | Moved by, | Seconded by | Vote |

MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE FAYETTE COUNTY SCHOOL DISTRICT FINANCE CORPORATION

A special meeting of the Board of Directors of Fayette County School District Finance Corporation (the "**Corporation**") was convened on May 22, 2017, at approximately 5:50 p.m., EST, at the Fayette County Board of Education offices in Lexington, Kentucky, pursuant to call and written notice duly given in accordance with KRS 273.257 and KRS 61.823.

The following Directors were present: Melissa Bacon, President, Raymond Daniels, Vice President, Doug Barnett, Daryl Love and Stephanie Spires. Also present, among others, were Emmanuel Caulk, Secretary of the Board of Education and Superintendent of Fayette County Schools; and Myron Thompson, Treasurer of the Board of Education and Senior Director of Operations and Support of Fayette County Schools.

It having been determined that a quorum of the Directors was present for the transaction of business, the meeting was called to order by President Bacon.

President Bacon first requested approval of the minutes of the last meeting of the Board of Directors of the Corporation. On motion duly made by Doug Barnett, seconded by Daryl Love, the minutes of the last meeting were approved.

President Bacon next requested a motion to adopt a proposed resolution of the Board of Directors identified by its title or caption as follows:

RESOLUTION OF THE BOARD OF DIRECTORS OF THE FAYETTE COUNTY SCHOOL DISTRICT FINANCE CORPORATION AS TO THE CONVEYANCE OF AN UNIMPROVED PORTION OF CLAYS MILL ELEMENTARY SCHOOL

Raymond Daniels moved for the immediate adoption of the foregoing resolution, which was seconded by Doug Barnett. President Bacon put the question to vote and all Directors voted "aye."

There being no further business, upon motion duly made, seconded, and unanimously carried, the meeting was adjourned.

CERTIFICATION

I, the undersigned Secretary of the Fayette County School District Finance Corporation (the "**Corporation**"), do hereby certify that (1) the foregoing is a true copy of portions of the minutes of a special meeting of the Board of Directors of the Corporation duly held on May 22, 2017, as the same appear in the Corporation's minute book in my custody and under my control; (2) the meeting was held pursuant to proper call and written notice duly given in compliance with KRS 61.823 and KRS 273.257 to all Directors of the Corporation and any local news media required to be notified; and (3) all official actions taken at the meeting are currently in full force and effect.

IN WITNESS WHEREOF, I have executed this Certification this May 22, 2017.

Emmanuel Caulk, Secretary Fayette County School District Finance Corporation



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 09/25/2017

TOPIC: Appointment of Treasurer and Approval of Treasurer's Bond

PREPARED BY: Myron Thompson

Recommended Action on: 09/25/2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Appoint John White II as the Treasurer of Fayette County Public Schools, effective August 7, 2017 and approve Treasurer's bond in the amount of \$3,000,000.

Background/Rationale: Board Policy 01.413 requires the Board to elect a treasurer for the Board. Mr. Hiren Desai resigned as Senior Director of Administrative Services effective November 1, 2016. Mr. Myron Thompson was selected as the interim treasurer until the Senior Director of Administrative Services position is filled. Mr. White was hired on August 7, 2017 and has completed the necessary application to apply for coverage under the Kentucky School District Treasurer's Fidelity Bond in the amount of \$3,000,000. Kentucky law and Board policy require that the Treasurer execute an official bond for the faithful performance of the duties of his office and said bond be approved by the Board of Education and the State Board of Education.

Policy: Board Policy 01.413 Duties and Responsibilities of the Treasurer

Fiscal Impact: \$2100 to \$2600 - cost of bond

Attachments(s): None

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 · Phone: 859.381.4100 · www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

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RECORD OF BOARD PROCEEDINGS (MINUTES) Fayette County Board of Education Special Meeting

August 7, 2017

The Fayette County Board of Education met at 701 East Main Street, Lexington, KY 12:30 PM on August 7, 2017 with the following members present: **Attendance Taken at 12:26 PM:**

Present Board Members: Ms. Melissa Bacon Mr. Daryl Love Ms. Stephanie Spires

Absent Board Members: Mr. Douglas Barnett Mr. Raymond Daniels

Administration Present

Emmanuel Caulk, Superintendent

A. CALL TO ORDER

Melissa Bacon called the special meeting to order at 12:30p.m.

B. EXTEND WELCOME TO GUESTS

Melissa Bacon extended a welcome to guests at the meeting.

C. READING OF MISSION STATEMENT

Melissa Bacon read the Mission Statement

D. PURPOSE OF MEETING

E. APPROVAL OF ACTION ITEMS:

E.1. 2017-2018 Instructional Calendar Amendment

Discussion:

Steve Hill provided information about amending the 2017-2018 instructional calendar. In years past, the school instructional calendar included a day off for students during the second week of school to review enrollment and staffing levels and make adjustments as appropriate. The original 2017-18 instructional calendar moved that traditional day off for students to October 27 in an effort to give teachers time to review state test results. But the new accountability system and timing of the state test score release no longer line up with that date. The revised calendar moves the non-flexible staff development day currently scheduled on Friday Oct. 27, 2017 to Monday, August 21, 2017.

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Motion Passed: A motion to amend the 2017-2018 Instructional school calendar passed with a motion by Ms. Stephanie Spires and a second by Mr. Daryl Love.

| Ms. Melissa Bacon | Yes |
|----------------------|--------|
| Mr. Douglas Barnett | Absent |
| Mr. Raymond Daniels | Absent |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

F. ADJOURNMENT: 12:37 p.m.

Motion Passed: A motion is in order to "make the agenda dated August 7, 2017 on which action has been taken at this meeting, a part of the minutes as if copied in the minutes verbatim", passed with a motion by Mr. Daryl Love and a second by Ms. Stephanie Spires.

| Ms. Melissa Bacon | Yes |
|----------------------|--------|
| Mr. Douglas Barnett | Absent |
| Mr. Raymond Daniels | Absent |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

Melissa Bacon, Chair

Emmanuel Caulk, Superintendent and Secretary to the Board

RECORD OF BOARD PROCEEDINGS

(MINUTES)

Fayette County Board of Education Planning Meeting

August 14, 2017

The Fayette County Board of Education met at 701 East Main Street, Lexington, KY 5:30 PM on August 14, 2017 with the following members present: **Attendance Taken at 5:32 PM:**

Present Board Members: Mr. Douglas Barnett Mr. Raymond Daniels Mr. Daryl Love Ms. Stephanie Spires

Absent Board Members: Ms. Melissa Bacon

Administration Present

Emmanuel Caulk, Superintendent Shelley Chatfield, General Counsel Kate McAnelly, Senior Director of Curriculum, Instruction, & Assessment Schuronda Morton, Acting Senior Director of Leadership Myron Thompson, Senior Director of Operations and Support John White, Senior Director of Administrative Services

The purpose of the agenda planning meeting is to review the draft agenda with the Board before the Regular Board Meeting on August 28, 2017. The draft agenda is filed with the official minutes.

A. CALL TO ORDER

Ray Daniels called the planning meeting to order at 5:32 pm

B. EXTEND WELCOME TO GUESTS

Ray Daniels extended a welcome to guests at the planning meeting.

H. REPORTS, COMMUNICATIONS AND RESOLUTIONS:

H.1. Progress Reports

H.1.a. Superintendent's Report

Superintendent Caulk extended a welcome to the guests and stated that our hearts are heavy for the victims in Virginia. He provided an overview of the August 28, 2017 meeting.

H.1.a.1. Commissioner of KHSAA - Julian Tackett (Planning)

Discussion:

Superintendent Caulk welcomed KHSAA Commissioner Tackett. FCPS Athletic Director Robbie Sayre stated Commissioner Tackett came to discuss middle schools students playing up at the high school level based on their school residence. Commissioner Tackett provided information on middle school athletics. He

08035

stated there are a lot of districts in KY that only have one high school. In this district, there are several, which makes the decision a little more difficult. The requirement is that middle school students must have one and only one school where they can play high school athletics. Districts like Fayette County must have a feeder pattern to determine where students will play athletics. The charge to the board is determine the feeder pattern. He discussed the Spanish Immersion Program as a unique situation where the pattern is defined based on program participation beginning in kindergarten. Once the district has chosen the feeder pattern, the feeder pattern must be used and followed consistently. Once the pattern is determined, the district will have a defined way students at the middle school level can participate in athletics at the high school level based on the middle school feeder pattern.

H.1.a.2. Academic Services
H.1.a.3. Equity Council Report
H.1.a.4. Operations & Support
H.2. Remarks by Citizens (persons who have signed up to speak):
H.2.a. There are two opportunities for the public to address the Board:

I. APPROVAL OF ROUTINE MATTERS:

J. APPROVAL OF CONSENT ITEMS: J.1. Award of Bids/ Proposals J.2. Declaration of Surplus J.3. Post Approval Placeholder J.4. Approval of Proposed Change Order (No. Twenty-three) to the Contract for the Construction of Frederick Douglass High School BG 14-159 J.5. Approval of Design Development Documents for the Construction of the New Elementary School at Athens-Boonesboro Road BG 17-185

K. APPROVAL OF ACTION ITEMS:

K.1. Requests from Principals for Extended Trips (Planning)

Motion Passed: A motion to approve the extended trip requests as listed passed with a motion by Mr. Douglas Barnett and a second by Ms. Stephanie Spires.

| Ms. Melissa Bacon | Absent |
|----------------------|--------|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

K.2. Contract - Sara Elaine Farris (Planning)

Motion Passed: A motion to approve the contract for Sara Elaine Farris to provide consulting services, mentoring and guidance for school leaders to ensure all students succeed within Fayette County Public Schools passed with a motion by Mr. Daryl Love and a second by Ms. Stephanie Spires.

| Ms. Melissa Bacon | Absent |
|----------------------|--------|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

K.3. Renewal of Contract for Data Warehouse & Dashboard Vendor (Planning)

Discussion:

Billy Buchanan, Director of Data, Research & Accountability, provided information on the renewal of a contract with the company formerly called VersiFit Technologies. The company now goes by the name Hoonuit. This contract renewal will allow the continuation of work on the Integrated Data Warehouse and Business Intelligence Platform. He provided information on the Dashboard tool and the intended function.

Motion Passed: A motion to approve the renewal of the contract with Hoonuit, passed with a motion by *Mr. Daryl Love and a second by Ms. Stephanie Spires.*

| Ms. Melissa Bacon | Absent |
|----------------------|--------|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

K.4. Professional Leave by District Personnel (Planning)

Motion Passed: A motion to approve the professional leave as indicated passed with a motion by Ms. Stephanie Spires and a second by Mr. Douglas Barnett.

| Ms. Melissa Bacon | Absent |
|----------------------|--------|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

K.5. Job Description for Food Service (Planning)

Motion Passed: A motion to approve the new job description of Food Service District Chef and the revised job description for the Food Service Program Assistant II passed with a motion by Mr. Douglas Barnett and a second by Ms. Stephanie Spires.

| Ms. Melissa Bacon | Absent |
|----------------------|--------|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

K.6. Job Description for Lead Web Application Developer (Planning)

Motion Passed: A motion to approve the new job description of Lead Web Application Developer passed with a motion by Ms. Stephanie Spires and a second by Mr. Douglas Barnett.

| Ms. Melissa Bacon | Absent |
|---------------------|--------|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |

08037Mr. Daryl LoveYesMs. Stephanie SpiresYes

L. PLANNING DISCUSSION/INFORMATIONAL ITEMS:

L.1. 2016-17 School Health Reports (Planning)

Discussion:

Debbie Boian provided an update on the 2016-2017 School Health reports. She stated Fayette County Public Schools and Health First Bluegrass provided service to 4,371 student and families and provided 18,855 face-to-face visits. The current District contract with LFUHD is \$1,700,000 per year.

L.2. Data Security and Best Practices (Planning)

Discussion:

Bob Moore provided an annual required public school district acknowledgement of Best Practices. The District has procedures in place defined by State Law. The District follows Kentucky Department of Education procedures.

L.3. Monthly Financial Placeholder

L.4. Unaudited Year End Financial Placeholder

L.5. Adoption and Tax Levy Rates for School Purposes (Planning)

Discussion:

Rodney stated on July 26, 2017 the District received Department of Property Taxation and Department of Education certified net assessment growth and tax rates calculated as provided in KRS 134.590(7), 157.440, 160.470 and 160.463 for the 2017-2018 school year. The current rate is 75.0 cents per \$100 for real estate and 75.0 cents per \$100 for personal property. There is no change in rates from the prior year. A public hearing will be in Conference room C at 5:00 pm on August 28.

L.6. School Activity Report Placeholder

L.7. Personnel Changes for August 28, 2017 Board Agenda

M. ORAL COMMUNICATIONS:

M.1. Public M.2. Board Request Summary M.2.a. ______ M.2.b. ______ M.2.c. _____ M.3. Other Business M.3.a. Board Discussion of Board Work M.3.b. Staff

N. MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD MINUTES:

O. CLOSED SESSION: O.1. Reconvene in Open Session

P. ADJOURNMENT:

Motion Passed: A motion to adjourn the meeting at 6:40 p.m. passed with a motion by Mr. Douglas Barnett and a second by Ms. Stephanie Spires.

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| Ms. Melissa Bacon | Absent |
|----------------------|--------|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

Melissa Bacon, Chair

Emmanuel Caulk, Superintendent and Secretary to the Board

RECORD OF BOARD PROCEEDINGS (MINUTES) Board of Education Regular Meeting August 28, 2017

The Fayette County Board of Education met at 701 East Main Street, Lexington, KY 6:00 PM on August 28, 2017 with the following members present: Attendance Taken at 6:01 PM:

Present Board Members: Ms. Melissa Bacon Mr. Douglas Barnett Mr. Raymond Daniels Mr. Daryl Love Ms. Stephanie Spires

Administration Present

Emmanuel Caulk, Superintendent Shelley Chatfield, General Counsel Kate McAnelly, Senior Director of Curriculum, Instruction, & Assessment Schuronda Morton, Acting Senior Director of Leadership Myron Thompson, Senior Director of Operations and Support John White Senior Director of Administrative Services

A. CALL TO ORDER

Melissa Bacon called the meeting to order at 6:01 p.m.

B. EXTEND WELCOME TO GUESTS

Melissa Bacon welcomed guests at the regular board meeting.

C. MOMENT OF SILENCE

D. PLEDGE OF ALLEGIANCE

Stephanie Spires lead led the Pledge of Allegiance.

E. READING OF MISSION STATEMENT

Stephanie Spires led the Mission Statement.

F. APPROVAL OF AGENDA

Motion Passed: A motion to approve the agenda with any changes voiced including the lifting of items from the consent section for discussion passed with a motion by Ms. Stephanie Spires and a second by Mr. Daryl Love.

08038

| 08039 | |
|----------------------|-----|
| Ms. Melissa Bacon | Yes |
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

F.1. Addendum: F.1.a. ______ F.1.b. _____ F.2. Deletions: F.2.a. _____ F.2.b. _____

G. INTRODUCTIONS, RECOGNITIONS, PROCLAMATIONS AND RESOLUTIONS:

G.1. Introductions

G.2. Student Performance

G.2.a. Performance, Lafayette High School Vocal Performance

Senior Sarah Byrd of Lafayette High School, who is a SCAPA vocal major and a student in the preengineering program. When she graduates, Sarah plans to attend the University of Louisville and doublemajor in biology and music performance. She sang "Mia & Sebastian's Theme" from La La Land written by Justin Hurwitz and "Beautiful Love" by Victor Young.

G.3. Recognitions

G.3.a. Recognition, Halie Boyer, Ana Despa, Dorottya Gal and Katie Yang, Winburn Middle, Future Problem Solving Team, International Champions

A team from Winburn Middle School was a junior division champion in the Future Problem-Solving Program International's 2017 competition. Ana Despa, Dorottya Gal, Halie Boyer, and Katie Yang earned top marks in the Global Issues Problem-Solving category. Also, in the adult division of the Multiple Affiliate Global Issues Competition, Winburn coach Sangeeta Kadambi was part of the second-place team along with coaches from Washington, Minnesota, and Nebraska. Meanwhile, in the senior division of Scenario Writing, Jennifer Lee of Paul Laurence Dunbar High School received second-place honors as part of a team of students from Ohio, Texas, and Iowa. Future Problem-Solving Program International stimulates critical- and creative-thinking skills, encourages students to develop a vision for the future, and prepares them for leadership roles. It involves thousands of students annually from around the world.

G.3.b. Recognition, Beaumont Middle, Several Winners, 2017 Family, Career and Community Leaders of America National Contest

Several students in the Family, Career, and Community Leaders of America Club at Beaumont Middle School earned awards in the STAR national contests. STAR stands for "Students Taking Action with Recognition." Beaumont's Annie Boling and Allison Clabes earned a gold medal in sports nutrition; Khushi Arora, gold medal in illustrated talk; Sydney Montgomery and Kate Hazelwood, gold medal in focus on children; and Amber Koenig and Katelyn Fields, silver medal in entrepreneurship.

G.3.c. Recognition, Anna Sullinger, Beaumont Middle School, FCCLA Spirit of Advising Award

Beaumont teacher Anna Sullinger received the Spirit of Advising Award. This honor, which goes to one FCCLA adviser from each state, recognizes chapter leaders who are constantly faithful and often quietly working behind the scenes to ensure their students' success.

G.3.d. Recognition, Henry Clay High School Boys' and Girls' Lacrosse, State Champions

With a sudden-death goal in overtime, the boys' lacrosse team from Henry Clay High School captured its third consecutive state championship with a 7-to-6 victory over Lexington Catholic. Colin Glenn's shot off a pass from Mason Saunders secured the fourth Kentucky Lacrosse Association title in the past five seasons. Riley Cunningham, who was a senior and four-year starter, was named MVP of the finals. The Henry Clay boys' team has been a powerhouse here in Lexington for quite a number of years and is looking forward to another great season. Meanwhile, on the girls' side, what was supposed to be a rebuilding year at Henry Clay turned into their first state-championship season in lacrosse. The girls' team is coached by Sean Fox, Cesara Aguilar, and Haven Buckner.

G.3.e. Recognition, The Learning Center, Alternative Program of Distinction

To salute the work of educators who serve at-risk students, the Kentucky Department of Education recently named 11 Alternative Programs of Distinction, including The Learning Center in Fayette County Public Schools. TLC, led by Principal Chris Salyers, received \$2,000 from KDE and \$1,000 from the Kentucky Center for School Safety for instructional support. Information about the recognized programs is posted on the KDE website so other schools can use them as models. The Learning Center is designed for youngsters whose learning style is characterized by a different pace, who need a smaller classroom setting, or who want a more hands-on approach to instruction. TLC has earned this state award now three years in a row.

G.3.f. Recognition, Fayette County Public Schools, University of Kentucky's Community Partner of the Year

The University of Kentucky's Center for Community Outreach has named Fayette County Public Schools as its 2016-17 Community Partner of the Year. Homeless Education Liaison James Hodge and the FCPS Department of Student Support Services, the Community Action Council, Emmanuel Baptist Church, and multiple UK students helped provide 300 Thanksgiving baskets to nearly three dozen schools and families last fall. Hodge also teamed with UK's outreach center to supply five elementaries with mentors for about 30 students experiencing shelter insecurity, which provided support for the children's academic and social development.

G.3.g. Recognition, 212 Degrees

Recipients of the Superintendent's 212 degrees awards are the employees who made the 2017 Superintendent's Leadership Institute a success. These employees took care of every detail from planning the event and finding guest speakers, to preparing the Tates Creek Middle & High School buildings for company and coordinating meals, to creating nametags, designing programs, delivering materials, providing technology support and creating videos to support the conference. Those recognized tonight are as follows: Bishnu Bastola, Erica Beatty, Mike Bennett, Tony Berry, Franklin Books, Lori Bowen, Nema Brewer-Candy, Gerry Brooks, Andrew Brown, Zach Bruner, Adrielle Camuel, Justin Cheatham, Marilyn Clark, Frank Coffey, Johnny Collins, Steve Collins, Cheryl Covington, Fleur Davani, Linda Dawahare, Stephanie Dearing, Lisa Deffendall, Amanda Dennis, Louise Dobbins, Suzanne Dorsey, Jennifer Dyar, Sarah Gaines, Robin Givens, Cindy Godsey, Stacey Harris, Jan Hatfield, Jason Hawkins, David Helm, Marlene Helm, Mike Holdren, Cecil Jones, Piper Lewis, Robert Lewis, Paul Martin, Soraya Matthews, Larry Mazzoni, Jodi McCall, Marty Mills, Mendy Mills, Bob Moore, Schuronda Morton, James Muddleman, Charlsa Mullikin, Lisa Mullins, Jonathon Murphy, Amerra Murshid, Kristi Neal, Tony Parrish, Paul Person, Camie Pettyjohn, Nathan Phillips, Heidi Reihing, Justin Rivers, Raymond Ross, Karla Rutledge, Jessica Sanchez, Dan Sawyers, Ann Shaw, Bud Slone, William Smock, Justin Taylor, Myron Thompson, Thomas Thompson, Allison Tracy, Susan Turner, Brandon Wade, Paula Whitmer, Barbara Williams, Jessica Williams, and Rolanda Woolfork.

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G.4. Proclamations
G.4.a. National Arts in Education Week
Ray Daniels read the National Arts in Education Week proclamation.
G.5. Resolutions
None.

H. REPORTS, COMMUNICATIONS AND RESOLUTIONS:

H.1. Progress Reports

H.1.a. Superintendent's Report

Discussion:

Superintendent Caulk welcomed guests and extended congratulations to the employees who were honored this evening.

H.1.a.1. Academic Services Discussion: No report

H.1.a.2. Equity Council Report

Discussion:

David Cozart brought greetings from the Equity Council. He shared information regarding the collaboration of the Equity Council and the Equity Council retreat. He recognized and thanked Superintendent Caulk for his support and input at the retreat. Darryl Thompson shared information on the Keenan Foundation and the work that is being done.

H.1.a.3. Operations & Support

Discussion:

Myron Thompson shared an update on the monthly construction projects. Frederick Douglass High School is 99 percent complete. Completion was done on July 26th except for heat pump installation in auditorium control room which will have a separate warranty date. He thanked the board for participating in the Ribbon Cutting that was held on August 7, 2017. He also thanked the facility design & construction dept. and external contractors.

H.2. Remarks by Citizens (persons who have signed up to speak): H.2.a. There are two opportunities for the public to address the Board:

I. APPROVAL OF ROUTINE MATTERS:

Motion Passed: A motion is in order to approve the minutes of July 10, 2017 planning meeting and the July 24, 2017 regular board meeting, passed with a motion by Mr. Douglas Barnett and a second by Mr. Raymond Daniels.

| Ms. Melissa Bacon | Yes |
|----------------------|-----|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

I.1. Minutes of the July 10, 2017 Board Planning Meeting

J. APPROVAL OF CONSENT ITEMS:

Motion Passed: A motion to approve the items on the consent calendar including any items added by addendum passed with a motion by Ms. Stephanie Spires and a second by Mr. Douglas Barnett.

| Ms. Melissa Bacon | Yes |
|----------------------|-----|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

J.1. Award of Bids/ Proposals

J.2. Declaration of Surplus

J.3. Post Approval Report

J.4. Professional Leave by District Personnel

J.5. Requests from Principals for Extended Trips

J.6. Approval of Textbook Plans for August 2017

J.7. Approval of Proposed Change Order (No. Twenty-three) to the Contract for the Construction of Frederick Douglass High School BG 14-159

J.8. Approval of Design Development Documents for the Construction of the New Elementary School at Athens-Boonesboro Road BG 17-185

K. APPROVAL OF ACTION ITEMS:

K.1. Unaudited Year End Financial Report

Discussion:

Rodney Jackson provided an update on the unaudited year-end financial report. The total revenue analysis is \$467 million, expenses analysis is \$424 million, the general fund balance is \$43 million and the balance sheet reflects that total assets are \$70.4 million and total liabilities are \$27 million. He stated these reports are not final for the period ending June 30, 2017 as they have not yet been audited. When the audit is complete, these reports will be resubmitted with final number for Fiscal Year 2017. He will have definite numbers in Sept.

Motion Passed: A motion to accept the monthly unaudited yearend financial report of Revenue/Expense reports as presented to the Board passed with a motion by Ms. Stephanie Spires and a second by Mr. Raymond Daniels.

| Ms. Melissa Bacon | Yes |
|----------------------|-----|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

K.2. Monthly Financial Reports

Discussion:

Rodney Jackson provided the monthly financial report for July. The total revenue is \$54 million, expenditures totaled \$14 million including encumbrances. The total general fund balance is \$63 million. The balance sheet reflects the total assets for \$64.5 million. The balance sheet reflects total liabilities of \$1.3 million.

08043

Motion Passed: A motion to accept the Monthly Treasurer Report of Revenue/Expense reports as presented to the Board passed with a motion by Ms. Stephanie Spires and a second by Mr. Daryl Love.

| Ms. Melissa Bacon | Yes |
|----------------------|-----|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

K.3. Adoption and Tax Levy Rates for School Purposes

Discussion:

Rodney Jackson shared information regarding the adoption and tax levy rates for school purposes. The 2017 rate was .75 cents. There will not be an increase on property or personal tax, therefore, the rate will not change. It will remain the same as last year.

Motion Passed: A motion that the Board of Education for 2017-2018 levies a total rate of 75.0 cents (real estate) and 75.0 cents (personal property) per \$100 assessed valuation and a total motor vehicles property rate of 59.2 cents per \$100 assessed valuation in preparation of the Working Budget for School Year 2017-2018, passed with a motion by Mr. Daryl Love and a second by Mr. Raymond Daniels.

| Ms. Melissa Bacon | Yes |
|----------------------|-----|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

K.4. Job Descriptions (Payroll Accounting Manager, Finance & Grant Compliance Officer) Discussion:

Jennifer Dyar stated that these two job descriptions are being revised and do not represent new jobs. No additional costs.

Motion Passed: A motion to approve the revised job descriptions of Payroll Accounting Manager and Finance and Grant Compliance Officer passed with a motion by Ms. Stephanie Spires and a second by Mr. Douglas Barnett.

| Ms. Melissa Bacon | Yes |
|----------------------|-----|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

L. INFORMATIONAL ITEMS: L.1. Personnel Changes for August 28, 2017 Board Agenda L.2. School Activity Funds Reports

M. ORAL COMMUNICATIONS: M.1. Public M.2. Board Request Summary M.2.a. ______ M.2.b. _____ M.2.c. _____ M.3. Other Business M.3.a. Board Discussion of Board Work M.3.b. Staff

N. MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD MINUTES:

Motion Passed: A motion to make the agenda dated August 28, 2017 on which action has been taken at this meeting a part of the minutes as it copies in the minutes verbatim passed with a motion by Mr. Douglas Barnett and a second by Mr. Raymond Daniels.

| Ms. Melissa Bacon | Yes |
|----------------------|-----|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

O. CLOSED SESSION:

Closed Session 7:08 p.m.

Motion Passed: Pursuant to KRS 61.810 (1)(b) to discuss acquisition or sale of real property, KRS 61.810 (1)(c) to discuss proposed or pending litigation and pursuant to KRS 61.810 (1)(f) to discuss personnel, approval for closed session passed with a motion by Ms. Stephanie Spires and a second by Mr. Raymond Daniels.

| Ms. Melissa Bacon | Yes |
|----------------------|-----|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

O.1. Reconvene in Open Session

Motion Passed: A motion to reconvene in open session at 9:00 p.m. passed with a motion by Mr. Raymond Daniels and a second by Mrs. Stephanie Spires.

| Ms. Melissa Bacon | Yes |
|----------------------|-----|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

08045

P. ADJOURNMENT:

Motion Passed: A motion to adjourn the meeting at 9:03 p.m. passed with a motion by Mr. Raymond Daniels and a second by Mr. Stephanie Spires.

| Ms. Melissa Bacon | Yes |
|----------------------|-----|
| Mr. Douglas Barnett | Yes |
| Mr. Raymond Daniels | Yes |
| Mr. Daryl Love | Yes |
| Ms. Stephanie Spires | Yes |

Melissa Bacon, Chair

Emmanuel Caulk, Superintendent and Secretary to the Board



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 9/18/2017

TOPIC: Award of Bids/Proposals

PREPARED BY: Matt Moore

Recommended Action on: 9/25/2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve the award recommendations for the listed bids, proposals and extensions.

Background/Rationale: A summary of bids/proposals submitted from the Purchasing Department for approval.

Policy: KRS 45A.365, KRS 45A.370

Fiscal Impact: Included in attachment

Attachments(s): Award of Bids/Proposals

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Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires Superintendent Emmanuel Caulk

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AWARD OF BIDS/PROPOSALS

The following is a summary of bids/proposals submitted from the Purchasing Department for approval.

BIDS/PROPOSALS

| BID | MAILING ROSTER | DEPARTMENT | RESPONSE – NUMBER RECEIVED |
|---|---|--------------------------|----------------------------------|
| 1. RFP 46-17 Integrated Pest Management Program | Economic Engine TSMSDC Commerce Lexington | Operations | 1 |
| 2. Bid 45-17 Boilers Preventive Maintenance | Economic Engine TSMSDC Commerce Lexington | Maintenance | 4 |
| 3. RFP 48-17 Athletic Supplies Catalog | Economic Engine TSMSDC Commerce Lexington | Athletics/Purch asing | 12 |
| 4. RFP 50-17 Library Supplies Catalog | Economic Engine TSMSDC Commerce Lexington | Media Services | 4 |
| 5. RFP 53-17 Library Books – Pre-bound Library Books | Economic Engine TSMSDC Commerce Lexington | Media Services | 18 |
| 6. Bid 54-17 Calculators | Economic Engine TSMSDC Commerce Lexington | Purchasing | 2 |

| BID CONTRACT EXTENSIONS | VENDOR | DEPARTMENT | YEAR OF EXTENSION |
|---|---|--------------------|----------------------|
| RFP 42-15 Reconditioning of Middle and High School Football Helmets | Riddell | Athletics | 2 |
| 2. RFP 53-15 Mass Notification System and Mobile App | Black Board | Technology | 2 |
| 3. RFP 42-13 Human Resources Information System | Aspex Solutions (Applitrack) | Human Resources | 3 |
| 4. Bid 42-16 Janitorial Supplies | Hillyard Inc Reliable Products & Services Clint Chemical & Janitorial Supplies Kenway Distributors Baumann Paper Co | Operations | 1 |

1. RFP 46-17 Integrated Pest Management Program

BACKGROUND AND RATIONALE:

FCPS Board Policy states the District must maintain an Integrated Pest Management Program in an effort to effectively control the pest population in FCPS administrative buildings and schools.

Vendor: The following bidders received specifications and have bid on the indicated contract:

Key to Markings ### Recommended Bid Award

Company Total Score

Terminix International

980/1000 ###

Contract Term: Beginning December 1, 2017 and ending November 30, 2018

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|---|---|--------------------------|----------------------------|---|
| Integrated Pest Management Program | Last Fiscal year's expenditure was approximately \$25,000.00 | 920 01 087 0425 | Recurring | Allows for no disruption of the educational process due to unsanitary conditions. |

| Funding Key: | 920 – Maintenance; 1 – General Fund; 087 – Plant Operations; 0425 – Pest Control Service |
|-------------------|---|
| STAFF CONTACT: | Ken Tate, Director of Plant Operations |
| POLICY REFERENCE: | KRS 45A.365 |
| RECOMMENDATION: | A motion is in order to: "accept low bid from Terminix International". |

2. 45-17 Boilers Preventive Maintenance

BACKGROUND AND RATIONALE:

FCPS has several domestic boilers and heating boilers. Acceptance of the bid allows for the continued safe operation of boilers and provides for required inspections.

Vendor: The following bidders received specifications and have bid on the indicated contract:

Key to Markings ### Recommended Bid Award

| | Total |
|-------------------------------------|-----------------|
| <u>Company</u> | Contract Price |
| Ivey Mechanical | \$24,698.00 ### |
| Comfort & Process Solutions | \$42,100.00 |
| DeBra Kuempel Mechanical-Electrical | \$37,998.00 |
| Johnson Controls | \$48,888.00 |

Contract Period: Beginning October 1, 2017 and ending June 30, 2018

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|--------------------------------------|---|---------------------------|----------------------------|---|
| Boilers Preventive Maintenance | Last year's expenditure was approximately \$36,992.00 | 920 1 134 0340C2 | Recurring | Immediate impact due to safe and efficient operation of boilers |

| Funding key: | 920 – Maintenance, 1 – General Fund, 134 – Maintenance Shop Operations, 0340C2 – Boiler Inspection Services |
|-------------------------|---|
| STAFF CONTACT: | Doug Botkin, HVAC/Mechanical Supervisor; Jack Murrell, Director of Maintenance |
| POLICY REFERENCE: | KRS 45A.365 |
| RECOMMENDATION : | A motion is in order to: "Accept the low bid from Ivey Mechanical." |

3. RFP 48-17 Athletic/Physical Education Equipment & Related Supplies – Catalog Contract

BACKGROUND AND RATIONALE:

Athletic/Physical Education Equipment & Related Supplies are selected and purchased at each school to support the athletic needs of the individual school. Equipment and supplies are bid in order for the schools to receive discount prices for merchandise and shipping and to comply with KRS 45A.

Vendor: The following bidders received specifications and have bid on the indicated contract:

Recommended Award (Multiple Award)

| <u>Vendor</u> | Score |
|-------------------------------------|--------------|
| School-Tech dba Wolverine Sports | 146/1000 |
| Riddell/All American | 197/1000 |
| Nasco Education | 371/1000 |
| Aluminum Athletic Equipment Company | 109/1000 |
| BSN Sports | 531/1000 ### |
| US Games | 406/1000 ### |
| Bumblebee Team Sports | 660/1000 ### |
| Gopher Sport | 393/1000 ### |
| S & S Worldwide | 354/1000 |
| MFAC LLC | 40/1000 |
| Drumfit USA | 93/1000 |
| School Specilaty | 557/1000 ### |

Contract Term: Beginning October 1, 2017 and ending September 30, 2018

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|--|--|----------------------------------|----------------------------|---|
| Athletic/ Physical Education Equipment & Related Supplies | Last year's Expenditure was approximately \$200,000.00 | Individual School Accounts | Recurring | Catalog Contract to provide athletic/ physical education equipment & supplies to FCPS schools |

Funding Key:

Individual School Accounts

- **STAFF CONTACT:** Dan Sawyers, Acting Director of Logistical Services/Purchasing Rob Sayre, Athletic Director
- POLICY REFERENCE: KRS 45A.365
- **RECOMMENDATION:** A motion is in order to: "Accept bids from BSN Sports, US Games, Bumblebee Team Sports, Gopher Sport and School Specialty."

4. Bid 50-17 Library Supplies Catalog

BACKGROUND AND RATIONALE:

This contract is for schools and departments to purchase library supplies. This bid is necessary to ensure the best price for these items and to comply with the KY Model Procurement Code.

Vendor: The following bidders received specifications and have bid on the indicated contract:

Key to Markings ### Awarded Bid (multiple award)

<u>Vendor</u> The Library Store Inc Brodart Inc Discount School Supply Demco Inc <u>Score</u> 753/1000 ### 524/1000 ### 100/1000 628/1000 ###

Contract Period: October 1, 2017 through September 30, 2018

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|---------------------|--|-------------------------|----------------------------|---|
| Library Supplies | Last year's expenditure was over \$20,000 | Schools and departments | Recurring | Immediate impact to enable FCPS to purchase library supplies as needed and at the best price to prevent a disruption in the educational process. |

Funding key: Schools and Departments

STAFF CONTACT: Joni Maloney, Library Resource Specialist

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to: "accept proposals from The Library Store Inc, Brodart Inc, and Demco

Inc."

5. RFP 53-17 Library Books/ Pre-bound Library Books/E-books

BACKGROUND AND RATIONALE:

A large amount of funds are allocated to replace lost titles, as well as purchase new fiction and nonfiction titles. Library books and pre-bound library books are bid so school libraries may receive a discounted price in merchandise, database records, processing and shipping.

Vendor: The following bidders received specifications and have bid on the indicated contract:

<u>Key to Markings</u> ### Recommended Bid Award (Multiple Award)

| <u>Vendor</u> | <u>Score</u> |
|------------------------------|---------------|
| Mackin Educational Resources | 1000/1000 ### |
| Bearport Publishing | 710/1000 |
| Junior Library Guild | 880/1000 ### |
| Gumdrop Books | 900/1000 ### |
| Perma-Bound Books | 975/1000 ### |
| Capstone | 1000/1000 ### |
| MYON | 456/1000 |
| Lerner Publishing Group | 840/1000 ### |
| ABDO Publishing | 900/1000 ### |
| Cengage Learning | 900/1000 ### |
| Bound to Stay Bound Books | 900/1000 ### |
| Gareth Stevens Publishing | 800/1000 ### |
| Cavendish Square Publishing | 717/1000 |
| The Rosen Publishing Group | 800/1000 ### |
| Enslow Publishing | 720/1000 |
| Greenhaven Publishing | 725/1000 |
| J Appleseed | 710/1000 |
| Follett School Solutions | 1000/1000 ### |

Contract Period: Beginning October 1, 2017 and ending September 30, 2018

PROPOSAL:

| ltem | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|---------------|--|---|----------------------------|--|
| Library Books | Last year's Expenditure was approximately \$400,000.00 | Individual School Accounts; Title 1 Funding | Recurring | Contract to provide library books to school libraries to continue the educational process without interruption |

STAFF CONTACT: Joni Maloney, Library Resource Specialist

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to:

"Accept proposals submitted from Mackin Educational Resources, Junior Library Guild, Gumdrop Books, Perma-Bound Books, Capstone, Lerner Publishing Group, ABDO Publishing, Cengage Learning, Bound to Stay Bound Books, Gareth Stevens Publishing, The Rosen Publishing Group, and Follett School Solutions."

6. Bid 54-17 Calculators

This bid is to establish a fixed price for the most popular calculators used by schools. Since the aggregate amount of calculators purchased was over \$20,000 last year a sealed bid was advertised to meet Kentucky Model Procurement states.

Vendor: The following bidders received specifications and have bid on the indicated contract:

Key to Markings ### Recommended Bid Award

| 1. | TI84PLSEcolorTPK (EZ spot teacher 10 pack) Nasco Scantex Business Systems | <u>Price</u> No Bid No Bid |
|----|---|----------------------------------|
| 2. | TI84plus C Silver (Ti 84 plus color graphic silver) Individual Nasco Scantex Business Systems | No Bid No Bid |
| 3. | TI Nspire CX TPK (EZ spot teacher 10 pack) Nasco | Incorrect item bid |
| | Scantex Business Systems | \$1,302.45 ### |
| 4. | TI Nspire CX (Individual calculator) Nasco Scantex Business Systems | \$163.53 \$119.70 ### |
| 5. | TI 15 Nasco Scantex Business Systems | \$16.36 \$12.14 ### |
| 6. | TI 34 multiview Nasco Scantex Business Systems | \$20.28 \$14.63 ### |
| 7. | TI 108 Nasco Scantex Business Systems | \$4.91 \$3.79 ### |
| 8. | TI 30XS Nasco Scantex Business Systems | \$15.69 \$11.70 ### |
| 9. | TI 84 Plus CE Individual Nasco Scantex Business Systems | \$154.37 \$113.02 ### |

10. TI 84 Plus CE (EZ spot teacher 10 pack) Nasco Scantex Business Systems

\$1,619.58 \$1,185.40 ###

Contract Term: Beginning November 1, 2017 and ending October 31, 2018

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|--------------|----------------------------|----------------------------------|----------------------------|--|
| Calculators | Over \$20,000 | Individual School Accounts | Recurring | 2016/2017 school year |
| Funding Key: | Individual School Accounts | | | |

<u>STAFF CONTACT</u>: Dan Sawyers, Acting Director of Logistical Services/Purchasing

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to: "Accept bid from Scantex Business Systems "

APPROVAL FOR BID CONTRACT EXTENSIONS

1. RFP 42-15 Reconditioning of Middle School and High School Football Helmets

BACKGROUND AND RATIONALE:

Football Helmets used by Middle Schools and High Schools must be reconditioned and recertified to make sure they meet the strict safety guidelines issued for football equipment. This helps with student safety and liabilities for student injuries that may be caused by faulty equipment. This RFP was issued to determine an approved vendor that has the procedures, insurance and prices to provide the best value to the district to perform these services. The contract includes an option to extend on an annual basis. The current vendor has indicated they would like to extend the current contract at the same terms and conditions. This would be the second extension.

Vendor: Riddell Athletic Products

Contract Term: Beginning November 1, 2017 and ending October 31, 2018

PROPOSAL:

| ltem | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|------------------------------------|---------------------------|----------------------------------|----------------------------|--|
| Reconditioning Football Helmets | Approximately \$37,000 | Individual School Accounts | Recurring | 2016/1017 School Year |

Funding Key:Individual School AccountsSTAFF CONTACT:Rob Sayre, Athletics DirectorPOLICY REFERENCE:KRS 45A.365RECOMMENDATION:A motion is in order to:
"extend the contract for one year with Riddell Athletic Products."

2. RFP 53-15 Mass Notification System and Mobile App

This was an RFP that solicited proposals for a communications solution capable of providing a mobile app and mass notification services. Services include traditional mass notification services via telephone, email, text, social media, etc.

Vendor: Blackboard

PROPOSAL:

| ltem | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|-----------------------------|---------------|--------------------------------|----------------------------|--|
| Mass Notification System | Over \$20,000 | Superinten dent's Budget | Nonrecurring | 2017/2018 school year |

| Funding Key: | Superintendent's Budget |
|-------------------|---|
| STAFF CONTACT: | Bob Moore, Director of Technology |
| POLICY REFERENCE: | KRS 45A.365 |
| RECOMMENDATION: | A motion is in order to: "extend the contract for one year with Blackboard." |

3. RFP 42-13 Human Resources Information System

BACKGROUND AND RATIONALE:

Currently, FCPS uses Applitrack as its Human Resource Information System. The Department of Human Resources solicited proposals in October of 2013 and received 3 responses. After evaluating proposals a 3 year contract was awarded to Applitrack. The contract gives the option to renew for an additional year for up to 3 years. This would be the second renewal.

Vendor: Applitrack

Contract Term: Beginning January 1, 2018 and ending December 31, 2018

PROPOSAL:

| ltem | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|-------------|-----------|-------------------|----------------------------|--|
| HRIS System | \$ 21,450 | HR Budget | Recurring | 2017/1018 School Year |

| Funding Key: | HR Budget |
|-------------------|---|
| STAFF CONTACT: | Jennifer Dyar, Director of Human Resources |
| POLICY REFERENCE: | KRS 45A.370 |
| RECOMMENDATION: | A motion is in order to: "extend the contract for one year with Applitrack." |

4. Bid 41-16 Janitorial Supplies Catalog Contract

BACKGROUND AND RATIONALE:

Janitorial supplies are bid out to establish contracts for the Operations Department to use for ordering supplies for all district custodial staff. The contracts include an option to extend on an annual basis. The current vendors have indicated they would like to extend the current contract at the same terms and conditions. This would be the first extension.

Vendor

Hillyard Inc Reliable Products and Services Kenway Distributors, Inc. Clint Chemical & Janitorial Supplies Baumann Paper Co.

Contract Term: Beginning November 1, 2017 and ending October 31, 2018

PROPOSAL:

| ltem | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|------------------------|---------------|----------------------------|----------------------------|--|
| Janitorial Supplies | Over \$20,000 | Schools and Departments | Recurring | Will provide Janitorial supplies for the district for the 2018 year as well as fiscal compliance with bid laws |

Funding Key: Schools and Departments

STAFF CONTACT: Larry Mazzoni, Operations

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to: "extend the contract for one year with Hillyard Inc, Reliable Products and Services, Kenway Distributors Inc, Clint Chemical & Janitorial Supplies, and Baumann Paper Co."



MEETING: Regular

DATE: 9-22-2017

TOPIC: Post Approval Agenda Item

PREPARED BY: Rodney Jackson

Recommended Action on: 9-25-2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Upon examination of claims by the Board of Education a motion is in order to: "approve the action of the Chairman and Treasurer in issuing the checks above from the above listed accounts, approve all claims as submitted, direct the Treasurer to make payment accordingly, and enter official copies of all claims as listed into the Official Minutes of the Board of Education."

Background/Rationale: This is a regular board agenda item, which allows for the timely approval and processing of checks and claims in accordance with board policy.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: NA

Attachments(s): One attachment

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Superintendent Emmanuel Caulk

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ACTIONS FOR POST APPROVAL AND CLAIMS

September 25, 2017 Check #

| 323406 - 323417 AP083017 | \$2,671.17 |
|----------------------------------|--------------|
| 323418 – 323495 AP083117 | |
| 323496 – 323503 AP090617 | \$624.72 |
| 323504 – 323543 AP080617 | \$133,429.20 |
| 323544 AP090717 | \$1,882.00 |
| 323545 – 323747 AP091117 | \$445,576.97 |
| EFT 90042428 – 90042429 AP082517 | \$261.89 |
| EFT 90042403 - 90042427 AP082517 | \$224,107.23 |
| EFT 90042442 082917AP082917 | \$521,892.08 |
| EFT 90042444 - 90042483 AP083017 | \$9,819.26 |
| EFT 90042484 – 90042496 AP083117 | \$763,400.73 |
| EFT 90042497 – 90042531 AP090117 | \$174,776.87 |
| EFT 90042532 - 90042550 AP090617 | \$2,217.05 |
| EFT 90042551 - 90042560 AP090617 | \$148,482.95 |
| EFT 90042561 090717 AP090717 | \$780.28 |
| EFT 90042562 90042596 AP091117 | \$593,595.24 |
| | |

POST APPROVAL TOTAL FOR SEPTEMBER 11, 2017.....\$3,691,849.05

| 323748 – 323780 AP091317 323781 – 323844 AP091417 | \$333,243.87 |
|--|--------------|
| 323845 – 323853 AP092017 323854 – 323908 AP092017 | |
| 323909 – 324131 AP092517 | \$540,097.83 |
| EFT 90042628 - 90042698 AP090817 EFT 90042699 - 90042742 AP091317 | . , |
| EFT 90042743 - 90042742 AP091317 | |
| EFT 90042757 - 90042757 AP091417 | |
| EFT 90042758 - 90042773 AP091417 EFT 90042775 - 90042801 AP091517 | |
| EFT 90042802 - 90042802 AP092017 | |
| EFT 90042804 - 90042852 AP092017 | |
| EFT 90042908 - 90042918 AP092017 EFT 90042919 - 90042977 AP092517 | . , |
| | |

POST APPROVAL TOTAL FOR SEPTEMBER 25, 2017...... \$7,797,266.35

TOTAL CLAIMS AND POST APPROVALS FOR SEPTEMBER 2017\$11,489,115.40

| Bank Transfer to cover Payroll 081717 | \$24,509.66 |
|---------------------------------------|-----------------|
| Bank Transfer to cover Payroll 083017 | \$14,770,903.66 |
| Bank Transfer to cover Payroll 090117 | |
| Bank Transfer to cover Payroll 090517 | |
| Bank Transfer to cover Payroll 091417 | |

Bank Transfer to cover Payroll 091917.....\$128,170.58

Food Service Check

| 27107 – 27129 091117 | \$667,036.89 |
|--------------------------------|--------------|
| EFT 90042430 – 90042441 082917 | \$161,839.53 |
| EFT 90042381 - 90042402 083017 | \$3,322.40 |
| EFT 90042443 090117 | \$135,606.08 |
| EFT 90042497 090817 | \$91,308.78 |
| 27130 – 27153 092517 | \$19,379.80 |
| EFT 90042597 – 90042627 091317 | \$2,418.55 |
| EFT 90042628 – 90042636 091217 | \$113,302.77 |
| EFT 90042637 – 90042650 091517 | \$4,479.11 |
| EFT 90042774 091917 | \$118,333.67 |
| EFT 90042803 092217 | \$83,846.45 |
| | |

TOTAL REGULAR CLAIMS FOR SEPTEMBER 2017\$1,400,874.03

Recommendation: Upon examination of claims by the Board of Education a motion is in order to: "approve the action of the Chairman and Treasurer in issuing the checks above from the above listed accounts, approve all claims as submitted, direct the Treasurer to make payment accordingly, and enter official copies of all claims as listed into the Official Minutes of the Board of Education."

Word2017....0925



MEETING: Regular

DATE: 9/25/2017

TOPIC: Professional Leave By District Personnel

PREPARED BY: Jennifer Dyar

Recommended Action on: 9/25/2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: Yes

Recommendation/Motion: A motion is in order to: "Approval of the professional leave as indicated."

