#### **Board of Education Regular Meeting**

Virtual June 28, 2021 6:00 PM

Tyler Murphy

A. CALL TO ORDER	Tyler Mulphy
1. Roll Call	Tanya Dailey
B. EXTEND WELCOME TO GUESTS	
C. READING OF MISSION STATEMENT	Tom Jones
Our mission is to create a collaborative community that ensures all students achieve at high levels and graduate prepared to excel in a global society.	
D. APPROVAL OF AGENDA	
Approve the agenda with any changes voiced including the lifting of items from the consent section for discussion.	
1. Addendum:	
a	
b	
2. Deletions:	
a	
b	
E. REPORTS AND COMMUNICATIONS:	
1. Progress Reports	
a. Superintendent's Report- CCT Update	Marlene Helm
1. Academic Services	
1. Seal of Biliteracy Update	Laura Roche' Youngworth
2. Operations & Support	Myron Thompson

**2.** Remarks by Citizens (persons who have signed up to speak):

#### Fayette County Board of Education Policy 01.45 states,

A CALL TO OPDED

"Members of the public may address the Board during the period set aside by the Board without submitting an item for the agenda. No action shall be taken during this portion of the meeting on issues raised by employees or the public unless deemed an emergency by the Board..." Please note: Speakers will not be allowed to make any disparaging or critical remarks about individuals or employees of the District. Critical comments or complaints are processed through the District's complaint procedures, which afford the individuals to whom comments or complaints are directed, the opportunity for response and due process.

At this time, members of the public, who have signed up prior to the meeting, are invited to speak. This is not intended to be a time for debate, but the Board will take the public's input into consideration. The time allotted each speaker will be determined by the Chair in consideration of the number who have signed up to speak.

F. ROUTINE MATTERS:	
Minutes from Board meetings	
1. Minutes of the June 14, 2021 Planning Work Session	
2. Minutes of the June 17, 2021 Special Board Meeting	
G. CONSENT ITEMS:	
1. Award of Bids/Proposals	John White/Myron Thompson
2. Post Approval Report	Rodney Jackson
3. Professional Leave by District Personnel	Jennifer Dyar
4. Requests from Principals for Extended Trips	Chiefs of Schools
5. Special and Other Leave of Absence	Rodney Jackson
<b>6.</b> Approval of a BG-4 Contract Closeout Form for Modifications to the Front Entries and Secured Vestibules at Ashland, Harrison, Maxwell, Booker T. Washington, Dixie, Northern and Picadome Elementary Schools; Crawford Middle School; and the FCPS Preschool Center (GROUP B) BG# 19-122	Myron Thompson
7. Approval of a Proposed Change Order (No. Six) to the Contract for the Modifications to the Front Entries and Secured Vestibules at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; Martin Luther King Academy; and Johnson Building (GROUP C) BG# 19-123	Myron Thompson
<b>8.</b> Approval of a Proposed Change Order (No. Fourteen) to the Contract for the Construction of the New Tates Creek High School BG# 20-082	Myron Thompson
<b>9.</b> Approval of Revised BG-1 Project Application, BG-2 Outline Specifications Energy Design Criteria, and BG-3 Statement of Probable Cost for the Construction of the New Middle School on Polo Club Boulevard BG# 21-176	Myron Thompson
<b>10.</b> Approval of Design Development Documents for the Construction of the New Middle School on Polo Club Boulevard BG# 21-176	Myron Thompson
11. Approval of a Waiver Request of 702 KAR 4:180 Related to not having Exterior Windows in Four (4) Rooms and including Volleyball Inserts for the Construction of the New Middle School on Polo Club Boulevard BG# 21-176	Myron Thompson
<b>12.</b> Approval of Commissioning Agent Agreement for the Construction of New Middle School at Polo Club BG 21-276	Myron Thompson
13. Approval of Initial BG-1 Project Application and Design Consultant for Phased Athletic Facilities at Lafayette High School BG #21-342	Myron Thompson
H. ACTION ITEMS:	01 11 01 (6 11
1. Policy Update - Second Read - KSBA Annual Policy 2. Let Description for CT Education Constitution and CT Education	Shelley Chatfield
<b>2.</b> Job Description for GT Education Coordinator and GT Education Instructional Specialist	Jennifer Dyar
<b>3.</b> Job Description for District English Learners Program and Instructional Specialist for English Learners	Jennifer Dyar
4. Job Description for Dropout Prevention Specialist	Jennifer Dyar
5. New Job Description for Director of Grant Programming	Jennifer Dyar
<b>6.</b> New Job Description for Associate Director of Student Support, Mental Health and Social Emotional Learning	Jennifer Dyar
7. Special Education ARC Chairperson Approval	Amanda Dennis
8. Aperture Education	Doug Adams
9. Trauma Informed Plan	Doug Adams
10. Social Studies Curriculum Resource Program	Sherri Heise/Kate McAnelly

11. CONTRACT - Addendum to LFUCG Health Department	Debbie Boian
12. 2022-2023 Instructional Calendar	Steve Hill
13. PayDate Schedule FY2022	Rodney Jackson
14. Monthly Financial Reports	Rodney Jackson
I. INFORMATIONAL ITEMS	
1. School Activity Funds Report	Rodney Jackson
2. Personnel Changes	Jennifer Dyar
3. Budget Transfer Report	Ann Sampson-Grimes
4. Interfund Transfer Report	Ann Sampson-Grimes
5. Position Control Document	Ann Sampson-Grimes
J. ORAL COMMUNICATIONS:	
1. Board Request Summary	
A motion is in order to approve the following Board requests:	
a	
b	
c	
2. Other Business	
a. Board Discussion of Board Work	
<b>b.</b> Staff	
<b>K.</b> MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD MINUTES:	
A motion is in order to: "make the agenda dated June 26, 2021 on which action has been taken at this meeting, a part of the minutes as if copied in the minutes verbatim."	
L. CLOSED SESSION:	
1. Reconvene in Open Session	
The board has a need to go into closed session pursuant to KRS 61.810(1)(c) to discuss pending litigation.	

#### **M.** ADJOURNMENT:

Complete supplemental detail concerning this agenda is available for public review during normal business hours, 8:00 a.m. to 5:00 p.m. at the District Office.

## RECORD OF BOARD PROCEEDINGS (MINUTES)

Fayette County Board of Education Planning Meeting June 14, 2021

The Fayette County Board of Education met in a virtual meeting at 5:30 p.m. on June 14, 2021 with the following members present:

Attendance Taken at: 5:36 p.m.

#### **Present Board Members:**

Ms. Amy Green

Mr. Tom Jones

Mr. Tyler Murphy

Ms. Stephanie Spires

#### **Absent Board Members:**

Ms. Christy Morris

#### **Administration Present**

Marlene Helm, Acting Superintendent
Shelley Chatfield, General Counsel
Kate McAnelly, Chief Academic Officer
Schuronda Morton, Acting Senior Director of Leadership
Myron Thompson, Chief Operating Officer
John White, Chief Financial Officer

#### A. CALL TO ORDER

Mr. Tyler Murphy called the meeting to order at 5:35 p.m.

#### A. 1. Roll Call

#### **B. EXTEND WELCOME TO GUESTS**

Mr. Tyler Murphy extended a welcome to guests watching the board meeting virtually.

#### C. READING OF MISSION STATEMENT

#### D. APPROVAL OF AGENDA

1. Addendum:

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a.	
b.	
2.	Deletions:
a.	
b.	

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#### E. REPORTS AND COMMUNICATIONS:

- E.1. Progress Reports
- E.1.a. Superintendent's Report
- E.2.a. Academic Services

#### E.2.b. Summer Ignite Kickoff Update

Associate Director of Title I Mendy Mills provided an update on the first week of Summer Ignite.

#### E.2.c. CDIP Progress Monitoring Quarterly Report

Chief Academic Officer Kate McAnelly provided the June quarterly report on the Comprehensive District Improvement Plan.

#### E.2.d. Measure of Academic Progress (MAP Report)

Associate Director of Assessment Literacy Brooke Stinson shared the results from the spring administration of the Measures of Academic Progress (MAP) testing.

- 2. Operations & Support
- 2. Remarks by Citizens (persons who have signed up to speak):
- a. There are two opportunities for the public to address the Board:

#### F. ROUTINE MATTERS:

- F.1. Minutes of the May 24, 2021 Special Board Meeting
- F.2. Minutes of the May 24, 2021 Regular Board Meeting
- F.3. Minutes of the June 2, 2021 Special Board Meeting
- F.4. Minutes of the June 3, 2021 Special Board Meeting
- F.5. Minutes of the June 4, 2021 Special Board Meeting
- F.6. Minutes of the June 9, 2021 Special Board Meeting

**Motion Passed:** A motion to approve the minutes of the May 24, 2021 special board meeting, minutes of the May 24, 2021 regular board meeting, minutes of the June 2, 2021 special board meeting, minutes of the June 3, 2021 special board meeting, minutes of the June 4, 2021 special board meeting, and minutes of the June 9, 2021 special board meeting, passed with a motion by Ms. Amy Green and a second by Ms. Stephanie Spires.

Ms. Amy GreenYesMr. Tom JonesYesMs. Christy MorrisAbsentMr. Tyler MurphyYesMs. Stephanie SpiresYes

- **G. CONSENT ITEMS:**
- G.1. Award of Bids/Proposals
- G.2. Post Approval Placeholder
- G.3. Special and Other Leave of Absence
- G.4. Approval of a BG-4 Contract Closeout Form for Modifications to the Front Entries and Secured Vestibules at Ashland, Harrison, Maxwell, Booker T. Washington, Dixie, Northern and Picadome Elementary Schools; Crawford Middle School; and the FCPS Preschool Center (GROUP B) BG# 19-122
- G.5. Approval of a Proposed Change Order (No. Six) to the Contract for the Modifications to the Front Entries and Secured Vestibules at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; Martin Luther King Academy; and Johnson Building (GROUP C) BG# 19-123
- G.6. Approval of a Proposed Change Order (No. Fourteen) to the Contract for the Construction of the New Tates Creek High School BG# 20-082
- 7. Approval of Revised BG-1 Project Application, BG-2 Outline Specifications Energy Design Criteria, and BG-3 Statement of Probable Cost for the Construction of the New Middle School on Polo Club Boulevard BG# 21-176
- 8. Approval of Design Development Documents for the Construction of the New Middle School on Polo Club Boulevard BG# 21-176
- 9. Approval of a Waiver Request of 702 KAR 4:180 Related to not having Exterior Windows in Four (4) Rooms and including Volleyball Inserts for the Construction of the New Middle School on Polo Club Boulevard BG# 21-176
- 10. Approval of Commissioning Agent Agreement for the Construction of New Middle School at Polo Club BG 21-276
- 11. Approval of Initial BG-1 Project Application and Design Consultant for Phased Athletic Facilities at Lafayette High School BG #21-342

#### H. ACTION ITEMS:

#### 1. Certified Evaluation Plan

**Motion Passed:** A motion to approve the Certified Evaluation Plan for the 2021-2022 school year passed with a motion by Mr. Tom Jones and a second by Ms. Amy Green.

Ms. Amy GreenYesMr. Tom JonesYesMs. Christy MorrisAbsentMr. Tyler MurphyYesMs. Stephanie SpiresYes

#### 2. Professional Leave by District Personnel

**Motion Passed:** A motion to approve the professional leave as indicated passed with a motion by Ms. Amy Green and a second by Mr. Tom Jones.

#### 80721

Ms. Amy GreenYesMr. Tom JonesYesMs. Christy MorrisAbsentMr. Tyler MurphyYesMs. Stephanie SpiresYes

#### 3. Requests from Principals for Extended Trips

**Motion Passed:** A motion to approve the requests for extended trips as indicated passed with a motion by Ms. Stephanie Spires and a second by Mr. Tom Jones.

Ms. Amy GreenYesMr. Tom JonesYesMs. Christy MorrisAbsentMr. Tyler MurphyYesMs. Stephanie SpiresYes

#### 4. CONTRACT - BCTC MOA for OMC/STEAM

**Motion Passed:** A motion is to approve a contract with BCTC to rent space on the Newtown Pike Campus for OMC/STEAM passed with a motion by Ms. Stephanie Spires and a second by Mr. Tom Jones.

Ms. Amy GreenYesMr. Tom JonesYesMs. Christy MorrisAbsentMr. Tyler MurphyYesMs. Stephanie SpiresYes

#### 5. CONTRACT - VLA Curriculum Program

**Motion Passed:** A motion to approve a contract for curriculum renewal for the FCPS VLA program passed with a motion by Ms. Stephanie Spires and a second by Ms. Amy Green.

Ms. Amy GreenYesMr. Tom JonesYesMs. Christy MorrisAbsentMr. Tyler MurphyYesMs. Stephanie SpiresYes

#### 6. CONTRACT - JMD Consulting

**Motion Passed:** A motion to approve the transition of support from Cambridge ED to JMD Consulting passed with a motion by Ms. Stephanie Spires and a second by Ms. Amy Green.

Ms. Amy GreenYesMr. Tom JonesYesMs. Christy MorrisAbsentMr. Tyler MurphyYesMs. Stephanie SpiresYes

#### 7. 2020-2021 Amended Instructional Calendar

**Motion Passed:** A motion to approve the amended 2020-2021 Instructional Calendar passed with a motion by Ms. Stephanie Spires and a second by Ms. Amy Green.

Ms. Amy GreenYesMr. Tom JonesYesMs. Christy MorrisAbsentMr. Tyler MurphyYesMs. Stephanie SpiresYes

## 8. Proposed Industrial Revenue Bond for the funding of the redevelopment project in Lexington's Distillery District

**Motion Passed:** A motion to approve the PILOT payment arrangement entered into between Lexington-Fayette County Urban Government (LFCUG) and Astana, LLC, with payments made by Astana, LLC, directly to the Fayette County Public Schools beginning upon completion of the Speigle Heights Redevelopment Project at the rate of \$0.51 per \$100 of the project's new assessed fair cash value, passed with a motion by Mr. Tom Jones and a second by Ms. Amy Green.

Ms. Amy GreenYesMr. Tom JonesYesMs. Christy MorrisAbsentMr. Tyler MurphyYesMs. Stephanie SpiresYes

#### I. PLANNING DISCUSSION:

1. KSBA - Annual Policy Updates (1st Reading)

#### 2. KSBA - Annual Procedure Updates

#### Discussion:

Kentucky School Boards Association Director of Policy and eMeeting Services Katrina Kinman and General Counsel Shelley Chatfield reviewed the proposed annual updates to board policies and procedures. This was a first reading. The board will consider taking action during its regular meeting on June 28.

#### 3. 2022-2023 Instructional Calendar

#### Discussion:

Director of Pupil Personnel Steve Hill provided information on the instructional calendar for the 2022-2023 school year, which the board will consider for action on June 28.

#### 80723

#### 4. FCPS Preschool Calendar 2021-22

Discussion:

Associate Director of Early Childhood Education Whitney Stevenson reviewed the preschool calendar for the 2021-22 school year.

## **5. Job Description for GT Education Coordinator and GT Education Instructional Specialist**

- 6. Job Description for District English Learners Program and Instructional Specialist for English Learners
- 7. Job Description for Dropout Prevention Specialist
- 8. New Job Description for Director of Grant Programming
- 9. New Job Description for Associate Director of Student Support, Mental Health and Social Emotional Learning

Discussion:

Director of Human Resources Jennifer Dyar provided information on five proposed job descriptions the board will consider for action on June 28. Some job descriptions are for new positions, while others are modifications to existing positions.

#### 10. Special Education ARC Chairperson Approval

Discussion:

Director of Special Education Amanda Dennis provided information on the special education ARC chairperson proposal.

#### 11. Aperture Education

Discussion:

Director of Student Support Services Doug Adams provided information on the proposed contract with Aperture Education for a screening tool that will be used to enhance the district's social emotional, mental health and student support services.

#### 12. Trauma Informed Plan

Discussion:

Director of Student Support Services Doug Adams provided information on the Trauma Informed Plan.

#### 13. Pay Date Schedule FY2022

Discussion:

Financial Accounting & Financial Services Director, Rodney Jackson provided information on the proposed pay date schedule for the 2022 fiscal year.

#### 14. Monthly Financial

#### J. INFORMATIONAL ITEMS

- 1. School Activity Funds Placeholder
- 2. Personnel Changes
- 3. Budget Transfer Report
- 4. Interfund Transfer Report

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#### **K. ORAL COMMUNICATIONS:**

۱.	Board	Request	Summary
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a.	
b.	
c	

- 2. Other Business
- a. Board Discussion of Board Work
- b. Staff

#### L. MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD MINUTES:

**Motion Passed:** A motion to make the agenda dated June 14, 2021 on which action has been taken as part of the minutes as copied in the minutes verbatim, passed with a motion by Ms. Stephanie Spires and a second by Ms. Amy Green.

Ms. Amy Green Yes
Mr. Tom Jones Yes
Ms. Christy Morris Absent
Mr. Tyler Murphy Yes
Ms. Stephanie Spires Yes

M. CLOSED SESSION:

**Motion Passed:** A motion to go in closed session at 8:26 p.m. pursuant to KRS 61.810 (1)(b) to discuss acquisition or sale of real property, KRS 61.810 (1)(c) to discuss proposed or pending litigation and pursuant to KRS 61.810 (1)(f) to discuss personnel passed with a motion by Ms. Stephanie Spires and a second by Ms. Amy Green.

Ms. Amy GreenYesMr. Tom JonesYesMs. Christy MorrisAbsentMr. Tyler MurphyYesMs. Stephanie SpiresYes

M.1. Reconvene in Open Session

**Motion Passed:** A motion to reconvene in open session at 8:39 p.m. passed with a motion by Ms. Amy Green and a second by Ms. Stephanie Spires.

Ms. Amy Green Yes
Mr. Tom Jones Yes
Ms. Christy Morris Absent
Mr. Tyler Murphy Yes
Ms. Stephanie Spires Yes

**N.** ADJOURNMENT:

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**Motion Passed:** A motion to adjourn the meeting at 8:40 p.m. passed with a motion by Ms. Stephanie Spires and a second by Ms. Amy Green.

Ms. Amy GreenYesMr. Tom JonesYesMs. Christy MorrisAbsentMr. Tyler MurphyYesMs. Stephanie SpiresYes

Tyler Murphy, Board Chair

Marlene Helm, Acting Superintendent and Secretary to the Board

#### RECORD OF BOARD PROCEEDINGS

#### (MINUTES)

#### Board of Education Special Meeting June 17, 2021

The Fayette County Board of Education met virtually at 4:30 p.m. on June 17, 2021 with the following members present:

Attendance Taken at 4:31 p.m.

#### **Present Board Members:**

Ms. Amy Green

Mr. Tom Jones

Ms. Christy Morris

Mr. Tyler Murphy

Ms. Stephanie Aschmann Spires

#### A. CALL TO ORDER

Mr. Tyler Murphy called the meeting to order at 4:30 p.m.

#### **B. APPROVAL OF SUPERINTENDENT'S CONTRACT:**

**Motion Passed:** A motion to approve the superintendent's contract for Dr. Demetrus Liggins as negotiated by the board chair passed with a motion by Mr. Tom Jones and a second by Ms. Christy Morris.

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Yes
Mr. Tyler Murphy	Yes
Ms. Stephanie Aschmann Spires	Yes

#### **C. ADJOURNMENT:**

**Motion Passed:** A motion to adjourn the meeting at 4:34 p.m. passed with a motion by Ms. Amy Green and a second by Ms. Stephanie Aschmann Spires.

Ms. Amy Green	Yes	
Mr. Tom Jones	Yes	
Ms. Christy Morris	Yes	
Mr. Tyler Murphy	Yes	
Ms. Stephanie Aschmann Spires	Yes	
		Tyler Murphy, Board Chair
		Marlene Helm, Acting Superintendent and
		Secretary to the Board



# Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 6/21/2021

**TOPIC:** Award of Bids/Proposals

PREPARED BY: Matt Moore, Logistical Services & Purchasing

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

**Superintendent Prior Approval: No** 

Recommendation/Motion: Approve the award recommendations for the listed bids,

proposals and extensions

Background/Rationale: A summary of bids/proposals submitted from the Purchasing

Department for approval.

Policy: KRS 45A.365, KRS 45A.370

**Fiscal Impact: Included in attachment** 

**Attachments(s):** Award of Bids/Proposals

#### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

### **AWARD OF BIDS/PROPOSALS**

The following is a summary of bids/proposals submitted from the Purchasing Department for approval.

#### **BIDS/PROPOSALS**

BID	MAILING ROSTER	DEPARTMENT	RESPONSE - NUMBER RECEIVED
1. RFP 17-21 Hydroponic Lettuce	1. TSMSDC 2. Commerce Lexington 3. SBA 4. NAVOBA 5. KYPTAC 6. ORVWBC 7. B2Gnow 8. Vendor Registry	Child Nutrition	1
2. RFP 15-21 Automated Substitute Placement System	1. TSMSDC 2. Commerce Lexington 3. SBA 4. NAVOBA 5. KYPTAC 6. ORVWBC 7. B2Gnow 8. Vendor Registry	Human Resources	4

CONTRACT EXTENSIONS	VENDOR	DEPARTMENT	YEAR OF CONTRACT RENEWAL
RFP 28-16 Sanitation and Cleaning Supplies Program	Smart Systems	Child Nutrition	4
2. Bid 21-17 Ala Carte Beverages	Atlantic Foods Corporation	Child Nutrition	4
3. Bid 21-20 Smallware Products for Food Service	Norvex Supply C-Worth	Child Nutrition	1
4. Bid 22-20 Food Products for Child Nutrition	Clems Refrigerated Foods	Child Nutrition	1
5. Bid 23-20 Food Service Paper Products	Baumann Paper	Child Nutrition	4
6. RFP 24-19 General Maintenance Services	Serafini Painting Apple Contracting Elaine Allen Lexington Contracting Merit Furniture	Maintenance	2

	Schnell Contractors		
7. RFP 25-19 Water Treatment Services	Global Water Technology Inc	Maintenance	2
8. RFP 07-19 Auxiliary Security Service - BSHS	SBSMC	Risk Management and Safety	2
9. RFP 47-18 Auxiliary Security Services FDHS, Dunbar	Green's Investigations LLC	Risk Management and Safety	3

#### **AWARD OF BIDS/PROPOSALS**

#### 1. RFP 17-21 Hydroponic Lettuce

#### **BACKGROUND AND RATIONALE:**

This RFP is used by Child Nutrition for purchasing fresh/local Hydroponic Lettuce for the high school cafeterias for their salad bars.KY Hydro Farm was the only response. The RFP has the option to renew the contract on an annual basis pending Board approval for up to five years.

### Key to Markings ### Recommended Bid Award

#### KY Hydro Farm LLC (WBE) ###

Item 1.	Living KY Bib	\$15.00/case
Item 2.	Living Leaf Green	\$15.00/case
Item 3.	Living Leaf Red	\$15.00/case
Item 4.	Living Romaine	\$15.00/case
Item 5.	Living Spring Mix	\$17.00/case

Contract Period: August 1, 2021 through July 31, 2022

#### PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Hydroponic Lettuce	Anticipated to be \$80,000.00	0630	Recurring	Will provide hydroponic lettuce to school cafeterias for the 2021-2022 school year

Funding Key: Food Service Accounts

**STAFF CONTACTS:** Gwen Medley, Child Nutrition

**POLICY REFERENCE:** KRS 45A.370.

**RECOMMENDATION:** A motion is in order to:

"award contract to KY Hydro Farm."

#### 2. RFP 15-21 Automated Substitute Placement System

#### **BACKGROUND AND RATIONALE:**

The Department of Human Resources sent out an RFP for an automated absence management system that will assist in placing substitutes in the district and managing the absences of all employees. This RFP was issued to find a vendor with the software, experience and a reasonable price to implement the type of system that would meet the needs of the district. The RFP has the option to renew the contract on an annual basis pending Board approval for up to five years.

### Key to Markings ### Recommended Bid Award

<u>Vendor</u>	Score	<u>}</u>
Frontline Education		
Technical Proposal	500	
Cost	275	
References	200	
Total	975	###
ESS South Central LLC		
Technical Proposal	450	
Cost	300	
References	<u>200</u>	
Total	950	
Ballast Academic Software Solutions LLC		
Technical Proposal	500	
Cost	200	
References	<u>200</u>	
Total	950	
PowerSchool Group LLC		
Technical Proposal	400	
Cost	300	
References	<u>200</u>	
Total	900	

Contract Period: July 1, 2021 through June 30, 2022

#### PROPOSAL:

Item	Amount	Funding Source	Recurring / Nonrecurring	Measurable Expected Impact and Timeline
Automated Substitute Placement System	\$48,778.23	1	Recurring	Will permit FCPS to have a system in place to assist Human Resources in placing substitutes and managing absences for employees.

**Funding Key:** 1 – General Fund

**STAFF CONTACTS**: Jennifer Dyar, Human Resources

**POLICY REFERENCE: KRS 45A.70** 

**RECOMMENDATION:** A motion is in order to:

"award the contract to Frontline Education."

#### **APPROVAL FOR CONTRACT EXTENSIONS**

#### 1. RFP 28-16 Sanitation and Cleaning Supplies Program for School Cafeterias

#### **BACKGROUND AND RATIONALE:**

Fayette County Public Schools Child Nutrition sent out an RFP for a Sanitation and Cleaning Supplies Program for school cafeterias four years ago. This contract was awarded to Smart Systems with the option to renew the contract on a yearly basis pending approval by the Board. Smart Systems has requested to renew the contract.

#### Vendor:

**Smart Systems** 

Contract Period: September 1, 2021 through August 31, 2022

#### PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Sanitation and Cleaning Supplies Program	Year to date expenditure is approximately \$204,000.00	Food Service Accounts	Recurring	Will permit the school cafeteria to maintain clean/sanitized operation and follow all HACCP requirements.

Funding key: Food Service Accounts

**STAFF CONTACT**: Gwen Medley, Child Nutrition

**POLICY REFERENCE**: KRS 45A.370

**RECOMMENDATION** A motion is in order to

"extend the contract for a one year period to Smart Systems".

#### 2. RFP 21-17 – Ala Carte Beverages

#### **BACKGROUND AND RATIONALE:**

This bid is for providing beverages that are sold by Child Nutrition in the ala carte lines at schools and was sent out three years ago with two vendors responding. Atlantic Foods Corporation was the low bidder and awarded the contract. The bid included the option to extend the contract on an annual basis for up to five years pending approval by the Board. This would be the fourth extension

#### **Vendor:**

Atlantic Foods Corporation

Contract Period: August 1, 2021 through July 31, 2022

#### PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Ala Carte Beverage s	Year to date expenditure is approximately \$122,000.00	Food Service Accounts	Recurring	Will provide ala carte beverages for 2021-2022 school year

Funding key: Food Service Accounts

**STAFF CONTACT**: Gwen Medley, Child Nutrition

**POLICY REFERENCE**: KRS 45A.365

**RECOMMENDATION:** A motion is in order to:

"extend the contract for a one year period to Atlantic Foods

Corporation"

#### 3. Bid 21-20 Smallware Products for Food Service

#### **BACKGROUND AND RATIONALE:**

This bid is used by Food Service to purchase small wares that are used in the school cafeterias. The bid is awarded by line item based on the lowest price. The bid included the option to extend the contract on an annual basis for up to five years pending approval by the Board. This would be the first extension

#### Vendor:

C-Worth Superstore Norvex Supply

Contract Period: August 1, 2021 through July 31, 2022

#### PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Smallwares	Year to date expenditure is approximately \$53,000.00	Food Service Accounts	Recurring	Will provide small wares to school cafeterias for 2021-2022 school year

Funding key: Food Service Accounts

**STAFF CONTACT**: Gwen Medley, Child Nutrition

**POLICY REFERENCE**: KRS 45A.365

**RECOMMENDATION:** A motion is in order to:

"extend the contract for a one year period to C Worth Superstore

and Norvex Supply."

#### 4. Bid 22-20 Food Products for Child Nutrition

#### **BACKGROUND AND RATIONALE:**

Food Service has used the HPS School Food Purchasing Program bid through GFS to insure they receive the best pricing for the products they serve. This bid is for specific items that are not available through the HPS bid. This was bid last year with Clems being the only response. The bid included the option to extend the contract on an annual basis for up to five years pending approval by the Board. This would be the first extension.

#### Vendor:

Clem's Refrigerated Foods

Contract Period: August 1, 2021 through July 31, 2022

#### PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Food Products	Year to date expenditure is approximately \$1.100.000.00	Food Service Accounts	Recurring	Will provide food products to school cafeterias for 2021-2022 school year

**STAFF CONTACT**: Gwen Medley, Child Nutrition

**POLICY REFERENCE**: KRS 45A.365

**RECOMMENDATION:** A motion is in order to:

"extend the contract for a one year period to Clem's Refrigerated

Foods."

#### 5. Bid 23-20 Food Service Paper Products

#### **BACKGROUND AND RATIONALE:**

School Lunch Paper Supplies are used in the operation of the National School Lunch and Breakfast programs and are competitively bid. This bid is awarded to one vendor who provides the best value for all items in the bid. Baumann Paper was awarded the contract last year. The bid included the option to extend the contract on an annual basis for up to five years pending approval by the Board. This would be the first extension.

#### Vendor:

Baumann Paper

Contract Period: August 1, 2021 through July 31, 2022

#### PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Paper Products	Last year's expenditure was approximately \$500,000.00	Food Service Accounts	Recurring	Will provide paper products to school cafeterias for 2021-2022 school year

**STAFF CONTACT**: Gwen Medley, Child Nutrition

**POLICY REFERENCE**: KRS 45A.365

**RECOMMENDATION:** A motion is in order to:

"extend the contract for a one year period to Baumann Paper."

#### 6. RFP 24-19 General Maintenance Services

#### **BACKGROUND AND RATIONALE:**

This RFP was sent out in 2019 to establish a list of approved general maintenance vendors for the Maintenance Department to utilize for projects such as carpentry, masonry, painting, floor installation, and others. The RFP included the option to extend the contract on an annual basis for up to five years pending approval by the Board. This would be the second extension.

#### **Vendors:**

Serafini Painting Lexington Contracting (MBE) Apple Contracting Elaine Allen (MBE) Schnell Contractors Inc (WBE) Merit Furniture (VBE)

Contract Period: July 1, 2021 through June 30, 2022

#### PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
General	Budgeted	920	Nonrecurring	Will provide general maintenance
Maintenance	amount	1		services for the district
Services	\$250,000.00	134		
	·	0432		

**Funding key:** 920—Maintenance, 1—General Fund, 134 – Maintenance Shop

Operations, 0432 - Building Repair/Maintenance

**STAFF CONTACT**: Doug Botkin, Director of Maintenance

**POLICY REFERENCE**: KRS 45A.370

**RECOMMENDATION:** A motion is in order to:

"extend the contract for an additional year with Serafini Painting, Lexington Contracting, Apple Contracting, Elaine Allen, Schnell

Contractors Inc., and Merit Furniture

#### 7. RFP 25-19 Water Treatment Services

#### **BACKGROUND AND RATIONALE:**

The Division of Maintenance is responsible for the treatment of water used in the district. This RFP is to establish a yearly contract for a vendor to provide monthly services to maintain and treat the water and was awarded to Global Water Technology in 2019. The RFP had the option to be renewed on an annual basis pending Board approval for up to 5 total years. This would be the second renewal. The renewal includes an amendment to the original scope of work that adds another location and a slight increase in price.

#### **Vendor:**

Global Water Technology (WBE)

Contract Period: July 1, 2021 through June 30, 2022

#### PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Water Treatment	\$67,270.50	920 1	Recurring	Improved safety of students and staff.
Services		134 0432		

**Funding key:** 920 – Maintenance, 1 – General Fund, 134 – Maintenance Shop

Operations, 0432 – Building Repair/Maintenance

**STAFF CONTACT**: Doug Botkin, Maintenance

**POLICY REFERENCE**: KRS 45A.370

**RECOMMENDATION:** A motion is in order to:

"extend the contract for one year with Global Water Technology

Inc".

#### 8. RFP 07-19 Auxiliary Security Services at Bryan Station High School

#### **BACKGROUND AND RATIONALE:**

An RFP was sent out in 2018 to establish contracts for security services at district high schools as metal detectors were installed. There were only two responses to the original RFP. A new RFP was sent out for Bryan Station High School in January of 2019 since other vendors were now available to provide security services and there were three responses. A contract was awarded to SBSMC LLC. The contract allowed for an annual renewal pending Board approval. This would be the third renewal.

Vendor: SBSMC LLC (WMBE)

Contract Period: School Year 2021/2022 with option for annual renewal

#### PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Security Services	Contract not to exceed \$115,000.00	0349	Recurring	Immediate impact to enable FCPS to continue to have workers at metal detectors at Bryan Station High School

Funding Key: 0349

Amy Boatman, Associate Director of Safety and Security **STAFF CONTACTS:** 

KRS 45A.370. **POLICY REFERENCE:** 

A motion is in order to: **RECOMMENDATION:** 

"extend contract with SBSMC LLC."

#### 9. RFP 47-18 Auxiliary Security Services Frederick Douglas and Paul Laurence Dunbar

#### **BACKGROUND AND RATIONALE:**

An RFP was sent out in 2018 to establish contracts for security services at district high schools as metal detectors were installed. Greene's Investigations was awarded contracts for Frederick Douglas High School and Paul Laurence Dunbar High School. The contracts allowed for an annual renewal pending Board approval. This would be the third renewal.

#### **Vendor:**

Greene's Investigations LLC (MBE)

Contract Period: School Year 2021/2022 with option for annual renewal

#### PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Security Services	Contracts not to exceed \$150,00.00	0349	Recurring	Immediate impact to enable FCPS to continue to have workers at metal detectors at Frederick Douglass Paul Laurence Dunbar High School

Funding Key: 0349

**STAFF CONTACTS:** Amy Boatman, Associate Director of Safety and Security

**POLICY REFERENCE:** KRS 45A.370.

**RECOMMENDATION:** A motion is in order to:

"extend contract with Greene's Investigations LLC."



## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 6/28/2021

**TOPIC: Post Approval Agenda** 

PREPARED BY: Rodney Jackson

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

**Superintendent Prior Approval: No** 

**Recommendation/Motion:** Upon examination of claims by the Board of Education a motion is in order to: "approve the action of the Chairman and Treasurer in issuing the checks above from the above listed accounts, approve all claims as submitted, direct the Treasurer to make payment accordingly, and enter official copies of all claims as listed into the Official Minutes of the Board of Education."

**Background/Rationale:** This is a regular board agenda item, which allows for the timely approval and processing of checks and claims in accordance with board policy.

**Policy: 01.11 (General Powers and Duties of the Board)** 

Fiscal Impact: N/A

**Attachments(s):** One attachment

#### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires Acting Superintendent Marlene Helm

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#### **ACTIONS FOR POST APPROVAL AND CLAIMS**

June	28,	2021
Chec	k #	

355278 – 355548 AP052421	\$1,942,909.21
355549 – 355597 AP052521	\$125,484.61
355598 – 355650 AP060121	\$258,434.99
355651 – 355998 AP061421	\$1,076,037.85
EFT 90067195 – 90067278 AP052421	\$2,280,538.13
EFT 90067279 – 90067466 AP052421	\$827,942.81
EFT 90067467 – 90067467 AP051921	\$113,558.04
EFT 90067468 – 90067516 AP052521	(skipped 90067486 & 90067504) \$68,769.85
EFT 90067517 – 90067533 AP052521	\$32,157.52
EFT 90067574 – 90067602 AP060121	(skipped 90067593) \$706,713.73
EFT 90067603 – 90067603 AP060121	\$460.00
EFT 90067604 – 90067702 AP061421	\$947,824.80
EFT 90067703 – 90067925 AP061421	
EFT 90067926 – 90067926 AP060821	\$958,114.02
POST APPROVAL TOTAL FOR JUNE 14, 2021	\$10,348,494.36
355999 – 356112 AP061521	\$291,701.83
356113 – 356376 AP062821	
EFT 90067927 – 90067976 AP061521	(skipped 90067953) \$29,442.10
EFT 90067977 – 90067991 AP061521	
EFT 90067992 – 90067992 AP061621	\$151,886.53
EFT 90068028 – 90068115 AP062821	\$4,281,446.75
EFT 90068116 – 90068268 AP062821	\$985,732.50
EFT 90068116 – 90068268 AP062821  POST APPROVAL TOTAL FOR JUNE 28, 2021	
POST APPROVAL TOTAL FOR JUNE 28, 2021	\$7,816,851.09
	\$7,816,851.09
POST APPROVAL TOTAL FOR JUNE 28, 2021	\$7,816,851.09 2021\$18,165,345.45
POST APPROVAL TOTAL FOR JUNE 28, 2021  TOTAL CLAIMS AND POST APPROVALS FOR JUNE	<b>2021</b> \$18,165,345.45\$15,000,000
POST APPROVAL TOTAL FOR JUNE 28, 2021  TOTAL CLAIMS AND POST APPROVALS FOR JUNE  Bank Transfer to cover Payroll 052721	<b>2021</b> \$18,165,345.45\$15,000,000\$15,000,000
POST APPROVAL TOTAL FOR JUNE 28, 2021  TOTAL CLAIMS AND POST APPROVALS FOR JUNE  Bank Transfer to cover Payroll 052721  Bank Transfer to cover Payroll 061421	\$7,816,851.09  2021\$18,165,345.45 \$15,000,000 \$15,000,000 \$15,000,000
POST APPROVAL TOTAL FOR JUNE 28, 2021  TOTAL CLAIMS AND POST APPROVALS FOR JUNE  Bank Transfer to cover Payroll 052721  Bank Transfer to cover Payroll 061421  Bank Transfer to cover Payroll 061621	\$7,816,851.09  2021 \$18,165,345.45  \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000
POST APPROVAL TOTAL FOR JUNE 28, 2021  TOTAL CLAIMS AND POST APPROVALS FOR JUNE  Bank Transfer to cover Payroll 052721  Bank Transfer to cover Payroll 061421  Bank Transfer to cover Payroll 061621  Bank Transfer to cover Payroll 061721	\$7,816,851.09  2021 \$18,165,345.45  \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000
POST APPROVAL TOTAL FOR JUNE 28, 2021  TOTAL CLAIMS AND POST APPROVALS FOR JUNE  Bank Transfer to cover Payroll 052721  Bank Transfer to cover Payroll 061421  Bank Transfer to cover Payroll 061621  Bank Transfer to cover Payroll 061721  Bank Transfer to cover Payroll 061821  Food Service	\$7,816,851.09  2021 \$18,165,345.45  \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000
POST APPROVAL TOTAL FOR JUNE 28, 2021  TOTAL CLAIMS AND POST APPROVALS FOR JUNE  Bank Transfer to cover Payroll 052721  Bank Transfer to cover Payroll 061421  Bank Transfer to cover Payroll 061621  Bank Transfer to cover Payroll 061721  Bank Transfer to cover Payroll 061821	\$7,816,851.09  2021 \$18,165,345.45  \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000
POST APPROVAL TOTAL FOR JUNE 28, 2021  TOTAL CLAIMS AND POST APPROVALS FOR JUNE  Bank Transfer to cover Payroll 052721 Bank Transfer to cover Payroll 061421 Bank Transfer to cover Payroll 061621 Bank Transfer to cover Payroll 061721 Bank Transfer to cover Payroll 061821  Food Service Check #	\$7,816,851.09  2021\$18,165,345.45 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000
POST APPROVAL TOTAL FOR JUNE 28, 2021  TOTAL CLAIMS AND POST APPROVALS FOR JUNE  Bank Transfer to cover Payroll 052721 Bank Transfer to cover Payroll 061421 Bank Transfer to cover Payroll 061621 Bank Transfer to cover Payroll 061721 Bank Transfer to cover Payroll 061821  Food Service Check #  28895 – 28925 FS061421	\$18,165,345.45  \$15,000,000  \$15,000,000  \$15,000,000  \$15,000,000  (summer checks) \$15,000,000  (summer checks) \$15,000,000  (summer checks) \$15,000,000  \$15,000,000
POST APPROVAL TOTAL FOR JUNE 28, 2021  TOTAL CLAIMS AND POST APPROVALS FOR JUNE  Bank Transfer to cover Payroll 052721 Bank Transfer to cover Payroll 061421 Bank Transfer to cover Payroll 061621 Bank Transfer to cover Payroll 061721 Bank Transfer to cover Payroll 061821  Food Service Check #  28895 – 28925 FS061421 28926 – 28947 FS062821	\$18,165,345.45  \$15,000,000  \$15,000,000  \$15,000,000  \$15,000,000  (summer checks) \$15,000,000  (summer checks) \$15,000,000  (summer checks) \$15,000,000  \$15,000,000  \$15,000,000
POST APPROVAL TOTAL FOR JUNE 28, 2021	\$18,165,345.45  \$15,000,000  \$15,000,000  \$15,000,000  \$15,000,000  (summer checks) \$15,000,000  (summer checks) \$15,000,000  (summer checks) \$15,000,000  \$15,000,000  \$15,000,000  \$15,000,000  \$15,000,000  \$15,000,000
POST APPROVAL TOTAL FOR JUNE 28, 2021	\$7,816,851.09  2021\$18,165,345.45 \$15,000,000\$15,000,000\$15,000,000\$15,000,000\$15,000,000\$15,000,000\$15,000,000\$15,000,000\$21,81,094.02\$220,577.57\$158,566.80
POST APPROVAL TOTAL FOR JUNE 28, 2021	\$7,816,851.09  2021\$18,165,345.45 \$15,000,000\$15,000,000\$15,000,000\$15,000,000\$15,000,000\$15,000,000\$15,000,000\$15,000,000\$21,81,094.02\$220,577.57\$158,566.80
POST APPROVAL TOTAL FOR JUNE 28, 2021	\$7,816,851.09  2021 \$18,165,345.45  \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000 \$15,000,000

Recommendation:

Upon examination of claims by the Board of Education a motion is in order to: "approve the action of the Chairman and Treasurer in issuing the checks above from the above listed accounts, approve all claims as submitted, direct the Treasurer to make payment accordingly, and enter official copies of all claims as listed into the Official Minutes of the Board of Education."

Word2017....



## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 6/28/2021

**TOPIC: Professional Leave District Personnel** 

PREPARED BY: Jennifer Dyar

Recommended Action on: 628/2021

**Action Item for Vote (REGULAR MEETINGAA0** 

**Superintendent Prior Approval: Yes** 

Recommendation/Motion: A motion is in order to approve the professional Leave as

indicated.

Background/Rationale: Board policy and Kentucky law requires board approval.

Policy: 03.1911\03.2911

**Fiscal Impact: \$1113,189** 

Attachments(s): N/.75A

Reimbursement Funding Source	Current Agenda	Year-to-Date
Employee Self-Funded	\$0	\$0
General Funds	\$12,660.00	\$44,163.33
Outside Third-Party Source	\$1,755.00	\$5,613.00
School Funds	\$6,249.00	\$10,877.83
IDEA Grant	\$0	\$0
Perkins Grant	\$0	\$24,365.22
Title 1 Grant	\$0	\$0
Title Il Grant	\$92,525.75	\$9,280.00
Title Ill Grant	\$0	\$0
Title IV Grant	\$0	\$0
Other Grants	\$0	\$5,840.00
TOTALS	\$113,189.75	\$108,315.38

#### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

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## PROFESSIONAL LEAVE BY DISTRICT PERSONNEL REGULAR MEETING

#### 1 Professional Leave Request Recommended:

Professional Meeting Location & Dates NAESP Pre-K-8 Principals	<u>Staff Member</u> Matt Marsh	<u>School</u> Sandersville Elem	<u>Substitute</u> NO	Reimbursement Funding Sources Title II	<u>Total Cost</u> \$2,481.00
Conference Chicago, IL July 7-10, 2021 Work days - 3	Matt Noblin	Sandersville Elem	NO	Title II	\$2,481.00
July 7-11, 2021 Work Days - 3	Donte Tichenor	BTW Elem	NO	Title II	\$2,388.34
Purpose	To learn new strategies or	n improving principal/le	adership skills.		
National School Public	Jenne Slaw	IAKSS	NO	Gen Funds	\$2,335.00
Relations Association Seminar New Orleans, LA July 9-14, 2021 Work Days -4	Lisa Deffendall	IAKSS	NO	Gen Funds	\$2,335.00
Purpose	To gain insight & skills in o	communication, market	ing and public re	elations from experts in their f	field.
National Center for Education Research and Technology Canandaigua, NY July 13-17, 2021 Work Days - 4	Joel Katte	Success Academy	NO	Outside - 3rd Party	\$1,755.00
Purpose	To learn the latest research	ch-based strategies that	address studer	ts' most pressing education n	eeds.
Ron Clark Academy	David Wright	WWB Elem	NO	Title II	\$1,805.00
Atlanta, GA	Brandon Bowen	WWB Elem	NO	Title II	\$1,805.00
July 14-16, 2021	Lisa Owens	WWB Elem	NO	Title II	\$1,805.00

Work Days - 0	Carrie Mulert	WWB Elem	NO	Title II	\$1,805.00
	Melissa Lynch	WWB Elem	NO	Title II	\$1,805.00
	Stephanie Obi	WWB Elem	NO	Title II	\$1,805.00
	Gracious Brown	WWB Elem	NO	Title II	\$1,805.00
	Marlene Johnson	WWB Elem	NO	Title II	\$1,805.00
	Amanda Stewart	WWB Elem	NO	Title II	\$1,805.00
	Susan Williamson	WWB Elem	NO	Title II	\$1,805.00
Work Days - 3	<b>Ebony Hutchinson</b>	WWB Elem	NO	Title II	\$1,805.00
Purpose	To learn interactive inst	ructional and classroom s	trategies th	at have been proven effectiv	e.
2021 KACTE Summer Louisville, KY July 20-23, 2021 Work Days - 4	Catherine Vannatter	Loucust Trace	NO	School Funds	\$1,140.00
July 21-23, 2021	Donna Gilbert	Southside Tech	NO	School Funds	\$729.00
Work days- 3	Jacob Hall	Loucust Trace	NO	School Funds	\$1,080.00
	Daniel Bustle	Loucust Trace	NO	School Funds	\$1,080.00
	Toni Myers	Loucust Trace	NO	School Funds	\$1,080.00
Purpose	To gain effective instruc	tional strategies for caree	er and techn	ical education.	
KASA Annual Leadership Institute Louisville, KY July 26-30, 2021 Work Days - 5	Daniel Bruno	IAKSS	NO	Title II	\$1,689.00
July 27-28, 2021 Work Days- 2	Megan Barnes	Brenda Cowan Elem	NO	Title II	\$702.00
July 27-30, 2021	Frederick Snodgrass	<b>Bryan Station High</b>	NO	Title II	\$1,349.00
Work Days- 4	Rebecca Shearer	<b>Bryan Station High</b>	NO	Title II	\$1,349.00
	Jami Dailey	<b>Bryan Station High</b>	NO	Title II	\$1,349.00
	Stacey Middleton	<b>Bryan Station High</b>	NO	Title II	\$1,349.00
	Kristy Field	<b>Bryan Station High</b>	NO	Title II	\$1,349.00
	<b>Healther Eppley</b>	<b>Bryan Station High</b>	NO	Title II	\$1,349.00

July 28-30, 2021

Work Days - 0

Work Days -3

Faith Thompson	IAKSS	NO	Title II	\$1,571.92
Lisa Smith	IAKSS	NO	Title II	\$1,471.92
Mark Sellers	IAKSS	NO	Title II	\$1,471.92
Carl Hayden	IAKSS	NO	Title II	\$1,571.92
James McMillin	IAKSS	NO	Title II	\$1,471.92
Mark Rose	ACE Elem	NO	Title II	\$1,012.00
Amanda Wickersham	TCHS	NO	Title II	\$1,750.00
Allison Marcum	IAKSS	NO	Title II	\$1,571.92
Joshua Williams	Brenda Cowan Elem	NO	Title II	\$1,062.35
Twanjua Jones	Morton Middle	NO	Title II	\$1,095.34
Larry Caudill	LTMS	NO	Title II	\$1,077.08
Tomma Huguely	LTMS	NO	Title II	\$1,077.08
Karen Lymon	LTMS	NO	Title II	\$1,077.08
John Moore	Ashland Elem	NO	Title II	\$1,159.00
Shamiah Ford	Coventry Oak Elem	NO	Title II	\$1,159.00
Clay Sutherland	Morton Middle	NO	Title II	\$1,195.34
Eric Sanford	Morton Middle	NO	Title II	\$1,195.34
Jaconh Charaan	Cardon Carings Flow	NO	Title II	ć1 022 00
Joseph Sheroan	Garden Springs Elem Winburn Middle	NO	Title II	\$1,032.00
Gregory Hale Jennifer Fish	Landowne Elem		Title II	\$1,209.00 \$924.80
Catherine Vannatter		NO NO	Title II	·
	Dixie Elem	_		\$1,150.73
Cynthia Bruno		NO	Title II	\$905.99
Justin Welch	Dixie Elem	NO	Title II	\$905.99
Michael Price	Breckinridge Elem	NO	Title II	\$1,149.00
Eric Thornsbury	TCM	NO	Title II	\$1,104.63
Kelly Sirginnis	TCM	NO	Title II	\$1,104.63
Greg Quenon	TCM	NO	Title II	\$1,104.63
Katherine McAnelly	IAKSS	NO	Title II	\$820.00
Mandy Mills	IAKSS	NO	Title II	\$1,097.00
Sherri Heise	IAKSS	NO	Title II	\$1,182.00
Shannon Stinson	IAKSS	NO	Title II	\$1,097.00
Jamie Burch	VLA	NO	Title II	\$1,032.00
April Clement	VLA	NO	Title II	\$1,032.00

Purpose

Part 1 Training Louisville, KY August 17-19 2021 November 15-17, 2021 January 5-7, 2022 Work Days - 9 Purpose

Conference Miami, FL

Work Days - 4 Purpose

Atlanta, GA

October 12-15, 2021

Math Recovery Specialist

2021 NASDME- MEP National

**NAEHCY-National Conference** 

November 12-14, 2021

Jay Jones Winburn Middle NO Title II Whitney Stevenson IAKSS NO Title II Amy Stults IAKSS NO Title II Joe Gibson Leestown Middle NO Title II Beth Lee Leestown Middle NO Title II Latonya Meekins Leestown Middle NO Title II Alison Wright Leestown Middle NO Title II	\$1,109.00 \$812.10 \$911.12 \$749.00
Amy Stults IAKSS NO Title II Joe Gibson Leestown Middle NO Title II Beth Lee Leestown Middle NO Title II Latonya Meekins Leestown Middle NO Title II	\$911.12 \$749.00
Joe Gibson Leestown Middle NO Title II Beth Lee Leestown Middle NO Title II Latonya Meekins Leestown Middle NO Title II	\$749.00
Beth Lee Leestown Middle NO Title II Latonya Meekins Leestown Middle NO Title II	· ·
Latonya Meekins Leestown Middle NO Title II	C740 00
,	\$749.00
Alison Wright Leestown Middle NO Little II	\$749.00
-	\$749.00
Leon Buford-Kelly Leestown Middle NO Title II	\$749.00
Kita Carver Leestown Middle NO Title II	\$749.00
Jason Gilliam Leestown Middle NO Title II	\$749.00
Lori Vogel Leestown Middle NO Title II	\$749.00
BJ Martin Winburn Middle NO Title II	\$1,349.00
Stephanie Urbanek Meadowthorpe Elem NO Title II	\$919.22
To obtain different perspectives and ideas from education administrators throughout Kentucky.	
Pamela Hart Picadome Elem Yes Title II	\$4,900.44
To be trained in math remediation strategies for students.	
To be trained in math remediation strategies for students.	
	\$1,250.00
Richard Sanchez IAKSS NO Gen Funds	. ,
Richard Sanchez IAKSS NO Gen Funds	. ,
	. ,
Richard Sanchez IAKSS NO Gen Funds  To learn strategies on providing equitable access to quality education for our migrant population.  James Hodge IAKSS NO Gen Funds	\$2,210.00

Work Days - 3	
Purpose	To gain strategies to ensure our homeless population is achieve success in school.

ACTE CareerTech Vision 2021	Allison Marcum	IAKSS	NO	Gen Funds	\$2,265.00
New Orleans, LA	Carrie Rogers	IAKSS	NO	Gen Funds	\$2,265.00

November 30-December 4,2021

Work Days - 5

Purpose To learn more about assessment for learning & transition readiness for secondary students.



## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 6/28/2021

**TOPIC: Requests From Principals for Extended Trips** 

PREPARED BY: Chiefs of Schools

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

**Superintendent Prior Approval: No** 

Recommendation/Motion: Approve the extended trip requests as listed.

**Background/Rationale:** These trips have been planned to enhance the education of participating students. Some of the trips involve educational projects while some are performance or competition events. All of the trips assist the students in dealing with people and events outside the ordinary realm of home and school. Each extended trip has been pre-planned and will be properly supervised. The itinerary for each trip, in addition to a list of participating students, has been included. Any trip taken during the school day must be educationally justified.

**Policy: 09.36 (School Related Student Trips)** 

Fiscal Impact: N/A

Attachments(s): June 28, 2021 Regular Meeting Agenda

#### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires
Acting Superintendent Marlene Helm

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## REQUESTS FROM PRINCIPALS FOR EXTENDED TRIPS

School/Organization		<b>Destination/Purpose</b>	Inclusive Dates
		High Schools	
*	Frederick Douglass High	Hoover, Alabama	July 15-17
Α	Football Team	Hoover High School	(0 school days)
	Sponsor's name: Nathan McPeek. Additional chaperones 2. Students 25.	Football camp	
****	Frederick Douglass High	Gatlinburg, TN	August 20-22
Α	Soccer Team - Girls	Rocky Top Sports Complex	(0 school days)
	Sponsor's name: Megan Adkins. Additional chaperones 10. Students 45.	Volleyball tournament	
*	Henry Clay High	Chicago, IL	October 1-2
Α	Volleyball Team Sponsor's name: Dale Grupe. Additional chaperones 6. Students 15.	Mother McAuley High School Volleyball tournament	(1 school day)
*	Henry Clay High	Louisville, KY	November 5-7
Α	Volleyball Team	Valley High School	(1 school day)
	Sponsor's name: Dale Grupe. Additional chaperoens 6. Students 15.	Volleyball tournament	

Paul L Dunbar High
 Louisville, KY
 September 10-11
 Volleyball Team
 KIVA Sports
 (0 school days)

Sponsor's name: Jennifer Volleyball tournament Morgan. Additional chaperones4. Students 20.

Paul L Dunbar HighPhoenix, AZSeptember 30-OctorVolleyball TeamAAA Four Diamond Arizona(2 school days)

Sponsor's name: Jennifer

Morgan. Additional

chaperones 4. Students 15.

Nike Tournament of Champions.

America's #1 High School Girls

Volleyball Event.

Paul L Dunbar High Louisville, KY November 5-8

A Volleyball Team Jtown High School (1 school day)

State tournament

Sponsor's name: Jennifer Morgan. Additional chaperones 5. Students 18.

Transportation by Parents and/or Sponsor

\*\* Transportation by Rental Van/Car

\*\*\* Transportation by Fayette County School Bus

Transportation by Commercial Airlines

Transportation by Commercial Bus

A Fayette County School Bus Unavailable

B Comfort

Instructional Extended Trip

**RATIONALE:** These trips have been planned to enhance the education of participating

students. Some of the trips involve educational projects while some are performance or competition events. All of the trips assist the students in dealing with people and events outside the ordinary realm of home and school. Each extended trip has been pre-planned and will be properly supervised. The itinerary for each trip, in addition to a list of participating students, has been included. Any trip taken during the school day must be

educationally justified.

POLICY REFERENCE: 09.36 (School Related Student Trips)

**RECOMMENDATION:** A motion is in order to:

<sup>&</sup>quot;Approve the extended trip requests as listed."