Background/Rationale: Board policy and Kentucky law requires board approval for professional leave,

Policy: 03.1911\03.2911

Fiscal Impact: \$149,764.22

Attachments(s): N/A

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PROFESSIONAL LEAVE BY DISTRICT PERSONNEL ADDITION SINCE PLANNING MEETING

1. **PROFESSIONAL LEAVE REQUEST RECOMMENDED**:

| Professional Meeting Location & Dates | Staff Member | <u>School</u> Sub | | eimbursement unding Source | <u>Total Cost</u> |
|--|--|---|---|---|--|
| *AP Literature and Composition Training Bowling Green, KY June 26-30, 2017 Work Days – 0 | Ahenewa El-Amin | Henry Clay High | NO | School | \$1,179.00 |
| *KASA Annual Leadership Institute Louisville, KY July 26-28, 2017 Work Days – 0 | Cynthia Bruno | Maxwell Elem | NO | School-PD | \$ 884.36 |
| *Ford NGL Leadership Council Dearborn, MI September 11-14, 2017 Work Days – 3 | Kim Lyon | IAKSS | NO | Ford NTL | \$ 821.40 |
| *New Coordinator Training Louisville, KY September 12-14, 2017 Work Days – 2 | Mikayla Reese Sarah Yates Nimbo Hammons Carmen Combs | Frederick Douglass High Athens-Chilesburg Elem Lansdowne Elem Tates Creek Middle | | YSC FRC FRC FRC | \$ 106.00 \$ 103.20 \$ 104.00 \$ 104.00 |
| *KY World Language Assoc Louisville, KY September 21-23, 2017 Work Days – 3 | Juan Milla-Torres Lucia Fraile-Villacorta Sara Meridith Jennifer Kennedy Benjamin McMaine Xiaoyan Xie | Liberty Elem Liberty Elem SCAPA Southern Elem Bryan Station High Meadowthorpe Elem | Title II Title II Title II Title II NO Confucius | Title II Title II Title II Title II Title II Confucius | \$ 333.00 \$ 333.00 \$ 685.00 \$ 685.00 \$ 685.00 \$ 685.00 |

| 2017 National PBIS Leadership Forum Chicago, IL September 27-29, 2017 Work Days – 3 | Felicia Lindsay | Tates Creek Middle | NO | Safe Schools | \$1,556.00 |
|---|---|---|--|--|--|
| The New Art and Science of Teaching Orlando, FL September 27-30, 2017 Work Days – 3 | Michael Price | Breckinridge Elem | NO | School-PD\Title I | \$2,545.00 |
| National Black Child Development Institute Conference Atlanta, GA September 30, 2017- October 3, 2017 Work Days – 2 | Jordan Ward Patricia Thompson Meaghan Woolum Jennifer Crowe Helen Miller-Bowles | Northern Elem Family Care Center Dixie Elem IAKSS IAKSS | Title II Title II Title II NO NO | Title II Title II Title II Title II Title II | \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 |
| Division Of Early Childhood Conference Portland, OR October 4-7, 2017 Work Days – 3 | Amy Stults Whitney Stevenson | IAKSS IAKSS | NO NO | Title II Title II | \$2,541.00 \$2,541.00 |
| National Center for Families Learning Conference Tucson, AZ October 8-11, 2017 Work Days – 3 | Lisa Miller Karen Stewart | Millcreek Elem Millcreek Elem | Title II Title II | Title II Title II | \$2,140.00 \$1,390.00 |
| RTI Innovations in Education Conference Milwaukee, WI October 11-13, 2017 Work Days – 3 | Tracy Parks | Bryan Station High | NO | Title I | \$1,543.46 |
| 2017 Literacy Leadership Symposium | Daneika Hunt Lori Bowen | IAKSS IAKSS | NO NO | McGraw Hill McGraw Hill | \$1,959.00 \$1.959.00 |

| October 14-19, 2017 Santa Ana Pueblo, NM Work Days – 4 | BJ Martin Sabrina Reed | IAKSS IAKSS | NO NO | McGraw Hill McGraw Hill | \$1,959.00 \$1,959.00 |
|---|---|--|--|--|--|
| WIDA National Conference Tampa, FL October 15-19, 2017 Work Days – 4 | Kelly Padgett Myranda Peterson Kayla Hinton Mark Boian Audrey Long Kathleen Frances Jamie Wright Elizabeth Lizer | William Wells Brown Russell Cave Elem Russell Cave Elem Bryan Station High Bryan station High Northern Elem Northern Elem IAKSS | Title II Title II Title II Title II Title II Title II Title II NO | Title II Title II Title II Title II Title II Title II Title II Title II | \$3,125.00 \$3.125.00 \$3,125.00 \$3,125.00 \$3,125.00 \$3,125.00 \$3,125.00 \$3,125.00 |
| AASPA 2017 Annual Conference Louisville, KY October 16-19, 2017 Work Days – 4 | Byron Costner | IAKSS | NO | Financial Services | \$2,100.00 |
| Academy K-12 Training Summit Louisville, KY October 19-20, 2017 Work Days – 2 | Kim Stevens Judy Brown Karen Donovan | IAKSS IAKSS IAKSS | NO NO NO | Financial Services Financial Services Financial Services | \$ 575.00 \$ 575.00 \$ 575.00 |
| Reading Recovery Teacher Leader PD Russell, KY October 19-20, 2017 Work Days – 1 | Beth Magsig | IAKSS | NO | Title I | \$ 430.00 |
| Illinois Council on the Teaching of Foreign Languages Conference Chicago, IL October 19-21, 2017 Work Days – 2 | Sara Meridith | SCAPA | Title II | Title II | \$ 178.00 |
| 2017 US Math Recovery National Conference Bloomington, MN October 22-26, 2017 | Elizabeth Wright | IAKSS | NO | Title I | \$2,655.38 |

Work Days – 4

| | 2017 Scott Trimble Workshop Louisville, KY October 23-24, 2017 Work Days – 2 | Karen Ziegler Ronda Runyon Lisa Owens Elizabeth Fain | Morton Middle Morton Middle Morton Middle Paul I Dunbar High | School-PD NO NO NO | Staff Staff Staff School-PD | \$ 288.00 \$ 605.00 \$ 288.00 \$ 586.00 |
|-----|--|---|---|--|--|--|
| | American Association Of School Librarians National Conference Phoenix, AZ November 9-12, 2017 Work Days – 2 | Dorrene White | Henry Clay High | Media Servicers | Media Services | \$1,490.96 |
| 045 | American Council on the Teaching of Foreign Language Nashville, TN November 16-19, 2017 Work Days – 2 | Paul Brown Mary Covington Lisa Kear Jennifer Kennedy Amisha Patel Sara Meridith Lucia Fraile-Villacorta Hecton Valencia Jessica Warner Juan Milla Maria Martinez Deborah Aparicio Larry Ewulu-Navarro Brooklin Sarver Laura De Vettori Aaron Ferral Maria Ayub Benjamin McMaine Maria Mato-Fresan Jordan Yeager Xiaoyan Xie | Henry Clay High SCAPA Liberty Elem Southern Elem Frederick Douglass SCAPA Liberty Elem Liberty Elem Liberty Elem Liberty Elem Liberty Elem STEAM Bryan Station High Leestown Middle Bryan Station High Bryan Station High Bryan Station Middle Maxwell Elem Lafayette High Meadowthorpe Elem | Title II Title II | Title II Title II | \$1,487.00 |
| | Harvard Instructional | Antonio Watts | IAKSS | NO | Title II | \$6,819.00 |

| | Rounds Cambridge, MA December 3-8, 2017 Work Days – 5 | Lisa Smith Faith Thompson Randall Peffer Soraya Matthews Jennifer Kendall Scott Flowers | IAKSS IAKSS IAKSS IAKSS Jessie Clark Middle IAKSS | NO NO NO NO NO | Title II Title II Title II Title II Title II Title II | \$6,819.00 \$6,810.00 \$6,810.00 \$6,810.00 \$6,810.00 \$6,810.00 |
|-----|---|--|--|----------------------------|--|--|
| | Coach for High Speech & Debate Team Gatlinburg, TN February 21-24, 2018 Work Days – 2 | Ryan Ray | Henry Clay High | School | School | \$ 350.00 |
| | Teachers Teaching with Technology International San Antonio, TX February 28, 2018- March 4, 2018 Work Days – 3 | Lawrence Perry Jr. | Lafayette High | NO | Texas Instruments | \$1,470.00 |
| 046 | RATIONALE: | Board policy and Kentucky | law requires board appro | val for profession | al leave. | |
| | POLICY REFERENCE: | 03.1911\03.2911 | | | | |
| | RECOMMENDATION: | A motion is in order to: "Approval of the professional leave as indicated." | | | | |



MEETING: Regular

DATE: 09/25/2017

TOPIC: Special and Other Leave of Absence

PREPARED BY: Jennifer Dyar

Recommended Action on: 09/25/2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: This is to report employee leave of absence and requests for days without pay.

Policy: 03.123/03.223

Fiscal Impact: N/A

Attachments(s): Special and Other Leave of Absence for September 25, 2017 Board Agenda LOA – Certified: 0, Classified: 1 Return From LOA – Certified: 5, Classified: 3 Retirement – Certified: 4, Classified: 12 Days Without Pay Request: 4

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SPECIAL AND OTHER LEAVE OF ABSENCE

1. CERTIFIED/SALARIED CLASSIFIED PERSONNEL

a. Return of Leave of Absence of Certified/Salaried Classified Personnel - This is to report the return from leave of absence of the following certified/salaried classified personnel:

| Name | Location | Assignment | Effective Date |
|------------------|-----------------------|-----------------------------|----------------|
| FOWLER, DANIELLE | CRAWFORD MIDDLE | MID SPANISH INSTRUCTOR | 08/14/2017 |
| HANELINE, EMILY | EDYTHE J HAYES MIDDLE | EXC CHILD LEARNING-BEHAVIOR | 08/14/2017 |
| MC CARREY, CASEY | MARY TODD ELEM | ELEM PRESCHOOL INSTRUCTOR | 08/14/2017 |
| RICE, RACHEL | BRECKINRIDGE ELEM | SCHOOL PSYCHOLOGIST | 08/14/2017 |
| THOMAS, MEGAN | SPECIAL EDUCATION | SCHOOL PSYCHOLOGIST | 08/14/2017 |

2. HOURLY CLASSIFIED PERSONNEL

a. Leave of Absence of Classified Hourly Personnel - This is to report the leave of absence of the following classified hourly personnel:

| Name | Location | Assignment | From (close of day) | Through (close of day) |
|------------|----------------------|------------|---------------------|------------------------|
| COLE, MARY | MARY TODD ELEMENTARY | CUSTODIAN | 08/22/2017 | 10/19/2017 |

b. Return from Leave of Absence of Classified Hourly Personnel - This is to report the return from leave of absence of the following classified hourly personnel:

| Name | Location | Assignment | Effective Date |
|----------------|--------------------------|---------------------------|----------------|
| FATEMI, AHMAD | CENTRAL STORES/WAREHOUSE | WAREHOUSE WORKER II | 07/17/2017 |
| MOORE, DONNELL | BUS GARAGE | BUS DRIVER | 08/08/2017 |
| SMITH, CHRISTY | EDYTHE J HAYES MIDDLE | FOOD SERVICE ASSISTANT II | 08/14/2017 |

3. REQUEST FOR DAYS WITHOUT PAY

| Name | Location | Effective Date | |
|------------------|-----------------|-----------------------|--|
| RILEY, THERESA | CHILD NUTRITION | 08/29/2017-09/01/2017 | |
| DUDDON, CYNDE | CLAYS MILL ELEM | 09/07/2017-09/08/2017 | |
| THEIS, KATHERINE | CLAYS MILL ELEM | 10/18/2017-10/20/2017 | |
| SKEEL, MELISSA | CLAYS MILL ELEM | 11/01/2017-11/03/2017 | |



MEETING: Regular

DATE: 9/18/2017

TOPIC: Requests From Principals For Extended Trips

PREPARED BY: School Leadership Chiefs

Recommended Action on: 9/25/2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve the extended trip requests as listed.

Background/Rationale: These trips have been planned to enhance the education of participating students. Some of the trips involve educational projects while some are performance or competition events. All of the trips assist the students in dealing with people and events outside the ordinary realm of home and school. Each extended trip has been pre-planned and will be properly supervised. The itinerary for each trip, in addition to a list of participating students, has been included. Any trip taken during the school day must be educationally justified.

Policy: 09.36 (School Related Student Trips)

Fiscal Impact: N/A

Attachments(s): September 25, 2017 Regular Meeting Agenda Action Items

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REQUESTS FROM PRINCIPALS FOR EXTENDED TRIPS

| | School/Organization | Destination/Purpose | Inclusive Dates |
|--------------|---|---|-------------------------------------|
| ***** B,/ | Winburn Middle Leadership Cadre Sponsor's name: T.C. Johnson. Additional chaperones TBD. Students 75. | Campbellsville, KY Tim Horton Camp Team building | September 26-29 (3 school days) |
| ***** A,/ | Rosa Parks Elementary 2nd Grade Classes Sponsor's name: Shonna Hammond. Additional chaperones 50. Students 126. | Newport, KY Newport Aquarium Students will learn about the basic needs of organisms, classifications of living, nonliving, and once living organisms, plant and animal structures, life cycles and more. | September 28 (1 school day) |
| ***** B | Henry Clay High Boys Soccer Team Sponsor's name: Jason Behler. Additional chaperones 3. Students 30. | Erlanger, KY, Ft. Thomas, KY Henry High School, Tower Park Soccer games | September 29-30 (.5 school days) |
| * B | Bryan Station High Volleyball Team Sponsor's name: Hilary McKenzie. Additional chaperones 2. Students 12. | Paducah, KY TBD Volleyball tournament | September 29-30 (1 school day) |
| * B,/ | Paul L Dunbar High Academic Team Sponsor's name: Ben Crawford. Additional chaperones 3. Students 8. | Durham, NC Duke University Academic Tournament | September 29-30 (0 school days) |
| ***** B | Tates Creek High Girls Soccer Team | Ashland, KY & Huntington, WV Carter Caves & Marshall University | October 1-2 (1 school day) |

Sponsor's name: Ally Tucker. Additional chaperones 4. Students 43. Soccer game and college visit

| * B | Lafayette High Boys Golf Team Sponsor's name: Todd Reynolds. Additional chaperones 0. Students 5. | Bowling Green, KY Bowling Green Country Club Boys State Golf Tournament | October 2-4 (3 school days) |
|--------------|---|--|--------------------------------|
| ***** A,/ | Winburn Middle 8th Grade Sponsor's name: Chad Peavler. Additional chaperones 6. Students 65. | Louisville, KY Actors' Theatre Students will read the opening chapters of <i>Dracula</i> and then go watch the play. | October 3 (1 school day) |
| * B | Henry Clay High Girls Golf Team Sponsor's name: Kevin Mims. Additional chaperones 10. Students 5. | Bowling Green, KY Bowling Green Country Club Girls State Golf Tournament | October 5-7 (2 school days) |
| * B,/ | Paul L Dunbar High Academic Team Sponsor's name: Ben Crawford. Additional chaperones 3. Students 4. | Walton, GA Walton High School Science Bowl | October 6-7 (0 school days) |
| ***** | Paul L Dunbar High Marching Band Sponsor's name: Brian Morgan. Additional chaperones 10. Students 113. | Mason, OH Kings Island Team building | October 8 (0 school days) |
| ***** A | Paul L Dunbar High Marching Band Sponsor's name: Brian Morgan. Additional chaperones 10. Students 113. | Louisville & Buckner, KY Papa John's Stadium & Oldham Co. High School State Marching Band Competition | October 28 (0 school days |

| **** | Lafayette High | Owensboro, KY | November 3-4 |
|------|---|--------------------------------|-------------------|
| A,/ | Theatre Group | Owensboro Conference Center | (1 school day) |
| | Sponsor's name: Amie Kisling. Additional chaperones 4. Students TBD. | KY Thespians Festival | |
| **** | Paul L Dunbar High | Berea, KY | November 7 |
| В,/ | College & Career Center | Berea College | (1 school day) |
| | Sponsor's name: Pamela Bates. Additional chaperones 3. Students 35. | College visit | |
| **** | EJ Hayes Middle | Louisville, KY | November 9-11 |
| A,/ | Y-Club | Crowne Plaza | (2 school days) |
| | Sponsor's name: Deedra Murray. Additional chaperones 3. Students 30. | Kentucky Youth Assembly | |
| **** | Paul L Dunbar High | Washington, DC | November 9-12 |
| A,/ | FCCLA Group | Omni Shoreham Hotel | (1 school day) |
| | Sponsor's name: Andrea Baker. Additional chaperones 0. Students 7. | 2017 National Cluster Meetings | |
| *** | Locust Trace AgriScience | Murray, KY | November 14-15 |
| / | FFA Group | Murray State University | (2 school days) |
| | Sponsor's name: Kathleen Magsam. Additional chaperones 4. Students 16. | FFA Competitions | |
| * | STEAM Academy | Louisville, KY | November 16-18 |
| В,/ | KYA Group | Crowne Plaza Hotel | (1.5 school days) |
| | Sponsor's name: Coleman Marshall. Additional chaperones 6. Students 20. | Kentucky Youth Assembly | |

| ***** A,/ | Beaumont Middle FCCLA Group Sponsor's name: Anna Sullinger. Additional chaperones 3. Students 24. | Oklahoma City, OK Renaissance Hotel Leadership Development | November 16-19 (2 school days) |
|--------------|---|--|-----------------------------------|
| **** | Lafayette High | Pikeville, KY | November 17-18 |
| A,/ | Theatre Group | Pikeville Convention Center | (1 school day) |
| | Sponsor's name: Amie Kisling. Additional chaperones 4. Students TBD. | Kentucky Theatre Association | |
| **** | Paul L Dunbar High | Louisville, KY | November 19-21 |
| A,/ | Youth In Government | Crowne Plaza Hotel | (2 school days) |
| | Sponsor's name: Beth Fain. Additional chaperones 3. Students 51. | Kentucky Youth Assembly | |
| **** | Paul L Dunbar High | Asheville, NC | November 30- December 1 |
| A,/ | Civil Engineering Class | Omni Grove Park Inn | (1 school day) |
| | Sponsor's name: Susan Doring. Additional chaperones 4. Students 30. | Tour Biltmore House | |
| * | Paul L Dunbar High | Hoover, AL | December 1-2 |
| В,/ | Academic Team | Hoover High School | (1 school day) |
| | Sponsor's name: Ben Crawford. Additional chaperones 3. Students 8. | Academic Tournament | |
| * | Bryan Station High | Louisville, KY | February 7-10, 2018 |
| В,/ | Orchestra & Band | Galt House | (3 school days) |
| | Sponsor's name: Patricia Price. Additional chaperones 1. Students 16. | All-State Band and Orchestra | |

| **** B | Paul L Dunbar High Cheer Team Sponsor's name: Donna Martin. Additional chaperones 4. Students 47. | Orlando, FL Wide World of Sports Cheer competition | February 8-12 (3 school days) |
|--------------|--|---|-----------------------------------|
| ***** A,/ | Henry Clay High Speech & Debate Team Sponsor's name: Ryan Ray. Additional chaperones 12. Students 52. | Gatlinburg, TN Convention Center Tournament | February 21-24 (2 school days) |
| ***** A,/ | Paul L Dunbar High Senior Class Sponsor's name: Debra Reaguer. Additional chaperones 6. Students 45. | San Francisco, CA San Francisco, CA Tour city landmarks, art museums, Golden Gate Park | March 7-11 (3 school days) |
| ***** A,/ | STEAM Academy Senior Trip Sponsor's name: Geralyn Strange. Additional chaperones 5. Students 40. | St. Louis, MO St. Louis Tour Grant's Farm | March 21-24 (2.5 school days) |
| ***** A,/ | Lexington Traditional Middle 8th Grade Sponsor's name: Chad Luhman. Additional chaperones 10. Students 100. | Washington, DC Washington Tour Nations Capital building and other historical landmarks | April 12-14 (2 school days) |
| ***** B | Southern Middle Band Sponsor's name: Andrew Jarvis. Additional chaperones 20. Students 125. | Mason, OH Kings Island End of year reward trip | May 19 (0 school days) |

- * Transportation by Parents and/or Sponsor
- ** Transportation by Rental Van/Car
- *** Transportation by Fayette County School Bus
- **** Transportation by Commercial Airlines
- ***** Transportation by Commercial Bus
- A Fayette County School Bus Unavailable
- B Comfort
- I Instructional Extended Trip
- **RATIONALE:** These trips have been planned to enhance the education of participating students. Some of the trips involve educational projects while some are performance or competition events. All of the trips assist the students in dealing with people and events outside the ordinary realm of home and school. Each extended trip has been pre-planned and will be properly supervised. The itinerary for each trip, in addition to a list of participating students, has been included. Any trip taken during the school day must be educationally justified.

POLICY REFERENCE: 09.36 (School Related Student Trips)

RECOMMENDATION: A motion is in order to:

"Approve the extended trip requests as listed."



MEETING: Regular

DATE: 9/25/2017

TOPIC: Instructional Materials/Textbook Plans

PREPARED BY: Schuronda Morton

Recommended Action on: 9/25/2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve the instructional materials/textbook plans as presented.

Background/Rationale: KDE regulations required SBDM Councils to approve a purchasing plan for the use of these funds and those plans, in turn, must be approved by the board of education and then kept on file. According to board policy, instructional resource means "any print, non-print, or electronic medium of instruction designed to assist students." As noted above, the board is required to approve school instructional materials plans before schools can use these state grant funds under 704 KAR 3:455.

Policy: 704 KAR 3:455, 01.11 Powers and Duties of the Board, 08.232 Instructional Resources

Fiscal Impact: See next page.

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| Item | Amount | Funding Source | Recurring/ Non- Recurring | Measurable Expected Impact and Timeline |
|---|---|-------------------------------------|---------------------------------|--|
| Approve textbook purchase plan for Meadowthorpe Elementary | \$ 7,972.47 (\$ 0 carry over) \$44,930.40 | State textbook grant funds | Non-Recurring | To support the academic needs of students and reinforce lessons in the classroom |
| Approve textbook purchase plan for Winburn Middle School | (\$0 carry over) | State textbook grant funds | Non-Recurring | To support the academic needs of students and reinforce lessons in the classroom |
| Approve textbook purchase plan for Picadome Elementary | \$13,000.00 (\$0 carry over) | State textbook grant funds | Non-Recurring | To support the academic needs of students and reinforce lessons in the classroom |
| Approve textbook purchase plan for Winburn Middle School | \$13,649.76 (\$0 carry over) | State textbook grant funds | Non-Recurring | To support the academic needs of students and reinforce lessons in the classroom |
| Approve textbook purchase plan for Coventry Oak Elementary School | \$13,122.93 (\$2,260.07) | State textbook grant funds | Non-Recurring | To support the academic needs of students and reinforce lessons in the classroom |
| | | | | |

Attachments(s): No attachments.



MEETING: Regular

DATE: September 25, 2017

- **TOPIC:** *REVISION TO MAY 25, 2017 BOARD ACTION -- Declaration of Surplus, Approval to Dispose, and* Approval of Memorandums of Understanding with the Lexington-Fayette Urban County Government (LFUCG) for the following, all of which are in Connection With the Widening by LFUCG of Clays Mill Road from Harrodsburg Road to the New Circle Road Overpass:
 - Sale of a Portion of Clays Mill Elementary School and the Granting on said School Site of a Permanent Drainage Easement and a Temporary Construction Easement (*Declaration of Surplus*);
 - 2. Sale of a Portion of Southside Technical Center and the Granting on said School Site of a Permanent Drainage Easement and a Temporary Construction Easement *(Declaration of Surplus)*; and
 - 3. Granting of a Temporary Construction Easement on Picadome Elementary School (*Disposal).*

PREPARED BY: Myron Thompson, Senior Director, Operations & Support @ 381-4165

Recommended Action on: 9/25/2017 Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Pursuant to 702 KAR 4:090, with regard to the sale of the portions of property at Clays Mill Elementary School and Southside Technical Center, the Board declares these properties surplus to the need for the educational program of the District; and with regard to the granting of the easement at Picadome Elementary School, the Board declares that the disposal will not affect the integrity or usefulness of property crucial to the educational needs of the district.

Additionally, the Board authorizes the Superintendent to execute each Memorandum of Understanding (MOU), and all subsequent related documents (except for any applicable deeds which will be executed by the Board Chairperson), upon such terms and conditions as are agreeable to the Superintendent, in order to finalize the transactions set out in each MOU regarding the widening of Clays Mill Road as said construction project affects Clays Mill Elementary School, Southside Technical Center and Picadome Elementary School. The MOU for Clays Mill Elementary School involves the conveyance of 26,164 square feet of fee simple right of way (of which 18,894 square feet is already located within the existing right of way of Clays Mill Road), a temporary easement of 5,974 square feet for sidewalk and drainage construction, and a permanent drainage easement of 1,799 square feet, for all of which FCPS will be paid \$33,225.00. Improvements affected by this acquisition are 1,460 square feet of asphalt paving, 3,000 square feet of concrete sidewalk, the school sign, another small sign, and a portion of landscaping including two mature trees. The MOU for Southside Technical Center involves the conveyance of 19,091 square feet of fee simple right of way (of which 18,869 square feet is already located within the existing right of way of Clays Mill Road and McCubbing Drive), a temporary easement of 7,118 square feet for sidewalk and drainage construction, and a permanent drainage easement of 325 square feet, for all of which FCPS will be paid

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Superintendent Emmanuel Caulk

\$4,150.00. Improvements affected by this acquisition are a small portion of landscaping including one mature tree. The MOU for Picadome Elementary School involves the conveyance of a temporary construction easement of 1,312 square feet which includes the removal of existing chain link fencing, installation of temporary chain link fencing to secure the playground area, and the replacement of permanent chain link fencing upon completion of construction, for all of which FCPS will be paid \$8,275.00.

Background/Rationale: LFUCG is planning for the widening of Clays Mill Road from Harrodsburg Road to the New Circle Road Overpass. This project may be done in phases which may require a separate MOU for each school site. This project will disturb those portions of the school sites which are adjacent to Clays Mill Road, and in the case of Southside Technical Center, McCubbing Drive. Terms and conditions will be included in each MOU (and subsequent deeds) that will require LFUCG to repair or replace any and all school property damaged. The temporary construction easements are expected to last for two years. The work will be provided at no cost to FCPS. Appraisal reports have been prepared by Kevin Johnson, Kentucky Transportation Cabinet, Division of Right of Way and Utilities establishing the total just compensation payable to FCPS to be as set forth above.

Policy: 01.11-Powers and Duties of the Board 702 KAR 4:090

Fiscal Impact:

| ltem | <u>Amount</u> | <u>Funding</u> Source | <u>Recurring/</u> Nonrecurring | Measurable Expected Impact and Timeline |
|---|---------------|--------------------------|-----------------------------------|---|
| Sale of property & granting of easements to LFUCG | N/A | N/A | N/A | To allow LFUCG to widen Clays Mill Road from Harrodsburg Road to the New Circle Road Overpass. |

Attachment(s): None

On motion by _

__, seconded by _

the Board: (1) Pursuant to 702 KAR 4:090, with regard to the sale of the portions of property at Clays Mill Elementary School and Southside Technical Center, the Board declared these properties surplus to the need for the educational program of the District; (2) with regard to the granting of the easement at Picadome Elementary School, the Board declared that the disposal will not affect the integrity or usefulness of property crucial to the educational needs of the district; and (3) authorized the Superintendent to execute each Memorandum of Understanding (MOU), and all subsequent related documents (except for any applicable deeds) upon such terms and conditions as are agreeable to the Superintendent in order to finalize the transactions set out in each MOU regarding the widening of Clays Mill Road as said construction project affects Clays Mill Elementary School, Southside Technical Center and Picadome Elementary School for the consideration set forth above for each MOU.

Melissa Bacon, Board Chair

Emmanuel Caulk, Superintendent



MEETING: Regular

DATE: September 25, 2017

TOPIC: Approval of Proposed Change Order (No. Twenty-four) to the Contract for the Construction of Frederick Douglass High School BG 14-159

PREPARED BY: Myron Thompson, Senior Director, Operations & Support @ 381-4165

Recommended Action on: 9/25/2017 Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed additive Change Order No. Twenty-four to the contract with D.W. Wilburn, Inc. for the construction of Frederick Douglass High School in the amount of \$38,034.17 (Thirty-eight Thousand, Thirty-four Dollars and Seventeen Cents), with an equivalent transfer of funds from Object Code 0840 to 0450, and a corresponding transfer of \$1,240.74 (One Thousand, Two Hundred Forty Dollars and Seventy-four Cents) for design consultant fees from Object Code 0840 to 0346, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The construction of a new high school to be located on 65 acres at 2000 Winchester Road (formerly 1970 Winchester Road) is listed as priority 1a.5 on FCPS's 2013 District Facility Plan. Tate Hill Jacobs Architects produced final Construction Documents for bidding describing the construction of a new building totaling approximately 285,790 SF to serve 1,800 students. The 21st Century high school program was developed during a series of Building Committee meetings attended by FCPS instructional and administrative leadership, and refined in small group meetings where teachers provided direction related to collaborative teaching and project-based subject matter. The program is consistent with recent new high school projects across the nation and provides new building space that functions and supports current FCPS enrollment growth. Bids were received on May 7, 2015 and construction began in June, 2015. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | | Change to DPOs | Change to GC Contract | 4.6% A/E FEE |
|----|--|-------------------|-----------------------------|-----------------|
| То | improve original plans and specs: | | | |
| • | Provide labor, materials and equipment to add additional power and data in Technology Labs (E204a & E204b); add: | | \$10,317.17 | \$474.59 |
| • | Provide labor, materials and equipment to add solid surface panels below hand dryers in (54) locations; add: | | \$16,160.95 | \$743.40 |
| • | Provide labor, materials and equipment to paint classroom wing entrances; add: | | \$494.50 | \$22.75 |

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires

Superintendent Emmanuel Caulk

| Total Cost: | \$39.27 | 4 0 4 |
|--|-------------|------------|
| Design consultant fees: | | \$1,240.74 |
| Total Change Order No. Twenty-four: | \$38,034.17 | |
| Provide labor, materials and equipment to add power in home football bleacher skirting; add: | \$4,895.44 | \$0 |
| To correct deficient plans and specs: Provide labor, materials and equipment to add intercom/camera at Carter G. Woodson Academy entrance; add: | \$6,166.11 | \$0 |

A 5% contingency (\$3,102,200) is included in the project's available funds. There have been twenty-three previous change orders on this project. The cost of the current and all changes orders represents a 1.54% increase in the construction cost.

Policy: 702 KAR 4:160

Fiscal Impact:

| <u>Fund</u> Construction 360 | <u>Org. Code</u> 0003610 | Project Code 14159 | Object Code 0840 | <u>Balance</u> \$1,046,835.55 | | |
|---|-----------------------------|------------------------|---------------------|----------------------------------|--|--|
| Attachments(s): No | one | | | . , , | | |
| | | | | | | |
| On motion by | | | | | | |
| the Board approved the ad | ditive Change Order N | lo. Twenty-four to the | contract with D.W | /. Wilburn, Inc. for | | |
| the construction of Frederic | ck Douglass High Sch | ool in the amount of S | \$38,034.17 (Thirty | y-eight Thousand, | | |
| Thirty-four Dollars and Seventeen Cents), with an equivalent transfer of funds from Object Code 0840 to | | | | | | |
| 0450, and a corresponding | | | | | | |
| four Cents) for design cor | | | | | | |

Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Melissa Bacon, Board Chair

Emmanuel Caulk, Superintendent



MEETING: Regular

DATE: September 25, 2017

TOPIC: Approval of a Proposed Change Order (No. One) to the Contract for the Repair / Replacement of the Running Track at Paul Laurence Dunbar High School BG #17-112

PREPARED BY: Myron Thompson, Senior Director, Operations & Support @ 381-4165

Recommended Action on: 9/25/2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed deductive Change Order No. One to the contract with Randall-Davies Co. for the for Repair / Replacement of the Running Track at Paul Laurence Dunbar High School, in the amount of \$4,020.00 (Four Thousand, Twenty Dollars), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: A project in 2002 simultaneously replaced the artificial turf field and synthetic track surface at Paul Laurence Dunbar High School. Due to normal life-cycle wear-and-tear the artificial turf field was replaced in a 2014 project (BG 13-183), but a shortage of available funds kept the synthetic track from being replaced in the same project. The Division of Plant Operations has provided intermittent maintenance repair but the condition of the track has deteriorated to the point where immediate replacement of the synthetic surface is required. In addition, we were informed that the track surface cannot proceed until as much as half of the asphalt-paved base has been repaired or replaced. Bids were received on April 18, 2017 and construction began in May, 2017. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | Change to DPOs | Change to GC Contract | 8.4% A/E FEE |
|---|-------------------|-----------------------------|-----------------|
| To improve original plans and specs: | | | |
| Provide credit to Owner for unused portion of allowance for pavement repair work; deduct: | | (\$4,020.00) | \$0 |
| Total Change Order No. One: | | (\$4,020.00) | |
| Design consultant fees: | | | \$0 |
| Total Cost: | | (\$4,02 | 0.00) |

A 5% contingency (\$11,228.00) is included in the project's available funds. There have been no previous change orders on this project. The cost of the current and all changes orders represents a 1.79% decrease in the construction cost.

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Superintendent Emmanuel Caulk

Policy: 702 KAR 4:160

Fiscal Impact:

| <u>Fund</u> | Org. Code | Project Code | Object Code | Balance |
|------------------|-----------|--------------|-------------|----------------|
| Construction 360 | 2003607 | 17112 | 0840 | \$10,758.00 |

Attachments(s): None

On motion by _____, s

_____, seconded by __

the Board approved the deductive Change Order No. One to the contract with Randall-Davies Co. for the for Repair / Replacement of the Running Track at Paul Laurence Dunbar High School, in the amount of \$4,020.00 (Four Thousand, Twenty Dollars), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Melissa Bacon, Board Chair

Emmanuel Caulk, Superintendent



MEETING: Planning

DATE: 9/11/2017

TOPIC: Grading Scale

PREPARED BY: Jaynae Boateng

Recommended Action on: 9/25/2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Motion in order to approve changing the current grading scale for the Carter G. Woodson Academy (Grades 6-12)

Background/Rationale: The Carter G. Woodson Academy (grades 6-12) is seeking a waiver from board policy on grading 08.221 AP.1 to be consistent with colleges/universities as well as with Frederick Douglass High school. Our CGWA high school scholars have secondary and dual enrollment at FDHS and the grading scale needs to be consistent.

Policy: 08.221 AP.1

Fiscal Impact: No

Attachments(s): 9

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Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505



MEETING: Regular

DATE: 9-18- 2017

TOPIC: Monthly Financial Reports

PREPARED BY: Rodney Jackson

Recommended Action on: 9-25-2017

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: A motion is in order to: "Accept the Monthly Treasurer's Report of Revenue/Expense reports as presented to the Board."

Background/Rationale: Our goal is to report monthly the financial status of the district to our community, board and staff, in an easy to understand format. We invite suggestions for improving these reports.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: NA

Attachments(s): Four attachments

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K.16 MONTHLY FINANCIAL REPORTS

BACKGROUND AND RATIONALE:

The Kentucky Department of Education (KDE) recommends that the Board of Education is provided with monthly financial reports. Specifically, KDE recommends that the Board receives, at a minimum, the monthly report of expenditures & revenues. KDE also recommends that the agenda reflects the board's receipt of these reports.

For the month ending as of AUGUST 31, 2017, the reports include:

- 1. Treasurer's Report of Revenue summary in **General Fund 1** for the period ending August 31, 2017.
- 2. Treasurer's Report of Expenses in **General Fund 1** for the period ending August 31, 2017.

Copies of the reports will be maintained in the office of the Director of Financial Services. The copies will be available for the public to review.

PROPOSAL: Not Applicable

RATIONALE:

| | ACTUAL | 2018 FY % YTD | 2017 FY % YTD | % CHANGE 2016 to 2017 FY |
|---|--------------|---------------------|------------------------|-----------------------------------|
| TOTAL REVENUE through August 31, 2017, 2017 | \$68,018,941 | 14% | 14% | 0% |
| TOTAL EXPENDITURES through August 31, 2017 | \$25,207,227 | 5% | 5% | 0% |
| GENERAL FUND BALANCE as of August 31, 2017 | \$42,811,714 | | | |
| Add RESERVED FOR ENCUMBRANCES | \$8,194,238 | | | |
| TOTAL GENERAL FUND BALANCE August 31, 2017 | \$51,005,952 | | | |

Our goal is to report monthly the financial status of the district to our community, board and staff, in an easy to understand format. We invite suggestions for improving these reports.

STAFF CONTACT: Rodney Jackson, Director of Finance

POLICY REFERENCE: 01.11 (General Powers and Duties of the Board)

RECOMMENDATION: A motion is in order to:

"Accept the Monthly Treasurer's Report of Revenue/Expense reports as presented to the Board."

FAYETTE COUNTY BOARD OF EDUCATION FINANCIAL SUPPORT SERVICES TREASURER'S REPORT FOR THE MONTH ENDING AUGUST 2017

| | Board Approved Budget | Actual Budget ** | YTD Actuals FISCAL YR 2018 | YTD Actuals FISCAL YR 2017 | Difference FY 2018 V/S 2017 |
|----------------------------------|--------------------------|---------------------|-------------------------------|-------------------------------|--------------------------------|
| Revenues | 5 | 0 | | | 11 2020 4/3 2027 |
| Revenues from local sources | | | | | |
| Taxes: | | | | | |
| Property taxes | 188,617,271.00 | 188,617,270.00 | (49,948.35) | 581.581.18 | (631,529.53) |
| Motor vehicle taxes | 11,784,964.00 | 11,784,964.00 | 848.778.99 | 730,040.13 | 118,738.86 |
| Utility taxes | 20,694,351.00 | 20,694,351.00 | 1,897,646.48 | 1,806,458.45 | 91,188.03 |
| Taxation revenue | 221,096,586.00 | 221,096,585.00 | 2,696,477.12 | 3,118,079.76 | (421,602.64) |
| Investment earnings | 139,850.00 | 139,850.00 | 11,744.44 | 5,438.33 | 6,306.11 |
| Other revenue | 41,513,929.00 | 41,518,703.32 | (77,292.92) | (121,190.00) | 43,897.08 |
| Total revenue from local sources | 262,750,365.00 | 262,755,138.32 | 2,630,928.64 | 3,002,328.09 | (371,399.45) |
| Revenue from state sources | 179,412,482.00 | 179,635,631.00 | 16,205,599.86 | 24,152,568.24 | (7,946,968.38) |
| Revenue from federal sources | 212,143.00 | 1,330,055.00 | | - | (7,540,500.50) |
| Beginning Balance | 49,450,985.00 | 49,450,985.00 | 49,182,412.93 | 38,530,573.92 | 10,651,839.01 |
| Transfers | 1,117,912.00 | 1,117,912.00 | - | | |
| Total Revenues | 492,943,887.00 | 494,289,721.32 | 68,018,941.43 | 65,685,470.25 | 2,333,471.18 |
| Expenditures | | | | | |
| Instructional | 235,253,046.00 | 235,988,713.27 | 10,082,859.65 | 9,590,733,77 | 492,125.88 |
| District Administration | 16,026,578.00 | 16,314,425.09 | 2,066,370.71 | 1,979,193.05 | 87,177.66 |
| School Administration | 23,401,054.00 | 23,358,760.44 | 2,403,395.86 | 2,317,929.03 | 85,466.83 |
| Operations & Support | 18,761,626.00 | 19,925,774.56 | 2,985,361.30 | 2,837,633.24 | 147,728.06 |
| Transportation | 15,939,066.00 | 16,561,481.00 | 1,091,308.91 | 1,045,947.13 | 45,361.78 |
| Food Service | <u> </u> | <u> </u> | - | - | - |
| Total Salaries and Benefits | 309,381,370.00 | 312,149,154.36 | 18,629,296.43 | 17,771,436.22 | 857,860.21 |
| Vendor Payments | 65,699,630.00 | 66,735,162.75 | 6,490,228.80 | 4,907,432.85 | 1,582,795.95 |
| Transfers and on-behalf payments | 85,862,887.00 | 82,233,288.00 | 87,702.07 | 70,329.39 | 17,372.68 |
| Contingency | 32,000,000.00 | 32,000,000.00 | • | - | |
| Total Expenditures | 492,943,887.00 | 493,117,605.11 | 25,207,227.30 | 22,749,198.46 | 2,458,028.84 |
| Add Reserved for Encumbrances | | 49,450,985.00 | 8,194,237.82 | 4,747,221.70 | 3,447,016.12 |
| Net Change in Fund Balance | - | 50,623,101.21 | 51,005,951.95 | 47,683,493.49 | 3,322,458.46 |

-

**This represented Budget funds available at this point in time

Statement of Revenues Expenditures and Changes in Fund Balances August 2017

Fayette County School District

| | Fund 1 General Fund | Fund 2 & 22 Special Revenue | Fund 310 Capital Outlay | Fund 320 Building | Fund 360 Construction | Fund 400 Debt Service | Fund 51 Food Service | Fund 52 Day Care | Fund 7000 Fiduciary | TOTAL |
|----------------------------------|------------------------|--------------------------------|----------------------------|----------------------|--------------------------|--------------------------|-------------------------|---------------------|------------------------|----------------|
| Revenues | | We want the second second | | | | | | | | |
| Revenues from local sources | | | | | | | | | | |
| Taxes: | | | | | | | | | | 110 0 10 00 |
| Property taxes | (49,948.35) | 1 De | | | | - | | - | - | (49,948.35) |
| Motor vehicle taxes | 848,778.99 | · • · | | - | • | - | - | - | - | 848,778.99 |
| Utility taxes | 1,897,646.48 | | | · · · · | | - | · | | | 1,897,646.48 |
| Taxation revenue | 2,696,477.12 | - | - | - | - | - | | - | - | 2,696,477.12 |
| Investment earnings | 11,744.44 | 10 | - | - | 1 | 7,329.33 | - | - | - | 19,073.77 |
| Other revenue | (77,292.92) | 1,730,927.83 | 3 | - | 169,860.97 | | 10,147.77 | 8,528.00 | 12,971.25 | 1,855,142.90 |
| Total revenue from local sources | 2,630,928.64 | 1,730,927.83 | | | 169,860.97 | 7,329.33 | 10,147.77 | 8,528.00 | 12,971.25 | 4,570,693.79 |
| Revenue from state sources | 16,205,599.86 | 5,612,404.58 | 1,825,000.00 | | | 5,583,791.95 | - | | | 29,226,796.39 |
| Revenue from federal sources | | 1,705,918.10 | | - | | | 129,435.41 | - | | 1,835,353.51 |
| Beginning Balance | 49,182,412.93 | 021 | - | | 15,851,967.49 | 6,200.00 | 6,520,450.49 | 1,271,662.23 | | 72,832,693.14 |
| 0 | - | - | | · · · | | | | · · · · · | | |
| Total Revenues | 68,018,941.43 | 9,049,250.51 | 1,825,000.00 | • | 16,021,828.46 | 5,597,321.28 | 6,660,033.67 | 1,280,190.23 | 12,971.25 | 108,465,536.83 |
| Expenditures | | | | | | | | | | |
| Instructional | 10,082,859.65 | 1,984,268.80 | - | | | | | | | 12,067,128.45 |
| District Administration | 2,066,370.71 | 451,520.79 | | | | | | | | 2,517,891.50 |
| School Administration | 2,403,395.86 | 60,015.84 | - | | - | | | - | | 2,463,411.70 |
| Operations & Support | 2,985,361.30 | 39,261.39 | ~ | - | | | | - | | 3,024,622.69 |
| Transportation | 1,091,308.91 | - | - | | | - | | - | | 1,091,308.91 |
| Food Service | - | | - | - | | - | 532,217.10 | | - | 532,217.10 |
| Total Salaries and Benefits | 18,629,296.43 | 2,535,066.82 | | | | - | 532,217.10 | - | - | 21,696,580.35 |
| | | | | | | | | CE C77 70 | | 12 150 454 00 |
| Vendor Payments | 6,490,228.80 | 347,033.78 | | - | 4,034,895.31 | - | 1,220,619.21 | 65,677.78 | - | 12,158,454.88 |
| Transfers and on-behalf payments | 87,702.07 | | 2,190,875.00 | 3,392,916.95 | • | 5,430,757.57 | · · · | <u> </u> | | 11,102,251.59 |
| Total Expenditures | 25,207,227.30 | 2,882,100.60 | 2,190,875.00 | 3,392,916.95 | 4,034,895.31 | 5,430,757.57 | 1,752,836.31 | 65,677.78 | - | 44,957,286.82 |
| Add Reserved for Encumbrances | 8,194,237.82 | 1,442,313.22 | ан С | | 3,130,320.62 | | 9,328,099.39 | 28,303.11 | | 22,123,274.16 |
| Net Change in Fund Balance | 51,005,951.95 | 7,609,463.13 | (365,875.00) | (3,392,916.95) | 15,117,253.77 | 166,563.71 | 14,235,296.75 | 1,242,815.56 | 12,971.25 | 85,631,524.17 |

| | | | | | hange in | | |
|--------------|----|----------------|----|---------------|----------|---------------|--|
| | 1 | Revenues | | xpenditures | NA/FB | | |
| Governmental | \$ | 100,512,341.68 | \$ | 43,138,772.73 | \$ | 57,373,568.95 | |
| Proprietary | \$ | 7,940,223.90 | \$ | 1,818,514.09 | \$ | 6,121,709.81 | |
| Fiduciary | \$ | 12,971.25 | \$ | - | \$ | 12,971.25 | |
| Encumbrances | \$ | 22,123,274.16 | \$ | - | \$ | 22,123,274.16 | |
| | \$ | 130,588,810.99 | \$ | 44,957,286.82 | \$ | 85,631,524.17 | |

FAYETTE COUNTY PUBLIC SCHOOLS REVENUES AND EXPENDITURES FOR THE YEAR ENDED AUGUST 2017

REVENUES

| Revenue from local sources: | |
|----------------------------------|------------------|
| Taxation | \$2,696,477.12 |
| Investment earnings | \$19,073.77 |
| Other revenue | \$1,855,142.90 |
| Total revenue from local sources | \$4,570,693.79 |
| Revenue from state sources | \$29,226,796.39 |
| Revenue from federal sources | \$1,835,353.51 |
| Beginning Balance | \$72,832,693.14 |
| Transfers | \$0.00 |
| Encumbrances | \$22,123,274.16 |
| TOTAL REVENUES | \$130,588,810.99 |
| EXPENDITURES | |
| Salaries: | |
| Instructional | \$12,067,128.45 |
| District Administrative | \$2,517,891.50 |
| School Administrative | \$2,463,411.70 |
| Operations & Support | \$3,024,622.69 |
| Transportation | \$1,091,308.91 |
| | |

Food Service Total salaries Vendor Payments Transfers and on-behalf payments

TOTAL EXPENDITURES

NET INCREASE/(DECREASE) IN NET ASSETS/FUND BALANCES

\$85,631,524.17

\$21,696,580.35

\$12,158,454.88

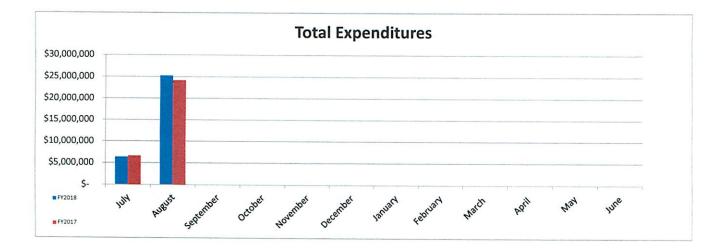
\$11,102,251.59

\$44,957,286.82

\$532,217.10

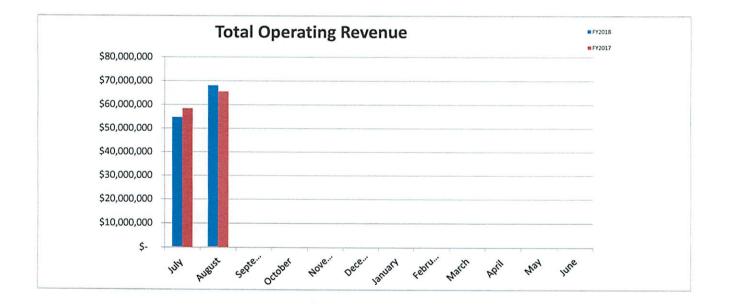
FAYETTE COUNTY BOARD OF EDUCATION FINANCIAL SUPPORT SERVICES TREASURER'S REPORT FOR THE MONTH ENDING AUGUST 31, 2017 17% of the 2017 - 2018 FISCAL YEAR IS COMPLETE

| GENERAL FUND 1 REPORT | BOARD APPROVED TENTATIVE BUDGET 17-18 | BOARD APPROVED WORKING BUDGET 17-18 | YTD BUDGET BALANCE 17-18 | YTD EXPENSES 08/31/2017 | AVAILABLE BUDGET BALANCE | % RECEIVED or EXPENDED |
|-----------------------------------|--|--|-----------------------------------|-------------------------------|--------------------------------|---------------------------------|
| EXPENDITURES | N | | | | | |
| INSTRUCTION | \$274,819,784 | | \$275,603,451 | \$8,300,718 | (\$267,302,732) | 3.01% |
| STUDENT SUPPORT SERVICES | \$23,223,485 | | \$22,843,171 | \$926,770 | (\$21,916,400) | 4.06% |
| INSTRUCTIONAL STAFF SUPP SERVICES | \$18,015,632 | | \$21,967,830 | \$1,464,568 | (\$20,503,262) | 6.67% |
| DISTRICT ADMIN SUPPORT | \$9,575,239 | | \$8,616,516 | \$630,907 | (\$7,985,609) | 7.32% |
| SCHOOL ADMIN SUPPORT | \$28,430,203 | | \$28,471,172 | \$2,465,650 | (\$26,005,522) | 8.66% |
| BUSINESS SUPPORT SERVICES | \$28,834,497 | | \$29,636,501 | \$5,192,766 | (\$24,443,736) | 17.52% |
| MAINTENANCE | \$48,925,331 | | \$46,512,601 | \$4,787,728 | (\$41,724,873) | 10.29% |
| STUDENT TRASNPORTATION | \$21,561,778 | | \$22,253,128 | \$1,313,287 | (\$20,939,841) | 5.90% |
| OTHER INSTRUCTIONAL | \$0 | | \$0 | \$0 | \$0 | 0.00% |
| FOOD SERVICE OPERATION | \$0 | | \$0 | \$0 | \$0 | 0.00% |
| COMMUNITY SERVICES | \$267,651 | | \$250,650 | \$37,131 | (\$213,519) | 14.81% |
| DEBT SERVICE | \$1,273,848 | | \$1,404,117 | \$87,702 | (\$1,316,415) | in the second second second |
| FUND TRANSFERS | \$6,016,439 | | \$1,718,000 | \$0 | (\$1,718,000) | |
| CONTINGENCY | \$32,000,000 | | \$32,000,000 | \$0 | (\$32,000,000) | 0.00% |
| TOTAL EXPENDITURES | \$492,943,887 | \$0 | \$491,277,135 | \$25,207,227 | (\$466,069,908) | 5.13% |



FAYETTE COUNTY BOARD OF EDUCATION FINANCIAL SUPPORT SERVICES TREASURER'S REPORT FOR THE MONTH ENDING AUGUST 31, 2017 17% of the 2017-2018 FISCAL YEAR IS COMPLETE

| GENERAL FUND 1 REPORT | BOARD APPROVED TENTATIVE BUDGET 17-18 | BOARD APPROVED WORKING BUDGET 17-18 | YTD BUDGET BALANCE 17-18 | YTD REVENUE 08/31/2017 | AVAILABLE BUDGET BALANCE | % RECEIVED OR EXPENDED |
|-------------------------------------|---|---|--|------------------------------|--------------------------------|---------------------------------|
| REVENUE | | an beneficial and a second | 1.7 M 1. M | AND PROPERTY OF | | |
| Beginning Balance (unaudited) | \$49,450,985 | | \$49,450,985 | \$49,182,413 | (\$268,571.76) | 99.46% |
| AD VALOREM TAXES | \$199,152,234 | | \$195,402,697 | \$798,831 | (\$194,603,866.36) | 0.41% |
| UTILITY TAXES | \$20,694,351 | | \$21,600,000 | \$1,897,646 | (\$19,702,353.52) | 8.79% |
| OCCUPATIONAL LIC TAXES | \$37,719,614 | | \$37,719,614 | (\$95,828) | (\$37,815,441.96) | -0.25% |
| REVENUE IN LIEU OF TAXES | \$11,781 | | \$11,781 | \$0 | (\$11,781.00) | 0.00% |
| OMITTED TAXES & PENALTIES | \$1,250,000 | | \$900,000 | \$0 | (\$900,000.00) | 0.00% |
| TUITION | \$110,940 | | \$110,940 | \$4,727 | (\$106,213.00) | 4.26% |
| TELECOMMUNICATIONS | \$967,633 | | \$967,633 | \$161,226 | (\$806,407.14) | 16.66% |
| INTEREST | \$139,850 | | \$350,000 | \$3,775 | (\$346,225.00) | 1.08% |
| OTHER REVENUE LOCAL SRS | \$3,671,594 | | \$3,675,188 | \$21,777 | (\$3,653,410.50) | |
| SEEK REVENUE | \$101,265,648 | | \$102,355,892 | \$16,044,374 | (\$86,311,518.00) | 15.68% |
| OTHER STATE FUNDING | \$91,775 | | \$91,775 | \$0 | (\$91,775.00) | 0.00% |
| INTERFUND TRANSFERS (indirect cost) | \$1,117,912 | | \$1,117,912 | \$0 | (\$1,117,912.00) | 0.00% |
| MEDICAID | \$212,143 | | \$212,143 | \$0 | (\$212,143.00) | 0.00% |
| SALE OF ASSETS | \$0 | | \$0 | \$0 | \$0.00 | 0.00% |
| ON BEHALF | \$76,842,772 | | \$77,065,920 | \$0 | (\$77,065,920.00) | 0.00% |
| OTHER - NBC REIMB | \$244,655 | | \$244,655 | \$0 | (\$244,655.00) | |
| OTHER - CAPITAL LEASE PROCEEDS | \$0 | | \$0 | \$0 | \$0 | 0.00% |
| TOTAL OPERATING REVENUE | \$492,943,887 | \$0 | \$491,277,135 | \$68,018,941 | (\$423,258,193) | 14% |



| | | | | | | a tyler erg | nis [®] solutior |
|--|--|--|--|--|---|---|------------------------------|
| 09/14/2017 10:45 9165303347 | **FAY MONTH | ETTE COUNTY PRIMA LY REPORT - FY 20 | RY ** 18 Period 2 | | | P glk | ymnt |
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PC' USE |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALAN | ICE | | | | | | |
| TOTAL 0999 B | EGINNING BALANCE 38,530,573.92 | .00 | 49,182,412.93 | 49,182,412.93 | 49,450,985.00 | 268,572.07 | 99.5 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL S | SOURCES | | | | | | |
| AD VALOREM TAXES | | | | | | | |
| 1111 GEN PR TAX 1113 PSCRP TAX 1115 DLQ TAX 1117 MV TAX | .00 16,242.02 565,339.16 730,040.13 | .00 .00 .00 .00 | -1,262.61 -175,765.69 -49,948.35 848,778.99 | .00 .00 -49,948.35 848,778.99 | 176,698,251.00 6,203,299.00 1,000,000.00 11,501,147.00 | 176,698,251.00 6,203,299.00 1,049,948.35 10,652,368.01 | .0 .0 -5.0 7.4 |
| TOTAL AD VAL | OREM TAXES 1,311,621.31 | .00 | 621,802.34 | 798,830.64 | 195,402,697.00 | 194,603,866.36 | . 4 |
| SALES & USE TAXES | | | | | | | |
| 1121 UTIL TAX | 1,806,458.45 | .00 | 1,897,646.48 | 1,897,646.48 | 21,600,000.00 | 19,702,353.52 | 8.8 |
| TOTAL SALES | & USE TAXES 1,806,458.45 | .00 | 1,897,646.48 | 1,897,646.48 | 21,600,000.00 | 19,702,353.52 | 8.8 |
| INCOME TAXES | | | | | | | |
| 1131 OCC LIC TA | -467,963.50 | .00 | -95,827.96 | -95,827.96 | 37,719,614.00 | 37,815,441.96 | 3 |
| TOTAL INCOME | TAXES -467,963.50 | .00 | -95,827.96 | -95,827.96 | 37,719,614.00 | 37,815,441.96 | 3 |
| OTHER TAXES | | | | | | | |
| 1191 OMIT TAX | .00 | .00 | .00 | .00 | 900,000.00 | 900,000.00 | .(|
| TOTAL OTHER | TAXES .00 | .00 | .00 | .00 | 900,000.00 | 900,000.00 | .(|
| REVENUE OTHER LOCAL | GOVERNMENT UNITS | | | | | | |
| 1280 IN LIEU OF | .00 | .00 | .00 | .00 | 11,781.00 | 11,781.00 | .0 |
| TOTAL REVENU | JE OTHER LOCAL GOVER .00 | NMENT UNITS .00 | .00 | .00 | 11,781.00 | 11,781.00 | .0 |
| TUITION | | | | | | | |
| 1310 TUIT IND | 7,571.00 | .00 | 4,727.00 | 4,727.00 | 20,940.00 | 16,213.00 | 22.6 |



**FAYETTE COUNTY PRIMARY ** MONTHLY REPORT - FY 2018 Period 2

| 09/14/2017 10:45 9165303347 | | ETTE COUNTY PRIMAR LY REPORT - FY 201 | | | | P glk | 2 cymnth |
|--|---|--|---|--|--|---|--|
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
| 1320 GOV TUI IN 1330 GOV TUI OU | .00 | .00 | .00 .00 | .00 | 90,000.00 .00 | 90,000.00 .00 | . 0 . 0 |
| TOTAL TUITION | 7,571.00 | .00 | 4,727.00 | 4,727.00 | 110,940.00 | 106,213.00 | 4.3 |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV 1530 FAIR VL IN | 5,438.33 .00 | .00 | .00 | 11,744.44 -7,969.44 | 350,000.00 .00 | 338,255.56 7,969.44 | 3.4 .0 |
| TOTAL EARNINGS (| ON INVESTMENTS 5,438.33 | .00 | .00 | 3,775.00 | 350,000.00 | 346,225.00 | 1.1 |
| OTHER REVENUE FROM LOCAL | | | | | | | |
| 1920 CONTRIBUTE 1930 GAIN/LOSS 1931 GAIN SALE 1932 SALE EQUIP 1942 TXT RENTS 1980 PRYR REFND 1990 MISC REV 1990 SAL REIM 1990 AFTER SCH 1990 COPIES 1990 JURY DUTY 1990 RESTITUTIO 1990 SUB TEACH 1991 TRANSCRIPT 1993 OTH REBATE 1997 OTHER REIM | 8,633.31 119,451.71 .00 .00 .00 .00 -70.90 .00 187,553.35 .00 .00 4.00 .00 .00 .00 .00 .0 | .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 13,462.00\\ -3,946.24\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$ | .00 .00 .00 7,992.72 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 2,366,799.98 00 2,366,799.98 00 00 00 00 00 00 00 00 00 00 | $132,442.00\\415,478.24\\.00\\151,683.00\\45,000.00\\.00\\.00\\2,358,807.26\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.0$ | .0 .0 .0 .3 .0 .0 .0 .0 |
| | 339,202.50 | .00 | -37,166.54 | 21,777.48 | 3,675,187.98 | 3,653,410.50 | .6 |
| TOTAL REVENUE FI | ROM LOCAL SOURCE: 3,002,328.09 | 5.00 | 2,391,181.32 | 2,630,928.64 | 259,770,219.98 | 257,139,291.34 | 1.0 |
| REVENUE FROM STATE SOURC | | | | | | | |
| STATE PROGRAM | | | | | | | |
| 3111 SEEK 2 | 23,991,330.00 | .00 | 8,022,187.00 | 16,044,374.00 | 102,355,892.00 | 86,311,518.00 | 15.7 |
| TOTAL STATE PROC | GRAM 23,991,330.00 | .00 | 8,022,187.00 | 16,044,374.00 | 102,355,892.00 | 86,311,518.00 | 15.7 |

OTHER STATE FUNDING



**FAYETTE COUNTY PRIMARY ** MONTHLY REPORT - FY 2018 Period 2

| 09/14/2017 10:45 9165303347 | | E COUNTY PRIMAR REPORT - FY 201 | | | | P glk | 3 cymnth |
|--|---------------------------------|------------------------------------|---------------------------------|---------------------------------|---------------------------------------|---------------------------------------|---------------------------------|
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
| 3122 VOC TRANSP 3125 DRV TRN RB 3127 FLEX SPEND 3128 AUD REIMB 3129 KSB/D TR R | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 91,775.00 .00 .00 .00 .00 | 91,775.00 .00 .00 .00 .00 | . 0 . 0 . 0 . 0 . 0 |
| TOTAL OTHER STATE | FUNDING .00 | .00 | .00 | .00 | 91,775.00 | 91,775.00 | .0 |
| EXPENDITURE REIMBURSEMENTS | 5 | | | | | | |
| 3130 NBC REIMB | .00 | .00 | .00 | .00 | 244,655.00 | 244,655.00 | .0 |
| TOTAL EXPENDITURE | REIMBURSEMENTS .00 | .00 | .00 | .00 | 244,655.00 | 244,655.00 | .0 |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RESTRICTED | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| REVENUE IN LIEU OF TAXES/S | STATE | | | | | | |
| 3800 TAXES/STAT | 161,238.24 | .00 | 80,612.93 | 161,225.86 | 967,633.00 | 806,407.14 | 16.7 |
| TOTAL REVENUE IN I | LIEU OF TAXES/STA 161,238.24 | TE .00 | 80,612.93 | 161,225.86 | 967,633.00 | 806,407.14 | 16.7 |
| REVENUE ON BEHALF PAYMENTS | 5 | | | | | | |
| 3900 BEHALF | .00 | .00 | .00 | .00 | 77,065,920.00 | 77,065,920.00 | .0 |
| TOTAL REVENUE ON E | BEHALF PAYMENTS .00 | .00 | .00 | .00 | 77,065,920.00 | 77,065,920.00 | .0 |
| TOTAL REVENUE FROM 24, | M STATE SOURCES 152,568.24 | .00 | 8,102,799.93 | 16,205,599.86 | 180,725,875.00 | 164,520,275.14 | 9.0 |
| REVENUE FROM FEDERAL SOURC | CES | | | | | | |
| FEDERAL REIMBURSEMENT | | | | | | | |
| 4810 MEDICAID | .00 | .00 | .00 | .00 | 212,143.00 | 212,143.00 | .0 |
| TOTAL FEDERAL REIM | ABURSEMENT .00 | .00 | .00 | .00 | 212,143.00 | 212,143.00 | .0 |
| TOTAL REVENUE FROM | 4 FEDERAL SOURCES .00 | .00 | .00 | .00 | 212,143.00 | 212,143.00 | .0 |

OTHER RECEIPTS

| | | | | | 1-000 | a tyler erc | |
|---|---------------------|---------------------------------|-------------------|-------------------|---------------------|---------------------|----------------|
| 09/14/2017 10:45 9165303347 | | COUNTY PRIMAR SPORT - FY 201 | | | | P | 4 symnth |
| GENERAL FUND (1) | LASTFY EN Period | ICUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| INTERFUND TRANSFERS | | | | | | | |
| 5210 FND XFER 5220 INDCST XFE | .0000 | .00 | .00 | .00 .00 | .00 1,117,912.00 | .00 1,117,912.00 | .0 .0 |
| TOTAL INTERFUND TRAN | SFERS .00 | .00 | .00 | .00 | 1,117,912.00 | 1,117,912.00 | .0 |
| SALE OR COMP FOR LOSS OF ASS | ETS | | | | | | |
| 5311 SALE LAND 5331 SALE BLDG 5341 SALE EQUIP | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0 .0 .0 |
| TOTAL SALE OR COMP F | OR LOSS OF ASSET | rs .00 | .00 | .00 | .00 | .00 | .0 |
| CAPITAL LEASE PROCEEDS | | | | | | | |
| 5500 LEASE PRO | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL CAPITAL LEASE | PROCEEDS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER RECEIPTS | .00 | .00 | .00 | .00 | 1,117,912.00 | 1,117,912.00 | .0 |
| TOTAL RECEIPTS 27,15 | 4,896.33 | .00 | 10,493,981.25 | 18,836,528.50 | 441,826,149.98 | 422,989,621.48 | 4.3 |
| TOTAL REVENUE 65,68 | 5,470.25 | .00 | 59,676,394.18 | 68,018,941.43 | 491,277,134.98 | 423,258,193.55 | 13.9 |

| | | | | | Here a | a tyler er | nis [®] solution |
|--|--|--|--|---|---|---|---|
| 09/14/2017 10:45 9165303347 | | ETTE COUNTY PRIMAN LY REPORT - FY 201 | | | | P glk | 5 symnth |
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 0000 RESTRICT TO | O REV & BAL SHT ONLY | | | | | | |
| 0200 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 00 | 00 RESTRICT TO REV & E .00 | BAL SHT ONLY .00 | .00 | .00 | .00 | .00 | .0 |
| 1000 INSTRUCTION | N | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | $\begin{array}{c} 7,219,806.08\\ 430,523.57\\ .00\\ 5,151.96\\ 1,162.70\\ 7,736.58\\ 303,373.11\\ 14,823.35\\ -4,746.50\\ .00\\ \end{array}$ | .00 .00 17,564.70 2,569.14 12,355.40 839,567.45 71,689.70 79,481.02 .00 | $\begin{array}{c} 7,410,478.87\\ 496,616.53\\ .00\\ 11,670.80\\ 1,140.00\\ 10,323.86\\ 150,057.17\\ 56,597.39\\ 10,601.13\\ .00\\ \end{array}$ | 7,527,594.85 504,707.36 00 9,246.30 1,140.00 13,910.93 164,778.98 71,126.39 8,213.49 00 | $192,620,641.59\\12,751,446.37\\66,748,276.00\\195,688.50\\18,898.65\\219,080.56\\2,237,885.58\\234,088.07\\488,039.31\\89,406.00$ | $185,093,046.74\\12,246,739.01\\66,748,276.00\\168,877.50\\15,189.51\\192,814.23\\1,233,539.15\\91,271.98\\400,344.80\\89,406.00$ | 3.9 4.0 .0 13.7 19.6 12.0 44.9 61.0 18.0 .0 |
| TOTAL 10 | 00 INSTRUCTION 7,977,830.85 | 1,023,227.41 | 8,147,485.75 | 8,300,718.30 | 275,603,450.63 | 266,279,504.92 | 3.4 |
| 2100 STUDENT SU | PPORT SERVICES | | | | | | |
| 0100 0200 0280 0300 0500 0500 0600 0700 0800 0900 | $\begin{array}{c} 833,238.43\\ 49,094.54\\ .00\\ 3,421.50\\ .00\\ 1,544.57\\ 3,329.95\\ 1,737.55\\ .00\\ .00\end{array}$ | $\begin{array}{r} .00\\ .00\\ .00\\ 31,655.41\\ .00\\ 1,542.70\\ 2,838.55\\ .00\\ 325.00\\ .00\end{array}$ | $\begin{array}{c} 817,906.52\\ 50,980.98\\ .00\\ 5,794.93\\ .00\\ 1,931.86\\ 42.64\\ .00\\ .00\\ .00\\ .00\end{array}$ | 863,301.55 55,699.50 .00 5,794.93 .00 1,931.86 42.64 .00 .00 | $18,467,093.00\\1,204,697.00\\2,925,747.00\\160,084.84\\2,750.00\\30,672.99\\50,573.77\\500.00\\1,052.00\\.00$ | $17,603,791.45 \\ 1,148,997.50 \\ 2,925,747.00 \\ 122,634.50 \\ 2,750.00 \\ 27,198.43 \\ 47,692.58 \\ 500.00 \\ 727.00 \\ .00$ | $\begin{array}{c} 4.7\\ 4.6\\ .0\\ 23.4\\ .0\\ 11.3\\ 5.7\\ .0\\ 30.9\\ .0\\ \end{array}$ |
| TOTAL 21 | 00 STUDENT SUPPORT SEF 892,366.54 | RVICES 36,361.66 | 876,656.93 | 926,770.48 | 22,843,170.60 | 21,880,038.46 | 4.2 |
| 2200 INSTRUCTION | NAL STAFF SUPP SERV | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | 960,469.46 97,601.69 .00 19,861.20 12,600.94 5,487.85 96,226.39 3,012.11 .00 .00 | $\begin{array}{r} .00\\ .00\\ .00\\ 187,114.45\\ 40,022.71\\ 3,208.01\\ 2,288,377.05\\ 4,433.79\\ 7,800.00\\ .00\end{array}$ | $\begin{array}{c} 705,210.97\\ 65,801.71\\ .00\\ 4,881.68\\ 3,359.30\\ 2,614.19\\ 120,002.50\\ 182,000.00\\ 640.00\\ .00\end{array}$ | $\begin{array}{c} 1,019,627.73\\ 111,928.66\\ .00\\ 4,881.68\\ 3,359.30\\ 2,614.19\\ 139,516.24\\ 182,000.00\\ 640.00\\ .00\end{array}$ | $11,787,507.28 \\ 1,069,904.77 \\ 1,673,038.00 \\ 1,025,028.05 \\ 199,802.53 \\ 195,780.75 \\ 5,684,449.13 \\ 248,629.00 \\ 83,690.00 \\ .00$ | $10,767,879.55 \\957,976.11 \\1,673,038.00 \\833,031.92 \\156,420.52 \\189,958.55 \\3,256,555.84 \\62,195.21 \\75,250.00 \\.00$ | $\begin{array}{c} 8.7 \\ 10.5 \\ .0 \\ 18.7 \\ 21.7 \\ 3.0 \\ 42.7 \\ 75.0 \\ 10.1 \\ .0 \end{array}$ |

| | | | | | | a tyler erg | nis [®] solution |
|--|---|---|--|---|---|--|---|
| 09/14/2017 10:45 9165303347 | | ETTE COUNTY PRIMAE LY REPORT - FY 201 | | | | P | 6 cymnth |
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| TOTAL 2200 | INSTRUCTIONAL STAFF 1,195,259.64 | SUPP SERV 2,530,956.01 | 1,084,510.35 | 1,464,567.80 | 21,967,829.51 | 17,972,305.70 | 18.2 |
| 2300 DISTRICT ADMI | N SUPPORT | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | $\begin{array}{c} 242,223.16\\ 31,047.85\\ .00\\ 98,662.47\\ 790.00\\ 5,752.89\\ 13,450.49\\ .00\\ 2,075.00\\ .00\\ \end{array}$ | $\begin{array}{c} .00\\ .00\\ .00\\ 64,528.03\\ 3,214.60\\ 8,434.34\\ 9,977.56\\ .00\\ 1,523.11\\ .00\\ \end{array}$ | $132,347.00 \\ 16,110.61 \\ .00 \\ 104,890.51 \\ .00 \\ 2,437.23 \\ 139,897.59 \\ .00 \\ 14,000.00 \\ .0$ | 265,280.9632,035.50.00150,817.38.003,217.51165,405.79.0014,150.00.00 | $\begin{array}{c} 1, 646, 381.00\\ 234, 081.25\\ 273, 728.00\\ 3, 545, 232.03\\ 14, 350.00\\ 39, 362.92\\ 351, 115.57\\ 3, 400.00\\ 645, 915.00\\ 1, 862, 950.00 \end{array}$ | $\begin{array}{c} 1,381,100.04\\202,045.75\\273,728.00\\3,329,886.62\\11,135.40\\27,711.07\\175,732.22\\3,400.00\\630,241.89\\1,862,950.00\end{array}$ | $16.1 \\ 13.7 \\ .0 \\ 6.1 \\ 22.4 \\ 29.6 \\ 50.0 \\ .0 \\ 2.4 \\ .0 \\ .0 \\ 2.4 \\ .0 \\ .0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\$ |
| TOTAL 2300 | DISTRICT ADMIN SUPP | | 400 600 04 | | | | 0 0 |
| 2400 SCHOOL ADMIN | 394,001.86 | 87,677.64 | 409,682.94 | 630,907.14 | 8,616,515.77 | 7,897,930.99 | 8.3 |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | 2,143,863.90 174,065.13 .00 7,654.29 41,602.84 2,853.12 18,378.96 10,461.00 1,293.20 .00 | $\begin{array}{r} .00\\ .00\\ .00\\ 7,513.00\\ 13,025.79\\ 4,494.58\\ 51,277.18\\ 1,744.78\\ 1,686.07\\ .00\end{array}$ | $\begin{array}{c} 1,271,189.21\\ 120,924.20\\ .00\\ 150.00\\ 38,044.92\\ 8,483.30\\ 13,265.28\\ 1,678.78\\ 325.00\\ .00\\ \end{array}$ | $\begin{array}{c} 2,215,485.44\\ 187,910.42\\ 00\\ 150.00\\ 38,044.92\\ 8,581.30\\ 13,473.77\\ 1,678.78\\ 325.00\\ 00\end{array}$ | $\begin{array}{c} 21,015,777.86\\ 2,349,604.25\\ 3,242,446.00\\ 36,084.00\\ 814,859.71\\ 72,051.83\\ 295,149.46\\ 15,743.84\\ 28,839.00\\ 600,615.69 \end{array}$ | $18,800,292.42 \\ 2,161,693.83 \\ 3,242,446.00 \\ 28,421.00 \\ 763,789.00 \\ 58,975.95 \\ 230,398.51 \\ 12,320.28 \\ 26,827.93 \\ 600,615.69 \\ $ | 10.5 8.0 21.2 6.3 18.2 21.9 21.8 7.0 |
| TOTAL 2400 | SCHOOL ADMIN SUPPOR | | | | ,. | · · · , · · · · · · | |
| | 2,400,172.44 | 79,741.40 | 1,454,060.69 | 2,465,649.63 | 28,471,171.64 | 25,925,780.61 | 8.9 |
| 2500 BUSINESS SUPP | PORT SERVICES | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | $\begin{array}{c} 1,346,134.35\\ 345,407.49\\ .00\\ 213,318.05\\ 53,546.75\\ 2,288,745.70\\ 520,251.88\\ 194,755.66\\ 1,831.90\\ .00\\ \end{array}$ | .00 .00 1,647,853.56 264,232.89 308,141.98 84,655.77 457,284.68 6,793.00 .00 | 742,117.20 143,625.65 .00 157,328.16 33,677.12 688,943.19 486,937.33 592,060.62 .00 .00 | $1,436,187.49\\298,924.90\\.00\\157,673.82\\48,917.62\\1,778,327.74\\862,977.54\\609,756.72\\.00\\.00$ | 9,069,690.00 5,137,034.84 1,383,368.00 2,794,910.50 756,787.35 4,239,153.92 3,224,530.60 2,877,716.18 18,310.00 135,000.00 | 7,633,502.51 4,838,109.94 1,383,368.00 989,383.12 443,636.84 2,152,684.20 2,276,897.29 1,810,674.78 11,517.00 135,000.00 | 15.8 5.8 .0 64.6 41.4 49.2 29.4 37.1 37.1 .0 |
| TOTAL 2500 | BUSINESS SUPPORT SE 4,963,991.78 | RVICES 2,768,961.88 | 2,844,689.27 | 5,192,765.83 | 29,636,501.39 | 21,674,773.68 | 26.9 |

•

2600 PLANT OPERATIONS AND MAINTENANCE



| 09/14/2017 10:45 9165303347 | **FAYETI MONTHLY | TE COUNTY PRIMAE REPORT - FY 201 | RY ** L8 Period 2 | | | P glk | 7 symnth |
|--|--|--|--|--|---|---|---|
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCI USEI |
| $ \begin{array}{r} 0100\\ 0200\\ 0280\\ 0300\\ 0400\\ 0500\\ 0600\\ 0700\\ 0800\\ 0840 \end{array} $ | $\begin{array}{c} 2,289,153.01\\ 548,480.23\\ &.00\\ 39,822.03\\ 1,028,332.85\\ 572.24\\ 938,611.22\\ 88,719.60\\ 824.53\\ &.00\\ \end{array}$ | .00 .00 290,099.49 932,525.52 1,923.88 223,081.16 5,221.00 15,013.66 .00 | $\begin{array}{c} 1,228,885.22\\298,712.47\\.00\\53,679.44\\501,343.95\\42.14\\888,262.60\\12,169.00\\2,615.35\\.00\end{array}$ | 2,401,287.41 584,073.89 .00 78,547.88 724,200.68 42.14 983,604.48 13,317.00 2,654.35 .00 | $15,972,831.51\\3,952,943.05\\2,315,479.00\\715,334.80\\9,068,303.20\\20,820.00\\13,563,228.22\\868,701.00\\34,959.95\\.00$ | $13,571,544.10\\3,368,869.16\\2,315,479.00\\346,687.43\\7,411,577.00\\18,853.98\\12,356,542.58\\850,163.00\\17,291.94\\.00$ | 15.0 14.8 .0 51.5 18.3 9.4 8.9 2.1 50.5 .0 |
| TOTAL 2600 | PLANT OPERATIONS AND M 4,934,515.71 | AINTENANCE 1,467,864.71 | 2,985,710.17 | 4,787,727.83 | 46,512,600.73 | 40,257,008.19 | 13.5 |
| 2700 STUDENT TRANS | PORTATION | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0900 | 850,099.62 195,847.51 .00 8,328.02 4,212.19 26,334.11 134,197.19 107,250.77 277.97 .00 | $\begin{array}{r} .00\\ .00\\ .00\\ 2,040.00\\ 43,184.95\\ 8,857.66\\ 145,324.50\\ .00\\ .00\\ .00\end{array}$ | $\begin{array}{c} 605,529.63\\ 145,810.00\\ .00\\ 1,800.00\\ 16,261.50\\ 2,834.45\\ 198,657.97\\ .00\\ 300.00\\ .00\\ \end{array}$ | $\begin{array}{c} 879,633.91\\211,675.00\\.00\\1,800.00\\16,261.50\\2,834.45\\200,782.03\\.00\\300.00\\.00\end{array}$ | $13,716,262.00\\2,845,219.00\\1,953,206.00\\40,865.00\\80,814.94\\128,000.00\\3,454,655.76\\28,500.00\\5,605.01\\.00$ | 12,836,628.092,633,544.001,953,206.0021,368.49116,307.893,108,549.2328,500.005,305.01.00 | 6.4 7.4 .0 9.4 73.6 9.1 10.0 .0 5.4 .0 |
| TOTAL 2700 | STUDENT TRANSPORTATION 1,326,547.38 | 1 199,407.11 | 971,193.55 | 1,313,286.89 | 22,253,127.71 | 20,740,433.71 | 6.8 |
| 2900 OTHER INSTRUC | TIONAL | | | | | | |
| 0100 0200 | - 00 - 00 | .00 | .00 | .00 .00 | .00 | .00 | .0 .0 |
| TOTAL 2900 | OTHER INSTRUCTIONAL .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 3100 FOOD SERVICE | OPERATION | | | | | | |
| 0100 0200 | .00 .00 | .00 | .00 | .00 .00 | .00 .00 | .00 | .0 .0 |
| TOTAL 3100 | FOOD SERVICE OPERATION .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 3300 COMMUNITY SER | RVICES | | | | | | |
| 0100 0200 0300 0400 | 13,606.57 773.63 60.00 .00 | .00 .00 40.00 .00 | 16,713.41 860.21 275.00 .00 | 32,275.49 1,666.37 275.00 .00 | 177,580.00 15,537.00 6,000.00 3,000.00 | 145,304.51 13,870.63 5,685.00 3,000.00 | 18.2 10.7 5.3 .0 |



**FAYETTE COUNTY PRIMARY ** MONTHLY REPORT - FY 2018 Period 2

| 09/14/2017 10:45 9165303347 | | ETTE COUNTY PRIMA LY REPORT - FY 20 | | | | P glk | 8 ymnth |
|--------------------------------------|-------------------------------------|--|---|---|--|--|-------------------------|
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 0500 0600 0700 0800 0840 | .00 764.57 .00 .00 .00 | .00 .00 .00 .00 .00 | 527.52 1,349.95 .00 .00 .00 | 527.52 2,386.95 .00 .00 .00 | 4,000.00 35,741.00 1,792.00 .00 7,000.00 | 3,472.48 33,354.05 1,792.00 .00 7,000.00 | 13.2 6.7 .0 .0 |
| TOTAL 330 | 0 COMMUNITY SERVICES 15,204.77 | 40.00 | 19,726.09 | 37,131.33 | 250,650.00 | 213,478.67 | 14.8 |
| 5100 DEBT SERVIC | CE | | | | | | |
| 0800 | 70,329.39 | .00 | 87,702.07 | 87,702.07 | 1,404,117.00 | 1,316,414.93 | 6.3 |
| TOTAL 510 | 0 DEBT SERVICE 70,329.39 | .00 | 87,702.07 | 87,702.07 | 1,404,117.00 | 1,316,414.93 | 6.3 |
| 5200 FUND TRANSE | FERS | | | | | | |
| 0900 | .00 | .00 | .00 | .00 | 1,718,000.00 | 1,718,000.00 | .0 |
| TOTAL 520 | 0 FUND TRANSFERS .00 | .00 | .00 | .00 | 1,718,000.00 | 1,718,000.00 | .0 |
| 5300 CONTINGENCY | | | | | | | |
| 0840 | .00 | .00 | .00 | .00 | 32,000,000.00 | 32,000,000.00 | .0 |
| TOTAL 530 | 0 CONTINGENCY .00 | .00 | .00 | .00 | 32,000,000.00 | 32,000,000.00 | .0 |
| TOTAL EXI | PENDITURES 24,170,220.36 | 8,194,237.82 | 18,881,417.81 | 25,207,227.30 | 491,277,134.98 | 457,875,669.86 | 6.8 |
| TOTAL FOF | R GENERAL FUND (1) 41,515,249.89 | -8,194,237.82 | 40,794,976.37 | 42,811,714.13 | .00 | -34,617,476.31 | .0 |

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|--|---|---------------------------------------|------------------------------------|---|--------------------------|--|----------------|
| 09/14/2017 10:45 9165303347 | | TE COUNTY PRIMARY REPORT - FY 2018 | | | | P glk | 9 ymnth |
| SPECIAL REVENUE (2) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGI | NNING BALANCE | .00 | .00 | .00 | .00 | .00 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOUR | CES | | | | | | |
| TUITION | | | | | | | |
| 1310 TUIT IND | 108,141.73 | .00 | .00 | 118,597.07 | .00 | -118,597.07 | .0 |
| TOTAL TUITION | 108,141.73 | .00 | .00 | 118,597.07 | .00 | -118,597.07 | .0 |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EARNINGS | ON INVESTMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| FOOD SERVICE | | | | | | | |
| 1624 NO-RMB ALA | 262,969.98 | .00 | .00 | 265,417.31 | .00 | -265,417.31 | .0 |
| TOTAL FOOD SERV | ICE 262,969.98 | .00 | .00 | 265,417.31 | .00 | -265,417.31 | .0 |
| STUDENT ACTIVITIES | | | | | | | |
| 1790 DIST ACTIV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL STUDENT A | CTIVITIES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| COMMUNITY SERVICE ACTIV | ITIES | | | | | | |
| 1810 DAY CARE | 20,720.00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL COMMUNITY | SERVICE ACTIVITIE 20,720.00 | S .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER REVENUE FROM LOCA | L SOURCES | | | | | | |
| 1900 OTHER 1919 OTHER 1920 CONTRIBUTE 1990 MISC REV | .00 437,729.71 142,133.14 145,893.91 | .00 .00 .00 .00 | .00 4,220.84 6,000.00 .00 | .00 765,969.57 187,878.30 147,929.52 | .00 .00 .00 .00 | 00. -765,969.57 -187,878.30 -147,929.52 | .0 .0 .0 |

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| 09/14/2017 10:45 9165303347 | | E COUNTY PRIMAR REPORT - FY 201 | | | | P glk | 10 ymnth |
|--------------------------------|------------------------------------|------------------------------------|------------------|-----------------|------------------|---------------------|-------------|
| SPECIAL REVENUE (2) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 1990 STATE MOA | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER REVE | ENUE FROM LOCAL SOU 725,756.76 | IRCES | 10,220.84 | 1,101,777.39 | .00 | -1,101,777.39 | .0 |
| | ROM LOCAL SOURCES 1,117,588.47 | .00 | 10,220.84 | 1,485,791.77 | .00 | -1,485,791.77 | .0 |
| REVENUE FROM STATE SOURC | CES | | | | | | |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | 3,132,301.50 | .00 | 2,691,977.85 | 5,612,404.58 | 4,672,581.95 | -939,822.63 | 120.1 |
| TOTAL RESTRICTED | D 3,132,301.50 | .00 | 2,691,977.85 | 5,612,404.58 | 4,672,581.95 | -939,822.63 | 120.1 |
| TOTAL REVENUE FF | ROM STATE SOURCES 3,132,301.50 | .00 | 2,691,977.85 | 5,612,404.58 | 4,672,581.95 | -939,822.63 | 120.1 |
| REVENUE FROM FEDERAL SOU | URCES | | | | | | |
| UNRESTRICTED THROUGH THE | E STATE | | | | | | |
| 4200 Unrestrict | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL UNRESTRICT | TED THROUGH THE STA .00 | ATE .00 | .00 | .00 | .00 | .00 | .0 |
| RESTRICTED DIRECT | | | | | | | |
| 4300 RES DIR FE | 38,579.58 | .00 | 8,194.49 | 113,989.82 | .00 | -113,989.82 | .0 |
| TOTAL RESTRICTED | D DIRECT 38,579.58 | .00 | 8,194.49 | 113,989.82 | .00 | -113,989.82 | .0 |
| RESTRICTED THROUGH THE S | STATE | | | | | | |
| 4500 RES FED/ST | -483,440.93 | .00 | 691,583.63 | 1,340,282.04 | 942,827.00 | -397,455.04 | 142.2 |
| TOTAL RESTRICTED | D THROUGH THE STATE -483,440.93 | .00 | 691,583.63 | 1,340,282.04 | 942,827.00 | -397,455.04 | 142.2 |
| THROUGH INTERMEDIATE AGE | ENCIES | | | | | | |
| 4700 FED INTERM | -20,894.96 | .00 | 2,355.79 | 67,599.36 | .00 | -67,599.36 | .0 |
| TOTAL THROUGH IN | NTERMEDIATE AGENCIE -20,894.96 | .00 | 2,355.79 | 67,599.36 | .00 | -67,599.36 | .0 |
| TOTAL REVENUE FF | ROM FEDERAL SOURCES -465,756.31 | .00 | 702,133.91 | 1,521,871.22 | 942,827.00 | -579,044.22 | 161.4 |



| 09/14/2017 10:45 9165303347 | | ETTE COUNTY PRIMARY LY REPORT - FY 2018 | | | | P glkymnt | |
|--|--|--|---------------------------------|--|---------------------------------|---|----------------------|
| SPECIAL REVENUE (2) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
| OTHER RECEIPTS | | | | | | | |
| INTERFUND TRANSFERS | | | | | | | |
| 5210 FND XFER 5251 TRANS ESS 5252 TRANS PD 5253 TR INS RES 5261 FF OPERA | 228,485.87 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 184,046.88 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 -184,046.88 .00 .00 .00 | .0 .0 .0 .0 |
| TOTAL INTERFUN | ND TRANSFERS .00 | .00 | .00 | 184,046.88 | .00 | -184,046.88 | .0 |
| TOTAL OTHER RE | CEIPTS 228,485.87 | .00 | .00 | 184,046.88 | .00 | -184,046.88 | .0 |
| TOTAL RECEIPTS | 5 4,012,619.53 | .00 | 3,404,332.60 | 8,804,114.45 | 5,615,408.95 | -3,188,705.50 | 156.8 |
| TOTAL REVENUE | 4,012,619.53 | .00 | 3,404,332.60 | 8,804,114.45 | 5,615,408.95 | -3,188,705.50 | 156.8 |



| 09/14/2017 10:45 9165303347 | | ETTE COUNTY PRIMAE LY REPORT - FY 201 | | | | P glk | 12 symnth |
|--|---|---|--|--|--|---|--|
| SPECIAL REVENUE (2) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 1000 INSTRUCTION | | | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 0800 0840 0900 | 989,428.78 222,512.12 225,487.82 1,144.25 47,602.09 200,191.57 51,631.04 3,879.37 .00 .00 | $\begin{array}{r} .00\\ .00\\ 222,726.16\\ 1,115.71\\ 24,374.31\\ 448,597.16\\ 94,871.64\\ 1,577.63\\ .00\\ .00\end{array}$ | $\begin{array}{c} 944,309.06\\ 143,842.73\\ 43,252.11\\ 980.96\\ 37,260.64\\ 28,033.22\\ 12,854.33\\ 7,951.25\\ .00\\ .00\\ \end{array}$ | 1,118,161.64 456,233.29 77,126.61 980.96 39,538.22 81,308.87 28,406.75 8,421.88 .00 .00 | 1,988,520.79 188,590.55 145,618.68 11,138.98 82,511.22 304,259.51 85,900.07 99,188.58 .00 .00 | -225,646.52 -37,378.32 | 241.9 205.9 18.8 77.5 174.2 |
| TOTAL 1000 : | INSTRUCTION 1,741,877.04 | 793,262.61 | 1,218,484.30 | 1,810,178.22 | 2,905,728.38 | 302,287.55 | 89.6 |
| 2100 STUDENT SUPPORT | I SERVICES | | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 0800 0900 | 128,612.90 50,176.95 .00 .00 339.20 .00 2,184.31 .00 | .00 .00 500.00 .00 1,576.94 1,179.53 .00 2,407.50 .00 | $\begin{array}{c} 95,275.06\\21,040.89\\700.00\\2,262.63\\.00\\-1,472.05\\.00\end{array}$ | 107,482.8499,500.48700.002,262.63.00-1,472.05.00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} -107,482.84\\ -99,500.48\\ -1,200.00\\ .00\\ -3,839.57\\ -1,179.53\\ .00\\ -935.45\\ .00\end{array}$ | .0 .0 .0 .0 .0 .0 .0 .0 |
| TOTAL 2100 S | STUDENT SUPPORT SER 181,313.36 | VICES 5,663.97 | 117,806.53 | 208,473.90 | .00 | -214,137.87 | .0 |
| 2200 INSTRUCTIONAL S | STAFF SUPP SERV | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0900 | $136,492.94 \\ 34,968.73 \\ .00 \\ 14,104.94 \\ .00 \\ 6,322.62 \\ 9,896.55 \\ .00 \\ 183.75 \\ .00 \\ 183.75 \\ .00 \\$ | .00 .00 .00 33,178.70 .00 3,066.76 216,385.01 .00 .00 .00 | $\begin{array}{c} 89,856.35\\ 19,318.06\\ .00\\ -552.00\\ .00\\ 979.23\\ 4,840.13\\ .00\\ 480.63\\ .00\end{array}$ | 134,755.9758,095.63.001,917.00979.234,840.13.00480.63.00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} -134,755.97\\ -58,095.63\\ .00\\ -35,095.70\\ .00\\ -4,045.99\\ -221,225.14\\ .00\\ -480.63\\ .00\end{array}$ | .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 |
| TOTAL 2200 : | INSTRUCTIONAL STAFF 201,969.53 | SUPP SERV 252,630.47 | 114,922.40 | 201,068.59 | .00 | -453,699.06 | .0 |
| 2300 DISTRICT ADMIN | SUPPORT | | | | | | |
| 0100 0200 | .00 | .00 | .00 | .00 | .00 .00 | .00 .00 | .0 .0 |



09/14/2017 10:45 ****FAYETTE COUNTY PRIMARY **** 13 P MONTHLY REPORT - FY 2018 Period 2 9165303347 glkymnth LASTFY ENCUMBRANCES YEAR BUDGET AVAILABLE MONTH PCT SPECIAL REVENUE (2) Period TO DATE TO DATE APPROP BUDGET USED .00 0300 .00 .00 .00 .00 .00 .0 .0 0500 .00 .00 .00 .00 .00 .00 0600 .00 .00 .00 -165.15.00 165.15 .0 TOTAL 2300 DISTRICT ADMIN SUPPORT .00 .00 .00 .00 -165.15 165.15 .0 2400 SCHOOL ADMIN SUPPORT 26,777.24 50,658.96 0100 .00 53,554.48 .00 -53,554.48 .0 0200 6,069.28 .00 3,230.68 6,461.36 .00 -6,461.36 .0 0400 .00 .00 .00 .00 .0 .00 .00 .00 .00 0600 .00 .00 .00 .00 .0 .00 .00 .0 0700 .00 .00 .00 .00 .00 .00 .00 0800 .00 .00 .00 .0 .00 .00 0840 .00 .00 .00 .00 .0 TOTAL 2400 SCHOOL ADMIN SUPPORT 56,728.24 .00 30,007.92 60,015.84 .00 -60,015.84 .0 2500 BUSINESS SUPPORT SERVICES 0100 .00 .00 .00 2,450.00 .00 -2,450.00.0 0200 .00 128.63 -128.63 .00 .00 .00 .0 5,586.00 0300 .00 .00 .00 .00 .00 .0 0400 .00 .00 .00 .00 .00 .00 .0 26,299.77 8,215.41 18,979.20 18,979.20 -27,194.61 0500 .00 .0 0600 733.15 348.16 57.00 -405.16 57.00 .00 .0 0700 26,041.34 204,099.28 39,873.00 43,966.72 .00 -248,066.00 .0 0800 .00 .00 .00 .00 .00 .0 .00 0840 .00 .00 .00 .00 .00 .00 .0 TOTAL 2500 BUSINESS SUPPORT SERVICES .00 58,660.26 212,662.85 58,909.20 65,581.55 -278,244.40.0 2600 PLANT OPERATIONS AND MAINTENANCE 0100 13,305.16 .00 9,698.96 31,205.80 .00 -31,205.80 .0 0200 3,464.04 .00 2,531.19 8,055.59 .00 -8,055.59 .0 .00 0300 .00 .00 .00 .00 .00 .0 0600 .00 .00 .00 .00 .00 .00 .0 0700 .00 .00 .00 .00 .00 .00 .0 0800 .00 21,280.00 .00 .00 21,280.00 .00 100.0 TOTAL 2600 PLANT OPERATIONS AND MAINTENANCE 16,769.20 21,280.00 12,230.15 39,261.39 21,280.00 -39,261.39 284.5 2700 STUDENT TRANSPORTATION .00 .00 0500 .00 .00 .00 .00 .0 .00 .00 .00 .00 0600 .00 .00 .0 0700 .00 .00 .00 .00 .00 .00 .0 0800 .00 .00 .00 .00 .00 .00 .0

| | | | | | | a tyler er | rp solution |
|--|--|--|---|--|---|--|---|
| 09/14/2017 10:45 9165303347 | | ETTE COUNTY PRIMAN JY REPORT - FY 201 | | | | P gll | 14 kymnth |
| SPECIAL REVENUE (2) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| | | | | | | | |
| TOTAL 2700 | STUDENT TRANSPORTATI | .00 | .00 | .00 | .00 | .00 | .0 |
| 2900 OTHER INSTRUC | TIONAL | | | | | | |
| 0100 0200 | .00 | .0000 | .00 .00 | .00 | .00 .00 | .00 | .0 .0 |
| TOTAL 2900 | OTHER INSTRUCTIONAL .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 3100 FOOD SERVICE | OPERATION | | | | | | |
| 0100 0200 0300 0500 0600 0700 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .0 .0 |
| TOTAL 3100 | FOOD SERVICE OPERATI | .00 | .00 | .00 | .00 | .00 | .0 |
| 3300 COMMUNITY SER | VICES | | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 0800 | 391,333.61 13,510.23 2,390.21 .00 1,240.94 8,334.15 .00 40.63 | .00 .00 170.00 .00 845.57 6,283.29 .00 240.00 | 214,072.31 11,266.35 60.00 1,206.19 1,118.97 .00 949.00 | $\begin{array}{r} 425,721.58\\23,220.58\\60.00\\.00\\1,206.19\\2,084.67\\.00\\949.00\end{array}$ | 2,485,453.40 133,280.00 1,435.00 1,343.00 10,790.00 1,433.00 1,433.00 | 2,059,731.82 110,059.42 1,205.00 -708.76 2,422.04 .00 244.00 | 17.4 16.0 .0 152.8 77.6 .0 |
| TOTAL 3300 | COMMUNITY SERVICES 416,849.77 | 7,538.86 | 228,672.82 | 453,242.02 | 2,633,734.40 | 2,172,953.52 | 17.5 |
| 5200 FUND TRANSFER | S | | | | | | |
| 0300 0500 0900 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 20,625.00 | .00 .00 20,625.00 | .0 .0 .0 |
| TOTAL 5200 | FUND TRANSFERS .00 | .00 | .00 | .00 | 20,625.00 | 20,625.00 | .0 |
| TOTAL EXPEN | DITURES 2,674,167.40 | 1,293,038.76 | 1,781,033.32 | 2,837,656.36 | 5,581,367.78 | 1,450,672.66 | 74.0 |
| TOTAL FOR S | PECIAL REVENUE (2) 1,338,452.13 | -1,293,038.76 | 1,623,299.28 | 5,966,458.09 | 34,041.17 | -4,639,378.16 | * * * * * * |