MEETING: Regular DATE: 6/28/2021

**TOPIC: Special and Other Leaves of Absence** 

PREPARED BY: Rodney Jackson

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

**Superintendent Prior Approval: No** 

Recommendation/Motion: N/A

Background/Rationale: This is to report employee leaves of absence and requests for days

without pay

Policy: 03.123/03.223

Fiscal Impact: N/A

Attachments(s): Special and Other Leaves of Absence for June 28, 2021 Board Agenda

#### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires Acting Superintendent Marlene Helm

### SPECIAL AND OTHER LEAVES OF ABSENCE

#### 1. CERTIFIED/SALARIED CLASSIFIED PERSONNEL

Extension of Leave of Absence of Certified/Salaried Classified Personnel - This is to report the extension of leave of absence of the following certified/salaried classified personnel:

Name Location Assignment Effective Date

THOMAS MARGARET YATES ELEMENTARY ELEMENTARY ART INSTRUCTOR 05/18/21

#### 2. CLASSIFIED HOURLY PERSONNEL

a. Extension of Leave of Absence of Classified Hourly Personnel - This is to report the extension of leave of absence of the following classified hourly personnel:

Name Location Assignment Effective Date

MARTIN CAMMIE BUS GARAGE BUS MONITOR 04/20/21

b. Resignation from Leave of Absence of Classified Hourly Personnel - This is to report the resignation from leave of absence of the following classified hourly personnel:

Name Location Assignment Effective Date

GRAVITT CHAD PAUL LAURENCE DUNBAR HS REGISTRAR 05/07/21



MEETING: Regular DATE: June 28, 2021

TOPIC: Approval of a BG-4 Contract Closeout Form for Modifications to the Front Entries

and Secured Vestibules at Ashland, Harrison, Maxwell, Booker T. Washington, Dixie, Northern and Picadome Elementary Schools; Crawford Middle School; and the FCPS

Preschool Center (GROUP B) BG# 19-122

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 6/28/2021

**Consent Item** 

Superintendent Prior Approval: No

**Recommendation/Motion:** Accept the completion of the contract for the Modifications to the Front Entry and Secured Vestibule at Ashland, Harrison, Maxwell, Booker T. Washington, Dixie, Northern and Picadome Elementary Schools; Crawford Middle School; and the FCPS Preschool Center (GROUP B) and approve the BG-4 Contract Closeout Form, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

**Background/Rationale:** Bid documents were prepared by the architect, Ross Tarrant Architects, for the Modifications to the Front Entry and Secured Vestibule at Ashland, Harrison, Maxwell, Booker T. Washington, Dixie, Northern and Picadome Elementary Schools; Crawford Middle School; and the FCPS Preschool Center (GROUP B). The contract in the total amount of \$1,586,600.00 with E.C. Matthews Company, Inc., was accepted and approved by the Board in a meeting held on June 24, 2019 and construction began in October 2019. The Department of Facility Design & Construction, the design consultants Ross Tarrant Architects, and the local building code officials have reviewed the progress of the work. Minor changes to the original plans and specifications have been necessary in order to: resolve unforeseen existing conflicts found during construction; comply with building code requirements; correct deficiencies in the plans; or to provide improvements over the original specification. The Board has approved eight (8) change orders adding the amount of \$66,989.54 to the total construction cost. The adjusted contract amount is \$1,653,589.54. All work has been satisfactorily completed by the contractor. At this time, a BG-4 Contract Closeout Form is presented for acceptance of the work by the Board.

Original Contract Amount	\$1,586,600.00	
Total of Change Orders to Contract	\$66,989.54	
Total Cost of Construction		\$1,653,589.54

<u>ltem</u>	<u>Amount</u>	Funding	Recurring/	Measurable Expected Impact
		Source	<u>Nonrecurring</u>	and
				<u>Timeline</u>
BG-4 Contract Closeout Form	\$0	Fund 360	Nonrecurring	Approval of the BG-4 complies with the intent of the requirements of 702 KAR 4:160 and the Kentucky Department of Education, District Facilities Branch.

Policy:	702 KAR 4:160	
Fiscal Impact:	None	
Attachments(s	s): None	
the Board acc Vestibule at As Schools; Craw Contract Close	epted completion of the contribution of the contribution, Harrison, Maxwell, Bothool; and the school; and the contribution of	, seconded by
Tyler Murphy	Board Chair	Dr. Marlene Helm. Acting Superintendent



MEETING: Regular DATE: June 28, 2021

TOPIC: Approval of a Proposed Change Order (No. Six) to the Contract for the Modifications

to the Front Entries and Secured Vestibules at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; Martin Luther King Academy; and Johnson

Building (GROUP C) BG# 19-123

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 6/28/2021

**Consent Item** 

Superintendent Prior Approval: No

**Recommendation/Motion:** Approve the proposed additive Change Order No. Six to the contract with E.C. Matthews Company, Inc. for Modifications to the Front Entry and Secured Vestibule at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; Martin Luther King Academy; and Johnson Building (GROUP C), in the amount of \$18,890.00 (Eighteen Thousand, Eight Hundred Ninety Dollars), with an equivalent transfer of funds from Object Code 0840 to 0450, and a corresponding transfer of \$1,534.82 (One Thousand, Five Hundred Thirty-four Dollars and Eighty-two Cents) for design consultant fees, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

**Background/Rationale:** When these facilities were renovated in the past, FCPS buildings did not include the features of a secured vestibule. As a part of the new Board-approved 10-Point Safety Investment Plan, modifications need to be made to the front entries and secured vestibules to provide a higher level of protection for students and staff. JRA Architects have produced final Construction Documents for bidding describing these modifications. The negotiated bid was approved on June 24, 2019 and construction began in October 2019. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

	Change to DPOs	Change to GC Contract	8.125% A/E FEE*
To improve original plans and specs:			
<ul> <li>Provide labor, materials and equipment to substitute door hardware due to long lead times (Johnson Bldg.); add:</li> </ul>		\$842.70	\$68.47
<ul> <li>Provide labor, materials and equipment to convert Media Center workroom to an office (Johnson Bldg.); add:</li> </ul>		\$6,506.00	\$528.61

#### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

To resolve unforeseen conflict:		
<ul> <li>Provide labor, materials and equipment to add steel door frame bracing at exterior door (Johnson Bldg.);</li> </ul>		
add:	\$2,769.00	\$224.98
Total Change Order No. Six:	\$10,117.70	
Design consultant fees:		\$822.06
Total Cost:	\$10,939	9.76

	T	otal Cost:	\$10	),939.76
*Per KDE guidelines, A/E fee is 6.5	% with 1.25% renovation fact	or		
A contingency (\$229,600.0 change order on this project in the construction cost.				
Policy: 702 KAR 4	:160			
Fiscal Impact:				
Fund Construction 360	Org. Code 0003603	Project Code 19123	Object Code 0450	<b>Balance</b> \$63,398.12
Attachments(s): No	ne			
On motion by the Board approve the add for Modifications to the From Parks and Veterans Park E Center; Martin Luther King Thousand, One Hundred S Object Code 0840 to 0450 and Six Cents) for design conditions of District Facilities Branch, per section of the Board Additional Control of the Board Additional Cont	ont Entry and Secured Elementary Schools; E Academy; and Johnso eventeen Dollars and , and a corresponding onsultant fees, subject	to. Six to the contract I Vestibule at Julius I Eastside and Southside I Building (GROUP (Seventy Cents), with g transfer of \$822.06 to the approval of the	Marks, Lansdowne, de Technical Cente C), in the amount of an equivalent trans (Eight Hundred Tw	Southern, Rosa rs; The Learning \$10,117.70 (Ten sfer of funds from venty-two Dollars
Tyler Murphy, Board Chai	r	Dr. Marlene H	lelm, Acting Superi	ntendent



MEETING: Regular DATE: June 28, 2021

TOPIC: Approval of a Proposed Change Order (No. Fourteen) to the Contract for the

Construction of the New Tates Creek High School BG# 20-082

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 6/28/2021

**Consent Item** 

Superintendent Prior Approval: No

**Recommendation/Motion:** Approve the proposed Change Order No. Fourteen to the contract with D.W. Wilburn, Inc. for the construction of the New Tates Creek High School, in the amount of \$0 (Zero Dollars) and a change in the DPOs of \$0 (Zero Dollars), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

**Background/Rationale:** The construction of a new Tates Creek High School is listed as priority 1.b.3. on FCPS's 2017 (amended) District Facility Plan. Tate Hill Jacobs produced final Construction Documents for bidding describing the new construction yielding a final project of approximately 304,354 SF (includes auxiliary gym) plus an additional 66,766 SF of shell space and basement, to serve 1,866 students. Bids were received on May 28, 2020 and construction began in July 2020. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

	Change to DPOs	Change to GC Contract	4.6% A/E FEE
To improve original plans and specs:			
<ul> <li>Credit to (1) DPO and add (1) new DPO due to schedule and price increases:</li> </ul>		\$0	\$0
<ul> <li>Terrazzo &amp; Marble Supply (DPO #41508064</li> </ul>			
KDE #54)	(\$300,000.00)		
<ul> <li>Key Resin Co. (DPO #TBD KDE #TBD)</li> </ul>	\$300,000.00		
Total Change Order No. Fourteen:	\$0	\$0	
Design consultant fees:			\$0
Total Cost:		\$0	

A 5% contingency, plus additional \$50,000 general fund, (total \$3,598,550.00) is included in the project's available funds. There have been thirteen previous change orders on this project. The cost of the current and all changes orders represents a 1.33% increase in the construction cost.

Policy: 702 KAR 4:160

### **Fiscal Impact:**

Fund	Org. Code	Project Code	Object Code	Balance
Construction 360	1053603	19079	0840	\$2,494,838.19
Attachment(s): None				
On motion by		, seconded by		
the Board approved the pro	posed Change Order	No. Fourteen to the	contract with D.W.	·
the construction of the New	•		•	,
the DPOs of \$0 (Zero Dolla	,, ,		ky Department of E	Education, Distric
Facilities Branch, per the pr	ovisions of 702 KAR 4	F:160.		
Tyler Murphy, Board Chair	•	Dr. Marlene H	lelm, Acting Super	rintendent

### KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

## **OUTLINE SPECIFICATIONS ENERGY DESIGN CRITERIA**

District Name:	Favette C	ounty Schools	District	Facility 165 Name:	New Middle School @ Polo Club	School	TBD
	<u>-</u>	ounty ocnool	<u> </u>	100 Name.	New Wildele Oction (@ 1 010 Olds	<u> 000c.</u>	100
Pro	ject Name:						
PROJE	CT TYPE:	Yes	No	Gross Bui	lding Area (sf.)		
New Bu	ıilding	7		173,1	25 GSF		
Addition	า		7				
Renova	ation		7				
Provision	ons for Future	Expansion:	Yes				
Propos	ed Alternates	: (1	) TBD				
		(2	2)				
		•					
Describ	e special cor	iditions, phasi	ing of project an	id alternates, attach a s	supplemental sheet, if needed.		
BUILDI	NG CONSTR	UCTION CHA	ARACTERISTIC	<u>:S</u> :			
Descrip	tion of Buildir	ng Structure:					
	Foundation				nd floor precast hollow core floor p		aring on ICF/CMU
		•			rete over metal deck on bar joists	i.	
	Exterior Walls	: Brick/or Me	tal Panel Over I	CF/CMU/Metal Stud ba	ackup.		
F	Roof Structure	· Modified Bi	tuminous Memb	orane Roofing over rigid	d insulation. Metal Roofing over ri	nid inuslat	tion and metal deck at
	toor of dotare		use. EPDM over		inidiation. Metal Rooming over 11	gia iriasia	ion and metal deok at
ENERG	Y EFFICIEN	T DESIGN (K	'RS 157 450 and	d KRS 157.455):			
ENERG	OT EFFICIEN						
		_Energy Cor	nsumption "Exist	ting" (kBtu/sf/yr)			
		_Energy Cor	nsumption Targe	et (kBtu/sf/yr)			
YES	NO						
	v	LEED Certi	fied	Other:			
<b>□</b>			o meet Energy S				
<b>□</b>		-		07) by 10% (Minimum)			
_ ✓			•	, - ,	rating Cost Effective Design		
			,	•			
If not y	es to one or		above, explain				
				<u>-</u>			
	<b>V</b>	Designed to	be Net-Zero				
	<b>V</b>	Designed to	be Net-Zero R	eady			
Enorav	Efficient De	cian Eastura	s: /Soo List D	ago 4 or Uso Drop De	own Liet)		
		-	•	age 4, or Use Drop Do	own List)		
	Vest Building		☑ YES	□ NO	A E ( : M/ II D ) / I	D 00	
	Exterior Wall	` '	646,669 GSF		_ Avg. Exterior Wall R-Value:		-
	Window / Doo	` '	22,310 GSF		_ Avg. Window/Door R-Value:		
Gross F	Roof Area (sf)	:	499,554 GSF		_ Avg. Roof R-Value:	R-27	_
Exterior	r Wall Type:	D - face brick,	ICF poured concret	te, interior finish system		Other:	Vertical/Plate Metal
Roofing	ј Туре:	A - modified bi	itumen over rigid ins	sulation		Other:	EPDM/Metal Roofing
HVAC S	System Type:	C - ground sou	urce heat pump sys	tem with air make up		Other:	
Classro	om Lighting:	E - other				Other:	LED w/ dimming
Active [	Daylighting:	B - occupancy	light control sensor	rs .		Other:	
Passive	e Daylighting:	G - none				Other:	
On Site	Energy Gen	eration:	G - none			Other:	

702 KAR 4:160

### **OUTLINE SPECIFICATIONS ENERGY DESIGN CRITERIA**

Air Purification Systems :	YES □ NO	7			
Gray Water System :	YES □ NO	<b>7</b>			
Low Water Use Fixtures :	YES 🗵 NO	П			
Other:	123 🖫 110				
	_				
PLUMBING:					
Type of Sewage Disposal:	Municipal sewer				
HEATING, VENTILATION	AND AIR CONDITIONIN	<u>G</u> :			
Heating Only:	Heating & Mechanical: Ventilation Only		HVAC: X	_ A/C Only:	
Fuel Source/Backup (if app	plicable): All electric				
ELECTRICAL:					
Source of Electric Power:	pad-mount transformer,	utility company	Lighting Intensity (fo	-	
Voltage Serving Facility:	277/480V/three-phase		Std. Classrooms Library/Media Ctr	50 50	
Number of Convenience C	outlets:		Science Lab Science Clrm	50 50	
Classrooms	11		Band/Music	50	
Library/Media Center			Business Ed	50 50	
Business Ed Family & Consumer Science	as required		Shops Corridors	20	
. a.i.i., a concamo cono.	- <u></u>	-	Stairways	20	
Camera System:	Yes		Cafeteria	50	
			Pre-School Clrm	50	
			Art Classroom Gymnasium	<u>75</u> 50	
SPECIAL EQUIPMENT:			-,		
System Co	onduit Only	Conduit &	Wiring	Complete	with Equipment
Bell				Χ	
Clock				X	
Fire Alarm				X X	
Intercom Telephone		X		Χ	
Television		X			
Computer		X			
Wireless Network		X			
Interactive White bd N/A					
Voice Amplification N/A					
FIXED EQUIPMENT:					
Teacher Cabinet X		Cı	ustodial Room Shelve		X
Student Lockers X			cience Laboratories	•	Χ
Folding Bleachers X			amily & Consumer Sci		X
Library Furnishings X Dry Food Shelves X			ther ther		
Dry 1 000 oneives A		_	шы		

AREA	FLOOR	WAINSCOT	WALLS	CEILING
General Office	Carpet/LVT	N/A	Paint	2X2 APC
Corridors	LVT or Rubber	N/A	Paint	2X2 APC, GWB
Custodial	Concrete	N/A	Paint, Epoxy	Structure
Kitchen	Quarry Tile	N/A	Paint, Epoxy	2X2 APC Vinyl Face
Cafeteria	MCT or Rubber	N/A	Paint	Painted Structure, 2X2 APC
Gym	Wood	N/A	Paint	Painted Structure/Acoust. Deck
Showers/Locker	Tile	N/A	Paint, Epoxy	GWB
Toilets	Tile	N/A	Paint, Epoxy	GWB
Library/Media Cnt	tr LVT	N/A	Paint	2X2 APC, GWB
Classrooms	Polished Concrete	N/A	Paint	2X2 APC
Music	Rubber	N/A	Paint	2X2 APC, GWB
Art	Polished Concrete	N/A	Paint	2X2 APC or Unistrut System
Science	Polished Concrete	N/A	Paint	2X2 APC
FMD	LVT or Rubber	N/A	Paint	2X2 APC
OTHER AREAS				
F&CS	Polished Concrete	N/A	Paint	2X2 APC, GWB
Computer	Polished Concrete	N/A	Paint	Painted Struct./Unistrut System
VoAG	Polished Concrete	N/A	Paint, Epoxy	Painted Struct./Unistrut System
Miscellaneous Pro	oject Specific Features	s: N/A		
Kentucky Registe	red Architect:	D. D.	It ble	Date: 5-25-2021
Kentucky Registered Engineer:		Signature Signature		Date: 5-25-21
Board Designee of	or Superintendent:	•		Date:

#### **Energy Efficient Design Features Lists**

#### **Exterior Wall Type**

- A face brick, captured air space, board insulation and waterproof CMU
- B face brick, captured air space, sprayed insulation on CMU
- C face brick, captured air space, sheathing over metal insulated stud system, interior finish system
- D face brick, ICF poured concrete, interior finish system
- E other, describe

#### **Roofing Type List**

- A modified bitumen over rigid insulation
- B EPDM over rigid insulation
- C plastic single ply over rigid insulation
- D metal roofing over nailable deck with insulation
- E asphalt shingle roofing over nailable deck with insulation
- F other, describe

#### **HVAC System Type List**

- A two pipe unit ventilator system
- B water source heat pump system with air make up
- C ground source heat pump system with air make up
- D hybrid water source heat pump system with boiler/chiller and well field with air make up
- E variable refrigerant flow (VRF) with air make up
- F hybrid geothermal/variable refrigerant flow (VRF) with air make up
- G variable refrigerant volume (VRV) with air make up
- H hybrid geothermal/variable refrigerant volume (VRV) with air make up
- I chilled beam system
- J hybrid chilled beam/geothermal system
- L other

#### **Classroom Lighting List**

- A T8 fluorescent fixtures
- B T5 fluorescent fixtures
- C high energy gas fixtures
- D low voltage systems
- E other

#### **Active Daylight System List**

- A classroom fluorescent dimming including dimming switches, ballasts and sensors
- B occupancy light control sensors
- C remote sensor bi-level lighting with no fixtures dimming
- D manual bi-level lighting with no fixture dimming
- E other
- F none

#### **Passive Daylight Systems List**

- A upper classroom clerestory lighting with sloped ceiling plane
- B lower classroom clerestory lighting that does NOT require sloping the ceiling place
- C exterior light shelves
- D solar tubes without dimming
- E solar tubes with internal dimmers
- F other
- G none

#### On Site Energy Generation List

- A solar water heating
- B solar electric generation (small units for demonstration or for limited areas)
- C solar electric generation (to support the entire building's energy needs)
- D wind generation (small units for demonstration or for limited areas)
- E wind generation (to support the entire building's energy needs)
- F other
- G none

For Reference

<b>`</b>	• •	_	•	٠.	_	 <i>_</i>	٠.
702	KΑ	R	4:1	60	)		

Dis Nar	trict ne: <u>Fayette (</u>	District County Code:	165	Facility Name:	New Middle School @	Polo C	School Code:	TBD
F	Project Name:	New Middle School @	Polo Club					
Pro	ject Phase:	Design D	evelopment:	7	Construction	Docun	nents:	
1.	Site Developme	ent		\$	3,943,408.72			
2.	General Constr	ruction		\$	19,217,253.00			
3.	Heating, Ventila	ation & Air Conditioning		\$	5,847,422.00			
4.	Plumbing (Inclu	ide Sprinkler System)		\$	3,193,923.00	•		
5.	Electrical Work			\$	6,232,500.00	-'		
6.	Sewage Dispos	sal System		\$		•		
7.	Total Construct	ion Cost (1-6)				\$	38,43	4,506.72
8.	Site Acquisition	Cost (Purchase Price)		\$	-	_		
9.	Legal Services			\$	-	•		
10.	Fiscal Agent Fe	ee		\$	227,918.92	<u>.</u>		
11.	Bond Discount			\$	812,800.00			
12.	Architect/Engin	eer Fee		\$	1,844,856.32			
13.	Construction/M	anager Fee (if Applicab	le)	\$	-	•		
14.	Equipment/Furr	nishings (Not Fixed)/Co	mputers	\$	3,412,685.00	_		
15.	Property & Top	ographic Survey		\$	10,000.00	-		
16.	Geotechnical S	urvey & Report		\$	15,000.00	<u>.</u>		
17.	Special Inspect	ions		\$	201,938.56	_		
18.	Asbestos Abate	ement		\$	-			
19.	Commissioning	Fee		\$	161,550.85	-		
20.	Plan Review Fe	ee		\$	34,500.00	<u>-</u> '		
21.	Printing & Distri	ibution of Bid Docs		\$	43,417.00	-'		
22.	Contingencies -	- Minimum 5% of Line 7	•	\$	1,921,725.34	-		
23.	Other Cost (HV	AC Bal./Gtherm test &	Photos)	\$	104,965.26			
24.	Total Other Co	st (8-23)				\$	8,79	1,357.25
25.	TOTAL F	PROJECT COST (line 7	' + line 24)			\$	47,22	5,863.97
	a.	Gross Square Foot Ar	ea*				17	1,983.00
	b.	Total Cost Per Square	Foot			\$		274.60
	C.	Total Cost Per Pupil				\$	2	6,236.59
	d.	Gross Sq. Ft. Area of A * Base Bid Area Only	Alternates					0
Ker	ntucky Registere	d Architect/Engineer:	D. W.	It ble	2	Date:	5/25/202	<u>!1                                    </u>
Cor	าstruction Manag	ger:				Date:		
Boa	ard of Education	Designee:				Date:		

# **BG1** Project Application Form (Revised) (Ref# 18659)

Form Status: Saved

Tier 1 Project: New Middle School at Polo Club Blvd

BG Number: 21-176 District: Fayette County (165)
Status: Active Phase: Project Initiation (View Checklist)

Construction Delivery Method General Contractor
Procurement Standard Model Procurement
Reason for Revision Change in cost estimate

Emergency

## **Project Type and Description**

## **Applicable Items**

Yes
No

## **District Facility Plan (DFP)**

Compliance with 702 KAR 4:180 and 702 KAR 4:160

DFP Approval Date 4/1/2017

DFP Priority

**1a.3** - New Middle School Estimated Cost: \$25,861,914.00

Facility: No Data

Project Not Listed on DFP No

## **Inventory**

**Facility Name** 

new school - Fayette County - DFP 02/01/13 - 1a.3 (B10002052)

### Scope

Provide a Complete Narrative of the Proposed Project

This project is a New Middle School to be located off of Polo Club Blvd. in Fayette County, Kentucky. We have seen continuous growth over many years and are proposing that this new middle school be for 1200 students in lieu of the 900 listed on the 2017 DFP item 1a.3 as referenced above. We are constantly having to add mobile units to new buildings in order to meet our growth needs. A new DFP was submitted to KDE on 12/18/2020, which does have this listed as a building for 1200 students. We are currently waiting for review and approval of this new DFP. It is our hope to have this building ready for occupancy in fall of 2023, therefore we are submitting this in order to meet that timeline. Eventually another school building will be on this same site and a minimum amount of work will be done in order to accommodate that future building.

Work Related to Project But Excluded from this BG1 Scope

### **Financial Plan**

#### **Probable Costs**

Proposed Plan to Finance Application

Total Construction Cost	\$38,434,506.72
Construction Contingency	\$1,921,725.34
Architect / Engineer Fee	\$1,844,856.32
Construction Manager Fee	\$0.00
Fiscal Agent Fee	\$227,918.92
Bond Discount	\$812,800.00
Equipment / Furnishings	\$1,976,400.00
Equipment / Computers	\$1,181,435.00
Technology Network System (KETS)	\$254,850.00
Site Acquisition	\$0.00
Site Survey	\$10,000.00
Geotechnical Investigations	\$15,000.00
Special Inspections	\$201,938.56
Commissioning	\$161,550.85
Advertising	\$0.00
Printing	\$43,417.00

#### **Other Probable Costs**

Title	Amount
HVAC Balancing / Geothermal Teseting Storm Shelter Review / HBC Permit Fee	
Construction Photography	\$46,500.00
Total Project Cost	\$47,225,863.97

#### **Funds Available**

Bond Sale - SFCC Bond Requirement - SFCC Local FSPK Bond Sale \$47,225,863.97 Local General Fund Bond Sale Cash - SFCC Requirement Cash - Building Fund Cash - Capital Outlay Cash - Investment Earnings Cash - General Fund City - County - KYTC Reimbursement **KETS** Federal Funds **External Partner Agreement Residual Funds BG** Number **Fund Source** Amount No Data No Data No Data Residual Funds Total: \$0.00 Other Available Funds Title Amount No Data No Data No Data Total Funds Available \$47,225,863.97 **BG1 Signature Page (Online Form Ref# 18659)** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year. Superintendent Date Finance Officer Date

Chairman Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE - District Financial



MEETING: Regular DATE: June 28, 2021

TOPIC: Approval of Revised BG-1 Project Application, BG-2 Outline Specifications Energy

Design Criteria, and BG-3 Statement of Probable Cost for the Construction of the

New Middle School on Polo Club Boulevard BG# 21-176

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 6/28/2021

**Consent Item** 

Superintendent Prior Approval: No

**Recommendation/Motion:** Approve a revised BG-1 Project Application for the construction of the New Middle School on Polo Club Boulevard in the amount of \$47,225,863.97 (Forty-seven Million, Two Hundred Twenty-five, Eight Hundred Sixty-three Dollars and Ninety-seven Cents); approve the BG-2 Outline Specifications Energy Design Criteria; and approve the BG-3 Statement of Probable Cost, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

<u>Background/Rationale:</u> The construction of the New Middle School on Polo Club Boulevard is listed as priority 1a.3. on FCPS's 2017 (amended) District Facility Plan (DFP) of approximately 140,479 SF to serve 1,200 students.

A BG-1 project application is required for all projects that use restricted funds and for new construction. An initial BG-1 was completed and approved in order to start this project was put together by the Director of FCPS Facility Design & Construction and the design team. During the design phases of the project, the design team is required to revisit the cost opinion as the design becomes more detailed. If the design team finds that the cost opinion changes greater than 10% at any phase of the design, then they are required to let FCPS know this in order to recommend revising the BG-1. We are now in the design development phase of the project. Based on current trends in the construction industry, we are seeing an increase in construction costs. It is recommended to approve a revised BG-1 as listed.

The BG-2 and BG-3 forms are required paperwork per the capital construction process and are attached for your review and approval. The BG-2 form is an outline specification, which is developed as the details of the project are designed. The BG-3 form is a breakdown of the construction cost opinion, which informs the revised BG-1 form. Project cost opinions are based on the most recent construction bids and include: design and financing fees; furnishings; surveys; and other miscellaneous project costs.

Based on the rationale above, a revised BG-1 Project Application is required as follows:

	Initial BG-1	Revised BG-1
	(2/21)	Project Application
Total Construction Cost:	\$32,310,170.00	\$38,434,506.72
Contingencies:	\$1,615,508.50	\$1,921,725.34

Architect/Engineer Fee:	\$1,689,545.91	\$1,844,856.32
Fiscal Agent Fee:	\$227,918.92	\$227,918.92
Bond Discount:	\$812,800.00	\$812,800.00
Equipment/Furnishings:	\$1,976,400.00	\$1,976,400.00
Equipment/Computers:	\$1,181,435.00	\$1,181,435.00
Technology Network Systems (KETS), Telephone, etc.:	\$254,850.00	\$254,850.00
Site Acquisition:	\$0	\$0
Site Survey:	\$10,000.00	\$10,000.00
Geotechnical Investigation:	\$15,000.00	\$15,000.00
Special Inspections:	\$201,938.56	\$201,938.56
Commissioning:	\$161,550.85	\$161,550.85
Advertising:	\$0	\$0
Printing:	\$43,417.00	\$43,417.00
HVAC Balancing / Geothermal Testing:	\$58,465.26	\$58,465.26
Storm Shelter Review / HBC Permit Fee:	\$34,500.00	\$34,500.00
Construction Photography:	\$46,500.00	\$46,500.00
Total Estimated Cost:	\$40,640,000.00	\$47,225,863.97

Policy: 702 KAR 4:160

<u>Fund</u>

Funding Source:

Local FSPK Bond	360	5210	\$47,225,863.97
Attachment(s): BG-1, BG-2, BG-	-3		
On motion by the Board approved a revised BG Polo Club Boulevard in the amoun Hundred Sixty-three Dollars and Design Criteria; and approve the B Department of Education, District	G-1 Project Application of \$47,225,863.97 ( Ninety-seven Cents Caraga Statement of Pr	n for the construction of Forty-seven Million, Tw ); approve the BG-2 Cobable Cost, subject to	of the New Middle School on to Hundred Twenty-five, Eight Outline Specifications Energy the approval of the Kentucky
Tyler Murphy, Board Chair		Dr. Marlene Helm, A	cting Superintendent

Org. Code Object Code

**Balance** 



MEETING: Regular DATE: June 28, 2021

**TOPIC:** Approval of Design Development Documents for the Construction of the New Middle

School on Polo Club Boulevard BG# 21-176

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 6/28/2021

**Consent Item** 

Superintendent Prior Approval: No

**Recommendation/Motion:** Approve the Design Development Documents for the construction of the New Middle School on Polo Club Boulevard, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The construction of the New Middle School on Polo Club Boulevard is listed as priority 1a.3. on FCPS's 2017 (amended) District Facility Plan (DFP) of approximately 110,521 SF to serve 900 students. However, the 2020 Local Planning Committee (LPC) recommended a finding that the 2021 DFP reflect the enrollment to be increased to 1,200 students due to the growth trends in Fayette County, which will increase the building square footage to approximately 140,479 SF.

This LPC finding was approved by the Board at its May 10, 2021 meeting and was approved by the Kentucky Department of Education on May 19, 2021. In order to remain on schedule to open this new middle school in fall of 2023, FCPS staff is recommending approval of the Design Development Documents for the enrollment of 1,200 students.

The building construction project will be funded through a bond issue and is subject to the approval of the Kentucky Department of Education. A BG-1 Project Application for the construction, identifying the extent and cost of the work, was approved by the Board at its February 22, 2021 meeting and has been filed with the Kentucky Department of Education. At this time, the Board is required by 702 KAR 4:160 to indicate acceptance of the design development documents represented in the plans prepared by the design consultants JRA Architects. Based on the review of these documents by FCPS staff, the Office of Facility Design & Construction recommends approval of these plans. Upon the Board's approval, these documents will be submitted to the KDE District Facilities Branch for review and approval prior to the preparation of construction documents.

Policy: 702 KAR 4:160

Fiscal Impact: N/A

**Attachment(s): Design Development Documents** 

On motion by	, seconded by,
	ment Documents for the construction of the New Middle School on
Polo Club Boulevard, subject to the app	proval of the Kentucky Department of Education, District Facilities
Branch, per the provisions of 702 KAR 4	:160.
Tyler Murphy, Board Chair	Dr. Marlene Helm, Acting Superintendent



JR A architects



JR A architects

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		PROCRA	M SCHEDI II E			
NUMBER	MAME		M SCHEDULE	TARGET PROGRAM	AREA	COMMENTO
NUMBER	NAME NAME	LEVEL	AREA	NSF	DIFFERENCE	COMMENTS
ADMINISTRATIO A211 A111	AP OFFICE AP OFFICE	FLR 2ND FLOOR FLR 1ST FLOOR	154 SF 154 SF	150 SF 150 SF	4 SF 4 SF	
C205 B104	AP OFFICE ATTENDANCE	FLR 2ND FLOOR FLR 1ST FLOOR	154 SF 139 SF	150 SF 150 SF	4 SF -11 SF	
B105A B105B	EXAM EXAM	FLR 1ST FLOOR FLR 1ST FLOOR	77 SF 77 SF	100 SF 100 SF	-23 SF -23 SF	
B105 D104	FIRST AID FLEX OFFICE	FLR 1ST FLOOR FLR 1ST FLOOR	217 SF 118 SF	200 SF 150 SF	17 SF -32 SF	
A225 A125	GUIDANCE GUIDANCE	FLR 2ND FLOOR FLR 1ST FLOOR	154 SF 154 SF	150 SF 150 SF	4 SF 4 SF	
C229 B114	GUIDANCE GUIDANCE OFFICE	FLR 2ND FLOOR FLR 1ST FLOOR	154 SF 149 SF	150 SF 150 SF	4 SF -1 SF	
B109 B106	GUIDANCE RECEPTION  MAIL	FLR 1ST FLOOR FLR 1ST FLOOR	150 SF 127 SF	150 SF 150 SF	0 SF -23 SF	
B111 D214	MENTAL HEALTH MOTHER'S	FLR 1ST FLOOR FLR 2ND FLOOR	146 SF 78 SF	150 SF 75 SF	-4 SF 3 SF	
D202 D203	P.T./FLEX P.T./FLEX	FLR 2ND FLOOR FLR 2ND FLOOR FLR 2ND FLOOR	101 SF 207 SF	75 SF 75 SF	26 SF 132 SF	
D206	P.T./FLEX	FLR 2ND FLOOR	101 SF	75 SF	26 SF	
D205 B110	P.T./FLEX PRINCIPAL	FLR 2ND FLOOR FLR 1ST FLOOR	207 SF 248 SF	75 SF 250 SF	132 SF -2 SF	
B102 B107	RECEPTION RECORDS	FLR 1ST FLOOR FLR 1ST FLOOR	402 SF 131 SF	450 SF 150 SF	-48 SF -19 SF	
B105C B112	RR SBDM CONFERENCE	FLR 1ST FLOOR FLR 1ST FLOOR	39 SF 275 SF	0 SF 270 SF	39 SF 5 SF	
B108 B103	SBDM OFFICE (BOOKKEEPER) SRO	FLR 1ST FLOOR FLR 1ST FLOOR	151 SF 114 SF	150 SF 150 SF	1 SF -36 SF	
A207 B113	STOR WORKROOM	FLR 2ND FLOOR FLR 1ST FLOOR	261 SF 260 SF	150 SF 300 SF	111 SF -40 SF	
A209 A109	WORKROOM WORKROOM	FLR 2ND FLOOR FLR 1ST FLOOR	310 SF 310 SF	270 SF 270 SF	40 SF 40 SF	
C203 D103	WORKROOM WORKROOM	FLR 2ND FLOOR FLR 1ST FLOOR	314 SF 166 SF	270 SF 250 SF	44 SF -84 SF	
ADMINISTRATIO			5,799 SF	5,505 SF	294 SF	
ALLOWANCE - F	&CS FAMILY CONSUMER SCIENCE	FLR 1ST FLOOR	1,615 SF	1,500 SF	115 SF	
E114A ALLOWANCE - F	STORAGE &CS: 2	FLR 1ST FLOOR	121 SF 1,735 SF	150 SF 1,650 SF	-29 SF 85 SF	
ALLOWANCE - H	EALTH SCIENCE					
C105 ALLOWANCE - H	HEALTH SCIENCE EALTH SCIENCE: 1	FLR 1ST FLOOR	1,059 SF 1,059 SF	1,130 SF 1,130 SF	-71 SF -71 SF	
ALLOWANCE - V	O-AG					
C118 C116	VO-AG CLASSROOM VO-AG LAB	FLR 1ST FLOOR FLR 1ST FLOOR	749 SF 1,772 SF	750 SF 1,800 SF	-1 SF -28 SF	
C116A C116B	VO-AG TOOLS VO-STOR.	FLR 1ST FLOOR FLR 1ST FLOOR	152 SF 90 SF	170 SF 100 SF	-18 SF -10 SF	
ALLOWANCE - V	O-AG: 4		2,763 SF	2,820 SF	-57 SF	
ART D107	ART (DIGITAL)	FLR 1ST FLOOR	979 SF	975 SF	4 SF	
D105 D105A	ART (TRADITIONAL) ART DISPLAY	FLR 1ST FLOOR FLR 1ST FLOOR	981 SF 103 SF	975 SF 0 SF	6 SF 103 SF	
D105B D105C	CL KILN	FLR 1ST FLOOR FLR 1ST FLOOR	10 SF 198 SF	0 SF 150 SF	10 SF 48 SF	
D106 ART: 6	OFFICE STOR	FLR 1ST FLOOR	175 SF 2,446 SF	300 SF 2,400 SF	-125 SF 46 SF	
CAFETERIA			2,110 01	2,100 01	10 01	
E101 E101G	CAFETERIA STORAGE	FLR 1ST FLOOR FLR 1ST FLOOR	6,824 SF 130 SF	6,755 SF 250 SF	69 SF -120 SF	
E101A CAFETERIA: 3	STORAGE	FLR 1ST FLOOR	291 SF 7,245 SF	250 SF 7,255 SF	41 SF -10 SF	
CLASSROOMS			7,240 01	1,200 01	10 01	
A114 A116	CLASSROOM CLASSROOM	FLR 1ST FLOOR FLR 1ST FLOOR	758 SF 741 SF	750 SF 750 SF	8 SF -9 SF	
A108 A110	CLASSROOM CLASSROOM	FLR 1ST FLOOR FLR 1ST FLOOR	748 SF 758 SF	750 SF 750 SF	-2 SF 8 SF	
A106 A134	CLASSROOM CLASSROOM	FLR 1ST FLOOR FLR 1ST FLOOR	758 SF 749 SF	750 SF 750 SF	8 SF -1 SF	
A132	CLASSROOM	FLR 1ST FLOOR	758 SF 749 SF	750 SF	8 SF	
A130 C114	CLASSROOM CLASSROOM	FLR 1ST FLOOR FLR 1ST FLOOR	745 SF	750 SF 750 SF	-1 SF -5 SF	
C108 A112	CLASSROOM CLASSROOM	FLR 1ST FLOOR FLR 1ST FLOOR	749 SF 749 SF	750 SF 750 SF	-1 SF -1 SF	
C102 C120	CLASSROOM CLASSROOM	FLR 1ST FLOOR FLR 1ST FLOOR	746 SF 758 SF	750 SF 750 SF	-4 SF 8 SF	
C101 C122	CLASSROOM CLASSROOM	FLR 1ST FLOOR FLR 1ST FLOOR	754 SF 749 SF	750 SF 750 SF	4 SF -1 SF	
C106 C104	CLASSROOM CLASSROOM	FLR 1ST FLOOR FLR 1ST FLOOR	758 SF 748 SF	750 SF 750 SF	8 SF -2 SF	
C208 C206	CLASSROOM CLASSROOM	FLR 2ND FLOOR FLR 2ND FLOOR	749 SF 758 SF	750 SF 750 SF	-1 SF 8 SF	
E115 A214	CLASSROOM CLASSROOM	FLR 1ST FLOOR FLR 2ND FLOOR	764 SF 758 SF	750 SF 750 SF	14 SF 8 SF	
A216 A208	CLASSROOM CLASSROOM	FLR 2ND FLOOR FLR 2ND FLOOR	741 SF 749 SF	750 SF 750 SF	-9 SF -1 SF	
A210 A206	CLASSROOM CLASSROOM	FLR 2ND FLOOR FLR 2ND FLOOR	758 SF 758 SF	750 SF 750 SF	8 SF 8 SF	
A234 A232	CLASSROOM CLASSROOM	FLR 2ND FLOOR FLR 2ND FLOOR	749 SF 758 SF	750 SF 750 SF	-1 SF 8 SF	
A230 A212	CLASSROOM CLASSROOM	FLR 2ND FLOOR FLR 2ND FLOOR	749 SF 749 SF	750 SF 750 SF	-1 SF -1 SF	
C220 C214	CLASSROOM CLASSROOM	FLR 2ND FLOOR FLR 2ND FLOOR	729 SF 740 SF	750 SF 750 SF	-21 SF -10 SF	
C204 C230	CLASSROOM CLASSROOM	FLR 2ND FLOOR FLR 2ND FLOOR	748 SF 782 SF	750 SF 750 SF	-2 SF 32 SF	
D208 C228	CLASSROOM CLASSROOM	FLR 2ND FLOOR FLR 2ND FLOOR	760 SF 749 SF	750 SF 750 SF	10 SF -1 SF	
C216 CLASSROOMS: 3	CLASSROOM	FLR 2ND FLOOR	740 SF 27,065 SF	750 SF 27,000 SF	-10 SF 65 SF	
COMPUTER			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,500 01		
A113 C209	(COMPUTER) FLEX / MAKER (COMPUTER) FLEX / MAKER	FLR 1ST FLOOR FLR 2ND FLOOR	1,153 SF 1,241 SF	1,200 SF 1,200 SF	-47 SF 41 SF	
A213 COMPUTER: 3	(COMPUTER) FLEX / MAKER	FLR 2ND FLOOR	1,153 SF 3,548 SF	1,200 SF 1,200 SF 3,600 SF	-47 SF -52 SF	
	RCE		J,J <del>4</del> U <b>∆</b> F	J,UUU SF	-JZ JF	
B115	FRC	FLR 1ST FLOOR	577 SF	750 SF	-173 SF	
B115A B115B	OFFICE TOILET	FLR 1ST FLOOR FLR 1ST FLOOR	124 SF 39 SF	150 SF 48 SF	-26 SF -9 SF	
FAMILY RESOUR	(UE: 3		740 SF	948 SF	-208 SF	
F113G	COOLER	FLR 1ST FLOOR	238 SF	200 SF	38 SF	
F120E F113D	DISH WASH DRY FOOD STORAGE	FLR 1ST FLOOR FLR 1ST FLOOR	318 SF 553 SF	300 SF 600 SF	18 SF -47 SF	
F113H	FREEZER	FLR 1ST FLOOR	360 SF	200 SF	160 SF	

				TARGET PROGRAM	AREA	
NUMBER	NAME	LEVEL	AREA	NSF	DIFFERENCE	COMMENT
F113 F113F	KITCHEN NON-FOOD STORAGE	FLR 1ST FLOOR FLR 1ST FLOOR	2,900 SF 75 SF	2,859 SF 80 SF	41 SF -5 SF	
F113A F113B	OFFICE STAFF LOCKERS	FLR 1ST FLOOR FLR 1ST FLOOR	80 SF 80 SF	64 SF 64 SF	16 SF 16 SF	
F113C KITCHEN: 9	TOILET	FLR 1ST FLOOR	47 SF 4,651 SF	48 SF 4,415 SF	-1 SF 236 SF	
LOCALLY IDEN	TIFIED ENTRANCE LOBBY	FLR 1ST FLOOR	1,110 SF	650 SF	460 SF	
C224	IT STOR / REPAIR	FLR 2ND FLOOR	240 SF	350 SF	-110 SF	
F101 B101	MD STOR. MD STOR.	FLR 1ST FLOOR FLR 1ST FLOOR	140 SF 101 SF	100 SF 100 SF	40 SF 1 SF	
D216 E101E	STAGE STORAGE	FLR STAGE FLR STAGE	915 SF 56 SF	950 SF 0 SF	-35 SF 56 SF	
LOCALLY IDEN		1211. 011.02	2,562 SF	2,150 SF	412 SF	
MEDIA D102A	BROADCAST STUDIO	FLR 1ST FLOOR	166 SF	150 SF	16 SF	
D102 D102B	MEDIA CENTER MEDIA CENTER STORAGE	FLR 1ST FLOOR FLR 1ST FLOOR	5,706 SF 149 SF	5,765 SF 150 SF	-59 SF -1 SF	
D102C	SMALL STUDY	FLR 1ST FLOOR	127 SF	130 SF	-3 SF	
D102D D102F	SMALL STUDY SMALL STUDY	FLR 1ST FLOOR FLR 1ST FLOOR	129 SF 128 SF	130 SF 130 SF	-1 SF -2 SF	
D102E D102H	SMALL STUDY WORKROOM	FLR 1ST FLOOR FLR 1ST FLOOR	130 SF 229 SF	130 SF 250 SF	0 SF -21 SF	
MEDIA: 8	WORKKOOW	FLR 131 FLOOR	6,764 SF	6,835 SF	-71 SF	
MUSIC E112	BAND ROOM	FLR 1ST FLOOR	2,424 SF	1,950 SF	474 SF	
E113C	OFFICE	FLR 1ST FLOOR	129 SF	200 SF	-71 SF	
E112A E113	OFFICE ORCHESTRA	FLR 1ST FLOOR FLR 1ST FLOOR	129 SF 1,911 SF	200 SF 1,650 SF	-71 SF 261 SF	
E113A E113B	PRACTICE PRACTICE	FLR 1ST FLOOR FLR 1ST FLOOR	52 SF 52 SF	50 SF 50 SF	2 SF 2 SF	
E112D	PRACTICE	FLR 1ST FLOOR	81 SF	50 SF	31 SF	
E112B E112C	PRACTICE PRACTICE	FLR 1ST FLOOR FLR 1ST FLOOR	52 SF 52 SF	50 SF 50 SF	2 SF 2 SF	
E109 MUSIC: 10	VOCAL ROOM	FLR 1ST FLOOR	975 SF 5,857 SF	800 SF 5,050 SF	175 SF 807 SF	
PHYSICAL ED						
F107C F107A	BOYS LOCKER #1 BOYS LOCKER #2	FLR 1ST FLOOR FLR 1ST FLOOR	241 SF 567 SF	250 SF 550 SF	-9 SF 17 SF	
F107B	BOYS TOILET	FLR 1ST FLOOR	224 SF	250 SF	-26 SF	
F114 F104C	CONCESS./ BOOKSTORE GIRLS LOCKER #1	FLR 1ST FLOOR FLR 1ST FLOOR	343 SF 241 SF	400 SF 250 SF	-57 SF -9 SF	
F104A F104B	GIRLS LOCKER #2 GIRLS TOILET	FLR 1ST FLOOR FLR 1ST FLOOR	567 SF 224 SF	550 SF 250 SF	17 SF -26 SF	
F102	GYMNASIUM	FLR 1ST FLOOR	11,507 SF	11,500 SF	7 SF	
F111 F105	ICE INCLUS. LOCKER	FLR 1ST FLOOR FLR 1ST FLOOR	27 SF 63 SF	0 SF 75 SF	27 SF -12 SF	
F105A F107	INCLUS. RR LOCKER VEST	FLR 1ST FLOOR FLR 1ST FLOOR	81 SF 65 SF	75 SF 0 SF	6 SF 65 SF	
F104	LOCKER VEST	FLR 1ST FLOOR	65 SF	0 SF	65 SF	
F106 F102A	OFFICE PE STORAGE	FLR 1ST FLOOR FLR 1ST FLOOR	131 SF 351 SF	120 SF 300 SF	11 SF 51 SF	
F106A F108	RR SOUND	FLR 1ST FLOOR FLR 1ST FLOOR	81 SF 28 SF	75 SF 20 SF	6 SF 8 SF	
PHYSICAL ED:			14,805 SF	14,665 SF	140 SF	
	17		14,000 01	14,000 3F		
	17 CUSTODIAL RECEIVING	FLR 1ST FLOOR	366 SF	400 SF	-34 SF	
F112		FLR 1ST FLOOR			-34 SF -34 SF	
F112 RECEIVING: 1 RESOURCE		FLR 1ST FLOOR	366 SF	400 SF		
F112 RECEIVING: 1 RESOURCE C107 D204	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS	FLR 1ST FLOOR FLR 2ND FLOOR	366 SF 366 SF 355 SF 653 SF	400 SF 400 SF 375 SF 375 SF	-34 SF -20 SF 278 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY	FLR 1ST FLOOR	366 SF 366 SF 355 SF	400 SF 400 SF 375 SF	-34 SF -20 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR	366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF	400 SF 400 SF 375 SF 375 SF 375 SF	-34 SF  -20 SF  278 SF  -11 SF  2 SF  -13 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE RESOURCE RESOURCE RESOURCE RESOURCE RESOURCE RESOURCE RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR	366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF	400 SF 400 SF 375 SF 375 SF 375 SF 375 SF 375 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 2ND FLOOR FLR 2ND FLOOR	366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF 338 SF 373 SF	400 SF 400 SF 375 SF 375 SF 375 SF 375 SF 375 SF 375 SF 375 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF	
F112 RECEIVING: 1  RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 2ND FLOOR	366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF 338 SF	400 SF 400 SF 375 SF 375 SF 375 SF 375 SF 375 SF 375 SF 375 SF	-34 SF  -20 SF  278 SF  -11 SF  2 SF  -13 SF  3 SF  50 SF  -37 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR	366 SF 366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF 338 SF 373 SF 377 SF 364 SF 377 SF	400 SF 400 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF 2 SF -11 SF 2 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR	366 SF 366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF 338 SF 373 SF 377 SF 364 SF 377 SF 362 SF	400 SF 400 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF 2 SF -11 SF 2 SF -11 SF 2 SF -13 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR	366 SF 366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF 338 SF 373 SF 377 SF 364 SF 377 SF 362 SF	400 SF 400 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF 2 SF -11 SF 2 SF -13 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C201B C201B C201B C201B C201B	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR	366 SF 366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF 373 SF 377 SF 364 SF 377 SF 362 SF 362 SF 362 SF 378 SF	400 SF 400 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF 2 SF -11 SF 2 SF -13 SF 3 SF 121 SF 60 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C2018 C2018 A218 A218 A218 A218 A218 A218 A218 A2	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR	366 SF 366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF 373 SF 377 SF 364 SF 377 SF 362 SF 378 SF 362 SF	400 SF 400 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF 2 SF -11 SF 2 SF -13 SF -13 SF -13 SF -13 SF -13 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18	(RESOURCE) OCCUP. THERAPY COMMONS RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR	366 SF 366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF 373 SF 377 SF 364 SF 377 SF 362 SF 362 SF 378 SF 496 SF 435 SF 362 SF	400 SF 400 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF 2 SF -11 SF 2 SF -13 SF -13 SF -13 SF 3 SF 121 SF 60 SF -13 SF 392 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18 SCIENCE A128 A102	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR	366 SF 366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF 373 SF 377 SF 364 SF 377 SF 362 SF 378 SF 496 SF 496 SF 495 SF 7,142 SF	400 SF 400 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF 2 SF -11 SF 2 SF -13 SF -13 SF 121 SF 60 SF -13 SF 392 SF  -3 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18 SCIENCE A128 A102 A140	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR	366 SF 366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 338 SF 373 SF 377 SF 364 SF 377 SF 362 SF 362 SF 378 SF 496 SF 435 SF 496 SF 435 SF	400 SF 400 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF 2 SF -11 SF 2 SF -13 SF -13 SF 121 SF 60 SF -13 SF 392 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18 SCIENCE A128 A102 A140 C210 A228	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR	366 SF 366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF 373 SF 377 SF 364 SF 377 SF 362 SF 378 SF 496 SF 435 SF 496 SF 435 SF 7,142 SF	400 SF 400 SF 400 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF -11 SF 2 SF -11 SF 3 SF -13 SF -13 SF 3 SF 121 SF 60 SF -13 SF 392 SF  -3 SF -23 SF -23 SF -3 SF -3 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18 SCIENCE A128 A102 A140 C210 A228 A202 A240	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE RE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR	366 SF 366 SF 366 SF 366 SF 365 SF 653 SF 364 SF 377 SF 362 SF 378 SF 377 SF 364 SF 377 SF 362 SF 378 SF 496 SF 435 SF 362 SF 7,142 SF  897 SF 877 SF 897 SF 897 SF 897 SF 897 SF	400 SF 400 SF 400 SF 375 SF	-34 SF  -20 SF  278 SF  -11 SF  2 SF  -13 SF  3 SF  50 SF  -37 SF  -2 SF  -11 SF  2 SF  -11 SF  3 SF  -13 SF  3 SF  -13 SF  3 SF  -23 SF  -23 SF  -23 SF  -3 SF  -23 SF  -3 SF  -23 SF  -3 SF  -23 SF  -3 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18 SCIENCE A128 A102 A140 C210 A228 A202 A240 C222	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR	366 SF 366 SF 366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 377 SF 364 SF 377 SF 362 SF 378 SF 496 SF 435 SF 496 SF 47 SF 897 SF 897 SF 897 SF 897 SF	400 SF 400 SF 400 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF -11 SF 2 SF -11 SF 3 SF -13 SF -13 SF 3 SF 121 SF 60 SF -13 SF 392 SF  -3 SF -23 SF -23 SF -3 SF -3 SF -3 SF -3 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18 SCIENCE A128 A102 A140 C210 A228 A220 A240 C222 C226 A102A	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE RE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 2ND FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR	366 SF 366 SF 366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 377 SF 364 SF 377 SF 362 SF 377 SF 362 SF 378 SF 496 SF 435 SF 496 SF 435 SF 496 SF 47 SF 897 SF 877 SF 877 SF 897 SF 897 SF 897 SF 897 SF 897 SF 897 SF	400 SF 400 SF 400 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF -11 SF 2 SF -11 SF 3 SF -13 SF -13 SF 3 SF 121 SF 60 SF -13 SF 392 SF  -3 SF -23 SF -23 SF -23 SF -23 SF -23 SF -23 SF -3 SF -23 SF -3 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18 SCIENCE A128 A102 A140 C210 A228 A202 A240 C222 C226 A102A A140A A128A	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE RE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR	366 SF 366 SF 366 SF 366 SF 365 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF 378 SF 377 SF 364 SF 377 SF 362 SF 378 SF 496 SF 496 SF 435 SF 362 SF 7,142 SF  897 SF 877 SF 877 SF 897 SF	400 SF 400 SF 400 SF 375 SF 37	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF 2 SF -11 SF 2 SF -13 SF 3 SF 121 SF 60 SF -13 SF 392 SF  -3 SF -23 SF -23 SF -23 SF -23 SF -3 SF -5 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18 SCIENCE A128 A102 A140 C210 A228 A202 A240 C222 C226 A102A A140A A128A C210A	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE RE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR	366 SF 366 SF 366 SF 366 SF 366 SF 367 SF 653 SF 364 SF 377 SF 362 SF 378 SF 377 SF 364 SF 377 SF 364 SF 377 SF 362 SF 378 SF 496 SF 435 SF 496 SF 435 SF 362 SF 7,142 SF  897 SF 877 SF	400 SF 400 SF 400 SF 375 SF 37	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF -11 SF 2 SF -11 SF 3 SF -13 SF -13 SF 3 SF 121 SF 60 SF -13 SF 392 SF -23 SF -23 SF -23 SF -23 SF -3 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18 SCIENCE A128 A102 A140 C210 A228 A202 A240 C222 C226 A102A A140A A128A C210A A202A A240A	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE RE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR	366 SF 366 SF 366 SF 366 SF 366 SF 365 SF 653 SF 364 SF 377 SF 362 SF 378 SF 377 SF 364 SF 377 SF 362 SF 378 SF 496 SF 435 SF 496 SF 435 SF 362 SF 7,142 SF  897 SF 877 SF 897 SF	400 SF 400 SF 400 SF 375 SF 37	-34 SF  -20 SF  278 SF  -11 SF  2 SF  -13 SF  3 SF  50 SF  -37 SF  -2 SF  -11 SF  2 SF  -11 SF  2 SF  -11 SF  3 SF  -13 SF  3 SF  121 SF  60 SF  -13 SF  392 SF  -23 SF  -23 SF  -23 SF  -23 SF  -3 SF	
C202B C201 A224 A236A A221A	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE RE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR	366 SF 366 SF 366 SF 366 SF 366 SF 355 SF 653 SF 364 SF 377 SF 362 SF 378 SF 377 SF 364 SF 377 SF 362 SF 378 SF 496 SF 435 SF 496 SF 435 SF 362 SF 7,142 SF  897 SF	400 SF 400 SF 400 SF 375 SF 37	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF -11 SF 2 SF -11 SF 3 SF -13 SF -13 SF 3 SF 121 SF 60 SF -13 SF 392 SF  -3 SF -23 SF -23 SF -23 SF -3 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18 SCIENCE A128 A102 A140 C210 A228 A202 A240 C222 C226 A102A A140A A128A C210A A220A	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE RE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 2ND FLOOR FLR 2ND FLOOR	366 SF 366 SF 366 SF 366 SF 366 SF 365 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF 378 SF 364 SF 377 SF 364 SF 377 SF 362 SF 362 SF 362 SF 378 SF 496 SF 435 SF 362 SF 7,142 SF  897 SF 877 SF	400 SF 400 SF 400 SF 375 SF 37	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF -11 SF 2 SF -11 SF 3 SF -13 SF 121 SF 60 SF -13 SF 392 SF  -3 SF -23 SF -23 SF -23 SF -3 SF -5 SF -5 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18 SCIENCE A128 A102 A140 C210 A228 A220 A240 C222 C226 A102A A140A A128A C210A A228A C222A SCIENCE: 17 SPECIAL ED	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE RE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 2ND FLOOR FLR 2ND FLOOR	366 SF 366 SF 366 SF 366 SF 366 SF 653 SF 653 SF 364 SF 377 SF 362 SF 378 SF 425 SF 377 SF 364 SF 377 SF 362 SF 378 SF 496 SF 496 SF 435 SF 362 SF 7,142 SF 897 SF	400 SF 400 SF 400 SF 375 SF 37	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF -11 SF 2 SF -11 SF 3 SF -13 SF -13 SF 3 SF 121 SF 60 SF -13 SF 392 SF  -3 SF -23 SF -23 SF -23 SF -3 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18 SCIENCE A128 A102 A140 C210 A228 A220 A220 A220 C222 C226 A102A A140A A128A C210A A228A C222A SCIENCE: 17 SPECIAL ED C112 C110	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE RE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR	366 SF 366 SF 366 SF 366 SF 366 SF 367 SF 367 SF 367 SF 368 SF 378 SF 377 SF 368 SF 378 SF 377 SF 368 SF 378 SF 378 SF 378 SF 368 SF 378 SF 378 SF 368 SF 378 SF 368 SF 378 SF 368 SF 378 SF 369 SF 378 SF 369 SF 378 SF 37	400 SF 400 SF 400 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF -11 SF 2 SF -11 SF 3 SF -13 SF -13 SF 3 SF 121 SF 60 SF -13 SF 392 SF  -3 SF -23 SF -23 SF -23 SF -23 SF -3 SF	
F112 RECEIVING: 1 RESOURCE C107 D204 A124 A136A A121B A136B D209A C202A C202B C201 A224 A236A A221A A221B A236B D209B C218 A121A RESOURCE: 18 SCIENCE A128 A102 A140 C210 A228 A202 A240 C222 C226 A102A A140A A128A C210A A228A A220A	CUSTODIAL RECEIVING  (RESOURCE) OCCUP. THERAPY COMMONS RESOURCE RE	FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 1ST FLOOR FLR 2ND FLOOR FLR 1ST FLOOR FLR 2ND FLOOR	366 SF 366 SF 366 SF 366 SF 366 SF 367 SF 362 SF 378 SF 425 SF 378 SF 377 SF 364 SF 377 SF 362 SF 377 SF 362 SF 378 SF 496 SF 435 SF 496 SF 435 SF 362 SF 7,142 SF  897 SF	400 SF 400 SF 400 SF 375 SF	-34 SF  -20 SF 278 SF -11 SF 2 SF -13 SF 3 SF 50 SF -37 SF -2 SF -11 SF 2 SF -11 SF 3 SF -13 SF 121 SF 60 SF -13 SF 392 SF  -3 SF -23 SF -23 SF -23 SF -23 SF -3 SF	