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|--------------------------------|-----------------------------|--|------------------|-----------------|------------------|---------------------|--------------|
| 09/14/2017 10:45 9165303347 | | TTE COUNTY PRIMARY REPORT - FY 2018 | | | | P glk | 15 symnth |
| DIST ACTIVITY ACCOUNT (22) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINNIN | NG BALANCE .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EARNINGS ON 1 | INVESTMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| STUDENT ACTIVITIES | | | | | | | |
| 1790 DIST ACTIV 2 | 283,575.08 | .00 | 218,845.44 | 245,136.06 | .00 | -245,136.06 | .0 |
| TOTAL STUDENT ACTIV | /ITIES 283,575.08 | .00 | 218,845.44 | 245,136.06 | .00 | -245,136.06 | .0 |
| TOTAL REVENUE FROM | LOCAL SOURCES 283,575.08 | .00 | 218,845.44 | 245,136.06 | .00 | -245,136.06 | .0 |
| TOTAL RECEIPTS | 283,575.08 | .00 | 218,845.44 | 245,136.06 | .00 | -245,136.06 | .0 |
| TOTAL REVENUE | 283,575.08 | .00 | 218,845.44 | 245,136.06 | .00 | -245,136.06 | .0 |



| 09/14/2 9165303 | 2017 10:45 3347 | | ETTE COUNTY PRIMARY LY REPORT - FY 2018 | | | | P glk | 16 symnth |
|--|--------------------|--|--|---|---|--|--|----------------------------------|
| DIST AC | TIVITY ACCOUN | LASTFY T (22) Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDI | TURES | | | | | | | |
| 1000 1 | NSTRUCTION | | | | | | | |
| 0100 0200 0400 0500 0600 0700 0800 | | $54,046.49 \\ 412.84 \\ 200.00 \\ .00 \\ .00 \\ 19,213.15 \\ 12,336.00 \\ .00 \\ .00 \\$ | $ \begin{array}{r} .00 \\ .00 \\ .00 \\ .50 \\ 497.50 \\ 57,553.16 \\ 9,700.00 \\ .00 \\ \end{array} $ | 8,550.32 831.39 .00 .00 16,614.29 14,352.00 .00 | 9,150.32 888.63 .00 .00 16,614.29 14,352.00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | -9,150.32 -888.63 00 -6,454.50 -497.50 -74,167.45 -24,052.00 00 | .0 .0 .0 .0 .0 .0 |
| | TOTAL 1000 | INSTRUCTION 86,208.48 | 74,205.16 | 40,348.00 | 41,005.24 | .00 | -115,210.40 | .0 |
| 2200] | INSTRUCTIONAL | STAFF SUPP SERV | | | | | | |
| 0100 0200 0300 0500 0600 0700 0800 | | .00 .00 .00 993.82 -528.89 .00 | .00 .00 .00 9,995.13 .00 .00 | .00 .00 .00 .00 3,439.00 .00 .00 | .00 .00 .00 .00 3,439.00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 -13,434.13 .00 .00 | .0 .0 .0 .0 .0 .0 |
| | TOTAL 2200 | INSTRUCTIONAL STAFF 464.93 | SUPP SERV 9,995.13 | 3,439.00 | 3,439.00 | .00 | -13,434.13 | .0 |
| | TOTAL EXPEND | ITURES 86,673.41 | 84,200.29 | 43,787.00 | 44,444.24 | .00 | -128,644.53 | .0 |
| | TOTAL FOR DI | ST ACTIVITY ACCOUNT 196,901.67 | (22) -84,200.29 | 175,058.44 | 200,691.82 | .00 | -116,491.53 | .0 |

| | | | | | 4.000 | a tyler erg | nis [®] o solution |
|--------------------------------|--------------------|--|------------------|-----------------|------------------|---------------------|--------------------------------|
| 09/14/2017 10:45 9165303347 | | TTE COUNTY PRIMARY ** Y REPORT - FY 2018 Pe | | | | P glk | 17 symnth |
| CAPITAL OUTLAY FUND (310) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINNIN | IG BALANCE .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | 400.00 | 400.00 | .0 |
| TOTAL EARNINGS ON I | INVESTMENTS .00 | .00 | .00 | .00 | 400.00 | 400.00 | .0 |
| TOTAL REVENUE FROM | LOCAL SOURCES .00 | .00 | .00 | .00 | 400.00 | 400.00 | .0 |
| REVENUE FROM STATE SOURCES | | | | | | | |
| STATE PROGRAM | | | | | | | |
| 3111 SEEK | .00 | .00 | .00 | .00 | 3,684,268.00 | 3,684,268.00 | .0 |
| TOTAL STATE PROGRAM | .00 | .00 | .00 | .00 | 3,684,268.00 | 3,684,268.00 | .0 |
| RESTRICTED | | | | | | | |
| 3200 RES STATE 1,8 | 800,000.00 | .00 | .00 | 1,825,000.00 | .00 | -1,825,000.00 | .0 |
| TOTAL RESTRICTED 1,8 | 300,000.00 | .00 | .00 | 1,825,000.00 | .00 | -1,825,000.00 | .0 |
| TOTAL REVENUE FROM 1,8 | STATE SOURCES | .00 | .00 | 1,825,000.00 | 3,684,268.00 | 1,859,268.00 | 49.5 |
| TOTAL RECEIPTS 1,8 | 800,000.00 | .00 | .00 | 1,825,000.00 | 3,684,668.00 | 1,859,668.00 | 49.5 |
| TOTAL REVENUE 1,8 | 800,000.00 | .00 | .00 | 1,825,000.00 | 3,684,668.00 | 1,859,668.00 | 49.5 |

| | | | | | 4000 | a tyler erp | and the second |
|--------------------------------|--------------------------------|--|------------------|-----------------|--------------|---------------------|--|
| 09/14/2017 10:45 9165303347 | | E COUNTY PRIMARY * REPORT - FY 2018 P | | | | P glk | 18 ymnth |
| CAPITAL OUTLAY FUND (310) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 4100 LAND/SITE ACQUISITIO | NS | | | | | | |
| 0500 | .00 | .00 | .00 | .00 | -726,115.00 | -726,115.00 | .0 |
| TOTAL 4100 LAND/S | ITE ACQUISITIONS .00 | .00 | .00 | .00 | -726,115.00 | -726,115.00 | .0 |
| 5100 DEBT SERVICE | | | | | | | |
| 0400 | .00 | .00 | .00 | .00 | 1,466,648.00 | 1,466,648.00 | .0 |
| TOTAL 5100 DEBT S | ERVICE .00 | .00 | .00 | .00 | 1,466,648.00 | 1,466,648.00 | .0 |
| 5200 FUND TRANSFERS | | | | | | | |
| 0900 2, | 150,750.00 | .00 | .00 | 2,190,875.00 | 2,944,135.00 | 753,260.00 | 74.4 |
| | RANSFERS 150,750.00 | .00 | .00 | 2,190,875.00 | 2,944,135.00 | 753,260.00 | 74.4 |
| TOTAL EXPENDITURES 2, | 150,750.00 | .00 | .00 | 2,190,875.00 | 3,684,668.00 | 1,493,793.00 | 59.5 |
| TOTAL FOR CAPITAL - | OUTLAY FUND (310 350,750.00 |) | .00 | -365,875.00 | .00 | 365,875.00 | .0 |

| | | | | | | a tyler erp | |
|--|-------------------------------------|--|--------------------------|--------------------------|--|--|----------------|
| 09/14/2017 10:45 9165303347 | | TTE COUNTY PRIMARY ** Y REPORT - FY 2018 Pe | | | | P glk | 19 symnth |
| BUILDING FUND (5 CENT LEV | LASTFY Y) (3Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINN | ING BALANCE .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCE | S | | | | | | |
| AD VALOREM TAXES | | | | | | | |
| 1111 GEN PR TAX 1113 PSCRP TAX 1115 DLQ TAX 1117 MV TAX | .00 2,690.26 .00 74,770.98 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 30,445,399.00 762,496.00 .00 1,117,571.00 | 30,445,399.00 762,496.00 .00 1,117,571.00 | .0 .0 .0 |
| TOTAL AD VALOREM | TAXES 77,461.24 | .00 | .00 | .00 | 32,325,466.00 | 32,325,466.00 | .0 |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | 500.00 | 500.00 | .0 |
| TOTAL EARNINGS ON | INVESTMENTS .00 | .00 | .00 | .00 | 500.00 | 500.00 | .0 |
| TOTAL REVENUE FRO | M LOCAL SOURCES 77,461.24 | .00 | .00 | .00 | 32,325,966.00 | 32,325,966.00 | .0 |
| TOTAL RECEIPTS | 77,461.24 | .00 | .00 | .00 | 32,325,966.00 | 32,325,966.00 | .0 |
| TOTAL REVENUE | 77,461.24 | .00 | .00 | .00 | 32,325,966.00 | 32,325,966.00 | .0 |



| 09/14/2017 10:45 9165303347 | | TE COUNTY PRIMARY REPORT - FY 2018 | | | | P glk | 20 symnth |
|--------------------------------|--------------------------------------|---------------------------------------|-------------------|---------------------|----------------------|----------------------|--------------|
| BUILDING FUND (5 CENT | LASTFY LEVY) (3Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 4200 LAND IMPROVEMENT | S | | | | | | |
| 0840 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 4200 LA | ND IMPROVEMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 5100 DEBT SERVICE | | | | | | | |
| 0400 0840 | .00 .00 | .0000 | .00.00 | .00 | .00 | .00 | .0 .0 |
| TOTAL 5100 DE | BT SERVICE .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 5200 FUND TRANSFERS | | | | | | | |
| 0840 0900 | .00 3,229,571.49 | .0000 | .00 153,034.38 | .00 3,392,916.95 | .00 32,325,966.00 | .00 28,933,049.05 | .0 10.5 |
| TOTAL 5200 FU | ND TRANSFERS 3,229,571.49 | .00 | 153,034.38 | 3,392,916.95 | 32,325,966.00 | 28,933,049.05 | 10.5 |
| TOTAL EXPENDIT | URES 3,229,571.49 | .00 | 153,034.38 | 3,392,916.95 | 32,325,966.00 | 28,933,049.05 | 10.5 |
| TOTAL FOR BUIL | DING FUND (5 CENT L -3,152,110.25 | EVY) (320) .00 | -153,034.38 | -3,392,916.95 | .00 | 3,392,916.95 | .0 |

| | | | | | | a tyler erc | nis [®] p solution |
|--|--------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------------|
| 09/14/2017 10:45 9165303347 | | TTE COUNTY PRIMAR LY REPORT - FY 201 | | | | P | 21 cymnth |
| CONSTRUCTION FUND (360) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCI USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGIN | NING BALANCE | .00 | 15,851,967.49 | 15,851,967.49 | .00 | -15,851,967.49 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURC | CES | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV 1530 FAIR VL IN | .00 85,958.29 | .00 | .00 .00 | .00 169,860.97 | .00 .00 | .00 -169,860.97 | .0 .0 |
| TOTAL EARNINGS C | ON INVESTMENTS 85,958.29 | .00 | .00 | 169,860.97 | .00 | -169,860.97 | .0 |
| STUDENT ACTIVITIES | | | | | | | |
| 1750 DONATIONS | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL STUDENT AC | CTIVITIES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER REVENUE FROM LOCAL | SOURCES | | | | | | |
| 1920 CONTRIBUTE 1980 PRYR REFND 1990 MISC REV 1993 OTH REBATE | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .0 .0 .0 |
| TOTAL OTHER REVE | ENUE FROM LOCAL S | SOURCES .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FF | ROM LOCAL SOURCES 85,958.29 | .00 | .00 | 169,860.97 | .00 | -169,860.97 | .0 |
| REVENUE FROM STATE SOURC | CES | | | | | | |
| OTHER STATE FUNDING | | | | | | | |
| 3120 OTH STATE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER STAT | TE FUNDING .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |



| 09/14/2017 10:45 9165303347 | | TE COUNTY PRIMA REPORT - FY 202 | | | | P glk | 22 cymnth |
|----------------------------------|------------------|------------------------------------|------------------|-----------------|--------|---------------------|--------------|
| CONSTRUCTION FUND (360) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
| TOTAL RESTRICTED | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM S | TATE SOURCES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER RECEIPTS | | | | | | | |
| BOND ISSUANCE | | | | | | | |
| 5110 BOND PRIN 5120 BOND PREM | .00 | .00 | .00 | .00 .00 | .00 | .00 | .0 .0 |
| TOTAL BOND ISSUANCE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| INTERFUND TRANSFERS | | | | | | | |
| 5210 FND XFER | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL INTERFUND TRAN | SFERS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER RECEIPTS | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS 8 | 5,958.29 | .00 | .00 | 169,860.97 | .00 | -169,860.97 | .0 |
| TOTAL REVENUE 8 | 5,958.29 | .00 | 15,851,967.49 | 16,021,828.46 | .00 | -16,021,828.46 | .0 |



| 09/14/2017 10:45 9165303347 | | ETTE COUNTY PRIMAR LY REPORT - FY 201 | | | | P glk | 23 symnth |
|--|---|---|---|---|---|---|--|
| CONSTRUCTION FUND (| 360) LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 4200 LAND IMPROVEN | IENTS | | | | | | |
| 0300 0400 0840 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0 .0 .0 |
| TOTAL 4200 | LAND IMPROVEMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 4500 BUILDING ACQU | JISTIONS & CONSTRUCTI | NC | | | | | |
| 0300 0400 0500 0600 0700 0800 0840 0900 | 89,693.05 3,340,004.86 .00 392,631.84 66,041.92 .00 .00 .00 | 1,048,411.71 1,445,434.98 .00 353,005.83 62,013.55 .00 .00 .00 | 53,140.45 2,599,106.72 .00 984,165.33 307,165.79 .00 .00 .00 | 53,140.45 2,599,106.72 .00 985,754.08 307,165.79 .00 .00 .00 | $ \begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\$ | -1,101,552.16 -4,044,541.70 .00 -1,338,759.91 -369,179.30 .00 .00 | .0 .0 .0 .0 .0 .0 .0 |
| TOTAL 4500 | BUILDING ACQUISTION: 3,888,371.67 | S & CONSTRUCTION 2,908,866.07 | 3,943,578.29 | 3,945,167.04 | .00 | -6,854,033.11 | .0 |
| 4600 SITE IMPROVEN | IENT | | | | | | |
| 0300 0400 0500 0600 0700 0840 | .00 50,708.75 .00 .00 .00 .00 | 7,584.68 125,002.00 .00 .00 .00 .00 | 11,921.76 .00 .00 .00 .00 .00 | 11,921.76 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | -19,506.44 -125,002.00 .00 .00 .00 .00 | .0 .0 .0 .0 .0 |
| TOTAL 4600 | SITE IMPROVEMENT 50,708.75 | 132,586.68 | 11,921.76 | 11,921.76 | .00 | -144,508.44 | .0 |
| 4700 BUILDING IMPR | ROVEMENTS | | | | | | |
| 0300 0400 0500 0600 0700 0800 0840 0900 | $12,161.46 \\ 1,115,793.03 \\ .00 \\ 52,239.05 \\ 1,416.00 \\ .00 \\ .00 \\ .00 \\ .00$ | 51,211.7537,282.05.00374.07.00.00.00.00 | .00 77,806.51 .00 .00 .00 .00 .00 .00 | .00 77,806.51 .00 .00 .00 .00 .00 .00 | $ \begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\$ | -51,211.75 -115,088.56 .00 -374.07 .00 .00 .00 .00 | .0 .0 .0 .0 .0 .0 .0 |
| TOTAL 4700 | BUILDING IMPROVEMEN 1,181,609.54 | | 77,806.51 | 77,806.51 | .00 | -166,674.38 | .0 |

5200 FUND TRANSFERS



| 09/14/2017 10:45 9165303347 | | **FAYETTE COUNTY PRIMARY ** MONTHLY REPORT - FY 2018 Period 2 | | | | | |
|--------------------------------|-----------------------------|--|------------------|-----------------|------------------|---------------------|-------------|
| CONSTRUCTION FUND (360) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 0900 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 5200 FUND T | RANSFERS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EXPENDITURES 5, | 120,689.96 | 3,130,320.62 | 4,033,306.56 | 4,034,895.31 | .00 | -7,165,215.93 | .0 |
| TOTAL FOR CONSTRUC -5, | TION FUND (36 034,731.67 | 50) -3,130,320.62 | 11,818,660.93 | 11,986,933.15 | .00 | -8,856,612.53 | .0 |

| | | | | | | a tyler erg | |
|---|----------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|----------------|
| 09/14/2017 10:45 9165303347 | | TTE COUNTY PRIMARY Y REPORT - FY 2018 | | | | P glk | 25 cymnth |
| DEBT SERVICE FUND (400) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINN | IING BALANCE .00 | .00 | 6,200.00 | 6,200.00 | .00 | -6,200.00 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCE | IS | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | 24,552.01 | .00 | .00 | 7,329.33 | .00 | -7,329.33 | .0 |
| TOTAL EARNINGS ON | I INVESTMENTS 24,552.01 | .00 | .00 | 7,329.33 | .00 | -7,329.33 | .0 |
| OTHER REVENUE FROM LOCAL | SOURCES | | | | | | |
| 1980 PRYR REFND 1990 MISC REV 1993 OTH REBATE 1999 OTHER REV | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .0 .0 .0 |
| TOTAL OTHER REVEN | UE FROM LOCAL SO | OURCES | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FRO | M LOCAL SOURCES 24,552.01 | .00 | .00 | 7,329.33 | .00 | -7,329.33 | .0 |
| REVENUE FROM STATE SOURCE | lS | | | | | | |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | .00 | .00 | .00 | .00 | 2,873,920.47 | 2,873,920.47 | .0 |
| TOTAL RESTRICTED | .00 | .00 | .00 | .00 | 2,873,920.47 | 2,873,920.47 | .0 |
| REVENUE ON BEHALF PAYMENT | S | | | | | | |
| 3900 BEHALF | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE ON | BEHALF PAYMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FRO | M STATE SOURCES .00 | .00 | .00 | .00 | 2,873,920.47 | 2,873,920.47 | .0 |
| DEVENUE EDOM EEDEDAL COUD | and . | | | | | | |

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REVENUE FROM FEDERAL SOURCES



| 09/14/2017 10:45 9165303347 | | IE COUNTY PRIMARY REPORT - FY 2018 | | | | P glk | 26 Symnth |
|--------------------------------|------------------------|---------------------------------------|------------------|-----------------|------------------|---------------------|--------------|
| DEBT SERVICE FUND (400) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| UNDEFINED REV TYPE | | | | | | | |
| 4900 FED SOURCE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL UNDEFINED | REV TYPE .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE F | ROM FEDERAL SOURCE | 5.00 | .00 | .00 | .00 | .00 | .0 |
| OTHER RECEIPTS | | | | | | | |
| INTERFUND TRANSFERS | | | | | | | |
| 5210 FND XFER | 5,380,321.49 | .00 | 153,034.38 | 5,583,791.95 | 34,666,569.78 | 29,082,777.83 | 16.1 |
| TOTAL INTERFUND | TRANSFERS 5,380,321.49 | .00 | 153,034.38 | 5,583,791.95 | 34,666,569.78 | 29,082,777.83 | 16.1 |
| TOTAL OTHER REC | EIPTS 5,380,321.49 | .00 | 153,034.38 | 5,583,791.95 | 34,666,569.78 | 29,082,777.83 | 16.1 |
| TOTAL RECEIPTS | 5,404,873.50 | .00 | 153,034.38 | 5,591,121.28 | 37,540,490.25 | 31,949,368.97 | 14.9 |
| TOTAL REVENUE | 5,404,873.50 | .00 | 159,234.38 | 5,597,321.28 | 37,540,490.25 | 31,943,168.97 | 14.9 |

| | | | | | | a tyler erp | |
|--------------------------------|------------------------------|--|------------------|-----------------|------------------|---------------------|-------------|
| 09/14/2017 10:45 9165303347 | | ETTE COUNTY PRIMARY ** LY REPORT - FY 2018 Period 2 | | | | | 27 ymnth |
| DEBT SERVICE FUND (400) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 5100 DEBT SERVICE | | | | | | | |
| 0800 5, | 544,905.87 | .00 | .00 | 5,430,757.57 | 37,540,490.25 | 32,109,732.68 | 14.5 |
| | ERVICE 544,905.87 | .00 | .00 | 5,430,757.57 | 37,540,490.25 | 32,109,732.68 | 14.5 |
| TOTAL EXPENDITURES 5, | 544,905.87 | .00 | .00 | 5,430,757.57 | 37,540,490.25 | 32,109,732.68 | 14.5 |
| TOTAL FOR DEBT SER | VICE FUND (400 140,032.37 |) | 159,234.38 | 166,563.71 | .00 | -166,563.71 | .0 |

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| | | | | | | a tyler erp | |
|--|---|---|---|---|---|---|----------------------------|
| 09/14/2017 10:45 9165303347 | | TTE COUNTY PRIMAR REPORT - FY 201 | | | | P glk | 28 Symnth |
| FOOD SERVICE FUND (51) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEG | INNING BALANCE | .00 | 6,520,450.49 | 6,520,450.49 | 150,399.11 | -6,370,051.38* | : * * * * * |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOU | RCES | | | | | | |
| EARNINGS ON INVESTMENT | 'S | | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EARNINGS | ON INVESTMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| FOOD SERVICE | | | | | | | |
| 1611 REIMB LNCH 1612 REIMB BRKF 1614 REIMB SNCK 1624 NO-RMB ALA 1629 NO-RM OTHR 1650 SUM LOCAL 1690 FD SVC REB | 135,773.83 7,580.66 .00 108,981.18 164,785.15 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 2,857.22 .00 .00 | 2,500,000.00 1,500,000.00 200,000.00 3,541,000.00 2,500,000.00 .00 400,000.00 | 2,500,000.00 1,500,000.00 200,000.00 3,541,000.00 2,497,142.78 .00 400,000.00 | .0 .0 .0 .1 .0 |
| TOTAL FOOD SER | | | | | | | |
| | 417,120.82 | .00 | .00 | 2,857.22 | 10,641,000.00 | 10,638,142.78 | .0 |
| OTHER REVENUE FROM LOC 1920 CONTRIBUTE 1980 PRYR REFND 1990 MISC REV 1994 RET INSUFF | .00 .00 .00 4,649.73 -51.50 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 7,290.55 .00 | .00 .00 472,700.00 4,200.00 | .00 .00 465,409.45 4,200.00 | .0 .0 1.5 .0 |
| TOTAL OTHER RE | VENUE FROM LOCAL SC 4,598.23 | OURCES .00 | .00 | 7,290.55 | 476,900.00 | 469,609.45 | 1.5 |
| TOTAL REVENUE | FROM LOCAL SOURCES 421,719.05 | .00 | .00 | 10,147.77 | 11,117,900.00 | 11,107,752.23 | .1 |
| REVENUE FROM STATE SOU | IRCES | | | | | | |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | .00 | .00 | .00 | .00 | 250,000.00 | 250,000.00 | .0 |
| TOTAL RESTRICT | 'ED .00 | .00 | .00 | .00 | 250,000.00 | 250,000.00 | .0 |



| 09/14/2017 10:45 9165303347 | | FE COUNTY PRIMARY REPORT - FY 2018 | | | | P glk | 29 Symnth |
|--------------------------------|-------------------------------|---------------------------------------|------------------|-----------------|---------------|---------------------|--------------|
| FOOD SERVICE FUND (51) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
| | | | | | | | |
| REVENUE ON BEHALF PAYMENTS | | | | | | | |
| 3900 BEHALF | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE ON BE | EHALF PAYMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM | STATE SOURCES .00 | .00 | .00 | .00 | 250,000.00 | 250,000.00 | .0 |
| REVENUE FROM FEDERAL SOURCE | S | | | | | | |
| RESTRICTED THROUGH THE STAT | ſE | | | | | | |
| 4500 RES FED/ST | 82,984.05 | .00 | .00 | 129,435.41 | 23,500,000.00 | 23,370,564.59 | .6 |
| TOTAL RESTRICTED TH | IROUGH THE STATE 82,984.05 | .00 | .00 | 129,435.41 | 23,500,000.00 | 23,370,564.59 | .6 |
| CHILD NUTRITION PROGRAM DON | NATED COMMODIT | | | | | | |
| 4950 CHD NT DC | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL CHILD NUTRITI | ION PROGRAM DONA | ATED COMMODIT .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM | FEDERAL SOURCES 82,984.05 | .00 | .00 | 129,435.41 | 23,500,000.00 | 23,370,564.59 | .6 |
| TOTAL RECEIPTS 5 | 504,703.10 | .00 | .00 | 139,583.18 | 34,867,900.00 | 34,728,316.82 | .4 |
| TOTAL REVENUE | 504,703.10 | .00 | 6,520,450.49 | 6,660,033.67 | 35,018,299.11 | 28,358,265.44 | 19.0 |



| 09/14/2017 10:45 9165303347 | | TTE COUNTY PRIMAR Y REPORT - FY 201 | | | | P 30 glkymnth |
|--|---|--|---|---|---|---|
| FOOD SERVICE FUND (51 | LASTFY) Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE PCT BUDGET USED |
| EXPENDITURES | | | | | | |
| 3100 FOOD SERVICE OP | ERATION | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 | 435,674.24 93,639.69 .00 3,045.00 82,125.62 7,922.06 646,689.86 76,343.01 .00 | .00 .00 .00 251,009.46 1,876.36 9,068,318.57 6,895.00 .00 | $\begin{array}{c} 356,495.80\\ 84,806.42\\ .00\\ 1,504.00\\ 46,451.98\\ 6,707.70\\ 954,136.84\\ 81,999.30\\ 500.00\\ \end{array}$ | $\begin{array}{r} 431,477.88\\ 100,739.22\\ .00\\ 7,091.00\\ 70,075.13\\ 6,987.33\\ 1,035,936.27\\ 100,029.48\\ 500.00\\ \end{array}$ | $\begin{array}{c} 11,085,500.00\\ 2,748,700.00\\ .00\\ 50,000.00\\ 917,633.70\\ 212,700.00\\ 18,793,157.59\\ 1,210,107.82\\ 500.00 \end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| TOTAL 3100 F | OOD SERVICE OPERATI 1,345,439.48 | .ON 9,328,099.39 | 1,532,602.04 | 1,752,836.31 | 35,018,299.11 | 23,937,363.41 31.6 |
| 3200 DAY CARE OPERAT | IONS | | | | | |
| 0100 0200 | .00 | .00 | .00 .00 | .00 .00 | .00 | $\begin{array}{ccc} . & 0 & 0 & . & 0 \\ . & 0 & 0 & . & 0 \end{array}$ |
| TOTAL 3200 D | AY CARE OPERATIONS .00 | .00 | .00 | .00 | .00 | .00 .0 |
| TOTAL EXPENDI | TURES 1,345,439.48 | 9,328,099.39 | 1,532,602.04 | 1,752,836.31 | 35,018,299.11 | 23,937,363.41 31.6 |
| TOTAL FOR FOO | D SERVICE FUND (51) -840,736.38 | -9,328,099.39 | 4,987,848.45 | 4,907,197.36 | .00 | 4,420,902.03 .0 |

| | | | | | | a tyler erp | |
|--------------------------------|------------------------------|---------------------------------|------------------|-----------------|--------------|---------------------|-------------|
| 09/14/2017 10:45 9165303347 | | COUNTY PRIMAR SPORT - FY 201 | | | | P glk | 31 ymntł |
| After School Care (52) | LASTFY E Period | ICUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCI USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINNING | G BALANCE .00 | .00 | 1,271,662.23 | 1,271,662.23 | 1,259,157.04 | -12,505.19 | 101.0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EARNINGS ON I | NVESTMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| COMMUNITY SERVICE ACTIVITIE | S | | | | | | |
| 1810 DAY CARE | 66,149.67 | .00 | 8,528.00 | 8,528.00 | .00 | -8,528.00 | .0 |
| TOTAL COMMUNITY SER | VICE ACTIVITIES 66,149.67 | .00 | 8,528.00 | 8,528.00 | .00 | -8,528.00 | .0 |
| OTHER REVENUE FROM LOCAL SO | URCES | | | | | | |
| 1980 PRYR REFND | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER REVENUE | FROM LOCAL SOUR | CES .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM : | LOCAL SOURCES 66,149.67 | .00 | 8,528.00 | 8,528.00 | .00 | -8,528.00 | .0 |
| REVENUE FROM STATE SOURCES | | | | | | | |
| REVENUE ON BEHALF PAYMENTS | | | | | | | |
| 3900 BEHALF | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE ON BE | HALF PAYMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM | STATE SOURCES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER RECEIPTS | | | | | | | |
| INTERFUND TRANSFERS | | | | | | | |
| 5210 FND XFER | .00 | .00 | .00 | .00 | .00 | .00 | .0 |

| | | | | | terrord | a tyler erg | |
|--------------------------------|------------------|--|------------------|-----------------|------------------|---------------------|--------------|
| 09/14/2017 10:45 9165303347 | | ETTE COUNTY PRIMAR LY REPORT - FY 201 | | | | P glk | 32 symnth |
| After School Care (52) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| TOTAL INTERFUND TR | ANSFERS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER RECEIP | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS | 66,149.67 | .00 | 8,528.00 | 8,528.00 | .00 | -8,528.00 | .0 |
| TOTAL REVENUE | 66,149.67 | .00 | 1,280,190.23 | 1,280,190.23 | 1,259,157.04 | -21,033.19 | 101.7 |



| 09/14/2017 10:45 9165303347 | | TE COUNTY PRIMAR REPORT - FY 201 | | | | P glk | 33 symnth |
|--|---|--|--|--|---|--|--|
| After School Care (52 | LASTFY) Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 1000 INSTRUCTION | | | | | | | |
| 0100 0200 | .00 | .00 | .00 .00 | .00 .00 | .00 | .00 | .0 .0 |
| TOTAL 1000 I | NSTRUCTION .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 3200 DAY CARE OPERAT | IONS | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | 91,291.62 14,979.81 .00 24,460.00 .00 70.98 4,336.93 .00 -9,500.00 .00 | $\begin{array}{r} .00\\ .00\\ .00\\ 648.00\\ .00\\ 741.64\\ 9,209.47\\ 17,704.00\\ .00\\ .00\end{array}$ | 28,473.314,720.66.0024,445.00.0084.732,401.35.00.00.00 | $\begin{array}{c} 33,072.81\\ 5,636.89\\ .00\\ 24,445.00\\ .00\\ 121.73\\ 2,401.35\\ .00\\ .00\\ .00\\ .00\end{array}$ | $713,117.10\\158,263.81\\.00\\72,885.09\\61.00\\15,542.66\\179,990.09\\18,690.50\\500.00\\100,106.79$ | $\begin{array}{c} 680,044.29\\ 152,626.92\\ .00\\ 47,792.09\\ 61.00\\ 14,679.29\\ 168,379.27\\ 986.50\\ 500.00\\ 100,106.79 \end{array}$ | 4.6 3.6 .0 34.4 5.6 6.5 94.7 .0 |
| TOTAL 3200 D | AY CARE OPERATIONS 125,639.34 | 28,303.11 | 60,125.05 | 65,677.78 | 1,259,157.04 | 1,165,176.15 | 7.5 |
| TOTAL EXPENDI | TURES 125,639.34 | 28,303.11 | 60,125.05 | 65,677.78 | 1,259,157.04 | 1,165,176.15 | 7.5 |
| TOTAL FOR Aft | er School Care (52) -59,489.67 | -28,303.11 | 1,220,065.18 | 1,214,512.45 | .00 | -1,186,209.34 | .0 |

| | | | | | | a tyler erp | |
|--------------------------------|------------------------------|------------------------------|------------------|-----------------|--------|---------------------|-------------|
| 09/14/2017 10:45 9165303347 | **FAYETTE CO MONTHLY REPO | UNTY PRIMARY RT - FY 2018 | | | | P glk | 34 ymnth |
| PRINT SHOP (61) | LASTFY ENCU Period | MBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINNIN | G BALANCE .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EARNINGS ON I | NVESTMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER REVENUE FROM LOCAL SO | URCES | | | | | | |
| 1970 SER OT FUN | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER REVENUE | FROM LOCAL SOURCES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM | LOCAL SOURCES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL FOR PRINT SHO | P (61) .00 | .00 | .00 | .00 | .00 | .00 | .0 |

| | | | | | Land | a tyler erp | | |
|--------------------------------|--|--------|------------------|-----------------|--------|---------------------|------------------|--|
| 09/14/2017 10:45 9165303347 | **FAYETTE COUNTY PRIMARY ** MONTHLY REPORT - FY 2018 Period 2 | | | | | | P 35 glkymnth | |
| | LASTFY ENCUMB Period | RANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED | |
| REVENUES | | | | | | | | |
| RECEIPTS | | | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | | | |
| OTHER REVENUE FROM LOCAL SOURC | ES | | | | | | | |
| 1970 SER OT FUN | .00 | .00 | .00 | .00 | .00 | .00 | .0 | |
| TOTAL OTHER REVENUE FR | OM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 | .0 | |
| TOTAL REVENUE FROM LOC | AL SOURCES .00 | .00 | .00 | .00 | .00 | .00 | .0 | |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 | .00 | .0 | |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .0 | |
| TOTAL FOR WAREHOUSE (6 | 2) | .00 | .00 | .00 | .00 | .00 | .0 | |



| 09/14/2017 10:45 9165303347 | | **FAYETTE COUNTY PRIMARY ** MONTHLY REPORT - FY 2018 Period 2 | | | | | P 36 glkymnth | |
|--------------------------------|------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|------------------|--|
| BUSINESS AGENT FUNDS (| | CUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED | |
| EXPENDITURES | | | | | | | | |
| 2700 STUDENT TRANSPOR | TATION | | | | | | | |
| 0300 0500 0600 0700 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .0 .0 .0 | |
| TOTAL 2700 ST | UDENT TRANSPORTATION .00 | .00 | .00 | .00 | .00 | .00 | .0 | |
| TOTAL EXPENDIT | URES | .00 | .00 | .00 | .00 | .00 | .0 | |
| TOTAL FOR BUSI | NESS AGENT FUNDS (65) .00 | .00 | .00 | .00 | .00 | .00 | .0 | |

| | | | | | Land | a tyler erp | nis [®] solution |
|---|-----------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|------------------------------|
| 09/14/2017 10:45 9165303347 | **FAYETTE COU MONTHLY REPOR | | | | | P glk | 37 ymnth |
| FIDUCIARY FUND-PENSION, | | BRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGIN | NING BALANCE .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURC | CES | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV 1511 Invest Inc 1530 FAIR VL IN | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0 .0 .0 |
| TOTAL EARNINGS C | ON INVESTMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER REVENUE FROM LOCAL | SOURCES | | | | | | |
| 1920 CONTRIBUTE | 11,791.00 | .00 | 12,971.25 | 12,971.25 | .00 | -12,971.25 | .0 |
| TOTAL OTHER REVE | ENUE FROM LOCAL SOURCES 11,791.00 | .00 | 12,971.25 | 12,971.25 | .00 | -12,971.25 | .0 |
| TOTAL REVENUE FR | ROM LOCAL SOURCES 11,791.00 | .00 | 12,971.25 | 12,971.25 | .00 | -12,971.25 | .0 |
| TOTAL RECEIPTS | 11,791.00 | .00 | 12,971.25 | 12,971.25 | .00 | -12,971.25 | .0 |
| TOTAL REVENUE | 11,791.00 | .00 | 12,971.25 | 12,971.25 | .00 | -12,971.25 | .0 |



| 09/14/2017 10:45 9165303347 | | COUNTY PRIMARY PORT - FY 2018 | | | | P glk | 38 ymnth |
|--|--|--|---|--|--|---|--|
| FIDUCIARY FUND-PENS | | CUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 3300 COMMUNITY SER | VICES | | | | | | |
| 0600 0700 | .00 | .00 | .00 | .00 .00 | .00 | .00 .00 | .0 .0 |
| TOTAL 3300 | COMMUNITY SERVICES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 3900 OTHER NON-INS | TRUCTION | | | | | | |
| 0100 0200 0300 0500 0600 0700 0800 | .00 .00 .00 .00 .00 .00 .00 .00 | - 00 - 00 - 00 - 00 - 00 - 00 - 00 - 00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | . 0 . 0 . 0 . 0 . 0 . 0 . 0 . 0 |
| TOTAL 3900 | OTHER NON-INSTRUCTION .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EXPEN | DITURES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL FOR F | IDUCIARY FUND-PENSION, INV 11,791.00 | /EST (7000) .00 | 12,971.25 | 12,971.25 | .00 | -12,971.25 | .0 |

| | | | | | | a tyler erp | |
|---|-------------------|-----------------------------------|-------------------|-------------------|-------------------|---------------------|----------------|
| 09/14/2017 10:45 9165303347 | | COUNTY PRIMARY EPORT - FY 2018 | | | | P glk | 39 ymnth |
| GOVERNMENTAL ASSET ACCOUNT | | NCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| RECEIPTS | | | | | | | |
| OTHER RECEIPTS | | | | | | | |
| SALE OR COMP FOR LOSS OF AS | SETS | | | | | | |
| 5311 SALE LAND 5331 SALE BLDG 5341 SALE EQUIP | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0 .0 .0 |
| TOTAL SALE OR COMP | FOR LOSS OF ASSE | IS .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER RECEIPT | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |

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| | | | | | Land | a tyler erp | nis [®] solution |
|--------------------------------|----------------------------|------------------------------------|------------------|-----------------|--------|---------------------|------------------------------|
| 09/14/2017 10:45 9165303347 | | OUNTY PRIMARY 3 ORT - FY 2018 1 | | | | P glk | 40 ymnth |
| GOVERNMENTAL ASSET ACCOUNT | | UMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 1000 INSTRUCTION | | | | | | | |
| 0700 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 1000 INSTRUC | CTION .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 2100 STUDENT SUPPORT SERV | ICES | | | | | | |
| 0700 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 2100 STUDEN | T SUPPORT SERVICES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 2300 DISTRICT ADMIN SUPPOR | RT | | | | | | |
| 0700 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 2300 DISTRIC | CT ADMIN SUPPORT .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 2600 PLANT OPERATIONS AND | MAINTENANCE | | | | | | |
| 0700 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 2600 PLANT | OPERATIONS AND MAIN .00 | TENANCE .00 | .00 | .00 | .00 | .00 | .0 |
| 2700 STUDENT TRANSPORTATIO | ON | | | | | | |
| 0700 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 2700 STUDEN | T TRANSPORTATION .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL FOR GOVERNME | NTAL ASSET ACCOUNT .00 | GRP (8) .00 | .00 | .00 | .00 | .00 | .0 |

| | | | | | | a tyler erp | |
|---|----------------------------------|---------|------------------|-----------------|------------------|---------------------|-------------|
| 09/14/2017 10:45 9165303347 | **FAYETTE COUN MONTHLY REPORT | | | | | P glk | 41 ymnth |
| LA FOOD SERVICE ASSET ACCOUNT (81Per | | BRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | | |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | | | |
| 1930 GAIN/LOSS | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER REVENUE FROM | LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM LOCAL | SOURCES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |



| 09/14/2017 10:45 9165303347 | | UNTY PRIMARY RT - FY 2018 I | | | | P glk | 42 symnth |
|--------------------------------|-----------------------------|--------------------------------|------------------|-----------------|------------------|---------------------|--------------|
| FOOD SERVICE ASSET ACCOUNT | | MBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 3100 FOOD SERVICE OPERATI | ON | | | | | | |
| 0700 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 3100 FOOD S | ERVICE OPERATION .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL FOR FOOD SER | VICE ASSET ACCOUNT (.00 | 81) | .00 | .00 | .00 | .00 | .0 |

AMONTHLY REPORT - FY 2018 Period 2 REPORT OPTIONS



| Fiscal Year/Period for reports | 2018 | 2 |
|---|--------|---|
| Include page break between funds? | Y | |
| Include expenditure detail? | N | |
| Include Percent Used? | Y | |
| Include Last FY Actuals? Thru (P)eriod or (T)otal for Year | Y P | |
| Include Prior FY 2 Actuals? | Ν | |
| Include Encumbrances? | Y | |
| | | |

** END OF REPORT - Generated by Rodney Jackson **

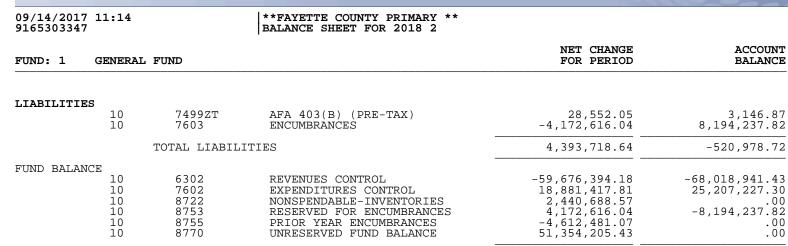
**FAYETTE COUNTY PRIMARY ** BALANCE SHEET FOR 2018 2

| rund: 1 | GENERAL | FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|-------------|----------|-----------------|--|--------------------------|-----------------------|
| SSETS | | | | | |
| | 10 | 6101 | CASH IN BANK | 5,788,074.31 | 45,963,219.88 |
| | 10 | 6102 | CASH IN PAYROLL CLEARING ACCT | -18,650,528.51 | 623,014.99 |
| | 10 | 6104 | PETTY CASH ACCOUNT | .00 | 1,500.00 |
| | 10 | 6139 | RECEIVABLE FROM FOOD SVC FND | 350,387.34 | 452,443.02 |
| | 10 | 6153 | ACCOUNTS RECEIVABLE | -4,441,704.38 | 2,046,064.23 |
| | 10 | 6171 | INVENTORIES FOR CONSUMPTION | .00 | 2,440,688.55 |
| | | TOTAL ASSETS | CASH IN BANK CASH IN PAYROLL CLEARING ACCT PETTY CASH ACCOUNT RECEIVABLE FROM FOOD SVC FND ACCOUNTS RECEIVABLE INVENTORIES FOR CONSUMPTION ACCOUNTS PAYABLE ACCT PAYABLE-ACTIVE CARD PAY ACCR SALARIES & BENEFT PAYABLE HEALTH INS EMPLOYER COST UNEMPLOYMENT WORKERS COMP LOCAL TAX WITHHELD PAYABLE TAX LEVY PAYROLL DEDUCTIONS AND WITHHOL LIAB DUE - AETNA PAYROLL DEDUCTIONS-AVESIS PAYROLL DEDUCTIONS-AVESIS PAYROLL DEDUCTIONS-ONE AMERICA CHAPTER 13 LIAB DUE - VARIABLE ANNUITY LIAB DUE - VARIABLE FRINGE MANAGEMENT GARNISHMENT CHILD SUPPORT KEA DUE - VISION INSURANCE LIABLITY - VISION INSURANCE LIABLITY - VISION INSURANCE LIABLLITY - VISION INSURANCE LIABLITY - VISION INSURANCE LIABLITY - A COMO OBLIGATIONS CURRENT CONT OF ACC SICK LEAVE CURRENT CAPTAL LEASE | -16,953,771.24 | 51,526,930.67 |
| JIABILITIES | | | | | |
| | 10 | 7421 | ACCOUNTS PAYABLE | 4,633,544.91 | -21,152.23 |
| | 10 | 7421A | ACCT PAYABLE-ACTIVE CARD PAY | -2,833,045.24 | -3,241,667.23 |
| | 10 | 7461 | ACCR SALARIES & BENEFT PAYABLE | 5,605,675.75 | .00 |
| | 10 | 7461H | HEALTH INS EMPLOYER COST | .00 | -646.03 |
| | 10 | 7462U | UNEMPLOYMENT | 34,999.22 | -1,109,169.47 |
| | 10 | 7462W | WORKERS COMP | 199,568.72 | 165,170.20 |
| | 10 | 7469 | LOCAL TAX WITHHELD PAYABLE | 371,359.56 | -75,109.23 |
| | 10 | 7469T | TAX LEVY | 3,277.08 | 3,489.52 |
| | 10 | 7470 | PAYROLL DEDUCTIONS AND WITHHOL | .00 | 35.00 |
| | 10 | 7470A | LIAB DUE – AETNA | 10,923.64 | -11,811.28 |
| | 10 | 7470B | PAYROLL DEDUCTIONS-AVESIS | -32.08 | -1,441.58 |
| | 10 | 7470BB | PAYROLL DEDUCTIONS-ONE AMERICA | 3,531.51 | -4,791.5 |
| | 10 | 7470C | CHAPTER 13 | .00 | 30.00 |
| | 10 | 7470D | LIAB DUE - VARIABLE ANNUITY | 50,703.46 | -40,177.92 |
| | 10 | 74708 | LIAB DUE - VAN KAMPEN | 5,081.22 | 969.00 |
| | 10 | 7470F | FRINGE MANAGEMENT | 56,776.57 | -60,996.9 |
| | 10 | /4/0G | GARNISHMENT | 13,454.64 | -9,514.38 |
| | 10 | /4/0H | CHILD SUPPORT | 18,515.15 | 9,926.2 |
| | 10 | 7470K | KEA DUES | 37,181.88 | -20.8 |
| | 10 | /4/0L | LIAB DUE-LEGAL SHIELD | 2,549.13 | -4,199.0 |
| | 10 | 7470M | MISCELLANEOUS | 296.01 | 20,066.04 |
| | 10 | 7470P | LIABILITY - PRUDENTIAL LIFE | 2,143.90 | -4,704.8 |
| | 10 | 74700 | LIAB DUE - KY EMPLOYEE | -42,985.83 | -68,502.7 |
| | 10 | 74705 | BENEFIT PAYABLE - STANDARD INS | | 500.0 |
| | 10 | 74700 | LIABILITY - VISION INSURANCE | 15,183.01 | |
| | 10 10 | 7470VC | LIABILITY-VISION INS CHECK | 5,498.54 | -2,658.5 |
| | | 7470X | BENEFII PAY - DELIA DENIAL | | |
| | 10 | 74701 7472 | HUMANA - 2006 PLAN | 288,898.55 | -031,/40.0 |
| | 10 | 7473 | STATE TAX WITHHELD PAYABLE | .00 | 5/2./ |
| | 10 | 7474A | KIKS | .00 | -109,912.8 |
| | 10 10 | /4/5A | CLASS RETIRED INS | -312,855.86 | -810,275.1 |
| | | 7481 | DEFERRED REVENUE | .00 | -4/4,649.6 |
| | 10 | 7491 | CURRENT BOND OBLIGATIONS | 882.85 | -1,243.8 |
| | 10 | 7493 | CURRENI PORI OF ACC SICK LEAVE | .00 | -2,105,251.6 |
| | 10 | 7490 | CURRENI CAPITAL LEASE (RISTA) | | |
| | 10 10 | 7499 | VINER CURRENT LIABILITIES | 19,150.19 | 123,924.4 51 042 5 |
| | | 7499CA | AFA CAN/ACC/HUSP GAP (PRETAX) | 40,990.// | |
| | 10 | 7499DL | AFA DIS/LIFE/LIC (POST TAX) | 142,254.99 | -140,948.6 |
| | 10 10 | /499FS | AFA 45/(B) (PRE-TAX) | ×,⊥>5./6 | |
| | | /499K1 7400m | AFA KUIH IKA (PUSI IAA) OTUED CUDD IIA TDA IIADII TUV | 11,81/.48 00 | |
| | 10 | /4991 | OINER CURK LIA-TPA LIABILITY | .00 | -00,913.6 |





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12,560,052.60

_____16,953,771.24 _____51,526,930.67

-51,005,951.95

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TOTAL FUND BALANCE TOTAL LIABILITIES + FUND BALANCE

**FAYETTE COUNTY PRIMARY ** BALANCE SHEET FOR 2018 2

| FUND: 2 S | SPECIAI | LREVENUE | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|--------------|--|--------------------------------------|--|--|---|
| ASSETS | 20 20 | 6101 6153 | CASH IN BANK ACCOUNTS RECEIVABLE | 1,136,043.60 -83,559.51 | 3,325,961.43 130,653.13 |
| | | TOTAL ASSETS | 5 | 1,052,484.09 | 3,456,614.56 |
| LIABILITIES | 20 20 20 | 7421 7421A 7603 | ACCOUNTS PAYABLE ACCT PAYABLE-ACTIVE CARD PAY ENCUMBRANCES | 646,330.11 -75,514.92 -61,208.72 | .00 -226,006.32 1,293,038.76 |
| | | TOTAL LIABII | LITIES | 509,606.47 | 1,067,032.44 |
| FUND BALANCE | 20 20 20 20 20 20 20 | 6302 7602 8731 8737 8753 | REVENUES CONTROL EXPENDITURES CONTROL RESTRICTED GRANTS RESTRICTED - OTHER RESERVED FOR ENCUMBRANCES | -3,404,332.60 1,781,033.32 .00 .00 61,208.72 | -8,804,114.45 2,837,656.36 3,075,075.75 -339,225.90 -1,293,038.76 |
| | | TOTAL FUND E | BALANCE | -1,562,090.56 | -4,523,647.00 |
| TOT | TAL LIA | ABILITIES + FU | JND BALANCE | 1,052,484.09 | -3,456,614.56 |