## **BUILDING STATS**

FIRST FLOOR AREA: 118,356 GSF SECOND FLOOR AREA: 53,627 GSF TOTAL GROSS AREA: 171,983 GSF

TOTAL PROGRAM AREA: 105,325 NSF

BUILDING EFFICIENCY: 63%

## LOCKERS:

6TH: 400 7TH: 400 8TH: 426

TOTAL CORRIDOR: 1,22

## **BLEACHERS**:

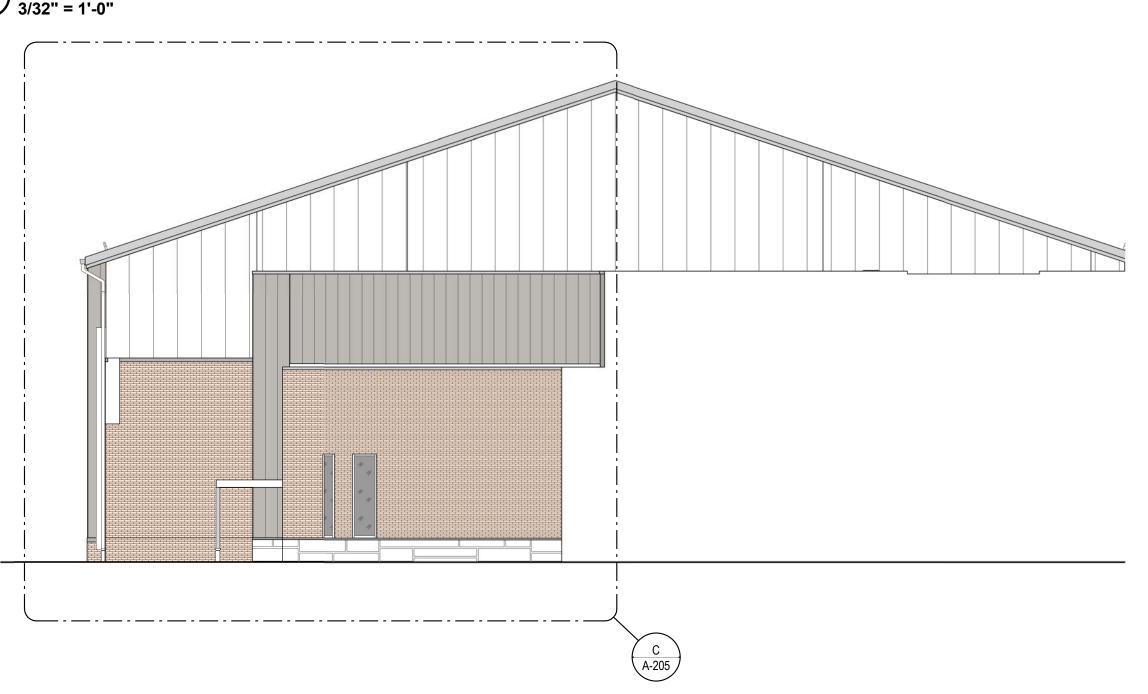
1212 SEATS



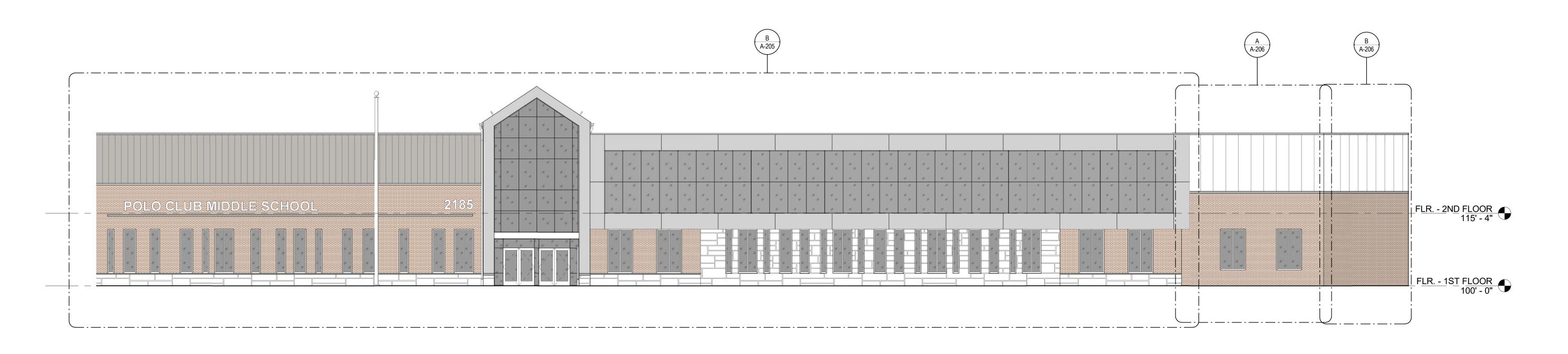


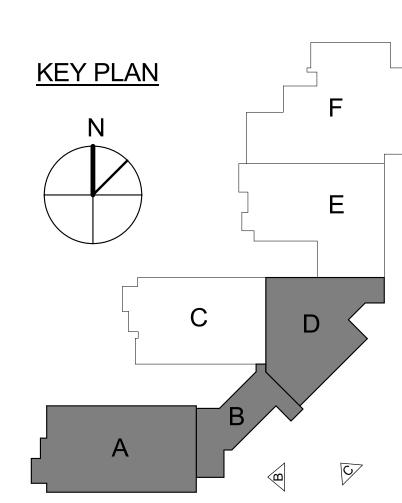
OVERALL BUILDING ELEVATION

3/32" = 1'-0"



B OVERALL BUILDING ELEVATION
3/32" = 1'-0"





Lexington, Kentucky 40509 859.252.6781

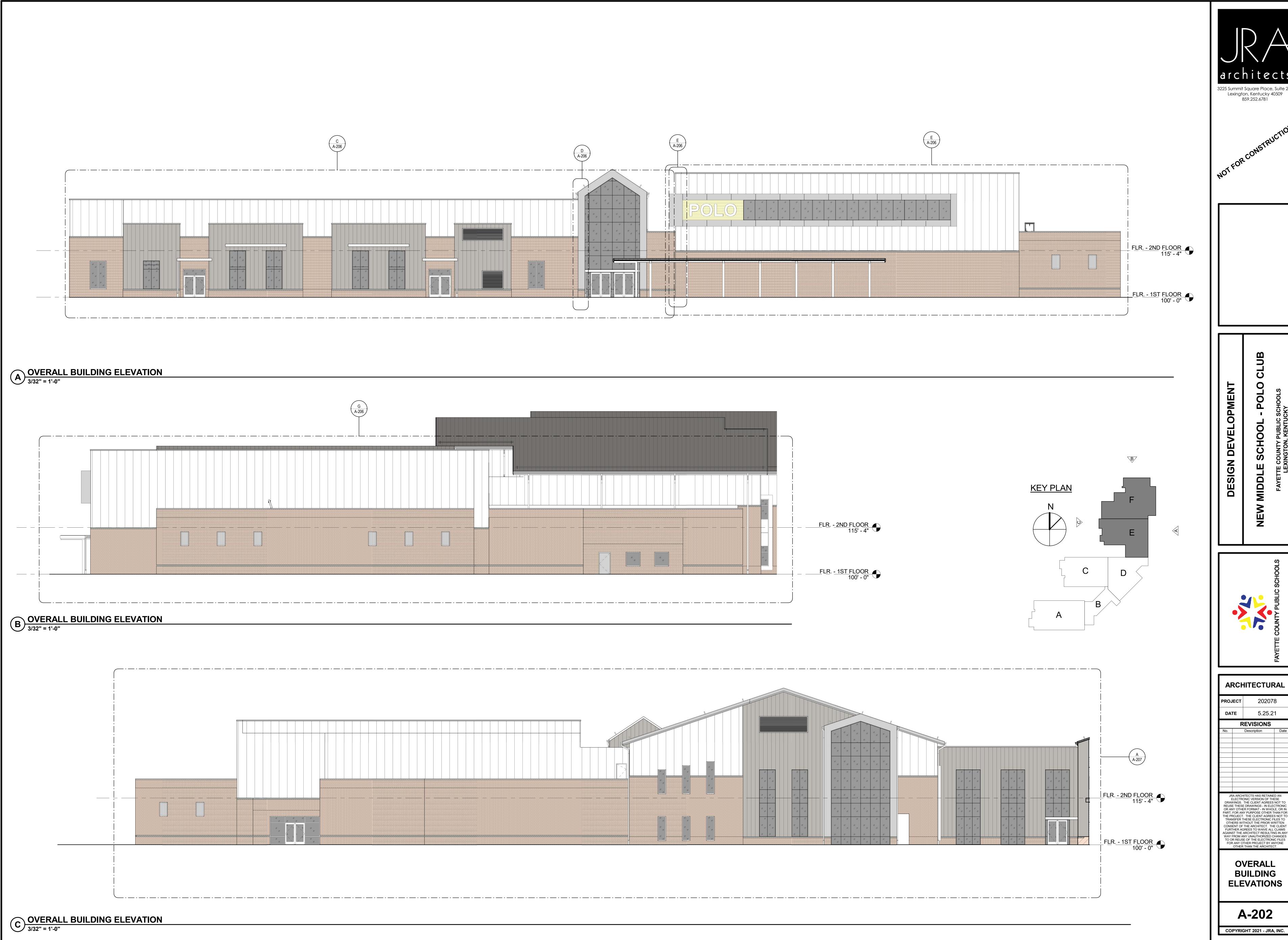
ARCHITECTURAL PROJECT 202078 5.25.21 **REVISIONS** JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE, OR IN PART, FOR ANY PURPOSE OTHER THAN FOR THE PROJECT. THE CLIENT AGREES NOT TO TRANSFER THESE ELECTRONIC FILES TO OTHERS WITHOUT THE PRIOR WRITTEN CONSENT OF THE ARCHITECT. THE CLIENT FURTHER AGREES TO WAIVE ALL CLAIMS AGAINST THE ARCHITECT RESULTING IN ANY WAY FROM ANY UNAUTHORIZED CHANGES TO OR REUSE OF THE ELECTRONIC FILES FOR ANY OTHER PROJECT BY ANYONE OTHER THAN THE ARCHITECT. **OVERALL BUILDING ELEVATIONS** 

**A-201** 

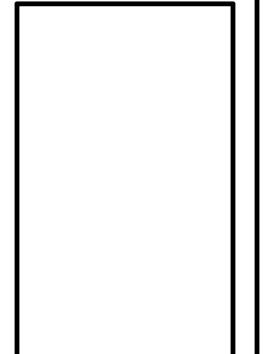
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OVERALL BUILDING ELEVATION

3/32" = 1'-0"







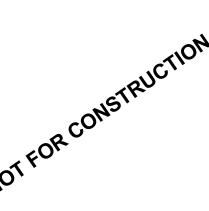
ARCHITECTURAL **REVISIONS** JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE, OR IN PART, FOR ANY PURPOSE OTHER THAN FOR THE PROJECT. THE CLIENT AGREES NOT TO TRANSFER THESE ELECTRONIC FILES TO OTHERS WITHOUT THE PRIOR WRITTEN CONSENT OF THE ARCHITECT. THE CLIENT FURTHER AGREES TO WAIVE ALL CLAIMS AGAINST THE ARCHITECT RESULTING IN ANY WAY FROM ANY UNAUTHORIZED CHANGES TO OR REUSE OF THE ELECTRONIC FILES FOR ANY OTHER PROJECT BY ANYONE OTHER THAN THE ARCHITECT. **OVERALL BUILDING** 

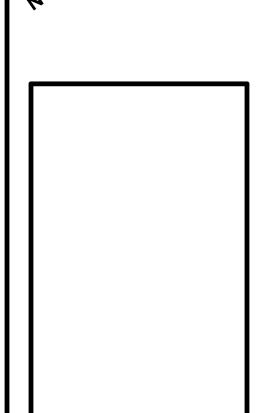
**ELEVATIONS** 

**A-202** 









DDLE SCHOOL - POLO CLUB

FAYETTE COUNTY PUBLIC SCHOOLS

ARCHITECTURAL			
PROJECT		202078	
DATE		5.25.21	
REVISIONS			
No.		Description	Date
JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE, OR IN PART, FOR ANY PURPOSE OTHER THAN FOR THE PROJECT. THE CLIENT AGREES NOT TO TRANSFER THESE ELECTRONIC FILES TO OTHERS WITHOUT THE PRIOR WRITTEN CONSENT OF THE ARCHITECT. THE CLIENT FURTHER AGREES TO WAIVE ALL CLAIMS AGAINST THE ARCHITECT RESULTING IN ANY WAY FROM ANY UNAUTHORIZED CHANGES TO OR REUSE OF THE ELECTRONIC FILES FOR ANY OTHER PROJECT BY ANYONE OTHER THAN THE ARCHITECT.			
OVERALL BUILDING ELEVATIONS			

**A-203** 

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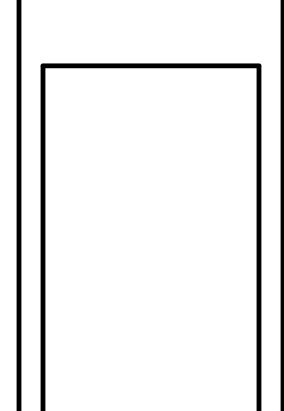
3225 Summit Square Place, Suite 200

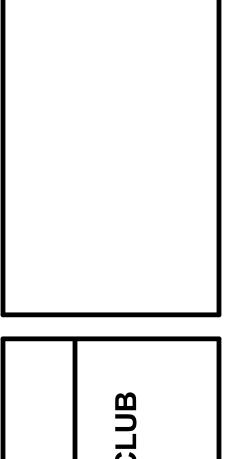


3225 Summit Square Place, Suite 200









**ARCHITECTURAL** 202078 5.25.21

**BUILDING ELEVATIONS** 

A-206

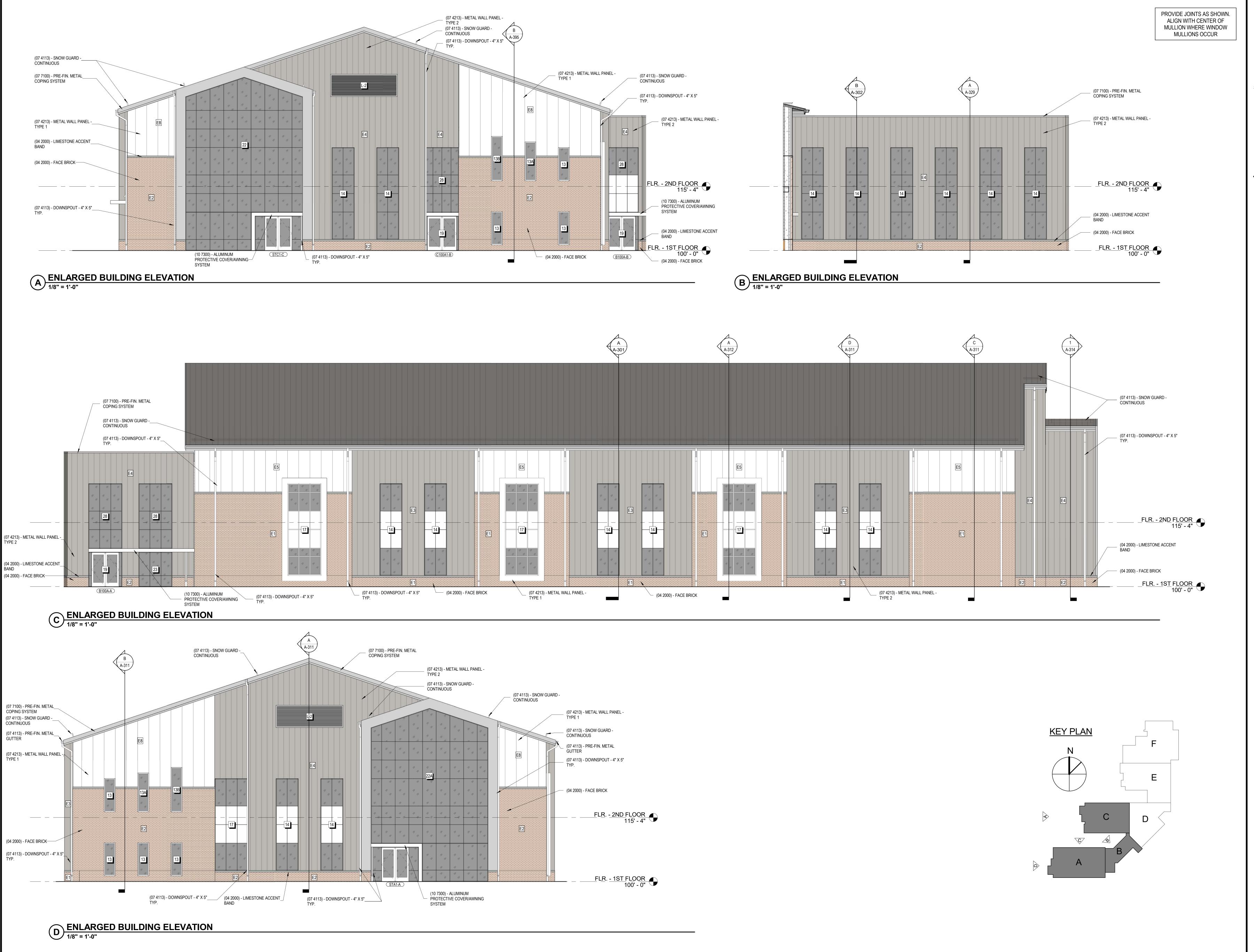


**ARCHITECTURAL** PROJECT 202078 5.25.21 **REVISIONS** JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE, OR IN PART, FOR ANY PURPOSE OTHER THAN FOR THE PROJECT. THE CLIENT AGREES NOT TO TRANSFER THESE ELECTRONIC FILES TO OTHERS WITHOUT THE PRIOR WRITTEN CONSENT OF THE ARCHITECT. THE CLIENT FURTHER AGREES TO WAIVE ALL CLAIMS AGAINST THE ARCHITECT RESULTING IN ANY WAY FROM ANY UNAUTHORIZED CHANGES TO OR REUSE OF THE ELECTRONIC FILES FOR ANY OTHER PROJECT BY ANYONE OTHER THAN THE ARCHITECT.

**BUILDING ELEVATIONS** 

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Lexington, Kentucky 40509 859.252.6781

DESIGN DEVELOPMEN

ARCHITECTURAL PROJECT 202078 5.25.21 DATE **REVISIONS** JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE, OR IN PART, FOR ANY PURPOSE OTHER THAN FOR THE PROJECT. THE CLIENT AGREES NOT TO TRANSFER THESE ELECTRONIC FILES TO OTHERS WITHOUT THE PRIOR WRITTEN CONSENT OF THE ARCHITECT. THE CLIENT FURTHER AGREES TO WAIVE ALL CLAIMS AGAINST THE ARCHITECT RESULTING IN ANY WAY FROM ANY UNAUTHORIZED CHANGES TO OR REUSE OF THE ELECTRONIC FILES FOR ANY OTHER PROJECT BY ANYONE OTHER THAN THE ARCHITECT. **BUILDING ELEVATIONS** 

**A-208** 

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# Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: June 28, 2021

TOPIC: Approval of a Waiver Request of 702 KAR 4:180 Related to not having Exterior

Windows in Four (4) Rooms and including Volleyball Inserts for the Construction of

the New Middle School on Polo Club Boulevard BG# 21-176

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 6/28/2021

Consent Item

Superintendent Prior Approval: No

**Recommendation/Motion:** Approve the waiver request to the Kentucky Board of Education, pursuant to 702 KAR 4:180, allowing four (4) classrooms to not have exterior windows and allowing the use of flush volleyball inserts in the gymnasium related to the construction of the New Middle School on Polo Club Boulevard, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:170.

Background/Rationale: The construction of the New Middle School on Polo Club Boulevard is listed as priority 1a.3. on FCPS's 2017 (amended) District Facility Plan (DFP) of approximately 140,479 SF to serve 1,200 students. The Facility Programming and Construction Criteria set out in 702 KAR 4:170 requires that all classrooms have exterior windows, but due to the configuration of the new middle school, its plan organization has yielded four (4) rooms that do not have exterior windows. These rooms include two resource rooms, which are smaller classrooms, and two classrooms. It is typical for a few rooms not to have exterior windows.

Additionally, 702 KAR 4:170 states that any volleyball standards are prohibited, by we will be installing volleyball inserts in order to provide this opportunity for our students. The provided with covers will be installed flush with the floor and will not present any tripping hazard when not in use.

Policy: 702 KAR 4:160

Fiscal Impact: N/A

Attachment(s): None

In motion by	, seconded by,
	the Kentucky Board of Education, pursuant to 702 KAR 4:180,
• · · /	terior windows and allowing the use of flush volleyball inserts in
<b>0</b> ,	of the New Middle School on Polo Club Boulevard, subject to
• • • • • • • • • • • • • • • • • • • •	f Education, District Facilities Branch, per the provisions of 702
KAR 4:170.	
Tyler Murphy, Board Chair	Dr. Marlene Helm, Acting Superintendent



# Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: June 28, 2021

TOPIC: Approval of Commissioning Agent Agreement for the Construction of New Middle

School at Polo Club BG 21-276

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 6/28/2021

Consent Item

Superintendent Prior Approval: No

**Recommendation/Motion:** Authorize the Superintendent to execute a contract with Paladin, Inc. in the amount of \$84,730.00 (Eighty-four Thousand, Seven Hundred Thirty Dollars) to perform the commissioning services outlined below, subject to review/approval by FCPS General Counsel prior to Superintendent's signature.

Background/Rationale: Even when new building systems are installed properly, the question remains whether these systems are performing at the optimal and most energy-efficient levels. Building commissioning attempts to ensure that the building's mechanical/electrical systems and components not only meet Owner's operational objectives but are also conserving resources and cost. Similar to Special Inspections, the use of Facility Commissioning has grown rapidly in the past few years and is part of the building code requirements of the 2012 International Energy Conservation Code (IECC) and the 90.1-2010 American Society of Heating, Refrigerating, and Air-Conditioning Engineers (ASHRAE). The project engineer has provided a written scope of work for the fundamental commissioning (related to HVAC and lighting control systems) required by IECC for this project.

Three (3) commissioning agents were contacted, and one proposal was received for this project. Based on the design team's analysis of the proposal received, Paladin, Inc. appears to have met all of the project scope of work criteria and has submitted an acceptable and cost-efficient proposal. The total anticipated value of the services (\$84,730) needed for the project requires the approval of the Board.

Contractor	Proposal Amount
1. Paladin	\$84,730
2. Facility Commissioning Group	No Response
3. Smith Seckman Reid	No Response

Policy: 01.11 – Powers and Duties of the Board

702 KAR 4:160

**Fiscal Impact:** 

FundOrg. CodeProject CodeObject CodeConstruction 360003610211760349

Attachment(s): None	
On motion by	, seconded by
\$84,730.00 (Eighty-four Thousand, S	endent to execute a contract with Paladin, Inc. in the amount of Seven Hundred Thirty Dollars) to perform the commissioning services proval by FCPS General Counsel prior to Superintendent's signature.
Tyler Murphy. Board Chair	Dr. Marlene Helm. Acting Superintendent

### AGREEMENT BETWEEN OWNER AND COMMISSIONING AUTHORITY

This Agreement is made: June 29, 2021

Between the Owner:

Fayette County Board of Education c/o Melinda Joseph-Dezarn, AIA, Director Facility Design & Construction 450 Park Place Lexington, KY 40509

And the Commissioning Authority:

Paladin, Inc. 123 Old Lafayette Avenue Lexington, KY 40502

For the following Project:

New Middle School 2185 Polo Club Boulevard Lexington, KY 40509

The Owner and Commissioning Authority agree as follows:

#### ARTICLE 1 - SCOPE OF WORK

#### I. List of Systems to be commissioned

See attached RFP prepared by Staggs & Fisher and Commissioning Authority's Response to RFP attached to this contract, which are incorporated herein by reference.

#### II. Construction Document Phase Responsibilities

Commissioning Authority shall perform the following responsibilities during the preparation of construction documents for this project:

1. Conduct, at a minimum, one commissioning design review of the project requirements and design documents prior to the mid-construction documents phase and back-check the review comments in the subsequent design submission.

- 2. Prepare CxA specifications.
- 3. Prepare Owner training specifications for all systems to be commissioned.
- 4. Develop a systems manual which provides future operating staff the information needed to understand and optimally operate the commissioned systems.

#### III. Construction Phase Responsibilities

Commissioning Authority shall perform the following responsibilities during the construction of this project:

- 1. Organize and lead the commissioning team
- Review shop drawings for components of commissioned systems for compliance with the Owner's project requirements and basis of design. Return comments to the design team.
- 3. Modify and update the commissioning plan as required based on submittals for shop drawings, equipment, controls, etc.
- 4. Schedule and lead commissioning meetings to be held during regular construction progress meetings
- 5. Maintain a tracking system for resolution items including documents and photographs as required
- Coordinate all activities with the project schedule throughout the construction phase to ensure that commissioning activities are properly coordinated; provide feedback to the designer as required
- 7. Perform on-site observations during construction and record observations with documents and photographs as required
- 8. Monitor and verify correct component and equipment installation and document all observations with reports and photographs as required.
- 9. Witness HVAC equipment and system start-ups and ensure complete documentation. System start-ups are to include all dedicated outdoor air systems (DOAS) and the first two heat pumps to be started to establish the procedure for the remaining heat pumps. Heat pumps shall be of different sizes.
- 10. Witness domestic hot water equipment and system start-ups and ensure complete documentation.
- 11. Witness lighting controls and start-ups and ensure complete documentation.
- 12. Develop all System Verification Checklists for all equipment being commissioned.
- 13. Verify that Owner training for operating personnel has been satisfactorily completed.

#### IV. Construction Acceptance Phase Responsibilities

Commissioning Authority shall perform the following responsibilities during the construction acceptance phase of this project:

- 1. Review and inspect on a sample basis the testing, adjusting and balancing work that has been carried out by another agency with respect to air and hydronics. Testing and Balancing will be performed by a TAB contractor hired directly by the Owner. TAB report shall be reviewed by CxA.
- 2. Conduct functional performance testing of all sub-systems, systems, and interaction between systems, leading to acceptance of the completed work. Document results of all tests witnessed.

#### V. Post-Acceptance Phase Responsibilities

Commissioning Authority shall perform the following responsibilities during the construction acceptance phase of this project:

- Conduct functional performance testing of all sub-systems, systems, and interactions between systems that could not be carried out prior to acceptance due to unsuitable weather conditions or other.
- 2. Prepare and submit a final commissioning report
- 3. Provide follow-up for quality of performance during the guarantee period
- 4. Develop a systems manual which provides future operating staff the information needed to understand and optimally operate the commissioned systems.

#### ARTICLE 2 - TRANSFER OF COPYRIGHT

The Commissioning Authority acknowledges and agrees that documents or works prepared by, or hereafter to be prepared by, the Commissioning Authority, in whole or in part, in connection with the project, are intended to be the sole property of the Owner. The Commissioning Authority hereby expressly transfers to the Owner the exclusive right to any copyright interest in the documents.

#### ARTICLE 3 - TERMINATION, SUSPENSION OR ABANDONMENT

In the event of the Owner termination, suspension or abandonment of the project, the Commissioning Authority shall be equitably compensated by the owner for services performed to the date of termination, suspension or abandonment.

Either the Commissioning Authority or the Owner may terminate this Agreement with or without cause after giving no less than seven (7) days written notice to the other party.

In the event of termination, suspension, abandonment or completion of the project, the Consultant shall deliver to the Owner within seven (7) days Documents, whether complete or incomplete, not previously delivered to the Owner during the course of the project. The Owner, as the holder of the exclusive right to any and copyright interest in the Documents, as provided in Article 2, shall have the right to use and reuse any and Documents for any purpose in connection with the project, including, but not limited to, its completion using entities other

than the Commissioning Authority, at the Owner's sole discretion and at no additional cost to the Owner.

#### **ARTICLE 4 - MISCELLANEOUS PROVISIONS**

This agreement shall be governed by the law of the Commonwealth of Kentucky.

The Owner and Commissioning Authority respectively bind themselves, their partners, successors, assigns and legal representatives to this Agreement. Neither party to this Agreement shall assign the Contract as a whole without prior written consent of the other.

The Commissioning Authority, its agents, employees, or consultants shall not harass or discriminate against any person regarding employment because of race, sex, religion, creed, color, genetic information, national or ethnic origin, political affiliation, age or disabling condition, gender identity, or sexual orientation.

During the Commissioning the Consultant will provide certain insurance coverage. These include in part: amounts satisfactory to the Owner, Comprehensive General Liability, Auto Liability, and Worker's Compensation.

General Liability -- \$1,000,000
Auto Liability -- \$300,000 / \$1,000,000; Personal Injury / \$500,000 / \$1,000,000 Property
Damage
Workers Comp -- \$100,000
Professional Liability / E & O -- \$1,000,000

Owner shall be named as an additional insured on policies of insurance. Insurance policies shall incorporate provisions requiring insurance carriers to notify Owner thirty days (30) prior to canceling, non-renewal, or material modification of the policies. The certificate of insurance to be supplied MUST also name "The Owner Name, its officers, agents and employees" as an additional insured for the general liability and auto liability coverages.

#### ARTICLE 5 – COMPENSATION AND PAYMENTS

For Commissioning Services and any other services defined in this Agreement as Commissioning Services, Basic Compensation shall be as follows: A fixed fee. Any additional fees for substantial changes of scope must be negotiated and an addendum added to this contract, or with prior agreement of the parties the fee may be established as "NOT TO EXCEED" amount.

FEE: \$84,730.00 (Eighty-four Thousand, Seven Hundred Thirty Dollars)

#### **ARTICLE 6 - OTHER PROVISIONS**

(Insert description of other services and modifications to the terms of this Agreement here or as an attachment.)

Request for Proposal (S&F No. 20314) Commissioning Authority Proposal dated: May 14, 2021

This Agreement entered into as of the day and year first written above.

OWNER:	COMMISSIONING AUTHORITY:
Dr. Marlene Helm, Acting Superintendent Fayette County Board of Education c/o Facility Design & Construction	Candice Rogers, President Paladin 123 Old Lafayette Avenue
450 Park Place Lexington, KY 40511	Lexington, KY 40502
Director's Approval:	
Melinda Joseph-Dezarn, AIA Date Director, FCPS Facility Design & Construction	

#### **Solicitation of Proposal**

On behalf of Fayette County Public Schools, hereinafter referred to as the "Owner," Staggs & Fisher Consulting Engineers (S&F) is soliciting proposals from qualified, independent commissioning authorities for Commissioning Services for the New Middle School at Polo Club Boulevard, Lexington, Kentucky in accordance with the requirements and instructions set forth in this Request for Proposal.

This project is a new middle school to house 1200 student and staff. The approximately 166,000 square foot facility will be constructed on a green site located along Polo Club Boulevard. The new building systems will include a ground-coupled heat pump system with geothermal wellfield, dedicated outdoor air systems with energy recovery, mini-split system heat pumps for cooling of critical rooms, electric water heaters, a storm shelter with required ventilation, LED lighting with a networked, relay control system, and a dual fuel emergency generator.

The current project schedule:
Design Development concludes May 25, 2021
Construction Drawing phase concludes September 14, 2021
Construction is scheduled for Substantial Completion in July, 2023

The Architect for the project is JRA Architects and the Engineer for the project is Staggs & Fisher Consulting Engineers.

The successful commissioning agent will have a contract directly with the Owner and will provide services during the phases of Design, Construction, Acceptance, and Post Acceptance.

#### Submittal of Proposal

All proposals shall be addressed to Fayette County Public Schools and delivered to Staggs & Fisher Consulting Engineers, 3264 Loch Ness Drive, Lexington, KY 40517 on or before Friday, December 6 at 12:00 PM in a sealed envelope or via email. No proposal shall be withdrawn for a period of 60 days after submittal deadline. Proposals shall be subject to acceptance by the Owner.

#### **Taxes**

All taxes, fees, permits, etc. are to be included in the proposal.

#### **Compliance with RFP requirements**

It is the responsibility of all commissioning authorities providing a proposal for this work to be in full compliance with this RFP document. Exclusions to items specifically required in this document are not permitted.

#### **Proposal Evaluation and Award**

The Owner reserves the right to negotiate, accept, and reject any or all proposals, as well as evaluate all proponents based on criteria including but not limited to the following:

- 1. Experience and Qualifications
- 2. Proposal Quality
- 3. References
- 4. Fees
- 5. Interviews
- 6. Architect/Engineers Recommendations

All commissioning authorities shall be willing and prepared to attend an interview if so chosen by the Owner. Commissioning Agents submitting a proposal for this project may be required to provide a presentation, sample documents, qualifications, key staff, relevant experience, etc. during said interview.

The Owner will issue a Notice to Proceed to the successful Commissioning Authority. This Notice to Proceed may be issued at any time by the Owner and is not subject to any requirements for an interview or negotiation with Commissioning Authority's submitting a proposal for the work included herein.

#### **Invoices and Payment**

Invoices shall be submitted on a Monthly basis to the Owner at Fayette County Public Schools, 400 Springhill Drive, Lexington, KY 40503, Attn: Melinda Joseph-Dezarn/Lisa Clark. Invoices to be paid in full within 60 days of the invoice date.

#### **Compliance with Laws**

The successful commissioning company may be subject to background checks, and the successful commissioning company shall provide background checks as requested by the Owner at any time.

All items and services furnished under this contract shall comply with all Federal, State, and local laws and regulations; and shall have all proper labeling including MSDS sheets where applicable.

The Owner reserves the right to reject any item, piece of equipment, or service in the event of a violation of the requirements of this RFP or the commissioning specifications.

#### **Qualifications and Experience**

The commissioning agency shall have the minimum qualifications:

- 1. At least 10 years of experience in the commissioning field, and with the types of controls, HVAC systems, domestic hot water system, lighting controls and buildings included in this project.
- 2. Knowledge of operation and maintenance requirements.
- 3. A thorough understanding of Testing and Balancing procedures.
- 4. Knowledge and experience with all applicable building codes.
- 5. Knowledge, capability, and experience relative to building envelope and leakage testing.
- 6. Knowledge, capability, and experience relative to thermal imaging.

#### **Submittal Requirements**

The proposal shall include the following:

- 1. A statement of qualifications.
- 2. A list and resume of all persons who will be working on the project.
- 3. An outline of the services to be rendered and the procedures to implement.
- 4. References for projects that are similar in scope including the name, client, client contact information, building type, building location, and a general description of the scope of work.
- 5. A firm fixed fee quotation to perform commissioning services during the construction, acceptance, and post acceptance phases of the project.
  - a. Provide the following breakout pricing on the formal proposal.
     Commissioning activities will be limited to the Construction, Acceptance, and Post Acceptance phases unless otherwise noted:
    - i. Base Fee for Basic Commissioning of HVAC systems and associated controls and Functional Testing of Lighting Controls as required by ASHRAE 90.1-2010.
    - ii. Additional Fee for Commissioning of HVAC System, Domestic Hot Water System, and Lighting Control Systems as described in this document.
    - iii. Additional Fee for Building Envelope Commissioning as described in this document.
    - iv. Additional Fee for full participation in the Construction Documents phase of design from the end of Design Development through completion of Construction Documents with responsibilities for Basic, Additional, and Building Envelope Commissioning.
- 6. A sheet of hourly rates in the event that the Owner elects at any time during the project to request additional services not included in the scope of this proposal.
- 7. A technical narrative describing any and all technical approaches that the commissioning agent proposes to use in providing the commissioning services.
- 8. A list of reports that will be made available to the Owner to demonstrate compliance of the construction, acceptance, and post acceptance phases with the design requirements.

#### **Scope of Commissioning Services**

The commissioning agent is to include verification of the HVAC system, Domestic Hot Water Systems, and Lighting Controls thru the phases of Construction, Acceptance, and Post Acceptance as indicated and explained in the attached specification sections 230800 Fundamental Commissioning of HVAC and 260250 Fundamental Commissioning of Electrical Systems:

#### Design Phase

- 1. Conduct, at a minimum, one commissioning design review of the project requirements and design documents prior to the mid-construction documents phase and back-check the review comments in the subsequent design submission.
- 2. Prepare CxA specifications.
- 3. Prepare Owner training specifications for all systems to be commissioned.
- 4. Develop a systems manual which provides future operating staff the information needed to understand and optimally operate the commissioned systems.

#### Construction Phase

During the commissioning phase, the commissioning authority shall carry out the following services:

- 1. Organize and lead the commissioning team
- 2. Review shop drawings for components of commissioned systems for compliance with the Owner's project requirements and basis of design. Return comments to the design team.
- 3. Modify and update the commissioning plan as required based on submittals for shop drawings, equipment, controls, etc.
- 4. Schedule and lead commissioning meetings to be held during regular construction progress meetings
- 5. Maintain a tracking system for resolution items including documents and photographs as required
- 6. Coordinate all activities with the project schedule throughout the construction phase to ensure that commissioning activities are properly coordinated; provide feedback to the designer as required
- 7. Perform on-site observations during construction and record observations with documents and photographs as required
- 8. Monitor and verify correct component and equipment installation and document all observations with reports and photographs as required.
- 9. Witness HVAC equipment and system start-ups and ensure complete documentation. System start-ups are to include all dedicated outdoor air systems (DOAS) and the first two heat pumps to be started to establish the procedure for the remaining heat pumps. Heat pumps shall be of different sizes.

- 10. Witness domestic hot water equipment and system start-ups and ensure complete documentation.
- 11. Witness lighting controls and start-ups and ensure complete documentation.
- 12. Develop all System Verification Checklists for all equipment being commissioned.
- 13. Verify that Owner training for operating personnel has been satisfactorily completed.

#### Acceptance Phase

During the Acceptance Phase, the commissioning agent shall carry out the following services:

- 1. Review and inspect on a sample basis the testing, adjusting and balancing work that has been carried out by another agency with respect to air and hydronics. Testing and Balancing will be performed by a TAB contractor hired directly by the Owner. TAB report shall be reviewed by CxA.
- 2. Conduct functional performance testing of all sub-systems, systems, and interaction between systems, leading to acceptance of the completed work. Document results of all tests witnessed.

#### Post-Acceptance

During the post-acceptance phase the commissioning agent shall carry out the following scope of work:

- 1. Conduct functional performance testing of all sub-systems, systems, and interactions between systems that could not be carried out prior to acceptance due to unsuitable weather conditions or other.
- 2. Prepare and submit a final commissioning report
- 3. Provide follow-up for quality of performance during the guarantee period
- 4. Develop a systems manual which provides future operating staff the information needed to understand and optimally operate the commissioned systems.

#### Minimum Commissioned Items List

The scope of work included in this section shall be provided for the following systems:

- 1. Building Automation System and Graphics
- 2. Dedicated Outdoor Air Systems
- 3. Energy Recovery Ventilators
- 4. Water Source Heat Pumps 10%
- 5. Electric Heaters
- 6. Geothermal Wellfield and Associated Pumps

- 7. Exhaust Fans
- 8. Circulation Fans
- 9. Pumps
- 10. Split System Heat Pumps
- 11. Domestic Hot Water Systems
- 12. Storm Shelter Ventilation System
- 13. Under-slab Sanitary and Storm Piping
- 14. Lighting Controls

#### Commissioning Plan

#### A. Commissioning Team

1. The Commissioning Team (CT) shall consist of key parties involved in design, construction and testing of this facility. It is necessary for each agency to appoint team members that will have long-term commitments to this project.

Team members shall be provided by each of the parties listed below:

- a. Fayette County Public Schools, Owner Representative (FCPS)
- b. JRA Architects, Project Architect (JRA)
- c. Staggs & Fisher Consulting Engineers, MEP Engineer (SF)
- d. Commissioning Authority (CxĀ)
- e. General Contractor (GC)
- f. Mechanical Contractor (MC)
- g. Plumbing Contractor (PC)
- h. Geothermal Well Field Contractor (GWFC)
- i. Sheet Metal Contractor (SM)
- j. Controls Installation Contractor (CIC)
- k. Controls Supplier (CS)
- I. Test and Balance Contractor (TABC)
- m. Electrical Contractor (EC)
- n. Lighting Controls Equipment Contractor (LCEC)
- o. Building Envelope -Exterior Enclosures Contractors

#### B. Commissioning Meetings

1. Commissioning meetings will be held in conjunction with progress meetings as necessary. The CxA will be on site for the Cx meetings. Commissioning meetings will be used to address problems that alter the design intent or affect the commissioning process.

#### C. Resolution Tracking Forms (RTF)

- 1. The use of Resolution Tracking Forms is a method employed by the CxA to monitor and record problems, their causes, and solutions.
- The CxA will regularly submit RTF's to the Commissioning Team in order to document and resolve deficiencies as quickly as possible. The frequency of RTF submission will be adjusted as project conditions dictate.
- D. System Verification Checklists (SVCs) / Manufacturers' Checklists
  - 1. The CxA will write SVCs based on the contract documents. These tests will be created for systems and subsystems. Draft copies will be submitted

to the Commissioning Team for review and comment prior to placement on the job site. SVCs will be submitted and kept in electronic format throughout the process and made available to the Contractor for completion by the installing contractors. No system will be started until the appropriate SVCs have been completed.

- 2. The CxA will review the SVC for each piece of equipment prior to start-up.
- 3. The equipment manufacturers' checklists must also be reviewed by the CxA prior to start-up. These lists must be completed by the installing contractor and reviewed by the CxA before start-up ean commences.

#### E. Start-Up

1. Start-up of major commissioned systems will be witnessed the CxA. The appropriate contractors and/or manufacturer's representative will be required on site to perform start-up.

#### F. Controls Monitoring

1. Close monitoring of the Control Supplier's (CS) progress will promote efficient coordination of the TAB work. The CS will be expected to submit point-to-point checklists verifying that his work has been completed and all systems are ready for TAB work and Functional Performance Testing, including controls programming, graphics and systems integrations.

#### G. TAB Monitoring

- 1. The preliminary TAB report set-up will be reviewed prior to HVAC equipment start-up, in order to assure that the final TAB report format and content are acceptable.
- 2. TAB work will be monitored so that any problems that prevent or hinder proper air and water balance can be addressed and corrected with minimal delays.
- 3. A pencil copy of the TAB report shall be reviewed by the CxA prior to submission of the final TAB report and before Functional Performance Testing can be carried out. A written CxA review will be submitted to the TAB contractor and to the DT. A TAB report approved by the DT will be required before Functional Performance Testing can be carried out. The CxA will visit the site during the TAB process in order to assist TABC and CC in the effective completion of their scope of work.
- H. Functional Performance Tests (FPTs) The Functional Performance Tests shall include the following:
  - 1. The CxA will write FPT's based on the OPR. These tests will be created for systems and subsystems. Each major system will be tested. A random sample of each subsystem will be tested. This will be coordinated and witnessed by the CxA and the owner's maintenance staff. Witnessing the

FPTs will serve as a compliment to the O&M Training. No FPTs will be performed until the system and related subsystems SVCs are completed by installing contractors, start-up reports have been submitted, the TAB report has been submitted and reviewed, and the completion of the control system has been documented through point-to-point checklists and other documentation.

- 2. <u>Building Envelope Air Leakage Diagnostic Test</u>. The air leakage [Blower Door] test must be performed in accordance with ASTM E 779 with the following additions and exceptions:
  - i. The test consists of measuring the flow rates required to establish a minimum of 12 positive and 12 negative building pressures. The lowest test pressure shall be 0.1 in wg; the highest test pressure shall be 0.3 in wg (75 Pa); and there must be at least 0.1 in wg difference between the lowest and highest test pressures.
  - ii. The test pressure must be measured in a representative location such that pressures in the extremities of the enclosure can be shown to not exceed 10% of the measured test pressure. At least 12 bias pressure readings must be taken across the envelope and averaged over at least 20 seconds each before and after the flow rate measurements. None of the bias pressure readings must exceed 30% of the minimum test pressure when testing in both directions.
  - iii. Where it can be shown that it is impossible to test in both directions, then the building may be tested in the positive direction only, provided the bias pressure does not exceed 10% of the minimum test pressure.
  - iv. The mean value of the air leakage flow rate calculated from measured data at 0.3 in wg (75 Pa) must not exceed 0.25 CFM per square foot of envelope area. Measurements must be referenced at standard conditions of 14.696 PSI and 68F.
  - v. The test shall be conducted with ventilation fans and exhaust fans turned off and the outdoor air inlets and exhaust outlets sealed (by dampers or masking). The contractor must provide a responsible HVAC technician with the authority to place the HVAC system in the correct mode for the pressure test. The test technician must have unhindered access to mechanical rooms, air handlers, exhaust fans, and outdoor air and exhaust dampers.
  - vi. The contractor must ensure that all windows in the enclosure are kept closed. Entry and exit through doors in the test enclosure must be prohibited during the test. Data collected while the pressures and flows are affected by a door opening and closing shall be discarded.
  - vii. The testing agency is required to perform an infrared imaging diagnostic evaluation in accordance with ASTM E 1186, whether the building achieves the air tightness requirement or not. The

- diagnostic evaluation will assist the contractor and responsible parties in identifying and eliminating air leakage so the building meets the requirement upon retesting.
- Air Leakage Test and the first diagnostic evaluation. After corrective measures are taken by the appropriate subcontractors, a second and final test Air Leakage Test shall be provided by the testing agency. An infrared imaging diagnostic evaluation shall again be provided after the second Air Leakage Test, should the second Air Leakage test reveal the building still does not meet air tightness requirements.
- ix. Any subsequent testing and evaluation after the second Air Leakage Test and second infrared imaging diagnostic evaluation shall be considered additional scope, the cost of which shall be paid by the responsible party.
- 3. <u>Building Envelope Thermography</u> will be conducted in conjunction with Building Envelope Air Leakage Diagnostic Tests according to ISO 6781 & ASTM C-1060 to qualitatively detect thermal irregularities and ASTM E1186 to locate air leakage sites.

#### 4. HVAC Systems & Lighting Controls

- a. Dedicated Outside Air Systems will be tested in designed operating modes. Proper operation will be verified at minimum OA, maximum OA, automatic control, and other modes, if necessary, to achieve OPR conformance.
- b. Energy Recovery Ventilators will be tested in designed operating modes. Proper operation will be verified at minimum OA, maximum OA, automatic control, and other modes, if necessary, to achieve OPR conformance.
- c. Water Source Heat Pumps will be tested at minimum and maximum airflow setpoints, and under automatic control. Intermediate settings will be tested as necessary.
- d. Split Systems will be tested at minimum and maximum temperature setpoints, and under automatic control. Intermediate settings will be tested as necessary.
- e. Electric Heaters will be tested for conformance to OPR.
- f. Hydronic pumps will be tested under relevant operating conditions.
- q. Circulation Fans will be tested under relevant operating conditions.
- h. Exhaust Fans will be tested for conformance to OPR.

#### 5. Lighting Controls

- a. DDC control systems will be tested as necessary to achieve OPR conformance.
- b. Lighting Controls will be tested to assure that the building as an integrated system operates properly.

- 6. <u>Geo-Thermal Well Field</u> will be tested per specification requirements for conformance to OPR.
- 7. <u>Under-Slab Sanitary and Storm Piping</u> will be tested per specification requirements for conformance to OPR, including camera verification. Commissioning Agent to select piping sections to be videoed. Contractor to provide camera and labor while commissioning authority reviews results.
- 8. Off-season mode testing will be implemented as necessary to assure conformance with the OPR. Installing contractors will be expected to participate as required.
- I. Building Turn-Over / Owner Orientation / User Training
  - 1. The CxA will monitor contractors in preparing and coordinating O&M manuals, working closely with each contractor to achieve specificity and completeness.
  - 2. The CxA will review as-built drawings, working closely with each contractor to achieve specificity and completeness.
  - 3. Owner training will be coordinated with the assistance of the CxA. The training will be provided by the installing contractor, or manufacturer's representative, and witnessed by the CxA. This training should include both classroom training and hands-on operational training. The owner may choose to videotape this training for future use. The CxA will visit the site during the Turn-Over and Training period to assure that any on-going problems related to commissioned systems are being addressed and corrected in a timely and efficient manner.
  - 4. The CxA will assist the owner/user with warranty issues.
  - 5. The CxA will assist in the coordination of off-season testing, calibrating, and servicing as specified in the contract documents.

#### J. Warranty Review

1. The CxA and CT will participate in a near end of warranty review meeting to observe the operation of the commissioned systems. The following items will be reviewed and discussed: warranty issues, energy usage, maintenance practices, usage changes, and chronic problems, as well as other issues affecting the owner and the operation of the commissioned systems.



# SUBMITTAL OF QUALIFICATIONS





May 14, 2021

Fayette County Public Schools 450 Park Place Lexington, KY 40511

Re: Commissioning: FCPS New Middle School - Polo Club

Dear Fayette County Public Schools:

We are pleased to present the following proposal for commissioning the construction of the New Middle School - Polo Club.

There are several reasons why this project is exciting to Paladin:

- 1. Opportunity to work alongside FCPS, JRA, and Staggs and Fisher
- 2. Opportunity to work with the new FCPS Facilities Management leadership on issues resolution

#### WHAT CAN FCPS EXPECT FROM PALADIN?

How will you know that we have done our job? The answer to that is in the form of our commitment to this project. It comes in three categories:

- 1. Contractual requirement Our commitment to you is zero open issues with commissioned systems upon
  - completion of our contract. We have worked alongside FCPS for several capital construction projects. In completion of the Headquarters, we have developed a method of working alongside the facilities team to see issues resolved. Being able to replicate that will improve the quality of final construction for FCPS System.
- 2. **Operational stability metrics** Delivery of the following performance parameters within stated tolerances and trended for fourteen days minimum to demonstrate system stability.
  - a. <u>Comfort</u> space temperatures within +/-
  - b. <u>Ventilation</u> measured within 5% of design values
  - c. Supply Air Within +/- 2°F
  - d. <u>Geothermal</u>: Hydronic systems within 5% temperature setpoint range AND make-up water with glycol make-up functioning down to -10°F



Zero issues for commissioned systems



#### SYSTEMS UNDER CONTROL

We have not seen the systems work until these performance parameters are met



#### **DOCUMENTATION**

100% Recorded + Logged + Stored

3. **Documentation requirements** - Paladin will not be complete until each of our written work products is delivered to FCPS in the format and quantities requested.



#### **FEE**

Section 5 of this RFP includes a breakdown of how we are allocating that fee across the project categories. The fees are split into the four options requested in the RFP. We are open to rightsizing the scope to meet the needs of the project and happy to discuss alternatives.

#### **RESPONSE SPECIFICS**

In preparing this proposal, Paladin has reviewed the Project Drawings and Specifications, Addendum, and RFP. It is signed by an Officer of Paladin.

The proposal contains the following RFP Response:

- 1. Section 1 Statement of Qualifications
- 2. Section 2 Resumes
- 3. Section 3 Project Approach
- 4. Section 4 Project References
- 5. Section 5 Firm Fixed Fee Quotation
- 6. Section 6 Hourly Rates
- 7. Section 7 Technical Narrative
- 8. Section 8 Written Work Products
- 9. Non-Collusion Affidavit
- 10. Certificate of Insurance
- 11. Women Owned Business Certificate

We appreciate the opportunity to submit for this project. We are open to clarifications and requested modifications to our scope interpretation and suggested techniques if they are not consistent with the intent of the RFP. Please contact Candice Rogers (<a href="mailto:rogersc@paladinKY.com">rogersc@paladinKY.com</a>), (859) 252-3047 should you have any questions.

Sincerely,

Candice B. Rogers CCP, CxA, LEED AP BD+C

President

## CONTENT

SECTION 1
STATEMENT OF QUALIFICATIONS

SECTON 2 RESUMES

SECTION 3
PROJECT APPROACH

SECTION 4
PROJECT REFERENCES

SECTION 5 FIRM FIXED FEE

SECTION 6
HOURLY RATES

SECTION 7
TECHNICAL NARRATIVE

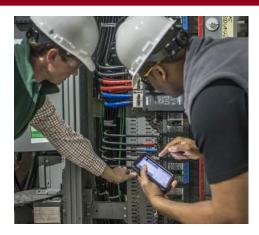
SECTION 8
WRITTEN WORK PRODUCTS

NON-COLLUSION AFFIDAVIT

CERTIFICATE OF LIABILITY
INSURANCE 108

## STATEMENT OF QUALIFICATIONS

## SECTION 1: STATEMENT OF QUALIFICATIONS







Since 1986, Paladin has delivered on a promise of dramatically improving the outcomes and operability of projects. What we've developed with our commissioning process is a very practical and outcome-driven approach to enhancing Project Team outcomes.

The three pillars of Paladin's commissioning are:

- 1. To improve the return for Owners, ensure that each task in the process serves a purpose.
- 2. To improve recommendations, provide personnel accustomed to design, construction, and operation of buildings.
- 3. To improve corrective actions, work to maintain a positive team dynamic while upholding the Owner's interests.

In direct response to the qualifications requested in the RFP, Paladin submits:

## AT LEAST 10 YEARS OF EXPERIENCE IN THE COMMISSIONING FIELD, AND WITH THE TYPES OF HVAC CONTROLS, HVAC SYSTEMS, LIGHTING CONTROL SYSTEMS AND BUILDINGS INCLUDED IN THIS PROJECT

Since 1986, Paladin has provided commissioning services for owners under the premise that buildings should be fully functional upon occupancy. Our mission is to support **operations and Operators** by verifying that systems work as intended, consume the correct amount of energy, and can be maintained for decades.

The project References included in this proposal were selected for their representative system make-up, programmatic resemblance, and/or comparable building type. These projects are only a snapshot into our 35-year experience collection.





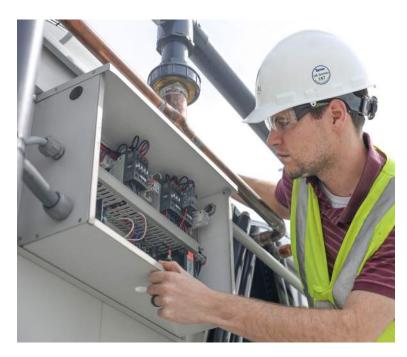
#### **KNOWLEDGE OF OPERATION AND MAINTENANCE REQUIREMENTS**

The saying goes, "**You design it once, you build it once, and you operate for a lifetime.**" Recognizing this reality, Paladin takes the role of your school's operators seriously. Equipment and instrumentation accessibility, complete sequences of operation, and solid legacy documents are a few of the outcomes Paladin delivers projects.

Our team includes former facility operators who enhance the perspective of what it means to be the individual responsible for the building. Due to our understanding of operations, Paladin has developed preventative maintenance programs for several Kentucky institutions including: Berea College, University of Kentucky, Division of Mechanical Services, Department of Military Affairs, Louisville Free Public Library System, Lexington Fayette Urban County Government, Greystar: University of Kentucky Privatized Residence Halls, and Kentucky Community and Technical College System.

#### A THOROUGH UNDERSTANDING OF TESTING AND BALANCING PROCEDURES

Paladin's combination of professional engineers and commissioning professionals strengthens our ability to interpret, review, and recommend actions related to TAB activities. Paladin maintains an inventory of calibrated flow hoods and flow meters necessary to verify the work of contracted TAB Agencies. Paladin's engineers regularly review TAB Reports during the course of their services. This combination ensures quality reviews of TAB activities. Paladin follows AABC Guidelines in our recommendations and procedures.





#### KNOWLEDGE AND EXPERIENCE WITH ALL APPLICABLE BUILDING CODES PRESCRIBED IN THE CONTRACT DOCUMENTS

Paladin is well-versed in the codes and requirements governing this project. Paladin maintains an up-to-date understanding of the most recent versions and interpretations through leadership in the trade associations, professional engineering and commissioning professional continuing education requirements, and active project engagement. Paladin's commissioning engineers have more than ten years experience each which reinforces their understanding of the rules governing the Projects' contract documents.

#### KNOWLEDGE, CAPABILITY, AND EXPERIENCE RELATIVE TO BUILDING ENVELOPE AND LEAKAGE TESTING AND THERMAL IMAGING

Paladin's team assigned to this project include Building Enclosure Commissioning Professionals (BECxP) and a Registered Architect. We have tested over 300 hundred building enclosures for air and water leakage. David Burks is also a Level II Thermographer. Our building enclosure team has been trained to deliver commissioning outcomes using Whole Building Design Guide and AAMA and ASTM test procedures.



## RESUMES

## SECTION 2: RESUMES





## DAVID BURKS

PRINCIPAL-IN-CHARGE

#### ABOUT

Mr. Burks brings expertise in commissioning, controls optimization, and building envelope commissioning. He is experienced in data gathering and analysis, reporting, and testing equipment. David maintains regular correspondence with owner representatives, coordinates progress meetings, and supports the development of Paladin's documentation.

### LICENSURE AND CERTIFICATIONS

Certified Commissioning Authority, AABC Commissioning Group

Associate Commissioning Professional, Building Commissioning Association

Building Enclosure Commissioning Authority, University of Wisconsin

Building Analyst and Building Envelope Specialist - Building Performance Institute

Mitsubishi Electric Service - Variable Refrigerant Flow Systems

Tridium Ax - Niagara IV Certified

Level II Thermographer

#### CONTACT

P: 859.252.3047 x8857 E: burksdc@paladinky.com W: www.paladinengineers.com

#### RELATED EXPERIENCE

Frederick Douglass High School | MEP and Envelope Commissioning Fayette County Public Schools | Lexington, KY

Red Oak Elementary | Construction Phase Commissioning Jessamine County Schools | Nicholasville, KY

Classroom and Student Services Building | Whole Building Commissioning Bluegrass Community and Technical College | Lexington, KY

CAER Laboratory Building #2 | Fundamental Commissioning University of Kentucky | Lexington, KY

McGowan and Administration Building Renovations | Commissioning Bluegrass Community & Technical College System | Lexington, KY

Statewide Building Assessments | Retro-Commissioning of Building Systems | Department of Military Affairs | KY

Frankfort State Office Building | Building Envelope Commissioning DW Wilburn | Frankfort, KY

Telford Hall Renovation | Construction Phase Commissioning Eastern Kentucky University | Richmond, KY

Seabury Hall Renovation | Fundamental & Enhanced Commissioning Berea College | Berea, KY

#### EDUCATION

MASTERS IN HISTORY, Eastern Kentucky University







## KELSEY LESLIE

#### **COMMISSIONING PROVIDER**

#### ABOUT

Ms. Leslie leads Paladin's team in on-site testing on commissioning projects. She has a significant background working with complex HVAC systems and varied BAS control platforms. Her experience has led her to work in an array of building types, including educational, government, and health facilities throughout Kentucky and Ohio.

### LICENSURE AND CERTIFICATIONS

Professional Mechanical Engineer: Commonwealth of Kentucky (# 30843)

Certified Commissioning Authority, AABC Commissioning Group

Associate Commissioning Professional, Building Commissioning Association

Tridium Ax - Niagara IV Certified

#### RELATED EXPERIENCE

Frederick Douglass High School | MEP and Envelope Commissioning Fayette County Public Schools | Lexington, KY

Athens Boonesboro Elementary School | Commissioning Fayette County Public Schools | Lexington, KY

Straub Elementary School | IECC Comissioning Mason County Schools | Maysville, KY

Area Technology Center | IECC Comissioning Mason County Schools | Maysville, KY

University of Kentucky Housing Development Phases II, III and IV Fundamental & Enhanced Commissioning | Greystar | Lexington, KY

Knapp Hall Renovation | Commissioning Berea College | Berea, KY

Student Recreational Center | Fundamental & Enhanced Commissioning University of Louisville | Louisville, KY

LexTran Headquarters Building | Fundamental & Enhanced Commissioning LexTran | Lexington, KY

City Center Hotel and Office Building | Construction Phase Commissioning The Webb Companies | Lexington, KY

#### CONTACT

P: 859.252.3047 x8858 E: lesliek@paladinky.com W: www.paladinengineers.com

#### EDUCATION

BACHELOR OF SCIENCE, MECHANICAL ENGINEERING Lipscomb University





## MARK ZOLLER

#### **COMMISSIONING PROVIDER**

#### ABOUT

Mark's extensive background in the requirements of mechanical, plumbing, electrical and control systems operation enables him to perform commissioning design reviews and prepare functional tests to verify sequence of operation consistency.

As a licensed Engineer and Certified Commissioning Professional, Mr. Zoller has completed both engineering design and commissioning of systems and equipment for a variety of applications.

#### RELATED EXPERIENCE

Monticello Elementary School Renovation | Commissioning Wayne County Schools | Monticello, KY

YMCA | Commissioning YMCA Foundation | Louisville, KY

4th Street Live! Tenant Fit-up | LEED Fundamental and Enhanced Commissioning 4th Street Live! | Louisville, KY

Senior Citizens Center | LEED Fundamental Commissioning Lexington Fayette Urban County Government | Lexington, KY

Woodland Glen III, IV, & V Residence Halls | LEED Fundamental and Enhanced Commissioning | Greystar | Lexington, KY

Commercial Bank Building | LEED Fundamental and Enhanced Commissioning Commercial Bank | West Liberty, KY

Jackson District Office Building | Whole Building Commissioning | Department of Transportation | Jackson, KY

Catholic Health London and Winchester MOB | Commissioning NexCore | London and Winchester, KY

### LICENSURE AND CERTIFICATIONS

Professional Mechanical Engineer: Commonwealth of Kentucky (# 29435)

Certified Energy Manager, Association of Energy Engineers

Certified Commissioning Authority, AABC Commissioning Group

LEED Accredited Professional, United States Green Building Council

Tridium Ax - Niagra IV Certified

#### CONTACT

P: 859.252.3047 x8865 E: zollerm@paladinky.com W: www.paladinengineers.com

#### **EDUCATION**

BACHELOR OF SCIENCE, MECHANICAL ENGINEERING Georgia Institute of Technology





Engineer-in-Training

LICENSURE AND CERTIFICATIONS

#### CONTACT

P: 859.252.3047 x8868 E: stapletond@paladinky.com W: www.paladinengineers.com

## DAVID STAPLETON

**TECHNICAL STAFF** 

#### ABOUT

David supports field observations, executes construction checklists, and supports test verification for Paladin's varied commissioning projects across the Commonwealth of Kentucky. David's hands-on approach to field verification improves the identification and resolution of early stage coordination, maintenance, and operational issues.

#### RELATED EXPERIENCE

Frederick Douglass High School | MEP and Building Envelope Commissioning Fayette County Public Schools | Lexington, KY

New Science Building | Whole Building Commissioning Berea College | Berea, KY

Fire Station #2 | Whole Building Commissioning Lexington-Fayette Urban County Government | Lexington, KY

Seabury Hall | Whole Building Commissioning Berea College | Berea, KY

Building L| Whole Building and Ongoing Commissioning Southcentral Community and Technical College | Bowling Green, KY

Brenda Cowen Elementary School | Commissioning Fayette County Public Schools | Lexington, KY

Belknap Classroom Building | Whole Building Commissioning University of Louisville | Louisville, KY

University of Kentucky Housing Development Phases II, III, and IV Fundamental & Enhanced Commissioning | Greystar | Lexington, KY

Telford Hall Renovation | Construction Phase Commissioning Eastern Kentucky University | Richmond, KY

#### EDUCATION

BACHELOR OF SCIENCE, MECHANICAL ENGINEERING University of Kentucky





## JACOB DUNCAN

TECHNICAL STAFF

#### ABOUT

Mr. Duncan supports Paladin's team with design, commissioning, and field testing. Jacob is particularly skilled with controls graphics reviews and energy modeling. Jacob's attention to detail enhances the identification of coordination issues and operational issues for resolution during construction.

### LICENSURE AND CERTIFICATIONS

Engineer-In-Training

#### CONTACT

P: 859.252.3047 x8870 E: duncanj@paladinky.com W: www.paladinengineers.com

#### RELATED EXPERIENCE

CHR Complex HVAC Replacement | MEP Design Department of Mechanical Servies | Frankfort, KY

Georgetown Advanced Manufacturing Facility | MEP Design Bluegrass Community and Technical College | Georgetown, KY

Commonwealth Office of Technology HVAC Replacement | MEP Design Commonwealth of Kentucky | Frankfort, KY

Health Sciences Building Piping Replacement Phase 1 | MEP Design Commonwealth of Kentucky | Frankfort, KY

Lexington Airport Hanger | MEP Design Bluegrass Lexington Airport Authority | Lexington, KY

CEMCS Upgrades for Various Facilities | Energy Efficiency Analysis Division of Facility Efficiency | Frankfort, Kentucky

Centralized Lab Fit-up for Kentucky State Police | MEP Design Commonwealth of Kentucky | Frankfort, KY

Rockcastle 36 Bed Hospital Expansion | MEP Design Rockcastle Hospital & Respiratory Center | Mt. Vernon, KY

LexTran Headquarters Building | Fundamental & Enhanced Commissioning LexTran | Lexington, KY

#### **EDUCATION**

BACHELOR OF SCIENCE, MECHANICAL ENGINEERING University of Kentucky





## DAVIS REEVES

**TECHNICAL STAFF** 

#### ABOUT

Davis's background as a Master Plumber, Journeyman, and Maintenance Supervisor gives him an operator's perspective to building systems. As a Field Technician for Paladin's projects, he diagnoses equipment failures, and offers functional, operable solutions, and verifies resolution.

### LICENSURE AND CERTIFICATIONS

Licensed Kentucky Plumber

Natural Gas Certification

Certified Commissioning Technician - AABC Commissioning Group

#### CONTACT

P: 859.252.3047 x8871 E: reevesd@paladinky.com W: www.paladinengineers.com

#### RELATED EXPERIENCE

Gatton College of Business Renovation & Expansion | Fundamental & Enhanced Commissioning | University of Kentucky | Lexington, KY

LexTran Headquarters Building | Fundamental & Enhanced Commissioning LexTran | Lexington, KY

Frankfort State Office Building | Building Envelope Commissioning DW Wilburn | Frankfort, KY

Georgetown Advanced Manufacturing Facility | Fundamental & Enhanced Commissioning | Bluegrass Community & Technical College | Georgetown, KY

Senior Citizens Center | Fundamental Commissioning Lexington-Fayette Urban County Government | Lexington, KY

Paducah Art School Old Pickle Factory Renovation | Commissioning West Community & Technical College | Paducah, KY

Creative Arts Fit-up | Construction Phase Commissioning University of Kentucky | Lexington, KY

Frederick Douglass High School | MEP and Envelope Commissioning Fayette County Public Schools | Lexington, KY

University of Kentucky Housing Development Phases II, III, and IV Fundamental & Enhanced Commissioning | Greystar | Lexington, KY

#### EDUCATION

BACHELOR OF SCIENCE, CRIMINAL JUSTICE Eastern Kentucky University



## PROJECT APPROACH

## SECTION 3: PROJECT APPROACH

As a Certified Commissioning Firm (CCF), Paladin follows the Building Commissioning Association's Essential Attributes (www.bcxa.org). The requested scope mirrors the Building Commissioning Association Essential Attributes and Best Practices for New Construction as well as ASHRAE Guideline 0 and AABC Commissioning Association Guideline. In summary, these actions inclusive of tasks to create a quality assurance project and allow the opportunity for early detection and resolution of system issues.

#### **DESIGN REVIEW**

Working with the Owner and Design Team, Paladin will REVIEW the Design Documents and complete one back-check for maintenance, commissionability and consistency with the Owner's Project Requirements. A meeting to review comments with the correct parties will work to help decide whether corrective action is needed and problem solve solutions together.

### COMMISSIONING AND OWNER TRAINING SPECIFICATION DEVELOPMENT

Working with the Owner and Design Team, Paladin will PREPARE specifications outlining the requirements for contractor participation in both commissioning testing (MEP and Enclosure Testing) and quality Owner Training. Defining the Facility Management Team's training requirements from level of training, duration of training, and systems trained provides the contractors a implementable plan for delivery. Coordination of these requirements between related parties is included in the scope of work.

#### **COMMISSIONING PLAN**

The Commissioning Plan will be developed at the beginning of the Project. The Plan will be used to communicate testing procedures and requirements. It will include the following:

- Scope and Systems
- Schedule Details
- Roles and Responsibilities
- Communication Plan
- Process Definition
- Written Work Products

#### **MEETINGS**

The project scope includes monthly (Qty 20) progress meeting participation to report findings, coordinate schedule, to facilitate issues resolution, and to support Project transition to Occupancy. These meetings will also serve as touchpoints to plan and coordinate testing and report findings to the Project Team.

#### **SCHEDULE INTEGRATION**

Paladin will provide a list of requested Project Milestones to the Contractor. These milestones will be tracked to confirm system readiness for testing. The team's readiness is essential to maintenance of the overall project schedule. Paladin's schedule integration discussions will include lists of prerequisites which drive the ability of occupancy: comfort, completion, and provisional maintenance.

#### SUBMITTAL REVIEW

Paladin Submittal Reviews are for commissioned equipment and systems. Submittals will be reviewed with focus on facilitation of commissioning. Paladin's comments are not directly communicated to the Contractors nor does Paladin Reject or Approve Submittals.









#### FIELD OBSERVATION

During system and assembly installation, Paladin will have technicians walk the site to observe the progress of Subcontractors. Technicians will not be performing observation from the ground, but from ladders and as the Facilities Team will be using the building. This task is a key step to an easy-to-maintain system. The observations will be to preempt, to the extent possible, equipment and system access issues, pipe and wiring conflicts, and workmanship issues, among similar items. Paladin issues a written report documenting the visit, the findings with photographs, and the recommendations following each visit on-site.

System specific FOR for this project will include Underslab Sanitary and Storm Piping Review and Geothermal Wellfield Flush and Purge documentation.

#### SYSTEM VERIFICATION CHECKLISTS

Paladin develops System Verification Checklist Forms specifically for the Project based on Equipment Schedules and Approved Equipment Submittals. The forms will be developed in Paladin's Web hosted system, BuildingTest, which will track completion and issues. The installing contractor's will be responsible for completion. This includes providing completed controls point-to-point checklists for installation of the Building Automation System.

#### START-UP VERIFICATION

Paladin will be on-site to review equipment start-up for primary equipment. The task is to confirm equipment settings and verify start-up success. Start-up Verification includes: Dedicated Outside Air Unit, two (2) Heat Pumps, Domestic Hot Water System, and Lighting Control.

#### TAB VERIFICATION

For TAB Verification, Paladin will review the pencil copy of the TAB report.

#### **FUNCTIONAL TESTING - MEP**

For Mechanical, Domestic Hot Water, and Lighting Control systems commissioned, Paladin will write Functional Test Scripts based on the sequence of operations and Controls submittal. Test scripts will take the equipment through all operational modes, through all safeties, through all monitoring points, through all emergency modes, and through any report trending/reporting having the contractor's DEMONSTRATE system operation.

Paladin will execute tests to verify operation not just to verify comfort. For each phase of the project, Paladin will functionally test in two parts: 1) component level verification and 2) corresponding primary system performance.

Should weather conditions prevent testing of a specific operating mode, Paladin will return during the correct conditions to complete functionally testing of all modes of operation.

Paladin will issue reports of testing activities along with an updated Issues Tracking Log. Issues will be marked "Open" in the log until a Paladin representative has observed the successful resolution of the issue. The Log will provide supporting and guiding information such as photos, descriptions, screenshots, etc. to aid communication of a finding.



#### **FUNCTIONAL TESTING - BUILDING ENCLOSURE**

For air tightness testing and thermography, Paladin will follow ASTM test procedures for the allowable air loss of 0.25 cfm/sq. ft. at 75 Pa. Following the test, Paladin will document via thermography the sources of air infiltration while the building is pressurized. This test procedure is consistent with ASTM E779 and the USACE Air Leakage Test Protocol for Building Envelopes.

Included in the scope of work is one full test and one retest. Should the first test meet performance criteria, Paladin will credit the amount of the retest back to FCPS.

#### **OWNER TRAINING VERIFICATION**

Paladin will confirm the integrity of Owner Training for the FCPS Facilities Management team. This includes input on system readiness for scheduling training, feedback and question facilitation during the training session, and documentation of the attendees and duration of training received.

#### COMMISSIONING REPORT AND SYSTEMS MANUAL

The Commissioning Report is first submitted as a draft to the Contractors to help them obtain their Certificate of Occupancy. Upon completion of the late-stage functional testing issues resolution, Paladin will revise the Commissioning Report to include results from the process. A summary of key findings and any open issues are the focus of the Report content.

The Systems Manual contents will be defined with FCPS Personnel at the beginning of the project. Likely contents encompass equipment inventory for population of asset tracking and preventative maintenance systems, maintenance procedures, control settings, as built sequences of operations, and similar tools for maintaining the performance of the building.

#### 10 MONTH WALK THROUGH

Prior to expiration of the system and construction warranties, Paladin will complete a system review for all commissioned systems. The review looks for operational issues uncovered through operating the building. The walk through looks at schedule and setpoints, sequence of operations performance, equipment operation, and preventative maintenance status. The walk through reviews trends of equipment operation. During the walk through, Paladin interviews the operators to learn their questions and concerns. Any training or additional materials to support operations is offered. Paladin prepares a report of the issues and recommended actions.





## PROJECT REFERENCES

## SECTION 4: PROJECT REFERENCES

The following Project References are submitted to demonstrate Paladin's familiarity with the Owner-type, programs, and systems included in the FCPS New Middle School - Polo Club project.

Steam and Success Academy

Frederick Douglass High School

Brenda Cowan Elementary School

K-12 Experience with FCPS and Engineering Team

K-12 Experience with FCPS, Geothermal Systems, BE Testing

K-12 Experience with FCPS and Engineering Team

In addition to the Project References submitted, Paladin has a successful track-record and excellent working relationships with both JRA Architects and Staggs and Fisher Engineers.



## STEAM AND SUCCESS ACADEMY

**IECC VERIFICATION TESTING** 



STEAM and Success Academy is a 134,000 sq. ft. renovation and addition project for Fayette County Public Schools. The school houses a variety of programs aimed to support nontraditional and accelerated pathways to graduation and transition to workforce or college.

Commissioning of the project focused on the HVAC and Lighting Controls systems in order to satisfy the requirements for the International Energy Conservation Code 2012. Tasks included preparation of a IECC Verification Plan, functional testing, and functional test issues resolution support.

HVAC shall consist of efficient geothermal HVAC system. Dedicated outside air units with energy recovery, will provide fresh, conditioned air to the building occupants. Direct digital HVAC controls provided scheduling and control of the building systems.

Functional Testing and operational reviews with the district's facilities team assured that STEAM and Success Academy's operations were energy conscious, serviceable, and maintainable.

#### PROJECT DETAILS

Owner: Fayette County Public

Shools

Location: Lexington, KY

Size: 134.221 S.F. Cost: \$15,000,000

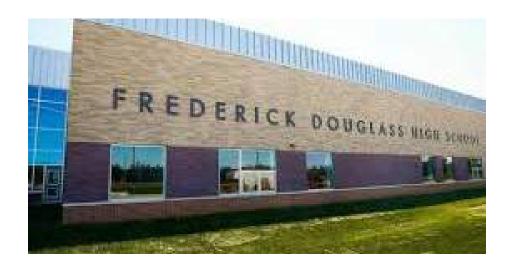
#### OWNER CONTACT

Lars Finneseth Fayette County Public Schools 450 Park Place Lexington, KY 40511 (859) 381 - 4100



## FREDRICK DOUGLASS HIGH SCHOOL

CONSTRUCTION AND WARRANTY PHASE COMMISSIONING



Frederick Douglass High School was a 287,000 sq. ft. new construction where Paladin performed Construction and Warranty Phase Commissioning services for the mechanical, controls, lighting, underslab piping, and building envelope systems.

During building envelope testing, Paladin first tested one of the building's Fire Rated stairwells and it showed an excess cfm/sq. ft of 0.257. After iterations of corrective actions, the stairwell passed. Applying lessons learned to the remainder of the building produced tests where allowable air loss was better than the standard. The resultant energy cost avoidance from these tests was \$8,000/year.

Paladin oversaw mechanical checkout procedures and brought the design and construction team back to the table when information about the hydronic flow was not being fully communicated to the entire team. After these meetings the team was able to coordinate measures to address the flow issues.

#### PROJECT DETAILS

Owner: Fayette County Public

Schools

Location: Lexington, KY

Size: 287,000 S.F.

Cost: \$59,800,000

#### OWNER CONTACT

Lars Finneseth Fayette County Public Schools 450 Park Place Lexington, KY 40511 (859) 381 - 4100



## BRENDA COWAN ELEMENTARY SCHOOL

IECC COMMISSIONING



Brenda Cowan Elementary School is the newest addition to the Fayette County Public Schools system. The school is named in honor of Lt. Brenda Cowan, the first African-American female firefighter in Lexington. It has a mission to use arts education to provide diverse opportunities and ensure students are engaged, acheiving at high levels, and are prepared to excel in a global society.

Paladin completed Construction Phase through Warranty Phase commissioning of the building. Makeup Air Units, VRF Units, Split System HVAC, HVAC Controls, and Lighting Controls are some of the equipment/systems verified and tested throughout the construction process. All functional testing and modified verification and testing was provided in accordance and optimized to accomplish IECC-2012 Commissioning Requirements.

#### PROJECT DETAILS

Owner: Fayette County Public

Schools

Location: Lexington, KY

Size: 81,000 sq. ft.

Cost: \$21,700,000

#### OWNER CONTACT

Lars Finneseth Fayette County Public Schools 450 Park Place Lexington, KY 40511 (859) 381 - 4100



## FIRM FIXED FEE



Paladin, Inc. 121 Old Lafayette Avenue Lexington, KY 40502 859.252.3047

Fayette County Public SchoolsIAKSS

PO Box 55490 Date 05/11/2021

Lexington, KY 40555

Project FCPS - POLO CLUB NEW MIDDLE SCHOOL

Payment Terms: Net 30 from invoice date

Commissioning

New Middle School - Polo Club Fayette County Public Schools

		Proposal
Description		Amount
OPTION 1: BASE FEE FOR HVAC, LIGHTING, AND CONTROLS		
Commissioning Plan		450.00
Commissioning Specifications		750.00
Commissioning Conference		300.00
Test Coordination Meetings - Qty. 4		1,500.00
Prepare Functional Tests		2,062.50
Functional Test Verification		13,200.00
Functional Test Issues Resolution		3,000.00
Seasonal Testing		3,750.00
Commissioning Report		2,400.00
	Subtotal	27,412.50
ORTION 2. ADDITION FOR CY OF MED DED		
OPTION 2: ADDITION FOR CX OF MEP PER RFP		150.00
Owner Training Plan		150.00
Progress Meetings - Qty. 16 Additional		6,000.00
Controls Coordination Pre-Installation Meeting		450.00
Submittal Reviews		4,500.00
Controls Submittal Review		900.00
Field Observation - Verification - Qty 6		1,710.00
Underslab Sanitary and Storm Piping Review		570.00
Geothermal Wellfield Flush		475.00
Prepare Construction Checklists		750.00
Verify Construction Checklists completed by Contractors		3,800.00
Witness Equipment Start-ups: DOAS, 2 Heat Pumps, DHW, Lighting Control		1,425.00
Controls Monitoring - Review CC's Point-to-Point Checklists		600.00
TAB Review - Report Review		900.00
Prepare Functional Tests		687.50
Functional Test Verification		4,400.00
Functional Test Issues Resolution		1,000.00
Owner Training Verification		3,500.00
Systems Manual		3,600.00
Warranty Review		1,800.00
	Subtotal	37,217.50



Whole Building Air Tightness Test and Thermography #1		6,500.00
Whole Building Air Tightness Test and Thermography #2		6,500.00
	Subtotal	13,000.00
OPTION 4: ADDITION FOR CONSTRUCTION DOCUMENT PHASE PARTICIPATION		
Design Phase Meeting		600.00
Design Review #1		3,500.00
Design Review #1 Comments Meeting		750.00
Design Backcheck #1		2,250.00
	Subtotal	7.100.00

Total 84,730.00

## HOURLY RATES

## January 1, 2021 - December 31, 2021

Principal	\$ 150.00
Principal Engineer	\$ 150.00
Senior Engineer	\$ 125.00
Project Manager	\$ 125.00
Commissioning Authority	\$ 125.00
Engineer	\$ 100.00
Sustainability Consultant	\$ 100.00
Building Automation Technician	\$ 95.00
Engineer-In-Training	\$ 90.00
Sr. BIM Coordinator	\$ 90.00
Designer	\$ 85.00
Technician	\$ 85.00
Drafter/BIM Coordinator	\$ 80.00
Administration	\$ 60.00
Mileage*	\$ 0.58 / mile



<sup>\*</sup> Source: US General Services Administration: Privately Owned Vehicle Reimbursement. (Subject to Change along with GSA adjustments.)

## TECHNICAL NARRATIVE

## SECTION 7: TECHNICAL INFORMATION

The Technical Information presented in this section is intended to support the Project Approach outlined in PART 3 of this RFP Response. Sampling rates, tools, communication platforms, etc. are modifiable to meet the needs of the Project, the Project Budget, the Project Team, and the Project Schedule.

#### **PRE-COMMISSIONING SERVICES**

A summary of the key deliverables and the recommended level of participation for Paladin preparing for commissioning. Paladin's scope recommendation is designed to 1) solidify Project understanding, 2) discuss Commissioning Plan development with the Owner and Design Team, and 3) prepare Commissioning Plan for communication to Contractor.

ACTIVITY	FREQUENCY	SAMPLING RATE	PERFORMED BY
Topical Meetings	Pre-Commissioning Coordination	NA	Paladin Lead: Cx
Design Review	1 Review and 1 Backcheck	NA	Paladin Lead: Cx
Commissioning Plan and Specification Development	Submitted for Review prior to release to the Contracting Team	NA	Paladin

#### **CONSTRUCTION THROUGH WARRANTY PHASE SERVICES**

A summary of the key deliverables and the recommended level of participation for Paladin during the course of Construction Phase commissioning. Paladin's scope recommendation is designed to 1) find issues during construction, 2) retain control over the commissioning outcomes and time line, and 3) provide high levels of assurance that systems are installed correctly and operationally ready for Occupancy.

ACTIVITY	FREQUENCY	SAMPLING RATE	PERFORMED BY
Construction Phase Progress Meetings	Monthly Meetings - QTY 20	NA	OAC Meetings - Project Team Lead
Topical Meetings	In combination with Progress Meetings (Cx Kick- off, Coordination, Test Planning, and Issues Resolution)	NA	Paladin Lead: Cx
Submittal Reviews	Concurrent with A/E Review	100% for Cx'd systems	Paladin for compliance with OPR and commissionability
Field Observations	Quantity 6 Cx'd Systems and 2 system specific	6 - general installation of commissioned systems  1 - Underslab sanitary and storm piping review  1 - Geothermal wellfield flush	Paladin

ACTIVITY	FREQUENCY	SAMPLING RATE	PERFORMED BY
System Verification Checklists	With System Readiness	100% for Mechanical and DHW Primary Equipment	Paladin (Subcontractors will perform checklists for Paladin to review).
		100% for Mechanical Terminal Units	
		100% for Light Fixtures and Load Control	
		100% for BAS and Lighting Control Systems	
Equipment Start-up	With System Readiness	HVAC Equipment Startup - Cx Witness • DOAS Unit • Water Source Heat Pump (Qty 2) • Domestic Hot Water System • Lighting Control	Manufacturer's Representative
TAB Verification		TAB Report Review	TAB Performs, Paladin Reviews Report
Functional Testing	With System Readiness	100% for Commissioned Systems	Paladin. Responsible installing contractors will be present for all functional testing.
			For Building Enclosure Testing, Paladin will provide all calibrated test equipment. Contractor will be responsible for providing building sealing and utility services.
Seasonal Testing	As required to observe all operating modes	100% for Commissioned Systems	Paladin
Warranty Review	10 Months after Occupancy	As directed by Owner or if there is no direction provided, 25% of Commissioned Systems	Paladin







#### **TECHNICAL EQUIPMENT**

Paladin has a sizable inventory of test equipment which enables us to verify TAB reports; verify calibration of temperature, pressure, and humidity instruments; analyze electrical power systems up to 12.5 kVA; and verify building envelope performance. In addition, Paladin maintains a significant inventory of standalone data logging equipment helpful for troubleshooting and early verification of system operation prior to controls readiness. Examples of the testing instrumentation available include:

- Fluke Model 744 Documenting Process Calibrator Volt and Amp Meter, Humidistat, and Temperature Probe
- Fluke Ti27 Thermal Imager
- Panametrics Model PT868 Liquid Ultrasonic Flowmeter
- Shortridge Model ADM870 Airdata Multimeter Electronic Micro-manometer
- Shortridge Series 8400 Flow Hood
- Temperature Sensors
- Extech Model EA30 Digital Light Meter Photometer
- RM Group Rainmaker for Fenestration Water Intrusion
- RM Group Windmaker Plus for Fenestration Air Leakage
- AAMA Water Test Kits with Monarch Nozzles for Envelope/Fenestration Water Intrusion Testing
- Retrotec Blower Doors
- Pipe Cam
- Bubble Gun

#### **COMMISSIONING COLLABORATION SOFTWARE**

Paladin is familiar with the various industry project collaboration software tools (e-Communication, Latista, Autodesk 365, etc.) We will fold our process into the collaboration tools provided by the Project Team.

During our field work, Paladin will utilize on-line Field Data Collection. In the event that no Quality Control software is provided by the General Contractor, Paladin will provide BuildingTest. BuildingTest allows Paladin to use Asset Tagging for testing purposes. It also allows Paladin to track Issues, communicate issues to trades, and see that they are successfully resolved. Finally, BuildingTest allows Paladin to associate Preventative Maintenance and Operations and Maintenance Data to the Asset Tags should the school desire to access the information from any smart device.

# WRITTEN WORK PRODUCTS

## SECTION 8: WRITTEN WORK PRODUCTS



In completing the project, Paladin will submit the following written work products to Fayette County Public Schools. Distribution chains and delivery formats will be determined in a planning meeting, documented in the commissioning plan, and delivered as scheduled.

#### **DESIGN PHASE WORK PRODUCTS**

- 1. Commissioning Design Review
- 2. CxA + Owner Training Specifications
- 3. Commissioning Plan
- 4. Meeting Minutes: Commissioning Coordination Meeting

#### CONSTRUCTION AND ACCEPTANCE PHASES WRITTEN WORK PRODUCTS

- 1. Updated Commissioning Plan
- 2. Meeting Minutes: Commissioning Kick-off and Test Coordination Meetings
- 3. Review Comments:
  - -Submittals
  - -Start-up Data
  - -TAB Report
- 4. Schedule (input)
- 5. Commissioning Activity Reports
- 6. System Verification Checklists
- 7. Issues Tracking Log (On-going)
- 8. Functional Performance Test Scripts and Results
- 9. Commissioning Confirmation Letter for Certificate of Occupancy
- 10. Building Air Tightness Test and Thermography Results

#### POST-ACCEPTANCE PHASE WRITTEN WORK PRODUCTS

- 1. Issues Tracking Log (On-going)
- 2. Owner Training Documentation (Recording by others)
- 2. Seasonal Functional Performance Testing Reports
- 3. Final Commissioning Report and Systems Manual
- 4. 10 Month Review Report

## NON-COLLUSION AFFIDAVIT

### KENTUCKY DEPARTMENT OF EDUCATION 702 KAR 4:160

The undersigned agent, being duly sworn, states that neither he/she nor his/her firm has any relationship (financial or through kinship) to:

- x Any school board member or the superintendent;
- x Any or all prime contractors or material suppliers when using the construction management method of construction.

The undersigned further states that he/she has not entered person relative to the price bid by anyone nor has he/she a bidding.	
Explain below any kinship or financial relationship you may this projectNone	
This affidavit is subject to KRS 45A.455 prohibition again kickbacks.	nst conflict of interest, and gratuities and
Vandie Bloger	President Title
Paladin, IncName of Company	
Subscribed and Sworn to Me this	
	Notary Seal

# CERTIFICATE OF LIABILITY INSURANCE



MCROUCH



#### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 5/10/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

tł	nis certificate does not confer rights t							require air ena	OI SCIIICII	A 3	tatement on			
PRO	DUCER				CONTAC NAME:	ст Donna W	/illiams							
	GCH Insurance Group			PHONE (A/C, No, Ext): (859) 899-8468 FAX (A/C, No):										
	Winchester Rd ington, KY 40505				E-MAIL ADDRE	ss: donnawi	lliams@gc	hinsurance.co						
	•							RDING COVERAGE			NAIC#			
				INSURE			e Company, Lt	td		11000				
INSURED					, , ,				20443					
Paladin Inc & Paladin Digital & Technical Services LLC				ical Services LLC	INSURER C:									
	121 Old Lafayette Ave				INSURE	RD:								
	Lexington, KY 40502				INSURE	RE:								
					INSURER F:									
СО	VERAGES CEF	RTIFI	CATE	E NUMBER:				REVISION NUM	MBER:					
IN C	HIS IS TO CERTIFY THAT THE POLICI IDICATED. NOTWITHSTANDING ANY F ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH	REQU PER	IREMI TAIN,	ENT, TERM OR CONDITIO THE INSURANCE AFFOR	N OF A DED BY	NY CONTRAC	CT OR OTHER IES DESCRIB	R DOCUMENT WITED HEREIN IS SI	TH RESPE	CT TO	WHICH THIS			
INSR LTR		ADDL	SUBR			POLICY EFF	POLICY EXP (MM/DD/YYYY)		LIMIT	s				
A	X COMMERCIAL GENERAL LIABILITY	INSD	WVD			(MIM/DD/1111)	(MINI/DD/1111)	EACH OCCURREN		\$	1,000,000			
	CLAIMS-MADE X OCCUR			33SBAIU3407		3/1/2021	3/1/2022	DAMAGE TO RENT PREMISES (Ea occ		\$	1,000,000			
								MED EXP (Any one		\$	10,000			
								PERSONAL & ADV	· /	\$	1,000,000			
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREG	GATE	\$	2,000,000			
	POLICY X PRO- OTHER:							PRODUCTS - COM	P/OP AGG	\$	2,000,000			
	AUTOMOBILE LIABILITY							COMBINED SINGLE (Ea accident)	ELIMIT	\$				
	ANY AUTO							BODILY INJURY (P	er nerson)	\$				
	OWNED SCHEDULED AUTOS ONLY							BODILY INJURY (P						
	HIRED NON-OWNED AUTOS ONLY							PROPERTY DAMAG (Per accident)		\$				
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	UMBRELLA LIAB OCCUR							EACH OCCURREN	CE	\$				
	EXCESS LIAB CLAIMS-MADE	:						AGGREGATE		\$				
	DED RETENTION \$									\$				
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							PER STATUTE	OTH- ER					
	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A						E.L. EACH ACCIDE	NT	\$				
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. DISEASE - EA	EMPLOYEE	\$				
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POI	ICY LIMIT	\$				
В	Professional Liab			AEH288346095		3/13/2021	3/13/2022	Ea Claim			1,000,000			
В	Professional Liab			AEH288346095		3/13/2021	3/13/2022	Aggregate			2,000,000			
New	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	ELES (A	ACORE	D 101, Additional Remarks Schedu			e space is requi	red)						
CERTIFICATE HOLDER					CANC	ELLATION								
Fayette County Public Schools 450 Park Place Lexington, KY 40511				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.										
					AUTHO	RIZED REPRESE	NIATIVE							

ACORD 25 (2016/03)

Bryan Wehrman

## WOMEN OWNED BUSINESS CERTIFICATE





:WOSB21660	01/02/22
TIFICATION NUMBER	EXPIRATION DATE

Certifies that:

## Paladin, Inc.

has successfully met the requirements of the NWBOC national certification program for certification as a woman-owned and woman-controlled business.

The identified small business is an eligible WOSB for the WOSB Program, as set forth in 13 C.F.R. Part 127 and has been certified as such by NWBOC an SBA approved Third Party Certifier pursuant to the Third Party Certifier Agreement, dated 06/30/11, and available at www.sba.gov/wosb.

PHYLLIS HILL SLATER
Board Chair, NWBOC

541330

O1/03/21

Date

#### WWW.NWBOC.ORG

INFO@NWBOC.ORG | 800-794-6140 | 1101 East Cumberland Ave, Suite #301, Tampa, Florida 33602



JOIN FORCES. SUCCEED TOGETHER.

## HEREBY GRANTS WOMAN OWNED SMALL BUSINESS (WOSB) CERTIFICATION TO

Paladin, Inc.

The identified small business is an eligible WOSB for the WOSB Program, as set forth in 13 C.F.R. part 127 and has been certified as such by an SBA approved Third Party Certifier pursuant to the Third Party Agreement, dated June 30, 2011, and available at www.sba.gov/wosb.

The WOSB Certification expires on the date herein unless there is a change in the SBA's regulation that makes the WOSB ineligible or there is a change in the WOSB that makes the WOSB ineligible. If either occurs, this WOSB Certification is immediately invalid. The WOSB must not misrepresent its certification status to any other party, including any local or State government or contracting official or the Federal government or any of its contracting officials.

NAICS: 541330

UNSPSC: 72101500, 81100000, 81101600, 81101701

Certification Number: WOSB200294

Expiration Date: February 28, 2022

WBE©ORV
WOMEN'S BUSINESS ENTERPRISE COUNCIL
OHIO RIVER VALLEY

JOIN FORCES, SUCCEED TOGETHER.

Sheila Mixon, Ohio River Valley Women's Business Council

Executive Director

Jamela Prince-Gason

Pamela Prince-Eason, WBENC President & CEO

Laura Taylor, WBENC Vice President

Jana Myh



## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: June 28, 2021

TOPIC: Approval of Initial BG-1 Project Application and Design Consultant for Phased

**Athletic Facilities at Lafayette High School** 

BG #21-342

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 6/28/2021

Consent Item

Superintendent Prior Approval: No

**Recommendation/Motion:** Approve the initial BG-1 Project Application for Phased Athletic Facilities at Lafayette High School in the amount of \$661,700 (Six Hundred Sixty-one Thousand, Seven Hundred Dollars) and approve Pearson & Peters Architects as the design consultant, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

**Background/Rationale:** The 2017 Amended District Facility plan (DFP) includes resurfacing the turf field and track surface as item 5.3. The FCPS staff are also looking at including additional athletic items for the Lafayette Campus under item 5.3, as well as our new 2021 DFP, which is currently scheduled to be approved at the August KBE meeting. These items for additional consideration are the girls' softball dugouts and a field house for girls' softball in order to meet Title IX compliance. We are currently evaluating cost for all of these items.

Due to normal life-cycle and wear-and-tear, the artificial turf field and track at Lafayette High School are coming to the end of their expected life cycle and are ready for replacement. The project design work will begin immediately, with an advertisement and bid receipt planned to be completed by December 2021. Due to the year-round use of these fields for events and team practices there is a very small window of opportunity to complete the work. To avoid conflicts the current schedule is to begin the replacement around December 2021 and be finished by July 2022. The schedule will allow time to obtain the appropriate approvals.

Pearson & Peters Architects has provided design services for other artificial turf and track replacement projects in projects 2014, 2017 and 2018, respectively, and is the most qualified design consultant for this project. They also recently completed the Bryan Station girls' softball field house. This firm was also responsive in our RFQ 20-20 for Architectural Design Consultation Services, along with several others and met qualifications that we had set forth.

At this time the Board's approval is requested to allow this project to move forward. A preliminary cost estimate for the work as required by KDE to initiate a BG-1 Project Application is described below.

			Initial BG-1 Project
			Application Budget
Total Construction Cost:			\$550,000
Architect/Engineer Fee:			\$50,875
Contingencies:			\$55,000
Surveys, Printing, Etc.:			\$5,825
<b>Total Estimated Cost:</b>			\$661,700
Policy: Board Police	y 01.1 – General Powers and	d Duties of Board	
Fiscal Impact:			
<u>Fund</u>	Org. Code	<u>Object</u>	<u>Project</u>
General Fund	9201407	0450	\$536,700
General Fund	9201407	0346	\$125,000
Attachment(s): None			
	, se		
School in the amount of \$66 Pearson & Peters Architects	tial BG-1 Project Application 1,700 (Six Hundred Sixty-one is as the design consultant, su les Branch, per the provisions	e Thousand, Seven Hundr abject to the approval of th	ed Dollars) and approve
Tyler Murphy, Board Chair		Dr. Marlene Helm, Acting	Superintendent

# **BG1** Project Application Form (Initial) (Ref# 18660)

Form Status: Saved

Project: Lafayette High School -- Phased Athletic Facilities

BG Number: 21-342 District: Fayette County (165)

Status: New Phase: No Data

Construction Delivery Method General Contractor Procurement Standard Model Procurement

Emergency

## **Project Type and Description**

## **Applicable Items**

New Building	No
Addition	No
Major Renovation	No
GESC	No
Roofing	No
HVAC	No
ADA Compliance	No
Life Safety	No
Security	No
Water Bottle Filling Stations	No
Minor Project	Yes

Minor Project Description

Phased athletics projects including, resurfacing turf field and track and girls' softball dugouts and field house (Title IX compliance).

New Relocatable Classroom
Equipment / Furnishings Procurement
Site Acquisitions
No

## **District Facility Plan (DFP)**

Compliance with 702 KAR 4:180 and 702 KAR 4:160

DFP Approval Date 4/1/2017

**DFP Priority** 

**5.3** - Lafayette High School Estimated Cost: \$2,750,000.00

Facility: No Data

**5.3.2** - Softball Fieldhouse of 2,458 SF to satisfy KHSAA Title IX Compliance issues to include toilets, showers, lockers, office, storage and batting cage at each site - (LIPSA)

Estimated Cost: \$500,000.00

Facility: No Data

## **Inventory**

Facility Name

Lafayette High School (B10000499)

## Scope

Provide a Complete Narrative of the Proposed Project

Phased athletics projects including, resurfacing turf field and track and girls' softball dugouts and field house (Title IX compliance).

Work Related to Project But Excluded from this BG1 Scope

## **Financial Plan**

## **Probable Costs**

Proposed Plan to Finance Application

Total Construction Cost	\$550,000.00
Construction Contingency	\$55,000.00
Architect / Engineer Fee	\$50,875.00

Construction Manager Fee

Fiscal Agent Fee Bond Discount Equipment / Furnishings Equipment / Computers

Technology Network System (KETS)

Site Acquisition
Site Survey
Geotechnical Investigations
Special Inspections
Commissioning
Advertising

Printing \$5,825.00

## **Other Probable Costs**

Title	Amount
No Data No Data No Data	
Total Project Cost	\$661,700.00

## **Funds Available**

Bond Sale - SFCC

Bond Requirement - SFCC Local FSPK Bond Sale Local General Fund Bond Sale Cash - SFCC Requirement Cash - Building Fund Cash - Capital Outlay Cash - Investment Earnings Cash - General Fund City - County - KYTC Reimbur KETS Federal Funds External Partner Agreement	\$661,700.00 rsement	
Residual Funds		
BG Number	Fund Source	Amount
No Data	No Data	No Data
	Residual F	funds Total: \$0.00
Other Available Funds		
Title	Amount	
No Data No Data No Data		
Total Funds Available	\$661,700.00	
	(Online Form Ref# 18 ocument certifies the above stateding this fiscal year.	
Superintenden	t	Date
Finance Office	r	Date

Chairman Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE - District Financial



# Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 6/28/2021

**TOPIC:** Annual KSBA Policy Update

PREPARED BY: Shelley Chatfield

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

**Superintendent Prior Approval: No** 

Recommendation/Motion: A motion is in order to adopt proposed policy updates and changes for the 2021-2022 fiscal year.

Background/Rationale: Annual policy updates provided by KSBA must be brought to the Board as a First Read and then again as an Item for Vote in two (2) consecutive Board meetings.

**Policy: 01.11** 

Fiscal Impact: N/A

**Attachments(s): Policy Updates** 

#### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

450 Park Place, Lexington, Kentucky 40511 • Phone: 859.381.4100 • www.fcps.net

RECOMMENDED: IN BOSTOCK V. CLAYTON COUNTY, GEORGIA, THE US SUPREME COURT HELD THAT THE TITLE VII PROHIBITION ON DISCRIMINATION ON THE BASIS OF "SEX" COVERS DISCRIMINATION ON THE BASIS OF SEXUAL ORIENTATION OR GENDER IDENTITY. BOSTOCK DEALS WITH DISCRIMINATION (TERMINATION) IN EMPLOYMENT. ON JANUARY 20, 2021, THE PRESIDENT OF THE UNITED STATES INDICATED IN EXEC ORDER 1402, 86 FED.REG.13,803 (3/11/21) THAT THE REASONING OF BOSTOCK APPLIES TO OTHER LAWS THAT PROHIBIT SEX DISCRIMINATION, INCLUDING TITLE IX, "SO LONG AS THE LAWS DO NOT CONTAIN SUFFICIENT INDICATIONS TO THE CONTRARY." THE PRESIDENT DIRECTED OTHER FEDERAL AGENCIES TO REVIEW SUCH ISSUE. THE UNITED STATES DEPARTMENT OF JUSTICE HAS SINCE ISSUED A MEMORANDUM ADVISING OTHER FEDERAL AGENCIES THAT THE REASONING OF BOSTOCK APPLIES TO TITLE IX AND THE UNITED STATES DEPARTMENT OF EDUCATION, OFFICE OF CIVIL RIGHTS HAS STATED THAT ONE FOCUS IN IMPLEMENTING THE REFERENCED EXECUTIVE ORDER WILL BE ENSURING THAT STUDENTS WHO HAVE EXPERIENCED DISCRIMINATION BASED ON SEXUAL ORIENTATION OR GENDER IDENTITY WILL HAVE THEIR LEGAL RIGHTS "FULLY MET." WHILE THE INCLUSION OF THE SPECIFIC ADDITIONAL TERMINOLOGY IS NOT MANDATORY AT THIS TIME, IT IS RECOMMENDED BASED ON THE ABOVE. FINANCIAL IMPLICATIONS: NONE ANTICIPATED

POWERS AND DUTIES OF THE BOARD OF EDUCATION

#### 01.1

#### **Legal Status of the Board**

#### CORPORATE POWERS

- 1. The school district is under the management and control of the Board of Education consisting of five (5) members.
- 2. The Board is a body politic and corporate with perpetual succession.
- 3. The Board shall be known as the "Board of Education of Fayette County, Kentucky."
- 4. The Board may sue and be sued; make contracts; expend funds necessary for liability insurance premiums and for the defense of any civil action brought against an individual Board member in his official or individual capacity, or both, on account of an act made in the scope and course of his performance of legal duties as a Board member; purchase, receive, hold, and sell property; issue its bonds to build and construct improvements; and do all things necessary to accomplish the purposes for which it is created.<sup>1</sup>

## FEDERAL NOTICE OF NONDISCRIMINATION

As required by law, the District does not discriminate on the basis of race, color, national origin, sex (including sexual orientation or gender identity), genetic information, disability, age, or limitations related to pregnancy, childbirth, or related medical conditions in its programs and activities and provides equal access to its facilities to the Boy Scouts and other designated youth groups.

In addition, the District does not discriminate on the basis of political affiliation, or religion, sexual orientation or gender identity.

Notice of the name, work address and telephone number of the Title IX Coordinator and the Section 504 Coordinator for the District shall be provided to employees, applicants for employment, students, parents/guardians, and other beneficiaries such as participants in activities offered to the public.

#### **Legal Status of the Board**

#### WEBSITE ACCESSIBILITY

The District is committed to ensuring accessibility of its website for students, employees, visitors, and members of the community with disabilities. All pages on the District's website shall conform to Level AA of the Web Content Accessibility Guidelines (WCAG) 2.0 developed by the World Wide Web Consortium (W3C) Web Accessibility Initiative (WAI), or updated equivalents of these guidelines.

Under District developed administrative procedures, students, parents, and members of the public may present a complaint regarding a violation of the Americans with Disabilities Act (ADA), Section 504 related to the accessibility of any official District web presence which is developed by, maintained by, or offered through the District or third party vendors and open sources.

#### REFERENCES:

<sup>1</sup>KRS 160.160
KRS 160.370
KRS Chapter 344
Americans with Disabilities Act
Section 504 of the Rehabilitation Act of 1973
Title VI of the Civil Rights Act of 1964
42 U.S.C. 200e, Civil Rights Act of 1964, Title VII
20 U.S.C. 1681, Education Amendments of 1972, Title IX
Genetic Information Nondiscrimination Act of 2008
20 U.S.C. § 7905 (Boy Scouts of America Equal Access Act)
Web Content Accessibility Guidelines
Bostock v. Clayton County, Georgia 140 S. Ct. 1731 (2020)

#### RELATED POLICIES:

03.113; 03.212; 03.162; 03.262 05.3; 09.13; 09.3211; 09.42811 10.5 LEGAL: HB 331 REMOVES THE ABILITY OF THE COMMISSIONER OR THE STATE BOARD OF EDUCATION TO TAKE ACTION AGAINST A LOCAL SCHOOL BOARD MEMBER. FINANCIAL IMPLICATIONS: NONE ANTICIPATED

POWERS AND DUTIES OF THE BOARD OF EDUCATION

01.21

#### **Board Member Disqualifications**

#### CONFLICT OF INTEREST

If, after the election of any member of the Board, s/he becomes interested in any contract with or claims against the Board, or if s/he moves his/her residence from the district for which s/he was chosen, or if s/he attempts to influence the hiring of any District employee except the Superintendent, Board Attorney, Board Secretary, or Board Treasurer, or if s/he does anything that would render one ineligible for re-election, s/he shall be subject to removal from office pursuant to KRS 415.050 and KRS 415.060.1

#### IRREGULAR ATTENDANCE

Any Board member failing to attend three (3) consecutive regular meetings, unless excused by the Board for reason satisfactory to it, shall be removed from office pursuant to KRS 415.050 and KRS 415.060.

#### SOLICITATION OF SERVICE

No candidate for the Board shall solicit or accept any political assessment, subscription, contribution, or service of any District employee.<sup>3</sup>

#### RESIGNATIONS OR REMOVAL

A Board member who <u>does not meet eligibility standards disqualifies him/herself</u> does not automatically lose his/her position on the Board and his/her acts are valid until s/he either resigns or is <u>suspended by action taken by the Commissioner of Education and the Kentucky Board of Education or removed by action taken by the Attorney General.</u>

#### REFERENCES:

1KRS 160.180

<sup>2</sup>KRS 160.270

3KRS 161.164

KRS 61.080; KRS 62.010

KRS 156.132; KRS 161.990; KRS 415.050; KRS 415.060

OAG 65-211; OAG 83-369; <u>OAG 85-145;</u> OAG 88-35; OAG 90-141; OAG 92-145

LEGAL: HB 312 AMENDS MULTIPLE AREAS OF KRS CHAPTER 61 BY CHANGING THE PROCESS AND FORMAT FOR PARTIES REQUESTING OPEN RECORDS OF PUBLIC AGENCIES. AGENCIES CANNOT REQUIRE A PARTICULAR REQUEST FORM ALTHOUGH THEY MUST ACCEPT THE RECORDS REQUEST FORM CREATED FOR USE BY THE OFFICE OF THE ATTORNEY GENERAL. THIS POLICY AND RELATED PROCEDURE 01.6 AP.2 REPLACE ADMINISTRATIVE PROCEDURE 10.11 AP.21/PUBLIC RECORDS NOTICE.

FINANCIAL IMPLICATIONS: NONE ANTICIPATED

#### POWERS AND DUTIES OF THE BOARD OF EDUCATION

01.6

#### **Board Records**

Records of the Board are subject to inspection as provided in the Kentucky Open Records Act.

Records of the Board shall be maintained in the Central Office and shall be under the custody of the Secretary to the Board.<sup>1</sup>

The Superintendent shall develop and submit for Board review procedures as noted in KRS 61.876 to provide public access to public records and to ensure the security and orderly maintenance of the records. The Said procedures shall be printed and made available to the public upon request displayed in a prominent location accessible to the public and posted on the District's website and shall be included in the District's CONFIDENTIALITY HANDBOOK, which is available on the FCPS web site. In addition to the procedures, the web posting shall include the phone number of the District records custodian/designee and the Open Records Request Form issued by the Kentucky Attorney General.

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#### **REFERENCES:**

<sup>1</sup>KRS 160.440 KRS 61.870

KRS 61.872

KRS 61.874

KRS 61.876

KRS 61.878

KRS 61.884

OAG 92-59

OAG 92-131

15-ORD-190

19-ORD-190

96-ORD-159-1996 Open Records Decision 159

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### RELATED POLICY:

10.11

LEGAL: IN BOSTOCK V. CLAYTON COUNTY, GEORGIA, THE US SUPREME COURT HELD THAT THE TITLE VII PROHIBITION ON DISCRIMINATION ON THE BASIS OF "SEX" COVERS SEXUAL ORIENTATION OR GENDER IDENTITY. FINANCIAL IMPLICATIONS: NONE ANTICIPATED

PERSONNEL 03.113

#### - CERTIFIED PERSONNEL -

#### **Equal Employment Opportunity**

It is the intent of the Board that equal employment opportunities be provided in full compliance with state and federal legal requirements.

#### NONDISCRIMINATION

As required by Title IX, the District does not discriminate on the basis of sex regarding admission to the District or in the educational programs or activities operated by the District. Inquiries regarding Title IX Sexual Harassment may be referred to the District Title IX Coordinator (TIXC), the Assistant Secretary for Civil Rights, or both.

The Superintendent shall adhere to a policy of equal employment opportunity in all personnel matters. No person shall be subjected to discrimination in regard to employment, retention, promotion, demotion, transfer or dismissal because of race, color, religion, sex (including sexual orientation or gender identity), genetic information, national or ethnic origin, political affiliation, age, disabling condition, or limitations related to pregnancy, childbirth, or related medical conditions. <sup>2</sup>-In addition, the District does not discriminate on the basis of sexual orientation or gender identity.