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| FUND: 22 DIST AC | TIVITY ACCOUN | NT | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|---|--------------------------------------|--|--|---|
| ASSETS | | | | |
| 22 | 6101 | CASH IN BANK | 171,311.63 | 456,363.97 |
| | TOTAL ASSETS | 5 | 171,311.63 | 456,363.97 |
| LIABILITIES 22 22 22 22 22 22 | 7421 7421A 7481D 7603 | ACCOUNTS PAYABLE ACCT PAY-ACTIVE CARD PAY ACI DEFERRED REVENUE ENCUMBRANCES | 5,586.40 -1,839.59 .00 71,571.35 | .00 -20,490.73 -235,181.42 84,200.29 |
| | TOTAL LIABII | LITIES | 75,318.16 | -171,471.86 |
| FUND BALANCE 22 22 22 22 22 22 22 22 | 6302 7602 8737 8753 8770 | REVENUES CONTROL EXPENDITURES CONTROL RESTRICTED - OTHER RESERVED FOR ENCUMBRANCES UNRESERVED FUND BALANCE | -218,845.44 43,787.00 .00 -71,571.35 .00 | -245,136.06 44,444.24 -235,181.42 -84,200.29 235,181.42 |
| | TOTAL FUND H | BALANCE | -246,629.79 | -284,892.11 |
| TOTAL LIA | BILITIES + FU | JND BALANCE | -171,311.63 | -456,363.97 |



| FUND: 310 | CAPITAL | OUTLAY FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|------------|-----------------|--------------|--|--------------------------|-------------------------------|
| ASSETS | | | | | |
| | 31 | 6101 | CASH IN BANK | .00 | -365,875.00 |
| | | TOTAL ASSET | 5 | .00 | -365,875.00 |
| FUND BALAN | ICE 31 31 | 6302 7602 | REVENUES CONTROL EXPENDITURES CONTROL | .00 .00 | -1,825,000.00 2,190,875.00 |
| | | TOTAL FUND | BALANCE | .00 | 365,875.00 |
| Т | OTAL LIA | BILITIES + F | JND BALANCE | <u>00</u> | 365,875.00 |



| FUND: 320 | BUILDIN | g fund (5 cen | IT LEVY) | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|-----------|-----------------|---------------|--|--------------------------|-----------------------------|
| ASSETS | 32 32 | 6101 6153 | CASH IN BANK ACCOUNTS RECEIVABLE | -153,034.38 .00 | -3,279,271.87 -82,875.99 |
| | | TOTAL ASSETS | | -153,034.38 | -3,362,147.86 |
| FUND BALA | NCE 32 32 | 7602 8738 | EXPENDITURES CONTROL RESTRICTED-SFCC ESCROW-CURRENT | 153,034.38 .00 | 3,392,916.95 -30,769.09 |
| | | TOTAL FUND H | BALANCE | 153,034.38 | 3,362,147.86 |
| | TOTAL LIA | BILITIES + FU | JND BALANCE === | 153,034.38 | 3,362,147.86 |



| FUND: 360 | CONSTR | UCTION FUND | NET CHANGE FOR PERIOD | ACCOUNT BALANCE | |
|------------|----------|----------------|-------------------------------|--------------------|----------------|
| ASSETS | | | | | |
| | 36 | 6101 | CASH IN BANK | -4,331,838.76 | 12,171,179.23 |
| | | TOTAL ASSETS | | -4,331,838.76 | 12,171,179.23 |
| LIABILITIE | S | | | | |
| | 36 | 7421 | ACCOUNTS PAYABLE | 308,270.97 | .00 |
| | 36 | 7421A | ACCT PAYABLE-ACTIVE CARD PAY | -9,738.77 | -184,246.08 |
| | 36 | 7603 | ENCUMBRANCES | -3,340,590.32 | 3,130,320.62 |
| | | TOTAL LIABIL | ITIES | -3,042,058.12 | 2,946,074.54 |
| FUND BALAN | CE | | | | |
| | 36 | 6302 | REVENUES CONTROL | -15,851,967.49 | -16,021,828.46 |
| | 36 36 | 7602 | EXPENDITURES CONTROL | 4,033,306.56 | 4,034,895.31 |
| | 36 | 8735 | RESTRICTED-FUTURE CONSTR BG-1 | 8,168,694.79 | .00 |
| | 36 36 | 8737 8753 | RESTRICTED - OTHER | 7,683,272.70 | .00 |
| | 30 | 0/55 | RESERVED FOR ENCUMBRANCES | 3,340,590.32 | -3,130,320.62 |
| | | TOTAL FUND B | ALANCE | 7,373,896.88 | -15,117,253.77 |
| T | OTAL LI | ABILITIES + FU | ND BALANCE | 4,331,838.76 | -12,171,179.23 |



| FUND: 400 | DEBT SE | ERVICE FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|--------------------|----------------------------------|----------------------|---|--------------------------------|--------------------------------------|
| ASSETS | 4.0 | 6101 | CA OUL TAL DANIZ | 152 024 20 | 166 562 71 |
| | 40 | 6101 | CASH IN BANK | 153,034.38 | 166,563.71 |
| | | TOTAL ASSETS | 5 | 153,034.38 | 166,563.71 |
| FUND BALANC | Е | | | | |
| | 40 40 40 | 6302 7602 8736 | REVENUES CONTROL EXPENDITURES CONTROL RESTRICTED – DEBT SERVICE | -159,234.38 .00 6,200.00 | -5,597,321.28 5,430,757.57 .00 |
| TOTAL FUND BALANCE | | | -153,034.38 | -166,563.71 | |
| TO | TOTAL LIABILITIES + FUND BALANCE | | | | -166,563.71 |



| FUND: 51 | FOOD SE | RVICE FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|------------|----------|---------------|------------------------------------|--------------------------|------------------------|
| ASSETS | | | | | |
| | 51 51 | 6101 | CASH IN BANK PETTY CASH ACCOUNT | -949,202.20 | 5,203,167.21 |
| | 51 51 | 6104 6130 | INTERFUND RECEIVABLES | 00. 7,568.76- | 5,012.00 -11,140.80 |
| | 51 | 6153 | ACCOUNTS RECEIVABLE | .00 | 138,103.34 |
| | 51 | 6171 | INVENTORIES FOR CONSUMPTION | . 0 0 | 352,395.27 |
| | | TOTAL ASSETS | 3 | -956,770.96 | 5,687,537.02 |
| LIABILITIE | | | | | |
| | 51 | 7421 | ACCOUNTS PAYABLE | -575,831.08 | -780,339.66 |
| | 51 | 7603 | ENCUMBRANCES | -738,068.64 | 9,328,099.39 |
| | | TOTAL LIABII | LITIES | -1,313,899.72 | 8,547,759.73 |
| FUND BALAN | CE | | | | |
| | 51 | 6302 | REVENUES CONTROL | -6,520,450.49 | -6,660,033.67 |
| | 51 | 7602 | EXPENDITURES CONTROL | 1,532,602.04 | 1,752,836.31 |
| | 51 51 | 8739 | RESTRICTED-NEW ASSETS(FD SVC) | 6,520,450.49 | .00 |
| | 51 | 8753 | RESERVED FOR ENCUMBRANCES | 738,068.64 | -9,328,099.39 |
| | | TOTAL FUND F | BALANCE | 2,270,670.68 | -14,235,296.75 |
| Т | OTAL LIA | BILITIES + FU | IND BALANCE | 956,770.96 | 5,687,537.02 |



| FUND: 52 | After So | chool Care | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|------------|-----------------------------------|------------------------------|--|---|---|
| ASSETS | | | | | |
| ASSEIS | 52 | 6101 | CASH IN BANK | -59,026.20 | 1,214,928.02 |
| | | TOTAL ASSETS | 3 | -59,026.20 | 1,214,928.02 |
| LIABILITII | ES 52 52 52 | 7421 7421A 7603 | ACCOUNTS PAYABLE ACCT PAYABLE-ACTIVE CARD PAY ENCUMBRANCES | 3,756.59 3,672.56 5,033.43 | .00 -415.57 28,303.11 |
| | | TOTAL LIABII | JITIES | 12,462.58 | 27,887.54 |
| FUND BALAN | NCE 52 52 52 52 52 | 6302 7602 8739 8753 | REVENUES CONTROL EXPENDITURES CONTROL RESTRICTED-NEW ASSETS(FD SVC) RESERVED FOR ENCUMBRANCES | -1,280,190.23 60,125.05 1,271,662.23 -5,033.43 | -1,280,190.23 65,677.78 .00 -28,303.11 |
| | | TOTAL FUND E | BALANCE | 46,563.62 | -1,242,815.56 |
| 1 | TOTAL LIA | BILITIES + FU | JND BALANCE | 59,026.20 59,026.20 | 1,214,928.02 |



| FUND: 700 | 0 FIDUCIA | RY FUND-PE | ENSION, | INVEST | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|-----------|--|--|--|---|--|---|
| ASSETS | | | | | | |
| ASSEIS | 70 70 70 70 70 70 70 | 6101 6101 6101 6101 6101 6111 | 0002 0003 0007 0008 0011 0002 | CASH IN BANK CASH IN BANK CASH IN BANK CASH IN BANK CASH IN BANK INVESTMENTS | 12,971.25 .00 .00 .00 .00 .00 | 25,942.50 2,386.27 200,332.63 40,090.00 19,339.31 1,098,081.64 |
| | | TOTAL ASS | SETS | | 12,971.25 | 1,386,172.35 |
| FUND BALA | NCE 70 70 70 | 6302 8737 8770 | | REVENUES CONTROL RESTRICTED - OTHER UNRESERVED FUND BALANCE | -12,971.25 .00 .00 | -12,971.25 -1,098,081.64 -275,119.46 |
| | | TOTAL FUN | ID BALA | NCE | -12,971.25 | -1,386,172.35 |
| | TOTAL LIA | BILITIES + | FUND | BALANCE | -12,971.25 | -1,386,172.35 |



| FUND: 8 | UND: 8 GOVERNMENTAL ASSET ACCOUNT GRP | | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|------------|---------------------------------------|---------------|---|--------------------------|--------------------------------|
| ASSETS | | | | | |
| | 80 | 6201 | LAND | .00 | 19,431,536.08 |
| | 80 | 6211 | LAND IMPROVEMENTS | .00 | 1,096,909.07 |
| | 80 | 6212 | ACCUMULATED DEPR LAND IMPROV | .00 | -89,884.62 |
| | 80 | 6221 | BUILDINGS & IMPROVEMENTS | .00 | 755,467,268.82 |
| | 80 | 6222 | ACCUMULATED DEPR - BUILDINGS | .00 | -253,984,185.62 |
| | 80 | 6231 | TECHNOLOGY EQUIPMENT | .00 | 20,635,035.11 |
| | 80 | 6232 | ACCUMULATED DEPR TECH EQUIP | .00 | -17,040,113.53 |
| | 80 | 6241 | VEHICLES | .00 | 24,128,507.61 |
| | 80 80 | 6242 6251 | ACCUMULATED DEPR-VEHICLES | .00 .00 | -15,441,719.73 5,271,747.08 |
| | 80 | 6252 | GENERAL EQUIPMENT ACCUMULATED DEPR GEN EOUIP | .00 | -3,811,752.24 |
| | 80 | 6261 | CONSTRUCTION IN PROGESS | .00 | 86,599,933.20 |
| | 00 | 0201 | CONSTRUCTION IN FROGESS | .00 | 00,399,933.20 |
| | | TOTAL ASSETS | S | .00 | 622,263,281.23 |
| FUND BALAN | ICE | | | | |
| | 80 | 8710 | INVESTMENTS IN GOV'T ASSETS | .00 | -622,263,281.23 |
| | | TOTAL FUND H | BALANCE | .00 | -622,263,281.23 |
| Т | OTAL LIA | BILITIES + FU | UND BALANCE | .00 | -622,263,281.23 |



| FUND: 81 F | OOD S | ERVICE ASSET AG | COUNT | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|----------------------------------|----------|-----------------|---|--------------------------|---------------------------|
| ASSETS | | | | | |
| | 81 81 | 6231 6232 | TECHNOLOGY EQUIPMENT ACCUMULATED DEPR TECH EOUIP | .00 | 152,524.03 -104,019.20 |
| | 81 | 6251 | GENERAL EQUIPMENT | .00 | 12,564,886.24 |
| | 81 | 6252 | ACCUMULATED DEPR GEN EQUIP | .00 | -6,440,000.11 |
| | | TOTAL ASSETS | - | .00 | 6,173,390.96 |
| FUND BALANCE | | | - | | |
| | 81 | 8711 | INVESTMENTS IN BUS TYPE ASSETS | .00 | -6,173,390.96 |
| | | TOTAL FUND BA | LANCE | .00 | -6,173,390.96 |
| TOTAL LIABILITIES + FUND BALANCE | | | | 6,173,390.96 | |



**FAYETTE COUNTY PRIMARY ** BALANCE SHEET FOR 2018 2

| FUND: 9 | LONG-TE | RM DEBT ACCOU | INT GROUP | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|-----------|--|--|--|--|---|
| ASSETS | 90 | 6194 | BOND PREMIUM/DISCOUNT | .00 | 418,315.89 |
| | | TOTAL ASSETS | | .00 | 418,315.89 |
| LIABILITI | ES 90 90 90 90 90 90 90 90 90 90 90 | 6303 6304 7443 7455 7491 7495 7511 7513 7531 7551 | AMT AVAILABLE IN DEBT SERVICE AMT RETIRE LONG-TERM DEBT UNAMORTIZED PREMIUM SHORT-TERM INT PAYABLE (ACCRD) CURRENT BOND OBLIGATIONS CURRENT CAPITAL LEASE (KISTA) NONCURRENT BOND OBLIGATION GAIN/LOSS DEBT REFUNDING NONCURRENT LEASE (KISTA) COMPENSATED ABSENCES | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 25,957,536.53\\ 417,333,673.00\\ -19,688,313.52\\ -4,250,182.67\\ -20,415,972.00\\ -1,230,114.00\\ -396,917,701.00\\ 8,006,007.00\\ -5,943,881.00\\ -3,269,368.23\end{array}$ |
| | | TOTAL LIABII | LITIES | .00 | -418,315.89 |
| - | FOTAL LIA | BILITIES + FU | JND BALANCE = | <u>00</u> | -418,315.89 |

** END OF REPORT - Generated by Rodney Jackson **



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 9/25/2017

TOPIC: Working Budget

PREPARED BY: Julane Mullins

Recommended Action on: 9/25/2017 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: "Approve the Fayette County Public Schools Final Working Budget for the 2017-2018 school year."

Background/Rationale: Law and regulations require that the Board of Education adopt a Working Budget for 2017-2018 by September 30, 2017.

Policy: 01.11 (General Powers and Duties of the Board

Fiscal Impact: N/A

Attachments(s): N/A

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

WORKING BUDGET

BACKGROUND AND RATIONALE:

- In January, the District Board of Education must review the Draft Budget.
- In May, the District Board of Education must approve the Tentative Working Budget.
- Upon receipt of its certified assessment and maximum permissible tax rates from the Kentucky Department of Education, the District Board of Education has thirty (30) days within which to levy tax rates.
- The <u>Final Working Budget</u> is the fourth step in the budgeting process. Within 30 days of the adoption of the current school year's tax rates, or no later than September 30, the District Board of Education must approve the <u>Final Working Budget</u>.

The Final Working Budget reflects the discussion and action of the Board of Education. The Final Working Budget also reflects the new tax rates as adopted.

The Final Working Budget is presented for approval. It includes prior year's receipts, expenditures, the current proposed receipts, expenditures, and the recapitulation of receipts and expenditures for the General Fund, Special Funds and Debt Service.

The Final Working Budget documents are on Fayette County Public Schools, Department of Budget and Staffing web page at <u>www.fcps.net/budget/</u>.

| <u>ltem</u> | <u>Amount</u> | Funding <u>Source</u> | Recurring/ <u>Nonrecurring</u> | Measurable Expected Impact and <u>Timeline</u> |
|-----------------------------|--------------------------------|-------------------------------|-----------------------------------|--|
| General Fund | See Working Budget Document | Seek & Tax Receipts | вотн | Satisfying KRS 160.470 |
| Special Revenue Funds | See Working Budget Document | Grants | вотн | Satisfying KRS 160.470 |
| Capital Outlay Fund | See Working Budget Document | SEEK | вотн | Satisfying KRS 160.470 |
| Building Fund | See Working Budget Document | Tax Receipts | BOTH | Satisfying KRS 160.470 |
| Food Service | See Working Budget Document | Federal Funds & Food Sales | BOTH | Satisfying KRS 160.470 |

PROPOSAL:

STAFF CONTACT:

Julane Mullins

POLICY REFERENCE: 01.11 (General Powers and Duties of the Board)

RECOMMENDATION:

A motion is in order to: "Approve the Fayette County Public Schools Final Working Budget for the 2017-2018 school year."



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 09/25/2017

TOPIC: Personnel Changes

PREPARED BY: Jennifer Dyar

Recommended Action on: 09/25/2017 Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: This is to report the employment and personnel changes for Certified, Classified Salaried, Classified Hourly, Supplemental and Substitute personnel.

Policy: 03.11/03.131/03.1311/03.1312/03.1313/03.17/03.171/03.173/03.174/03.175/03.21/03.231/03.23 11/03.2312/03.2313/03.2711/03.273/03.2141/03.4/03.5

Fiscal Impact: N/A

Attachments(s): Personnel Changes for September 25, 2017 Board Agenda

| Personnel Status | CERT / CLASS SAL | CLASS HR | SUB | SUPP |
|------------------|---------------------|----------|-----|------|
| New Hires | 213 | 159 | 121 | 718 |
| Adjunct | 1 | | | |
| Transfers | 62 | 47 | | |
| Status | 8 | | | |
| Resignations | 20 | 25 | | |
| Rehire | 86 | 16 | | |

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires

Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

PERSONNEL CHANGES

1. CERTIFIED/SALARIED CLASSIFIED PERSONNEL

a. Employment of Certified/Salaried-Classified Personnel(limited contract) - This is to report the employment of the following certified/salaried employees(limited contract):

| Name | Location | Assignment | Effective Date |
|--------------------------------|--------------------------------|-------------------------------|----------------|
| ARCHER, TERRAL | MILLCREEK ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 08/14/2017 |
| BALL, NATALIE | ATHENS CHILESBURG ELEM | ELEM SPANISH INSTRUCTOR | 08/14/2017 |
| BALLARD, PATRICK | PAUL LAURENCE DUNBAR HIGH | SCHOOL PSYCHOLOGIST | 08/14/2017 |
| BANKS, LINDSEY | SANDERSVILLE ELEMENTARY | MEDIA LIBRARIAN | 08/07/2017 |
| BARBOUR, AMBER | CRAWFORD MIDDLE SCHOOL | EXC CHILD FUNCTIONAL MENTAL | 08/14/2017 |
| BARNETTE, NICOLE | SPECIAL EDUCATION | HOMEBOUND INSTRUCTOR | 08/14/2017 |
| BARTLEY, WILLIE | EDYTHE J HAYES MIDDLE SCHOOL | MID SCIENCE INSTRUCTOR | 08/14/2017 |
| BARTOSZ, REBECCA | BRYAN STATION HIGH | HS INTERVENTION INSTRUCTOR | 08/14/2017 |
| BASSLER, GARY | GLENDOVER ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 08/14/2017 |
| BASTIN, ANNA | THE LEARNING CENTER | HS INTERVENTION INSTRUCTOR | 08/14/2017 |
| BEAGIN, PATRICIA BEALL, AMY | PAUL LAURENCE DUNBAR | EXC CHILD FUNCTIONAL MENTAL | 08/14/2017 |
| BEALL, AMY | STONEWALL ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 08/14/2017 |
| BELLMAN, CYNTHIA | HARRISON ELEMENTARY | SPEECH THERAPIST | 08/14/2017 |
| BERNHARD, BRADLEY | LAFAYETTE HIGH SCHOOL | HS SCIENCE INSTRUCTOR | 08/14/2017 |
| BIGDELIAZARI, REIHANEH | PAUL LAURENCE DUNBAR HIGH | HS SCIENCE INSTRUCTOR | 08/14/2017 |
| BIRDSONG, LINDSAY | TATES CREEK ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 08/14/2017 |
| BOIAN, MARK | BRYAN STATION HIGH | HS ESL INSTRUCTOR | 08/14/2017 |
| BOLINGER, TRACEY | LAFAYETTE HIGH SCHOOL | HS SOCIAL STUDIES INSTRUCTOR | 08/14/2017 |
| BOSS, RENEE | LAFAYETTE HIGH SCHOOL | HS ENGLISH | 08/14/2017 |
| BOTTOMLEY, SYDNEY | FAYETTE PRESCHOOL CENTER | ELEM PRESCHOOL INSTRUCTOR | 08/14/2017 |
| BREINER, NICHOLAS | TATES CREEK MIDDLE | MID GEN/VOCAL MUSIC INSTRUC | 08/14/2017 |
| BROTHERS, BEVERLY | ASHLAND ELEMENTARY | EXC CHILD LEARNING & BEHAVIOR | 08/14/2017 |
| BROWN, JONATHAN | FREDERICK DOUGLASS HIGH SCHOOL | HS ENGLISH | 08/14/2017 |
| BROWN, KIMBERLY | JAMES LANE ALLEN ELEMENTARY | ELEM KINDERGARTEN INSTRUCTOR | 08/14/2017 |
| BRUMMETT, CATHERINE | RUSSELL CAVE ELEMENTARY | ELEM INTERMEDIATE INSTRUCTOR | 08/14/2017 |
| BULLOCK, ASHLEY | MORTON MIDDLE | MID LANGUAGE ARTS INSTRUCTOR | 08/14/2017 |
| CAHILL JR, WILLIAM | WINBURN MIDDLE | MID SOCIAL STUDIES INSTRUCTOR | |
| CAMACHO JIMENEZ, NORAIDA | BRYAN STATION TRADL MIDDLE | EXC CHILD LEARNING & BEHAVIOR | 08/14/2017 |
| CAMPBELL, TIFFANY | LIBERTY ELEMENTARY | EXC CHILD LEARNING & BEHAVIOR | 08/14/2017 |
| CANNON, CHRISTA | NORTHERN ELEMENTARY | ELEM KINDERGARTEN INSTRUCTOR | 08/14/2017 |
| CARTER, ASHLEY | VETERANS PARK ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 08/14/2017 |
| CARTER, CHARLES | BRYAN STATION HIGH | HS ENGLISH | 08/14/2017 |
| CASTRO, LAURA | CARDINAL VALLEY ELEMENTARY | | |
| CHANEY, HOLLIE | NORTHERN ELEMENTARY | EXC CHILD LEARNING & BEHAVIOR | |
| CHEESMAN, MARGARET | PICADOME ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 08/14/2017 |
| CHRISTIE, KEVIN | PAUL LAURENCE DUNBAR HIGH | HS BAND INSTRUCTOR | 08/14/2017 |

CLARK, RENEE CLARK, SAMANTHA COLEMAN, MICHAEL CONLEY, MEGAN CONNER, KIRSTEN COPE, ERIN COPE, KEVIN CORNETT, KAYLA CRAVENS, ANGELA CRAWFORD, REBECCA CZARNECKI, KARYN DAVIS, JAMIE DE ANDA, LAUREN DEAN, DONALD DEARING, HANNAH DEHART-ORME, REBECCA DENTON, HEATHER DETRAZ, SARAH DICE, KIMBERLY DILL, MEREDITH DILLMAN, KRISTA DILLON, CHRISTEN DORMAN, BAYLEE DURHAM, MOLLY DURRENBERG, KELSEY ELLIOTT, HANNELORE EWULU NAVARRO, LARRY FALK, JESSICA FALLOWAY, MICHELLE FIELDS, DAVID FLOWERS, MICHAEL FORD, EMILY FRANCO LOPEZ, ANA FULLERTON, SHELBY GAZAVE, CHRISTENA GEHRES, TAMELA GILBERT, LONNA GILLISPIE, JAMIE GILSON, SAMANTHA GOLONKA, ALEXANDER GREEN, SHANE GREENE, JESSICA GREENE, STEPHEN GREENWAY, CHERYL GRIFFITH, WILLIAM

BRECKINRIDGE ELEMENTARY SQUIRES ELEMENTARY TATES CREEK HIGH LEXINGTON TRAD MAGNET MIDDLE HARRISON ELEMENTARY FREDERICK DOUGLASS HIGH SCHOOL FREDERICK DOUGLASS HIGH SCHOOL JESSIE M CLARK MIDDLE WINBURN MIDDLE BEAUMONT MIDDLE SCHOOL SCAPA AT BLUEGRASS HENRY CLAY HIGH SCHOOL BOOKER T WASHINGTON ELEMENTARY EDYTHE J HAYES MIDDLE SCHOOL STONEWALL ELEMENTARY WELLINGTON ELEMENTARY LEXINGTON TRAD MAGNET MIDDLE LAFAYETTE HIGH SCHOOL EDYTHE J HAYES MIDDLE SCHOOL LAFAYETTE HIGH SCHOOL TATES CREEK MIDDLE ATHENS CHILESBURG ELEM PICADOME ELEMENTARY SOUTHERN MIDDLE GARDEN SPRINGS ELEMENTARY CRAWFORD MIDDLE SCHOOL LIBERTY ELEMENTARY EDYTHE J HAYES MIDDLE SCHOOL WELLINGTON ELEMENTARY WILLIAM WELLS BROWN ELEMENTARY SCH IMPROVEMENT & INNOVATION BRECKINRIDGE ELEMENTARY NORTHERN ELEMENTARY LEXINGTON TRAD MAGNET MIDDLE TATES CREEK HIGH EDYTHE J HAYES MIDDLE SCHOOL SOUTHSIDE CENTER FOR APLD TECH FREDERICK DOUGLASS HIGH SCHOOL HENRY CLAY HIGH SCHOOL TATES CREEK HIGH CRAWFORD MIDDLE SCHOOL FREDERICK DOUGLASS HIGH SCHOOL FREDERICK DOUGLASS HIGH SCHOOL GARRETT MORGAN ELEMENTARY LAFAYETTE HIGH SCHOOL

ELEM INTERMEDIATE INSTRUCTOR 08/14/2017 ELEM INTERMEDIATE INSTRUCTOR 08/14/2017 HS ENGLISH 08/14/2017 MID SCIENCE INSTRUCTOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 GUIDANCE SPECIALIST-COUNSELOR 08/14/2017 MID MATH INSTRUCTOR 08/14/2017 MID LANGUAGE ARTS INSTRUCTOR 08/14/2017 MID LANGUAGE ARTS INSTRUCTOR 08/14/2017 COUNSELOR - MIDDLE/HIGH 08/02/2017 MID ADJUNCT INSTRUCTOR 08/14/2017 EXC CHILD - HEARING IMPAIRED 08/14/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017 MID ESL INSTRUCTOR 08/14/2017 ELEM KINDERGARTEN INSTRUCTOR 08/14/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017 MID SCIENCE INSTRUCTOR 08/14/2017 HS ART INSTRUCTOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 HS ENGLISH 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 ELEM GENERAL/VOCAL MUSIC INSTR 08/14/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017 MID ART INSTRUCTOR 08/14/2017 ELEM SPANISH INSTRUCTOR 08/14/2017 MID SOCIAL STUDIES INSTRUCTOR 08/14/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017 MID SCIENCE INSTRUCTOR 08/14/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017 ELEM INTERMEDIATE INSTRUCTOR 08/14/2017 CHIEF OF SCHOOLS 07/31/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017 MID MULTI POSITION 08/14/2017 HS SCIENCE INSTRUCTOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 LOCAL VOCATIONAL SCHOOL INSTR 08/14/2017 HS SCIENCE INSTRUCTOR 08/14/2017 HS SCIENCE INSTRUCTOR 08/14/2017 HS SOCIAL STUDIES INSTRUCTOR 08/14/2017 MID PHYSICAL ED INSTRUCTOR 08/14/2017 HS CHORUS INSTRUCTOR 08/14/2017 HS MATH INSTRUCTOR 08/14/2017 ELEM SPANISH INSTRUCTOR 08/14/2017 HS MATH INSTRUCTOR 08/14/2017

HAHN, MADELINE HALL, ANDREA HALL, BRIAN HAMPTON, CAROLINE HANCE, BONNIE HANNAH, JOHN HARDIN-DAVIS, ADRIANE HARROD, DENISE HEIN, AMY HENDERSON, DANIELLE HENSLEY, ALLEN HERNANDEZ, GERALDENE HESEMAN, HANNAH HINTON, KAYLA HOHENSEE, KENNETH HOWARD, SERENA HOWARD, SHAWNA HUGHES, MONNA HUMMEL, ANGELA JACK, HEIDI JACOBS, EMBRY JEFFERSON, STACEY JETT, TAMALYN JOHNSON, HANNAH JUST, REBECCA KIRBY, ANDREA KISSACK, DYLAN LANDIS, BRIAN LANE, DAVID LAWLESS, DENISE LEWIS, MICHELLE MANDELL, ASHLEY MARCHESI, KATHERINE MARTIN, SUSAN MARTINEZ, MELONY MARTIR, KATRINA MASON, THEA MATTINGLY, MEGAN MCCAMISH, DOMINIC MCCARTY, MEGAN MCCLARY, ARNETTA MCCONATHY, TRAVIS MCDOUGAL, WHITNEY MCGUIRE, JEREMY MCLENDON, KAITLIN

BRECKINRIDGE ELEMENTARY VETERANS PARK ELEMENTARY BRYAN STATION HIGH TATES CREEK HIGH OPPORTUNITY MIDDLE COLLEGE FREDERICK DOUGLASS HIGH SCHOOL PAUL LAURENCE DUNBAR HIGH LEESTOWN MIDDLE CASSIDY ELEMENTARY YATES ELEMENTARY EDYTHE J HAYES MIDDLE SCHOOL BRYAN STATION TRADL MIDDLE HARRISON ELEMENTARY RUSSELL CAVE ELEMENTARY TATES CREEK MIDDLE GARRETT MORGAN ELEMENTARY FREDERICK DOUGLASS HIGH SCHOOL ARLINGTON ELEMENTARY ASHLAND ELEMENTARY GARRETT MORGAN ELEMENTARY BEAUMONT MIDDLE SCHOOL MEADOWTHORPE ELEMENTARY MARTIN LUTHER KING ACADEMY FREDERICK DOUGLASS HIGH SCHOOL TATES CREEK HIGH BRYAN STATION TRADL MIDDLE MORTON MIDDLE FREDERICK DOUGLASS HIGH SCHOOL BRYAN STATION HIGH BRYAN STATION HIGH SOUTHSIDE CENTER FOR APLD TECH GARRETT MORGAN ELEMENTARY HARRISON ELEMENTARY PICADOME ELEMENTARY TATES CREEK HIGH WILLIAM WELLS BROWN ELEMENTARY HARRISON ELEMENTARY BRYAN STATION HIGH CRAWFORD MIDDLE SCHOOL LANSDOWNE ELEMENTARY TATES CREEK HIGH PAUL LAURENCE DUNBAR HIGH JULIUS MARKS ELEMENTARY CRAWFORD MIDDLE SCHOOL COVENTRY OAK ELEMENTARY

ELEM PRIMARY INSTRUCTOR 08/14/2017 ELEM ESL INSTRUCTOR 08/14/2017 HS INTERVENTION INSTRUCTOR 08/14/2017 HS ENGLISH 08/14/2017 HS ENGLISH 08/14/2017 HS TECHNOLOGY INSTRUCTOR 08/14/2017 HS ESL INSTRUCTOR 08/14/2017 MID MATH INSTRUCTOR 08/14/2017 ACHIEVEMENT & COMPLIANCE COACH 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 MID SCIENCE INSTRUCTOR 08/14/2017 MID SCIENCE INSTRUCTOR 08/14/2017 ELEM INTERMEDIATE INSTRUCTOR 08/14/2017 ELEM ESL INSTRUCTOR 08/14/2017 MID MATH INSTRUCTOR 08/14/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017 HS ORCHESTRA INSTRUCTOR 08/14/2017 ELEM INTERMEDIATE INSTRUCTOR 08/14/2017 PGES COACH - ADMIN 08/14/2017 ELEM INTERMEDIATE INSTRUCTOR 08/14/2017 MID SOCIAL STUDIES INSTRUCTOR 08/14/2017 GIFTED & TALENTED INSTRUCTOR 08/14/2017 MID LANGUAGE ARTS INSTRUCTOR 08/14/2017 HS ENGLISH 08/14/2017 HS SCIENCE INSTRUCTOR 08/14/2017 MID SCIENCE INSTRUCTOR 08/14/2017 EXC CHILD FUNCTIONAL MENTAL 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 HS TECHNOLOGY INSTRUCTOR 08/14/2017 RET HS CURRICULUM INSTRUCTOR 08/16/2017 LOCAL VOCATIONAL SCHOOL INSTR 08/14/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017 ELEM INTERVENTION INSTRUCTOR 08/14/2017 HS SPANISH INSTRUCTOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 EXC CHILD FUNCTIONAL MENTAL 08/14/2017 MID SCIENCE INSTRUCTOR 08/14/2017 MEDIA LIBRARIAN 08/09/2017 HS BUSINESS INSTRUCTOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017 MID ART INSTRUCTOR 08/14/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017

| MEAUX, SYDNEY |
|---------------------------------|
| MESCHER, DONALD |
| MILLER, ANGELA |
| MOORE, JOANNE |
| MORGAN, JOSEPH |
| MORGAN, STEVEN |
| MUHL, ALLISON |
| MULLINS, ASHLEY |
| NEAL, CHRISTA |
| NEWTON, BRIAN |
| NIEHAUS, REMINGTON |
| O'NEILL, YVONNE |
| OBRYAN, ANDREA |
| PAGE, DANA |
| PALMER, TERESA |
| PASCUAL SOLER, CARLOS |
| PAULSON, MARLEY |
| PAYNE, MAGGIE |
| PENA, JAELYN |
| PENALVA, DANIEL |
| PENROD, DAKOTA |
| PERRY, ELIZABETH |
| PETERS, ANALEE |
| PHILLIPS, EMILY |
| PILKERTON, KELSEY |
| POFF, JAMES |
| POLIVKA, ELENA |
| PREPTIT, MANES |
| PRICE, HEATHER PRICE, JOSHUA |
| |
| PULLIS, EMILY |
| RAMSEY, SUMYR RATLIFF, RYAN |
| |
| RAY, AMY REESE, MIKAYLA |
| RICKETTS, JAMESHA |
| RIGGS, KIMBERLY |
| RILEY, EMILY |
| ROBINSON, DEWANA |
| RODRIGUEZ LUENGO, ELENA |
| RUNDELL, MEREDITH |
| RUSSELL, TAMMY |
| SALYERS, SHELBY |
| SEGURA PERIS, CARLOS |
| SMITH, CAROLINE |
| · |

FREDERICK DOUGLASS HIGH SCHOOL MARY TODD ELEMENTARY DISTRICT WIDE JULIUS MARKS ELEMENTARY FREDERICK DOUGLASS HIGH SCHOOL TATES CREEK HIGH YATES ELEMENTARY PAUL LAURENCE DUNBAR HIGH GARDEN SPRINGS ELEMENTARY HENRY CLAY HIGH SCHOOL SANDERSVILLE ELEMENTARY NORTHERN ELEMENTARY PAUL LAURENCE DUNBAR HIGH MILLCREEK ELEMENTARY GARRETT MORGAN ELEMENTARY NORTHERN ELEMENTARY BRYAN STATION HIGH PAUL LAURENCE DUNBAR HIGH BRYAN STATION TRADL MIDDLE MAXWELL ELEMENTARY SOUTHERN MIDDLE FREDERICK DOUGLASS HIGH SCHOOL SOUIRES ELEMENTARY RUSSELL CAVE ELEMENTARY COVENTRY OAK ELEMENTARY STEAM ACADEMY BRYAN STATION HIGH NORTHERN ELEMENTARY LAFAYETTE HIGH SCHOOL TATES CREEK HIGH SOUTHERN MIDDLE LIBERTY ELEMENTARY SOUTHERN MIDDLE VETERANS PARK ELEMENTARY FREDERICK DOUGLASS HIGH SCHOOL FREDERICK DOUGLASS HIGH SCHOOL JESSIE M CLARK MIDDLE BRECKINRIDGE ELEMENTARY BRYAN STATION TRADL MIDDLE NORTHERN ELEMENTARY HENRY CLAY HIGH SCHOOL JULIUS MARKS ELEMENTARY NORTHERN ELEMENTARY BRYAN STATION TRADL MIDDLE STEAM ACADEMY

HS FRENCH INSTRUCTOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 MTSS COORDINATOR 08/04/2017 ELEM INTERMEDIATE INSTRUCTOR 08/14/2017 HS CLASSROOM INSTRUCTOR 08/14/2017 HS SCIENCE INSTRUCTOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 HS ESL INSTRUCTOR 08/14/2017 ELEM ORCHESTRA INSTRUCTOR 08/14/2017 EXC CHILD MILD MENTAL DISABLED 08/14/2017 ELEM KINDERGARTEN INSTRUCTOR 08/14/2017 ELEM INTERMEDIATE INSTRUCTOR 08/14/2017 HS MATH INSTRUCTOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 ELEM INTERVENTION INSTRUCTOR 08/14/2017 ELEM INTERMEDIATE INSTRUCTOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 HS SOCIAL STUDIES INSTRUCTOR 08/14/2017 EXC CHILD - HEARING IMPAIRED 08/14/2017 ELEM INTERMEDIATE INSTRUCTOR 08/14/2017 MID PHYSICAL ED INSTRUCTOR 08/14/2017 HS BUSINESS INSTRUCTOR 08/14/2017 ELEM INTERVENTION INSTRUCTOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017 HS MATH INSTRUCTOR 08/14/2017 HS SCIENCE INSTRUCTOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 HS MATH INSTRUCTOR 08/14/2017 MID LANGUAGE ARTS INSTRUCTOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 MID PHYSICAL ED INSTRUCTOR 08/14/2017 EXC CHILD LEARNING & BEHAVIOR 08/14/2017 FAMILY RESOURCE CENTER COORD 07/26/2017 HS MATH INSTRUCTOR 08/14/2017 MID HEALTH INSTRUCTOR 08/14/2017 ELEM PRIMARY INSTRUCTOR 08/14/2017 MID MULTI POSITION 08/14/2017 ELEM KINDERGARTEN INSTRUCTOR 08/14/2017 HS SCIENCE INSTRUCTOR 08/14/2017 ELEM INTERVENTION INSTRUCTOR 08/14/2017 ELEM INTERMEDIATE INSTRUCTOR 08/14/2017 MID SCIENCE INSTRUCTOR 08/14/2017 HS MATH INSTRUCTOR 08/14/2017

| CMTTU JOCUIA | LAFAYETTE HIGH SCHOOL | HS CHORUS INSTRUCTOR | 08/14/2017 |
|---|---|--|------------|
| SMITH, JOSHUA SMITH, STEPHANIE | | MID SCHOOL CLASSROOM INSTRUC | 08/14/2017 |
| CNEDECAD I INDEEV | EDYTHE J HAYES MIDDLE SCHOOL | MID LANGUAGE ARTS INSTRUCTOR | 08/14/2017 |
| SNEDEGAR, HINDSEI SNEIT IFICU | BRYAN STATION TRADL MIDDLE | MID BUSINESS/COMPUTER | 08/14/2017 |
| SDALDING COPY | LAFAYETTE HIGH SCHOOL | HS SCIENCE INSTRUCTOR | 08/14/2017 |
| SPADDING, CORI | BEAUMONT MIDDLE SCHOOL | MID SOCIAL STUDIES INSTRUCTOR | 08/14/2017 |
| SDOHN MICHAFI. | WINBURN MIDDLE | EXC CHILD LEARNING & BEHAVIOR | 08/14/2017 |
| SMITH, STEPHANIE SNEDEGAR, LINDSEY SNELL, LEIGH SPALDING, CORY SPEAKES, SAMANTHA SPOHN, MICHAEL SPURLOCK, BARBARA STANCIL, KENNETH STEVENS, ARCHIE STITES, JONATHAN STRATMAN, JOHN STRUBE, BRITTANY SUTTON, FELIXANDER TAYLOR, ANGELA | BRYAN STATION TRADL MIDDLE | MID SCIENCE INSTRUCTOR | 08/14/2017 |
| SPORLOCK, BARBARA | LAFAYETTE HIGH SCHOOL | HS SOCIAL STUDIES INSTRUCTOR | 08/14/2017 |
| STANCIL, RENNEIR | CURRICULUM AND ASSESSMENT | INSTRUCTIONAL SUPPORT SPEC | 08/14/2017 |
| SILVENS, ARCHIE | JESSIE M CLARK MIDDLE | MID SCHOOL BAND INSTRUCTOR | 08/14/2017 |
| STILS, JUNAIHAN | CRAWFORD MIDDLE SCHOOL | MID BEALTH INSTRUCTOR | 08/14/2017 |
| SIRAIMAN, JUAN | TATES CREEK ELEMENTARY | ELEM INTERMEDIATE INSTRUCTOR | 08/14/2017 |
| SIRUDE, DRIIIANI CUTTON FEIIVANDED | BRYAN STATION HIGH | HS SCIENCE INSTRUCTOR | 08/14/2017 |
| TAYLOR, ANGELA | COUTUEDN ELEMENTADY | ELEM INTERMEDIATE INSTRUCTOR | 08/14/2017 |
| - | | ELEM INTERMEDIATE INSTRUCTOR ELEM PGES COACH - NON ADMIN | 08/14/2017 |
| THORPE, VIRGINIA | NORTHERN ELEMENTARY | ELEM PGES COACH - NON ADMIN EXC CHILD LEARNING & BEHAVIOR | 08/14/2017 |
| THORPE, VIRGINIA THRASH, CHRISTOPHER TUCKER, ANGELA | NORTHERN ELEMENTARY LAFAYETTE HIGH SCHOOL TATES CREEK MIDDLE | MID LANGUAGE ARTS INSTRUCTOR | 08/14/2017 |
| IUCKER, ANGELA | IALES CREEK MIDDLE | ELEM GENERAL/VOCAL MUSIC INSTR | 08/14/2017 |
| IUILLE, ERIN | HARRISON ELEMENIARI | SPEECH THERAPIST | 08/14/2017 |
| THORPE, VIRGINIA THRASH, CHRISTOPHER TUCKER, ANGELA TUTTLE, ERIN TYRA, COURTNEY UNDERWOOD, JUSTIN VALLEY, LESLIE VANZANT, MOLLY VOLLET, HALEY WALKER, MARY WARNER, CHAD WARREN, HALEY WATTS, ANTONIO WATTS, TALENA WEBB, JOSHUA WHITE, JOHNIE WHITESIDE, MARK | HARRISON ELEMENTARY WINBURN MIDDLE WINBURN MIDDLE STEAM ACADEMY SOUTHERN MIDDLE STONEWALL ELEMENTARY MARY TODD ELEMENTARY | MID SOCIAL STUDIES INSTRUCTOR | 08/14/2017 |
| UNDERWOOD, JUSIIN | WINBURN MIDDLE | HS ENGLISH | 08/14/2017 |
| VALLEY, LESLIE | SIEAM ACADEMY | HS ENGLISH | |
| VANZANI, MOLLY | SOUTHERN MIDDLE | MID LANGUAGE ARTS INSTRUCTOR | 08/14/2017 |
| VOLLET, HALEY | STONEWALL ELEMENTARY | ELEM KINDERGARTEN INSTRUCTOR | 08/14/2017 |
| WALKER, MARY | LAFAYETTE HIGH SCHOOL | SCHOOL PSYCHOLOGIST | 08/14/2017 |
| WARNER, CHAD | LAFAYETTE HIGH SCHOOL | | 08/14/2017 |
| WARREN, HALEY | STONEWALL ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 08/14/2017 |
| WATTS, ANTONIO | SCH IMPROVEMENT & INNOVATION TATES CREEK HIGH | CHIEF OF SCHOOLS | 07/17/2017 |
| WATTS, TALENA | TATES CREEK HIGH | | 08/14/2017 |
| WEBB, JOSHUA | CARDINAL VALLEY ELEMENTARY | ELEM PHYSICAL EDUC INSTRUCTOR | 08/14/2017 |
| WEBB, JOSHOA WHITE, JOHNIE WHITESIDE, MARK WIGGINS, CHRISTINE WILLIAMS, LEIGH ANN WILMOT, SUZANNE WILSON, BYRON WITHERS, CAITLIN | ADMINISTRATIVE SERVICES TATES CREEK MIDDLE DEEP SPRINGS ELEMENTARY LEESTOWN MIDDLE | | 08/07/2017 |
| WHITESIDE, MARK | TATES CREEK MIDDLE | MID MATH INSTRUCTOR | 08/14/2017 |
| WIGGINS, CHRISTINE | DEEP SPRINGS ELEMENTARY | ELEM GENERAL/VOCAL MUSIC INSTR | 08/14/2017 |
| WILLIAMS, LEIGH ANN | LEESTOWN MIDDLE | PGES COACH - ADMIN | 08/14/2017 |
| WILMOT, SUZANNE | JULIUS MARKS ELEMENTARY | ELEM GENERAL/VOCAL MUSIC INSTR | 08/14/2017 |
| WILSON, BYRON | TATES CREEK MIDDLE | EXC CHILD LEARNING & BEHAVIOR | 08/14/2017 |
| WITHERS, CAITLIN | TATES CREEK HIGH | HS ENGLISH | 08/14/2017 |
| | | DW RESOURCE INSTRUCTOR | 08/28/2017 |
| WRIGHTSON, JOSEPH | TATES CREEK MIDDLE TATES CREEK HIGH TITLE I MORTON MIDDLE | MID CHORUS INSTRUCTOR MID CHORUS INSTRUCTOR HS SOCIAL STUDIES INSTRUCTOR ACHIEVEMENT & COMPLIANCE COACH ELEM INTERMEDIATE INSTRUCTOR | 08/14/2017 |
| YOUNG, KURTIS | FREDERICK DOUGLASS HIGH SCHOOL | HS SOCIAL STUDIES INSTRUCTOR | 08/14/2017 |
| YOUNG, SUSAN | LANSDOWNE ELEMENTARY | ACHIEVEMENT & COMPLIANCE COACH | 08/14/2017 |
| ZAINO, HARPER | TATES CREEK ELEMENTARY | ELEM INTERMEDIATE INSTRUCTOR | 08/14/2017 |

b. Transfer in Assignment of Certified/Salaried Classified Personnel - This is to report the transfer in assignment of the following certified/salaried classified personnel:

| ADAIR, CHRISTIAN | BRY STN TRDL M |
|----------------------|-----------------|
| AL-SUUD, NATASHA | MEADOWTHRP / Ga |
| BAYERLE, SARAH | J L ALLEN / EL |
| BEAMAN, HANNAH | BRECKINRIDGE E |
| BEATTY-ADAMS, ANISHA | TATES CR MID / |
| BORDAS, MEREDITH | TATES CR H / R |
| BRADLEY, VANESSA | MARY TODD EL / |
| BROOKS, HEATHER | DIXIE ELEM / E |
| BROWN, CYNTHIA | LTMS / MID LANG |
| COSTNER, BYRON | FINAN SERV / G |
| CRIST, LYNETTE | YATES / EL KIN |
| DESPAIN, TRACY | YATES / SPED M |
| DIXON, JOHN | TATES CR H / HS |
| DIXON, MARTHA | EJH MIDDLE / M |
| DONAHUE, JONATHAN | TATES CR M / M |
| DOUGLAS, BARI | ARLINGTON / EL |
| DRESSMAN, DELORES | CARDINAL VAL E |
| DURHAM, BRIAN | LTMS / MID MATH |
| GIBSON, EMILY | BTWE / EL PRIMA |
| GOMEZ, ASHLEY | KECSAC / HS TE |
| HARMAN, TONYA | BRECKINRIDGE EI |
| HARRIS, STEPHON | PL DUNBAR / SPI |
| HARTLAGE, SHELBY | CARDINAL VAL E |
| HODGSON, ELIZABETH | YATES / EL INT |
| HORTON, LA KENDRA | YATES EL / SP 1 |
| HUDSON, KERRIE | CRAWFORD MID / |
| HUNT, DANEIKA | WELLINGTON / E |
| INGRAM, ANN | ASHLAND / PGES |
| ISON, JEFFERY | STABLES / SPED |
| JACKSON, ABIGAIL | SOUTHERN E / E |
| JOHNSON, EDDIE | LEESTOWN MID / |
| JOHNSON, KAREN | DIXIE ELEM / E |
| JONES, WENDY | RUSSELL CA / EI |
| | |

From

BRY STN TRDL MID / BUS COMP G&T TEACHE PRIMARY L / INSTR PARA FRCC READING INST INST PARA L READING IGUA RANTS PRGM IDERG 4MD IS ENGLISH IID LANGUA 1ID MATH J PRIMARY L / EL ARTSHUM TH INSTR **/ARY** EACH CL / ELEM INT INST ED LRNBE L / SP ED PARA ERMED INST ED PARA SP ED PARA L KINDERG) LRNBE EL PHYSED SP ED PARA L PRIMARY RUSSELL CA / EL INSTRUC SOUTHERN M / MID ART NORTHERN / SPED LRNBE GLENDOVER EL / INT INSTR MAXWELL / EL READING SQUIRES EL / ELEM READING INSTR TECHNOLOGY / EDUCTN TV WELLINGTON EL / SP ED PARA EASTSIDE C / DEAN STDT INT TATES CR E / ESL INST

То

SCH CM GVT / COMM SPEC 08/01/2017 CURR ASSMT / INTRU SPEC 07/31/2017 MAXWELL / EL KINDERG 07/01/2017 BRECKNRDGE / EL PRIMARY 07/01/2017 CRAWFORD / MI/HI COUN 07/01/2017 TATES CR H / ASSOC PRIN 07/17/2017 TATES CR E / EL INTERME 08/14/2017 CURR ASSMT / INTRU SPEC 07/31/2017 LEESTOWN / MID LANGUA 07/01/2017 FINAN SERV / AD - FINAN 08/16/2017 SQUIRES / EL PRIMARY 07/01/2017 EARLY ST / SPED FUNME 07/01/2017 TATES CR H / HS READING 07/01/2017 CURR ASSMT / INSTINN SP 07/01/2017 EJH MIDDLE / MID MATH 07/01/2017 07/01/2017 MAXWELL / G&T TEACHE JULIUS MKS / EL ARTSHUM 07/01/2017 WINBURN / MID MATH 07/01/2017 SQUIRES / EL ESL INS 07/01/2017 HENRY CLAY / HS SPANISH 07/01/2017 BRECKNRDGE / EL ESL INS 07/01/2017 FRED DOUG / SPED LRNBE 07/01/2017 CARDNL VAL / SPED LRNBE 07/01/2017 MARY TODD / EL PRIMARY 07/01/2017 YATES / EL KINDERG 08/14/2017 TATES CR M / SPED LRNBE 07/01/2017 CURR ASSMT / INSTINN SP 07/01/2017 07/24/2017 ASHLAND / INTERIM PRIN PL DUNBAR / SPED LRNBE 07/01/2017 BRY STN HI / HS PHYSED 07/01/2017 LANSDOWNE / INT INSTRU 07/01/2017 DIXIE ELEM / INT INSTRU 07/01/2017 CURR ASSMT / INTRU SPEC 07/31/2017 BRY STN HI / HS ART 07/01/2017 NORTHERN / EL INTERME 07/01/2017 GLENDOVER / LIBRARIAN 07/01/2017 CURR ASSMT / MTSS SPEC 07/31/2017 CURR ASSMT / INTRU SPEC 07/31/2017 TECHNOLOGY / MED PRODUCER 08/01/2017 WELLINGTON / SPED LRNBE 07/01/2017 EASTSIDE C / DEAN STDT 07/01/2017 TATES CR E / PGES COACH 07/01/2017