#### INDIVIDUALS WITH DISABILITIES

No qualified person with a disability, as defined by law, shall, on the basis of the disability, be subject to discrimination in employment.<sup>3</sup>

District employment practices shall be in accordance with the Board-approved policies and District procedures addressing requirements of the Americans with Disabilities Act and Section 504 of the Rehabilitation Act of 1973.

No human immunodeficiency virus (HIV) related test shall be required as a condition of hiring, promotion, or continued employment, unless the absence of HIV infection is a bona fide occupational qualification for the job in question as defined in KRS 207.135.

If considerations of sex, age or disability have a bona fide relationship to the unique requirements of a particular job or if there are applicable statutory or federal or state regulatory requirements, then sex, age or disability may be taken into account as a bona fide occupational qualification, provided such consideration is consistent with governing law.

#### REASONABLE ACCOMMODATION

Employees who have a long-term or permanent disability may request the District to provide reasonable accommodations necessary for them to perform the essential duties of the position. Medical information obtained as part of an employee request shall be confidential.<sup>4</sup>

If assistive technology is deemed necessary for an employee, every effort will be made to obtain that technology in a timely fashion.

PERSONNEL 03.113 (CONTINUED)

#### **Equal Employment Opportunity**

#### REASONABLE ACCOMMODATION (CONTINUED)

The District shall engage in a timely, good faith and interactive process to determine reasonable accommodations for an employee's limitations related to pregnancy, childbirth, or related medical conditions. Reasonable accommodation shall be provided as required by law.

#### ADVISING EMPLOYEES

The Superintendent shall inform all school employees of the provisions of this policy. 1

#### **REFERENCES:**

<sup>1</sup>34 C.F.R. § 106.8
 <sup>2</sup>KRS 161.164; KRS Chapter 344; 42 U.S.C. 2000e, Civil Rights Act of 1964, Title VII
 <sup>3</sup>29 U.S.C.A. 794
 <sup>4</sup>29 U.S.C. section 1630.14

KRS 207.135

34 C.F.R. 104.3 - 104.14

42 C.F.R. 2000e-2; 42 C.F.R. 2000(k)

Americans with Disabilities Act

Kentucky Education Technology System (KETS)

Section 504 of the Rehabilitation Act of 1973

Title IX of the Education Amendments of 1972

Revised Sexual Harassment Guidance:

Harassment of Students by School Employees, Other Students, or Third Parties, Title IX

Genetic Information Nondiscrimination Act of 2008

Oncale v. Sundowner Offshores Service, Inc. (U.S.S.Ct.)

Bostock v. Clayton County, Georgia 140 S.Ct. 1731 (2020)

#### RELATED POLICIES:

03.133; 03.1621; 03.212; 03.2621; 05.11

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LEGAL: OSHA REGULATIONS REQUIRE DISTRICTS TO REPORT CERTAIN INJURIES AND DEATHS. FINANCIAL IMPLICATIONS: POTENTIAL FINES FOR NOT REPORTING

PERSONNEL 03.14

- CERTIFIED PERSONNEL -

#### **Health and Safety**

#### SAFETY

It is the intent of the Board to provide a safe and healthful working environment for all employees. The employee shall report any conditions he/she believes to be unsafe to his/her immediate supervisor, who shall evaluate the situation and take appropriate action.

The District shall develop, maintain and implement health and safety plans in compliance with state and federal law.

#### HAZARD COMMUNICATION/CHEMICAL LABORATORY HYGIENE

The Superintendent/designee shall develop a District Hazard Communication Plan. The plan shall include:

- 1. The assignment of a District employee to be responsible for the implementation and coordination of the Hazard Communication Plan;
- 2. The inventory of all chemicals used at each school and worksite;
- 3. The identification of each chemical in the inventory that is covered by the OSHA Hazard Communication Standard;
- 4. Maintenance of a Safety Data sheet (SDS) for each substance on the chemical inventory list for as long as the District uses the substance, plus thirty (30) years;
- Labeling of all containers of each chemical identified as required by the Hazard Communication Standard;
- 6. The development of an employee Hazard Communication/Chemical Laboratory Hygiene Information and Training Program; and
- 7. The development, implementation and maintenance of a written Hazard Communication/Chemical Laboratory Program.

#### BLOODBORNE PATHOGEN CONTROL

The Superintendent/designee shall appoint a Compliance Officer who shall develop an Exposure Control Plan to eliminate or minimize District occupational exposure to bloodborne pathogens. The plan shall address:

- Identification of employees at-risk of occupational exposure and their assigned tasks and procedures which could lead to such exposure;
- 2. Communication of hazards to employees;
- 3. Vaccinations of at-risk employees for Hepatitis B at no cost to these employees;
- 4. Determination of universal precautions to be observed, including adequate engineering controls and housekeeping procedures;
- 5. Appropriate training of employees;
- 6. Medical follow-up and counseling for employees after a work-site exposure;
- 7. Maintenance of confidential records of each exposure incident;

PERSONNEL 03.14 (CONTINUED)

## **Health and Safety**

#### BLOODBORNE PATHOGEN CONTROL (CONTINUED)

- 8. A schedule for implementing all provisions required by the OSHA standard.
- Provision of personal protective equipment including an opportunity provided annually
  for employees who use medical sharps in performance of their duties to identify,
  evaluate and select engineering and work practice controls to be implemented by the
  District, as appropriate; and
- 10. Maintenance of a sharps injury log;

The Superintendent or designee shall review and update the Exposure Control Plan at least once each year and when needed to reflect new or modified tasks and procedures that affect occupational exposure or new or revised employee positions with occupational exposure. The review and update shall also address:

- 1. Changes in technology that eliminate or reduce exposure to bloodborne pathogens; and
- Annually document that appropriate, commercially available and effective safer medical devices that are designed to eliminate or minimize occupational exposure have been obtained and are now in use.

#### LOCKOUT/TAGOUT

The Superintendent/designee shall develop a lockout/tagout program to eliminate or minimize the unexpected startup or release of stored energy in mechanical or electrically powered equipment. The plan shall address:

- Assignment of a District employee to be responsible for implementation and coordination of the lockout/tagout program;
- 2. A written program consisting of energy control procedures;
- Development, documentation and utilization of energy control procedures for the control of potentially hazardous energy when employees are engaged in servicing and maintaining equipment;
- Periodic review of the lockout/tagout program to assure authorized employees are properly controlling unexpected startup or release of stored energy; and
- Annual training of employees authorized to use lockout/tagout to emphasize program procedures and retraining whenever a periodic review reveals deficiencies in employee performance.

#### PERSONAL PROTECTIVE EQUIPMENT (PPE)

Each year, the Superintendent/designee shall conduct a hazard assessment to determine when and where the use of personal protective equipment (PPE) is necessary. The hazard assessment shall address:

- 1. Assignment of a District employee responsible for assessing the workplace for hazards;
- Selection of appropriate PPE to safeguard employees from hazards that cannot be eliminated;

PERSONNEL 03.14 (CONTINUED)

#### **Health and Safety**

#### PERSONAL PROTECTIVE EQUIPMENT [PPE] (CONTINUED)

- 3. A training program to be conducted to educate employees about the need for PPE and when it must be worn;
- 4. Training of employees on the use and care of PPE, how to recognize deterioration and failure and the need for replacement; and
- Requiring employees to wear designated PPE, as deemed necessary by the hazard assessment.

#### REPORTING FATALITIES, AMPUTATIONS, HOSPITALIZATIONS, OR LOSS OF EYE

The District shall, within eight (8) hours, make an oral report to the Kentucky Labor Cabinet of the death of any employee, including any death resulting from a heart attack; or the hospitalization of three (3) or more employees, including any hospitalization resulting from a heart attack, which occurs in the work environment or is caused or contributed to by an event in the work environment.

The District shall, within seventy-two (72) hours, make an oral report to the Kentucky Labor Cabinet of an amputation suffered by an employee, an employee's loss of an eye or the hospitalization of fewer than three (3) employees, which occurs in the work environment or is caused or contributed to by an event in the work environment,<sup>2</sup>

#### ASBESTOS MANAGEMENT

The District shall conduct school inspection and re-inspection activities as required by state and federal law<sup>1</sup> to identify the status of asbestos. The District shall maintain an updated asbestos management plan that shall include, but not be limited to, applicable current and/or future inspection activities, response actions and surveillance activities and a description of steps taken to inform staff and parents about any such activities. Each school shall maintain in its administrative office an updated copy of the management plan for that school. Annual written notice of the availability of the plan shall be provided to parent, teacher, and employee organizations. In the absence of any such organizations, the District shall provide written notice of plan availability to parents, teachers, or employees, as applicable.

Any custodial or maintenance personnel who may work in a building with asbestos-containing building materials (ACBM) shall have a minimum of two (2) hours of asbestos awareness training. New custodial or maintenance staff who may work in the areas above shall be trained within sixty (60) days of hire. Maintenance and custodians who will be involved in activities that will involve a disturbance of ACBM shall receive an additional fourteen (14) hours of asbestos training.

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PERSONNEL 03.14 (CONTINUED)

## **Health and Safety**

#### REFERENCES:

<sup>1</sup>401 KAR 58:010<u>:</u>; 40 C.F.R. Part 763

<sup>2</sup>803 KAR 2:180

Kentucky Department for Public Health

Centers for Disease Control and Prevention

Kentucky Labor Cabinet; 803 KAR 2:308; 803 KAR 2:404

OSHA 29 C.F.R. 1910

132 PPE Hazard Assessment

147 Lockout/Tagout

1001 Asbestos-ACBM

1200 <u>Hazard Communication</u>

1030 Bloodborne Pathogens

Further references to pertinent case law, federal statute and Board policy are located in administrative procedures.

#### RELATED POLICIES:

03.111; 03.1234

LEGAL: IN BOSTOCK V. CLAYTON COUNTY, GEORGIA, THE US SUPREME COURT HELD THAT THE TITLE VII PROHIBITION ON DISCRIMINATION ON THE BASIS OF "SEX" COVERS SEXUAL ORIENTATION OR GENDER IDENTITY.

FINANCIAL IMPLICATIONS: NONE ANTICIPATED

DRAFT 5/26/21

PERSONNEL 03.162

#### - CERTIFIED PERSONNEL -

#### **Harassment/Discrimination**

Fayette County Public Schools desires to be a welcoming and inclusive environment for all students, staff, and visitors. It is the expectation of Fayette County Public Schools that all District schools and work places are safe and free from harassment and discrimination of all forms, including on the basis of race, color, and national origin. Students, staff, and visitors are expected to treat all individuals with respect during school, after school, and during school sponsored activities. Staff and students are encouraged to immediately report incidents of harassment/discrimination. The District will promptly investigate formal and informal complaints.

#### DEFINITION

Harassment/Discrimination of employees is unlawful behaviorwhen an individual is treated differently or unfairly based upon a protected class. Protected classes include the race, color, national or ethnic origin, age, religion, sex (including sexual orientation or gender identity), genetic information, gender identity, sexual orientation, political affiliation, veteran status, disability, or limitations related to pregnancy, childbirth, or related medical conditions. of an employee involving intimidation by threats of or actual physical violence; the creation, by whatever means, of a climate of hostility or intimidation, or the use of language, conduct, or symbols in such manner as to be commonly understood to convey hatred or prejudice. Harassment generally involves a pattern of behavior that causes an individual to feel unwelcome or uncomfortable, and is based upon an above mentioned protected class. Harassing conduct may take many forms, including verbal, written, or electronically sent statements. It also includes any conduct that may be physically threatening, harmful, or humiliating to an individual. Harassment does not have to include intent to harm, be directed at a specific target, or involve repeated incidents. Harassment creates a hostile environment when the conduct is severe or pervasive so as to interfere with or limit a student, employee, or visitor's ability to participate in or benefit from the services, activities, or opportunities offered by a District school.

#### PROHIBITION

Harassment/Discrimination on the basis of race, color, national origin, age, religion, sex (including sexual orientation or gender identity), genetic information, political affiliation, veteran status, or disability is prohibited at all times on school property and off school grounds during school-sponsored activities in both academic and nonacademic settings. Settings where harassment/discrimination are prohibited include but are not limited to school classrooms, school hallways, buses, field trips, recess, athletic competitions, and all District offices. This prohibition also applies to visitors to the school who may come into contact with employees and students. (Harassment/discrimination based on sex applies to acts committed by persons of the same or the opposite sex.)

District staff shall provide for a prompt and equitable resolution of complaints concerning harassment/discrimination.

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PERSONNEL 03.162 (CONTINUED)

#### Harassment/Discrimination

#### PROHIBITED CONDUCT

Depending on the circumstances and facts of the situation, and within the definition of harassment/discrimination contained in this policy conduct and/or actions that could be considered a violation of this policy include but are not limited to:

- 1. Derogatory nicknames, slurs, intimidation, name calling, ridicule or mockery, insults, put downs, stereotyping, demeaning stories, jokes, or pictures relating to any of the protected categories listed in the definition of harassment/discrimination contained in this policy;
- 2. Treating someone differently, or less favorably based upon a protected class;
- Unwanted touching, sexual advances, requests for sexual favors, and spreading sexual rumors;
- 4. Instances involving sexual violence;
- Causing an employee to believe that he or she must submit to unwelcome sexual conduct in order to maintain employment or that a personnel decision will be based on whether or not the employee submits to unwelcome sexual conduct;
- Implied or overt threats of physical violence or acts of aggression or assault based on any
  of the protected classes;
- Seeking to involve individuals with disabilities in antisocial, dangerous or criminal
   activity where they, because of disability, are unable to comprehend fully or consent to the
   activity; and
- 8. Destroying or damaging an individual's property based on any of the protected classes.

#### **DISCIPLINARY ACTION**

Employees who engage in harassment/discrimination of another employee or student <u>based</u> on the <u>basis</u> of any of the areas mentioned above shall be subject to disciplinary action, including but not limited to termination of employment. <u>District staff who observe acts of harassment must intervene unless intervention would be dangerous. Staff and students are encouraged to immediately report incidents of harassment/discrimination. The district will promptly investigate formal and informal complaints. Failure by employees to report a suspected violation of this policy or to otherwise follow this policy and related procedures, or failure by the Superintendent or designee to report a suspected violation as directed or initiate an investigation of alleged harassment/discrimination by students or District employees, as required by this policy, to follow approved procedures, or to take corrective action shall be cause for disciplinary action.</u>

#### **GUIDELINES**

Employees who believe they or any other employee, student, or visitor is being or has been subjected to harassment/discrimination shall, as soon as reasonably practicable, report it to their immediate supervisor. Complaints of harassment/discrimination, whether verbal or written, shall lead to a documented investigation and a written report.

1. Informal complaints should be addressed with an individual's immediate supervisor; and

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03.162 (CONTINUED)

#### **Harassment/Discrimination**

#### **GUIDELINES (CONTINUED)**

2. Formal complaints should be filed with the District Compliance Officer: (859) 381-4223. lindsay.wright@fayette.kyschools.us.

#### The Superintendent shall provide for the following:

- 1. Investigation Procedures for Informal and Formal Complaint Resolution:
  - a. Informal Resolution:
  - Many problems may be solved by an informal meeting. A complainant must discuss
     their complaints in a prompt manner with their supervisor. Students and
     parents/guardians are encouraged to first discuss their concerns with their Principal;
  - The Complainant and Supervisor/Principal shall meet to discuss the complaint with the objective of arriving at a ;mutually satisfactory resolution. The Complainant should expect a decision at the end of the informal meeting(s), not later than five (5) days; and
  - If the matter is not resolved to the satisfaction of the Complainant, then within five (5) days of the informal decision, the Complainant may file a formal written complaint and submit it to the Compliance Officer.
  - b. Formal Resolution:
  - The Complainant may file a written complaint with the Compliance Officer. If an informal resolution has been sought, the written complaint shall be filed within five (5) days of the disposition at the informal level;
  - The investigation will include documentary, testimonial evidence, and statements the <u>Compliance Officer deems necessary. It will also include impartial, confidential</u> interviews of the involved parties; and
  - The Compliance Officer shall conduct a complete and fair investigation of the complaint in a timely manner. Should the investigation continue beyond 30 work days, the Compliance Officer will notify the Complainant of the anticipated date that the investigation will be completed.
  - c. The Compliance Officer will notify the parties that the legal standard used to determine whether harassment or discrimination exists is the preponderance of the evidence.
  - All investigators of harassment and discrimination complaints, including the <u>Compliance Officer shall be impartial</u>, and shall conduct adequate and reliable investigations.
- Investigation of allegations of harassment/discrimination to include the submission of a written report of all findings of an investigation, regardless of the manner in which the complaint is communicated to a District administrator;
- 1. Establishment of measures to provide confidentiality in the complaint process;

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PERSONNEL 03.162 (Continued)

#### **Harassment/Discrimination**

#### **GUIDELINES (CONTINUED)**

- A process to identify and employ methods to correct and prevent reoccurrence of the harassment/discrimination;
- It is the expectation that harassment/discrimination investigations are impartial and nonbiased, in nature;
- 4. An offer of counseling or academic services to anyone subjected to harassment on the basis of race, color, or national origin and where appropriate, to the harasser;
- 5. The Superintendent or designee shall utilize immediate and appropriate measure to remedy harassment/discrimination if revealed during an investigation. Those steps may include but are not limited to: disciplinary action, separation of individuals, counseling services, providing appropriate training for the parties involved in the complaint, and defining future steps to further prevent the harassment/discrimination;
- 3-6. A process where the provisions of this policy are disseminated in writing annually to all staff and students; and
- 7. Annual training explaining prohibited behaviors.
- 8. The Superintendent or designee shall maintain a record of all harassment complaints, investigative activities, outcomes, and remedies for monitoring purposes:
- 9. All harassment and discrimination complaints, whether formal or informal, shall be shared with the Compliance Officer, no later than five (5) days after receipt. At the conclusion of an informal or formal complaint review, district Principal/Supervisors or designee shall notify the Compliance Officer, in writing, of the steps taken to review and address the complaint. The Compliance Officer will be the record keeper of all district harassment and discrimination complaints for annual maintenance and review; and
- 10. The Superintendent or designee shall utilize immediate and appropriate measure to remedy and prevent reoccurrence of harassment/discrimination if revealed during an investigation.
- **4.11.**Those steps may include but are not limited to: disciplinary action, separation of individuals, counseling services, and/or appropriate training for the parties involved in the complaint.

If a supervisory staff member is an alleged party in the harassment/discrimination complaint, procedures shall also provide for addressing the complaint to a higher level of authority.

#### PROHIBITED CONDUCT

Depending on the circumstances and facts of the situation, and within the definition of harassment/discrimination contained in this policy conduct and/or actions that could be considered a violation of this policy include but are not limited to:

 Derogatory nicknames, slurs, demeaning stories, jokes, or pictures relating to any of the protected categories listed in the definition of harassment/discrimination contained in this policy;

PERSONNEL 03.162 (CONTINUED)

#### Harassment/Discrimination

- 4. Instances involving sexual violence;
- 4. Causing an employee to believe that he or she must submit to unwelcome sexual conduct in order to maintain employment or that a personnel decision will be based on whether or not the employee submits to unwelcome sexual conduct;
- 4. Implied or overt threats of physical violence or acts of aggression or assault based on any of the protected categories;
- Seeking to involve individuals with disabilities in antisocial, dangerous or criminal activity where they, because of disability, are unable to comprehend fully or consent to the activity; and
- 4. Destroying or damaging an individual's property based on any of the protected categories.

#### RETALIATION PROHIBITED

No one shall retaliate against an employee or student because s/he submits a grievance, assists or participates in an investigation, proceeding, or hearing regarding the charge of harassment/discrimination of an individual or because s/he has opposed language or conduct that violates this policy, Retaliatory behavior could result in disciplinary action.

#### FAILURE TO REPORT SUSPECTED ABUSE

Any employee who fails to report to the Principal or building supervisor suspected abuse of a student shall be subject to disciplinary action, including termination. This requirement does not alter or amend the reporting requirements of KRS 620.030 of any person to report abused children to the appropriate law enforcement agency.

#### OTHER CLAIMS

When a complaint is received that does not appear to be covered by this policy, administrators shall review other policies that may govern the allegations, including but not limited to, 03.113, 03.1325 and/or 09.422.

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## **Harassment/Discrimination**

#### REFERENCES:

KRS 158.156; KRS Chapter 344; 42 USC 2000e, Civil Rights Act of 1964, Title VII

29 C.F.R. 1604.11, Equal Employment Opportunity Commission (EEOC) Regulations Implementing Title VII

20 U.S.C. 1681, Education Amendments of 1972, Title IX

Revised Sexual Harassment Guidance: Harassment of Students by School Employees, Other Students, or Third Parties, Title IX

Oncale v. Sundowner Offshores Service, Inc. (U.S.S.Ct.)

34 C.F.R. 106.1-106.71, U.S. Department of Education Office for Civil Rights Regulations Implementing Title IX

Genetic Information Nondiscrimination Act of 2008

Age Discrimination Act, 42 U.S.C. 6101-6107; 34 C.F.R. 110.25.

42 U.S.C. 2000d, Et. Seq., Civil Rights Act of 1964, Title VI

Dear Colleague Letter on Harassment and Bullying from Assistant Secretary for Civil

Rights for the United States Department of Education (2010)

42 U.S.C. 794, Section 504 of the Rehabilitation Act of 1973

42 USC 12131 et. seq., American with Disabilities Act of 1990 (Title II)

Dear Colleague Letter on Harassment and Bullying from Assistant Secretary for Civil

Rights for the United States Department of Education (2010)

Bostock v. Clayton County, Georgia 140 S.Ct. 1731 (2020)

#### RELATED POLICIES:

03.113

03.1325

03.16

09.2211

09.227

09.422 09.42811 LEGAL: HB 258 CREATES A FOUNDATION BENEFIT COMPONENT FOR INDIVIDUALS WHO BECOME MEMBERS OF THE TEACHERS' RETIREMENT SYSTEM ON OR AFTER JANUARY 1, 2022. UNUSED SICK DAYS FOR THOSE MEMBERS MAY BE DEPOSITED INTO THE MEMBER'S SUPPLEMENTAL BENEFIT COMPONENT UPON RETIREMENT.

FINANCIAL IMPLICATIONS: NONE ANTICIPATED

PERSONNEL 03.175

#### -CERTIFIED PERSONNEL-

#### Retirement

#### DEFINITION

Retirement means retirement as determined by Teachers' Retirement System guidelines.

#### NOTICE

Persons retiring shall give the Superintendent notice as far in advance as possible, and such notice shall be in compliance with KRS 161.780.

#### RESPONSIBILITY

Retirement benefits shall be solely a matter of contract between the employee and the Teachers' Retirement System and shall not be the responsibility of the Board except that the Board shall deduct and send to the Teachers' Retirement System, in the manner prescribed, those amounts required under law.

#### UNUSED SICK DAYS

The Board shall compensate certified employees only upon initial retirement, or their estate, for each unused sick day at the rate of 30% of the daily salary. This calculation is based on the employee's last annual salary. For personnel who begin employment with a local school district on or after July 1, 2008, unused sick leave days to be recognized in calculating reimbursement under KRS 161.155 shall not exceed 300 days. For personnel who become members of the Teachers' Retirement System on or after January 1, 2022, payment for unused sick leave days shall not be incorporated into the annual compensation used to calculate the retirement allowance in the foundational benefit but may be deposited into the member's supplemental benefit component.<sup>1</sup>

The District shall provide compensation for unused sick leave days when the employee provides proof s/he qualifies as an annuitant who will receive a retirement or disability allowance from the Teachers' Retirement System. Upon death of an employee in active contributing status who was eligible to retire by reason of service, the District shall compensate the estate of the employee.

#### ESCROW ACCOUNT

The Board shall create an escrow account to maintain the funds necessary to reimburse employees who qualify for the retirement benefit.

#### REFERENCES:

<sup>1</sup>KRS 161.155

KRS 157.420; KRS 161.220

KRS 161.540; KRS 161.545

KRS 161.560; KRS 161.600

KRS 161.633; KRS 161.635

OAG 81-1; OAG 83-191; OAG 97-28

29 U.S.C. 631

LEGAL: IN BOSTOCK V. CLAYTON COUNTY, GEORGIA, THE US SUPREME COURT HELD THAT THE TITLE VII PROHIBITION ON DISCRIMINATION ON THE BASIS OF "SEX" COVERS SEXUAL ORIENTATION OR GENDER IDENTITY. FINANCIAL IMPLICATIONS: NONE ANTICIPATED

PERSONNEL 03.212

#### - CLASSIFIED PERSONNEL

#### **Equal Employment Opportunity**

It is the intent of the Board that equal employment opportunities be provided in full compliance with state and federal legal requirements.

#### NONDISCRIMINATION

As required by Title IX, the District does not discriminate on the basis of sex regarding admission to the District or in the educational programs or activities operated by the District. Inquiries regarding Title IX Sexual Harassment may be referred to the District Title IX Coordinator (TIXC), the Assistant Secretary for Civil Rights, or both.<sup>1</sup>

The Superintendent shall adhere to a policy of equal employment opportunity in all personnel matters. No person shall be subjected to discrimination in regard to employment, retention, promotion, demotion, transfer or dismissal because of race, color, religion, sex (including sexual orientation or gender identity), genetic information, national or ethnic origin, political affiliation, age, disabling condition, or limitations related to pregnancy, childbirth, or related medical conditions. <sup>2</sup> In addition, the District does not discriminate on the basis of sexual orientation or gender identity.

#### INDIVIDUALS WITH DISABILITIES

No qualified person with a disability, as defined by law, shall, on the basis of the disability, be subject to discrimination in employment.<sup>3</sup>

District employment practices shall be in accordance with the Board-approved policies and District procedures addressing requirements of the Americans with Disabilities Act and Section 504 of the Rehabilitation Act of 1973.

No human immunodeficiency virus (HIV) related test shall be required as a condition of hiring, promotion, or continued employment, unless the absence of HIV infection is a bona fide occupational qualification for the job in question as defined in KRS 207.135.

If considerations of sex, age or disability have a bona fide relationship to the unique requirements of a particular job or if there are applicable statutory or federal or state regulatory requirements, then sex, age or disability may be taken into account as a bona fide occupational qualification, provided such consideration is consistent with governing law.

#### REASONABLE ACCOMMODATION

Employees who have a long-term or permanent disability may request the District to provide reasonable accommodations necessary for them to perform the essential duties of the position. If assistive technology is deemed necessary for an employee, every effort will be made to obtain that technology in a timely fashion. Medical information obtained as part of an employee request shall be confidential.<sup>4</sup>

The District shall engage in a timely, good faith and interactive process to determine reasonable accommodations for an employee's limitations related to pregnancy, childbirth, or related medical conditions. Reasonable accommodation shall be provided as required by law.

PERSONNEL 03.212 (CONTINUED)

### **Equal Employment Opportunity**

#### ADVISING EMPLOYEES

The Superintendent shall inform all school employees of the provisions of this policy. <sup>1</sup>

#### **REFERENCES:**

<sup>1</sup>34 C.F.R. § 106.8

<sup>2</sup>KRS 161.164; KRS Chapter 344; 42 U.S.C. 2000e, Civil Rights Act of 1964, Title VII

329 U.S.C.A. 794

<sup>4</sup>29 U.S.C. section 1630.14

KRS 207.135

34 C.F.R. 104.3 - 104.14

42 C.F.R. 2000e-2; 42 C.F.R. 2000(k)

Americans with Disabilities Act

Kentucky Education Technology System (KETS)

Section 504 of the Rehabilitation Act of 1973

Title IX of the Education Amendments of 1972

Genetic Information Nondiscrimination Act of 2008

Revised Sexual Harassment Guidance: Harassment of Students by School

Employees, Other Students, or Third Parties, Title IX

Oncale v. Sundowner Offshores Service, Inc. (U.S.S.Ct.)

Bostock v. Clayton County, Georgia 140 S.Ct. 1731 (2020)

#### RELATED POLICIES:

03.113; 03.1621; 03.233; 03.2621; 05.11

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LEGAL: OSHA REGULATIONS REQUIRE DISTRICTS TO REPORT CERTAIN INJURIES AND DEATHS. FINANCIAL IMPLICATIONS: POTENTIAL FINES FOR NOT REPORTING

PERSONNEL 03.24

#### - CLASSIFIED PERSONNEL -

#### **Health and Safety**

#### SAFETY

It is the intent of the Board to provide a safe and healthful working environment for all employees. The employee shall report any conditions he/she believes to be unsafe to his/her immediate supervisor, who shall evaluate the situation and take appropriate action.

The District shall develop, maintain and implement health and safety plans in compliance with state and federal law.

#### HAZARD COMMUNICATION/CHEMICAL LABORATORY HYGIENE

The Superintendent/designee shall develop a District Hazard Communication Plan. The plan shall include:

- 1. The assignment of a District employee to be responsible for the implementation and coordination of the Hazard Communication Plan;
- 2. The inventory of all chemicals used at each school and worksite;
- 3. The identification of each chemical in the inventory that is covered by the OSHA Hazard Communication Standard;
- 4. Maintenance of a Safety Data Sheet (SDS) for each substance on the chemical inventory list for as long as the District uses the substance, plus thirty (30) years;
- Labeling of all containers of each chemical identified as required by the Hazard Communication Standard;
- 6. The development of an employee Hazard Communication/Chemical Laboratory Hygiene Information and Training Program; and
- 7. The development, implementation and maintenance of a written Hazard Communication/Chemical Laboratory Program.

#### BLOODBORNE PATHOGEN CONTROL

The Superintendent/designee shall appoint a Compliance Officer who shall develop an Exposure Control Plan to eliminate or minimize District occupational exposure to bloodborne pathogens. The plan shall address:

- Identification of employees at-risk of occupational exposure and their assigned tasks and procedures which could lead to such exposure;
- 2. Communication of hazards to employees;
- 3. Vaccinations of at-risk employees for Hepatitis B at no cost to these employees;
- 4. Determination of universal precautions to be observed, including adequate engineering controls and housekeeping procedures;
- 5. Appropriate training of employees;
- 6. Medical follow-up and counseling for employees after a work-site exposure;
- 7. Maintenance of confidential records of each exposure incident;
- 8. A schedule for implementing all provisions required by the OSHA standard;

PERSONNEL 03.24 (CONTINUED)

#### **Health and Safety**

#### BLOODBORNE PATHOGEN CONTROL (CONTINUED)

 Provision of personal protective equipment including an opportunity provided annually for employees who use medical sharps in performance of their duties to identify, evaluate and select engineering and work practice controls to be implemented by the District, as appropriate; and

10. Maintenance of a sharps injury log.

The Superintendent or designee shall review and update the Exposure Control Plan at least once each year and when needed to reflect new or modified tasks and procedures that affect occupational exposure or new or revised employee positions with occupational exposure. The review and update shall also address:

- 1. Changes in technology that eliminate or reduce exposure to bloodborne pathogens; and
- Annual documentation that appropriate, commercially available and effective safer medical devices that are designed to eliminate or minimize occupational exposure have been obtained and are now in use.

#### LOCKOUT/TAGOUT

The Superintendent/designee shall develop a lockout/tagout program to eliminate or minimize the unexpected startup or release of stored energy in mechanical or electrically powered equipment. The plan shall address:

- Assignment of a District employee to be responsible for implementation and coordination of the lockout/tagout program;
- 2. A written program consisting of energy control procedures;
- Development, documentation and utilization of energy control procedures for the control of potentially hazardous energy when employees are engaged in servicing and maintaining equipment;
- 4. Periodic review of the lockout/tagout program to assure authorized employees are properly controlling unexpected startup or release of stored energy; and
- Annual training of employees authorized to use lockout/tagout to emphasize program procedures and retraining whenever a periodic review reveals deficiencies in employee performance.

#### PERSONAL PROTECTIVE EQUIPMENT (PPE)

Each year, the Superintendent/designee shall conduct a hazard assessment to determine when and where the use of personal protective equipment (PPE) is necessary. The hazard assessment shall address:

- 1. Assignment of a District employee responsible for assessing the workplace for hazards;
- Selection of appropriate PPE to safeguard employees from hazards that cannot be eliminated;
- 3. A training program to be conducted to educate employees about the need for PPE and when it must be worn;
- Training of employees on the use and care of PPE, how to recognize deterioration and failure and the need for replacement; and
- Requiring employees to wear designated PPE, as deemed necessary by the hazard assessment.

PERSONNEL 03.24 (CONTINUED)

#### **Health and Safety**

#### REPORTING FATALITIES, AMPUTATIONS, HOSPITALIZATIONS, OR LOSS OF EYE

The District shall, within eight (8) hours, make an oral report to the Kentucky Labor Cabinet of the death of any employee, including any death resulting from a heart attack; or the hospitalization of three (3) or more employees, including any hospitalization resulting from a heart attack, which occurs in the work environment or is caused or contributed to by an event in the work environment.

The District shall, within seventy-two (72) hours, make an oral report to the Kentucky Labor Cabinet of an amputation suffered by an employee, an employee's loss of an eye or the hospitalization of fewer than three (3) employees, which occurs in the work environment or is caused or contributed to by an event in the work environment.<sup>2</sup>

#### ASBESTOS MANAGEMENT

The District shall conduct school inspection and re-inspection activities as required by state and federal law<sup>1</sup> to identify the status of asbestos. The District shall maintain an updated asbestos management plan that shall include, but not be limited to, applicable current and/or future inspection activities, response actions and surveillance activities and a description of steps taken to inform staff and parents about any such activities. Each school shall maintain in its administrative office an updated copy of the management plan for that school. Annual written notice of the availability of the plan shall be provided to parent, teacher, and employee organizations. In the absence of any such organizations, the District shall provide written notice of plan availability to parents, teachers, or employees, as applicable.

Any custodial or maintenance personnel who may work in a building with asbestos-containing building materials (ACBM) shall have a minimum of two (2) hours of asbestos awareness training. New custodial or maintenance staff who may work in the areas above shall be trained within sixty (60) days of hire. Maintenance and custodians who will be involved in activities that will involve a disturbance of ACBM shall receive an additional fourteen (14) hours of asbestos training.

#### REFERENCES:

<sup>1</sup>401 KAR 58:010; 40 C.F.R. Part 763

<sup>2</sup>803 KAR 2:180

Kentucky Department for Public Health Centers for Disease Control and Prevention

Kentucky Labor Cabinet; 803 KAR 2:308; 803 KAR 2:404

OSHA 29 C.F.R. 1910

132 PPE Hazard Assessment

147 Lockout/Tagout

1001 Asbestos – ACBM

1200 Hazard Communication

1030 Bloodborne Pathogens

1410 Chemical Laboratory Hygiene

Further references to pertinent case law, federal statute and Board policy are located in administrative procedures.

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PERSONNEL 03.24 (CONTINUED)

## **Health** and **Safety**

### RELATED POLICIES:

03.211 03.2234 LEGAL: IN BOSTOCK V. CLAYTON COUNTY, GEORGIA, THE US SUPREME COURT HELD THAT THE TITLE VII PROHIBITION ON DISCRIMINATION ON THE BASIS OF "SEX" COVERS SEXUAL ORIENTATION OR GENDER IDENTITY.

FINANCIAL IMPLICATIONS: NONE ANTICIPATED

PERSONNEL 03.262

- CLASSIFIED PERSONNEL -

#### **Harassment/Discrimination**

#### **DEFINITION**

Fayette County Public Schools desires to be a welcoming and inclusive environment for all students, staff, and visitors. It is the expectation of Fayette County Public Schools that all District schools and work places are safe and free from harassment and discrimination of all forms, including on the basis of race, color, and national origin. Students, staff, and visitors are expected to treat all individuals with respect during school, after school, and during school sponsored activities. Staff and students are encouraged to immediately report incidents of harassment/discrimination. The District will promptly investigate formal and informal complaints.

Harassment/Discrimination of employees is unlawful behaviorwhen an individual is treated differently or unfairly based upon a protected class. Protected classes include the race, color, national or ethnic origin, age, religion, sex (including sexual orientation or gender identity), genetic information, gender identity, sexual orientation, political affiliation, veteran status, disability, or limitations related to pregnancy, childbirth, or related medical conditions. of an employee involving intimidation by threats of or actual physical violence; the creation, by whatever means, of a climate of hostility or intimidation, or the use of language, conduct, or symbols in such manner as to be commonly understood to convey hatred or prejudice. Harassment generally involves a pattern of behavior that causes an individual to feel unwelcome or uncomfortable, and is based upon an above mentioned protected class. Harassing conduct may take many forms, including verbal, written, or electronically sent statements. It also includes any conduct that may be physically threatening, harmful, or humiliating to an individual. Harassment does not have to include intent to harm, be directed at a specific target, or involve repeated incidents. Harassment creates a hostile environment when the conduct is severe or pervasive so as to interfere with or limit a student, employee, or visitor's ability to participate in or benefit from the services, activities, or opportunities offered by a District school.

#### **PROHIBITION**

Harassment/Discrimination on the basis of race, color, national origin, age, religion, sex (including sexual orientation or gender identity), genetic information, political affiliation, veteran status, or disability is prohibited at all times on school property and off school grounds during school-sponsored activities in both academic and nonacademic settings. Settings where harassment/discrimination are prohibited include but are not limited to school classrooms, school hallways, buses, field trips, recess, athletic competitions, and all District offices. This prohibition also applies to visitors to the school who may come into contact with employees and students. (Harassment/discrimination based on sex applies to acts committed by persons of the same or the opposite sex.)

District staff shall provide for a prompt and equitable resolution of complaints concerning harassment/discrimination.

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PERSONNEL 03.262 (CONTINUED)

#### Harassment/Discrimination

#### PROHIBITED CONDUCT

Depending on the circumstances and facts of the situation, and within the definition of harassment/discrimination contained in this policy conduct and/or actions that could be considered a violation of this policy include but are not limited to:

- Derogatory nicknames, slurs, intimidation, name calling, ridicule or mockery, insults, put downs, stereotyping, demeaning stories, jokes, or pictures relating to any of the protected categories listed in the definition of harassment/discrimination contained in this policy;
- 10. Treating someone differently, or less favorably based upon a protected class;
- 11. Unwanted touching, sexual advances, requests for sexual favors, and spreading sexual rumors;
- 12. Instances involving sexual violence;
- 13. Causing an employee to believe that he or she must submit to unwelcome sexual conduct in order to maintain employment or that a personnel decision will be based on whether or not the employee submits to unwelcome sexual conduct;
- 14. Implied or overt threats of physical violence or acts of aggression or assault based on any of the protected classes;
- 15. Seeking to involve individuals with disabilities in antisocial, dangerous or criminal activity where they, because of disability, are unable to comprehend fully or consent to the activity; and
- 16. Destroying or damaging an individual's property based on any of the protected classes.

#### **DISCIPLINARY ACTION**

Employees who engage in harassment/discrimination of another employee or student <u>based</u> on the <u>basis of</u> any of the areas mentioned above shall be subject to disciplinary action, including but not limited to termination of employment. <u>District staff who observe acts of harassment must intervene unless intervention would be dangerous. Staff and students are encouraged to immediately report incidents of harassment/discrimination. The district will promptly investigate formal and informal complaints. Failure by employees to report a suspected violation of this policy or to otherwise follow this policy and related procedures, or failure by the Superintendent or designee to report a suspected violation as directed or initiate an investigation of alleged harassment/discrimination by students or District employees, as required by this policy, to follow approved procedures, or to take corrective action shall be cause for disciplinary action.</u>

#### **GUIDELINES**

Employees who believe they or any other employee, student, or visitor is being or has been subjected to harassment/discrimination shall, as soon as reasonably practicable, report it to their immediate supervisor. Complaints of harassment/discrimination, whether verbal or written, shall lead to a documented investigation and a written report.

2.3. Informal complaints should be addressed with an individual's immediate supervisor; and

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#### **Harassment/Discrimination**

#### GUIDELINES (CONTINUED)

4. Formal complaints should be filed with the District Compliance Officer: (859) 381-4223.\* lindsay.wright@fayette.kyschools.us.

#### The Superintendent shall provide for the following:

12. Investigation Procedures for Informal and Formal Complaint Resolution:

#### b. Informal Resolution:

- Many problems may be solved by an informal meeting. A complainant must discuss
   their complaints in a prompt manner with their supervisor. Students and
   parents/guardians are encouraged to first discuss their concerns with their Principal;
- The Complainant and Supervisor/Principal shall meet to discuss the complaint with the objective of arriving at a ;mutually satisfactory resolution. The Complainant should expect a decision at the end of the informal meeting(s), not later than five (5) days; and
- If the matter is not resolved to the satisfaction of the Complainant, then within five (5) days of the informal decision, the Complainant may file a formal written complaint and submit it to the Compliance Officer.

#### b. Formal Resolution:

- The Complainant may file a written complaint with the Compliance Officer. If an informal resolution has been sought, the written complaint shall be filed within five (5) days of the disposition at the informal level;
- The investigation will include documentary, testimonial evidence, and statements the <u>Compliance Officer deems necessary. It will also include impartial, confidential</u> interviews of the involved parties; and
- The Compliance Officer shall conduct a complete and fair investigation of the complaint in a timely manner. Should the investigation continue beyond 30 work days, the Compliance Officer will notify the Complainant of the anticipated date that the investigation will be completed.
- c. The Compliance Officer will notify the parties that the legal standard used to determine whether harassment or discrimination exists is the preponderance of the evidence.
- All investigators of harassment and discrimination complaints, including the <u>Compliance Officer shall be impartial</u>, and shall conduct adequate and reliable investigations.
- Investigation of allegations of harassment/discrimination to include the submission of a
  written report of all findings of an investigation, regardless of the manner in which the
  complaint is communicated to a District administrator;
- 4. Establishment of measures to provide confidentiality in the complaint process;

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#### **Harassment/Discrimination**

03.262 (CONTINUED)

#### **GUIDELINES (CONTINUED)**

- 5.13.A process to identify and employ methods to correct and prevent reoccurrence of the harassment/discrimination:
- 14. It is the expectation that harassment/discrimination investigations are impartial and non-biased, in nature;
- 15. An offer of counseling or academic services to anyone subjected to harassment on the basis of race, color, or national origin and where appropriate, to the harasser;
- 16. The Superintendent or designee shall utilize immediate and appropriate measure to remedy harassment/discrimination if revealed during an investigation. Those steps may include but are not limited to: disciplinary action, separation of individuals, counseling services, providing appropriate training for the parties involved in the complaint, and defining future steps to further prevent the harassment/discrimination;
- 6-17. A process where the provisions of this policy are disseminated in writing annually to all staff and students; and
- 18. Annual training explaining prohibited behaviors.
- 19. The Superintendent or designee shall maintain a record of all harassment complaints, investigative activities, outcomes, and remedies for monitoring purposes:
- 20. All harassment and discrimination complaints, whether formal or informal, shall be shared with the Compliance Officer, no later than five (5) days after receipt. At the conclusion of an informal or formal complaint review, district Principal/Supervisors or designee shall notify the Compliance Officer, in writing, of the steps taken to review and address the complaint. The Compliance Officer will be the record keeper of all district harassment and discrimination complaints for annual maintenance and review; and
- 21. The Superintendent or designee shall utilize immediate and appropriate measure to remedy and prevent reoccurrence of harassment/discrimination if revealed during an investigation.
- **7-22.**Those steps may include but are not limited to: disciplinary action, separation of individuals, counseling services, and/or appropriate training for the parties involved in the complaint.

If a supervisory staff member is an alleged party in the harassment/discrimination complaint, procedures shall also provide for addressing the complaint to a higher level of authority.

#### PROHIBITED CONDUCT

Depending on the circumstances and facts of the situation, and within the definition of harassment/discrimination contained in this policy conduct and/or actions that could be considered a violation of this policy include but are not limited to:

3.17. Derogatory nicknames, slurs, demeaning stories, jokes, or pictures relating to any of the protected categories listed in the definition of harassment/discrimination contained in this policy;

PERSONNEL 03.262 (CONTINUED)

# **Harassment/Discrimination**

- 3. Instances involving sexual violence;
- Causing an employee to believe that he or she must submit to unwelcome sexual conduct in order to maintain employment or that a personnel decision will be based on whether or not the employee submits to unwelcome sexual conduct;
- Implied or overt threats of physical violence or acts of aggression or assault based on any
  of the protected categories;
- Seeking to involve individuals with disabilities in antisocial, dangerous or criminal
  activity where they, because of disability, are unable to comprehend fully or consent to the
  activity; and
- 3. Destroying or damaging an individual's property based on any of the protected categories.

#### RETALIATION PROHIBITED

No one shall retaliate against an employee or student because s/he submits a grievance, assists or participates in an investigation, proceeding, or hearing regarding the charge of harassment/discrimination of an individual or because s/he has opposed language or conduct that violates this policy, Retaliatory behavior could result in disciplinary action.

#### FAILURE TO REPORT SUSPECTED ABUSE

Any employee who fails to report to the Principal or building supervisor suspected abuse of a student shall be subject to disciplinary action, including termination. This requirement does not alter or amend the reporting requirements of KRS 620.030 of any person to report abused children to the appropriate law enforcement agency.

#### OTHER CLAIMS

When a complaint is received that does not appear to be covered by this policy, administrators shall review other policies that may govern the allegations, including but not limited to, 03.113, 03.1325 and/or 09.422.

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# **Harassment/Discrimination**

#### **REFERENCES:**

KRS 158.156; KRS Chapter 344; 42 USC 2000e, Civil Rights Act of 1964, Title VII

29 C.F.R. 1604.11, Equal Employment Opportunity Commission (EEOC) Regulations Implementing Title VII

20 U.S.C. 1681, Education Amendments of 1972, Title IX

Revised Sexual Harassment Guidance: Harassment of Students by School Employees, Other Students, or Third Parties, Title IX

Oncale v. Sundowner Offshores Service, Inc. (U.S.S.Ct.)

34 C.F.R. 106.1-106.71, U.S. Department of Education Office for Civil Rights Regulations Implementing Title IX

Genetic Information Nondiscrimination Act of 2008

Age Discrimination Act, 42 U.S.C. 6101-6107; 34 C.F.R. 110.25.

42 U.S.C. 2000d, Et. Seq., Civil Rights Act of 1964, Title VI

Dear Colleague Letter on Harassment and Bullying from Assistant Secretary for Civil Rights for the United States Department of Education (2010)

42 U.S.C. 794, Section 504 of the Rehabilitation Act of 1973

42 USC 12131 et. seq., American with Disabilities Act of 1990 (Title II)

Dear Colleague Letter on Harassment and Bullying from Assistant Secretary for Civil Rights for the United States Department of Education (2010)

Bostock v. Clayton County, Georgia 140 S.Ct. 1731 (2020)

#### RELATED POLICIES:

03.212

03.2325

03.26

09.2211

09.227

09.422 09.42811 LEGAL: HB 192 (2021-2022 BUDGET BILL) INCLUDES AN EXCEPTION FOR A WORKING BUDGET WITH A MINIMUM RESERVE OF LESS THAN TWO PERCENT (2%). THIS EXPIRES JUNE 30, 2022. FINANCIAL IMPLICATIONS: EXCEPTION TO THE MINIMUM RESERVE

FISCAL MANAGEMENT

04.1

## **Budget Planning and Adoption**

#### **PLANNING**

The Superintendent shall establish procedures to provide for community and professional input in the development of recommendations to be considered for the District budget. These procedures shall include a process to identify and prioritize recommendations for establishing District goals and financial priorities.

#### PREPARATION OF BUDGETS

As part of the annual budget process, the Board shall determine priorities to guide the Superintendent in developing draft budgets for the next fiscal year. Prior to the Board setting budget priorities, the Superintendent shall provide the Board with the estimated amounts that will be received from available sources, including tax rate(s) necessary to generate such amounts. In setting budget priorities, the Board shall consider the following:

- 1. Results of the current needs assessment, recommendations resulting from that process, and current District/school improvement and/or long-range plans.
- 2. Revenue projections for the coming year.

After receiving the Board's budget priorities, the Superintendent shall prepare for Board consideration and action proposed District budgets for all active MUNIS fund accounts. Budgets shall address the educational needs of the District as reflected by priorities established by the Board and shall show the amount of money needed and source of funds for the upcoming school year.

Each year, school councils shall review the budgets for all categorical programs and provide comments to the Board prior to the adoption of the budgets.

The Superintendent shall have the responsibility to assure that procedures are established for budget control and reporting throughout the District.

#### NEW/ADDITIONAL BUDGET ALLOCATIONS

No new discretionary programs or new/additional budget allocations shall be made without prior written documentation, for presentation to the Superintendent/designee/Board of the following information:

- 1. Statement of measurable goal(s)/objective(s) relative to improved District operations, including direct indicators of student academic performance;
- 2. Description of how the goal(s)/objective(s) will be measured and tracked over time;
- 3. Implementation and accountability check timelines;
- 4. Responsibility for the program; and
- 5. Impact on staffing, facilities, and other District programs.

## **Budget Planning and Adoption**

#### BUDGET TRANSFERS

Once a Working Budget has been approved by the Board in September, budget transfers within the general fund, in excess of \$100,000 between function codes shall be reported monthly to the Board for informational purposes. The reporting period shall be from October 1st through June 30th of each year, with the first report being provided to the Board in November for the month of October. In addition, any budgetary transfers between funds, regardless of the dollar amount, shall be reported to the Board during this same period.

#### BUDGET DEFICIT PROHIBITED

The Superintendent shall not recommend and a Board member shall not knowingly vote for an expenditure in excess of the revenue and income of any year as shown by the approved budget.

#### TIMELINE

On or before January 31, the Board shall formally and publicly examine a detailed estimate of revenues and proposed expenditures by line item for the following fiscal year. On or before May 30, the Board shall adopt a tentative working budget which includes a minimum reserve of two percent (2%) of the total budget. During the 2020-2021-2022 school year, the District may adopt, and the Kentucky Board of Education may approve, a working budget that includes a minimum reserve less than two percent (2%) of the total budget.

Within thirty (30) days of receipt of the District's certified property assessment data and maximum permissible tax rates from the Department of Education, the District upon authorization by the Board shall levy tax rates for the District and forward them to the Kentucky Board of Education for approval or disapproval. The Fayette County Board of Education shall adopt a close estimate or working budget for the District by September 30.

#### REFERENCES:

KRS 156.160; KRS 157.330; KRS 157.350; KRS 157.360

KRS 157.440; KRS 160.370; KRS 160.390

KRS 160.460; KRS 160.470; KRS 160.530; KRS 160.550; KRS 424.250;

2021-2022 Budget Bill (HB192)2020-2021 Budget Bill (HB 352)

702 KAR 3:100; 702 KAR 3:110; 702 KAR 3:246; OAG 67-510

#### RELATED POLICIES:

01.11; 02.4242; 02.4331; 04.91; 08.5

RECOMMENDED: ELECTRONIC RECEIPTS AND PAYMENTS SHOULD BE AUTHORIZED BY THE BOARD.

FINANCIAL IMPLICATIONS: LESS COST BY TRANSMITTING ELECTRONICALLY RATHER THAN BY MAIL

FISCAL MANAGEMENT

## **District Accounts**

#### SYSTEM OF ACCOUNTING

The Board intends that accounting practices follow the state and federal laws and regulations and generally accepted accounting principles. Therefore, the District shall follow the uniform financial accounting system (MUNIS) provided by the Kentucky Department of Education.

As advised by the Board's auditor/Certified Public Accountant, determination of assets and liabilities, prioritization of expenditures of governmental funds, and provisions for accounting disclosures shall be made in accordance with governmental accounting standards. This process shall include leave accumulated by employees and all Board properties and funds, including those that have been escrowed.

#### **ELECTRONIC FUNDS TRANSFER (EFT)**

The District may participate in EFTs. Properly approved electronic payments on behalf of the District may be made in accordance with applicable laws and regulations. The Board authorizes schools to accept electronic receipts and make payments in accordance with Accounting Procedures for Kentucky School Activity Funds and applicable laws and regulations.

REFERENCES:

KRS 157.060

KRS 160.340; KRS 160.560

702 KAR 3:120: KETS District Administrative System Chart of Accounts and Chart of Accounts Descriptions

702 KAR 3:130

Governmental Accounting Standards Boards (GASB)

Accounting Procedures for Kentucky School Activity Funds

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LEGAL: SB 171 AMENDS KRS 66.480 TO ALLOW INVESTMENTS TO EXCEED FORTY PERCENT (40%) OF THE TOTAL MONEY INVESTED UNLESS THE INVESTMENT IS IN A MUTUAL FUND AS DESCRIBED BELOW.

FINANCIAL IMPLICATIONS: INCREASED INVESTMENTS

FISCAL MANAGEMENT

04.6

#### **Investments**

#### EXCESS FUNDS

Funds that are temporarily in excess of operating needs shall be invested by the Finance Officer in accordance with the contract with the depositories. Such funds shall be invested in one (1) or more of the following:

- Obligations of the United States and of its agencies and instrumentalities, including obligations subject to repurchase agreements, provided that delivery of these obligations subject to repurchase agreements is taken either directly or through an authorized custodian;
- 2. Obligations and contracts for future delivery or purchase of obligations backed by the full faith and credit of the United States or a United States government agency;
- 3. Obligations of any corporation of the United States government;
- 4. Certificates of deposit issued by or other interest-bearing accounts of any bank or savings and loan institution having a physical presence in Kentucky which are insured by the Federal Deposit Insurance Corporation or similar entity or which are collateralized, to the extent uninsured, including surety bonds, by any obligations permitted by KRS 41.240(4);
- 5. Uncollaterialized certifications of deposit issued by any bank or savings and loan institution having a physical presence in Kentucky rated in one (1) of the three (3) highest categories by a competent rating agency;
- 6. Bankers' acceptances for banks rated in one (1) of the three (3) highest categories by a competent rating agency;
- 7. Commercial paper rated in the highest category by a competent rating agency;
- 8. Bonds or certificates of indebtedness of this state and of its agencies and instrumentalities;
- Securities issued by a state or local government or any instrumentality of agency thereof, in the United States, and rated in one (1) of the three (3) highest categories by a competent rating agency;
- 10. Shares of mutual funds and exchange traded funds, as permitted in KRS 66.480;1
- 11. Individual equity securities if the funds being invested are managed by a professional investment manager regulated by a federal regulatory agency. The individual equity securities shall be included within the Standard & Poor's 500 Index, and a single sector shall not exceed twenty five percent (25%) of the equity allocation; and
- 12. Individual high-quality corporate bonds that are managed by a professional investment manager that are issued, assumed, or guaranteed by a solvent institution created and existing under the laws of the United States; have a standard maturity of no more than ten (10) years; and are rated in the three (3) highest rating categories by at least two (2) competent credit rating agencies.

## **Investments**

#### EXCESS FUNDS (CONTINUED)

The Board shall not purchase any investment on a margin basis or through the use of any similar leveraging technique. In addition, the amount of money the District invests at any time in one (1) or more of the categories/options 5, 6, 7, 11, and 12 listed above shall not exceed twenty percent (20%) of the total amount of money invested. The amount of money the District invests in categories/options 10, 11, and 12 above shall not, aggregately, exceed forty percent (40%) of the total money invested, unless the investment is in a mutual fund consisting solely of the investments authorized above, or any combination thereof.

At the time the investment is made, no more than five percent (5%) of the total amount of money invested by the District shall be invested in any one (1) issuer unless:

- The issuer is the United States government or an agency or instrumentality of the United States government, or an entity which has its obligations guaranteed by either the United States government or an entity, agency, or instrumentality of the United States government;
- The money is invested in a certificate of deposit or other interest-bearing accounts as authorized by law;
- 3. The money is invested in bonds or certificates or indebtedness of this state and its agencies and instrumentalities as authorized by law; or
- 4. The money is invested in securities issued by a state or local government, or any instrumentality or agency thereof, in the United States as authorized by law.

#### TRUST FUND INVESTMENTS

Trust funds from which the District receives benefit may be invested by the Finance Officer in accordance with the terms of such trust agreement(s). If specific investment guidelines are not set forth in the trust agreement(s), the Finance Officer shall consider recommendations provided by the fund administrator(s). In addition to investment options approved for excess funds, trust funds may be invested in equities unless specifically prohibited in the trust agreement(s).

## GUIDELINES

The primary objectives of investment activities, in priority order, shall be:

- Legality All investments shall be made in accordance with applicable legal requirements.
- Safety The Finance Officer shall consider safety of principal, along with reduction of credit and interest rate risk, in making investment decisions.
- Liquidity Investments shall remain sufficiently liquid to meet reasonably anticipated
  operating requirements. To promote this objective, the Finance Officer shall develop a
  fiscal year anticipated cash flow projection schedule.

04.6 (CONTINUED)

## **Investments**

## **GUIDELINES (CONTINUED)**

4. *Yield* - The Finance Officer shall select investments or recommend investments with the objective of attaining the maximum rate of return.

Prior to investment, the Finance Officer shall ascertain the current rate of interest payable for the investment at all financial institutions approved by the Board.

At the next regular Board meeting following the investment, the Board shall be informed as to the amount invested, type of investment, date of investment, rate of interest, length of investment, and current market value of the funds invested. The Finance Officer also shall provide a monthly report to the Board of the total amount invested at the end of the previous month, the maturity date of those investments and the rate of interest being earned.

The Finance Officer shall prepare for Board review an annual review of the District's investment program, which shall summarize the information that has been presented monthly.

#### REFERENCES:

<sup>1</sup>KRS 66.480 KRS 160.570 KRS 41.240 KRS 160.431 702 KAR 3:090

## RELATED POLICIES:

04.2 04.21 LEGAL: THE LANGUAGE BEING REMOVED BELOW WAS IN THE 2018 BUDGET BILL AND IS NO LONGER IN EFFECT. FINANCIAL IMPLICATIONS: NONE ANTICIPATED

#### FISCAL MANAGEMENT

04.91

## Financial Statements and Reports

The Superintendent shall cause financial statements and annual financial reports to be produced and reported in accordance with KRS 160.431 and KRS 160.463. Annual financial reports shall be posted on the District website as required by law.

The finance officer shall present a detailed monthly financial report for Board approval to include the previous month's revenues and expenditures of the District. Financial reports shall be posted on the District website as required by law.

The District shall submit a report to the Legislative Research Commission and the Kentucky Department of Education no later than December 1 of each fiscal year for the past fiscal year. The report shall include the following:

- All expenses charged to Instruction, Student Support Services, Instructional Staff Support Services, District Administrative Support Services, School Administrative Support Services and Business Support Services delineated by the relevant subfunction codes, for the previous fiscal year;
- 0. A comparison of the previous fiscal year's expenses as detailed in #1 with the same expenses in the preceding fiscal year;
- A detailed section explaining steps to reduce administrative expenditures while maintaining and expanding instructional expenditures; and
- A copy of the District's policy for maintaining a reserve fund balance in compliance with appropriate government and accounting standards.

#### REFERENCES:

KRS 160.431 KRS 160.463 2018 Budget Bill

Governmental Accounting Standards Board

## RELATED POLICY:

04.1

LEGAL: REVISIONS TO 702 KAR 5:080 CLARIFY THAT SCHOOL BUS DRIVERS, MECHANICS, OR ANYONE PERFORMING SAFETY-SENSITIVE STUDENT TRANSPORTATION DUTIES FOUND UNDER THE INFLUENCE OF ALCOHOL OR ANY ILLEGAL DRUGS WHILE ON DUTY OR WITH REMAINING DRIVING RESPONSIBILITIES THAT SAME DAY, SHALL BE DISMISSED FROM EMPLOYMENT IN ACCORDANCE WITH KENTUCKY ADMINISTRATIVE REGULATION AND BOARD POLICY AND SHALL NOT BE ELIGIBLE FOR REEMPLOYMENT IN A SAFETY-SENSITIVE STUDENT TRANSPORTATION POSITION FOR FIVE (5) YEARS.

TRANSPORTATION 06.221

## School Bus Drivers' Use of Tobacco, Drugs and Alcohol

(Including all CDL holders)

#### TOBACCO, ALTERNATIVE NICOTINE, OR VAPOR PRODUCTS

The use of any tobacco product, alternative nicotine product, or vapor product as defined in KRS 438.305 is prohibited for all persons and at all times on or in all property, including any vehicle, that is owned, operated, leased, or contracted for use by the Board and while attending or participating in any school-related student trip or student activity and is in the presence of a student or students.<sup>1</sup>

Adequate notice shall be provided to students, parents and guardians, school employees, and the general public.

Signage shall be posted on or in all property, including any vehicle that is owned, operated, leased, or contracted for use by the Board, clearly stating that the use of all such products is prohibited at all times and by all persons on or in the property.

School employees shall enforce the policy.

#### OTHER SUBSTANCES

Employees of the District shall not operate a District-owned motor vehicle while under the influence of alcohol or any other substance which may impair their ability to safely operate the vehicle. Employees found to be under the influence of such substance, while in a duty status, may be suspended pending further disciplinary action.

School bus drivers convicted of any violation of laws related to illegal substances, or for use of intoxicants at any time that may impair the safe operation of a vehicle, shall be immediately suspended from duty pending termination proceedings.

#### **DEFINITIONS**

The following definitions apply for purposes of drug and alcohol testing required by federal and state law:

"Drugs" refers to controlled substances as prohibited by the Omnibus Act, including, but not limited to, marijuana, cocaine, opiates, amphetamines and phencyclidine (PCP).

"Alcohol" refers to the intoxicating agent in beverage alcohol, ethyl alcohol, or other low molecular weight alcohols, including but not limited to, methyl and isopropyl. Alcohol use includes the consumption of any beverage, mixture, or preparation, including any medication containing alcohol.

#### USE PROHIBITED

All employees subject to commercial driver's license (CDL) requirements shall be prohibited from:

TRANSPORTATION 06.221 (CONTINUED)

# School Bus Drivers' Use of Tobacco, Drugs and Alcohol

## **USE PROHIBITED (CONTINUED)**

 The use of any drugs, that may affect the employee's ability to safely drive a school bus or perform other job responsibilities;

#### 2. The use of alcohol:

- a. While on duty;
- b. Four (4) hours before driving;
- c. Eight (8) hours following an accident; or
- d. Consumption at any time resulting in alcohol in the system while on duty.

#### REQUIRED REPORTS

- School bus Ddrivers taking medication either by prescription or without prescription shall report to the immediate supervisor and shall not drive if that medication may affect the driver's ability to safely drive a school bus or perform other driver responsibilities.<sup>2</sup>
- School bus Ddrivers shall immediately report to the Superintendent or designee any traffic violation specified in Kentucky Administration Regulation:<sup>2</sup>
  - 1. Revocation of driver's license;
  - 2. Conviction for DUI/DWI;
  - 3. Conviction for reckless driving; or
  - Citation for any moving motor vehicle violation including DUI/DWI and reckless driving.

# FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION (FMCSA) DRUG AND ALCOHOL CLEARINGHOUSE

The Clearinghouse is a secure online database that gives employers, the FMCSA, State Driver Licensing Agencies (SDLAs), and State law enforcement personnel real-time information about commercial driver's license (CDL) and commercial learner's permit (CLP) holders' drug and alcohol program violations. The Clearinghouse enables employers to identify drivers who commit a drug and alcohol program violation while working for one employer, but who fail to subsequently inform another employer (as required by current regulations).

#### https://www.fmcsa.dot.gov/

The District must not employ a driver subject to controlled substances and alcohol testing to perform a safety-sensitive function without first conducting a pre-employment query of the Clearinghouse to obtain information about whether the driver has a verified positive, adulterated, or substituted controlled substances test result; has an alcohol confirmation test with a concentration of 0.04 or higher; has refused to submit to a test in violation of law; or that an employer has reported actual knowledge, as defined by federal regulation, that the driver used alcohol on duty, used alcohol before duty, used alcohol following an accident, or used a controlled substance, in violation of federal regulations.

## School Bus Drivers' Use of Tobacco, Drugs and Alcohol

# FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION (FMCSA) DRUG AND ALCOHOL CLEARINGHOUSE (CONTINUED)

The District must conduct a query of the Clearinghouse at least once per year for information for all CDL drivers subject to controlled substance and alcohol testing to determine whether information exists in the Clearinghouse about those employees. The District shall not allow a driver to perform any safety-sensitive function if the results of a Clearinghouse query on the driver demonstrate a disqualification as provided by regulation and described above and such driver may be subject to personnel action up to and including termination.

Reporting of the following information on individual drivers to the federal Clearinghouse is required: verified positive, adulterated, or substituted test results; confirmed alcohol tests at .04 or higher; refusal to submit to required tests; the reporting of actual knowledge (as defined by federal regulation) of Department of Transportation (DOT) regulatory violations, including violations based on prohibited on duty, pre-duty, or post-accident alcohol use and controlled substance use; and regulatory return to duty and follow-up testing information as applicable.

#### **TESTING**

All covered applicants and employees shall be subject to pre-employment testing (controlled substances only), and reasonable suspicion, random and post-accident testing for drugs and alcohol. Return-to-duty and follow-up testing shall also be required.

All offers of employment with the District shall be made contingent upon testing results. An applicant who tests positive shall not be employed.

Current employees who test positive shall be subject to immediate disciplinary action up to and including dismissal in accordance with Board policy and administrative procedures. A school bus driver, substitute driver, school bus mechanic or anyone performing safety-sensitive pupil transportation duties who tests 0.02 percent or higher on the confirmation alcohol test immediately before, during, or immediately following the performance of these duties shall be relieved of these duties immediately. (School bus Derivers found under the influence of alcohol or any illegal drugs while on duty or with remaining driving responsibilities that same day shall be dismissed from employment in accordance with Kentucky Administrative Regulation and Board policy and shall not be eligible for reemployment in a safety-sensitive student transportation position for five [5] years-).

Employees who test positive shall be notified of referral services. Additionally, employees shall be subject to CDL prohibitions and penalties under the Omnibus Act and applicable Federal Motor Carrier Safety Regulations.

Applicants who refuse drug and alcohol testing shall be terminated immediately from employment consideration. Current employees who refuse to comply with testing requirements will be regarded as insubordinate and shall be subject to disciplinary action, up to and including dismissal.

Refusal to submit to an alcohol or controlled substance test means that the individual demonstrated noncompliance, including but not limited to the following actions:

 Failed to appear for any test within a reasonable period of time as determined by the employer and consistent with applicable Department of Transportation agency regulation; TRANSPORTATION 06.221 (CONTINUED)

# School Bus Drivers' Use of Tobacco, Drugs and Alcohol

## TESTING (CONTINUED)

- Failed to remain at the testing site until the testing process was completed;
- Failed to provide a sample specimen for any required test;
- Failed to provide a sample in an amount sufficient for testing without an adequate medical reason for the failure;
- Failed to undergo a medical examination as directed by the Medical Review Officer as part of the verification process for the previous listed reason;
- Failed or declined to submit to a second test that the employer or collector has directed the driver to take;
- Failed to cooperate with any of the testing process; and/or
- Adulterated or substituted a test result as reported by the Medical Review Officer.

#### TESTING COSTS

Pre-employment drug testing costs shall be paid for by the District. All current employee drug and alcohol testing including reasonable suspicion, random and post-accident testing cost shall be paid for by the District.

#### MATERIALS TO BE PROVIDED

The Superintendent/designee shall distribute educational materials to explain state and federal legal requirements for alcohol and controlled substance testing of CDL drivers and the District's policies and procedures to implement it and answer questions about the materials. Materials shall meet content requirements of state and federal regulations, including information on required reporting to the federal Clearinghouse, and shall be distributed to each driver prior to the start of alcohol and controlled substances testing each year and to each driver subsequently hired or transferred into a position requiring driving a commercial motor vehicle. Each member is required to sign a statement certifying that s/he has received a copy of these materials.

#### NOTIFICATION OF SUPERINTENDENT/DESIGNEE

Employees of the District whose duties require them to operate a motor vehicle owned or leased by the District shall notify their supervisor immediately of a conviction or guilty plea for any traffic violation (except parking), including violations while operating a privately-owned vehicle.

#### REFERENCES:

<sup>1</sup>KRS 438.050; KRS 438.305; KRS 438.345 <sup>2</sup>702 KAR 5:080 49 C.F.R. Part 382 49 C.F.R. § 382.701; 49 C.F.R. § 382.703; 49 C.F.R. § 390 Omnibus Employee Testing Act of 1991, Public Law 102-143, Title V

#### RELATED POLICIES:

03.11; 03.13251; 03.1327; 03.17 03.21; 03.23251; 03.2327; 03.27 09.4232; 10.5 LEGAL: REVISIONS TO 702 KAR 5:080 INCLUDE FIRST AID AND CPR TRAINING REQUIREMENTS. FINANCIAL IMPLICATIONS: COST OF ADDITIONAL TRAINING

TRANSPORTATION 06.23

# **Driver and Substitute Driver Training**

#### SUPERINTENDENT RESPONSIBILITY

The Superintendent shall be responsible for providing the annual required in-service school bus driver training in accordance with 702 KAR 5:030 and 702 KAR 5:080.

All training requirements include both regular and substitute drivers.

#### FIRST AID AND CARDIOPULMONARY RESUSCITATION (CPR) TRAINING REQUIRED

All school bus drivers, student transportation technicians, and employees that transport students shall, at a minimum, receive basic first aid and CPR training by a person with a valid certificate in first-aid training, including CPR, from the American Red Cross; or equivalent training that can be verified by documentary evidence.

#### COMMERCIAL DRIVER'S LICENSE

Driver applicants shall pay the fee for the commercial driver's license required for all bus drivers and substitute bus drivers including the cost of obtaining a regular driver's license. After successful completion of the training program and six (6) weeks of employment as a school bus driver, the employee may be reimbursed the difference between the cost of the regular driver's license and the Commercial Driver's License needed to drive a school bus.

#### REFERENCES:

<sup>1</sup>702 KAR 5:080

KRS 189.370

KRS 189.375

KRS 189.380

KRS 189.450

KRS 189.540

KRS 189.550

KRS 189.580

KRS 189.635

\_702 KAR 5:030

702 KAR 5:080

702 KAR 5:010

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LEGAL: REVISIONS TO 702 KAR 5:080 PERMIT ARCHERY EQUIPMENT, USED IN CONNECTION WITH SCHOOL ARCHERY TEAMS, TO BE TRANSPORTED ON THE BUS AND CLARIFY THE USE OF A SERVICE ANIMAL. DISTRICTS MAY ALSO HAVE POLICIES ON EATING AND DRINKING ON THE BUS. FINANCIAL IMPLICATIONS: NONE ANTICIPATED

TRANSPORTATION 06.342

## Hazards in and on Bus

#### PROHIBITED ITEMS

Passengers shall not bring an object on the school bus that may block the bus aisles or exits or otherwise impede exiting the bus.

A driver shall not knowingly permit certain items to be transported on the bus, including, but not limited to, tThe following are not to be transported on the bus:

- Ffirearms or weapons, either operative or ceremonial (exception: archery bows, used in connection with a school archery team, may be transported inside the passenger compartment and arrows transported in the underneath storage compartment);
- 2. Ffireworks or other explosive materials of any type;
- Live animals, except for an service animal necessary for a student to attend school; that
  is not a risk to other bus riders and is necessary to enable a person to safely utilize the
  bus transportation as documented by:or
  - Adequate medical evidence or
  - An animal required by a student's Individual Education Plan (IEP) or Section 504
    Plan.
  - Or a service animal.
- Preserved specimens that would likely frighten a pupil or cause a commotion on the bus; or
- 8.4. Gglass objects or helium balloons.

### REFERENCES:

KRS 158.110 702 KAR 5:080

702 KAR 5:150

20 U.S.C. § 1400 et seq. Individuals with Disabilities Education Improvement Act (IDEA)

Section 504 of Rehabilitation Act of 1973

Americans with Disabilities Act

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LEGAL: REPEAL OF 702 KAR 6:045 ALLEVIATES SOME OF THE ADMINISTRATIVE BURDEN ON SCHOOL DISTRICTS WHILE PRESERVING THE SAFETY OF SCHOOL NUTRITION PROGRAMS AS, UNDER CURRENT LAW, THE FOOD SERVICE STAFF FOR SCHOOL DISTRICTS PARTICIPATING IN FEDERAL CHILD NUTRITION PROGRAMS ARE SUBJECT TO LOCAL, STATE, AND FEDERAL TRAINING REQUIREMENTS.

FINANCIAL IMPLICATIONS: NONE ANTICIPATED

SUPPORT SERVICES 07.16

## Food Service/School Nutrition Employees

#### FOOD SERVICE/SCHOOL NUTRITION EMPLOYEES

All food service/school nutrition employees shall meet the qualifications of and be in compliance with the responsibilities noted in federal regulation\_or 702 KAR 6:045, whichever is most stringent. In addition, food service/school nutrition program directors and school cafeteria managers shall meet training and credential requirements specified in statute. 12

#### REFERENCES:

<sup>1</sup>702 KAR 6:045 <sup>12</sup>KRS 158.852 KRS 156.160 KRS 161.011 7 C.F.R. §§ 210.30 (b) – (g)7 C.F.R. 235.11 (g); 42 U.S.C. § 1776(g) 7 C.F.R. § 210.31

## RELATED POLICIES:

See Section 03.2 07.1

LEGAL: SB 158 (2020) AMENDED KRS 158.140 TO CLARIFY THAT ANY HIGH SCHOOL GRADUATION REQUIREMENTS ADOPTED BY THE BOARD SHALL NOT INCLUDE ACHIEVING A MINIMUM SCORE ON A STATEWIDE ASSESSMENT TO GRADUATE FROM HIGH SCHOOL. ADDITIONALLY, REVISIONS TO 704 KAR 3:305 REMOVE GRADUATION PREREQUISITES AND QUALIFIERS. WHILE THE REGULATION IS NOT FINAL YET, WE ANTICIPATE IT TO BE FINAL ON OR BEFORE MAY 4TH. FINANCIAL IMPLICATIONS: NONE ANTICIPATED

#### CURRICULUM AND INSTRUCTION

08.113

## **Graduation Requirements**

In support of student development goals set out in KRS 158.6451 and the Kentucky Academic Standards, students must complete a minimum of twenty-two (22) credits, including demonstrated performance-based competency in technology, and all other state and local requirements in order to graduate from high school in the District.

#### CIVICS EXAM REQUIREMENT

Students wishing to receive a regular diploma must pass a civics test made up of one hundred (100) questions selected from the civics test administered to persons seeking to become naturalized citizens and prepared or approved by the Board. A minimum score of sixty percent (60%) is required to pass the test and students may take the test as many times as needed to pass. Students that have passed a similar test within the previous five (5) years shall be exempt from this civics test. This shall be subject to the requirements and accommodations of a student's individualized education program (IEP) or a Section 504 Plan.<sup>5</sup>

#### INDIVIDUAL LEARNING PLAN (ILP)

Students shall complete an Individual Learning Plan (ILP) that focuses on career exploration and related postsecondary education and training needs.

## ADDITIONAL REQUIREMENTS OF THE BOARD

In addition to the content requirements established by the Kentucky Academic Standards, and the credits required by the minimum requirements for high school graduation in 704 KAR 3:305, the Board may impose other requirements for graduation from high school. However, the Board shall not adopt any graduation requirements that include achieving a minimum score on a statewide assessment. Students shall complete an Individual Learning Plan (ILP) that focuses on career exploration and related postsecondary education and training needs.

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## **Graduation Requirements**

# For Students Entering Grade Nine (9) on or Before the First Day of the 2018-2019 Academic Year

Credits shall include content standards as provided by the Kentucky Academic Standards established in 704 KAR 3:303 and 704 KAR Chapter 8. The required credits and demonstrated competencies shall include the following minimum requirements:

1	*
Language Arts	Four (4) Credits (English I, II, III, and IV) taken each year of high school. Students that do not meet the college readiness benchmarks for English and language arts shall take a transitional course or intervention, which is monitored to address remediation needs, before exiting high school.
Social Studies	Three (3) Credits
Mathematics	Three (3) Credits (Algebra I, Geometry and Algebra II): (An integrated, applied, interdisciplinary, occupational, or technical course that prepares a student for a career path based on the student's ILP may be substituted for a traditional Algebra I, Geometry, or Algebra II course on an individual student basis if the course meets the content standards in the Kentucky Academic Standards, established in 704 KAR 3:303 and 704 Chapter 8. A mathematics course or its equivalent as determined by the District shall be taken each year of high school to ensure readiness for postsecondary education or the workforce. Any mathematics course other than Algebra I, Geometry, or Algebra II shall be counted as an elective. Students that do not meet the college readiness benchmarks for mathematics shall take a transitional course or intervention, which is monitored to address remediation needs, before exiting high school.
Science	Three (3) Credits incorporating lab-based scientific investigation
Health	One-half (1/2) Credit
P.E.	One-half (1/2) Credit
Visual and Performing Arts	One (1) Credit or a standards-based specialized arts course based on the student's ILP
Academic and Career Interest Standards-based Learning Experiences	Seven (7) Credits total (Three (3) plus four (4)
Learning Experiences	standards-based credits in an academic or career interest based on the student's ILP)  Demonstrated performance-based competency

## **Graduation Requirements**

# For Students Entering Grade Nine (9) on or after the First Day of the 2019-2020 Academic Year

Credits shall include content standards as provided by the Kentucky Academic Standards established in 704 KAR 3:303 and 704 KAR Chapter 8. The required credits and demonstrated competencies shall include the following minimum requirements:

English/Language Arts	Four (4) Credits total (English I and II plus two (2) credits aligned to the student's ILP)
Social Studies	Three (3) Credits total – (Two (2) plus one (1) credit aligned to the student's ILP)
Mathematics	Four (4) Credits total (Algebra I and Geometry plus two (2) credits aligned to the student's ILP)
Science	Three (3) Credits total – (Two (2) credits incorporating lab-based scientific investigation experiences plus one (1) credit aligned to the student's ILP)
Health	One-half (1/2) Credit
P.E.	One-half (1/2) Credit
Visual and Performing Arts	One (1) Credit or a standards-based specialized arts course based on the student's ILP
Academic and Career Interest Standards-based Learning Experiences	Six (6) Credits total (Two (2) plus four (4) standards-based credits in an academic or career interest based on the student's ILP)
Technology	Demonstrated performance-based competency
Additional qualifiers as follows:	

Complete one (1) or more of the following graduation qualifiers:

- Satisfy precollege curriculum as established by the Council on Postsecondary Education in 13 KAR 2:020;
- 0. Achieve benchmark score as established by the Council on Postsecondary Education in 13 KAR 2:020 in one (1) section of a college admissions or placement examination;
- 0. Complete three (3) postsecondary credit hours or more of a Kentucky Department of Education approved dual credit course with a grade of C or higher;
- 0. Complete one (1) course and corresponding assessment meeting the following criteria:
  - h) Advanced placement (AP) with a score of three (3) or higher;
  - i) Cambridge Advanced International (CAI) with a score at E or higher; or
  - j) International Baccalaureate (IB) with a score of five (5) or higher;

08.113

(CONTINUED)

## **Graduation Requirements**

FOR STUDENTS ENTERING GRADE NINE (9) ON OR AFTER THE FIRST DAY OF THE 2019-2020 ACADEMIC YEAR (CONTINUED)

- 0. Obtain an industry certification as approved by the Kentucky Workforce Innovation Board;
- 0. Complete four (4) credits from valid courses within a single Kentucky Department of Education approved career pathway;
- 0. Complete a Kentucky Department of Education approved process to verify 500 hours of exceptional work experience, or alternative requirements as determined by a student's Admissions and Release Committee and specified in the student's IEP; and
- 0. Complete two (2) years in an approved Kentucky Department of Education or Kentucky Labor Cabinet pre-apprenticeship or apprenticeship program.

# **Graduation Requirements**

# For Students Entering Grade Nine (9) on or after the First Day of the 2020-2021 Academic Year

Credits shall include content standards as provided by the Kentucky Academic Standards established in 704 KAR 3:303 and 704 KAR Chapter 8. The required credits and demonstrated competencies shall include the following minimum requirements:

English/Language Arts	Four (4) Credits total (English I and II plus two (2) credits aligned to the student's ILP)
Social Studies	Three (3) Credits total – (Two (2) plus one (1) credit aligned to the student's ILP)
Mathematics	Four (4) Credits total (Algebra I and Geometry plus two (2) credits aligned to the student's ILP)
Science	Three (3) Credits total – (Two (2) credits incorporating lab-based scientific investigation experiences plus one (1) credit aligned to the student's ILP)
Health	One-half (1/2) Credit
P.E.	One-half (1/2) Credit
Visual and Performing Arts	One (1) Credit or a standards-based specialized arts course based on the student's ILP
Academic and Career Interest Standards-based Learning Experiences	Six (6) Credits total (Two (2) plus four (4) standards-based credits in an academic or career interest based on the student's ILP)
Technology	Demonstrated performance-based competency
Financial Literacy	One (1) or more courses or programs that meet the financial literacy requirements pursuant to KRS 158.1411.
Additional qualifiers and prerequisites as follows:	

- I. Complete one (1) or more of the following graduation qualifiers:
  - 0. Satisfy precollege curriculum as established by the Council on Postsecondary Education in 13 KAR 2:020;
  - 0. Achieve benchmark score as established by the Council on Postsecondary Education in 13 KAR 2:020 in one (1) section of a college admissions or placement examination;
  - 0. Complete three (3) postsecondary credit hours or more of a Kentucky Department of Education approved dual credit course with a grade of C or higher;

(CONTINUED)

## **Graduation Requirements**

FOR STUDENTS ENTERING GRADE NINE (9) ON OR AFTER THE FIRST DAY OF THE 2020-2021 ACADEMIC YEAR (CONTINUED)

- 0. Complete one (1) course and corresponding assessment meeting the following criteria:
  - -) Advanced placement (AP) with a score of three (3) or higher;
  - -) Cambridge Advanced International (CAI) with a score at E or higher; or
  - -) International baccalaureate (IB) with a score of five (5) or higher;
- 0. Obtain an industry certification as approved by the Kentucky Workforce Innovation Board;
- 0. Complete four (4) credits from valid courses within a single Kentucky Department of Education approved career pathway;
- Complete a Kentucky Department of Education approved process to verify 500 hours of
  exceptional work experience, or alternative requirements as determined by a student's
  Admissions and Release Committee and specified in the student's IEP; and
- 0. Complete two (2) years in an approved Kentucky Department of Education or Kentucky Labor Cabinet pre apprenticeship or apprenticeship program.
- I. Meet one (1) of the following graduation prerequisites for reading and one (1) of the following graduation prerequisites for mathematics:
  - 0. Score at or above the minimum criteria on the tenth (10th) grade state required assessments in reading or mathematics:
  - O. Score proficient or higher for reading or mathematics on the eighth (8th) grade state required assessment; or
  - O. A student collection of evidence submitted by the Principal to the Superintendent/designee for review and approval. The collection of evidence shall include the following:
    - The student's ILP that includes student transcript;
    - If applicable, for students with IEPs, evidence that the student has achieved progress on measurable annual IEP goals as determined by the Admissions and Release Committee;
    - Performance on the tenth (10th) grade state-required assessments in reading or mathematics;
    - Appropriate interventions, targeted to the student's needs;
    - Student work demonstrating the student's competency in reading or mathematics;
    - The student's post-graduation plans.

## **Graduation Requirements**

#### PERFORMANCE-BASED CREDITS

The District shall accept performance-based credits toward graduation in addition to Carnegie units. It is the responsibility of each high school SBDM Council (with IAKSS staff support) to develop performance descriptors and assessments for proposed performance-based courses. (For schools/programs without SBDM Councils the Superintendent or designee shall assume this responsibility.) The Director of High Schools, or designee, shall develop and implement a process for District review of SBDM Council-approved performance-based course descriptors, and the Board will only accept performance-based credits for courses approved by both the high school SBDM Council and Director of High Schools.

The District's standards-based, performance-based credit system shall comply with requirements of Kentucky Administrative Regulation. Procedures for the developing and amending the system shall address the following:

- Conditions under which high school credit will be granted under the system that allow students to demonstrate proficiency and earn credit for learning acquired outside the normal classroom setting, outside of school, or in prior learning;
  - Performance-based credit may be earned while the student is still "in school," but the instructional setting will look different from a traditional "seat time" environment.
- Performance descriptors and their linkages to State content standards and academic standards;
  - At the high school level, performance descriptors and evaluation procedures shall be established to determine if the content and performance standards have been met.
- 3. Assessments and the extent to which state-mandated assessments will be used;
- 4. An objective grading and reporting process; and
- 5. Criteria to promote and support school and community learning experiences, such as internships and cooperative learning, in support of a student's ILP. Such experiences shall be supervised by qualified instructors and aligned with State and District content and performance standards.

The high school student handbook shall include complete details concerning specific graduation requirements.

In keeping with statutory requirements, the District shall accept for credit toward graduation and completion of high school course requirements an advanced placement or a high school equivalent course taken by a student in grades 5, 6, 7, or 8 if that student attains performance levels expected of high school students in the District as determined by achieving a score of "3" or higher on a College Board Advanced Placement examination or a grade of "B" or better in a high school equivalent.<sup>2</sup>

## **Graduation Requirements**

#### OTHER PROVISIONS

The Board, Superintendent, Principal, or teacher may award special recognition to students.

The Board may award a diploma to a student posthumously indicating graduation with the class with which the student was expected to graduate.

Consistent with the District's graduation practices for all students, an alternative high school diploma shall be awarded to students with disabilities in compliance with applicable legal requirements. In addition, former students may submit to the Superintendent a request that the District provide them with an alternative high school diploma to replace the certificate of attainment they received at time of graduation from the District.<sup>3</sup>

A student who is at least seventeen (17) years of age and who is a state agency child, as defined in KRS 158.135, shall be eligible to seek attainment of a High School Equivalency Diploma.

The District shall report individual student data regarding the completion of each graduation qualifier and each graduation prerequisite to the Kentucky Department of Education.

The Board may substitute an integrated, applied, interdisciplinary, occupational, technical, or higher-level course for a required course if the alternative course provides rigorous content.

#### **EARLY GRADUATION CERTIFICATE**

Students who meet all applicable legal requirements shall be eligible for early graduation in relation to receipt of a graduation diploma and an Early Graduation Certificate. Students wishing to follow an early graduation pathway shall notify the Principal of their intent prior to the beginning of grade nine (9) or as soon thereafter as the intent is known, but within the first thirty (30) school days of the academic year in which they wish to graduate. A Letter of Intent to Apply shall be entered into the student information system by October 1 of the year the student declares intent to graduate early.<sup>4</sup>

Students working toward receipt of an Early Graduation Certificate shall be supported by development and monitoring of an ILP to support their efforts.

To graduate early and earn an Early Graduation Certificate, a student shall:

- 1. Score proficient or higher on the state-required assessments; and
- 2. Meet the college readiness exam benchmarks established 13 KAR 2:020 for placement in credit-bearing courses without the need for remediation.

A student who has indicated an intent to graduate early may participate in the student's state administration of the college readiness exam prior to the junior year, if needed. Students who meet all applicable legal requirements shall be awarded a diploma and an Early Graduation Certificate.

## **DIPLOMAS FOR VETERANS**

In keeping with statute and regulation, the Board shall award an authentic high school diploma to an honorably discharged veteran who was enrolled in, but did not complete, high school prior to being inducted into the United States Armed Forces during World War II, the Korean conflict, or the Vietnam War.<sup>1</sup>

## CURRICULUM AND INSTRUCTION

08.113 (CONTINUED)

## **Graduation Requirements**

#### **REFERENCES:**

<sup>1</sup>KRS 40.010; KRS 158.140; 704 KAR 7:140

<sup>2</sup>KRS 158.622

<sup>3</sup>KRS 156.160; 20 U.S.C. §sec. 1414

<sup>4</sup>KRS 158.142; 704 KAR 3:305

<sup>5</sup>KRS 158.141

KRS 156.027; KRS 158.135

KRS 158.1411; KRS 158.143; KRS 158.183; KRS 158.281

KRS 158.302; KRS 158.645; KRS 158.6451

KRS 158.860

13 KAR 2:020; 702 KAR 7:125; 703 KAR 4:060

704 KAR 3:303; 704 KAR 3:306; <u>704 KAR 7:090;</u> 704 KAR Chapter 8

OAG 78-348; OAG 82-386

Kentucky Academic Standards

## RELATED POLICIES:

08.1131; 08.14; 08.14; 08.22; 08.222; 08.4

**RELATED PROCEDURE:** 

09.12 AP.25

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RECOMMENDED: IN BOSTOCK V. CLAYTON COUNTY, GEORGIA, THE US SUPREME COURT HELD THAT THE TITLE VII PROHIBITION ON DISCRIMINATION ON THE BASIS OF "SEX" COVERS DISCRIMINATION ON THE BASIS OF SEXUAL ORIENTATION OR GENDER IDENTITY. BOSTOCK DEALS WITH DISCRIMINATION (TERMINATION) IN EMPLOYMENT. ON JANUARY 20, 2021, THE PRESIDENT OF THE UNITED STATES INDICATED IN EXEC ORDER 1402, 86 FED.REG.13,803 (3/11/21) THAT THE REASONING OF BOSTOCK APPLIES TO OTHER LAWS THAT PROHIBIT SEX DISCRIMINATION, INCLUDING TITLE IX, "SO LONG AS THE LAWS DO NOT CONTAIN SUFFICIENT INDICATIONS TO THE CONTRARY." THE PRESIDENT DIRECTED OTHER FEDERAL AGENCIES TO REVIEW SUCH ISSUE. THE UNITED STATES DEPARTMENT OF JUSTICE HAS SINCE ISSUED A MEMORANDUM ADVISING OTHER FEDERAL AGENCIES THAT THE REASONING OF BOSTOCK APPLIES TO TITLE IX AND THE UNITED STATES DEPARTMENT OF EDUCATION, OFFICE OF CIVIL RIGHTS HAS STATED THAT ONE FOCUS IN IMPLEMENTING THE REFERENCED EXECUTIVE ORDER WILL BE ENSURING THAT STUDENTS WHO HAVE EXPERIENCED DISCRIMINATION BASED ON SEXUAL ORIENTATION OR GENDER IDENTITY WILL HAVE THEIR LEGAL RIGHTS "FULLY MET." WHILE THE INCLUSION OF THE SPECIFIC ADDITIONAL TERMINOLOGY IS NOT MANDATORY AT THIS TIME, IT IS RECOMMENDED BASED ON THE ABOVE. FINANCIAL IMPLICATIONS: NONE ANTICIPATED

STUDENTS 09.13

## **Equal Educational Opportunities**

It is the intent of the Board that equal educational opportunities be provided in full compliance with state and federal legal requirements.

#### DISCRIMINATION PROHIBITED

As required by Title IX, the District does not discriminate on the basis of sex regarding admission to the District or in the educational programs or activities operated by the District. Inquiries regarding Title IX Sexual Harassment may be referred to the District Title IX Coordinator (TIXC), the Assistant Secretary for Civil Rights, or both.<sup>1</sup>

No pupil shall be <u>subject to unlawful discrimination discriminated against</u> because of race, color, national or ethnic origin, age, religion, sex<u>(including sexual orientation or gender identity)</u>, political affiliation, veteran status, or disability<sup>2</sup>. In addition, the <u>District does not discriminate on the basis of sexual orientation or gender identity</u>.

#### STUDENTS WITH DISABILITIES

The District shall provide a free, appropriate public education to each qualified student with a disability, as defined by law, within its jurisdiction.

The District shall operate its programs in accordance with the policies and District procedures addressing requirements of the Americans with Disabilities Act and Section 504 of the Rehabilitation Act of 1973.

Parents of students who have a temporary or permanent disability may request the District to provide appropriate accommodations necessary for them to participate in instructional and extracurricular activities, as required by law. Students who are at least eighteen (18) years of age may submit their own requests.

Permanent alterations of buildings and grounds shall be made in compliance with Policy 05.11.

STUDENTS 09.13 (CONTINUED)

## **Equal Educational Opportunities**

## STUDENT RELIGIOUS ACTIVITIES OR POLITICAL EXPRESSION

The District shall observe the rights of students to voluntarily engage in religious activities. Students may express religious or political viewpoints while at school to the same extent and under the same circumstances as other permitted activities or expression. Consistent with the Constitutions of the United States and the Commonwealth of Kentucky and law, students shall be permitted to engage in these activities and express these viewpoints, provided they do not:

- 1. Infringe on the rights of the school to:
  - a. Maintain order and discipline;
  - b. Prevent disruption of the educational process; and
  - c. Determine education curriculum;
- 2. Harass other persons or coerce other persons to participate in the activity; or
- 3. Otherwise infringe on the rights of other persons.

Student complaints concerning possible violations of their religious rights shall be addressed in keeping with legal requirements. Their complaints shall be directed to the Principal, who shall investigate and take appropriate action within thirty (30) days of receipt of the written notification.

#### REFERENCES:

<sup>1</sup>34 C.F.R. § 106.8

<sup>2</sup>Bd. of Educ., etc. v. Rowley 102 S .Ct. 3034 (1982)

District special education policy and procedures manual

District 504 procedures

KRS 157.200; KRS 157.224; KRS 157.230

KRS 157.350; KRS 158.183; KRS 160.295

Age Discrimination Act of 1975

Section 504 of Rehabilitation Act of 1973

Title VI of the Civil Rights Act of 1964

Title IX of the Education Amendments of 1972

Revised Sexual Harassment Guidance: Harassment of Students by School Employees,

Other Students, or Third Parties, Title IX

Vietnam Era Veterans Readjustment Assistance Act of 1974

Equal Education Opportunities Act of 1974

Americans with Disabilities Act (ADA)

Kentucky Education Technology System (KETS)

28 C.F.R. Section 35.101 et seq.

Bostock v. Clayton County, Georgia 140 S.Ct. 1731 (2020)

#### **RELATED POLICIES:**

03.113; 03.1621; 03.212; 03.2621; 05.11; 08.131; 09.3211; 09.428111

LEGAL: SB 127 AMENDS KRS 158.836 TO CHANGE THE DEFINITION OF EPIPENS OR OTHER EPINEPHRINE AUTO-INJECTORS TO INJECTABLE EPINEPHRINE DEVICES. FINANCIAL IMPLICATIONS: NONE ANTICIPATED

STUDENTS 09.2241

#### **Student Medication**

School personnel authorized to give medications must be trained in accordance with KRS 158.838, KRS 156.502 and 702 KAR 1:160.

#### AUTHORITY TO DISPENSE

School personnel selected by the Principal and who have completed training required by law, shall dispense medication to pupils only if the medication has been prescribed or ordered by a health care practitioner or dentist. Antiseptic and appropriate other emergency medications shall be maintained in the first-aid kit.

#### PARENT PERMISSION

Pupils may take medicine which is brought from home once a completed authorization form from the parent/guardian is on file, provided the conditions required by administrative procedures are met.

#### STORAGE

Except for emergency medications (including, but not limited to, FDA approved seizure rescue medication and <u>injectable epinephrine devices EpiPens</u>) and medications approved for students to carry for self-medication purposes, all medications dispensed to pupils by authorized school personnel shall be kept in the school in a safe, secure place designated by the Principal. In addition, authorized school personnel shall document on approved forms the dispensing of medications to pupils.

#### SELF-ADMINISTRATION

A student may be permitted to carry medication that has been prescribed or ordered by a health care practitioner due to a pressing medical need. For out of state field trips in which delegation of medication administration is not allowed, a student may self-administer medication with staff supervision. A completed parent/guardian self-administration authorization signed by parent/guardian and health care practitioner is required. Students may self-administer sunscreen only with parent authorization.

Provided the parent/guardian and health care practitioner files a completed authorization form each year as required by law, a student under treatment for asthma, diabetes, or at risk of having anaphylaxis shall be permitted to self-administer medication.<sup>2</sup>

In accordance with KRS 158.836, students with a documented life-threatening allergy or designated staff shall be permitted to carry an <u>injectable</u> epinephrine <u>deviceauto injector</u> in all school environments. The <u>injectable epinephrine deviceauto injector</u> shall be provided by the student's parent/guardian, and a written individual health care plan shall be in place for the student.<sup>3</sup>

Students with serious allergies or other serious health conditions may be permitted to self-administer medication as provided in an individualized education program, Section 504 Plan or Health Plan.

Students shall not share any prescription or over-the counter medication with another student. Each year, the District shall notify students in writing of this prohibition and that violations shall result in appropriate disciplinary action, including but not limited to suspension or expulsion.

STUDENTS 09.2241 (CONTINUED)

# **Student Medication**

## REFERENCES:

<sup>1</sup>OAG 73-768 <sup>2</sup>KRS 158.834; KRS 158.838 <sup>3</sup>KRS 158.836 KRS 156.502; KRS 158.832 702 KAR 1:160 Americans with Disabilities Act Section 504 of the Rehabilitation Act of 1973 OAG 77-530; OAG 83-115

# RELATED POLICIES:

09.22<u>;</u>09.224<u>;</u>09.423

RECOMMENDED: IN BOSTOCK V. CLAYTON COUNTY, GEORGIA, THE US SUPREME COURT HELD THAT THE TITLE VII PROHIBITION ON DISCRIMINATION ON THE BASIS OF "SEX" COVERS DISCRIMINATION ON THE BASIS OF SEXUAL ORIENTATION OR GENDER IDENTITY. BOSTOCK DEALS WITH DISCRIMINATION (TERMINATION) IN EMPLOYMENT. ON JANUARY 20, 2021, THE PRESIDENT OF THE UNITED STATES INDICATED IN EXEC ORDER 1402, 86 FED.REG.13,803 (3/11/21) THAT THE REASONING OF BOSTOCK APPLIES TO OTHER LAWS THAT PROHIBIT SEX DISCRIMINATION, INCLUDING TITLE IX, "SO LONG AS THE LAWS DO NOT CONTAIN SUFFICIENT INDICATIONS TO THE CONTRARY." THE PRESIDENT DIRECTED OTHER FEDERAL AGENCIES TO REVIEW SUCH ISSUE. THE UNITED STATES DEPARTMENT OF JUSTICE HAS SINCE ISSUED A MEMORANDUM ADVISING OTHER FEDERAL AGENCIES THAT THE REASONING OF BOSTOCK APPLIES TO TITLE IX AND THE UNITED STATES DEPARTMENT OF EDUCATION, OFFICE OF CIVIL RIGHTS HAS STATED THAT ONE FOCUS IN IMPLEMENTING THE REFERENCED EXECUTIVE ORDER WILL BE ENSURING THAT STUDENTS WHO HAVE EXPERIENCED DISCRIMINATION BASED ON SEXUAL ORIENTATION OR GENDER IDENTITY WILL HAVE THEIR LEGAL RIGHTS "FULLY MET." WHILE THE INCLUSION OF THE SPECIFIC ADDITIONAL TERMINOLOGY IS NOT MANDATORY AT THIS TIME, IT IS RECOMMENDED BASED ON THE ABOVE.

FINANCIAL IMPLICATIONS: NONE ANTICIPATED

STUDENTS 09.42811

## **Harassment/Discrimination**

Fayette County Public Schools desires to be a welcoming and inclusive environment for all-students, staff, and visitors. It is the expectation of Fayette County Public Schools that all District schools and work places are safe and free from harassment and discrimination of all forms, including on the basis of race, color, and national origin. Students, staff, and visitors are expected to treat all individuals with respect during school, after school, and during school sponsored activities. Staff and students are encouraged to immediately report incidents of harassment/discrimination. The District will promptly investigate formal and informal complaints.

#### DEFINITION

Harassment/Discrimination is whenunlawful behavior an individual is treated differently or unfairly -based upon a protected class. Protected classes include race, color, national or ethnic origin, age, religion, sex (including sexual orientation or gender identity), (as defined under Title IX), gender identity, sexual orientation, political affiliation, veteran status, and or disability that is sufficiently severe, pervasive, or objectively offensive that it adversely affects a student's education or creates a hostile or abusive educational environment.

Harassment generally involves a pattern of behavior that causes an individual to feel unwelcome or uncomfortable, and is based upon an above-mentioned protected class. Harassing conduct may take many forms, including verbal, written, or electronically sent statements. It also includes any conduct that may be physically threatening, harmful, or humiliating to an individual. Harassment does not have to include intent to harm, be directed at a specific target, or involve repeated incidents. Harassment creates a hostile environment when the conduct is severe or pervasive so as to interfere with or limit a student, employee, or visitor's ability to participate in or benefit from the services, activities, or opportunities offered by a District school.

The provisions in this policy shall not be interpreted as applying to speech otherwise protected under the state or federal constitutions where the speech does not otherwise materially or substantially disrupt the educational process, as defined by policy 09.426, or where it does not violate provisions of policy 09.422.

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09.42811 (CONTINUED)

## Harassment/Discrimination

#### **PROHIBITION**

Harassment/Discrimination on the basis of race, color, national origin, age, religion sex (including sexual orientation or gender identity), genetic information, political affiliation, veteran status, or disability is prohibited at all times on school property and off school grounds during school-sponsored activities in both academic and nonacademic settings. Settings where harassment/discrimination is forbidden include but are not limited to school classrooms, school hallways, buses, field trips, recess, athletic competitions, and all district offices. This prohibition also applies to visitors to the school who may come into contact with employees and students. (Harassment/discrimination based on sex applies to acts committed by persons of the same or the opposite sex.)

District staff shall provide for a prompt and equitable resolution of complaints concerning harassment/discrimination.

#### PROHIBITED CONDUCT

Depending on the circumstances and facts of the situation, and within the definition of harassment/discrimination contained in this policy, examples of conduct and/or actions that could be considered a violation of this policy include, but are not limited to:

- Derogatory nicknames, slurs, intimidation, name calling, ridicule or mockery, insults, put downs, stereotyping, demeaning stories, jokes, or pictures relating to any of the protected classes listed in the definition of harassment/discrimination contained in this policy;
  - 2. Treating someone differently, or less favorably based upon a protected class;
- Unwanted touching, sexual advances, requests for sexual favors, spreading sexual rumors
  or instances involving sexual violence;
  - 4. Causing a student to believe that he or she must submit to unwelcome sexual conduct in order to participate in a school program or activity or that an educational decision will be based on whether or not the student submits to unwelcome sexual conduct;
  - Implied or overt threats of physical violence or acts of aggression or assault based on any of the protected categories;
  - Seeking to involve students with disabilities in antisocial, dangerous or criminal
    activity where the students, because of disability, are unable to comprehend fully or
    consent to the activity; and
  - 7. Destroying or damaging an individual's property based on any of the protected classes.

#### DISCIPLINARY ACTION

Students who engage in harassment/discrimination of an employee or another student on the basis of any of the areas mentioned above shall be subject to disciplinary action, including but not limited to suspension and expulsion.

Failure by employees to report a suspected violation of this policy or to otherwise follow this policy and related procedures, or failure by the Superintendent or designee to report a suspected violation as directed or initiate an investigation of alleged harassment/discrimination by students or District employees, as required by this policy to follow approved procedures, or to take corrective action shall be cause for disciplinary action.

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STUDENTS 09.42811 (CONTINUED)

## **Harassment/Discrimination**

#### GUIDELINES

Students who believe they or any other student, employee, or visitor is being or has been subjected to harassment/discrimination shall, as soon as reasonably practicable, inform their Principal, who shall provide a form for the student to compete and then immediately notify the Superintendent and/or Civil Rights Compliance Officer, as appropriate. Complaints of harassment/discrimination, whether verbal or written, shall lead to a documented investigation and a written report.

- Informal complaints should be addressed with an individual's Principal or schooldesignee; and
- 2. Formal complaints should be filed with the district Compliance Officer: district Compliance Officer: (859) 381-4223. lindsay.wright@fayette.kyschools.us.

Employees who believe prohibited behavior is occurring or has occurred shall notify the victim's Principal, who shall immediately forward the information to the <u>Compliance OfficerSuperintendent</u>.

The Superintendent shall provide for the following:

- 1. Investigation Procedures for Informal and Formal Complaint Resolution:
  - a. Informal Resolution:
  - Many problems may be solved by an informal meeting. A complainant must discuss
     their complaints in a prompt manner with their Principal. Students and parents/guardians are encouraged to first discuss their concerns with their Principal;
  - The Complainant and Principal shall meet to discuss the complaint with the objective of arriving at a mutually satisfactory resolution. The Complainant should expect a decision at the end of the informal meeting(s), not later than five (5) days; and
  - If the matter is not resolved to the satisfaction of the Complainant, then within five
     (5) days of the informal decision, the Complainant may file a formal written complaint and submit it to the Compliance Officer.

#### b. Formal Resolution:

- The Complainant may file a written complaint with the Compliance Officer. If an informal resolution has been sought, the written complaint shall be filed within five (5) days of the disposition at the informal level;
- The investigation will include documentary, testimonial evidence, and statements the Compliance Officer deems necessary. It will also include impartial, confidential interviews of the involved parties; and
- The Compliance Officer shall conduct a complete and fair investigation of the complaint in a timely manner. Should the investigation continue beyond 30 work days, the Compliance Officer will notify the Complainant of the anticipated date that the investigation will be completed.

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**STUDENTS** 

## **Harassment/Discrimination**

#### **GUIDELINES (CONTINUED)**

- c. The Compliance Officer will notify the parties that the legal standard used to determine whether harassment or discrimination exists is preponderance of the evidence
- d. All investigators of harassment and discrimination complaints, including the Compliance Officer shall be impartial, and shall conduct adequate and reliable investigations.
- 4. Investigation of allegations of harassment/discrimination to commence as soon as circumstances allow, but not later than three (3) school days of receipt of the original complaint, regardless of the manner in which the complaint is communicated to a District administrator. A written report of all findings of the investigation shall be completed within thirty (30) calendar days, unless additional time is necessary due to the matter being investigated by a law enforcement or governmental agency.
- The Superintendent/designee may take interim measures to protect complainants during the investigation.
- A process to identify and implement, within seven (7) school days of the submission of
  the written investigative report, methods to correct and prevent reoccurrence of the
  harassment/discrimination. If corrective action is not required, an explanation shall be
  included in the report.
- 2.1. Annual dissemination of written policy to all staff and students.
- 3-2. Age-appropriate training during the first month of school to include an explanation of prohibited behavior and the necessity for prompt reporting of alleged harassment/discrimination; and
- Development of alternate methods of filing complaints for individuals with disabilities and others who may need accommodation.
- 4. The Superintendent or designee shall maintain a record of all harassment complaints, investigative activities, outcomes, and remedies for monitoring purposes:
- 5. All harassment and discrimination complaints, whether formal or informal, shall be shared with the Compliance Officer, no later than five (5) days after receipt. At the conclusion of an informal or formal complaint review, district Principal/Supervisors or designee shall notify the Compliance Officer, in writing, of the steps taken to review and address the complaint. The Compliance Officer will be the record keeper of all district harassment and discrimination complaints for annual maintenance and review; and
- 6. An offer of counseling or academic services to anyone subjected to harassment on the basis of race, color, or national origin and where appropriate, to the harasser;
- 4-7.The Superintendent or designee shall utilize immediate and appropriate measure to remedy and prevent reoccurrence of harassment/discrimination if revealed during an investigation.

09.42811 (CONTINUED)

## Harassment/Discrimination

#### **GUIDELINES (CONTINUED)**

4-8. Those steps may include but are not limited to: disciplinary action, separation of individuals, counseling services, providing appropriate training for the parties involved in the complaint, and defining future steps to further prevent the harassment/discrimination.

Student handbooks shall include information to assist individuals in reporting alleged harassment/discrimination. When sexual harassment is alleged, the Civil Rights Compliance Officer, as designated in the student handbook, shall be notified.

If a supervisory staff member is an alleged party in the harassment/discrimination complaint, procedures shall also provide for addressing the complaint to a higher level of authority.

#### NOTIFICATIONS

Within twenty-four (24) hours of receiving a serious allegation of harassment/discrimination, District personnel shall attempt to notify parents/guardians of both student victims and students who have been accused of harassment/discrimination.

In circumstances also involving suspected child abuse, additional notification shall be required by law. (See Policy 09.227.)

In applicable cases, employees must report harassment/discrimination to appropriate law enforcement authorities in accordance with law.1

#### PROHIBITED CONDUCT

Depending on the circumstances and facts of the situation, and within the definition of harassment/discrimination contained in this policy, examples of conduct and/or actions that could be considered a violation of this policy include, but are not limited to:

- Derogatory nicknames, slurs, demeaning stories, jokes, or pictures relating to any of the protected categories listed in the definition of harassment/discrimination contained in this policy;
- Unwanted touching, sexual advances, requests for sexual favors, and spreading sexual rumors:
- 0. Instances involving sexual violence;
- Causing a student to believe that he or she must submit to unwelcome sexual conduct in order to participate in a school program or activity or that an educational decision will be based on whether or not the student submits to unwelcome sexual conduct;
- Implied or overt threats of physical violence or acts of aggression or assault based on any of the protected categories;
- Seeking to involve students with disabilities in antisocial, dangerous or criminal
  activity where the students, because of disability, are unable to comprehend fully or
  consent to the activity; and
- Destroying or damaging an individual's property based on any of the protected categories.

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09.42811 (CONTINUED)

## **Harassment/Discrimination**

#### CONFIDENTIALITY

District employees involved in the investigation of complaints shall respect, as much as possible, the privacy and anonymity of both victims and persons accused of violations.

#### APPEAL

Upon the completion of the investigation and correction of the conditions leading to the harassment/discrimination, any party may appeal in writing any part of the findings and corrective actions to the Superintendent.

#### RETALIATION PROHIBITED

No one shall retaliate against an employee or student because s/he submits a grievance, assists or participates in an investigation, proceeding, or hearing regarding the charge of harassment/discrimination of an individual or because s/he has opposed language or conduct that violates this policy. Retaliatory behavior could result in disciplinary action.

Upon the resolution of allegations, the Superintendent shall take steps to protect employees and students against retaliation.

#### FALSE COMPLAINTS

False or malicious complaints of harassment/discrimination may result in disciplinary action taken against the complainant.

## OTHER CLAIMS

When a complaint is received that does not appear to be covered by this policy, administrators shall review other policies that may govern the allegations, including but not limited to, 09.422 and/or 09.426.

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STUDENTS 09.42811

(CONTINUED)

## **Harassment/Discrimination**

#### REFERENCES:

<sup>1</sup>KRS 158.156

42 USC 2000e, Civil Rights Act of 1964, Title VII

Racial Incidents and Harassment Against Students at Educational Institutions;

<u>Investigative Guidance</u> (U.S. Department of Education)

U. S. Supreme Court - Franklin vs. Gwinnett County

29 C.F.R. 1604.11, Equal Employment Opportunity Commission (EEOC)

Regulations Implementing Title VII

20 U.S.C. 1681, Education Amendments of 1972, Title IX

Revised Sexual Harassment Guidance: Harassment of Students by School Employees, Other Students, or Third Parties, Title IX

34 C.F.R. 106.1-106.71, U.S. Department of Education Office for Civil Rights Regulations Implementing Title IX

Gebser v. Lago Vista Independent School Dist., 118 S. Ct. 1989 (1998)

Davis v. Monroe County Bd. of Educ., 119 S. Ct. 1661 (1999)

42 U.S.C. 2000d, et. seq., Civil Rights Act of 1964, Title VI

Dear Colleague Letter on Harassment and Bullying from Assistant Secretary for Civil

Rights for the United States Department of Education (2010)

42 U.S.C. 794, Section 504 of the Rehabilitation Act of 1973

42 USC 12131 et. seq., American with Disabilities Act of 1990 (Title II)

Dear Colleague Letter on Harassment and Bullying from Assistant Secretary for Civil

Rights for the United States Department of Education (2010)

Bostock v. Clayton County, Georgia 140 S.Ct. 1731 (2020)

## RELATED POLICIES:

03.162, 03.262, 09.13, 09.2211, 09.227, 09.422, 09.426, 09.438

LEGAL: SB 1 (2019) CREATED KRS 158.4416 TO REQUIRE ON OR BEFORE JULY 1, 2021, DISTRICTS TO ADOPT A PLAN FOR IMPLEMENTING A TRAUMA-INFORMED APPROACH IN ITS SCHOOLS INCLUDING DEVELOPING TRAUMA-INFORMED DISCIPLINE POLICIES.

FINANCIAL IMPLICATIONS: COST OF IMPLEMENTING TRAUMA-INFORMED AND SCHOOL SAFETY AND THREAT ASSESSMENT TEAMS

STUDENTS 09.43

## **Student Disciplinary Processes**

This policy shall be used in conjunction with policies adopted by SBDM councils as per KRS 160.345. The council's discipline policies shall provide for involvement of parents in disciplinary situations involving their children.

#### GOOD DISCIPLINE AS ESSENTIAL

Good pupil discipline is essential to a good school program, and pupil self-discipline should be a primary aim. Without good discipline, school personnel cannot discharge their primary responsibility in the development of individual pupil potentials. Without good discipline, pupils will not realize their greatest potentials for growth.