Name

KEATON, DUANE

LANE, JANICE

LEAHY, JENNY

LEWELLEN, LEE

LEWIS, ROBERT

MALLORY, JOSHUA

MCCAULEY, HOLLY

MANLEY, TRAVIS

KIEFER, RACHAEL

| MCCLURE, TAMAIRA MCHUGH-BRANTLEY, MAGGIE MCMAINE, BENJAMIN MILLS, MAKENZIE | LTMS / MID LANGUA NORTHERN EL / EL PRIM INST WOODSON / MID SPANIS MEADOWTHORPE EL / SP ED PARA | J M CLARK / MID LANGUA NORTHERN / EL MUSIC BRY STA MI / MID CURRIN MEADOWTHRP / EL KINDERG | 07/01/2017 07/01/2017 07/01/2017 07/01/2017 |
|---|---|---|--|
| MIRACLE, ERIC | WW BRWN EL / EL INTERME | MAXWELL / EL INTERME | 07/01/2017 |
| OUTLAND, LOWELL | TATES CRE HS / CUSTODIAN | TATES CR H / HS TECH | 07/01/2017 |
| OWENS, PAIGE | HENRY CLAY / RET SPEDMD | FRED DOUG / SPED FUNME | 07/01/2017 |
| PATRICK, LINDSEY | MARY TODD / EL INT INSTR | MARY TODD / 0.2 INT INSTR | 07/01/2017 |
| PATRICK, LINDSEY | MARY TODD / EL INT INSTR | MARY TODD / 0.8 LIBRARIAN | 07/01/2017 |
| PAUL, CARRIE | TATES CR E / PGES COACH | TATES CR E / INTERIM PRINCIPAL | 07/24/2017 |
| RAYBURN, JOSHUA | LTMS / MID ORCH | FRED DOUG / HS ORCHEST | 07/01/2017 |
| RHODES, MORGAN | CARDNL VAL / EL PRESCHO | MILLCREEK / EL PRESCHO | 07/01/2017 |
| RICHMOND, BRIDGETTE | JULIUS MKS / INT INSTRU | LEESTOWN / SPED LRNBE | 07/01/2017 |
| ROBERTS, KIRSTEN | RUSSELL CA / EL PRIMARY | RUSSELL CA / INT INSTRU | 07/01/2017 |
| ROGERS, KATHLEEN | CARDNL VAL / EL ESL INS | CASSIDY / EL ESL INS | 07/01/2017 |
| ROSALES, MARIA | PL DUNBAR / HM/SCH LIA | PL DUNBAR / 0.5 HS SPANISH | 07/01/2017 |
| ROSE, JESSICA | LEESTOWN / SPED LRNBE | RUSSELL CA / SPED LRNBE | 07/01/2017 |
| SEASOR, SARAH | DIXIE ELEM / INSTR PARA | DIXIE ELEM / EL PRIMARY | 07/01/2017 |
| SHARP, ANGENETTE | LTMS / MID SCIENC | SOUTHERN M / MID SCIENC | 07/01/2017 |
| SHERMAN, MICHELLE | NORTHERN / EL MUSIC | LIBERTY EL / EL MUSIC | 07/01/2017 |
| SLUCHER, PATRICIA | ASHLAND / EL ESL INS | COE / INT INSTRU | 07/01/2017 |
| SMITH, ELIZABETH | MEADOWTHRP / EL KINDERG | ROSA PARKS / EL ESL INS | 07/01/2017 |
| SMITH, LISA | ASHLAND ELEM / PRINCIPAL | SCH IMP IN / SCH DIR | 07/21/2017 |
| SUTHERLAND, CLAY | MORTON / MID MATH | MORTON / .5 MID SAFE &.5 DN OF ST | |
| SWITZER, LYDIA | HARRISON / EL PRIMARY | COE / INT INSTRU | 07/01/2017 |
| THOMAS, BROOKE | CRAWFORD / MID INV IN | STABLES / SPED LRNBE | 07/01/2017 |
| THOMPSON, FAITH | STDT ACHIE / ASSOC DIR STDTSUP | STDT ACHIE / DIR STDTSUP | 07/01/2017 |
| VINEY, BARBARA | MILLCREEK EL / SP ED PARA | MILLCREEK / EL PRIMARY | 07/01/2017 |
| WEEKS, LINDA | MARY TODD EL / KIND PARA | MARY TODD / EL PRIMARY | 07/01/2017 |
| WELCH, JUSTIN | JULIUS MKS / MUSIC | DIXIE ELEM / .5 AD & .5 INV IN | 08/14/2017 |
| WRIGHT, JULIE | TATES CR E / PRINCIPAL | SCH IMP IN / SCH LEAD | 07/21/2017 |
| YOUNG, WENDY | SCH IMPROV & INNOV / SCH PRIN | CASSIDY / EL INTERME | 08/14/2017 |

c. Change in Status of Certified/Salaried Classified Personnel - This is to report the change in status of the following certified/salaried classified personnel:

| MCCOY, CAYLAEARLY START / PRESCH TEACH PPEARLY START / PRESCH TEACH FP07/01/202MEAUX, SYDNEYFRED DOUG HS / FRENCH INST / PPFRED DOUG HS / FRENCH INST / FP08/14/202MIRANDA, ERICABTW EL / ELEM INT INSTR / PPBTW EL / ELEM INT INSTR / FP07/01/202PENROD, DAKOTASOUTHERN MID / PE INSTR / PPSOUTHERN MID / PE INSTR / FP08/14/202RICE, RACHELBRECKINRIDGE / SCH PSYCH / FPBRECKINRDGE / PSYCH / PP07/01/202 | Name | From To | Ef: | fective Date |
|---|---|--|---|--|
| WAECHIER, ASHLEI LANSDOWNE / ESL INSIR / PP LANSDOWNE / ESL INSIR / PP 0//01/20. | MCCOY, CAYLA MEAUX, SYDNEY MIRANDA, ERICA PENROD, DAKOTA | EARLY START / PRESCH TEACH PP FRED DOUG HS / FRENCH INST / PP BTW EL / ELEM INT INSTR / PP SOUTHERN MID / PE INSTR / PP | EARLY START / PRESCH TEACH FP FRED DOUG HS / FRENCH INSTR / FP BTW EL / ELEM INT INSTR / FP SOUTHERN MID / PE INSTR / FP | 07/01/2017 07/01/2017 08/14/2017 07/01/2017 08/14/2017 07/01/2017 07/01/2017 |

WRIGHTSON, JOSEPH

MORTON MID / CHOR INSTR / PP MORTON MID / CHOR INSTR / FP

08/14/2017

d. Resignation of Certified/Salaried Classified Personnel - This is to report the resignation of the following certified/salaried classified personnel:

| Name | Location | Assignment | Effective Date |
|-----------------------|--------------------------------|--------------------------------|----------------|
| AMSTUTZ, CHERYL | JESSIE M CLARK MIDDLE | MID SCHOOL BAND INSTRUCTOR | 06/30/2017 |
| ANGELUCCI, JILL | BEAUMONT MIDDLE SCHOOL | MID MATH INSTRUCTOR | 06/30/2017 |
| APRO, CHRISTINE | GLENDOVER ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 06/30/2017 |
| BROWN, MARY | SPECIAL EDUCATION | OCCUPATIONAL THERAPIST | 07/14/2017 |
| CLARK, MELANIE | TATES CREEK MIDDLE | MID LANGUAGE ARTS INSTRUCTOR | 06/30/2017 |
| CLARK, NICHOLAS | FINANCIAL SERVICES | PAYROLL ACCOUNTING MANAGER | 09/01/2017 |
| CLAY, PHILLIP | TATES CREEK MIDDLE | EXC CHILD LEARNING & BEHAVIOR | 06/30/2017 |
| DUCHSCHERER, SAMANTHA | EDYTHE J HAYES MIDDLE SCHOOL | MID LANGUAGE ARTS INSTRUCTOR | 06/30/2017 |
| FISHER, MARIA | HENRY CLAY HIGH SCHOOL | HS SPANISH INSTRUCTOR | 06/30/2017 |
| GRANT, CARRIE | WINBURN MIDDLE | MID LANGUAGE ARTS INSTRUCTOR | 07/20/2017 |
| HEIN, AMY | CASSIDY ELEMENTARY | ACHIEVEMENT & COMPLIANCE COACH | I 08/18/2017 |
| HENDERSON, STACEY | SOUTHERN ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 06/30/2017 |
| MARTIN, RHONDA | LAFAYETTE HIGH SCHOOL | HS CONSUMER LIFE SCIENCE | 06/30/2017 |
| MUNIZ, NICOLA | FEDERAL, STATE & MAGNET PROG | DW RESOURCE INSTRUCTOR | 06/30/2017 |
| NOWELL, EMILY | WILLIAM WELLS BROWN ELEMENTARY | Y ELEM ESL INSTRUCTOR | 06/30/2017 |
| O'LEARY, JOSHUA | LEXINGTON TRAD MAGNET MIDDLE | MID SCHOOL BAND INSTRUCTOR | 09/15/2017 |
| ROGERS, JOHNATHAN | LAFAYETTE HIGH SCHOOL | HS SCIENCE INSTRUCTOR | 07/28/2017 |
| SACKETT, JENNIFER | MEADOWTHORPE ELEMENTARY | SCHOOL SOCIAL WORKER | 06/30/2017 |
| YATES, KARA | CASSIDY ELEMENTARY | ELEM INTERMEDIATE INSTRUCTOR | 06/30/2017 |
| ZINSER, VALERIE | ARLINGTON ELEMENTARY | ELEM SPANISH INSTRUCTOR | 06/30/2017 |

e. <u>Rescission of Non-Renewal of Certified/Salaried Classified</u> Personnel - This is to report the rescission of nonrenewal of the following certified/salaried classified employees:

| Name | Location | Assignment | Effective Date |
|-----------------|-----------------------------|------------------------------|----------------|
| AKINS, ROSZALYN | CARTER G WOODSON ACADEMY | RET HS ACADEMIC COACH | 07/01/2017 |
| BARKER, WHITNEY | SCAPA AT BLUEGRASS | MID ADJUNCT INSTRUCTOR | 07/01/2017 |
| BISHOP, LANA | HENRY CLAY HIGH SCHOOL | RETIRED GUID SPEC-COUNSELOR | 07/01/2017 |
| BLAYDES, EUGENE | TATES CREEK HIGH | RETIRED GUID SPEC-COUNSELOR | 07/01/2017 |
| BOND, MONA | OPPORTUNITY MIDDLE COLLEGE | RETIRED GUID SPEC-COUNSELOR | 07/01/2017 |
| BOWKAMP, HELEN | BEAUMONT MIDDLE SCHOOL | MID MATH INSTRUCTOR | 07/01/2017 |
| BOYLE, MELISSA | SQUIRES ELEMENTARY | ELEM INTERMEDIATE INSTRUCTOR | 07/01/2017 |
| BULLION, VICKI | TATES CREEK ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 07/01/2017 |
| CHURCH, ANDREA | JAMES LANE ALLEN ELEMENTARY | ELEM INTERMEDIATE INSTRUCTOR | 07/01/2017 |
| CLARK, MARELYN | STONEWALL ELEMENTARY | RET ELEM READING INSTRUCTOR | 07/01/2017 |
| COMBS, CARMEN | TATES CREEK MIDDLE | FAMILY RESOURCE CENTER COORD | 08/01/2017 |
| COMBS, FRANCES | LAFAYETTE HIGH SCHOOL | MID ADJUNCT INSTRUCTOR | 07/01/2017 |

CRON, CARON CROUCH, ERIKA DANIELS, AULANDER DAVIS, SUZANNE DODSON, ROSEANN DUCHSCHERER, SAMANTHA DUNN, SIGNE DUTTA, CAITLIN ERWIN, REBECCA FIELDS, LAURIE FRYMAN, VALERIE GILLESPIE, DAVID GO, ROBERT GOINS, LINDA HALL, GARY HALLORAN, MICHAEL HAMLIN, AMY HARMAN, KRISTA HARRIS, ANNIE HENDRIE, KATHERINE HIGDON, KAREN HOBBS, CHELSEA HOLLINSHED, BEVERLY HOLLIS, KELCIE HOWARD, KRISTEN HUFF, APRIL HURT, ELIZABETH JACKSON, SARAH KEITH, NICEIA LASWELL, JESSICA LEAHY, JENNY LEDFORD, SHARON LEE, PHILIP LONG, PAUL LOVELY, JULIE MCCOY, DAPHNE MORGAN, ALEXIS OLSON, ANDREW ORR, ROSEMARY PADGETT, KELLY PELAYO, CARLA POWELL, EMILY PULMANO, SHARON OUILLEN, TERRY QUINN-WRIGHT, GLORIA

ROSA PARKS ELEMENTARY YATES ELEMENTARY COVENTRY OAK ELEMENTARY CARDINAL VALLEY ELEMENTARY YATES ELEMENTARY LEXINGTON TRAD MAGNET MIDDLE MARTIN LUTHER KING ACADEMY JESSIE M CLARK MIDDLE NORTHERN ELEMENTARY LAFAYETTE HIGH SCHOOL SOUTHERN MIDDLE SCAPA AT BLUEGRASS TATES CREEK HIGH OPPORTUNITY MIDDLE COLLEGE CRAWFORD MIDDLE SCHOOL MARTIN LUTHER KING ACADEMY BRYAN STATION HIGH CARDINAL VALLEY ELEMENTARY LEXINGTON TRAD MAGNET MIDDLE STONEWALL ELEMENTARY MEADOWTHORPE ELEMENTARY YATES ELEMENTARY CARTER G WOODSON ACADEMY RUSSELL CAVE ELEMENTARY ATHENS CHILESBURG ELEM CARDINAL VALLEY ELEMENTARY BRYAN STATION HIGH COVENTRY OAK ELEMENTARY MILLCREEK ELEMENTARY LEXINGTON TRAD MAGNET MIDDLE CURRICULUM AND ASSESSMENT HARRISON ELEMENTARY THE LEARNING CENTER CRAWFORD MIDDLE SCHOOL JESSIE M CLARK MIDDLE ARLINGTON ELEMENTARY BRECKINRIDGE ELEMENTARY CARDINAL VALLEY ELEMENTARY SOUTHERN MIDDLE WILLIAM WELLS BROWN ELEMENTARY SOUTHERN ELEMENTARY LEESTOWN MIDDLE LIBERTY ELEMENTARY JESSIE M CLARK MIDDLE DIXIE MAGNET ELEMENTARY

ELEM PRIMARY INSTRUCTOR 07/01/2017 EXC CHILD FUNCTIONAL MENTAL 07/01/2017 ELEM INTERMEDIATE INSTRUCTOR 07/01/2017 RET GIFTED & TALENTED INSTR 07/01/2017 RET ELEM INTERVENTION INSTR 07/01/2017 TECHNOLOGY RESOURCE INSTRUCTOR 07/01/2017 RET HS ACADEMIC INSTRUCTOR 07/01/2017 MID MATH INSTRUCTOR 07/01/2017 ELEM PRIMARY INSTRUCTOR 07/01/2017 MID ADJUNCT INSTRUCTOR 07/01/2017 MID MULTI POSITION 07/01/2017 MID ADJUNCT INSTRUCTOR 07/01/2017 HS SCIENCE INSTRUCTOR 07/01/2017 RET HS SCIENCE INSTRUCTOR 07/01/2017 MID SCHOOL CLASSROOM INSTRUC 07/01/2017 HS CLASSROOM INSTRUCTOR 07/01/2017 HS INTERVENTION INSTRUCTOR 07/01/2017 ELEM PRIMARY INSTRUCTOR 07/01/2017 MID LANGUAGE ARTS INSTRUCTOR 07/01/2017 ELEM ESL INSTRUCTOR 07/01/2017 RET MEDIA LIBRARIAN 07/01/2017 ELEM PRIMARY INSTRUCTOR 07/01/2017 RET GUID SPEC-SOCIAL WORKER 07/01/2017 ELEM KINDERGARTEN INSTRUCTOR 07/01/2017 EXC CHILD LEARNING & BEHAVIOR 07/01/2017 ELEM INTERMEDIATE INSTRUCTOR 07/01/2017 RETIRED GUID SPEC-COUNSELOR 07/01/2017 EXC CHILD LEARNING & BEHAVIOR 07/01/2017 21ST CENTURY GRANT PROG MAN 07/01/2017 MID SCIENCE INSTRUCTOR 07/01/2017 MTSS SPECIALIST 07/01/2017 RET ELEM INTERVENTION INSTR 07/01/2017 HS SOCIAL STUDIES INSTRUCTOR 07/01/2017 MID MATH INSTRUCTOR 07/01/2017 MID ESL INSTRUCTOR 07/01/2017 ELEM SCIENCE INSTRUCTOR 07/01/2017 ELEM INTERMEDIATE INSTRUCTOR 07/01/2017 SCHOOL SOCIAL WORKER 07/01/2017 RET MID MULTI POSITION 07/01/2017 ELEM ESL INSTRUCTOR 07/01/2017 ELEM PRIMARY INSTRUCTOR 07/01/2017 MID ESL INSTRUCTOR 07/01/2017 ELEM PRIMARY INSTRUCTOR 07/01/2017 MID SOCIAL STUDIES INSTRUCTOR 07/01/2017 RET ELEM INTERVENTION INSTR 07/01/2017

| SAMUDRE, EMILYSCAPA AT BLUEGRASSMID ADJUNCT INSTRUCTOR07/01/2017SAYLOR, TIFFANYWILLIAM WELLS BROWN ELEMENTARYELEM INTERMEDIATE INSTRUCTOR07/01/2017 |
|---|
| SAYLOR, TIFFANY WILLIAM WELLS BROWN ELEMENTARY ELEM INTERMEDIATE INSTRUCTOR 07/01/2017 |
| |
| SCHANDING, BRIAN TATES CREEK HIGH HS ESL INSTRUCTOR 07/01/2017 |
| SEREY, MARIA CARDINAL VALLEY ELEMENTARY ELEM INTERVENTION INSTRUCTOR 07/01/2017 |
| SHAW, BETH LEXINGTON TRAD MAGNET MIDDLE MID LANGUAGE ARTS INSTRUCTOR 07/01/2017 |
| SIMPSON, CYNTHIA MAXWELL ELEMENTARY RET MEDIA LIBRARIAN 07/01/2017 |
| SIMPSON, VIRGINIA WELLINGTON ELEMENTARY RET ELEM INTERVENTION INSTR 07/01/2017 |
| SKEEL, MELISSACLAYS MILL ELEMENTARYELEM PRIMARY INSTRUCTOR07/01/2017 |
| SMITH, DANNIELLERUSSELL CAVE ELEMENTARYELEM SCIENCE INSTRUCTOR07/01/2017 |
| SMITH, JAMEISHA ROSA PARKS ELEMENTARY ELEM PRIMARY INSTRUCTOR 07/01/2017 |
| SPATA, THOMAS TATES CREEK HIGH HS SCIENCE INSTRUCTOR 07/01/2017 |
| SPENCER, SARAH STONEWALL ELEMENTARY ELEM READING INSTRUCTOR 07/01/2017 |
| STACY, DANIEL SOUTHERN MIDDLE MID SOCIAL STUDIES INSTRUCTOR 07/01/2017 |
| STEAD, MICHAEL FREDERICK DOUGLASS HIGH SCHOOL GUIDANCE SPEC-SOCIAL WORKER 07/01/2017 |
| STENZEL, BARBARA BRYAN STATION HIGH RETIRED GUID SPEC-COUNSELOR 07/01/2017 |
| STOPHER, ROBERT CRAWFORD MIDDLE SCHOOL EXC CHILD LEARNING & BEHAVIOR 07/01/2017 |
| STOUDT, BRENT CARTER G WOODSON ACADEMY HS MATH INSTRUCTOR 07/01/2017 |
| SWARTZ, SONYA BRYAN STATION TRADL MIDDLE MID ESL INSTRUCTOR 07/01/2017 |
| TRONZO, DEBORAH BRYAN STATION HIGH RETIRED PRINCIPAL 07/10/2017 |
| UNDERWOOD, NANCY WELLINGTON ELEMENTARY RET ELEM INTERVENTION INSTR 07/01/2017 |
| VINCENT, TARA ROSA PARKS ELEMENTARY ELEM PRIMARY INSTRUCTOR 07/01/2017 |
| WALKER, PAMELA LEESTOWN MIDDLE RET MIDDLE INTERVENTION INST 07/01/2017 |
| WARNER, JESSICA MORTON MIDDLE HS SPANISH INSTRUCTOR 07/01/2017 |
| WATTS, RYAN LIBERTY ELEMENTARY ELEM TECHNOLOGY INSTRUCTOR 07/01/2017 |
| WELLMAN, KAREN CLAYS MILL ELEMENTARY EXC CHILD - HEARING IMPAIRED 07/01/2017 |

f. Retirement of Certified/Salaried Classified Personnel - This is to report the retirement of the following certified/salaried classified personnel, effective day indicated:

| Name | Location | Assignment | Effective Date |
|--------------------|-------------------------|---------------------------------|----------------|
| APPLEGATE, MARILEE | TATES CREEK MIDDLE | MID LANGUAGE ARTS INSTRUCTOR | 09/01/2017 |
| HOOVER, GARRY | ADMINISTRATIVE SERVICES | MANAGER-FINANCIAL SYSTEMS | 09/01/2017 |
| REED-BARKER, VELVA | STUDENT SUPPORT | OTHER CENTRALL OFFICE POSITIONS | 10/01/2017 |
| THOMAS, DONNA | SPECIAL EDUCATION | DW EXCEPT CHILD RESOURCE INSTR | 08/01/2017 |

g. Employment of Adjunct Instructor - In accordance with KRS 161.046 and KRS 161.048, this is to report that the Superintendent is requesting the Education Professional Standards Board to issue an adjunct instructor certificate for the following teachers:

| Name | Location | Assignment | Effective Date |
|------------------|-----------------------|--------------------|----------------|
| KILGORE, CHARLES | FREDERICK DOUGLASS HS | PRE-LAW INSTRUCTOR | 09/25/2017 |

2. HOURLY CLASSIFIED PERSONNEL

a. Employment of Classified Hourly Personnel - This is to report the employment of the following classified hourly personnel:

| Name | Location | Assignment | Effective Date |
|--|---|--------------------------------|----------------|
| ADAMS, BRENDA | FREDERICK DOUGLASS HIGH SCHOOL | CUSTODIAN | 08/16/2017 |
| ADAMS, LAURINE | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| AGUILAR CABELLO, DANNA | CARDINAL VALLEY ELEMENTARY | SCHOOL OFFICE ASSISTANT | |
| ALBERT, KYLE | DEEP SPRINGS ELEMENTARY | SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |
| ALBERT, KYLE ANDERKIN, DANA ANDERS RIDER | THITTIS MARKS FLEMENTARY | SCHOOL OFFICE ASSISTANT | 08/07/2017 |
| ANDERS, RIDER | WELLINGTON ELEMENTARY | | 08/16/2017 |
| ARNETT, BURLIE | BRYAN STATION TRADL MIDDLE | CUSTODIAN | 07/01/2017 |
| ANDERS, RIDER ARNETT, BURLIE ASHBURN, BRANDY | SQUIRES ELEMENTARY FOOD SERV | FOOD SERVICE ASSISTANT II | 08/14/2017 |
| BAKER, REBECCA | CASSIDY ELEMENTARY FOOD SERV | FOOD SERVICE ASSISTANT II | 08/14/2017 |
| BARBER, LINDA | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| BARRICKLOW, JULIANNE | JAMES LANE ALLEN ELEMENTARY | SP ED PARA - LEARNING/BEHAVIOR | 08/22/2017 |
| BARROW, BRADY | VETERANS PARK ELEMENTARY | | |
| BARROW, TANNER | VETERANS PARK ELEMENTARY | AFTER SCHOOL PROGRAM ASST | 08/16/2017 |
| BARTHOLOMEW, LYNETTE | TATES CREEK HIGH FOOD SERV | FOOD SERVICE ASSISTANT I | 08/14/2017 |
| BASS, RICHARD | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| BARTHOLOMEW, LYNETTE BASS, RICHARD BELT, JESSICA BLACKBURN, RYAN BLACKMER, RUSSELL BLYTHE, JULIA | VETERANS PARK ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 08/11/2017 |
| BLACKBURN, RYAN | BUS GARAGE | BUS DRIVER | 08/08/2017 |
| BLACKBURN, RYAN BLACKMER, RUSSELL BLYTHE, JULIA BOOHER, BUCKLEY BROCK, BRITTANY BROGAN, BERKLEIGH BROOKS, ALBERT BROOKS, ELIZABETH BROWN, AMANDA BRUMLEY, KELLY DDINER JANELLE | PHYSICAL PLANT OPERATIONS | CUSTODIAN | 08/07/2017 |
| BLYTHE, JULIA | LANSDOWNE ELEMENTARY | AFTER SCHOOL PROGRAM ASST | 08/16/2017 |
| BOOHER, BUCKLEY | LANSDOWNE ELEMENTARY | | 08/14/2017 |
| BROCK, BRITTANY | RUSSELL CAVE ELEMENTARY | SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |
| BROGAN, BERKLEIGH | PAUL LAURENCE DUNBAR HIGH | | 08/14/2017 |
| BROOKS, ALBERT | FREDERICK DOUGLASS HIGH SCHOOL | CUSTODIAN | 07/01/2017 |
| BROOKS, ELIZABETH | STONEWALL ELEMENTARY | KINDERGARTEN PARAEDUCATOR | 08/14/2017 |
| BROWN, AMANDA | MARTIN LUTHER KING ACADEMY | SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |
| BRUMLEY, KELLY | CRAWFORD MIDDLE SCHOOL | ATTENDANCE SPEC - HIGH SCHOOL | 08/11/2017 |
| BRONER, CANELLE | VETERANS PARK ELEMENTARY | LEAD CUSTODIAL SERVICE WORKER | 07/25/2017 |
| BURGE, SAGE BURNETTE, JILLIAN | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| BURNETTE, JILLIAN | HARRISON ELEMENTARY BRYAN STATION HIGH BUS GARAGE | SP ED PARA - LEARNING/BEHAVIOR | 08/15/2017 |
| CARMICAL, VIRGINIA | BRYAN STATION HIGH | SCHOOL OFFICE ASSISTANT | 07/31/2017 |
| CARSTARPHEN, JAMES | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| CASEY, EMMA | VETERANS PARK ELEMENTARY | AFTER SCHOOL PROGRAM ASST | 08/16/2017 |
| CHENAULT, JULI | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| CLAXTON, TIMOTHY | IT'S ABOUT KIDS SUPPT SERVICES | MICROCOMPUTER SPECIALIST | 07/17/2017 |
| CLAY, CYNTHIA | BUS GARAGE | BUS DRIVER | 08/08/2017 |
| CLAXTON, TIMOTHY CLAY, CYNTHIA CLAYCOMB, CURTIS COBB, TEREA | BUS GARAGE | BUS DRIVER | 08/08/2017 |
| COBB, TEREA | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| COMBS, MELANIE | MILLCREEK ELEMENTARY | SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |

CONDER, JOAN COOK, NICOLE CORNELL, AMY CORNETT, JERRY COWLEY, JOSEPH COX, CHARLES CRAIG, BRODY CRISWELL, TRACY CROCKETT, JENNIFER CROSS, CASEY DARKOMENSAH, DAPHNE DAVIS, ETHYLWYN DELANEY, KELSEY DENTON, MONICA DILLON, KELSEA DOUGLAS, KATHERINE DUGGER, SARAH ELLIOTT, LE'ANDREA EUBANKS, MARVA FERRING, ALLYSON FIELDS, TYRONE FITZPATRICK, EILEEN FRALEY, KIMBERLY FRAZIER, CHARLES GARFIAS-SANCHEZ, LATISHA GLAROS, HEATHER GORE, SUSAN GOSS, CLIFFORD GOTCH, KRISTIN GRAY, ILEANA GREGG, MICHAEL HABEEB-ALLAH, MUSLIMA HALCOMB, KELLY HATFIELD, AIMEE HAWTHORNE, REBECCA HELSBY, BENJAMIN HENSLEY, DANA HILL, STEVEN HOLMAN, SARAH JACKSON, ANDREW MISCHNER, CHELSEE JOYCE, TAKISA KEAR, CLAIRE KELL, CONSTANCE KIRKLAND, CODY

FREDERICK DOUGLASS HIGH SCHOOL COVENTRY OAK ELEMENTARY VETERANS PARK ELEMENTARY BUS GARAGE BUS GARAGE EDYTHE J HAYES MIDDLE SCHOOL SOUTHERN MIDDLE PICADOME ELEMENTARY JESSIE M CLARK MIDDLE DIXIE MAGNET ELEMENTARY NORTHERN ELEMENTARY WINBURN MIDDLE PICADOME ELEMENTARY BUS GARAGE BEAUMONT MIDDLE SCHOOL YATES ELEMENTARY NORTHERN ELEMENTARY FREDERICK DOUGLASS FOOD SERV NORTHERN ELEMENTARY VETERANS PARK ELEMENTARY WELLINGTON ELEMENTARY LANSDOWNE ELEMENTARY VETERANS PARK ELEMENTARY PHYSICAL PLANT OPERATIONS BUS GARAGE DISTRICT WIDE BUS GARAGE BUS GARAGE GARRETT MORGAN ELEMENTARY SQUIRES ELEMENTARY BUS GARAGE BUS GARAGE LANSDOWNE ELEMENTARY BUS GARAGE MORTON MIDDLE FOOD SERV LAW ENFORCEMENT RUSSELL CAVE ELEM FOOD SERV BUS GARAGE CLAYS MILL ELEMENTARY BUS GARAGE LEXINGTON TRAD MAGNET MIDDLE BUS GARAGE BRYAN STATION HIGH BUS GARAGE PHYSICAL PLANT OPERATIONS

ATTENDANCE SPECIALIST - MIDDLE 08/11/2017 EARLY START PARAEDUCATOR 08/14/2017 SCHOOL OFFICE ASSISTANT 07/31/2017 BUS MONITOR 08/08/2017 BUS DRIVER 07/14/2017 MSD/HEALTH AIDE PARAEDUCATOR 08/14/2017 INSTRUCTIONAL PARAEDUCATOR 08/15/2017 AFTER SCHOOL PROGRAM ASST 08/16/2017 MSD/HEALTH AIDE PARAEDUCATOR 08/14/2017 KINDERGARTEN PARAEDUCATOR 08/14/2017 SP ED PARA - LEARNING/BEHAVIOR 08/14/2017 SP ED PARA - LEARNING/BEHAVIOR 08/14/2017 AFTER SCHOOL PROGRAM ASST 08/16/2017 BUS MONITOR 08/08/2017 ATTENDANCE SPECIALIST - MIDDLE 08/11/2017 KINDERGARTEN PARAEDUCATOR 08/16/2017 08/14/2017 SP ED PARA - LEARNING/BEHAVIOR FOOD SERVICE ASSISTANT II 08/14/2017 MSD/HEALTH AIDE PARAEDUCATOR 08/14/2017 AFTER SCHOOL PROGRAM ASST 08/16/2017 SP ED PARA - LEARNING/BEHAVIOR 08/14/2017 KINDERGARTEN PARAEDUCATOR 08/14/2017 INSTRUCTIONAL PARAEDUCATOR 08/14/2017 GROUNDS WORKER I 07/17/2017 BUS MONITOR 08/08/2017 SP ED PARA - LEARNING/BEHAVIOR 08/14/2017 BUS MONITOR 08/08/2017 BUS MONITOR 08/08/2017 SP ED PARA - LEARNING/BEHAVIOR 08/14/2017 SCHOOL ADMIN ASST II - ELEM 07/24/2017 BUS MONITOR 08/08/2017 BUS MONITOR 08/08/2017 AFTER SCHOOL PROGRAM ASST 08/16/2017 BUS MONITOR 08/08/2017 FOOD SERVICE ASSISTANT II 08/14/2017 LAW ENFORCEMENT OFFICER 08/09/2017 FOOD SERVICE ASSISTANT I 08/08/2017 BUS DRIVER 08/08/2017 EDUCATIONAL INTERPRETER I 08/16/2017 BUS MONITOR 08/08/2017 SP ED PARA - LEARNING/BEHAVIOR 08/14/2017 BUS MONITOR 08/08/2017 SP ED PARA - LEARNING/BEHAVIOR 08/14/2017 BUS MONITOR 08/08/2017 GROUNDS WORKER I 07/31/2017

| KIRKLAND, LANCE |
|--|
| KOSTURI, PAIGE |
| KRAEMER, STACY |
| LANE, JESSE |
| LANE, SHELBY |
| MADISON, ERICA |
| MARSTON, JEFFREY |
| MARTIN, ARPAPORN |
| MASON, ERICA |
| MCBEATH, CHRISTIAN |
| MCCOMBS, NATHANIEL |
| MCGREW, NICOLE |
| MCMULLEN, ERION |
| MCRAE, KAYLA |
| MEADS, PATRICIA |
| MENIFEE, OCTAVIA |
| MERRITT, APRIL |
| MERRII, AFRID MITTED CUFTIE |
| MILLER, SHELLIE MILLER, THERESA |
| MOORE, STEVEN |
| MODGAN TOGEDU |
| MORGAN, JOSEPH MORRIS, MARY THERESE |
| |
| MUDDIMAN, JAMES |
| MULDER, WILLIAM MURRAY, KATHRYN |
| |
| NAJIM, RAMI |
| NEAL, BROOKE |
| NORRIS, ERIC |
| O'HARA, KAREN |
| ORR, KARA |
| PARKER, CHARLENE |
| PEAVLEY, WANDA |
| PENNIE, CORA |
| PERKINS, BRIAN |
| PINTO, JESUS |
| POE, JEFFREY |
| POWELL, HARRY |
| POWELL, HARRY PREECE, MADISON |
| REED, FRANKLIN |
| REYES, CHRISTOPHER |
| RICE, MARILYN |
| RILEY, THERESA |
| ROBEY, JAREN |
| ROLLER, MARY |
| ROMERO, RAFAEL |
| - • |

BUS GARAGE BUS GARAGE DIXIE MAGNET ELEMENTARY LANSDOWNE ELEMENTARY LANSDOWNE ELEMENTARY LEXINGTON TRAD MAGNET FOOD SER BUS GARAGE EDYTHE J HAYES MIDDLE-FOOD SER PAUL LAURENCE DUNBAR HIGH WELLINGTON ELEMENTARY MEADOWTHORPE ELEMENTARY NORTHERN ELEMENTARY BUS GARAGE BUS GARAGE MORTON MIDDLE FOOD SERV BUS GARAGE BUS GARAGE BUS GARAGE VETERANS PARK ELEMENTARY BUS GARAGE FREDERICK DOUGLASS HIGH SCHOOL TATES CREEK ELEMENTARY FREDERICK DOUGLASS HIGH SCHOOL FREDERICK DOUGLASS HIGH SCHOOL TATES CREEK HIGH BUS GARAGE TATES CREEK HIGH LEXINGTON TRAD MAGNET MIDDLE FOOD SERVICES JAMES LANE ALLEN ELEMENTARY FREDERICK DOUGLASS FOOD SERV FO BUS GARAGE BUS GARAGE SI LANSDOWNE ELEMENTARY LEESTOWN MIDDLE CRAWFORD MIDDLE SCHOOL BUS GARAGE Al WELLINGTON ELEMENTARY BUS GARAGE SANDERSVILLE ELEMENTARY BUS GARAGE FOOD SERVICES BUS GARAGE LAW ENFORCEMENT BUS GARAGE

| BUS MONITOR | 08/08/2017 |
|--------------------------------|------------|
| BUS MONITOR | 08/08/2017 |
| INSTRUCTIONAL PARAEDUCATOR | 08/22/2017 |
| AFTER SCHOOL PROGRAM ASST | 08/16/2017 |
| AFTER SCHOOL PROGRAM ASST | 08/16/2017 |
| FOOD SERVICE ASSISTANT I | 08/14/2017 |
| BUS MONITOR | 08/08/2017 |
| FOOD SERVICE ASSISTANT I | 08/11/2017 |
| SCHOOL OFFICE ASSISTANT | 08/01/2017 |
| AFTER SCHOOL PROGRAM ASST | 08/16/2017 |
| SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |
| MSD/HEALTH AIDE PARAEDUCATOR | |
| | 08/14/2017 |
| BUS DRIVER | 08/08/2017 |
| BUS MONITOR | 08/08/2017 |
| FOOD SERVICE ASSISTANT II | 08/14/2017 |
| BUS MONITOR | 08/08/2017 |
| BUS DRIVER | 08/08/2017 |
| BUS MONITOR | 07/01/2017 |
| SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |
| BUS DRIVER | 08/08/2017 |
| INSTRUCTIONAL PARAEDUCATOR | 07/01/2017 |
| INSTRUCTIONAL PARAEDUCATOR | 08/14/2017 |
| CUSTODIAN | 07/01/2017 |
| SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |
| SP ED PARA - LEARNING/BEHAVIOR | 08/15/2017 |
| BUS DRIVER | 08/08/2017 |
| INSTRUCTIONAL PARAEDUCATOR | 08/17/2017 |
| SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |
| FOOD SERVICE ASSISTANT II | 08/14/2017 |
| KINDERGARTEN PARAEDUCATOR | 08/14/2017 |
| FOOD SERVICE ASSISTANT I | 08/14/2017 |
| BUS MONITOR | 08/08/2017 |
| BUS MONITOR | 08/14/2017 |
| SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |
| SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |
| SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |
| BUS MONITOR | 08/08/2017 |
| AFTER SCHOOL PROGRAM ASST | 08/08/2017 |
| BUS MONITOR | |
| | 08/08/2017 |
| AFTER SCHOOL PROGRAM ASST | 08/16/2017 |
| BUS MONITOR | 08/08/2017 |
| FOOD SERVICE SUPERVISOR | 07/25/2017 |
| BUS MONITOR | 08/08/2017 |
| LAW ENFORCEMENT OFFICER | 08/07/2017 |
| BUS MONITOR | 08/08/2017 |
| | |

| RUSSELL, DANNY | LIBERTY ELEMENTARY | SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |
|--|--------------------------------|--------------------------------|------------|
| RUSSELL, HEIDI | JESSIE M CLARK MIDDLE | | |
| SANDUSKY SERENA | FREDERICK DOUGLASS HIGH SCHOOL | | |
| SANDUSKY, SERENA SCHAEFER, GEORGE | MEADOWTHORPE ELEMENTARY | | |
| SHAHIN, ALEXANDER | BUS GARAGE | BUS DRIVER | 08/08/2017 |
| SHEETS, LESLIE | VETERANS PARK ELEMENTARY | | 08/31/2017 |
| SLAUGHTER, JOETTA | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| SMITH, RAYMON | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| SOMERS, RALPH | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| SPOTTSWOOD, PHILIP | BUS GARAGE | BUS DRIVER | 08/08/2017 |
| STEVENS, HAYLEE | PICADOME ELEMENTARY | AFTER SCHOOL PROGRAM ASST | 08/16/2017 |
| | DIIC CADACE | BUS MONITOR | 08/08/2017 |
| STUTLER, JAMES | PHYSICAL PLANT OPERATIONS | CUSTODIAN | 08/14/2017 |
| STINSON, BRADLI STUTLER, JAMES TAYLOR, DANA | LAFAYETTE HIGH SCHOOL | ATTENDANCE SPEC - HIGH SCHOOL | |
| TAYLOR, EDDIE | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| THOMAS, MICHELLE | PAUL LAURENCE DUNBAR HIGH | | 08/08/2017 |
| THOMAS, YOLANDA TRENT, LINDSEY URBANEJA, KACEY | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| TRENT, LINDSEY | KECSAC PROGRAMS | INSTRUCTIONAL PARAEDUCATOR | 08/14/2017 |
| URBANEJA, KACEY | DEEP SPRINGS ELEMENTARY | SCHOOL ADMIN ASST II - ELEM | 08/01/2017 |
| VANNOY, KIMBERLY | PICADOME ELEMENTARY | SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |
| WADDY, JAMES | BUS GARAGE | BUS DRIVER | 08/08/2017 |
| WALKER- SEGAR, TENIKA | BUS GARAGE | BUS DRIVER | 08/08/2017 |
| WASHINGTON, TARA | LANSDOWNE ELEMENTARY | AFTER SCHOOL PROGRAM ASST | 07/25/2017 |
| WELLS, LESILE | SOUTHERN ELEMENTARY | SAFE PARAEDUCATOR | 08/16/2017 |
| WHITE, MEGAN | NORTHERN ELEMENTARY | SP ED PARA - LEARNING/BEHAVIOR | 08/14/2017 |
| WHITTINGHAM, MARY | FREDERICK DOUGLASS FOOD SERV | FOOD SERVICE ASSISTANT I | 08/14/2017 |
| WILLIAMSON, ANNA | VETERANS PARK ELEMENTARY | AFTER SCHOOL PROGRAM ASST | 08/16/2017 |
| WILLOUGHBY, SAUNDRA | FREDERICK DOUGLASS HIGH SCHOOL | | 07/17/2017 |
| WOODS, ROYALE | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| WRIGHT, ROBIN | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| | | | |

b. Transfer in Assignment of Classified Hourly Personnel - This is to report the transfer in assignment of the following classified hourly personnel:

| Name | From | То | Effective Date |
|----------------------|-------------------------|------------------------|----------------|
| ABNEY, TERESA | J L ALLEN / SP ED LBD | J L ALLEN / KIND PARA | 08/14/2017 |
| BAILEY, DONOVAN | BRECKNRDGE / INSTR PARA | LEESTOWN / SP ED LBD | 07/01/2017 |
| BARTHOLOMEW, LYNETTE | TC HIGH FD / FD SR AST | TC HIGH FD / FD SER AS | 08/14/2017 |
| BROCK, CAROLINA | RUSSELL CA / INSTR PARA | RUSSELL CA / SCH ASST | 07/31/2017 |
| BROWN, TERRY | LEESTOWN / SP ED LBD | DIXIE ELEM / SP ED LBD | 07/01/2017 |
| BROWN, WHITNEY | TATES CR H / INSTR PARA | HARRISON / SP ED LBD | 07/01/2017 |
| BURSE, BRITTANY | WW BRWN EL / KIND PARA | HENRY CLAY / SCH ASST | 08/14/2017 |
| CHEAK, JAMIE | PL DUNBAR / SCH ADMINI | PL DUNBAR / SCH ADMINI | 07/01/2017 |
| DAVIS, THEODORE | STONEWALL / CUSTODIAN | STONEWALL / LD CUS SR | 08/07/2017 |

| DONOVAN, KAREN | DEEP SPRGS / AAII-ES | FINAN SERV / PAY SPEC | 07/01/2017 |
|--|-------------------------|----------------------------------|------------|
| FEE, JASMINE | WINBURN / FD SR II | DIXIE FD / FD SR MGR II | 08/08/2017 |
| FIELDS, EMILY | J L ALLEN / SP ED LBD | GME / SP ED LBD | 07/01/2017 |
| FIELDS, EMILI FISHER, CHENAE | BUS GARAGE / BUS MONITO | BUS GARAGE / BUS DRIVER | 07/01/2017 |
| FISHER, SALLY | TC HIGH FD / FD SR AST | VET PK FD / FD SR AST | 07/01/2017 |
| FLOYD, AUTUMN | GME / SP ED LBD | PICADOME / EARLY ST | 07/01/2017 |
| GABBARD, KRISTI | BSHIGH FD / FD SER AS | WINBURN FD / FD SR MGR II | 07/01/2017 |
| GARBIARD, KRISII GARFIAS-SANCHEZ, LATISHA | SUBSTITUTE / SUB PARAED | BUS GARAGE / BUS MONITO | 08/08/2017 |
| GIBSON, JESSICA | PL DUNBAR / INSTR PARA | BRY STN HI / SCH ASST | 07/01/2017 |
| GREEN, ANTHONY | BRY STN HI / SP ED LBD | BRY STN HI / INSTRA PARA | 07/01/2017 |
| HARRISON, EUGENIA | MAXWELL / EL KINDERG | MARY TODD / KIND PARA | 07/01/2017 |
| HINES, MICHAEL | TATES CR H / FD SR III | FD SERVICE / FD SVC SUP | 07/01/2017 |
| HORNE, CAROL | BRY STN HI / CUSTODIAN | TATES CR M / CUSTODIAN | 07/01/2017 |
| HUNTER, SHARON | PL DUNBAR / SCH ASST | BRY STA MI / REGISTRAR | 08/09/2017 |
| JETER, KERRY | TATES CR H / INSTR PARA | TATES CR H / MSD/HEALTH AID PARA | |
| JONES, ANTHONY | BRY STN HI / SP ED LBD | TATES CR H / INSTR PARA | 08/14/2017 |
| JORDAN, SINCLAIR | HARRISON / SP ED LBD | BRY STN HI / SP ED LBD | 07/01/2017 |
| LAND, DANETTE | BUDGET / BUDG ANALY | BUDGET / BUDG ANALY III | 07/01/2017 |
| MCWHORTER, SUSAN | BEAUMONT / SCH ASST | BEAUMONT / SCH ASST II | 07/01/2017 |
| MILLER, MARY | TC MID FD / FD SR II | TC HIGH FD / FD SR MGR III | 07/01/2017 |
| MILUM, CYNTHIA | VET PARK / SP ED LBD | SUBSTITUTE / SUB PARAED | 08/16/2017 |
| MOULTON, JANA | FINAN SERV / TAX AUDIT | FINAN SERV / FIN ANAL | 08/22/2017 |
| PEARSON, SHARON | DIST WIDE / IAKSS III | PUPIL PERS / ADMASSTIII | 07/01/2017 |
| PERRIN, ROBIN | FD SERVICE / FD SR III | FD FOOD SE / FD SR MGR III | 07/01/2017 |
| QUINTANA, MARTA | CARDNL VAL / INSTR PARA | MAXWELL / INSTR PARA | 07/01/2017 |
| ROLAND, ERIN | VET PARK / SP ED LBD | VET PARK / INSTR PARA | 07/01/2017 |
| RUDDELL, MARIE | VET PARK / SP ED LBD | VET PARK / SP ED LBD | 07/01/2016 |
| SCOTT, SHANNON | ROSA P FD / FD SR II | ATHCHIL FD / FD SR MGR I | 07/01/2017 |
| SHEARER, JENNIFER | BRECKNRDGE / KIND PARA | BRECKNRDGE / SP ED LBD | 07/01/2017 |
| STEVENS, KIMBERLY | FINAN SERV / FIN ANAL | FINAN SERV / LD PAYROLL | 07/01/2017 |
| THURMOND, ILLA | DIXIE FD / FD SR II | MORTON FD / FD SR MGR II | 07/01/2017 |
| TRIBBLE, MONICA | HENRY CLAY / SCH ASST | HENRY CLAY / SCH ASST | 07/01/2017 |
| TUNE, CHRISTOPHER | BRY STN HI / SP ED LBD | BEAUMONT / SP ED LBD | 08/14/2017 |
| VINSON, MICHAEL | STONEWALL / LD CUS SR | PHYS/OPER / GRN W II | 08/07/2017 |
| WILHITE, DORESE | BUS GARAGE / BUS DRIVER | BUS GARAGE / TRN DISP | 08/07/2017 |
| WILSON, NORMA | FD SERVICE / FD SR AST | SUBSTITUTE / SUB PARAED | 08/16/2017 |
| YOUNG, FAYE | WINBURN / FD SR AST | MILLCK FD / FD SR AST I | 08/14/2017 |
| ZOMBEK, JANINE | J M CLARK / SCH ACCT | BUDGET / BUDG ANALY I | 08/21/2017 |
| | | | |

c. Resignation of Classified Hourly Personnel - This is to report the resignation of the following classified hourly personnel:

| Name | Location | Assignment | Effective Date |
|----------------|------------|-------------|----------------|
| BRYANT, SHERON | BUS GARAGE | BUS MONITOR | 08/15/2017 |

| DOUGLAS, JENNIFER | WELLINGTON ELEMENTARY | SCHOOL OFFICE ASSISTANT | 08/31/2017 |
|--------------------|--------------------------------|--------------------------------|------------|
| FISCHER, RICARDO | BUS GARAGE | BUS MONITOR | 06/30/2017 |
| GOSS, CLIFFORD | BUS GARAGE | BUS MONITOR | 08/23/2017 |
| HERNANDEZ, AMY | MARY TODD ELEMENTARY | SP ED PARA - LEARNING/BEHAVIOR | 07/15/2017 |
| HORTON, TIFFANY | JESSIE M CLARK MIDDLE | SP ED PARA - LEARNING/BEHAVIOR | 06/30/2017 |
| KERNS, DARNABY | NORTHERN ELEMENTARY | SP ED PARA - LEARNING/BEHAVIOR | 06/30/2017 |
| LEWIS, CANDIDA | BRYAN STATION TRADL MIDDLE | REGISTRAR | 07/24/2017 |
| MARTIN, PAUL | TATES CREEK HIGH | CUSTODIAN | 08/25/2017 |
| MARTINEZ, GINGER | LAFAYETTE HIGH SCHOOL | SCHOOL OFFICE ASSISTANT | 09/14/2017 |
| MCCRYSTAL, LEE | MARTIN LUTHER KING ACADEMY | INSTRUCTIONAL PARAEDUCATOR | 08/16/2017 |
| MOORE, SHIRLENA | DIXIE MAGNET ELEM FOOD SERV | FOOD SERVICE MANAGER II | 08/13/2017 |
| MORRIS, DUSTIN | CENTRAL STORES/WAREHOUSE | IAKSS OFFICE ASSISTANT III | 08/11/2017 |
| PYLE, DANA | EDYTHE J HAYES MIDDLE SCHOOL | SP ED PARA - LEARNING/BEHAVIOR | 07/31/2017 |
| RISON, NOVA | LAFAYETTE HIGH SCHOOL | ATTENDANCE SPEC - HIGH SCHOOL | 08/08/2017 |
| ROGERS, RACHEL | SCAPA AT BLUEGRASS | SCHOOL ADMIN ASST II - MIDDLE | 06/30/2017 |
| SABEL, ANGELA | SANDERSVILLE FD SVC | FOOD SERVICE ASSISTANT I | 08/01/2017 |
| SAMAHA, SHANNON | BUS GARAGE | BUS DRIVER | 06/30/2017 |
| SWARTZ, DONNA | BUS GARAGE | BUS MONITOR | 06/30/2017 |
| TURNER, CAMILE | TATES CREEK HIGH | SP ED PARA - LEARNING/BEHAVIOR | 06/30/2017 |
| VONHATTEN, KATHRYN | PAUL LAURENCE DUNBAR FOOD SERV | FOOD SERVICE ASSISTANT I | 03/19/2017 |
| WATERS, MARK | PAUL LAURENCE DUNBAR HIGH | CUSTODIAN | 08/15/2017 |
| WESS, RONALD | BRYAN STATION TRADL MIDDLE | CUSTODIAN | 07/28/2017 |
| WILLIAMS, LEONARDO | LAFAYETTE HIGH SCHOOL | CUSTODIAN | 08/01/2017 |
| WILLIAMS, SHANNON | MEADOWTHORPE ELEMENTARY | CUSTODIAN | 06/29/2017 |

d. Rescission of Non-Renewal of Classified Hourly Personnel - This is to report the rescission of non-renewal of the following classified hourly employees:

| Name | Location | Assignment | Effective Date |
|---------------------|----------------------------|--------------------------------|----------------|
| ADAMS, JAMES | PAUL LAURENCE DUNBAR HIGH | MSD/HEALTH AIDE PARAEDUCATOR | 07/01/2017 |
| ALEXANDER, TONIA | YATES ELEMENTARY | SP ED PARA - LEARNING/BEHAVIOR | 07/01/2017 |
| BROOKS, DEBORAH | MARY TODD ELEMENTARY | SP ED PARA - LEARNING/BEHAVIOR | 07/01/2017 |
| CLARK-MUNSON, SARAH | RUSSELL CAVE ELEMENTARY | KINDERGARTEN PARAEDUCATOR | 07/01/2017 |
| CLAY, CHRISTINE | BUS GARAGE | BUS MONITOR | 08/08/2017 |
| CLAY, DONELL | WINBURN MIDDLE | SP ED PARA - LEARNING/BEHAVIOR | 07/01/2017 |
| FRALEY, KIMBERLY | VETERANS PARK ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 07/01/2017 |
| HECKATHORN, TABETHA | SOUTHERN ELEMENTARY | SP ED PARA - LEARNING/BEHAVIOR | 07/01/2017 |
| HERALD, MARY | PAUL LAURENCE DUNBAR HIGH | SP ED PARA - LEARNING/BEHAVIOR | 07/01/2017 |
| HOBBS, CHELSEA | YATES ELEMENTARY | SP ED PARA - LEARNING/BEHAVIOR | 07/01/2017 |
| MCDANIEL, TYNEKA | BUS GARAGE | SUB BUS MONITOR | 07/17/2017 |
| MEJIA, ALMA | CARDINAL VALLEY ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 07/01/2017 |
| PERKINS, ERIC | TATES CREEK MIDDLE | CUSTODIAN | 08/16/2017 |
| ROBERTS, AMBER | ATHENS CHILESBURG ELEM | INSTRUCTIONAL PARAEDUCATOR | 07/01/2017 |
| ROSS, KARI | BRYAN STATION HIGH | MSD/HEALTH AIDE PARAEDUCATOR | 07/01/2017 |