#### MUTUAL TRUST AND RESPECT

Primary responsibility for classroom discipline shall rest with the teacher, and every teacher in the system should strive to maintain a classroom in which students are interested in learning and in which mutual trust and respect prevail.

#### **USE OF OTHER PERSONNEL**

Study of individual differences, conferences with student and parents, assistance from other teachers, the Principal, and support personnel should be used in helping a pupil improve behavior patterns which are retarding his/her own development or interfering with the rights of others.

#### SCHOOL-RELATED ACTIVITIES

The authority of the Board in matters of student behavior is not limited to school buildings and grounds or to times when the pupil is on his/her his way to or from school, but extends to any activity which is school-related or school-sponsored, either on or off the school campus.

For further information concerning student disciplinary processes, refer to the Statement on Rights and Responsibilities and Student Code of Conduct.

## TRAUMA-INFORMED APPROACH

"Trauma-informed approach" means incorporating principles of trauma awareness and trauma-informed practices, as recommended by the federal Substance Abuse and Mental Health Services Administration, in a school in order to foster a safe, stable, and understanding learning environment for all students and staff and ensuring that all students are known well by at least one (1) adult in the school setting.

The Board shall develop a plan for implementing a trauma-informed approach in the District. The plan shall be based on the Trauma-Informed Toolkit from KDE and include but not be limited to:

- a) strategies for enhancing trauma awareness throughout the school community;
- b) conducting an assessment of the school climate including but not limited to inclusiveness and respect for diversity;
- c) developing trauma-informed discipline policies;

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STUDENTS 09.43 (CONTINUED)

## **Student Disciplinary Processes**

#### TRAUMA-INFORMED APPROACH (CONTINUED)

- d) collaborating with the Department of Kentucky State Police, the local sheriff, and the local chief of police to create procedures for notification of trauma-exposed students; and
- e) providing services and programs designed to reduce the negative impact of trauma, support critical learning, and foster a positive and safe school environment for every student.<sup>2</sup>

#### TREATMENT OF PUPILS

Discipline should not be administered in a manner that is humiliating, degrading, or unduly severe. Teachers should guard against making remarks to other pupils concerning a student's shortcomings. As stated in the <u>Professional Code of Ethics for Kentucky School Certified Personnel</u>, personnel are expected to:

- Take reasonable measures to protect the health, safety, and emotional well-being of students; and
- 2. Refrain from subjecting students to embarrassment or disparagement.

Therefore, staff members shall not bully students. As referred to in this policy, bullying refers to intentional, repeated hurtful acts, words or other behaviors that involve an inappropriate and unprofessional imbalance of power. These may include, but are limited to, name calling, teasing, threatening, social exclusion, and cyberbullying. Bullying may be physical, verbal, emotional or sexual in nature.

## JUVENILE COURT RECORDS

Unless an administrator or the Board acts under authority of KRS 158.150, no school, school administrator, teacher, or other school employee shall expel or punish a student based on juvenile court information received by the employee from any source. Administrators may act to protect staff and students when the student's conduct, as reflected by the information, indicates a substantial likelihood of an immediate and continuing threat of harm to students or staff. In cases where such actions are necessary, the following provisions shall apply:

- Restrictions imposed on the student shall represent the least restrictive alternative available and appropriate to remedy the threat.
- Supporting material shall be documented in and kept with the student's juvenile court record.
- 3. The student and/or parent/guardian may appeal actions to the Superintendent and/or to the Circuit Court with appropriate jurisdiction. <sup>1</sup>

#### MINOR PROBLEMS

Minor or routine discipline problems should be handled by the classroom teacher and should be referred to the Principal (or appropriate administrator) only after efforts to alleviate the problem have failed and the teacher has had a private conference with the pupil.

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STUDENTS 09.43 (CONTINUED)

## **Student Disciplinary Processes**

#### SERIOUS PROBLEMS

Serious disciplinary problems shall be promptly reported to the Principal and to the parent(s) of the student. If the teacher has not been successful in solving these problems, a conference should be arranged involving the Principal, the pupil, and the teacher. Written referrals shall be used if conferences are impractical.

#### REPORTING

Each school shall annually provide to the Department of Education, using the student information system, an assessment of school incidents relating to disruptive behaviors resulting in a criminal or juvenile status offense or public complaint, including whether:

- 1. The incident involved a public offense or noncriminal misconduct;
- The incident was reported to law enforcement or the court-designated worker and the charge or type of noncriminal misconduct that was the basis of the referral or report; and
- 3. The report was initiated by a school resource officer.

#### CHILDREN AND YOUTH WITH DISABILITIES

Discipline for children and youth with disabilities shall observe, and be in conformity with, federal and state procedures and guidelines.

## REFERENCES:

<sup>1</sup>KRS 158.153

2KRS 158.4416

KRS 158.150; KRS 158.449

KRS 160.290; KRS 160.340; KRS 160.345

KRS 161.180; KRS 610.345

P. L. 105-17

016 KAR 001:020 (Code of Ethics)

Honig v. Doe, U.S. 108 S.Ct. 592 (1988)

## RELATED POLICIES:

08.14; 09.14; 09.429; 09.438

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## PERSONNEL

#### -CERTIFIED PERSONNEL-

## **Holidays and Vacations**

#### HOLIDAYS

All certified or classified salaried employees shall be paid for four (4) holidays, which shall be designated in the official school calendar.<sup>1</sup>

#### HOLIDAY RESTRICTIONS

Employees who do not work both the day before and the day after a holiday and who are not on paid leave authorized by their supervisor shall not receive pay for the holiday.

#### VACATIONS

Twelve-month certified and salaried classified employees shall be eligible for twelve (12) days paid vacation annually.

Twelve-month certified and salaried classified employees whose base salaries are paid from the teachers' salary schedule shall be eligible for vacation leave as specified.

Years of Experience*	Number of Days
0 - 5 years	12 days
6 - 10 years	13 days
11 - 15 years	14 days
16+ years	15 days

<sup>\*</sup>Based upon years of experience credit as determined by the Director of Human Resources at time of employment.

Vacations must be scheduled in advance by the immediate supervisor for staff members under their supervision.

Thirty (30) days of unused vacation time shall be the maximum carried over to the next fiscal year.

#### VACATION RESTRICTIONS

Twelve-month employees who have been on duty less than twelve (12) months shall earn vacation on a prorated basis. Employees who start the first work day of the month or after the first work day but prior to the 16th day of the month, shall earn vacation for the entire month. Employees who start after the first work day but prior toon the 16th day of the month or after, shall earn one-half (½) vacation leave for the month. Employees who start on the 16th day of the month or after shall not earn vacation for that month.

At time of separation from the District, twelve-month employees will receive vacation payout of accrued vacation days paid at the employees' current daily rate at the time of their departure.

Recognition of annual leave for TRS purposes shall be governed by applicable statutes and regulations. For an individual who became a member of TRS on or after July 1, 2008, payment for annual or compensatory leave shall not be included in determining the member's last annual compensation.

PERSONNEL 03.122 (CONTINUED)

## **Holidays and Vacations**

## REFERENCES:

<sup>1</sup>KRS 158.070 KRS 160.291 KRS 161.220; KRS 161.540 KRS 2.110; KRS 2.190 LEGAL: HB 258 CREATES A FOUNDATION BENEFIT COMPONENT FOR INDIVIDUALS WHO BECOME MEMBERS OF THE TEACHERS' RETIREMENT SYSTEM ON OR AFTER JANUARY 1, 2022. UNUSED SICK DAYS FOR THOSE MEMBERS MAY BE DEPOSITED INTO THE MEMBER'S SUPPLEMENTAL BENEFIT COMPONENT UPON RETIREMENT.

FINANCIAL IMPLICATIONS: NONE ANTICIPATED

THE RETIREMENT LANGUAGE BELOW IS BEING REMOVED AS SICK LEAVE DAYS AT RETIREMENT IS ADDRESSED IN POLICY 03.175 (RETIREMENT).

IS ADDRESSED IN POLICY 03.1/3 (RETIREMENT).

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## - CERTIFIED PERSONNEL -

## Sick Leave

#### NUMBER OF DAYS

**PERSONNEL** 

Full-time certified employees shall be entitled to ten (10) days of sick leave with pay each school year.

Certified employees who work eleven (11) or twelve (12) months shall be entitled to eleven (11) or twelve (12) days, respectively, with pay each school year.

Employees who are hired after the beginning of their work calendar will be given prorated days based on the month hired.

Persons employed on a full year contract but scheduled for less than a full work day shall receive the authorized sick leave days equivalent to their normal working day.

#### RETIRED PERSONNEL

Except for cases involving disability retirement, persons who have previously retired from the District and who subsequently are rehired shall be credited with a maximum of ten (10) sick leave days at the outset of their new period of employment. Sick leave earned prior to retirement shall not carry over to subsequent employment with the District.

#### ACCUMULATION

Sick leave days not taken during the school year in which they were granted shall accumulate without limitation to the credit of the certified employee to whom they were granted.

#### DEFINITION

Sickness shall mean personal illness, including illness or temporary disabilities arising from pregnancy.

#### FAMILY ILLNESS/MOURNING

Sick leave may also be taken for the purpose of attending to a member of the immediate family who is ill or for the purpose of mourning a member of the employee's immediate family. Immediate family shall mean the employee's spouse, children (including stepchildren and foster children), grandchildren, daughters-in-law and sons-in-law, brothers and sisters, parents, spouse's parents, grandparents, and spouse's grandparents without reference to the location or residence of said relative, and any other blood relative who resides in the employee's home.

#### TRANSFER OF SICK LEAVE

Teachers coming to the District from another Kentucky school district or from the Kentucky Department of Education shall transfer accumulated sick leave to the District.

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(CONTINUED)

## Sick Leave

#### SICK LEAVE DONATION PROGRAM

Under procedures developed by the Superintendent, employees who have accrued more than fifteen (15) days of sick leave may request to transfer sick leave days to another employee who is authorized to receive the donation. The number of days donated shall not reduce the employee's sick leave balance to less than fifteen (15) days.

Employees are eligible to receive donated days if they meet the criteria established in statute.

Any sick leave not used by the recipient shall be returned on a proportionate/pro-rated basis to the donor(s) who donated days to that specific person.

#### AFFIDAVIT

Upon return to work, a certified employee claiming sick leave must file a personal affidavit or a certificate of a physician stating that the employee was ill or that the employee was absent for the purpose of attending to a member of the immediate family who was ill.<sup>1</sup>

#### ABSENCES ON OPENING DAY OF SCHOOL

Accumulated days of sick leave shall be granted to a teacher, if prior to the opening day of the school year, an affidavit or a certificate of a physician is presented to the Board, stating that the employee is unable to assume his duties on the opening day of the school year, but will be able to assume his duties within a period of time that the Board determines to be reasonable.<sup>2</sup>

#### **DEATH BENEFIT**

Beneficiaries of an employee who dies while in active service shall receive accrued sick leave death benefits on behalf of the deceased employee. Death benefits shall be calculated at the rate of 30% of the daily salary for each accumulated sick leave day, based on the employee's last annual salary.

A lump sum payment from which appropriate deductions have been taken shall be made to the beneficiary of the employee's retirement fund or to a directed beneficiary. If no such beneficiary has been designated, payment shall be made to the first surviving class of the following successive preference beneficiaries:

- 0. Employee's husband or wife;
- 0. Employee's children;
- 0. Employee's parents;
- 0. Employee's siblings;
- 0. Employee's executors or administrators.

#### **REFERENCES:**

<sup>1</sup>KRS 161.155 <sup>2</sup>KRS 161.155, Sec. 4

KRS 161.152, OAG 79-148, OAG 93-39

Family & Medical Leave Act of 1993

PERSONNEL

N03.1232 (CONTINUED)

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## Sick Leave

## RELATED POLICIES:

03.12321 (Sick Leave Bank) 03.12322, 03.1233, 03.1236 03.124, 03.175 (Retirement Compensation) PERSONNEL 03.222

#### - CLASSIFIED PERSONNEL -

## **Holidays and Vacations**

#### HOLIDAYS

All regular full-time and part-time classified personnel (those employed 175 days or more) shall be eligible for the four (4) paid holidays designated in the official school calendar.

#### HOLIDAY RESTRICTIONS

Employees who do not work both the day before and the day after a holiday and who are not on paid leave authorized by their supervisor shall not receive pay for the holiday.

#### **EXCEPTIONS**

The Superintendent may require, for security or other reasons, certain classified personnel to work on holidays. In this case, the employee shall be granted the holiday on another day.

#### VACATIONS

Regular twelve-month employees shall be eligible for twelve (12) days paid vacation annually. Vacations must be scheduled in advance by the immediate supervisor for staff members under their supervision.

Thirty (30) days of unused vacation time shall be the maximum carried over to the next fiscal year.

#### VACATION RESTRICTIONS

Twelve-month employees who have been on duty less than twelve (12) months shall earn vacation on a prorated basis. Employees who start the first work day of the month or after the first work day but prior to the 16th day of the month, shall earn vacation for the entire month. Employees who start after the first work day but prior toon the 16th day of the month or after, shall earn one-half (½) vacation leave for the month. Employees who start on the 16th day of the month or after shall not earn vacation for that month.

At time of separation from the District, twelve-month employees will receive vacation payout of accrued vacation days paid at the employees' current daily rate at the time of their departure.

## REFERENCES:

KRS 158.070 KRS 160.291 KRS 161.154 KRS 2.110

KRS 2.190

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PERSONNEL

- CLASSIFIED PERSONNEL -

## **Evaluation**

Each classified employee with less than four (4) years of continuous service shall be evaluated at least once each year by the Principal/immediate supervisor, as appropriate, and the evaluation shall be based upon a formal procedure approved by the Superintendent for that specific position or class of positions. This evaluation shall be performed by the Principal/Director or their designee and shall be based upon a formal procedure approved by the Superintendent for that specific position or class of positions. Classified employees, other than classified administrators, with four (4) or more years of continuous service, shall be evaluated once every three (3) years, unless the supervisor determines a need for additional evaluations. Classified administrators shall be evaluated annually. The supervisor evaluator performing the evaluation shall share and discuss the evaluation report with the employee. The employee shall have the right to comment in writing on the evaluation report. The employee's written comments shall be attached to the evaluation report, and the report shall be filed with the Department of Human Resources.

## Course of Study

#### DEVELOPMENT

The Superintendent shall be responsible for the development and dissemination to the schools a course of study for primary school through twelfth grade that will include minimum statutory and regulatory requirements <sup>1</sup> and additional requirements as specified by the Board.

#### **COURSE CODE REQUIREMENT**

Before a new course is taught at a school/program, the District's course code committee must-approve the course to ensure that the course aligns with the Kentucky Academic Standards and supports college/career readiness pathways.

#### ASSESSMENT OF STUDENT WORK / NONDISCRIMINATION

Consistent with District policies addressing assessment of student progress and grading as well as council and school policies relating to the determination of curriculum and assignments, instructional staff are expected to issue grades or assessments of student assignments, including in the classroom, based on responsiveness to the assigned task(s), accuracy, and quality of work, utilizing sound pedagogical judgment and providing modifications for students with disabilities as required by law, free from discrimination or penalty based on constitutionally protected expressions of religious or political views in otherwise responsive student submissions.

#### **IMPLEMENTATION**

Each teacher shall implement the course of study prescribed for the assigned grade and subject area.<sup>2</sup>

#### SBDM SCHOOLS

In schools operating under SBDM, the council shall determine curriculum for the school in accordance with the Kentucky Academic Standards.

## STUDENT ACHIEVEMENT DATA

The Principal/designee shall make pertinent student achievement data available to each teacher and, in keeping with policies set by the council, monitor and lead the process of reviewing and updating curriculum, instruction and assessment in response to such data.

## REFERENCES:

<sup>1</sup>704 KAR 3:303; 704 KAR 3:305 <sup>2</sup>KRS 161.170; KRS 158.100 KRS 156.160; KRS 158.183 KRS 158.645; KRS 158.6451 KRS 160.345 702 KAR 7:125; 703 KAR 4:060

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## **Gifted and Talented Students**

#### DISTRICT PROVIDES

The District shall formally identify students in grades four through twelve (4-12) for the District's services. Formal identification refers to the use of quantitative data along with qualitative and objective based data using state approved assessment instruments. Students in the primary program who display gifted or talented characteristics shall be selected through an informal process, be placed in a talent pool and receive services that allow continuous progress. Informal identification or selection refers to the use of qualitative and objective based data.

In compliance with applicable statutes and administrative regulations, the District shall provide appropriate multiple service options in an environment that addresses the abilities, interests, and needs of students eligible for services in one (1) or more of the following categories: general intellectual ability; specific academic aptitude; creative or divergent thinking; psychosocial or leadership skills; and visual or performing arts.

The definitions specified in 704 KAR 3:285 shall be used in the operation of the District's services for gifted and talented students.

#### GIFTED AND TALENTED IDENTIFICATION

704 KAR 3:285 Programs for the gifted and talented, mandates that students are identified as possessing demonstrated or potential ability to perform at an exceptionally high level in the areas of general intellectual aptitude, specific academic aptitude, creative or divergent thinking, psychosocial or leadership skills, or in the visual or performing arts. Primary students must be screened and selected as high potential learners for the Primary Talent Pool (PTP) and students in grades 4-12 can be formally identified for services in one or more of the gifted areas.

- Following testing, screening or a referral, teachers will collect the required pieces of evidence per area(s). Gifted referrals can be made by parents, teachers, students, other school staff members. A student must have at least three (3) valid and acceptable measures per each gifted category to identify strengths and gifted behaviors which indicate a need and eligibility for service options. The gifted resource teacher facilitates all screening and identification processes.
- 2) Students must obtain a 9th stanine score on a full scale standardized normed referenced mental ability test for the general intellectual area. In the Specific Academic Aptitude area. Students must obtain composite scores in the 9th stanine on a standardized normed referenced achievement test for each specific academic aptitude area. Students must also have at least two (2) additional valid evidence pieces per gifted area to make up a complete body of evidence using a combination of informal measures, formal measures and objective-based criteria. Evidences may include portfolios, recommendations, checklists of behaviors, surveys, questionnaires from teachers and parents, progress data, peer nominations and other anecdotal evidences which meet the requirements of 704 KAR 3:285.
  - For leadership, evidence must include the willingness or involvement for leadership in the class, school and community.
  - For visual and performing arts, evidence must include either a performance, a portfolio, or a recommendation.

## **Gifted and Talented Students**

#### GIFTED AND TALENTED IDENTIFICATION (CONTINUED)

- c. For creativity, there must be evidence of creative thinking skills.
- 3) Gifted Recommendation Committees (GRC) shall meet to analyze all data and evidence pieces to make the final gifted identification placement and to decide how services will best be delivered. Members include gifted personnel, teachers, administrators, counselors, special education teachers, and other personnel who formally identify and determine student placements through district policies as stated in 704 KAR 003:285. Meetings for new gifted identifications and testing opportunities will occur in December/January and April/May.

In compliance with 704 KAR 3:285, the Superintendent/designee shall develop strategies to address identification and diagnosis of the strengths, behaviors and talents of these students. Determination of eligibility for gifted and talented services shall be based on the student's individual needs, interests and abilities and shall be designed to address environmental and cultural factors that may contribute to the student being overlooked, such as whether the student is economically, culturally or linguistically disadvantaged, has exceptionalities, is underachieving, or is a member of a racial or ethnic minority or has a disability. When a student has any of the aforementioned factors they will fall under the Special Considerations category of 704 KAR 003:285. Students in this category will have alternative assessment opportunities including the use of non-verbal test assessments and subtests.

The District's plan for identifying gifted and talented students shall:

- 1. Employ a multi-faceted approach and utilize on-going and long-term assessment;
- Be based on a variety of valid and reliable instruments including informal, formal, and objective-based measures using a balanced combination of criteria\_specific to a category of giftedness, consistent with standards established by Kentucky Administrative Regulation.
- 3. Screen students for all categories of giftedness as defined by KRS 157.200.

Based on data gathered by the District Gifted and Talented Coordinator Associate Director for Federal, State, and Magnet Programs (ADFSMP) or gifted and talented education teacher, a Gifted Recommendation Committee shall determine those students who are eligible for services and the level of the services to be provided. This committee shall consist of the Principal or designee, the gifted and talented education teacher, classroom teacher(s), teacher(s) of students with disabilities, counselor(s), and consulting professional(s), as appropriate.

The District shall obtain parental or guardian permission before administering a test to the student not routinely administered to all students and used in formal identification. If it is determined that their child is eligible, parents/guardians also shall be notified annually of the services included in the gifted and talented student services plan (GSSP) and specific procedures to follow in requesting a change in services.

## **Gifted and Talented Students**

#### SERVICES

Gifted and talented students (Grades 4 - 12) shall be provided with a gifted and talented student services plan (GSSP) that meets requirements set out in administrative regulation.

Each school shall adjust its curriculum to meet the needs of gifted and talented students. Gifted and talented students shall be served in a manner that:

Expands, extends, and differentiates the student's learning (in the area/s of identification) based on the standard curriculum;

Provides grouping through either flexible and/or cluster group means for differentiated curricular experiences commensurate with the student's interests, needs and abilities; and

Helps the student attain, to a high degree, the goals established by law and the Board.

Procedures and strategies to implement this policy shall include the following:

- Multiple service options reflecting continuous progress through a logical sequence of learning;
- Offering grouping opportunities through flexible and/or cluster grouping options to meet specific student's needs, abilities and interests.
- Means of obtaining parental/guardian input for use in determining appropriate services:
- A GSSP that provides for matching a formally identified gifted student's interests, needs, and abilities to differentiated service options; and
- A plan for reporting to parents or guardians, at least once each semester, regarding the child's progress related to the GSSP.

Neither the primary program, nor any grade level shall be served by only one (1) gifted education service option.

#### PERSONNEL

The Superintendent shall appoint a District <u>Gifted and Talented Coordinator(ADFSMP)</u> who shall oversee the operation of the District's services, assist schools in implementing the provisions of this policy and administer the gifted and talented education services budget.

Teachers of gifted and talented students shall meet requirements for certificate endorsement or official approval as established in Kentucky Administrative Regulation. All other personnel working with gifted students shall be prepared through professional development to address the individual needs, interests and abilities of the students.

#### PROGRAM EVALUATION

The District <u>Gifted and Talented Coordinator(ADFSMP)</u> shall coordinate an annual evaluation for compliance with state gifted regulations and in accordance reviewing disaggregated data to ensure all student populations are afforded equitable access to gifted and talented service. Data collected in the annual evaluation may be part of the school's needs assessment and included in their comprehensive school improvement planning to be shared with their SBDM councils and copied to the Board.

## **Gifted and Talented Students**

#### GRIEVANCES

Students or parents who wish to file a grievance/request for consideration or appeal concerning the following areas may do so under the process outlined in administrative procedures:

- 1. The District's process for selecting students for talent pool services;
- 2. The District's process for formal identification of gifted and talented students; or
- 3. The appropriateness and/or adequacy of talent pool services or services addressed in a formally identified student services plan.

This policy and the procedures to implement it shall be made available for public inspection.

#### **REFERENCES:**

KRS 157.196; KRS 157.200; KRS 157.224 KRS 157.230; KRS 158.6451; KRS 161.052; KRS 161.095 16 KAR 2:110; 16 KAR 4:010 704 KAR 3:285 P. L. 114-95, (Every Student Succeeds Act of 2015)

## RELATED POLICY:

09.126 (re requirements/exceptions for students from military families)

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## **Grading**

#### ACHIEVEMENT

Teachers shall maintain detailed, systematic records of the achievement of each student.

#### GRADE REPORTS

Grade reports (progress interim/final) shall be issued according to council policy and shall provide a record of academic progress, and attendance. Except at the high school level, grade reports shall also address conduct of the student.

SBDM Councils are encouraged to adopt grading policies that require reports be sent home regularly. Additionally, the Board encourages schools to include specific written explanations/descriptions of student performance (beyond computer-generated) statements to include progress on learning goals articulated in student Individual Learning Plans where appropriate.

#### GRADE REDUCTION/INFLATION

A student's grade shall not be lowered as a disciplinary action.

Although teachers may award class participation points related to course content strands, grades shall reflect actual academic performance and shall not be increased or decreased for reasons not directly related to the instructional process, including, but not limited to, points deducted or added for attendance, charitable donations, and fund-raising efforts.

#### PARENT/TEACHER CONFERENCES

Parent/teacher conferences may be scheduled when requested by the parent or teacher.

## PRIMARY GRADING STANDARDS

For students in primary grades (K-3), progress reports shall be qualitative (narrative), descriptive, and ongoing, focusing on the growth and development of the whole child.

#### **ELEMENTARY GRADING STANDARDS**

For students in grades four through five (4-5), the following grading standards shall be adhered to by all schools:

A - Outstanding Progress; Exceptional Effort

B - Good Progress; Strong Effort

C - Satisfactory Progress; Acceptable Effort

D - Some Progress; Not Enough Effort

F - Unsatisfactory Progress; Unsatisfactory Effort

## **Grading**

#### MIDDLE AND HIGH SCHOOL GRADING STANDARDS

For students in grades six through twelve (6-12), the following grading standards shall be adhered to by all schools:

A - <u>90-100 (Score of</u> 4)<del>92 100 Superior</del>

B - <u>80-89 (Score of 3)83 - 91</u> <del>Above Average</del>

C - <u>70-79 (Score of 2)</u><del>74 - 82</del> <del>Average</del>

D - <u>60-69 (Score of 1)65 - 73</u> Below Average

F - <u>0-59 (Score of 0)</u><del>0 64</del> Failure

Incomplete

An "I" requires that all work shall be completed by the end of the next grading period as directed by the Principal. Exceptions require the approval of the Principal and the School Level Director. For schools that want to move away from averaging grades on a 0-100 point scale, and remove the 60 points that are attributed to the "F", the five (5) point scale (scores of 0-4) should be used to assess a student's knowledge more fairly.

## MIDDLE SCHOOL GRADE COMPUTATION

The computing of final grades for middle school students shall reflect a variety of activities: test scores, class work, and, if applicable, special projects.

#### MIDDLE SCHOOL CONDUCT GRADES

At the middle school level, the following indicators <u>mayshall</u> be used for conduct grades:

S - Satisfactory Conduct

N - Needs Improvement

U - Unsatisfactory Conduct

#### **DEVIATION FROM STANDARDS**

Any deviation from the above standards shall require written approval of the Principal, the Chief Academic Officer and the Board.

## REFERENCES:

KRS 158.140, KRS 158.860; KRS 158.645; KRS 158.6451 KRS 160.345; KRS 161.200 703 KAR 5:200

#### **RELATED POLICIES:**

02.4241, 02.441; 08.113, 08.22, 08.222, 08.5

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# Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Planning DATE: 6/7/2021

**TOPIC: Job Description** 

PREPARED BY: Jennifer Dyar

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

Superintendent Prior Approval: N/A

Recommendation/Motion: A motion is in order to approve the job descriptions of GT

**Education Coordinator and GT Education Instructional Specialist.** 

Background/Rationale: These job descriptions have been revised to reflect current duties

as well as add measures of success and the world language component.

**Policy: 01.11 (General Powers and Duties of the Board)** 

Fiscal Impact: \$0

**Attachments(s): Job Description** 

## AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

#### GIFTED AND TALENTED EDUCATION COORDINATOR

**TITLE:** Gifted and Talented Education Coordinator

**REPORTS TO:** Superintendent or Designee

SUPERVISES: N/A

JOB FUNCTION: Oversee district gifted and talented education K-12; provide leadership and

ensure district compliance with statutes and regulations for categories of general intellectual aptitude, specific academic ability, creativity, leadership,

and visual and performing arts.

#### **MEASURES OF SUCCESS:**

Increase in student achievement and growth:

- State Standards expectations
- District based assessments
- Curriculum benchmark assessments
- Close achievement and opportunity gaps
- Improve learning, culture, and environment
- · Increase student, family, and community engagement

#### **DUTIES AND RESPONSIBILTIES:**

- Oversee the district gifted education operation
- Serve as liaison between the district and the state, as well as schools, families, and community
- Ensure internal compliance with state statues and administrative regulations
- Administer and revise the gifted education program budget
- Complete and submit the district Gifted and Talented summative evaluation and year-end report annually to the Kentucky Department of Education
- Ensure internal compliance with district policies and procedures aligned with administrative regulation regarding informal selection and diagnosis in the primary program; formal identification and continuous diagnosis of a student in grades four (4) through twelve (12) are followed
- Ensure district gifted policy and procedures aligned with administrative regulation regarding the
  identification and determination of eligibility for services based on the student's individual
  needs, interests, and abilities of students displaying gifted and talented behaviors and
  characteristics are followed
- Establish district procedures and assist schools in implementation of individualized annual Gifted and Talented Student Service Plans
- Ensure the district system for diagnostic screening and identification of strengths and gifted behaviors and talents provides equal access for racial and ethnic minority children, disadvantaged children, and children with disabilities (KRS 157.200)
- Facilitate administration of the Gifted and Talented Accelerated Program
- Establish and facilitate grievance procedures through which parent, guardian, or student may resolve a concern regarding selection/identification and appropriate and adequate provision of

- talent pool services or services address in a formally identified student's gifted and talented student services plan
- Establish and facilitate procedures for early entrance to kindergarten, grade one (1), and whole grade acceleration
- Administer and analyze required assessments regarding student data for screening and placement
- Maintain, distribute, and interpret multiple instruments for gifted and talented identification and placement through required assessments for diverse populations
- Support administration with district gifted and talented personnel, district gifted and talented accelerated program teachers and district gifted and talented facilitators
- Support data analysis for instructional decision making
- Support work placement of districtwide itinerant Gifted and Talented staff
- Establish and monitor procedures to obtain parental or guardian permission prior to the administration of individual tests for initial screening and evaluation
- Maintain district, school, and student confidential records
- Demonstrate the ability to communicate in more than one language or the willingness to learn to communicate in more than one language at the novice level of proficiency.
- Maintain positive work relationships
- Maintain regular attendance
- Perform other duties as assigned

## **PHYSICAL DEMANDS:**

- Work is performed while standing, sitting and/or walking
- Requires the ability to communicate effectively using speech, vision, and hearing
- Requires the use of hands for simple grasping and fine manipulations
- Requires bending, squatting, crawling, climbing, reaching
- Requires the ability to lift, carry, push or pull light weights

## **EDUCATION AND EXPERIENCE:**

- Master's Degree (required)
- At least three of successful experience teaching gifted and talented students (preferred)
- Extensive experience in tests/measurement and curriculum, instruction, and assessment (preferred)

## **LICENSES AND OTHER REQUIREMENTS:**

#### **REQUIRED**:

- Valid Kentucky Teaching Certificate
- Endorsement in Gifted and Talented Education (16 KAR 4:010)
- Kentucky Consultant Endorsement (or the ability to receive such endorsement)

Original date: July 2012

Revision Date: June 2021

## GIFTED AND TALENTED EDUCATION INSTRUCTIONAL SPECIALIST

TITLE: Gifted and Talented Education Instructional Specialist

**REPORTS TO:** Superintendent or Designee

SUPERVISES: N/A

**JOB FUNCTION:** Oversee district K-12 gifted and talented education with a focus on grades K-8;

provide leadership and ensure proper district implementation and compliance with statues and regulations for categories of general intellectual, specific academic aptitude, creativity, leadership, and visual and performing arts

#### **MEASURES OF SUCCESS:**

• Increase in student achievement and growth:

- State Standards expectations
- District based assessments
- Curriculum benchmark assessments
- Close achievement and opportunity gaps
- Improve learning, culture, and environment
- Increase student, family, and community engagement

## **DUTIES AND RESPONSIBILTIES:**

- Ensure district gifted policy and procedures aligned with administrative regulation regarding
  informal selection and diagnosis in the primary program; formal identification and continuous
  diagnosis of a student in grades four (4) through twelve (12) are followed
- Ensure district gifted policy and procedures aligned with administrative regulation regarding the identification and determination of eligibility for services based on the student's individual needs, interests, and abilities of students displaying gifted and talented behaviors and characteristics are followed
- Assist schools with determination of appropriateness of level and type of services provided to a student and with the continuous assessment of appropriateness of services
- Ensure the district system for diagnostic screening and identification of strengths and gifted behaviors and talents provides equal access for racial and ethnic minority children, disadvantaged children, and children with disabilities (KRS 157.200)
- Assist personnel with district identification and diagnosis procedures for appropriate services based on a balanced multiple criteria approach
- Administer and analyze required assessments regarding student data for screening, identification, and placement
- Assist personnel with district procedure to obtain information related to the interests, needs, and abilities of an identified student from his parent or guardian for the use of determining appropriate services
- Assist personnel with student data analysis for the purpose of identification of eligibility for each category of giftedness

- Implement established procedures for early entrance to kindergarten, grade one, and whole grade acceleration
- Assist personnel with reporting to a parent or guardian the progress of his child related to the gifted and talented student services plan at least once each semester
- Maintain district, school, and student confidential records
- Serve as a district liaison to administrators, teachers, families, and community
- Support effective Gifted and Talented (GT) service delivery in schools
- Initiate, coordinate, and plan professional learning to maintain and improve instruction for gifted and talented students
- Deliver job-embedded professional learning and coaching
- Model best instructional practices to teachers of gifted and talented students
- Assist district and school leaders with instructional best practices for teaching gifted and talented students
- Develop curriculum guidelines and effective resources to support gifted and talented students
- Support work placement of district wide itinerant Gifted and Talented teachers
- Serve on state, community, and other professional committees
- Demonstrate the ability to communicate in more than one language or the willingness to communicate in more than one language at the novice level of proficiency
- Maintain positive work relationships
- Maintain regular attendance
- Perform other duties as assigned

## **PHYSICAL DEMANDS:**

- Work is performed while standing, sitting and/or walking
- Requires the ability to communicate effectively using speech, vision, and hearing
- Requires the use of hands for simple grasping and fine manipulations
- Requires bending, squatting, crawling, climbing, reaching
- Requires the ability to lift, carry, push or pull light weights

#### **EDUCATION AND EXPERIENCE:**

- Master's Degree (required)
- At least three years of successful experience teaching Gifted and Talented Students (preferred)

## **LICENSES AND OTHER REQUIREMENTS:**

#### **REQUIRED**:

- Valid Kentucky Teaching Certificate
- Endorsement in Gifted and Talented Education (16 KAR 4:010)
- Kentucky Consultant Endorsement (or the ability to receive such endorsement)

Original date:

Revision date: 03/18/2021



# Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Planning DATE: 6/7/2021

**TOPIC: Job Description** 

PREPARED BY: Jennifer Dyar

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

Superintendent Prior Approval: N/A

Recommendation/Motion: A motion is in order to approve the job descriptions of District English Learners Program Liaison and Instructional Specialist for English Learners.

Background/Rationale: These job descriptions have been revised to reflect current duties as well as add measures of success and the world language component.

**Policy: 01.11 (General Powers and Duties of the Board)** 

Fiscal Impact: \$0

**Attachments(s): Job Description** 

## AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

450 Park Place, Lexington, Kentucky 40511 • Phone: 859.381.4100 • www.fcps.net

## **District English Learners Program Liaison**

TITLE: District English Learners Program Liaison

**REPORTS TO:** Superintendent or Designee

**SUPERVISES:** Assigned Staff

JOB FUNCTION: To improve language acquisition for English Learners and provide support schools and

departments in the management of Title III, Immigrant, Migrant, and Refugee federal

grants.

#### **MEASURES OF SUCCESS:**

Increase in student achievement and growth:

- o State Standards English Language Acquisition expectations
- District based assessments
- Curriculum benchmark assessments
- Close achievement and opportunity gaps
- Improve learning, culture, and environment
- Increase student, family and community engagement
- Increase the high school graduation rate and ensure every child graduates college and career-ready
- Annual audit results and monitoring visits by state and federal agencies indicate successful implementation of all federal legislation and state guidelines

## **DUTIES AND RESPONSIBILTIES:**

- Implement federal grant budgets and reports (e.g., Title III, Immigrant, Migrant, and Refugee)
- Monitor and ensure compliance with Title III, Part A English Learner Acquisition, Language Enhancement, and Academic Achievement Act component
- Manage the Migrant Education Program
- Develop districtwide itinerant EL teacher work placement schedule
- Support Instructional Specialists for English Learners
- Support with district and school level reports and responsibilities (e.g., Standard Operating Procedures, data reports)
- Support Sheltered Instruction Observation Protocol (SIOP) building coaches
- Demonstrate the ability to communicate in more than one language or the willingness to learn to communicate in more than one language at the novice level of proficiency.
- Maintain regular attendance.
- Perform other duties as assigned

#### **PHYSICAL DEMANDS:**

- Work is performed while standing, sitting and/or walking
- Requires the ability to communicate effectively using speech, vision, and hearing
- Requires the use of hands for simple grasping and fine manipulations
- Requires bending, squatting, crawling, climbing, reaching
- Requires the ability to lift, carry, push or pull light weights

#### **EDUCATION AND EXPERIENCE:**

- Master's Degree and/or Rank 1
- 3 years successful experience managing federal grants
- Proven leadership capacity
- Ability to work well with
- and motivate others to perform at high levels
- Exemplary communication and organizational skills

## **LICENSES AND OTHER REQUIREMENTS:**

- Valid Kentucky Teaching Certificate (required)
- EL Endorsement K-12 (required)
- Supervisor of Instruction Certificate (preferred)

Original date: June 2021

#### INSTRUCTIONAL SPECIALIST FOR ENGLISH LEARNERS

TITLE: Instructional Specialist for English Learners

**REPORTS TO:** Superintendent or Designee

SUPERVISES: N/A

JOB FUNCTION: Be knowledgeable in and model evidence-based effective practices in curriculum,

instruction, assessment, and standards for English Learners. Recommend and provide professional learning opportunities that accelerate student learning in

achieving targeted outcomes.

## **MEASURES OF SUCCESS:**

Increase in student achievement and growth:

- State Standards English Language Acquisition expectations
- District based assessments
- Curriculum benchmark assessments
- Close achievement and opportunity gaps
- Improve learning, culture, and environment
- Increase student, family and community engagement
- Increase the high school graduation rate and ensure every child graduates college and careerready

#### **DUTIES AND RESPONSIBILTIES:**

- Support effective English Learner (EL) service delivery in schools
- Initiate, coordinate, and plan professional learning to maintain and improve instruction for English Learners
- Provide observations and feedback for EL teachers to ensure quality instructional practices
- Deliver job-embedded professional learning and coaching
- Model best instructional practices to teachers of English Learners
- Assist district and school leaders with instructional best practices for teaching English Learners
- Develop curriculum guidelines and effective resources to support English Learners
- Support teachers with English Learner data management
- Ensure compliance with Title III, Part A –English Learner Acquisition, Language Enhancement, and Academic Achievement Act component
- Disseminate information pertaining to English Learner education to district and community stake-holders
- Support data analysis for instructional decision-making

- Support work placement of district wide itinerant English Learner teachers
- Serve on state, community, and other professional committees
- Demonstrate the ability to communicate in more than one language or the willingness to learn to communicate in more than one language at the novice level of proficiency.
- Maintain positive work relationships.
- Maintain regular attendance.
- Perform other duties as assigned

## **PHYSICAL DEMANDS:**

- Work is performed while standing, sitting and/or walking
- Requires the ability to communicate effectively using speech, vision, and hearing
- Requires the use of hands for simple grasping and fine manipulations
- Requires bending, squatting, crawling, climbing, reaching
- Requires the ability to lift, carry, push or pull light weights

## **EDUCATION AND EXPERIENCE:**

- Master's Degree and/or Rank 1
- Master level teacher with at least 3 years of successful teaching experience teaching English Learners

## **LICENSES AND OTHER REQUIREMENTS:**

## **REQUIRED**:

- Valid Kentucky Teaching Certificate
- EL Endorsement K-12
- Consultant Endorsement (or the ability to receive such endorsement)

Original date: June 2021



# Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Planning DATE: 6/7/2021

**TOPIC: Job Description** 

PREPARED BY: Jennifer Dyar

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

Superintendent Prior Approval: N/A

Recommendation/Motion: A motion is in order to approve the job description of Dropout

**Prevention Specialist.** 

Background/Rationale: The job description was created to outline the focus of this current position to focus on strategies and support in the area of prevention of student dropout.

**Policy: 01.11 (General Powers and Duties of the Board)** 

Fiscal Impact: \$0

**Attachments(s): Job Description** 

## AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

450 Park Place, Lexington, Kentucky 40511 • Phone: 859.381.4100 • www.fcps.net

## DROPOUT PREVENTION SPECIALIST

TITLE: DROPOUT PREVENTION SPECIALIST

**REPORTS TO:** Superintendent's Designee

SUPERVISES: N/A

**JOB FUNCTION:** Provide services, information and options for students and families regarding

dropout interventions and to act as a liaison between the DPP Office and other school and district dropout prevention and intervention services.

## **MEASURES OF SUCCESS:**

- Increase in student achievement as evidenced by:
  - Student course completion
  - State Academic Standard expectations
  - Improvement of Student Support Services Data Points (Attendance, Out of Class Time including Suspension)
  - Curriculum benchmark assessments

## **DUTIES AN RESPONSIBILITIES:**

- Work collaboratively with high school student support staff on dropout prevention and intervention.
- Act as a liaison to high school McKinney Vento Students and high school seniors and services related to dropout prevention and intervention.
- Develop and maintain a strong knowledge base in areas related to dropout prevention and intervention.
- Keeps abreast of current research, trends, innovations, impacting dropout prevention and intervention.
- Provide education and information to McKinney Vento, high school juniors and seniors and families on dropout intervention services available across the district.
- Provide support and assistance with youth and their families to access dropout prevention and intervention services.
- Identify and monitor students at risk for dropping out of school.
- Document student and family contacts in Infinite Campus.
- Connect identified students with academic tutoring and other related community services.

## DROPOUT PREVENTION SPECIALIST

- Work collaboratively with school level student support professionals to insure the student's social emotional and mental wellness needs are being met.
- Demonstrate the ability to communicate in more than one language or the willingness to learn to communicate in more than one language at the novice level of proficiency.
- Maintains regular attendance.
- Performs other duties as assigned.

## PHYSICAL DEMANDS:

- Work is performed while standing, sitting and/or walking
- Requires the ability to communicate effectively using speech, vision and hearing
- Requires the use of hands for simple grasping and fine manipulations
- · Requires bending, squatting, crawling, climbing, reaching
- Requires the ability to lift, carry, push or pull light weights

## **EDUCATION AND EXPERIENCE:**

Masters' Degree in related fields

## LICENSES AND OTHER REQUIREMENTS:

 School Counseling Certification, School Social Work Certification or School Psychology Certification

Original Date: June 2021



## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Planning DATE: 6/7/2021

**TOPIC: Job Description** 

PREPARED BY: Jennifer Dyar

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

Superintendent Prior Approval: N/A

Recommendation/Motion: A motion is in order to approve the job description of Director

of Grant Programming.

Background/Rationale: This job description has been created outline the duties of this position which will provide oversight and coordination for all the district's federal, state, and local grant programs with structures and strategies focusing on creating excellent student opportunities.

**Policy: 01.11 (General Powers and Duties of the Board)** 

Fiscal Impact: \$120,000

**Attachments(s): Job Description** 

## AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

## **DIRECTOR OF GRANT PROGRAMMING**

**TITLE:** Director of Grant Programming

**REPORTS TO:** Superintendent or Designee

**SUPERVISES:** Assigned Staff

JOB FUNCTION: Provides oversight and coordination for all the district's

federal, state, and local grant programs, design structures and strategies with a focus of creating excellent student opportunities, closing the achievement gap, and ensuring all programs meet the requirements of the grant's assurances.

## **MEASURES OF SUCCESS:**

Increase in student achievement and growth:

- State Academic Standard expectations
- District based assessments
- Curriculum benchmark assessments
- Closing achievement and opportunity gaps
- Improve learning, culture, and environment
- Increase teacher knowledge of content, instructional, and assessment strategies
- Increase the high school graduation rate and ensure every child graduates college and career-ready

## PERFORMANCE RESPONSIBILITIES:

- 1. Develop, direct and maintain systems and processes for the Office of Grant Programs
- 2. Provides summary reports and disseminates information to district and school staff regularly.
- 3. Works with district staff, school staff, and other agencies to implement federal, state, and local programs according to the guidelines of each program
- 4. Facilitates professional development and other activities to ensure effectiveness in district implementation of programs.
- Develops, monitors, coordinates budgets for grants including quarterly reports and monitoring appropriate expenditures as well as making necessary budget revisions.

## **DIRECTOR OF GRANT PROGRAMMING**

- 6. Assists in developing and updating local policies and procedures to comply with laws and regulations aligning with grant programs.
- 7. Develop and implement an accountability process necessary for data collection and monitoring the effectiveness and impact of grant programs.
- 8. Attends federal, state, and local training as provided by respective governing agencies to keep apprised of laws and regulations regarding state, federal, and local funding.
- 9. Supervises and evaluates personnel assigned to the Office.
- 10. Demonstrates the ability to communicate in more than one language or the willingness to learn to communicate in more than one language at the novice level of proficiency.
- 11. Performs other duties as assigned.

## PHYSICAL DEMANDS:

- Work is performed while standing, sitting and/or walking
- Requires the ability to communicate effectively using speech, vision and hearing
- Requires the use of hands for simple grasping and fine manipulations
- Requires bending, squatting, crawling, climbing, reaching
- Requires the ability to lift, carry, push or pull light weights

## **KNOWLEDGE AND ABILITIES:**

- Motivate and work cooperatively with a diverse group of people.
- Budget and use time efficiently.
- Manage human, physical, and fiscal resources.
- Plan conceptually and operationally.
- Use personal computers.

## **EDUCATION AND EXPERIENCE:**

- Master's Degree and/or Rank 1
- Five (5) year's teaching experience and relevant administrative experience.

## **DIRECTOR OF CURRICULUM and INSTRUCTION**

## LICENSES AND OTHER REQUIREMENTS:

- Kentucky Teaching CertificationAdministrative Certification



## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Planning DATE: 6/7/2021

**TOPIC: Job Description** 

PREPARED BY: Jennifer Dyar

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

Superintendent Prior Approval: N/A

Recommendation/Motion: A motion is in order to approve the job description of Associate

Director of Student Support, Mental Health and Social Emotional Learning.

Background/Rationale: The job description was created to replace the previous job description of Associate Director of Student Support in order to better outline the dedicated support to school personnel in the area of Student Support, Mental Health and Social Emotional Learning.

**Policy: 01.11 (General Powers and Duties of the Board)** 

Fiscal Impact: \$100,000

**Attachments(s): Job Description** 

## AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

## ASSOCIATE DIRECTOR OF STUDENT SUPPORT, MENTAL HEALTH and SOCIAL EMOTIONAL LEARNING

TITLE: ASSOCIATE DIRECTOR OF STUDENT SUPPORT, MENTAL HEALTH and SOCIAL EMOTIONAL LEARNING

**REPORTS TO:** Superintendent's Designee

**SUPERVISES:** Other Staff as Assigned

JOB FUNCTION: To facilitate, coordinate and monitor the implementation, operation and fidelity

student support, mental health services and social emotional learning

## **MEASURES OF SUCCESS:**

 Increase in student achievement, social emotional health and mental health services as indicated by:

- Social Emotional Health progress monitoring
- Mental Health Evidence Based Practices
- State Academic Standard expectations
- Walk-through and crosswalks
- Curriculum benchmark assessments

#### **DUTIES AND RESPONSIBILITIES:**

- Facilitate and coordinate the implementation and evaluation of all student support programs.
- Maintain train the trainer model for student support evidence based practices
- Develop and implement all federal and state budgets related to student support programs.
- Monitor, develop, and implement procedures to ensure compliance with all federal, state, and local regulations related to student support programs. Work closely with principals and other school and district staff as needed to implement these programs.
- Supervise and evaluate staff as assigned.
- Facilitate all requests to the district for student support programs. Prepare and submit federal and state reports as needed.
- Coordinate and facilitate the functions of the district's guidance, mental health and social work

of

### ASSOCIATE DIRECTOR OF STUDENT SUPPORT, MENTAL HEALTH and SOCIAL EMOTIONAL LEARNING

program.

- Coordinate and facilitate the district's community agency programs, including Family Youth and Resource centers.
- Assist the Pupil Personnel Office with all student support personnel matters.
- Develop and maintain a strong knowledge base in areas related to all student support programs in the district, including changes in legislation and regulations relevant to these programs.
- Keeps abreast of current research, trends innovations, impacting programs in the department.
- Demonstrate the ability to communicate in more than one language or the willingness to learn to communicate in more than one language at the novice level of proficiency.
- Maintains regular attendance.
- Performs other duties as assigned.

### PHYSICAL DEMANDS:

- Work is performed while standing, sitting and/or walking
- Requires the ability to communicate effectively using speech, vision and hearing
- Requires the use of hands for simple grasping and fine manipulations
- Requires bending, squatting, crawling, climbing, reaching
- Requires the ability to lift, carry, push or pull light weights

#### **EDUCATION AND EXPERIENCE:**

- Masters' Degree in related fields
- Minimum of five (5) years of successful student professional and/or clinical experience

#### LICENSES AND OTHER REQUIREMENTS:

- School Counseling Certification, School Social Work Certification, School Psychology Certification or School Administration (preferred)
- Professional Clinical Licensure (preferred)





MEETING: Regular DATE: 6/28/2021

TOPIC: Special Education ARC (Admission & Release Committee) Chairperson

**Approval for 2021-22 School Year** 

PREPARED BY: Amanda Dennis, Director of Special Education

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

**Superintendent Prior Approval: Yes** 

Recommendation/Motion: A motion is in order to: "approve the recommended list of staff members, by job title, to serve as Admission and Release Committee (ARC) chairpersons."

Background/Rationale: The Superintendent, in consultation with the Director of Special Education, recommends to the Board for approval a list of FCPS Representatives by job or position title. The Superintendent, or designee, may designate which specific staff member on that approved list will serve as the FCPS Representative for any Admission and Release Committee (ARC) meeting. The representative of the FCPS is to be qualified to provide, or supervise, the provision of specially designed instruction to meet the unique needs of children with disabilities, and is to be knowledgeable about the general education curriculum and the availability of the resources of the FCPS. FCPS staff members serving in the following roles are recommended for approval to serve as ARC Chairpersons, following specific training approved by the special education department: Achievement and Compliance Coach, Preschool Compliance Coach, Preschool Assessment Specialist, Resource Specialist for Special Education, Associate Director of Special Education, Director of Special Education, Principal (with approval of Superintendent or Director of Special Education).

### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

Policy: Procedures for Exceptional Children, Chapter  $\bf 5$  - Individual Education Programs, Section  $\bf 3$  - ARC Membership

Fiscal Impact: N/A

Attachments(s): N/A



MEETING: Planning DATE: 6/2/2021

**TOPIC:** Aperture

PREPARED BY: Doug Adams

Recommended Action on: 6/28/2021

**Action Item for Vote (PLANNING MEETING)** 

**Superintendent Prior Approval: Yes** 

Recommendation/Motion: Approve the Aperture contract for BOE meeting later this

month

**Background/Rationale:** Critical component of the 10-Point Safety Investment Plan:

Comprehensive Adolescent Assessment and Health Promotion. Tier 1 screener grades 3-11

**Policy:** Click here to enter text.

Fiscal Impact: \$114,250 10-Point safety Investment Plan allocation

**Attachments(s):** Click here to enter text.

### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

Date	Received	Date Returned	Requested by:
			· · · <u>·</u>
	*	<b>*</b>	's Signature Form
Ple	ase attach this for	m to all documents needing th	e signature of the Superintendent
	(Please briefly desinformation should comprehensive un that you provide the	cribe the purpose/intent of the do	asked to sign, and why. It is suggested t.)
		er platform. Includes profess	
	cal/implementati		•
В.		amount related/connected to this he remaining 50% billed July 1 2	document? <u>\$254,483.04 (50% billed</u> 022.
C.	What budget will	cover the expenses connected to	this item? Safety Tax
D.	Who is the immed	iate contact for this document?	Raine Minichan
E.	What is the teleph	one # of this individual? <u>859-38</u>	1-4353 or 85-552-4463
F.	Is there an alternat	te contact? (If yes, name and con	tact) Doug Adams
G.	Does this item req	uire Board approval? Yes	_No
	If yes, on what da	te was it approved by the Board	
	<u>l</u> s	there urgency for having this do	cument signed?
If yes, by	when		
			<del></del>
Comme	nts from Superintend	ent:	

Please fill out entire form. Contracts sent to IAKSS for signatures are subject to a 10-day turnaround. Please plan accordingly.

### AGREEMENT SUMMARY FORM

Pe	erson Sending Agreement to IAKSS
1	gaine Minichan
QF M	irpose of Agreement Contract for one year subscription to Aperture ducation DESSA SEY Resiliency screening platform (as par 10-Point Sasety Plan). Includes PD, SIS integration, and interestion atching.  Agreement:
	✓ Contract ✓ Purchase
	☐ Grant ☐ MOU/MOA
Sp	pecifications:
	Related to an Extended Field Trip Request No (Charter buses, out of town/overnight trips)  • Extended Field Trip Request Sent On:
	Over \$30,000? \\( \sqrt{5} \) O If yes, is this a grant? \( \sqrt{YES} \)
	Do you need the original back? ☐ YES ✓NO
	ontractors on FCPS property during school hours while students are present
mı	ust complete a background check prior to beginning work:
	<ol> <li>Will this contractor be on FCPS property during school hours while students are present?</li> </ol> YES NO
	2. IF YES, has this vendor completed the required background check?
	$\square$ YES $\square$ NO

### PLEASE SEND ALL CONTRACTUAL AGREEMENTS TO:

Elisabeth McIntosh/IAKSS Legal Office Suite 114

Contractors on FCPS property during school hours while students are present must complete a background check prior to beginning work. Contractors must register at <a href="https://dna.fcps.net/Contractors">https://dna.fcps.net/Contractors</a> prior to beginning work. For more information, please see <a href="https://www.fcps.net/Page/12728">https://www.fcps.net/Page/12728</a> or contact the FCPS Application Center at (859) 381-4190.

### **CONTRACT**

THIS CONTRACT is entered into this 15th day of April, 2021, by and between the BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY, 450 Park Place, Lexington, Kentucky 40511 ("Board") and Aperture Education, P.O. Box 1279, Fort Mill, SC 29716 ("Second Party").

### A. <u>PARTIES</u>:

The Board of Education of Fayette County, Kentucky The Department of Student Support Services has established the need to implement an SEL/Resiliency Screener at grades K-12 as part of the 10-Point Safety Plan and has determined that this need cannot be met by existing district staff.

**Aperture Education** provides an integrated platform for screening, data analysis, reporting, and intervention matching and has expertise or needed products as described herein.

### B. PURPOSE:

The purpose of this contract is to improve the availability of a comprehensive system for identifying student SEL strengths and areas in need of growth as part of our 10-Point Safety Plan.

**NOW, THEREFORE**, for and in consideration of the mutual promises set out herein, it is hereby agreed by and between the parties hereto as follows:

- 1. The Second Party shall provide to the **Department of Student Support Services**, as an independent contractor, services under the direction of **C. Doug Adams**.
- 2. The second party shall provide the following:
  - Aperture System K-8: DESSA & DEAS-mini (4 versions), Growth strategies, Foundational Practices, and Reporting through a 12 month per student subscription.
  - Aperture System High School Package: DESSA-HSE, DESSA-mini (4 versions), DESSA-HSE SSR, Student Portal, Goal Setting Features, Growth Strategies, Foundational Practices, and Reporting through a 12-motnh per student subscription.
  - SIS integration of both systems above as well as automated data export.
  - Web-based training and support package
- 3. The Board agrees to pay the Second Party for the services/products provided in this contract the amount of \$254,483.04 with annual billing payments of \$127,241.52 for the 2021-22 academic year and \$127,241.42 for the 2022-23 academic year. Additional expenses to be reimbursed are **none**, with a total amount of this contract not exceeding \$254,483.04.
- 4. The Second Party shall provide to the Fayette County Board of Education an invoice for services rendered under this contract and any agreed upon expenses to be reimbursed. Unless otherwise stated, travel and per diem shall be reimbursed based upon the district's current travel policies.
- 5. The Second Party is not debarred or suspended or otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549, "Debarment and Suspension."
- 6. This contract may be re-negotiated based upon, but not limited to, increases in services to participants. Any modifications shall be agreed to in writing and signed by both parties.
- 7. The staff providing services to the Board herein are employees of the Second Party and shall not represent to anyone that they are employees or agents of the Board.