YANNELLI, LAUREN

CLAYS MILL ELEMENTARY

EDUCATIONAL INTERPRETER III

08/16/2017

e. Retirement of Classified Hourly Personnel - This is to report the retirement of the following classified hourly personnel, effective day indicated:

| Name | Location | Assignment | Effective Date |
|-------------------|------------------------------|------------------------------|----------------|
| ADDISON, KAREN | GARDEN SPRINGS ELEM | LEAD CUSTODIAL SERV WORKER | 09/01/2017 |
| BILLHYMER, THOMAS | SANDERSVILLE ELEM | SP ED PARA-LEARNING/BEHAVIOR | 09/01/2017 |
| CORNETT, JULIENNE | BRYAN STATION HIGH FOOD SERV | FOOD SERVICE ASSISTANT I | 10/01/2017 |
| GRAY, SHIRLEY | SOUTHERN ELEM | KINDERGARTEN PARAEDUCATOR | 08/01/2017 |
| HATCHELL, SHARESA | FIN SERVICES | LEAD PAYROLL SPECIALIST | 08/01/2017 |
| MCNALLY, JAMES | MAINTENANCE SHOP | LEAD MAINTENANCE TECH | 08/01/2017 |
| ROBINSON, WALTON | BUS GARAGE | BUS MONITOR | 10/01/2017 |
| SHERER, JOHN | BUS GARAGE | BUS DRIVER | 09/01/2017 |
| SCHIFFER, DIANE | BUS GARAGE | BUS DRIVER | 08/01/2017 |
| SWEAT, PATRICIA | NORTHERN ELEM | SCHOOL ACCT SPEC | 08/01/2017 |
| THOMAS, ROBERT | BUS GARAGE | BUS DRIVER | 08/01/2017 |
| VARBELLA, EUGENE | BUS GARAGE | BUS DRIVER | 09/01/2017 |

3. SUPPLEMENTARY DUTY ASSIGNMENTS

a. This is to report the appointments of the following employees to the supplementary duty assignment as indicated. Supplementary duty employment is for the current school year and shall terminate at the close of the current school year, unless sconer terminated by the Superintendent or by the employee written notice:

| Name | | Location | Assignment |
|----------|-----------|--------------------------------|-----------------------------|
| ADAMS | CHARLES | TATES CREEK HIGH | HS CROSS COUNTRY |
| ADAMS | JENNIFER | MARTIN LUTHER KING ACADEMY | ALT BLDG ASSESSMENT COORD |
| ADAMS | JENNIFER | TATES CREEK HIGH | HS STUDENT COUNCIL SPONSOR |
| ADAMS | JILL | HENRY CLAY HIGH SCHOOL | HS CHEERLDING SPONSOR(ASST) |
| ADAMS | SALLY | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR |
| ADAMS | STEPHANIE | TATES CREEK MIDDLE | MID SUBJECT AREA REPR |
| ADAMS | STEPHANIE | TATES CREEK MIDDLE | MID ACADEMIC TEAM SPONSOR |
| ADCOCK | ERIN | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| AHERN | MOLLY | TATES CREEK HIGH | HS ZERO HOUR |
| ANDERKIN | LAURA | SOUTHSIDE CENTER FOR APLD TECH | ALT BLDG ASSESSMENT COORD |
| ANGEL | BRYAN | TATES CREEK HIGH | HS BAND-JAZZ BAND |
| ANGEL | BRYAN | TATES CREEK HIGH | HS ASST BAND DIRECTOR |

| ARNOLD | SAM | SOUTHSIDE CENTER FOR APLD TECH | ALT PROGRAM STLP COORD |
|--------------|----------|--------------------------------|-------------------------------|
| ARNOLD | SAM | SOUTHSIDE CENTER FOR APLD TECH | ALT TECH COORDINATOR |
| ARRAGAW | MEBIT | SOUTHERN MIDDLE | HS HEAD SOCCER (GIRLS) |
| ASELTYNE | PAULA | PAUL LAURENCE DUNBAR HIGH | HS YEARBOOK SPONSOR |
| ATCHLEY | EMILY | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| AURELIUS | VICTORIA | JESSIE M CLARK MIDDLE | MID SUBJECT AREA REPR |
| BAKER | BRANDY | LEESTOWN MIDDLE | MID SUBJECT AREA REPR |
| BAKER | SHERRY | BRYAN STATION HIGH | HS ASST BAND DIRECTOR |
| BAKER | VANESSA | LAFAYETTE HIGH SCHOOL | HS STLP COORDINATOR |
| BALAN | JEAN | PAUL LAURENCE DUNBAR HIGH | HS CROSS COUNTRY |
| BALLARD | MONICA | BRYAN STATION TRADL MIDDLE | MID TEAM LEADER (5 PERSON) |
| BALLARD | MONICA | BRYAN STATION TRADL MIDDLE | MID CHEERLEADER SPONSOR |
| BANKS | GINGER | SOUTHERN MIDDLE | MID BLDG ASSESSMENT COORD |
| BARNES | ANITA | LEESTOWN MIDDLE | MID CLUB SPONSOR |
| BARNES | BONNIE | HENRY CLAY HIGH SCHOOL | HS DEPARTMENT CHAIR |
| BARNETT | BRUCE | BRYAN STATION TRADL MIDDLE | MID TEAM LEADER (5 PERSON) |
| BARNETT | BRUCE | BRYAN STATION TRADL MIDDLE | MID YEARBOOK SPONSOR |
| BARNETT | OLIVER | SPECIAL EDUCATION | HS SCH ASST FOOTBALL CLAS SAL |
| BARRETTE | ALICE | TATES CREEK HIGH | HS DEPARTMENT CHAIR |
| BATES | BETH | CRAWFORD MIDDLE SCHOOL | MID SUBJECT AREA REPR |
| BAUGH | JARRED | BRYAN STATION HIGH | HS GOLF COACH |
| BAYERLE | JEFFREY | HENRY CLAY HIGH SCHOOL | HS ASST BAND DIRECTOR |
| BAYNE | CASEY | CRAWFORD MIDDLE SCHOOL | MID BLDG ASSESSMENT COORD |
| BEATTY-ADAMS | ANISHA | CRAWFORD MIDDLE SCHOOL | MID BLDG ASSESSMENT COORD |
| BECK | BARBARA | LEESTOWN MIDDLE | MID CLUB SPONSOR |
| BEHLER | JASON | HENRY CLAY HIGH SCHOOL | HS HEAD SOCCER (BOYS) |
| BEHLER | JASON | HENRY CLAY HIGH SCHOOL | HS STLP COORDINATOR |
| BEKKEN | ASHLEY | BRECKINRIDGE ELEMENTARY | HS CHEERLDING SPONSOR (HEAD) |
| BERNARD | THOMAS | BRYAN STATION TRADL MIDDLE | MID ASST FOOTBALL |
| BERNARDI | TIMOTHY | HENRY CLAY HIGH SCHOOL | HS STLP COORDINATOR |
| BERNARDI | TIMOTHY | HENRY CLAY HIGH SCHOOL | HS TECHNOLOGY COORDINATOR |
| BERNARDI | TIMOTHY | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| | | | |

| BERNARDI | TIMOTHY | HENRY CLAY HIGH SCHOOL | HS WEB MASTER |
|-------------|-------------|------------------------------|-------------------------------|
| BESS | CARLOS | MARTIN LUTHER KING ACADEMY | HS PROF DEVELOPMENT CHAIR |
| BIDDLE | JOHN | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| BIERENBAUM | KATIE | TATES CREEK MIDDLE | MID SUBJECT AREA REPR |
| BIERENBAUM | KATIE | TATES CREEK MIDDLE | MID CLUB SPONSOR |
| BISHOP | CLAIRE | TATES CREEK HIGH | HS ACAD COMPETITION SPONSOR |
| BISHOP | ROBERT | LAFAYETTE HIGH SCHOOL | HS ASST BAND DIRECTOR |
| BISHOP | THOMAS | EDYTHE J HAYES MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
| BLANTON | REBECCA | ARLINGTON ELEMENTARY | ELEM CURRICULUM SPEC |
| BLANTON | REBECCA | ARLINGTON ELEMENTARY | ELEM PROF DEVELOPMENT CHAIR |
| BLANTON | REBECCA | ARLINGTON ELEMENTARY | ELEM TRANSPORTATION CAPTAIN |
| BOHANNON | JESSICA | EDYTHE J HAYES MIDDLE SCHOOL | MID SUBJECT AREA REPR |
| BOLANDER | ERIC | HENRY CLAY HIGH SCHOOL | HS DEPARTMENT CHAIR |
| BOLT | PAMELA | TATES CREEK MIDDLE | MID DISCR COACH (YEAR-LONG) |
| BORDAS | JOHN | BRYAN STATION HIGH | HS ASST ATHLETIC DIRECTOR |
| BOSLEY | MYRON | MORTON MIDDLE | HS ASST FOOTBALL |
| BRACK-JONES | YOLANDA | EDYTHE J HAYES MIDDLE SCHOOL | MID EXPLORATORY COORDINATOR |
| BRADLEY | CLAIRE | CASSIDY ELEMENTARY | HS ASST SOCCER (GIRLS) |
| BRETZ | TODD | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| BRETZ | TODD | PAUL LAURENCE DUNBAR HIGH | HS HEAD SOCCER (BOYS) |
| BREWER | MELISSA | BRYAN STATION TRADL MIDDLE | MID TECHNOLOGY COORDINATOR |
| BREWER | MELISSA | BRYAN STATION TRADL MIDDLE | MID WEB MASTER |
| BRIGHT | JAMES | HENRY CLAY HIGH SCHOOL | HS ACAD COMPETITION SPONSOR |
| BROGAN | BERKLEIGH | PAUL LAURENCE DUNBAR HIGH | HS VOLLEYBALL (ASST) |
| BROWN | ALEXA | ARLINGTON ELEMENTARY | ELEM WEB MASTER |
| BROWN | GRACIOUS | BRYAN STATION TRADL MIDDLE | MID TEAM LEADER (5 PERSON) |
| BROWN | MATTHEW | LAFAYETTE HIGH SCHOOL | HS ASST FOOTBALL |
| BROWN | PAUL | HENRY CLAY HIGH SCHOOL | HS PROF DEVELOPMENT CHAIR |
| BROWN | SCOTT | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| BROWN | ZACHARY | TATES CREEK HIGH | HS ASST SOCCER (BOYS) |
| BRYANT | CHRISTOPHER | LAFAYETTE HIGH SCHOOL | HS STLP COORDINATOR |
| BRYANT | CISCO | MARTIN LUTHER KING ACADEMY | HS SCH ASST FOOTBALL CLAS SAL |
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| BRYANT | JUSTIN | BRYAN STATION HIGH | HS ASST SOCCER (GIRLS) |
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| BURBAGE | CORNELL | BRYAN STATION HIGH | HS ASST FOOTBALL |
| BURKE | MACKENZIE | BRECKINRIDGE ELEMENTARY | MID ASST VOLLEYBALL |
| BURTON | GREGORY | WINBURN MIDDLE | MID ASST FOOTBALL |
| BURTON | MARLA | TATES CREEK MIDDLE | MID TEAM LEADER (2 PERSON) |
| BUSTLE | DANIEL | LOCUST TRACE TECHNICAL CENTER | HS DEPARTMENT CHAIR |
| BUTLER | ALEXANDER | BRYAN STATION TRADL MIDDLE | MID HEAD FOOTBALL |
| BUTLER | ALEXANDER | BRYAN STATION TRADL MIDDLE | MID SUBJECT AREA REPR |
| BUTLER | ALEXANDER | BRYAN STATION TRADL MIDDLE | MID TEAM LEADER (5 PERSON) |
| CABBLE | JODY | HENRY CLAY HIGH SCHOOL | HS STUDENT COUNCIL SPONSOR |
| CABBLE | JODY | HENRY CLAY HIGH SCHOOL | HS ZERO HOUR |
| CAHILL | SCOTT | MORTON MIDDLE | MID TEAM LEADER (4 PERSON) |
| CAHILL | SHERRY | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| CALK | COURTNEY | LAFAYETTE HIGH SCHOOL | HS YEARBOOK SPONSOR |
| CAMPBELL | LESLIE | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| CANNADA | EMILY | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| CANNON | CHERISH | SUBSTITUTES-POSITIVE REPORTING | MID CHEERLEADER SPONSOR |
| CARAVELLO | JENNIFER | LEESTOWN MIDDLE | MID TEAM LEADER (5 PERSON) |
| CARSON | TIFFANY | WINBURN MIDDLE | MID TEAM LEADER (5 PERSON) |
| CARSON-GIVAN | TIFFANY | WINBURN MIDDLE | MID TEAM LEADER (5 PERSON) |
| CARTER | HARRESHEA | MORTON MIDDLE | MID ASST BASKETBALL (GIRLS) |
| CARTER | HARRESHEA | MORTON MIDDLE | MID TEAM LEADER (4 PERSON) |
| CARTER | KAYLA | TATES CREEK MIDDLE | MID MATH TEAM SPONSOR |
| CARTER | RANDY | SOUTHERN MIDDLE | MID ASST FOOTBALL |
| CARTER | SEAN | PAUL LAURENCE DUNBAR HIGH | HS ASST FOOTBALL |
| CARTER | SHAWNICA | WILLIAM WELLS BROWN ELEMENTARY | MID ASST BASKETBALL (GIRLS) |
| CARTNER | BRANDON | TATES CREEK HIGH | HS ASST FOOTBALL |
| CARTNER | CHRISTY | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| CASEY | ELBERTA | CRAWFORD MIDDLE SCHOOL | MID SUBJECT AREA REPR |
| CASTILLO-DIEGUEZ | FRANCISCO | BRYAN STATION TRADL MIDDLE | MID TECHNOLOGY COORDINATOR |
| CATON | CYNTHIA | EDYTHE J HAYES MIDDLE SCHOOL | MID SUBJECT AREA REPR |
| CHAFFIN | SARA | TATES CREEK HIGH | HS HEAD VOLLEYBALL |
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| CHALK | SCOTT | PAUL LAURENCE DUNBAR HIGH | HS SUPERVISORY DUTIES |
|---------------|-----------|--------------------------------|-----------------------------|
| CHALK | SCOTT | PAUL LAURENCE DUNBAR HIGH | HS ASST ATHLETIC DIRECTOR |
| CHRISTIAN | TERRY | THE STABLES | ALT TECH COORDINATOR |
| CITRON | BENJAMIN | MORTON MIDDLE | MID TEAM LEADER (4 PERSON) |
| CLARK | LARON | BRYAN STATION HIGH | HS ASST FOOTBALL |
| CLARK | SARABETH | TATES CREEK HIGH | HS DEPARTMENT CHAIR |
| CLARK | SHANNON | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR |
| CLAY | MICHELLE | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| CLAY | MICHELLE | BRYAN STATION HIGH | HS CLASS SPONSOR |
| COHN | KACI | BRYAN STATION HIGH | HS STLP COORDINATOR |
| COLE | SHANNON | TATES CREEK HIGH | HS DEPARTMENT CHAIR |
| COLLINS | JOSHUA | BRYAN STATION TRADL MIDDLE | MID TEAM LEADER (5 PERSON) |
| CONLEY | CANDICE | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| CONLEY | TAMMY | JESSIE M CLARK MIDDLE | MID TEAM LEADER (4 PERSON) |
| CONTINO | MORGAN | JESSIE M CLARK MIDDLE | HS VOLLEYBALL (ASST) |
| COOKENDORFER | KALA | BRYAN STATION HIGH | HS DRAMA SPONSOR-SPRING |
| COOPER | MARLIA | WINBURN MIDDLE | MID SUBJECT AREA REPR |
| CORLYON | ELIZABETH | CRAWFORD MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
| CORNETT | MATTHEW | LAFAYETTE HIGH SCHOOL | HS CLASS SPONSOR |
| COX | JOSHUA | SUBSTITUTES-POSITIVE REPORTING | HS DISCR COACH (FALL) |
| COY | GARNETT | BRYAN STATION HIGH | HS TECHNOLOGY COORDINATOR |
| COYLE | MELODY | YATES ELEMENTARY | ELEM TECHNOLOGY COORD |
| CRAFT | TOMMY | HENRY CLAY HIGH SCHOOL | HS YEARBOOK SPONSOR |
| CRAIG | BRIAN | LOCUST TRACE TECHNICAL CENTER | HS DEPARTMENT CHAIR |
| CRAWFORD | BENJAMIN | PAUL LAURENCE DUNBAR HIGH | HS ACAD COMPETITION SPONSOR |
| CRAWFORD | BRITTANY | TATES CREEK HIGH | HS DEPARTMENT CHAIR |
| CRITCHFIELD | ANDREW | HENRY CLAY HIGH SCHOOL | HS INTRAMURAL DIRECTOR |
| CRITCHFIELD | ANDREW | HENRY CLAY HIGH SCHOOL | HS ZERO HOUR |
| CROSS-OUTLAND | ANGELA | TATES CREEK HIGH | HS STLP COORDINATOR |
| CRUTCHER | OCTAVIAN | LEXINGTON TRAD MAGNET MIDDLE | MID ASST FOOTBALL |
| CUNNINGHAM | AARON | TATES CREEK HIGH | HS ZERO HOUR |
| CUNNINGHAM | AARON | TATES CREEK HIGH | HS BAND-WINDS |
| | | | |

| CUNNINGHAM | AARON | TATES CREEK HIGH | HS BAND DIRECTOR |
|----------------|-----------|--------------------------------|-------------------------------|
| DALLAIRE | JOSEPH | LEESTOWN MIDDLE | HS ASST SOCCER (GIRLS) |
| DANGELO | DIEGO | LAFAYETTE HIGH SCHOOL | HS ASST SOCCER (BOYS) |
| DANIELL | PRUDENCE | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| DAVIS | PAGE | TATES CREEK HIGH | HS CLASS SPONSOR |
| DAVIS | KAYLA | TATES CREEK MIDDLE | MID MATH TEAM SPONSOR |
| DAVIS | MICHELLE | WINBURN MIDDLE | MID TEAM LEADER (5 PERSON) |
| DAVIS | SCOTTIE | SOUTHSIDE CENTER FOR APLD TECH | ALT TECH COORDINATOR |
| DAVIS | SCOTTIE | SOUTHSIDE CENTER FOR APLD TECH | ALT PROGRAM STLP COORD |
| DAVIS | STACI | SOUTHERN MIDDLE | MID EXPLORATORY COORDINATOR |
| DAVIS | STACI | SOUTHERN MIDDLE | MID EXTRA CURR ACTIVITY-ACAD |
| DAVIS | STACI | SOUTHERN MIDDLE | MID TEAM LEADER (5 PERSON) |
| DE COURTEN | CANDACE | TATES CREEK HIGH | HS ACADEMY CHAIR |
| DEENER | APRIL | EDYTHE J HAYES MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
| DEENER | APRIL | EDYTHE J HAYES MIDDLE SCHOOL | MID CLUB SPONSOR |
| DEWEES | LINDA | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| DICKS | DAVID | BRYAN STATION TRADL MIDDLE | MID TEAM LEADER (5 PERSON) |
| DILLON | JULIE | SOUTHERN MIDDLE | MID TEAM LEADER (4 PERSON) |
| DISMUKE | MELANEE | TATES CREEK HIGH | HS PROF DEVELOPMENT CHAIR |
| DIXON | CRYSTAL | MORTON MIDDLE | MID TEAM LEADER (4 PERSON) |
| DIXON | CRYSTAL | MORTON MIDDLE | MID ACADEMIC TEAM SPONSOR |
| DIXON | JOHN | TATES CREEK HIGH | HS ATHLETIC DIRECTOR |
| DIXON | JOHN | TATES CREEK HIGH | HS PROGRAM REVIEW COORDINATOR |
| DIXON | JOHN | TATES CREEK HIGH | HS BLDG ASSESSMENT COORD |
| DIXON | WHITNEY | MORTON MIDDLE | MID CLUB SPONSOR |
| DIXON | WHITNEY | MORTON MIDDLE | MID EXTRA CURR ACTIVITY-ACAD |
| DODSON-SNOWDEN | EMILY | MORTON MIDDLE | MID CROSS COUNTRY |
| DOTSON | TIFFANY | WINBURN MIDDLE | MID TEAM LEADER (5 PERSON) |
| DOZIER | MICHAEL | LAFAYETTE HIGH SCHOOL | HS DISCR COACH (FALL) |
| DRAKE | AMANDA | HENRY CLAY HIGH SCHOOL | HS DEPARTMENT CHAIR |
| DULANEY | JEREMY | FREDERICK DOUGLASS HIGH SCHOOL | MID DISTRICT FOOTBALL REP |
| DURBIN | STEPHANIE | PAUL LAURENCE DUNBAR HIGH | HS ASST SOCCER (GIRLS) |
| | | | |

| DUTTA | CAITLIN | JESSIE M CLARK MIDDLE | MID TEAM LEADER (4 PERSON) |
|-----------|-----------|----------------------------|------------------------------|
| EARNHEART | MELANI | WINBURN MIDDLE | MID ASST VOLLEYBALL |
| EDWARDS | JOSHUA | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| ELLISON | JORDAN | TATES CREEK HIGH | HS CHEERLDING SPONSOR (HEAD) |
| EMERSON | CHRISTINA | LEESTOWN MIDDLE | MID TEAM LEADER (5 PERSON) |
| EVANS | MARK | JESSIE M CLARK MIDDLE | MID CROSS COUNTRY |
| EVANS | MARK | JESSIE M CLARK MIDDLE | MID CLUB SPONSOR |
| EXTERKAMP | JENNIFER | PICADOME ELEMENTARY | HS VOLLEYBALL (ASST) |
| FAIN | ELIZABETH | PAUL LAURENCE DUNBAR HIGH | HS STUDENT COUNCIL SPONSOR |
| FARIS | AMBER | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| FARMER | MARGARET | PAUL LAURENCE DUNBAR HIGH | HS CHEERLDING SPONSOR(ASST) |
| FEDORKO | NICOLE | BRYAN STATION HIGH | HS CHEERLDING SPONSOR (HEAD) |
| FERGUSON | AMANDA | WINBURN MIDDLE | MID HEAD VOLLEYBALL |
| FIORENZA | JEFFREY | PAUL LAURENCE DUNBAR HIGH | HS VOLLEYBALL (ASST) |
| FITCH | MACKENZIE | BRECKINRIDGE ELEMENTARY | MID ASST VOLLEYBALL |
| FORD | ROBERT | JESSIE M CLARK MIDDLE | MID ASST FOOTBALL |
| FORD | ROBERT | JESSIE M CLARK MIDDLE | MID INTRAMURAL DIRECTOR |
| FOSTER | JULIE | HENRY CLAY HIGH SCHOOL | HS ORCHESTRA SPONSOR |
| FRANKLIN | KATHERINE | LAFAYETTE HIGH SCHOOL | HS CLASS SPONSOR |
| FRAZIER | LYNDA | MARTIN LUTHER KING ACADEMY | ALT BLDG ASSESSMENT COORD |
| FRENCH | ALLISON | TATES CREEK MIDDLE | MID TEAM LEADER (2 PERSON) |
| FRENCH | BRANDON | LEESTOWN MIDDLE | MID STLP COORDINATOR |
| FRENCH | BRANDON | LEESTOWN MIDDLE | MID CLUB SPONSOR |
| FRENCH | BRANDON | LEESTOWN MIDDLE | MID CROSS COUNTRY |
| FRIIS | ERICA | TATES CREEK MIDDLE | MID STLP COORDINATOR |
| FRIIS | ERICA | TATES CREEK MIDDLE | MID SUBJECT AREA REPR |
| FUQUA | SHELLIE | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| GALLUTIA | JULIE | TATES CREEK MIDDLE | MID TECHNOLOGY COORDINATOR |
| GAY | DEMETRIUS | HENRY CLAY HIGH SCHOOL | HS ASST FOOTBALL |
| GAY | TONIKA | WINBURN MIDDLE | MID HEAD BASKETBALL (GIRLS) |
| GAYHEART | LINDA | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| GEDDES | MARY | TATES CREEK HIGH | HS DEPARTMENT CHAIR |
| | | | |

| GENTRY | JERRICAS | YATES ELEMENTARY | ELEM GRADE LEVEL REP |
|----------|-------------|--------------------------------|-----------------------------|
| GENTRY | JERRICAS | YATES ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| GERKEN | STEPHEN | SOUTHERN MIDDLE | MID SUBJECT AREA REPR |
| GERKEN | STEPHEN | SOUTHERN MIDDLE | MID CROSS COUNTRY |
| GILL | KAREN | HENRY CLAY HIGH SCHOOL | HS ZERO HOUR |
| GILLIAM | JASON | LEESTOWN MIDDLE | MID BLDG ASSESSMENT COORD |
| GOFF | REBECCA | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| GOFF | REBECCA | PAUL LAURENCE DUNBAR HIGH | HS ORCHESTRA SPONSOR |
| GOLLAN | ANDREW | HENRY CLAY HIGH SCHOOL | HS ACAD COMP ASST SPONSOR |
| GRAHAM | AIMEE | TATES CREEK MIDDLE | MID CLUB SPONSOR |
| GRAHAM | LINDSAY | CRAWFORD MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
| GRAHAM | MELISSA | LEESTOWN MIDDLE | MID SUBJECT AREA REPR |
| GRAVES | MICHAEL | EDYTHE J HAYES MIDDLE SCHOOL | MID HEAD BASKETBALL (GIRLS) |
| GREEN | SARA | CRAWFORD MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
| GREGOIRE | CHERYL | WINBURN MIDDLE | MID YEARBOOK SPONSOR |
| GREGOIRE | CHERYL | WINBURN MIDDLE | MID SUBJECT AREA REPR |
| GREGORY | ADRIANA | SOUTHERN MIDDLE | MID TEAM LEADER (5 PERSON) |
| GREGORY | ADRIANA | SOUTHERN MIDDLE | MID ASST BASKETBALL (GIRLS) |
| GRIMM | CHRISTOPHER | LAFAYETTE HIGH SCHOOL | HS HEAD SOCCER (BOYS) |
| GROSS | ALBERT | TATES CREEK HIGH | HS HEAD SOCCER (BOYS) |
| GRUPE | DALE | HENRY CLAY HIGH SCHOOL | HS DEPARTMENT CHAIR |
| GRUPE | DALE | HENRY CLAY HIGH SCHOOL | HS HEAD VOLLEYBALL |
| GRUPE | ERIN | FREDERICK DOUGLASS HIGH SCHOOL | HS HEAD VOLLEYBALL |
| HACKER | DANIEL | ARLINGTON ELEMENTARY | HS HEAD SOCCER (GIRLS) |
| HAGER | LISA | HENRY CLAY HIGH SCHOOL | MID DIST VOLLEYBALL REP |
| HAGGERTY | KIMBERLY | LEESTOWN MIDDLE | MID SUBJECT AREA REPR |
| HAIRSTON | VALERIE | WINBURN MIDDLE | MID SUBJECT AREA REPR |
| HALEY | MARY | HENRY CLAY HIGH SCHOOL | HS CLASS SPONSOR |
| HALL | MARKKI | EDYTHE J HAYES MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
| HALL | SAMUEL | EDYTHE J HAYES MIDDLE SCHOOL | MID TECHNOLOGY COORDINATOR |
| HALLOCK | JOHN | PAUL LAURENCE DUNBAR HIGH | HS ASST FOOTBALL |
| HALLORAN | MICHAEL | MARTIN LUTHER KING ACADEMY | HS ASST FOOTBALL |
| | | | |

| HAMLYN | ANDREA | EDYTHE J HAYES MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
|-------------|-----------|--------------------------------|-----------------------------|
| HANELINE | EMILY | EDYTHE J HAYES MIDDLE SCHOOL | MID SUBJECT AREA REPR |
| HARDIN | ARTHUR | EDYTHE J HAYES MIDDLE SCHOOL | MID STLP COORDINATOR |
| HASKINS | JOHN | LAFAYETTE HIGH SCHOOL | HS ASST FOOTBALL |
| HAWKINS | AMY | EDYTHE J HAYES MIDDLE SCHOOL | MID SUBJECT AREA REPR |
| HAWKINS | JAMIE | CRAWFORD MIDDLE SCHOOL | HS CHEERLDING SPONSOR(ASST) |
| HAWKS | JONATHAN | TATES CREEK HIGH | HS ASST FOOTBALL |
| HAYDEN | JONNA | EDYTHE J HAYES MIDDLE SCHOOL | MID BLDG ASSESSMENT COORD |
| HELSBY | LAURA | SOUTHERN MIDDLE | MID SUBJECT AREA REPR |
| HELTON | LUNA | TATES CREEK HIGH | ALT BLDG ASSESSMENT COORD |
| HELTON | LUNA | TATES CREEK HIGH | HS DEPARTMENT CHAIR |
| HENNING | ALICIA | PAUL LAURENCE DUNBAR HIGH | HS DRAMA SPONSOR-SPRING |
| HENNING | ALICIA | PAUL LAURENCE DUNBAR HIGH | HS DRAMA SPONSOR-FALL |
| HENRY | STEPHANIE | JESSIE M CLARK MIDDLE | MID SUBJECT AREA REPR |
| HERALD | LESLIE | LEESTOWN MIDDLE | MID TEAM LEADER (5 PERSON) |
| HERRINGTON | CHRISTINA | MORTON MIDDLE | MID EXPLORATORY COORDINATOR |
| HICKS | DONALD | BRYAN STATION HIGH | ALT TECH COORDINATOR |
| HIGGINS | JAMES | YATES ELEMENTARY | ELEM GRADE LEVEL REP |
| HIGHLEY | ERIC | SOUTHSIDE CENTER FOR APLD TECH | HS DEPARTMENT CHAIR |
| HILBERT | KERI | JESSIE M CLARK MIDDLE | MID CHEERLEADER SPONSOR |
| HILBERT | KERI | JESSIE M CLARK MIDDLE | MID ASST CHEERLEADING |
| HILBERT | KERI | JESSIE M CLARK MIDDLE | MID SUBJECT AREA REPR |
| HILL | ANTONY | SOUTHERN MIDDLE | MID BLDG ASSESSMENT COORD |
| HILL | JESSICA | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| HILL-GILVIN | KAYLA | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| HIRE | REGAN | BRECKINRIDGE ELEMENTARY | HS CHEERLDING SPONSOR(ASST) |
| HISEL | KIRBY | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| HOLDREN | MICHAEL | TATES CREEK HIGH | HS DEPARTMENT CHAIR |
| HOLLAND | HEATHER | LAFAYETTE HIGH SCHOOL | HS ACAD COMPETITION SPONSOR |
| HOLLAND | HEATHER | LAFAYETTE HIGH SCHOOL | HS CLASS SPONSOR |
| HOLLON | COLLEEN | EDYTHE J HAYES MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
| HOLMES | MELISSA | MORTON MIDDLE | MID CHEERLEADER SPONSOR |
| | | | |

| HORTON | TIFFANY | JESSIE M CLARK MIDDLE | HS VOLLEYBALL (ASST) |
|----------|------------|----------------------------|------------------------------|
| HOWARD | BOBBY | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR |
| HOWARD | LAURA | LAFAYETTE HIGH SCHOOL | HS VOCAL MUSIC SPONSOR |
| HOWELL | JASON | PAUL LAURENCE DUNBAR HIGH | HS ASST ATHLETIC DIRECTOR |
| HOWELL | JENNIFER | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| HUDSON | MICHELLE | JESSIE M CLARK MIDDLE | MID CLUB SPONSOR |
| HURLEY | AMANDA | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| IRBY | JELANI | LAFAYETTE HIGH SCHOOL | HS ASST FOOTBALL |
| ISAACS | IRIS | BRYAN STATION TRADL MIDDLE | MID TEAM LEADER (5 PERSON) |
| ISAACS | IRIS | BRYAN STATION TRADL MIDDLE | MID SUBJECT AREA REPR |
| ISENHOUR | EMILY | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| ISENHOUR | EMILY | HENRY CLAY HIGH SCHOOL | HS EXTRACURR ACT DUTY #3 |
| ISENHOUR | EMILY | HENRY CLAY HIGH SCHOOL | HS EXTRACURR ACT DUTY #2 |
| IVETIC | ADAM | TATES CREEK HIGH | HS VOLLEYBALL (ASST) |
| IVETIC | ADAM | TATES CREEK HIGH | HS ACADEMY CHAIR |
| JACKSON | BROOKE | PAUL LAURENCE DUNBAR HIGH | HS DRAMA SPONSOR-FALL |
| JACKSON | BROOKE | PAUL LAURENCE DUNBAR HIGH | HS DRAMA SPONSOR-SPRING |
| JACKSON | ERIC | TATES CREEK HIGH | HS DEPARTMENT CHAIR |
| JACKSON | ERIC | TATES CREEK HIGH | HS CLASS SPONSOR |
| JACKSON | REBECCA | JESSIE M CLARK MIDDLE | MID BLDG ASSESSMENT COORD |
| JACKSON | REBECCA | JESSIE M CLARK MIDDLE | MID CLUB SPONSOR |
| JARVIS | ANDREW | SOUTHERN MIDDLE | MID SUBJECT AREA REPR |
| JARVIS | ANDREW | SOUTHERN MIDDLE | MID TEAM LEADER (5 PERSON) |
| JARVIS | GEORGEANNA | LEESTOWN MIDDLE | MID CLUB SPONSOR |
| JARVIS | GEORGEANNA | LEESTOWN MIDDLE | MID YEARBOOK SPONSOR |
| JENKINS | MEGAN | JESSIE M CLARK MIDDLE | MID SUBJECT AREA REPR |
| JOHNSON | ANITA | YATES ELEMENTARY | ELEM GRADE LEVEL REP |
| JOHNSON | BRETT | HENRY CLAY HIGH SCHOOL | HS DEPARTMENT CHAIR |
| JOHNSON | CRYSTAL | ARLINGTON ELEMENTARY | ELEM STUDENT ASSISTANCE TEAM |
| JOHNSON | EDDIE | LANSDOWNE ELEMENTARY | MID HEAD BASKETBALL (GIRLS) |
| JOHNSON | KATHRYN | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| JOHNSON | NICHOLAS | TATES CREEK HIGH | HS VOCAL MUSIC SPONSOR |
| | | | |

| JOHNSON | PHILEMON | LEXINGTON TRAD MAGNET MIDDLE | MID ASST FOOTBALL |
|------------|-------------|------------------------------|-----------------------------|
| JOHNSON | ROBIN | PAUL LAURENCE DUNBAR HIGH | HS GOLF COACH |
| JONES | BRITTANY | BRYAN STATION TRADL MIDDLE | MID TEAM LEADER (5 PERSON) |
| JONES | DESHAWN | PAUL LAURENCE DUNBAR HIGH | HS ASST FOOTBALL |
| JONES | ISAAC | HENRY CLAY HIGH SCHOOL | HS VOCAL MUSIC SPONSOR |
| JONES | JEREMY | MORTON MIDDLE | MID HEAD BASKETBALL (GIRLS) |
| JONES | MOLLY | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| JONES | RUBIN | MORTON MIDDLE | MID TEAM LEADER (4 PERSON) |
| JONES | RUBIN | MORTON MIDDLE | MID HEAD VOLLEYBALL |
| JORDAN | SINCLAIR | BRYAN STATION HIGH | HS ASST FOOTBALL |
| JOYCE | MARTIN | HENRY CLAY HIGH SCHOOL | HS ASST FOOTBALL |
| JUNKER | KRISTIAN | HENRY CLAY HIGH SCHOOL | HS ATHLETIC DIRECTOR |
| JUST | REBECCA | TATES CREEK HIGH | HS VOLLEYBALL (ASST) |
| KABEYA | ARSENE | JESSIE M CLARK MIDDLE | HS ASST SOCCER (BOYS) |
| KEARNS | KATELYN | MORTON MIDDLE | MID TEAM LEADER (4 PERSON) |
| KENNON | HALEE | MORTON MIDDLE | MID CLUB SPONSOR |
| KENT | PHILLIP | LAFAYETTE HIGH SCHOOL | HS ORCHESTRA SPONSOR |
| KIDDER | JILL | EDYTHE J HAYES MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
| KING | KATHRYN | VETERANS PARK ELEMENTARY | HS VOLLEYBALL (ASST) |
| KING | SARA | TATES CREEK MIDDLE | MID TEAM LEADER (2 PERSON) |
| KINGSOLVER | CHRISTOPHER | LAFAYETTE HIGH SCHOOL | HS ASST ATHLETIC DIRECTOR |
| KINLEY | ROBERT | PICADOME ELEMENTARY | MID ASST BASKETBALL (GIRLS) |
| KINNEY | MICHAEL | LAFAYETTE HIGH SCHOOL | HS ATHLETIC DIRECTOR |
| KIRALY | MONICA | JESSIE M CLARK MIDDLE | MID SUBJECT AREA REPR |
| KIRK | KATHLEEN | ASHLAND ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| KISLING | AMIE | LAFAYETTE HIGH SCHOOL | HS DRAMA SPONSOR-FALL |
| KISLING | AMIE | LAFAYETTE HIGH SCHOOL | HS DRAMA SPONSOR-SPRING |
| KISSACK | DYLAN | MORTON MIDDLE | MID ASST BASKETBALL (GIRLS) |
| KITE | WILLIAM | HENRY CLAY HIGH SCHOOL | HS BAND DIRECTOR |
| KRAMER | MATTHEW | TATES CREEK HIGH | HS GOLF COACH |
| LABORIO | KELSEY | ASHLAND ELEMENTARY | ELEM ACADEMIC TEAM COACH |
| LADWIG | CRAIG | LAFAYETTE HIGH SCHOOL | HS ASST SOCCER (BOYS) |
| | | | |

| LANGSTON | CHRISTOPHER | LAFAYETTE HIGH SCHOOL | HS HEAD VOLLEYBALL |
|----------|-------------|------------------------------|--------------------------------|
| LANKSTER | JAMES | TATES CREEK HIGH | HS ASST SOCCER (GIRLS) |
| LAWSON | JONATHAN | LAFAYETTE HIGH SCHOOL | HS ASST FOOTBALL |
| LAZZARI | LORI | ARLINGTON ELEMENTARY | ELEM BLDG ASSESSMENT COORD |
| LE | JIMMY | CASSIDY ELEMENTARY | HS ASST FOOTBALL |
| LEOPOLD | GREGORY | TATES CREEK MIDDLE | MID TEAM LEADER (4 PERSON) |
| LESTER | STEPHANIE | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR |
| LEVEY | EMILY | EDYTHE J HAYES MIDDLE SCHOOL | MID SUBJECT AREA REPR |
| LEWIS | CASSIE | SOUTHERN MIDDLE | MID SUBJECT AREA REPR |
| LEWIS | CINDI | JESSIE M CLARK MIDDLE | MID TEAM LEADER (4 PERSON) |
| LILLY | MEGAN | WINBURN MIDDLE | MID SUBJECT AREA REPR |
| LINDSEY | PHILNISHA | TATES CREEK MIDDLE | MID ASST BASKETBALL (GIRLS) |
| LINDSEY | PHILNISHA | TATES CREEK MIDDLE | MID HEAD VOLLEYBALL |
| LITTERAL | BONNIE | EDYTHE J HAYES MIDDLE SCHOOL | MID CLUB SPONSOR |
| LITTERAL | BONNIE | EDYTHE J HAYES MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
| LITTLE | ASHLEY | TATES CREEK HIGH | HS DEPARTMENT CHAIR |
| LOCKHART | HOLLY | TATES CREEK MIDDLE | MID SUBJECT AREA REPR |
| LOCKHART | NATHAN | TATES CREEK MIDDLE | MID SUBJECT AREA REPR |
| LONG | AUDREY | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| LONG | AUDREY | BRYAN STATION HIGH | HS CLASS SPONSOR |
| LONG | KARI | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| LOPEZ | JASMINE | SOUTHERN MIDDLE | MID ASST ACADEMIC TEAM SPONSOR |
| LOPEZ | JASMINE | SOUTHERN MIDDLE | MID TEAM LEADER (5 PERSON) |
| LOPEZ | JENNIFER | ASHLAND ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| LOWRY | JUDY | MORTON MIDDLE | MID TEAM LEADER (4 PERSON) |
| LUBBE | SARAH | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| LUBBE | SARAH | PAUL LAURENCE DUNBAR HIGH | HS CLASS SPONSOR |
| LUBBE | SARAH | PAUL LAURENCE DUNBAR HIGH | HS EXTRACURRICULAR ACTIVITY |
| LUTON | KATHERINE | HENRY CLAY HIGH SCHOOL | HS DEPARTMENT CHAIR |
| LYON | KRISTINE | BRYAN STATION HIGH | HS VOCAL MUSIC SPONSOR |
| LYON | MARINA | HENRY CLAY HIGH SCHOOL | HS DEPARTMENT CHAIR |
| MACK | LEON | WINBURN MIDDLE | MID HEAD FOOTBALL |
| | | | |

| MACKENZIE | LYDIA | WINBURN MIDDLE | MID STLP COORDINATOR |
|------------|----------|------------------------------|------------------------------|
| MAGEDANZ | SUSAN | PAUL LAURENCE DUNBAR HIGH | HS ACAD COMP ASST SPONSOR |
| MAGGARD | KELLY | EDYTHE J HAYES MIDDLE SCHOOL | MID SUBJECT AREA REPR |
| MAHLBACHER | APRIL | JESSIE M CLARK MIDDLE | MID CLUB SPONSOR |
| MANGA | PHILIP | HENRY CLAY HIGH SCHOOL | HS ASST SOCCER (BOYS) |
| MANION | BRITTANY | TATES CREEK MIDDLE | MID TEAM LEADER (4 PERSON) |
| MANKOVICH | SARA | SOUTHERN MIDDLE | MID HEAD VOLLEYBALL |
| MANKOVICH | SARA | SOUTHERN MIDDLE | MID SUBJECT AREA REPR |
| MARCUM | ALLISON | BRYAN STATION HIGH | HS WEB MASTER |
| MARCUM | ALLISON | BRYAN STATION HIGH | HS TECHNOLOGY COORDINATOR |
| MARCUM | ALLISON | BRYAN STATION HIGH | HS/MID SBDM SECRETARY |
| MARCUM | ANDREA | ARLINGTON ELEMENTARY | ELEM SPECIAL AREA SPONSOR |
| MARCUM | ANDREA | ARLINGTON ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| MARKSBERRY | JEFFERY | MORTON MIDDLE | MID HEAD FOOTBALL |
| MARSH | RYAN | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR |
| MARSH | RYAN | LAFAYETTE HIGH SCHOOL | HS VOCAL MUSIC SPONSOR |
| MARSH | TIFFANY | PAUL LAURENCE DUNBAR HIGH | HS VOCAL MUSIC SPONSOR |
| MARTIN | BENJAMIN | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR |
| MARTIN | DONNA | PAUL LAURENCE DUNBAR HIGH | HS CHEERLDING SPONSOR (HEAD) |
| MARTIN | DONNA | PAUL LAURENCE DUNBAR HIGH | HS ATHLETIC DIRECTOR |
| MARTIN | DONNA | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| MARTIN | SARA | TATES CREEK HIGH | HS HEAD VOLLEYBALL |
| MARTIN | SARAH | HENRY CLAY HIGH SCHOOL | HS VOLLEYBALL (ASST) |
| MARTIN | WESLEY | PAUL LAURENCE DUNBAR HIGH | HS GOLF COACH |
| MASON | DHAHRAN | EDYTHE J HAYES MIDDLE SCHOOL | MID ASST FOOTBALL |
| MASON | JENNIFER | TATES CREEK HIGH | HS ACAD COMPETITION SPONSOR |
| MAYES | KELLY | BRYAN STATION HIGH | HS ORCHESTRA-UPPER STRING |
| MAYES | KELLY | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| MCCOY | DAPHNE | ARLINGTON ELEMENTARY | ELEM STLP COORDINATOR |
| MCCOY | DAPHNE | ARLINGTON ELEMENTARY | ELEM TECHNOLOGY COORD |
| MCDANIEL | MARK | MORTON MIDDLE | MID ASST FOOTBALL |
| MCDOWELL | JULIA | YATES ELEMENTARY | ELEM ACADEMIC TEAM COACH |
| | | | |

| MCDOWELL | JULIA | YATES ELEMENTARY | ACADEMIC CHAL COORD-SCH LEVEL |
|------------|-----------|--------------------------------|-------------------------------|
| MCKENZIE | HILARY | CLAYS MILL ELEMENTARY | HS HEAD VOLLEYBALL |
| MCKNIGHT | MARY | TATES CREEK MIDDLE | MID TEAM LEADER (4 PERSON) |
| MCPEEK | GARRY | FREDERICK DOUGLASS HIGH SCHOOL | HS ATHLETIC DIRECTOR |
| MCWHORTER | BENJAMIN | TATES CREEK HIGH | HS ORCHESTRA SPONSOR |
| MEECE | KELSEY | EDYTHE J HAYES MIDDLE SCHOOL | MID ASST BASKETBALL (GIRLS) |
| MIDDLETON | STACEY | BRYAN STATION HIGH | HS DEPARTMENT CHAIR |
| MILLER | ERIN | LAFAYETTE HIGH SCHOOL | HS ASST SOCCER (GIRLS) |
| MILLER | SETH | LEESTOWN MIDDLE | MID TEAM LEADER (5 PERSON) |
| MIMS | KEVIN | HENRY CLAY HIGH SCHOOL | HS GOLF COACH |
| MINOR | DELORES | TATES CREEK HIGH | HS DEPARTMENT CHAIR |
| MINOR | DELORES | TATES CREEK HIGH | HS PROGRAM REVIEW COORDINATOR |
| MINOR | DELORES | TATES CREEK HIGH | ALT BLDG ASSESSMENT COORD |
| MIRES | HOPE | ARLINGTON ELEMENTARY | ELEM ACADEMIC TEAM COACH |
| MIRZAIAN | CARL | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| MITCHELL | ROBERT | SOUTHSIDE CENTER FOR APLD TECH | HS DEPARTMENT CHAIR |
| MITSUMORI | NOBUO | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR |
| MLINAR | PAULA | WINBURN MIDDLE | MID MATH TEAM SPONSOR |
| MONTGOMERY | CASSANDRA | MORTON MIDDLE | MID ASST CHEERLEADING |
| MONTGOMERY | DENIRO | LEESTOWN MIDDLE | MID ASST FOOTBALL |
| MONTGOMERY | LISA | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| MOORE | DAVID | MARTIN LUTHER KING ACADEMY | HS ZERO HOUR |
| MOORE | DEBORAH | WINBURN MIDDLE | MID SUBJECT AREA REPR |
| MOORHEAD | LAUREN | JESSIE M CLARK MIDDLE | MID TEAM LEADER (4 PERSON) |
| MOOSMAN | AMANDA | LEESTOWN MIDDLE | MID TEAM LEADER (5 PERSON) |
| MORGAN | BRIAN | PAUL LAURENCE DUNBAR HIGH | HS BAND DIRECTOR |
| MORGAN | JENNIFER | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| MORGAN | JENNIFER | PAUL LAURENCE DUNBAR HIGH | HS ASST ATHLETIC DIRECTOR |
| MORGAN | JENNIFER | PAUL LAURENCE DUNBAR HIGH | HS SUPERVISORY DUTIES |
| MORGAN | JENNIFER | PAUL LAURENCE DUNBAR HIGH | HS HEAD VOLLEYBALL |
| MORGAN | STEVEN | TATES CREEK HIGH | HS EXTRACURRICULAR ACTIVITY |
| MORGAN | THOMAS | BRECKINRIDGE ELEMENTARY | HS HEAD SOCCER (GIRLS) |
| | | | |

| MORRIS | JANE | JESSIE M CLARK MIDDLE | MID BLDG ASSESSMENT COORD |
|------------|-------------|--------------------------------|-----------------------------|
| MORRISON | VALERIE | SOUTHERN MIDDLE | MID BLDG ASSESSMENT COORD |
| MORTON | MICHAEL | BRYAN STATION HIGH | HS ASST FOOTBALL |
| MUDD | TYLER | MILLCREEK ELEMENTARY | HS ASST FOOTBALL |
| MULLINS | CHRISTOPHER | PAUL LAURENCE DUNBAR HIGH | HS HEAD FOOTBALL |
| MULLINS | NATALIE | TATES CREEK HIGH | HS CLASS SPONSOR |
| MULLINS | RHONDA | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR |
| MULLINS | RHONDA | LAFAYETTE HIGH SCHOOL | HS CLASS SPONSOR |
| MUNROE | ROBERT | MARTIN LUTHER KING ACADEMY | HS DEPARTMENT CHAIR |
| MURDOCK | QUINCY | MARTIN LUTHER KING ACADEMY | HS STLP COORDINATOR |
| MURPHY | EMMITT | SPECIAL EDUCATION | HS ASST FOOTBALL |
| MURRAY | DEEDRA | EDYTHE J HAYES MIDDLE SCHOOL | MID CLUB SPONSOR |
| MUTAYONGWA | PACIFIC | SUBSTITUTES-POSITIVE REPORTING | HS ASST SOCCER (BOYS) |
| MUYUMBA | FELICIEN | TATES CREEK HIGH | HS ASST SOCCER (BOYS) |
| NEELY | ERIC | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| NEELY | ERIC | BRYAN STATION HIGH | HS ASST SOCCER (BOYS) |
| NESBITT | MIRANDA | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| NORRIS | ERIC | BRYAN STATION HIGH | HS ASST FOOTBALL |
| NORTON | LISA | SQUIRES ELEMENTARY | ELEM BLDG ASSESSMENT COORD |
| NUNAN | SARAH | JESSIE M CLARK MIDDLE | MID SBDM SECRETARY |
| NUNAN | SARAH | JESSIE M CLARK MIDDLE | MID ASST VOLLEYBALL |
| NUNAN | SARAH | JESSIE M CLARK MIDDLE | MID SUBJECT AREA REPR |
| NUTT | JANET | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| O'BRIEN | CARLA | WINBURN MIDDLE | MID TECHNOLOGY COORDINATOR |
| O'BRIEN | CARLA | WINBURN MIDDLE | MID WEB MASTER |
| O'BRYAN | GREG | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| OLIVER | TYLER | JESSIE M CLARK MIDDLE | MID ASST FOOTBALL |
| ORTMAN | MICHAEL | LAFAYETTE HIGH SCHOOL | HS VOLLEYBALL (ASST) |
| OVERSTREET | ALICIA | BRYAN STATION TRADL MIDDLE | MID SUBJECT AREA REPR |
| OVERSTREET | KIMBERLY | PAUL LAURENCE DUNBAR HIGH | HS STLP COORDINATOR |
| OVERSTREET | KIMBERLY | PAUL LAURENCE DUNBAR HIGH | HS TECHNOLOGY COORDINATOR |
| OVERSTREET | KIMBERLY | PAUL LAURENCE DUNBAR HIGH | HS WEB MASTER |
| | | | |

| OWEN | BENJAMIN | LEESTOWN MIDDLE | MID CLUB SPONSOR |
|----------------|-----------------|---|---|
| OWENS | BRETT | JESSIE M CLARK MIDDLE | MID STLP COORDINATOR |
| OWENS | ELIZABETH | YATES ELEMENTARY | ELEM SBDM SECRETARY |
| OWENS | ELIZABETH | YATES ELEMENTARY | ELEM BLDG ASSESSMENT COORD |
| OWENS | SHAUN | BRYAN STATION HIGH | HS BAND DIRECTOR |
| PACK | JASON | EDYTHE J HAYES MIDDLE SCHOOL | MID ASST FOOTBALL |
| PACK | JASON | EDYTHE J HAYES MIDDLE SCHOOL | MID ASST FOOTBALL #2 |
| PACK | JENNIFER | SOUTHERN MIDDLE | MID TEAM LEADER (5 PERSON) |
| PACK | JENNIFER | SOUTHERN MIDDLE | MID SBDM SECRETARY |
| PAGE | DAVID | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR |
| PARKS | FRANK | BRYAN STATION HIGH | HS HEAD FOOTBALL |
| PARSONS-MILLER | MICHELLE | JESSIE M CLARK MIDDLE | MID TEAM LEADER (4 PERSON) |
| PATTERSON | SUMMER | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| PATTERSON | SUMMER | HENRY CLAY HIGH SCHOOL | HS CLASS SPONSOR |
| PATTON | JEREMY | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| PAYNE | NICHOLAS | EDYTHE J HAYES MIDDLE SCHOOL | MID HEAD FOOTBALL |
| PEAVLER | CHAD | WINBURN MIDDLE | MID TEAM LEADER (5 PERSON) |
| PEEL | MARK | JESSIE M CLARK MIDDLE | MID ASST FOOTBALL |
| PELPHREY | ELIZABETH | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| PENA RIVERA | CARLOS | HENRY CLAY HIGH SCHOOL | HS ZERO HOUR |
| PENROD | DAKOTA | SOUTHERN MIDDLE | MID CROSS COUNTRY-CL HOURLY |
| PERRY | LAWRENCE | LAFAYETTE HIGH SCHOOL | HS TECHNOLOGY COORDINATOR |
| PERRY | LAWRENCE | LAFAYETTE HIGH SCHOOL | HS WEB MASTER |
| PETERS | JESSE | LAFAYETTE HIGH SCHOOL | HS GOLF COACH |
| PFISTER | REBEKAH | TATES CREEK MIDDLE | MID DISCR COACH (YEAR-LONG) |
| PITCOCK | PAULA | CRAWFORD MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
| POINDEXTER | TIMOTHY | EDYTHE J HAYES MIDDLE SCHOOL | MID CROSS COUNTRY |
| POLIVKA | ELENA | BRYAN STATION HIGH | HS CROSS COUNTRY |
| POLLARD | | | |
| POLLARD | JESSICA | JESSIE M CLARK MIDDLE | MID TEAM LEADER (4 PERSON) |
| POLLOCK | JESSICA LISA | JESSIE M CLARK MIDDLE SQUIRES ELEMENTARY | MID TEAM LEADER (4 PERSON) ELEM STLP COORDINATOR |
| | | | |
| POLLOCK | LISA | SQUIRES ELEMENTARY | ELEM STLP COORDINATOR |

| PORTMAN | PAGE | TATES CREEK HIGH | HS CLASS SPONSOR |
|----------|----------|--------------------------------|------------------------------|
| POTTER | JACOB | JESSIE M CLARK MIDDLE | MID ACADEMIC TEAM SPONSOR |
| POYNTER | LARRY | TATES CREEK HIGH | HS ASST FOOTBALL |
| PRALL | JENNIFER | TATES CREEK HIGH | HS TECHNOLOGY COORDINATOR |
| PREDMORE | ANNA | TATES CREEK MIDDLE | MID TEAM LEADER (4 PERSON) |
| PREPTIT | MANES | BRYAN STATION HIGH | HS HEAD SOCCER (BOYS) |
| PRICE | PATRICIA | BRYAN STATION HIGH | HS ORCHESTRA SPONSOR |
| PRINCE | RICHARD | BRYAN STATION TRADL MIDDLE | MID TEAM LEADER (5 PERSON) |
| PRINCE | RICHARD | BRYAN STATION TRADL MIDDLE | MID TECHNOLOGY COORDINATOR |
| PROFITT | KELLY | JESSIE M CLARK MIDDLE | MID TEAM LEADER (4 PERSON) |
| PRZYGODA | BECKY | LEESTOWN MIDDLE | MID SUBJECT AREA REPR |
| PRZYGODA | BECKY | LEESTOWN MIDDLE | MID PROF DEVELOPMENT CHAIR |
| RADNER | JOSHUA | YATES ELEMENTARY | ELEM SPECIAL AREA SPONSOR |
| RADNER | JOSHUA | YATES ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| RAGLAND | JOSEPH | SQUIRES ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| RAILEY | STEVEN | EDYTHE J HAYES MIDDLE SCHOOL | MID SUBJECT AREA REPR |
| RAILEY | STEVEN | EDYTHE J HAYES MIDDLE SCHOOL | MID ASST FOOTBALL |
| RANDOLPH | ASHLEY | MORTON MIDDLE | MID SUBJECT AREA REPR |
| RANEY | BRIAN | LAFAYETTE HIGH SCHOOL | HS ASST SOCCER (BOYS) |
| RARDIN | DANIELLE | FREDERICK DOUGLASS HIGH SCHOOL | HS CHEERLDING SPONSOR (HEAD) |
| RATLIFF | JOSEPH | HENRY CLAY HIGH SCHOOL | HS DEPARTMENT CHAIR |
| RATLIFF | RYAN | SOUTHERN MIDDLE | MID INTRAMURAL DIRECTOR |
| RAY | RYAN | HENRY CLAY HIGH SCHOOL | HS DEBATE SPONSOR |
| RAY | RYAN | HENRY CLAY HIGH SCHOOL | HS SPEECH SPONSOR |
| RAY | RYAN | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| REAGUER | DEBRA | PAUL LAURENCE DUNBAR HIGH | HS CLASS SPONSOR |
| REAGUER | DEBRA | PAUL LAURENCE DUNBAR HIGH | HS EXTRACURRICULAR ACTIVITY |
| RECKART | TIMOTHY | MARTIN LUTHER KING ACADEMY | HS TECHNOLOGY COORDINATOR |
| REED | MEREDITH | LOCUST TRACE TECHNICAL CENTER | HS TECHNOLOGY COORDINATOR |
| REED | MEREDITH | LOCUST TRACE TECHNICAL CENTER | HS YEARBOOK SPONSOR |
| REID | ROBIN | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR |
| REMLEY | DIANE | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR |
| | | | |

| REYNOLDS | TODD | LAFAYETTE HIGH SCHOOL | HS GOLF COACH |
|-------------|-----------|------------------------------|-----------------------------|
| RICHARDSON | PAUL | JESSIE M CLARK MIDDLE | MID CLUB SPONSOR |
| RICHARDSON | ROBIN | YATES ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| RIDDLE | DAVID | TATES CREEK HIGH | HS ASST ATHLETIC DIRECTOR |
| RIDDLE | DAVID | TATES CREEK HIGH | HS ACADEMY CHAIR |
| RIDGEWAY | CHARLA | LEESTOWN MIDDLE | MID SUBJECT AREA REPR |
| RIDNER | ANDREA | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| RILEY | REBECCA | HENRY CLAY HIGH SCHOOL | HS CLASS SPONSOR |
| RILEY | STEVEN | HENRY CLAY HIGH SCHOOL | HS INTRAMURAL DIRECTOR |
| RILEY | STEVEN | HENRY CLAY HIGH SCHOOL | HS DEPARTMENT CHAIR |
| RILEY | STEVEN | HENRY CLAY HIGH SCHOOL | HS CROSS COUNTRY |
| ROBERTS | ALLISON | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| ROBINSON | BRETT | LAFAYETTE HIGH SCHOOL | HS CROSS COUNTRY |
| RODEN | JARED | PAUL LAURENCE DUNBAR HIGH | HS ASST SOCCER (GIRLS) |
| RODEN | TAYLOR | ROSA PARKS ELEMENTARY | HS HEAD SOCCER (GIRLS) |
| ROE | ASHLEIGH | LEESTOWN MIDDLE | MID SUBJECT AREA REPR |
| ROSE | DEBORAH | SQUIRES ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| RUSSELL | LANA | EDYTHE J HAYES MIDDLE SCHOOL | MID CHEERLEADER SPONSOR |
| SALLEE | SUSAN | WINBURN MIDDLE | MID SUBJECT AREA REPR |
| SALLEE | WILLIAM | LAFAYETTE HIGH SCHOOL | HS DISCR COACH (FALL) |
| SALVADORI | ANNETTE | ARLINGTON ELEMENTARY | ELEM ACADEMIC TEAM COACH |
| SAMMONS | CATHERINA | TATES CREEK HIGH | HS EXTRACURRICULAR ACTIVITY |
| SATTERWHITE | REGAN | HENRY CLAY HIGH SCHOOL | HS DEPARTMENT CHAIR |
| SAULS | JESSICA | YATES ELEMENTARY | ELEM GRADE LEVEL REP |
| SCHADLER | KENDRA | TATES CREEK MIDDLE | MID HEAD BASKETBALL (GIRLS) |
| SCHADLER | KENDRA | TATES CREEK MIDDLE | MID TEAM LEADER (4 PERSON) |
| SCHENTRUP | LYNN | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| SCHLARB | ERIC | JESSIE M CLARK MIDDLE | MID HEAD FOOTBALL |
| SCHLICH | JAMES | TATES CREEK HIGH | HS DEPARTMENT CHAIR |
| SCIFRES | TIMOTHY | MARTIN LUTHER KING ACADEMY | HS ZERO HOUR |
| SCOTT | MELISSA | THE STABLES | ALT BLDG ASSESSMENT COORD |
| SEALS | KERIC | BRYAN STATION TRADL MIDDLE | HS ASST FOOTBALL |
| | | | |

| SEGEBARTH | KRISTEN | ASHLAND ELEMENTARY | ELEM EXTRACURRICULAR COORD |
|-----------|-------------|--------------------------------|-----------------------------|
| | | | |
| SELLERS | JENNIFER | MORTON MIDDLE | MID SUBJECT AREA REPR |
| SERAFINI | CHRISTOPHER | LAFAYETTE HIGH SCHOOL | HS ASST FOOTBALL |
| SEWELL | AMANDA | TATES CREEK HIGH | HS ZERO HOUR |
| SEXTON | RANDY | LAFAYETTE HIGH SCHOOL | HS ASST FOOTBALL |
| SEXTON | TYLER | SUBSTITUTES-POSITIVE REPORTING | HS ASST SOCCER (GIRLS) |
| SHANNON | MARTHA | MORTON MIDDLE | MID SUBJECT AREA REPR |
| SHAW | ENRIQUE | LAFAYETTE HIGH SCHOOL | HS ASST FOOTBALL |
| SHAW | ERIC | LAFAYETTE HIGH SCHOOL | HS HEAD FOOTBALL |
| SHOCKEY | EVIN | CRAWFORD MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
| SHOCKEY | EVIN | CRAWFORD MIDDLE SCHOOL | MID SUBJECT AREA REPR |
| SHULER | KIEFER | HENRY CLAY HIGH SCHOOL | HS DRAMA SPONSOR-FALL |
| SHULER | KIEFER | HENRY CLAY HIGH SCHOOL | HS DRAMA SPONSOR-SPRING |
| SIDWELL | ANGIE | ARLINGTON ELEMENTARY | ELEM CURRICULUM SPEC #2 |
| SILVANIK | JORDAN | SUBSTITUTES-POSITIVE REPORTING | HS VOLLEYBALL (ASST) |
| SIMPSON | AMANDA | JESSIE M CLARK MIDDLE | MID ASST CHEERLEADING |
| SIMPSON | AMANDA | JESSIE M CLARK MIDDLE | MID CHEERLEADER SPONSOR |
| SIMPSON | MICHELLE | JESSIE M CLARK MIDDLE | MID HEAD BASKETBALL (GIRLS) |
| SIMPSON | SALIN | HENRY CLAY HIGH SCHOOL | HS ASST FOOTBALL |
| SIMPSON | SAMUEL | HENRY CLAY HIGH SCHOOL | HS HEAD FOOTBALL |
| SIMS | ANTOINE | LAW ENFORCEMENT | HS HEAD FOOTBALL |
| SINGLETON | JASON | PAUL LAURENCE DUNBAR HIGH | HS ASST FOOTBALL |
| SINGLETON | JENNIFER | CRAWFORD MIDDLE SCHOOL | MID TECHNOLOGY COORDINATOR |
| SINGLETON | JENNIFER | CRAWFORD MIDDLE SCHOOL | MID WEB MASTER |
| SIRGINNIS | THOMAS | CRAWFORD MIDDLE SCHOOL | MIDDLE ZERO HOUR |
| SIRGINNIS | THOMAS | CRAWFORD MIDDLE SCHOOL | MID TEAM LEADER (3 PERSON) |
| SLAY | JENNY | LEESTOWN MIDDLE | MID HEAD VOLLEYBALL |
| SLOAN | MELISSA | BRYAN STATION TRADL MIDDLE | MID SUBJECT AREA REPR |
| SMITH | ALLEN | BUS GARAGE | MID ASST FOOTBALL |
| SMITH | CHARLES | LAFAYETTE HIGH SCHOOL | HS BAND DIRECTOR |
| SMITH | CRAIG | JESSIE M CLARK MIDDLE | MID HEAD BASKETBALL (GIRLS) |
| SMITH | DEANNA | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
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| SMITH | DIANA | TATES CREEK MIDDLE | MID EXTRA CURR ACTIVITY-ACAD |
|------------|-------------|----------------------------|------------------------------|
| SMITH | JONATHAN | TATES CREEK HIGH | HS ASST FOOTBALL |
| SMITH | KEVIN | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| SMITH | KEVIN | HENRY CLAY HIGH SCHOOL | HS DISCR COACH (SPRING) |
| SMITH | KIMBERLY | BRYAN STATION TRADL MIDDLE | MID BLDG ASSESSMENT COORD |
| SMITH | MICHELLE | TATES CREEK HIGH | HS GOLF COACH |
| SMITH | QUENTIN | BRYAN STATION HIGH | HS ATHLETIC DIRECTOR |
| SMITH | REBECCA | SOUTHERN MIDDLE | MID ASST VOLLEYBALL |
| SMITH | REBECCA | SOUTHERN MIDDLE | MID PROF DEVELOPMENT CHAIR |
| SMITH | REBECCA | SOUTHERN MIDDLE | MID TECHNOLOGY COORDINATOR |
| SMITH | SHERICKA | TATES CREEK HIGH | HS ASST SOCCER (GIRLS) |
| SMITH | SHERICKA | TATES CREEK HIGH | HS ASST ATHLETIC DIRECTOR |
| SMITH | STEPHAN | JESSIE M CLARK MIDDLE | HS ASST FOOTBALL |
| SMITH | THOMAS | SOUTHERN MIDDLE | MID TEAM LEADER (5 PERSON) |
| SMITH | THOMAS | SOUTHERN MIDDLE | MID ACADEMIC TEAM SPONSOR |
| SNOW | CHRISTOPHER | HENRY CLAY HIGH SCHOOL | HS EXTRACURR ACT DUTY #2 |
| SNOW | CHRISTOPHER | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| SONGSTAD | DEBORAH | ASHLAND ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| SPALDING | NATHAN | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| SPOONAMORE | ANN-MARIE | HENRY CLAY HIGH SCHOOL | HS ASST SOCCER (GIRLS) |
| SPROLES | RYAN | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| STACY | BRITTANY | SOUTHERN MIDDLE | MID MATH TEAM SPONSOR |
| STANLEY | MARY | CRAWFORD MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
| STANLEY | MARY | CRAWFORD MIDDLE SCHOOL | MID SUBJECT AREA REPR |
| STANTON | PATTI | WINBURN MIDDLE | MID SUBJECT AREA REPR |
| STEGMAN | MATTHEW | LAFAYETTE HIGH SCHOOL | HS VOLLEYBALL (ASST) |
| STEPHENS | JACOB | LAFAYETTE HIGH SCHOOL | HS ASST SOCCER (BOYS) |
| STEPP | JOHN | SANDERSVILLE ELEMENTARY | HS ASST FOOTBALL |
| STONE | JEFFREY | PAUL LAURENCE DUNBAR HIGH | HS ASST SOCCER (BOYS) |
| SUTHERLAND | CLAY | MORTON MIDDLE | MID SUBJECT AREA REPR |
| SUTHERLAND | CLAY | MORTON MIDDLE | MID PROF DEVELOPMENT CHAIR |
| SUTHERLAND | CLAY | MORTON MIDDLE | MID SBDM SECRETARY |
| | | | |

| SUTHERLAND | CLAY | MORTON MIDDLE | MID BLDG ASSESSMENT COORD |
|----------------|----------|-------------------------------|--------------------------------|
| SUTHERLAND | CLAY | MORTON MIDDLE | MID ASST VOLLEYBALL |
| SUTHERLAND | CLAY | MORTON MIDDLE | MID MATH TEAM SPONSOR |
| SUTTLES | MEGAN | TATES CREEK HIGH | HS YEARBOOK SPONSOR |
| SUTTLES | MEGAN | TATES CREEK HIGH | HS ACADEMY CHAIR |
| SUTTON | JILL | LEESTOWN MIDDLE | MID DISCR COACH (FALL) |
| TALLENT | RONNI | HENRY CLAY HIGH SCHOOL | HS DEPARTMENT CHAIR |
| TANDY | REBECCA | EDYTHE J HAYES MIDDLE SCHOOL | MID ASST ACADEMIC TEAM SPONSOR |
| TAYLOR | RYAN | CRAWFORD MIDDLE SCHOOL | MIDDLE ZERO HOUR |
| TEATER | JAMES | BRYAN STATION HIGH | HS ASST SOCCER (BOYS) |
| THOMAS | APRIL | JESSIE M CLARK MIDDLE | MID YEARBOOK SPONSOR |
| THOMASSON | ANNE | JESSIE M CLARK MIDDLE | MID HEAD VOLLEYBALL |
| THOMPSON-ABELL | HEIDI | SQUIRES ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| TIBBS | GEORGE | BRECKINRIDGE ELEMENTARY | MID ASST FOOTBALL |
| TIGHE | EMILY | JESSIE M CLARK MIDDLE | MID TECHNOLOGY COORDINATOR |
| TIGHE | EMILY | JESSIE M CLARK MIDDLE | MID STLP COORDINATOR |
| TIGHE | EMILY | JESSIE M CLARK MIDDLE | MID WEB MASTER |
| TIMMONS | ELYSE | BRYAN STATION HIGH | HS STUDENT COUNCIL SPONSOR |
| TOOLE | RACHAEL | CRAWFORD MIDDLE SCHOOL | MID SUBJECT AREA REPR |
| TOPLEY | KATHLEEN | EDYTHE J HAYES MIDDLE SCHOOL | MID HEAD VOLLEYBALL |
| TOPLEY | KATHLEEN | EDYTHE J HAYES MIDDLE SCHOOL | MID TEAM LEADER (4 PERSON) |
| TOY | BRIAN | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR |
| TOY | BRIAN | LAFAYETTE HIGH SCHOOL | HS VOLLEYBALL (ASST) |
| TRACY | DIANA | BRYAN STATION HIGH | HS DEPARTMENT CHAIR |
| TRACY | SARA | LOCUST TRACE TECHNICAL CENTER | HS WEB MASTER-CLAS SAL |
| TRISKO | CARLA | MORTON MIDDLE | HS CHEERLDING SPONSOR(ASST) |
| TRISKO | CARLA | MORTON MIDDLE | MID SUBJECT AREA REPR |
| TRISKO | CARLA | MORTON MIDDLE | MID DIST CHEERLEADING REP |
| TUCKER | ALLYSON | TATES CREEK HIGH | HS INTRAMURAL DIRECTOR |
| TUCKER | ALLYSON | TATES CREEK HIGH | HS HEAD SOCCER (GIRLS) |
| TURBEK | KATHRYN | SOUTHERN MIDDLE | MID EXTRA CURR ACTIVITY-ACAD |
| TURBEK | KATHRYN | SOUTHERN MIDDLE | MID SUBJECT AREA REPR |
| | | | |

| TURNER | BRIAN | TATES CREEK MIDDLE | MID HEAD FOOTBALL |
|----------------|-----------|------------------------------|------------------------------|
| TURNER | JOYCE | TATES CREEK MIDDLE | MID BLDG ASSESSMENT COORD |
| TURNER | WENDY | PAUL LAURENCE DUNBAR HIGH | HS DEBATE SPONSOR |
| TURNER | WENDY | PAUL LAURENCE DUNBAR HIGH | HS EXTRACURRICULAR ACTIVITY |
| TYREE | SCOTT | SOUTHERN MIDDLE | MID HEAD FOOTBALL |
| VAIL | TRACEY | LEESTOWN MIDDLE | MID ASST VOLLEYBALL |
| VANFOSSEN | KAREN | YATES ELEMENTARY | ELEM GRADE LEVEL REP |
| VANNATTER | CATHERINE | BRYAN STATION HIGH | HS BLDG ASSESSMENT COORD |
| VANNATTER | CATHERINE | BRYAN STATION HIGH | HS PROF DEVELOPMENT CHAIR |
| VANNATTER | CATHERINE | BRYAN STATION HIGH | HS ACAD COMP ASST SPONSOR |
| VERDECCHIA | CARLOS | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| VERDECCHIA | CARLOS | BRYAN STATION HIGH | HS ACAD COMPETITION SPONSOR |
| VEREEN | MELODIE | ASHLAND ELEMENTARY | ELEM CURRICULUM SPEC |
| VEREEN | MELODIE | ASHLAND ELEMENTARY | ELEM ACADEMIC TEAM COACH |
| VOGEL | LORI | LEESTOWN MIDDLE | MID BLDG ASSESSMENT COORD |
| VOGEL | MEGAN | TATES CREEK MIDDLE | MID TEAM LEADER (2 PERSON) |
| VOILS | LISA | LEESTOWN MIDDLE | MID TEAM LEADER (5 PERSON) |
| VON HELLENS | ERIC | TATES CREEK HIGH | HS DISCR COACH (FALL) |
| WAESPE | CONNIE | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR |
| WAESPE | CONNIE | LAFAYETTE HIGH SCHOOL | HS DEPARTMENT CHAIR-2ND POS |
| WALDEN | JARROD | HENRY CLAY HIGH SCHOOL | HS ASST FOOTBALL |
| WALDROP | LARRY | TATES CREEK HIGH | HS ASST SOCCER (BOYS) |
| WALKER | ROBIN | YATES ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| WALTERS | JANA | HENRY CLAY HIGH SCHOOL | HS DEPARTMENT CHAIR |
| WARBURTON | SHELLI | BRYAN STATION HIGH | HS ASST ATHLETIC DIRECTOR |
| WARD | STERLING | LEXINGTON TRAD MAGNET MIDDLE | MID HEAD FOOTBALL |
| WARREN | EMILY | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| WATHEN | ALISON | TATES CREEK MIDDLE | MID EXTRA CURR ACTIVITY-ACAD |
| WEAVER | | SOUTHERN MIDDLE | MID TEAM LEADER (4 PERSON) |
| | DANIELLE | | |
| WEAVER | DERRICK | WINBURN MIDDLE | MID BLDG ASSESSMENT COORD |
| WEAVER WEBB | | | |
| | DERRICK | WINBURN MIDDLE | MID BLDG ASSESSMENT COORD |

| WELCH | TIFFANY | BRYAN STATION TRADL MIDDLE | MID BLDG ASSESSMENT COORD |
|---------------|----------|------------------------------|-------------------------------|
| WELGAN-DICKEY | TERI | JESSIE M CLARK MIDDLE | MID TEAM LEADER (4 PERSON) |
| WELLS | JOHN | SOUTHERN MIDDLE | MID ASST FOOTBALL |
| WELLS | NIGIL | LAFAYETTE HIGH SCHOOL | HS ASST FOOTBALL |
| WESLEY-PORTER | SHARRON | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| WESLEY-PORTER | SHARRON | HENRY CLAY HIGH SCHOOL | HS EXTRACURR ACT DUTY #2 |
| WESLEY-PORTER | SHARRON | HENRY CLAY HIGH SCHOOL | HS EXTRACURR ACT DUTY #3 |
| WEST | AUDREY | LEESTOWN MIDDLE | MID TEAM LEADER (5 PERSON) |
| WHEELER | JOHN | SOUTHERN MIDDLE | MID HEAD BASKETBALL (GIRLS) |
| WHITEHEAD | ZACHARY | TATES CREEK MIDDLE | MID TEAM LEADER (2 PERSON) |
| WHITING | TORYAN | LEXINGTON TRAD MAGNET MIDDLE | MID ASST FOOTBALL |
| WICKLIFFE | CHARITY | TATES CREEK HIGH | HS ASST SOCCER (GIRLS) |
| WILKIRSON | ROBERT | SQUIRES ELEMENTARY | ELEM TECHNOLOGY COORD |
| WILKIRSON | ROBERT | SQUIRES ELEMENTARY | ELEM WEB MASTER |
| WILLIS | RUTH | BRYAN STATION HIGH | HS ACADEMY CHAIR |
| WILSON | SARABETH | TATES CREEK HIGH | HS DEPARTMENT CHAIR |
| WILSON | TRASCI | WINBURN MIDDLE | MID ACADEMIC TEAM SPONSOR |
| WITHROW | BRYAN | JESSIE M CLARK MIDDLE | MID DIST BOYS BASKETBALL REP |
| WITHROW | BRYAN | JESSIE M CLARK MIDDLE | MID DIST GIRLS BASKETBALL REP |
| WITHROW | LISA | JESSIE M CLARK MIDDLE | MID SUBJECT AREA REPR |
| WLOSINSKI | CARIANN | JESSIE M CLARK MIDDLE | MID TEAM LEADER (4 PERSON) |
| WOLFE | JANE | WINBURN MIDDLE | MID CHEERLEADER SPONSOR |
| WOLFE | LAUREN | TATES CREEK HIGH | HS CLASS SPONSOR |
| WOLFE | LAUREN | TATES CREEK HIGH | HS WEB MASTER |
| WOLFE | LAUREN | TATES CREEK HIGH | HS TECHNOLOGY COORDINATOR |
| WOMBLES | MARK | MORTON MIDDLE | MID TECHNOLOGY COORDINATOR |
| WOODS | SARAH | MORTON MIDDLE | MID SPEECH TEAM SPONSOR-COMP |
| WOODS | SARAH | MORTON MIDDLE | MID SPEECH TEAM SPONSOR-COMP |
| WOOTEN | HOLLY | LAFAYETTE HIGH SCHOOL | HS SUPERVISORY DUTIES |
| YBARROLA | HOLLY | LAFAYETTE HIGH SCHOOL | HS SUPERVISORY DUTIES |
| ZEHNDER | SARAH | HENRY CLAY HIGH SCHOOL | HS DEPARTMENT CHAIR |
| ZEHNDER | SARAH | HENRY CLAY HIGH SCHOOL | HS EXTRACURRICULAR ACTIVITY |
| | | | |

ZIEGLER ZUCKERMAN KAREN

MICHAEL

MORTON MIDDLE HENRY CLAY HIGH SCHOOL MID SUBJECT AREA REPR HS GOLF COACH

4. SUBSTITUTE PERSONNEL

a. Employment of Certified Substitutes - This is to report the employment of the following certified substitutes:

| Name | Assignment | Effective Date |
|---|------------------------|----------------|
| ADAMS, SARA | SUBSTITUTE TEACHER | 08/16/2017 |
| ALCALA, PABLO | SUBSTITUTE TEACHER | 08/15/2017 |
| ANDERSON, JUDY | RET SUBSTITUTE TEACHER | 08/16/2017 |
| BARLOW, AMY | SUBSTITUTE TEACHER | 08/15/2017 |
| BARTLETT, ANDREA | SUBSTITUTE TEACHER | 08/16/2017 |
| BENNETT, MICHELE | RET SUBSTITUTE TEACHER | 08/21/2017 |
| CARNEY, KATELIN | SUBSTITUTE TEACHER | 08/17/2017 |
| CASWELL, PATRICIA | RET SUBSTITUTE TEACHER | 08/16/2017 |
| CHANGSAN, STEFFANIE | SUBSTITUTE TEACHER | 08/14/2017 |
| | SUBSTITUTE TEACHER | 08/15/2017 |
| DEAN, DONALD EDMONDSON, CHRISTINA FULLER, MORGHAN CINTER MARILYN | SUBSTITUTE TEACHER | 08/14/2017 |
| EDMONDSON, CHRISTINA | SUBSTITUTE TEACHER | 08/11/2017 |
| FULLER, MORGHAN | SUBSTITUTE TEACHER | 08/15/2017 |
| GINTER, MARILYN | RET SUBSTITUTE TEACHER | 08/16/2017 |
| HAHN, MADELINE | SUBSTITUTE TEACHER | 08/14/2017 |
| HALL, ANDREA | SUBSTITUTE TEACHER | 08/14/2017 |
| HAMILTON, POLLY | SUBSTITUTE TEACHER | 08/16/2017 |
| HANNAH, JOHN | SUBSTITUTE TEACHER | 08/16/2017 |
| HARDIN, HENRIETTA | RET SUBSTITUTE TEACHER | 08/21/2017 |
| HIGGINS, ABBEY | SUBSTITUTE TEACHER | 08/14/2017 |
| HUDSON, APRIL | SUBSTITUTE TEACHER | 08/16/2017 |
| IRWIN, DONALD | SUBSTITUTE TEACHER | 08/16/2017 |
| , | SUBSTITUTE TEACHER | 08/16/2017 |
| KOESTERS, STEPHANIE | SUBSTITUTE TEACHER | 08/16/2017 |
| LONG, CANDICE | SUBSTITUTE TEACHER | 08/16/2017 |
| LYONS, DONALD | RET SUBSTITUTE TEACHER | 08/16/2017 |
| MACDONALD, VICKIE | RET SUBSTITUTE TEACHER | 08/11/2017 |
| MARSH, ANDREW | SUBSTITUTE TEACHER | 08/16/2017 |
| MARTINEZ, RUTHIE | SUBSTITUTE TEACHER | 08/15/2017 |
| MATHIES, LINDA | SUBSTITUTE TEACHER | 08/16/2017 |
| MCINTYRE, JENNIFER | SUBSTITUTE TEACHER | 08/17/2017 |

| O'NEILL, YVONNE | SUBSTITUTE TEACHER | 08/14/2017 |
|-------------------|------------------------|------------|
| PAGE, DANA | SUBSTITUTE TEACHER | 08/14/2017 |
| RATLIFF, MELISSA | RET SUBSTITUTE TEACHER | 08/15/2017 |
| RICHIE, GABRIELLE | SUBSTITUTE TEACHER | 08/15/2017 |
| RICKETTS, JAMESHA | SUBSTITUTE TEACHER | 08/14/2017 |
| RILEY, ALICIA | SUBSTITUTE TEACHER | 08/18/2017 |
| RYAN, BETHANN | SUBSTITUTE TEACHER | 08/16/2017 |
| SMITH, LARANDA | SUBSTITUTE TEACHER | 08/15/2017 |
| SMITH, MARTHA | RET SUBSTITUTE TEACHER | 08/17/2017 |
| STEAD, MICHAEL | SUBSTITUTE TEACHER | 08/10/2017 |
| STEELE, CATHERINE | SUBSTITUTE TEACHER | 08/16/2017 |
| STEFFEN, AMBER | SUBSTITUTE TEACHER | 08/16/2017 |
| TANDY, CARON | SUBSTITUTE TEACHER | 08/16/2017 |
| TORRES, ASHLEY | SUBSTITUTE TEACHER | 08/18/2017 |
| WALKER, PAMELA | RET SUBSTITUTE TEACHER | 08/14/2017 |
| WARNER, CHAD | SUBSTITUTE TEACHER | 08/14/2017 |
| WATSON, RONALD | SUBSTITUTE TEACHER | 08/17/2017 |
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b. Employment of Emergency Certified Substitute Teacher - In accordance with 16 KAR 2:030, this is to report that the Superintendent is requesting the Education Professional Standards Board to issue one-year Provisional Certificates for Emergency Substitute Teaching as indicated for the following teachers:

| Name | Assignment | Effective Date |
|----------------------|----------------------|----------------|
| AL HADAD, SUDAD | EMERGENCY SUBSTITUTE | 08/16/2017 |
| BAAS, COURTNEY | EMERGENCY SUBSTITUTE | 08/16/2017 |
| BLACK, KRISTI | EMERGENCY SUBSTITUTE | 08/16/2017 |
| DENKENBERGER, NICOLE | EMERGENCY SUBSTITUTE | 08/23/2017 |
| DIXON, PATRICIA | EMERGENCY SUBSTITUTE | 08/18/2017 |
| HAMILTON, POLLY | EMERGENCY SUBSTITUTE | 08/16/2017 |
| HANNAH, JOHN | EMERGENCY SUBSTITUTE | 08/16/2017 |
| HUFFMAN, ABRAHAM | EMERGENCY SUBSTITUTE | 08/16/2017 |
| IRWIN, DONALD | EMERGENCY SUBSTITUTE | 08/16/2017 |
| JACKSON, JESSICA | EMERGENCY SUBSTITUTE | 08/15/2017 |
| JACKSON, SHERRY | EMERGENCY SUBSTITUTE | 08/16/2017 |
| JENKINS, GRAYSON | EMERGENCY SUBSTITUTE | 08/16/2017 |
| LACKEY, KYVONNE | EMERGENCY SUBSTITUTE | 08/18/2017 |
| LADY, ELLIE | EMERGENCY SUBSTITUTE | 08/23/2017 |
| MANNING, MONICA | EMERGENCY SUBSTITUTE | 08/16/2017 |
| METCALF, HALEY | EMERGENCY SUBSTITUTE | 08/16/2017 |
| PROCTOR, VENECIA | EMERGENCY SUBSTITUTE | 08/24/2017 |
| RATTERMAN, KAITLYN | EMERGENCY SUBSTITUTE | 08/18/2017 |
| RYAN, BETHANN | EMERGENCY SUBSTITUTE | 08/16/2017 |
| SAUNDERS, PATRICIA | EMERGENCY SUBSTITUTE | 08/16/2017 |
| SHAHEEN, JESSICA | EMERGENCY SUBSTITUTE | 08/24/2017 |

| SIMON, JANELLE | EMERGENCY SUBSTITUTE | 08/11/2017 |
|----------------|----------------------|------------|
| SIVAN, MAMTHA | EMERGENCY SUBSTITUTE | 08/17/2017 |
| TANDY, CARON | EMERGENCY SUBSTITUTE | 08/16/2017 |
| VALLEY, LESLIE | EMERGENCY SUBSTITUTE | 08/21/2017 |
| VELONIS, GALEN | EMERGENCY SUBSTITUTE | 08/18/2017 |

c. Employment of Classified Hourly Substitutes - This is to report the employment of the following classified hourly substitutes:

| Name | Assignment | Effective Date |
|-------------------------|------------------|----------------|
| ASBURY, NATASHA | SUB PARAEDUCATOR | 08/16/2017 |
| AVERY, VERONICA | SUB FOOD SERVICE | 08/22/2017 |
| BAKER KENNEDY, PATRICIA | SUB PARAEDUCATOR | 04/13/2017 |
| BASS, RICHARD | SUB BUS MONITOR | 07/17/2017 |
| BRUNER, JOYCE | SUB FOOD SERVICE | 08/24/2017 |
| BURBERRY, JUDY | SUB FOOD SERVICE | 08/22/2017 |
| BURGE, SAGE | SUB BUS MONITOR | 07/17/2017 |
| BURNS, CRYSTAL | SUB FOOD SERVICE | 08/11/2017 |
| CARSTARPHEN, JAMES | SUB BUS MONITOR | 07/17/2017 |
| CISSELL, BREANNA | SUB BUS MONITOR | 07/17/2017 |
| COLUMBIA, JOHN | SUB SECRETARY | 08/14/2017 |
| COMBS, MICHELLE | SUB FOOD SERVICE | 08/15/2017 |
| COURTNEY, KEISHA | SUB PARAEDUCATOR | 08/16/2017 |
| COVEY, MISTI DAWN | SUB PARAEDUCATOR | 08/16/2017 |
| DURBAN, AMY | SUB PARAEDUCATOR | 08/15/2017 |
| EMRICK, TIMOTHY | SUB SECRETARY | 08/16/2017 |
| FERGUSON, ARIEL | SUB PARAEDUCATOR | 07/27/2017 |
| GADD, KELSEY | SUB PARAEDUCATOR | 08/24/2017 |
| GORE, SUSAN | SUB BUS MONITOR | 07/17/2017 |
| HALL, NANCY | SUB PARAEDUCATOR | 08/16/2017 |
| HURT, KRISTIE | SUB FOOD SERVICE | 08/18/2017 |
| JACKSON, DEONSHA | SUB FOOD SERVICE | 08/18/2017 |
| JACKSON, LAURA | SUB FOOD SERVICE | 08/10/2017 |
| JACKSON, MICOLA | SUB FOOD SERVICE | 08/18/2017 |
| JUSTICE, ANGELA | SUB PARAEDUCATOR | 08/16/2017 |
| KHIN, RUPAR | SUB PARAEDUCATOR | 08/16/2017 |
| KUTRIA, YAMAN | SUB PARAEDUCATOR | 08/16/2017 |
| KYLE, MARILYN | SUB FOOD SERVICE | 08/11/2017 |
| MAYNARD, RANDALL | SUB PARAEDUCATOR | 08/16/2017 |
| MCINTOSH, ELISABETH | SUB SECRETARY | 07/31/2017 |
| MORTON, JUSTICE | SUB FOOD SERVICE | 08/11/2017 |
| MULLINS, MIRANDA | SUB FOOD SERVICE | 08/21/2017 |
| MURPHY, ANGELA | SUB PARAEDUCATOR | 08/16/2017 |

| O' MERA, KATHERINE | SUB PARAEDUCATOR | 08/16/2017 |
|--------------------|------------------|------------|
| O'ROURKE, KENNETH | SUB BUS MONITOR | 07/17/2017 |
| REYNOLDS, SHARON | SUB PARAEDUCATOR | 08/21/2017 |
| RICKMAN, ASHLEY | SUB PARAEDUCATOR | 08/16/2017 |
| RONEY, NICOLE | SUB FOOD SERVICE | 08/15/2017 |
| RYAN, BETHANN | SUB PARAEDUCATOR | 08/16/2017 |
| SANDERS, ELIZABETH | SUB SECRETARY | 08/16/2017 |
| SAUNDERS, PATRICIA | SUB PARAEDUCATOR | 08/16/2017 |
| SEVERIN, JILL | SUB PARAEDUCATOR | 08/16/2017 |
| SANDUSKY, SURYA | SUB PARAEDUCATOR | 07/01/2017 |
| THOMPSON, SEAN | SUB PARAEDUCATOR | 08/16/2017 |
| TRENT, MAYME | SUB FOOD SERVICE | 08/10/2017 |
| TYLER, TRISTAN | SUB PARAEDUCATOR | 08/16/2017 |
| VELJKOVIC, DAVIS | SUB PARAEDUCATOR | 08/16/2017 |
| ZETTLER, MARY | SUB PARAEDUCATOR | 08/16/2017 |



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 9/18/2017

TOPIC: School Activity Funds Report

PREPARED BY: Rodney Jackson

Recommended Action on: 9/25/2017 Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: School Activity Report for the period ending July 31, 2017. The report details each school's activity fund expenses and receipts for the month and year previously noted.

Policy: 01:11 (General Powers and Duties of the Board)

Fiscal Impact: N/A

Attachments(s): School Activity Funds Report

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Melissa Bacon, Chair • Raymond Daniels, Vice Chair • Douglas Barnett • Daryl Love • Stephanie Spires Superintendent Emmanuel Caulk 701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • <u>www.fcps.net</u> Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

| SCHOOL ACTIVITY FUNDS REPORT FOR JULY 2017 | | | | | |
|--|--|--|---------------------------------|----------------------------|--|
| SCHOOLS | JULY 2017 | RECEIPTS | EXPENSES | JULY END BAL | |
| ELEMENTARY | | | | | |
| Arlington | \$19,798.74 | \$12,224.88 | \$0.00 | \$32,023.62 | |
| Ashland | \$19,798.74 | \$217.37 | \$0.00 | \$32,023.02 \$21,227.70 | |
| Athens-Chilesburg | \$134,288.87 | \$1,187.49 | \$5,808.95 | \$129,667.41 | |
| BTW Elementary | \$134,288.87 | \$761.24 | \$1,917.67 | \$12,974.36 | |
| Breckinridge | \$6,356.95 | \$761.24 | \$1,917.67 | \$6,362.85 | |
| Cardinal Valley | \$29,756.60 | \$1,208.75 | \$0.00 | \$30,965.35 | |
| Cassidy | \$37,566.91 | \$34.41 | \$0.00 | \$37,601.32 | |
| Clays Mill | | \$7,340.55 | \$417.00 | | |
| • | \$32,751.03 | | | \$39,674.58 | |
| Coventry Oak Elem | \$11,976.35 | \$303.03 | \$0.00 | \$12,279.38 | |
| Deep Springs | \$13,898.93 | \$12.78 | \$0.00 | \$13,911.71 | |
| Dixie Magnet | \$26,000.97 | \$25.41 | \$0.00 | \$26,026.38 | |
| Garden Springs | \$21,141.24 | \$20.20 | \$139.90 | \$21,021.54 | |
| Garrett Morgan Elem | \$18,620.46 | \$1.58 | \$0.00 | \$18,622.04 | |
| Glendover | \$47,566.67 | \$450.91 | \$2,773.13 | \$45,244.45 | |
| Harrison | \$19,116.51 | \$12,173.74 | \$11,850.79 | \$19,439.46 | |
| James Lane Allen | \$14,271.30 | \$7,436.51 | \$0.00 | \$21,707.81 | |
| Julius Marks | \$34,382.27 | \$48.28 | \$0.00 | \$34,430.55 | |
| Lansdowne | \$22,761.02 | \$14,463.53 | \$4,600.00 | \$32,624.55 | |
| Liberty | \$28,682.62 | \$476.89 | \$707.01 | \$28,452.50 | |
| Mary Todd | \$57,245.81 | \$283.13 | -\$842.21 | \$58,371.15 | |
| Maxwell | \$46,963.52 | \$44.32 | \$0.00 | \$47,007.84 | |
| Meadowthorpe | \$22,732.23 | \$287.36 | \$106.22 | \$22,913.37 | |
| Academy for Leadership @ Millcreek | \$12,537.19 | \$285.12 | \$1,614.43 | \$11,207.88 | |
| Northern | \$27,940.34 | \$295.79 | \$2,698.76 | \$25,537.37 | |
| Picadome | \$21,703.98 | \$173.03 | \$0.00 | \$21,877.01 | |
| Rosa Parks | \$28,315.92 | \$27.99 | \$0.00 | \$28,343.91 | |
| Russell Cave | \$6,567.26 | \$4.42 | \$0.00 | \$6,571.68 | |
| Sandersville | \$13,590.02 | \$305.12 | \$0.00 | \$13,895.14 | |
| Southern | \$25,063.63 | \$35.65 | \$3,175.19 | \$21,924.09 | |
| Squires | \$41,085.75 | \$744.90 | \$0.00 | \$41,830.65 | |
| Stonewall | \$54,513.53 | \$115.23 | \$0.00 | \$54,628.76 | |
| Tates Creek | \$13,932.17 | \$12.77 | \$0.00 | \$13,944.94 | |
| Veterans Park | \$26,776.68 | \$24.60 | \$0.00 | \$26,801.28 | |
| Wellington | \$31,318.97 | \$4,277.61 | \$568.91 | \$35,027.67 | |
| William Wells Brown | \$20,873.16 | \$12,384.08 | \$11,697.86 | \$21,559.38 | |
| Yates | \$23,973.95 | \$1,293.67 | \$26.00 | \$25,241.62 | |
| SUB TOTAL | \$1,029,212.67 | \$78,988.24 | \$47,259.61 | \$1,060,941.30 | |
| MIDDLE | ····· | , , , , , , , , , , , , , , , , , , , | <i>••••</i> , | ÷ .,,. | |
| Beaumont | \$84,367.44 | \$899.43 | \$327.00 | \$84,939.87 | |
| Bryan Station | \$45,016.73 | \$2,104.97 | \$325.00 | \$46,796.70 | |
| Crawford | \$62,403.26 | \$351.14 | \$10,762.85 | \$51,991.55 | |
| Edythe J. Hayes | \$95,014.37 | \$20.88 | \$189.40 | \$94,845.85 | |
| Jessie Clark | \$73,912.92 | \$1,629.45 | \$886.98 | \$74,655.39 | |
| Leestown | \$47,196.19 | \$3,359.78 | \$905.06 | \$49,650.91 | |
| LTMS | \$46,264.17 | \$42.45 | \$0.00 | \$46,306.62 | |
| Morton | \$73,114.28 | \$568.08 | \$0.00 | \$71,705.36 | |
| SCAPA | \$28,502.73 | \$26.59 | \$0.00 | \$28,529.32 | |
| Southern | \$121,906.24 | \$3,390.72 | \$3,445.14 | \$121,851.82 | |
| Tates Creek | \$64,421.75 | \$61.22 | \$0.00 | \$64,482.97 | |
| Winburn | \$28,590.91 | \$892.36 | \$0.00 | \$04,482.97 \$29,483.27 | |
| SUB TOTAL | \$770,710.99 | \$13,347.07 | \$18,818.43 | \$765,239.63 | |
| | <i>•••••••••••••••••••••••••••••••••••••</i> | <i>Q</i> O O O O O O O O O O | <i><i><i>φ</i>10,010140</i></i> | ÷100,200.00 | |
| HIGH | | | | | |

| GRAND TOTAL | \$3,478,479.71 | \$218,785.63 | \$108,509.87 | \$3,588,755.47 |
|--------------------------|----------------|--------------|--------------|----------------|
| | | | | |
| SUB TOTAL | \$455,400.70 | \$41,558.47 | \$665.40 | \$496,293.77 |
| The Learning Center | \$7,188.05 | \$181.19 | \$75.00 | \$7,294.24 |
| Steam Academy | \$23,926.14 | \$1,928.55 | \$0.00 | \$25,854.69 |
| Southside Tech.Ctr. | \$14,545.84 | \$1,033.34 | \$0.00 | \$15,579.18 |
| MLK Jr. Academy | \$327,939.21 | \$4,432.34 | \$590.40 | \$331,781.15 |
| Locust Trace Agriscience | \$43,733.53 | \$384.25 | \$0.00 | \$44,117.78 |
| Eastside Tech Ctr. | \$31,054.32 | \$33,592.38 | \$0.00 | \$64,646.70 |
| Carter G. Woodson | \$7,013.61 | \$6.42 | \$0.00 | \$7,020.03 |
| VOCATIONAL/ALT. | | | | |
| SUB TOTAL | \$1,223,155.35 | \$84,891.85 | \$41,766.43 | \$1,266,280.77 |
| Tates Creek | \$217,256.80 | \$19,120.57 | \$18,851.73 | \$217,525.64 |
| P.L. Dunbar | \$345,433.76 | \$22,676.40 | \$3,715.98 | \$364,394.18 |
| Lafayette | \$218,242.66 | \$20,985.80 | \$4,765.80 | \$234,462.66 |
| Henry Clay | \$256,400.41 | \$14,519.14 | \$1,363.55 | \$269,556.00 |
| Frederick Douglass (New) | \$9,476.39 | \$761.79 | \$1,457.59 | \$8,780.59 |
| Bryan Station | \$176,345.33 | \$6,828.15 | \$11,611.78 | \$171,561.70 |