- 8. Either party shall have the right to terminate this agreement at any time upon a fourteen (14) day written notice, either personally delivered or served by some form of return receipt mail evidencing delivery, to the other party.
- 9. Each of the parties agrees to comply with all applicable law concerning the performance of the provisions of this contract.
- 10. The Second Party certifies that it shall not discriminate in any of the services performed in connection with this contract or in any program or activity it operates on the basis of race, color, national origin, religion, age, creed, political affiliation, marital status, sex, or disabling condition.
- 11. The Second Party certifies that it has read and will comply with the Family Education Rights and Privacy Act ("FERPA"), 20 U.S.C. § 1232g; 34 CFR Part 99).
- 12. Any contractor working on school property while students are present. must submit to a national and state criminal history background check by the Department of Kentucky State Police and the Federal Bureau of Investigation and have a letter, provided by the individual, from the Cabinet for Health and Family Services ("CHFS") stating the contractor is clear to hire based on no finding of substantiated child abuse or neglect found through a background check of child abuse and neglect records maintained by the Cabinet for Health and Family Services. The required background checks and letter from CHFS must be submitted to the FCPS Human Resources Office prior to the beginning of work. Failure to comply with this statute will be considered a breach of contract and will subject the contract to cancellation without penalty.
- 13. KRS 45A.455 PROHIBITS CONFLICTS OF INTEREST, GRATUITIES, AND KICKBACKS TO EMPLOYEES OF THE BOARD OF EDUCATION IN CONNECTION WITH CONTRACTS FOR SUPPLIES OR SERVICES WHETHER SUCH GRATUITIES OR KICKBACKS ARE DIRECT OR INDIRECT. KRS 45A.990 PROVIDES SEVERE PENALTIES FOR VIOLATIONS OF THE LAWS RELATING TO GRATUITIES OR KICKBACKS TO EMPLOYEES WHICH ARE DESIGNED TO SECURE A PUBLIC CONTRACT FOR SUPPLIES OR SERVICES.
- 14. If any section, paragraph, or clause of this contract shall be held invalid by any court of competent jurisdiction, the invalidity of said section, paragraph, or clause shall not affect any remaining provisions herein.
- 15. This contract is deemed to be made under and shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky.
- 16. Venue for any legal action filed concerning this contract shall be Fayette County, Kentucky.
- 17. This writing reflects the entire agreement between the parties. No change or modification of this Agreement shall be valid or binding upon the parties hereto, nor shall any waiver of any terms or conditions hereof be deemed a waiver of such terms or conditions in the future, unless such change, modification or waiver shall be in writing and signed by the parties hereto.
- 18. This agreement will be in effect from July 1 2021, through June 30, 2023, unless terminated by either party as defined in Paragraph 8. The agreement may be renewed annually based upon evaluation of the effectiveness of the agreement in meeting the goals set forth herein and funding availability.

IN WITNESS WHEREOF, the parties have executed this contract the day, month, and year above written.

Principal/Director's Approval BOARD OF EDUCATION OF FAYETTE COUNTY KENTUCKY

Date Dr. Marlene Helm, Acting Superintendent Date

Jessica Adamson April 23, 2021

**Aperture Education** 

Date



MEETING: Regular DATE: 6/7/2021

**TOPIC: District Trauma Informed Plan** 

PREPARED BY: Raine Minichan, Student Support Services

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

**Superintendent Prior Approval: No** 

Recommendation/Motion: The District Trauma Informed Leadership Team has developed a proposed plan for FCPS continued efforts toward becoming a trauma-informed district.

Background/Rationale: Pursuant to KRS 158.4416, each local board of education must develop a plan for implementing a trauma-informed approach in its schools by July 1, 2021. At a minimum, the plan shall include strategies for: Enhancing trauma awareness throughout the school community; Conducting an assessment of the school climate, including but not limited to inclusiveness and respect for diversity; Developing trauma-informed discipline policies; Collaborating with the Department of Kentucky State Police, the local sheriff, and the local chief of police to create procedures for notification of trauma-exposed students; and Providing services and programs designed to reduce the negative impact of trauma, support critical learning, and foster a positive and safe school environment for every student. A trauma-informed approach means incorporating principles of trauma awareness and trauma-informed practices, as recommended by the federal Substance Abuse and Mental Health Services Administration, in a school in order to foster a safe, stable, and understanding learning environment for all students and staff and ensuring that all students are known well by at least one adult in the school setting (KRS 158.4416).

Policy: N/A

### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

Fiscal Impact: \$0

 $Attachments (s): \ https://drive.google.com/file/d/1Q2q4rumymiJ-gEf8ZllZlpzUo1Wyurlp/view?usp=sharing$ 



MEETING: Regular DATE: 6/28/2021

**TOPIC:** Social Studies Curriculum Resource Program

PREPARED BY: Sherri Heise

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

**Superintendent Prior Approval: Yes** 

Recommendation/Motion: A motion is in order to approve K-12 myWorld Interactive, published by Savvas, as the Social Studies curriculum program for Fayette County Public Schools.

Background/Rationale: The FCPS Strategic Plan's Excellent Student Opportunities Imperative indicates the district will provide a rigorous curriculum with aligned instructional materials and assessments in core subjects and all grade levels. K-12 social studies resources are needed for strong implementation of the Kentucky Academic Standards for Social Studies.

Policy: 08.1 Curriculum 08.11 Basic Course of Study

Fiscal Impact: \$3,547,355.71

Attachments(s): Social Studies Curriculum Resource Program PPT Presentation

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Acting Superintendent Marlene Helm

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# Social Studies Curriculum Resource

**Board of Education Pres**entation **June 14, 2021** 





# **Guaranteed & Viable Curriculum Strategic Alignment**

Excellent Student Opportunities

Excellent Staff

Excellent Schools



## Guaranteed and Viable Curriculum

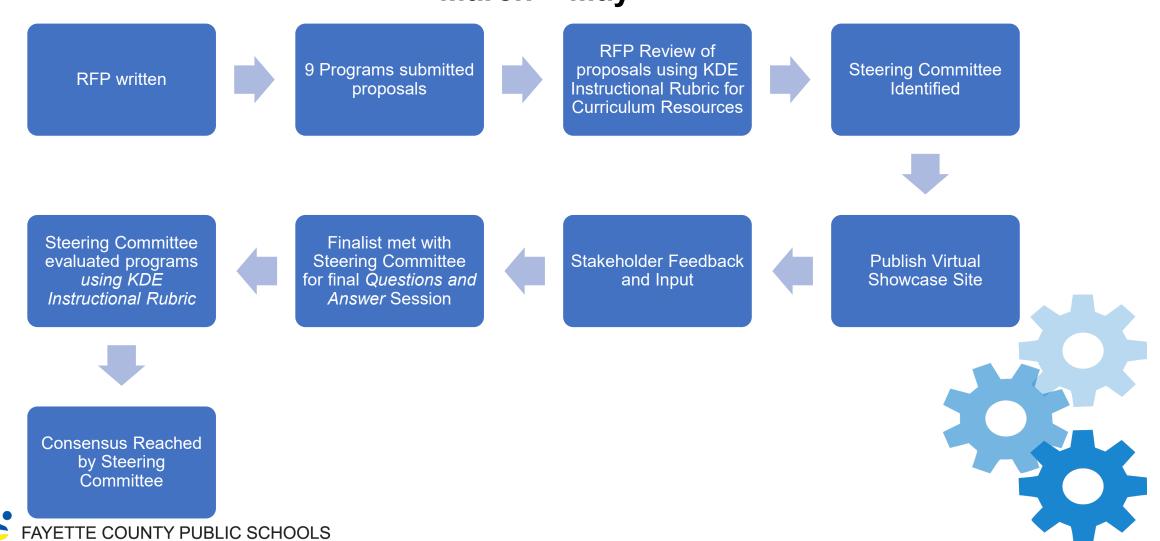
Priorities

The Social Studies Curriculum resource must provide an opportunity to acquire essential knowledge, skills, abilities and dispositions to prepare for a culturally diverse democratic society.

- Align to Kentucky Academic Standards for Social Studies
- Assist teachers in implementing high quality instruction
- Supports inquiry learning
- Supports historical accuracy, diversity, equity and inclusion.
- Online assessment platform
- Integrated Data Platform
- Comprehensive Professional Development



# FCPS Process for Recommendation March – May



# Elementary, Middle and High Steering Committee Recommend K-12 myWorld Interactive published by Savvas

Formerly known as Pearson



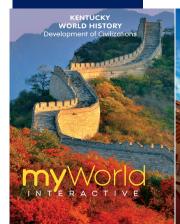


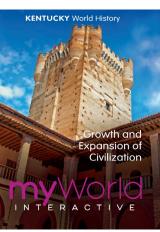
Aligned to Kentucky Standards ~ Kentucky

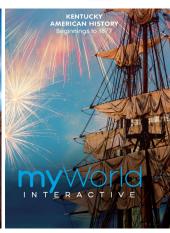
Version K-12



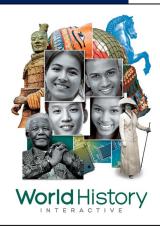








### **High School**





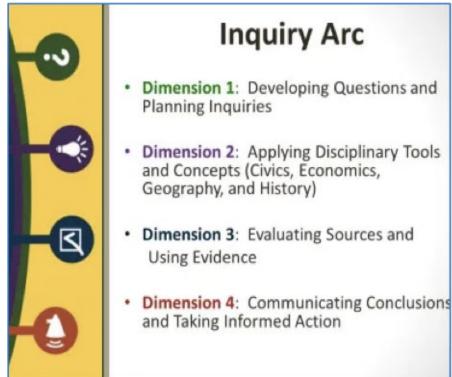


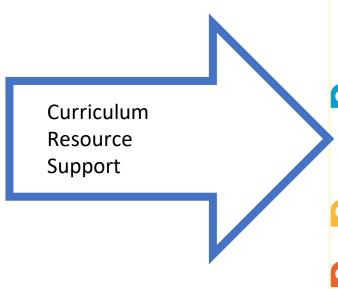


### 277

# Inquiry Learning

College, Career and Civic Life (C3) Framework ~ Kentucky Connection





1 Ask Questions

Once you have received your assignment, work with your group to answer these questions: Which qualities do you think your group showed? What were the circumstances that led to the expedition, the war, the need to immigrate, or protest?

■ Notebook

2 Find Primary and Secondary Sources

Follow your teacher's instructions to find primary and secondary sources relating to your topic. As you research, think about what the sources tell you about the people involved. What are their motivations? What does this tell you about them?

■ Notebook

3 Look for Quest Connections

Begin looking for Quest Connections that will help you create your script.

4 Quest Findings

### **Write Your Script**

Use the Quest Findings page at the end of the chapter to help you write a script and create a video or skit for the class to show what you've learned from your sources.

# The Culturally Responsive Classroom

- Savvas Advisory Board Partners
- Student Contributors
- Student Voice
- Cultural Awareness
- Personal Connections
- Polyvocal Classrooms
- Critical Media Literacy
- Background Support for Teachers







### **Online Assessment Platform**

### **Partner**

Google for Education



## **Platform** Compatibility







Comprehensive review and

**Document-Based Question** 

Customizable

assessment

Inquiry project

Civic Discussions,

Writing Activities

Civic Action Projects



### Partnership in Professional Development

- 3 Year comprehensive customizable Professional Development Plan
- Consultant to assist in implementation of myWorld Interactive as a resource
- Leading with Culturally Responsive Teaching and Learning
- Capacity Building with monthly cohort meetings with teacher leaders.
- Implementation and formative assessment support for school leaders.
- Cycle of continuous feedback to inform next steps.

# Guaranteed and Viable Curriculum

**Priorities** 

myWorld Interactive The Social Studies Curriculum resource must provide an opportunity to acquire essential knowledge, skills, abilities and dispositions to prepare for a culturally diverse democratic society.

- ✓ Align to Kentucky Academic Standards for Social Studies
- ✓ Assist teachers in implementing high quality instruction
- ✓ Supports inquiry learning
- ✓ Supports historical accuracy, diversity, equity and inclusion.
- ✓ Online assessment platform
- ✓ Integrated Data Platform
- ✓ Comprehensive Professional Development





## **Estimated Cost**

Product	Estimated Cost
Elementary K – 5	\$1,352,509.20
Middle 6-8	\$968,162.37
High 9-12	\$1,001,846.37
Professional Development	\$175,000
Shipping and Handling	\$49,837.77
Total Cost	\$3,547,355.71
Free - \$ Value	\$1,885,522.86

### Collaborative Effort

### Thank you to...

**Academic Services** 

Board of Education

Budget & Financial Planning

Community Partners

Communication Dept

Equity, School Support, and Community Engagement

Fayette County Families

Grants, Research, Accountability & Data Dept Kentucky Dept of Education

Principals

Purchasing Dept

School Leadership Office

Social Studies Content Leads

Social Studies Consultant

Students

Teachers

Technology Department

University of Kentucky





MEETING: Regular DATE: 6/28/2021

**TOPIC:** Contract Addendum #4 Lexington Fayette County Health Department

PREPARED BY: Debbie Boian

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

**Superintendent Prior Approval: No** 

Recommendation/Motion: Approve the Contract Addendum #4 to the contract with the Lexington Fayette County Health Department for an additional 5.5 FTE nurse positions to increase nurse coverage in all traditional middle schools to full time, also adding a .5 FTE for RISE Stem Academy and Carter G. Woodson Academy. Total additional cost to the contract: \$360,603.38 (\$65,564.25 each), total contract cost: \$2,508,123.38.

**Background/Rationale:** On May 20, 2019, the Board approved a bid from the Lexington Fayette Urban County Health Department to provide nurse services in schools not serviced by Healthfirst Bluegrass School Based Clinics. The original contract called for 30.25 FTE nurse positions to cover all schools with a .5 FTE nurse. In July, 2019 additional nurses were added (amendment #1) to increase to a full time FTE in all traditional high schools and STEAM, as well as the Promise Academy/Enterprise schools (Yates, Millcreek and Coventry Oak Elementary Schools). This contract will add an additional 5.5 nurses to allow for a full time nurse in all traditional middle schools, as well as add a .5 FTE nurse at the two new program schools RISE Stem Academy and Carter G. Woodson Academy. These positions will be funded with District Safety funds.

Policy: 702 KAR 1:160 School Health Services and 09.2 Student Wellness

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Acting Superintendent Marlene Helm

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Fiscal Impact: \$360,603.38

**Attachments(s): Contract Addendum #4** 

Please fill out entire form. Contracts sent to IAKSS for signatures are subject to a 10-day turnaround. Please plan accordingly.

### AGREEMENT SUMMARY FORM

To: Sherry Price, Chief Ope	rating	Officer's Office				
Person Sending Agreement to	o IAK	SS				
Debbie Boian, Health Service	s Coor	dinator				
Person Receiving Signed Agr	eemer	nt from IAKSS (Title/Location)				
Debbie Boian, Health Services electronic copy via email	s Coord	dinator send physical contract to Midland,				
Purpose of Agreement						
LEXINGTON FAYETTE COL for each middle school. Addition		HEALTH DEPT. Full Time equivalent nurse 360,603.38 to existing contract				
Type of Agreement:						
<b>▼</b> Contract		Purchase				
☐ Grant		MOA/MOU				
Specifications:						
Over \$30,000?						
o Is this a grant?	y (	N				
o Do you need the orig	inal ba	ick? (Y) N				

Contractors will not be working direct with FCPS students while on property.

PLEASE SEND ALL CONTRACTUAL AGREEMENTS TO:

Elisabeth McIntosh/IAKSS Legal Office Suite 114

Date Emailed: 6-15-21

Program Code: Account Code:

858 459113

Contract #:

2019-2020-PUBLIC-P

#### **AMENDMENT #4**

Collectively, the following changes shall be considered Amendment #4 of the July 1 2019 Nursing Contract between the Fayette County Board of Education (Board) and the Lexington-Fayette County Health Department (Health Department) and shall become a part thereof.

#### **SECTION 2. GENERAL AGREEMENT**

A total of 36.25 full-time equivalent (FTE) RNs, 2.5 FTE LPNs, and one administrative assistant will be committed to the School Health Nursing Program. Each of the 7 high schools, 3 elementary schools (Academy for Leadership at Millcreek, Coventry Oak, and Yates Elementary schools), and nine traditional middle schools will receive full-time nursing services four and a half to five days a week. Each of the other 26 elementary/magnet schools, SCAPA, Rise STEM Academy for Girls, Carter G. Woodson Academy and the Preschool Canter will receive nursing services ½ day at least four to five days a week. The special programs (The Learning Center, The Stables, Martin Luther King Jr Academy, and Opportunity Middle) will receive nursing services at least ½ day per week and the technical schools (Eastside, Southside, and Locust Trace) will have a nurse on call. This excludes the nine schools (Arlington, Booker T. Washington, Breckinridge, Cardinal Valley, Harrison, Mary Todd, Tates Creek Elementary, William Wells Brown, and Lexington Traditional Magnet) with on-site school-based clinics. This school health staffing model will be in effect for the remainder of the contract.

### SECTION 3. THE BOARD SHALL PAY FOR CORE SCHOOL HEALTH SERVICES PROVIDED PURSUANT TO THIS CONTRACT AS FOLLOWS:

- A. Pay 2,508,123.38 to the Health Department for services provided during the general school year and summer school.
- B. For the services as hereinbefore set forth, the Board agrees to pay the Health Department in accordance with the schedule of charges upon the receipt of a monthly itemized bill from the Health Department. School Health Services for the general school year and summer school will amount to \$2,508,123.38 annually. Effective August 2, 2021, payment of \$209,010.28 is due monthly upon receipt of invoice. This payment will be in effect for the duration of the contract.

IN WITNESS WHEREOF, the parties have executed changes to the contract this day, month, and year attested below.

ATTEST:

जीई र वीक्ष	COUNTY KENTUCKY:	TTE	LEXINGTON-FAYETTE COUNTY HEALTH DEPARTMENT:
5-7	Dr. Marlene Helm Interim Superintendent, FCPS	Date	Raig E. Humbaugh, MD, MPH Oate Oate Commissioner of Health
matilal	Tyler Murphy Chair, FCPS Board of Education	Date	Cara Kay U 15/2021 Cara Kay Chief Financial Officer
			Jill Reys, MS Ed, BSN, RN Date Stirrical Services Officer



MEETING: Regular DATE: 6/18/2021

**TOPIC:** Final Approval: 2022-2023 Instructional Calendar

PREPARED BY: Steve Hill

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

**Superintendent Prior Approval: No** 

Recommendation/Motion: Recommendation to approve the 2022-2023 Instructional Calendar.

Background/Rationale: In accordance with KRS 158.070, the FCPS Board of Education reviewed the draft instructional calendar for the 2022-2023 school year on June 14, 2021 with final approval being recommended at the June 28, 2021 board meeting.

Policy: 08.3 & KRS 158.070

**Fiscal Impact:** 

Attachments(s): 2022-2023 DRAFT Instructional Calendar

### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

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### **Fayette County 177 Calendar**

### 2022-2023



### July 22 Su M Tu W Th F Sa

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April 23

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### Notes

CODE	TOTAL
School Days	177
Holidays	4
Staff Work Days	4
Professional Development	4
Non School Days	21
Possible Snow Make Up Days	11

DATE	EVENT
Aug 8	Staff Opening Day (PD 1 - Mandatory)
Aug 9	Staff Work Day (Training 1 - Mandatory)
Aug 10	First Day for Students
Aug 19	Staff Work Day (Training 2 - Mandatory)
September 5	Labor Day
October 6-7	Fall Break (PD 2 & 3 Flex)
November 8	Election Day
November 23-25	Thanksgiving
December 19 - January 2	Winter Break
January 16	MLK Day
February 20	President's Day
March 17	KEA Day (Training 3-Flex)
April 3-7	Spring Break
May 16	Election Day
May 24	Last Day for Students
May 25	Staff Closing Day (Training 4 - Mandatory)
May 26	Flex PD Day (PD 4)
May 29	Memorial Day
11 Purposed Sno	ow/Emergency Days (2019-2020)

Approved by Fayette County Board of Ed. 00/00/000

March 17, 2022 will only be used as a makeup day if FCPS has missed 3 days prior to March 1, 2022.



FAYETTE COUNTY PUBLIC SCHOOLS

# Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 6/28/2021

**TOPIC:** Pay Date Schedule FY22

PREPARED BY: Rodney Jackson

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

**Superintendent Prior Approval: No** 

Recommendation/Motion: A motion is in order to: "Accept the Pay Date Schedule FY22 as

presented to the Board.

Background/Rationale: We are required annually to get approved pay dates for the

upcoming fiscal year.

**Policy: 03.121 03.221 (Personnel – Salaries)** 

**Fiscal Impact: NA** 

Attachments(s): Pay date schedule attached.

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Acting Superintendent Marlene Helm

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FY 2021/2022 PAY DATE SCHEDULE					
Reporting Period	Pay Date				
June 12 - June 25	July 15, 2021*				
June 26 - July 9	July 30, 2021*				
July 10 - July 23	August 13, 2021*				
July 24 - August 6	August 31, 2021				
August 7 - August 27	September 15, 2021				
August 28 - September 10	September 30, 2021				
September 11 - September 24	October 15, 2021				
September 25 - October 8	October 29, 2021				
October 9 - October 22	November 15, 2021				
October 23 - November 5	November 30, 2021				
November 6 - November 19	December 15, 2021				
November 20 - December 3	December 22, 2021				
December 4 - December 24	January 14, 2022				
December 25 - January 7	January 31, 2022				
January 8 - January 21	February 15, 2022				
January 22 - February 4	February 28, 2022				
February 5 - February 18	March 15, 2022				
February 19 - March 4	March 25, 2022				
March 5 - March 18	April 15, 2022				
March 19 - April 8	April 29, 2022				
April 9 - April 22	May 13, 2022				
April 23 - May 6	May 31, 2022				
May 7 - May 20	June 15, 2022				
May 21 - June 10	June 30, 2022				
June 11 - June 24	July 15, 2022*				
June 25 - July 8	July 29, 2022*				
July 9 - July 22	August 15, 2022*				

12-month employees paycheck dates: July 15, 2021 – June 30, 2022. Less than 12-month employees paycheck dates: August 31, 2021 – August 15, 2022

Highlighted Reporting Period date range denotes 3 week payroll reporting periods.

Bold Print Pay Dates denotes exceptions to the 15th and last day of the month pay date schedule due to holiday office closures. All other pay dates reflect the actual date unless the pay date falls on a weekend or holiday.

<sup>\*</sup> Pay Dates denotes Summer pay checks for FY 2021/2022 earnings.

Insurance premiums will be deducted based on the beginning and end dates of your pay cycle and on the number of days worked.

Note: All salaries are annualized. The reporting periods listed are used as cut-off dates for reporting absences, docked days, overtime, stipends, ESS and compensating substitute employees. Reporting periods and/or pay dates are subject to change as necessary to allow for holidays and/or other scheduled breaks.

**STAFF CONTACT:** Rodney Jackson, Director of Finance 381-4141

**Related Policies:** 03.121, 03.221



MEETING: Regular DATE: 6/28/2021

**TOPIC:** Monthly Financial Reports

PREPARED BY: Rodney Jackson

Recommended Action on: 6/28/2021

**Action Item for Vote (REGULAR MEETING)** 

**Superintendent Prior Approval: No** 

**Recommendation/Motion:** A motion is in order to: "Accept the Monthly Treasurer's Report of Revenue/Expense reports as presented to the Board."

**Background/Rationale:** Our goal is to report monthly the financial status of the district to our community, board and staff, in an easy to understand format. We invite suggestions for improving these reports.

**Policy: 01.11 (General Powers and Duties of the Board)** 

Fiscal Impact: N/A

**Attachments(s): Four attachments** 

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Acting Superintendent Marlene Helm

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### K.16 MONTHLY FINANCIAL REPORTS

### **BACKGROUND AND RATIONALE:**

The Kentucky Department of Education (KDE) recommends that the Board of Education is provided with monthly financial reports. Specifically, KDE recommends that the Board receive, at a minimum, the monthly report of expenditures & revenues. KDE also recommends that the agenda reflect the Board's receipt of these reports.

For the month ending as of MAY 31, 2021 the reports include:

- 1. Treasurer's Report of Revenue summary in **General Fund 1** for the period ending May 31, 2021.
- 2. Treasurer's Report of Expenses in General Fund 1 for the period ending May 31, 2021.

Copies of the reports will be maintained in the office of the Director of Financial Services. The copies will be available for the public to review.

**PROPOSAL**: Not Applicable

### **RATIONALE:**

	ACTUAL	2021 FY % YTD of BUDGET	2020 FY % YTD of BUDGET	% CHANGE 2020 to 2021 FY
TOTAL REVENUE through MAY 31, 2021	\$425,825,324	74%	75%	-1%
TOTAL EXPENDITURES through MAY 31, 2021	\$304,815,165	53%	58%	-5%
GENERAL FUND BALANCE as of MAY 31, 2021	\$121,010,159			

Our goal is to report monthly the financial status of the district to our community, board and staff, in an easy to understand format. We invite suggestions for improving these reports.

**STAFF CONTACT**: Rodney Jackson, Director of Finance

**POLICY REFERENCE**: 01.11 (General Powers and Duties of the Board)

**RECOMMENDATION:** A motion is in order to:

"Accept the Monthly Treasurer's Report of

Revenue/Expense reports as presented to the Board."

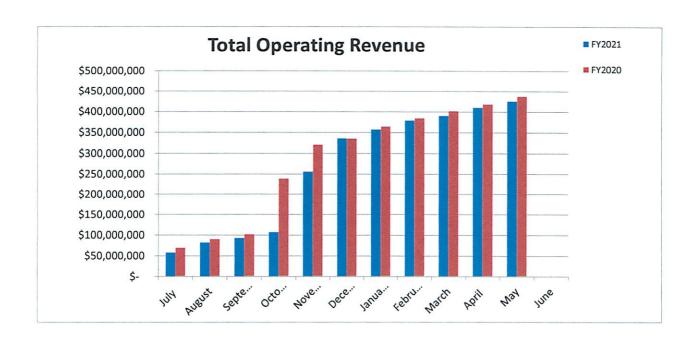
### General Fund Review

	 FY 202	20 - 2021		FY 2019			- 2020	
	 Working Budget		YTD Actual thru May 31		Working Budget		YTD Actual thru May 31	
Total Revenues	\$ 575,207,267	\$	425,825,324	\$	582,314,579	\$	437,670,254	
Total Expenses	\$ 575,207,267	\$	304,815,165	\$	582,314,579	\$	335,810,287	
General Fund Balance		\$	121,010,158	. 1		\$	101,859,967	
Encumbrances		\$	10,192,251			\$	8,745,054	

## FAYETTE COUNTY BOARD OF EDUCATION FINANCIAL SUPPORT SERVICES TREASURER'S REPORT FOR THE MONTH ENDING MAY 31, 2021

92%	of the	2020 -	2021	<b>FISCAL</b>	YEAR IS	COMPL	ETE
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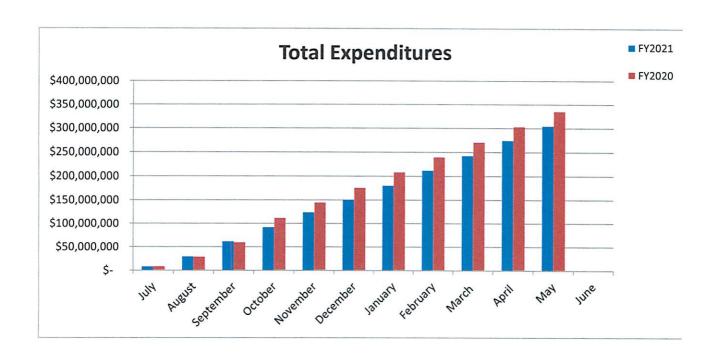
GENERAL FUND 1 REPORT	BOARD APPROVED WORKING BUDGET 20-21	YTD REVENUE 05/31/2021	AVAILABLE BUDGET BALANCE	% RECEIVED OR EXPENDED
REVENUE				
Beginning Balance (unaudited)	\$63,636,051	\$63,636,051	\$0	100%
AD VALOREM TAXES	\$231,426,250	\$227,171,217	(\$4,255,033)	98%
UTILITY TAXES	\$21,000,000	\$19,175,623	(\$1,824,377)	0.77.00.2700
OCCUPATIONAL LIC TAXES	\$32,000,000	\$32,127,591	\$127,591	100%
REVENUE IN LIEU OF TAXES	\$38,000	\$40,655	\$2,655	107%
OMITTED TAXES & PENALTIES	\$828,000	\$210,492	(\$617,508)	
TUITION	\$170,000	\$139,897	(\$30,103)	
TELECOMMUNICATIONS	\$998,000	\$921,707	(\$76,293)	
INTEREST	\$1,275,000	\$33,217	(\$1,241,783)	100000000000000000000000000000000000000
OTHER REVENUE LOCAL SRS	\$2,816,900	\$2,368,339	(\$448,562)	
SEEK REVENUE	\$88,014,866	\$78,554,795	(\$9,460,071)	
OTHER STATE FUNDING	\$132,200	\$0	(\$132,200)	
INTERFUND TRANSFERS (indirect cost)	\$1,567,000	\$1,062,036	(\$504,964)	
MEDICAID	\$360,000	\$383,704	\$23,704	107%
SALE OF ASSETS	\$0	\$0	\$0	0%
ON BEHALF	\$130,700,000	\$0	(\$130,700,000)	0%
OTHER - NBC REIMB	\$245,000	\$0	(\$245,000)	0%
OTHER - CAPITAL LEASE PROCEEDS	\$0	\$0	\$0	0%
OTHER - ACCRUAL ADJUSTMENT	\$0	\$0	\$0	0%
TOTAL OPERATING REVENUE	\$575,207,267	\$425,825,324	(\$149,381,943)	74%



### FAYETTE COUNTY BOARD OF EDUCATION FINANCIAL SUPPORT SERVICES TREASURER'S REPORT FOR THE MONTH ENDING MAY 31, 2021

92% of the 2020 - 2021 FISCAL YEAR IS COMPLETE

GENERAL FUND 1 REPORT	BOARD APPROVED WORKING BUDGET 20-21	YTD EXPENSES 05/31/2021	AVAILABLE BUDGET BALANCE	% RECEIVED or EXPENDED
EXPENDITURES				
INSTRUCTION	\$332,895,247	\$165,807,010	(\$167,088,237)	50%
STUDENT SUPPORT SERVICES	\$28,639,122	\$21,112,601	(\$7,526,521)	
INSTRUCTIONAL STAFF SUPP SERVICES	\$21,795,267	\$16,440,642	(\$5,354,625)	
DISTRICT ADMIN SUPPORT	\$8,699,310	\$5,115,958	(\$3,583,352)	32. 32.2332
SCHOOL ADMIN SUPPORT	\$30,435,733	\$22,036,787	(\$8,398,946)	72%
BUSINESS SUPPORT SERVICES	\$30,286,611	\$23,934,828	(\$6,351,783)	79%
PLANT OPERATIONS AND MAINTENANCE	\$48,807,704	\$32,304,927	(\$16,502,777)	66%
STUDENT TRASNPORTATION	\$24,018,831	\$12,926,634	(\$11,092,197)	54%
OTHER INSTRUCTIONAL	\$0	\$0	\$0	0%
FOOD SERVICE OPERATION	\$2,625,000	\$0	(\$2,625,000)	0%
COMMUNITY SERVICES	\$591,540	\$615,254	\$23,714	104%
DEBT SERVICE	\$1,720,522	\$1,720,522	\$0	100%
FUND TRANSFERS	\$7,192,380	\$2,800,000	(\$4,392,380)	39%
CONTINGENCY	\$37,500,000	\$0	(\$37,500,000)	0%
TOTAL EXPENDITURES	\$575,207,267	\$304,815,165	(\$270,392,102)	53%



## **FAYETTE COUNTY PUBLIC SCHOOLS REVENUES AND EXPENDITURES** FOR THE MONTH ENDED MAY 31, 2021

	"	NI	

Revenue from local sources:

**Taxation** \$315,923,901 Investment earnings \$109,459 Other revenue \$99,997,823

Total revenue from local sources

\$416,031,183 Revenue from state sources \$101,573,850 Revenue from federal sources \$38,796,549 **On-Behalf sources** \$41,993,069 **Beginning Balance** \$96,301,249 **Transfers** \$0

**TOTAL REVENUES** \$694,695,899

#### **EXPENDITURES**

Salaries:

Instructional \$219,438,450 **District Administrative** \$15,994,029 **School Administrative** \$22,088,038 **Operations & Support** \$19,163,438 Transportation \$12,815,958 **Food Service** \$8,844,684

**Total salaries** \$298,344,597 **Vendor Payments** \$127,480,167

Transfers and on-behalf payments \$77,783,537

> **TOTAL EXPENDITURES** \$503,608,301

**NET INCREASE/(DECREASE) IN** 

**NET ASSETS/FUND BALANCES** \$191,087,598

#### **Fayette County School District**

	Fund 1 General Fund	Fund 2 & 22 Special Revenue	Fund 310 Capital Outlay	Fund 320 Building	Fund 360 Construction	Fund 400 Debt Service	Fund 51 Food Service	Fund 52 Day Care	Fund 7000 Fiduciary	TOTAL
Revenues								<del></del>		
Revenues from local sources										
Taxes:										
Property taxes	215,869,147	•	-	36,059,857	•	•	-	•		251,929,004
Occupational taxes	32,127,591	-	•	-			-	-		32,127,591
Motor vehicle taxes	11,512,562	•	-	1,179,121	-	-	•	-	-	12,691,683
Utility taxes	19,175,623		<u> </u>			<u> </u>		-		19,175,623
Taxation revenue	278,684,923	•		37,238,978	•	•		•	<del></del> -	315,923,901
Investment earnings	33,217	-	•	-	65,750	10,493	-			109,459
Other revenue	2,548,891	1,820,324		·	95,229,677	•	74,915	266,230	57,786	99,997,823
Total revenue from local sources	281,267,031	1,820,324	•	37,238,978	95,295,426	10,493	74,915	266,230	57.786	416,031,183
Revenue from state sources	79,476,502	18,207,087	3,683,558	•	•	•	206,703	-	-	101,573,850
On-Behalf sources	1,062,036	13,947		•	6,847,140	34,069,946	•	-	-	41,993,069
Revenue from federal sources	383,704	28,583,821	•	•	•	•	9,829,024	•		38,796,549
Beginning Balance	63,636,051	988,582	1,032,301	186,419	24,183,549	207,424	3,731,018	2,047,073	288,834	96,301,249
			<u>.</u>				· · · ·	•	•	•
Total Revenues	425,825,324	49,613,761	4,715,859	37,425,396	126,326,115	34,287,862	13,841,660	2,313,303	346,620	694,695,899
Expenditures										
Instructional	196,589,417	22,849,033	-	•	-	•	-	-		219,438,450
District Administration	13,468,863	2,525,166								15,994,029
School Administration	21,337,785	372,818	•	•	-	•	-	377,435		22,088,038
Operations & Support	18,792,639	370,799	•	•	•	•	-			19,163,438
Transportation	12,180,792	635,166	•	•	•	•	•	-		12,815,958
Food Service	0	968			•	<u>-</u>	8,843,715	<u> </u>		8,844,684
Total Salaries and Benefits	262,369,496	26,753,950	•	•	-	•	8,843,715	377,435	•	298,344,597
Vendor Payments	37,925,146	21,152,667		-	63,515,257		4,633,592	212,011	41,495	- 127,480,167
Transfers and on-behalf payments	4,520,522	1,075,983	3,954,848	34,162,238		34,069,946	-	,	-	77,783,537
Total Expenditures	304,815,165	48,982,600	3,954,848	34,162,238	63,515,257	34,069,946	13,477,307	589,446	41,495	503,608,301
Fund Balance	121,010,158	631,161	761,011	3,263,158	62,810,859	217,916	364,352	1,723,857	305,125	191,087,598

					Ch	ange in
	R	levenues	Ex	penditures		NA/FB
Governmental	\$	678,194,317	\$	489,500,053	\$	188,694,264
Proprietary	\$	16,154,963	\$	14,066,753	\$	2,088,209
Fiduciary	\$	346,620	\$	41,495	\$	305,125
Fund Balance	Ś	694,695,899	Ś	503,608,301	Ś	191,087,598



# FCPS 2020 -2021 Investment Schedule

	Par Amount	Security	Туре	Rating	Yield	Maturity Date		Cost		Interest
April										
April 15 Payroll	\$20,000,000	Federal Home Loan Bank	UST	AAA\ssA	0.06%	4/9/2021	\$ :	19,997,166	\$	2,834
April 30 Payroll	\$12,000,000	US Treasury Bills	UST	AAA\ssA	0.05%	4/27/2021	\$ 11,9	998,400.00	\$	1,600
May										
May 14 Payroll	\$10,000,000	Lloyd's Bank	CP	A1/P1	0.16%	5/12/2021	\$	9,992,888	\$	7,112
May 28 Payroll	\$15,000,000	Federal Home Loan Bank	UST	Aaa/AAA	0.03%	5/17/2021	\$ 1	14,998,787	ė	
	\$10,000,000	Natixis Bank CP	CP	A1/P1	0.14%	5/20/2021	\$	9,993,506		1,213 6,494
June										100
une 15 Payroll	\$3,000,000	Societe General Bank	CP	A1/P1	0.18%	6/8/2021	s	2,997,300		\$2,700
	\$3,000,000	Societe General Bank	CP	A1/P1	0.11%	6/11/2021		2,998,625		\$1,375
une 30 Payroll	\$5,000,000	Societe General Bank	СР	A-1/P1	0.1004					
	\$5,000,000	Mizuho Bank	CP	A1/P1	0.19%	6/14/2021		4,995,223		\$4,777
	\$5,000,000	TD Bank	CP	A-1+/P-1		6/17/2021		4,998,333		\$1,667
	\$10,000,000		CP	A1/P1	0.10%	6/25/2021		4,998,681		\$1,319
		Credit Suisse FB	CP		0.10%	6/28/2021		9,996,138		\$3,862
	\$5,000,000	Credit Suisse FB	CP	A1/P1	0.10%	6/30/2021	\$	4,998,916		\$1,084
									\$	36,038

#### FAYETTE COUNTY BOARD OF EDUCATION FINANCIAL SUPPORT SERVICES TREASURER'S REPORT FOR MONTH ENDED MAY 31, 2021

Revenues		Vorking Budget	YTD Actuals FISCAL YR 2021	Percent Realized	Working Budget	YTD Actuals FISCAL YR 2020	Percent Realized	Variance FY 2021 V/S 2020
Revenues from local sources								
Taxes:								
Property taxes	· · · · · · · · · · · · · · · · · · ·	\$220,054,250	\$215,869,147	98%	\$214,861,332	\$215,918,035	100%	(\$48,889)
Occupational taxes		\$32,000,000	\$32,127,591	100%	\$38,000,000	\$27,997,053	74%	\$4,130,539
Motor vehicle taxes		\$12,200,000	\$11,512,562	94%	\$12,535,645	\$10,021,336	80%	\$1,491,226
Utility taxes		\$ <u>21,000,000</u>	\$ <u>19,175,623</u>	91%	\$ <u>21,000,000</u>	<u>\$18,767,032</u>	89%	<u>\$408,591</u>
Taxation revenue	<b>,</b>	\$285,254,250	\$278,684,923	98%	\$286,396,977	\$272,703,456	95%	\$5,981,467
Investment earnings		\$1,275,000	\$33,217	3%	\$1,750,000	\$1,245,643	71%	(\$1,212,427)
Other revenue		\$ <u>3,024,900</u>	\$ <u>2,548,891</u>	84%	\$ <u>4,157,643</u>	<u>\$2,998,336</u>	72%	<u>(\$449,445)</u>
Total revenue from local sources	•	\$289,554,150	\$281,267,031	97%	\$292,304,620	\$276,947,435	95%	\$4.319.596
Revenue from state sources	•	\$220,090,066	\$79,476,502	36%	\$216,804,063	\$85,922,636	40%	(\$6,446,134)
Revenue from federal sources		\$360,000	\$383,704	107%	\$212,143	275,810	130%	\$107,894
On-Behalf sources		\$1,567,000	\$1,062,036	68%	\$1,817,912	3,348,768	184%	(\$2,286,732)
Beginning Balance		\$63,636,051	\$63,636,051	100%	\$71,175,841	\$71,175,606	100%	(\$7,539,555)
Total Revenues		\$575,207,267	\$425,825,324	74%	\$582,314,579	\$437,670,254	75%	(\$11,844,931)
Expenditures								
Instructional	•	\$263,242,245	\$196,589,417	75%	\$256,321,691	\$197,150,115	77%	(\$560,698)
District Administration		\$16,306,618	\$13,468,863	83%	\$15,461,614	\$12,542,589	81%	\$926,274
School Administration		\$25,168,674	\$21,337,785	85%	\$24,625,321	\$21,170,325	86%	\$167,459
Operations & Support		\$20,828,144	\$18,792,639	90%	\$21,548,084	\$19,033,144	88%	(\$240,505)
Transportation		\$18,238,888	\$12,180,792	67%	\$19,908,875	\$15,131,792	76%	(\$2,950,999)
Food Service		\$ <u>0</u>	\$ <u>0</u>	0%	\$0	\$1,259,34 <u>1</u>	0%	(\$1,259,341)
<b>Total Salaries and Benefits</b>	\$	343,784,569	\$262,369,496	76%	\$337,865,585	\$266,287,307	79%	(\$3,917,810)
Vendor Payments		\$59,730,319	\$37,925,146	63%	\$62,886,748	\$49,448,347	79%	(\$11,523,201)
Transfers and on-behalf payments	\$	134,192,379	\$4,520,522	3%	\$146,562,246	\$20,074,633	14%	(\$15,554,111)
Contingency		\$37,500,000	\$0	0%	\$35,000,000	\$0	0%	\$0
Total Expenditures	\$	575,207,267	\$304,815,165	53%	\$582,314,579	\$335,810,287	58%	(\$30,995,122)
	Fund Balance	\$0	\$121,010,158		\$0	\$101,859,967		\$19,150,191



06/07/2021 17:41 9165314671	**FAYETTE COUNTY PRI MONTHLY REPORT - FY					P 1  glkymnth
GENERAL FUND (1)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE PCT BUDGET USED
REVENUES						
0999 BEGINNING BALA	ANCE					
TOTAL 0999	BEGINNING BALANCE 71,175,605.63	.00	.00	63,636,050.82	63,636,051.00	.18 100.0
RECEIPTS						
REVENUE FROM LOCAL	SOURCES					
AD VALOREM TAXES						
1111 GEN PR TAX 1113 PSCRP TAX 1115 DLQ TAX 1117 MV TAX	208,255,221.38 6,938,833.00 252,818.49 10,021,336.27	.00 .00 .00 .00	970,948.08 .00 196,681.52 2,124,470.54	210,213,160.87 4,196,337.31 1,249,156.88 11,512,562.41	211,515,117.00 6,938,833.00 772,300.00 12,200,000.00	1,301,956.13 99.4 2,742,495.69 60.5 -476,856.88 161.8 687,437.59 94.4
TOTAL AD VA	ALOREM TAXES 225,468,209.14	.00	3,292,100.14	227,171,217.47	231,426,250.00	4,255,032.53 98.2
SALES & USE TAXES						
1121 UTIL TAX	18,767,031.99	.00	1,714,754.09	19,175,623.22	21,000,000.00	1,824,376.78 91.3
TOTAL SALES	S & USE TAXES 18,767,031.99	.00	1,714,754.09	19,175,623.22	21,000,000.00	1,824,376.78 91.3
INCOME TAXES						
1131 OCC LIC TA	27,997,052.62	.00	4,031,599.79	32,127,591.18	32,000,000.00	-127,591.18 100.4
TOTAL INCOM	ME TAXES 27,997,052.62	.00	4,031,599.79	32,127,591.18	32,000,000.00	-127,591.18 100.4
OTHER TAXES						
1191 OMIT TAX	471,162.44	.00	.00	210,491.58	828,000.00	617,508.42 25.4
TOTAL OTHER	TAXES 471,162.44	.00	.00	210,491.58	828,000.00	617,508.42 25.4
REVENUE OTHER LOCAL	GOVERNMENT UNITS					
1280 IN LIEU OF	38,839.68	.00	.00	40,654.95	38,000.00	-2,654.95 107.0
TOTAL REVEN	UUE OTHER LOCAL GOVERNM 38,839.68	MENT UNITS .00	.00	40,654.95	38,000.00	-2,654.95 107.0
TUITION						
1310 TUIT IND	34,439.19	.00	2,318.37	139,897.43	50,000.00	-89,897.43 279.8



06/07/2021 17:41 9165314671	**FAYETTE COUNTY I MONTHLY REPORT - I					P  glk	2 symnth
GENERAL FUND (1)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
1320 GOV TUI IN 1330 GOV TUI OU	.00	.00	.00	.00	120,000.00	120,000.00	.0
TOTAL TUIT	ION 34,439.19	.00	2,318.37	139,897.43	170,000.00	30,102.57	82.3
EARNINGS ON INVESTM	MENTS						
1510 INT ON INV 1530 FAIR VL IN	1,245,643.17	.00	14,818.05 .00	33,216.66 .00	1,275,000.00	1,241,783.34	2.6
TOTAL EARN	INGS ON INVESTMENTS 1,245,643.17	.00	14,818.05	33,216.66	1,275,000.00	1,241,783.34	2.6
OTHER REVENUE FROM							
1990 AFTER SCH 1990 COPIES 1990 JURY DUTY 1990 RESTITUTIO 1990 SUB TEACH 1991 TRANSCRIPT 1993 OTH REBATE 1997 OTHER REIM	.00 .00 .00 .00 .00 .00 .00 .527,539.51	.00 .00 .00 .00 .00 .00 .00	.00 .00 .00 66,672.13 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 547,430.02	90,000.00 410,000.00 .00 20,475.00 .00 .00 .00 .00 .00 .00 1,809,161.74 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 -47,430.02	.0 .0 .0 .0 .0 .0
101112	2,925,056.65	.00	153,194.19	2,368,338.50	2,829,636.74	461,298.24	83.7
TOTAL REVE	NUE FROM LOCAL SOURCE 276,947,434.88	.00	9,208,784.63	281,267,030.99	289,566,886.74	8,299,855.75	97.1
REVENUE FROM STATE	SOURCES						
STATE PROGRAM							
3111 SEEK	85,007,331.00	.00	6,589,943.00	78,554,795.00	82,828,509.00	4,273,714.00	94.8
TOTAL STATE	85,007,331.00	.00	6,589,943.00	78,554,795.00	82,828,509.00	4,273,714.00	94.8



06/07/2021 17:41 9165314671	**FAYETTE COUNTY PRIM   MONTHLY REPORT - FY 2					P  glk	3 kymnth
GENERAL FUND (1)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
3122 VOC TRANSP 3125 DRV TRN RB 3127 FLEX SPEND 3128 AUD REIMB 3129 KSB/D TR R	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	132,200.00 .00 .00 .00	132,200.00 .00 .00 .00	.0.0.0.0
TOTAL OTHER	STATE FUNDING .00	.00	.00	.00	132,200.00	132,200.00	.0
EXPENDITURE REIMBURS	SEMENTS						
3130 NBC REIMB	.00	.00	.00	.00	245,000.00	245,000.00	.0
TOTAL EXPEN	DITURE REIMBURSEMENTS	.00	.00	.00	245,000.00	245,000.00	.0
RESTRICTED							
3200 RES STATE	.00	.00	.00	.00	.00	.00	.0
TOTAL RESTR	ICTED .00	.00	.00	.00	.00	.00	.0
REVENUE IN LIEU OF	TAXES/STATE						
3800 TAXES/STAT	915,304.62	.00	83,944.75	921,706.92	998,000.00	76,293.08	92.4
TOTAL REVEN	UE IN LIEU OF TAXES/STA 915,304.62	TE .00	83,944.75	921,706.92	998,000.00	76,293.08	92.4
REVENUE ON BEHALF PA	AYMENTS						
3900 BEHALF	.00	.00	.00	.00	130,700,000.00	130,700,000.00	.0
TOTAL REVEN	UE ON BEHALF PAYMENTS .00	.00	.00	.00	130,700,000.00	130,700,000.00	.0
TOTAL REVEN	UE FROM STATE SOURCES 85,922,635.62	.00	6,673,887.75	79,476,501.92	214,903,709.00	135,427,207.08	37.0
REVENUE FROM FEDERAL	L SOURCES						
FEDERAL REIMBURSEME	NT						
4810 MEDICAID	275,810.25	.00	.00	383,703.79	360,000.00	-23,703.79	106.6
TOTAL FEDERA	AL REIMBURSEMENT 275,810.25	.00	.00	383,703.79	360,000.00	-23,703.79	106.6
TOTAL REVEN	UE FROM FEDERAL SOURCES 275,810.25	.00	.00	383,703.79	360,000.00	-23,703.79	106.6
OTHER RECEIPTS							

437,670,254.12



06/07/2021 17:41 9165314671	**FAYETTE COUNTY PRI   MONTHLY REPORT - FY					P  glk	4 cymnth
GENERAL FUND (1)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
INTERFUND TRANSFERS							
5210 FND XFER 5220 INDCST XFE	.00 1,087,753.74	.00	.00	.00 1,062,036.09	.00 1,567,000.00	.00 504,963.91	.0 67.8
TOTAL INTERE	FUND TRANSFERS 1,087,753.74	.00	.00	1,062,036.09	1,567,000.00	504,963.91	67.8
SALE OR COMP FOR LOS	SS OF ASSETS						
5311 SALE LAND 5331 SALE BLDG 5341 SALE EQUIP	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.0
TOTAL SALE O	OR COMP FOR LOSS OF AS	SETS	.00	.00	.00	.00	.0
CAPITAL LEASE PROCEE	DS						
5500 LEASE PRO	2,261,014.00	.00	.00	.00	.00	.00	.0
TOTAL CAPITA	AL LEASE PROCEEDS 2,261,014.00	.00	.00	.00	.00	.00	.0
TOTAL OTHER	RECEIPTS 3,348,767.74	.00	.00	1,062,036.09	1,567,000.00	504,963.91	67.8
TOTAL RECEIF	PTS 366,494,648.49	.00	15,882,672.38	362,189,272.79	506,397,595.74	144,208,322.95	71.5
TOTAL REVENU	JE	0.0	15 000 670 20	405 005 202 61	F70 022 646 74	144 200 202 12	

.00 15,882,672.38 425,825,323.61 570,033,646.74 144,208,323.13 74.7



06/07/2 9165314	2021 17:41 4671	**FAYETTE COUNTY MONTHLY REPORT -	PRIMARY ** FY 2021 Period 11				P  glk	5 ymnth
GENERAL	FUND (1)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
EXPENDI	TURES							
0000 R	RESTRICT TO R	EV & BAL SHT ONLY						
0200		.00	.00	.00	.00	.00	.00	.0
	TOTAL 0000	RESTRICT TO REV & .00	BAL SHT ONLY .00	.00	.00	.00	.00	.0
1000 I	NSTRUCTION							
0100 0200 0280 0300 0400 0500 0600 0700 0800 0840		153,656,553.26 11,184,124.71 .00 161,922.34 .29,482.26 .75,461.52 2,355,728.43 .200,736.24 192,699.81 .7,885.13	.00 .00 .00 .22,903.35 19,564.93 4,126.14 1,450,845.84 194,748.78 39,578.63	16,366,023.50 1,188,781.16 .00 6,562.05 1,925.00 11,774.14 341,369.29 17,081.83 5,285.34	151,652,247.18 11,514,945.37 .00 146,993.58 .29,835.29 42,506.71 2,281,465.93 .181,123.92 .42,107.92 .00	198,735,115.98 14,490,163.35 111,593,183.00 209,061.99 60,016.68 67,697.91 4,226,888.20 399,877.95 337,682.79 4,787.86	47,082,868.80 2,975,217.98 111,593,183.00 39,165.06 10,616.46 21,065.06 494,576.43 24,005.25 340,212.08 4,787.86	76.3 79.5 .0 81.3 82.3 68.9 88.3 94.0 8
	TOTAL 1000	INSTRUCTION 167,864,593.70	1,731,767.67	17,938,802.31	165,807,010.06	330,124,475.71	162,585,697.98	50.8
2100 S	TUDENT SUPPO	RT SERVICES						
0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 0900		18,214,505.06 1,096,071.49 .00 130,667.77 3,250.00 11,249.96 17,684.66 .00 1,049.00 .00	.00 .00 .00 34,635.28 .00 70.00 17,362.87 .00 .00	2,057,661.21 122,176.93 .00 13,739.67 .00 1,299.72 7,435.52 .00 .00 .00	19,660,418.08 1,206,374.86 .00 209,968.42 2,750.00 7,058.39 25,731.51 .00 300.00 .00	24,895,260.86 1,511,421.24 3,302,342.00 304,742.47 3,250.00 12,341.50 54,660.63 .00 300.00 .00	5,234,842.78 305,046.38 3,302,342.00 60,138.77 500.00 5,213.11 11,566.25 .00 .00	79.0 79.8 .0 80.3 84.6 57.8 78.8 .0
	TOTAL 2100	STUDENT SUPPORT ST 19,474,477.94	ERVICES 52,068.15	2,202,313.05	21,112,601.26	30,084,318.70	8,919,649.29	70.4
2200 I	NSTRUCTIONAL	STAFF SUPP SERV						
0100 0200 0280 0300 0400 0500 0600 0700 0800		11,809,222.56 1,189,638.41 .00 858,594.86 71,319.91 83,862.44 2,990,531.44 1,213,402.38 30,319.59	.00 .00 .00 169,918.82 40,078.78 68,480.71 219,010.20 15,066.25 3,291.00	1,143,062.02 105,855.93 .00 27,848.34 5,412.79 1,175.86 70,618.35 939.02	11,430,247.55 1,125,184.19 .00 699,612.16 77,438.40 66,472.71 2,808,882.36 228,273.82 4,531.15	14,041,282.69 1,330,957.71 2,259,654.00 949,024.90 121,433.70 197,166.52 3,273,519.38 275,330.06 96,583.40	2,611,035.14 205,773.52 2,259,654.00 79,493.92 3,916.52 62,213.10 245,626.82 31,989.99 88,761.25	81.4 84.5 .0 91.6 96.8 68.5 92.5 88.4 8.1



06/07/2 9165314	2021 17:41 4671	**FAYETTE COUNTY MONTHLY REPORT -					P  glk	6 symnth
GENERAI	FUND (1)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
0840		.00	.00	.00	.00	.00	.00	.0
	TOTAL 2200	INSTRUCTIONAL STAF	F SUPP SERV 515,845.76	1,354,912.31	16,440,642.34	22,544,952.36	5,588,464.26	75.2
2300 I	DISTRICT ADMI	N SUPPORT						
0100 0200 0280 0300 0400 0500 0600 0700 0800 0840		1,564,758.01 185,971.03 .00 4,699,570.55 13,750.74 94,004.48 789,614.35 58,557.29 149,988.55	.00 .00 .00 61,448.57 .00 1,074.09 2,249.36 .00	133,164.34 22,260.97 .00 56,757.18 .00 26.83 13,693.34 .00 .00	1,636,069.08 226,674.40 .00 2,026,266.62 1,824.25 1,169.16 847,659.53 1,409.08 374,886.33	1,700,867.44 275,275.68 271,539.00 2,345,308.60 2,566.00 70,442.80 869,627.79 13,400.00 552,839.00 2,000.00	64,798.36 48,601.28 271,539.00 257,593.41 741.75 68,199.55 19,718.90 11,990.92 177,952.67 2,000.00	96.2 82.3 .0 89.0 71.1 3.2 97.7 10.5 67.8
	TOTAL 2300	DISTRICT ADMIN SUP 7,556,215.00	PORT 64,772.02	225,902.66	5,115,958.45	6,103,866.31	923,135.84	84.9
2400 \$	SCHOOL ADMIN	SUPPORT						
0100 0200 0280 0300 0400 0500 0600 0700 0800 0840		18,920,896.11 2,249,429.38 .00 18,513.59 453,554.04 35,288.04 235,760.69 6,663.70 10,041.93	.00 .00 .00 3,924.88 6,815.89 5,767.68 119,771.42 20,593.00 3,484.85	1,880,473.32 219,365.95 .00 796.00 2,950.00 4,452.68 55,837.48 .00 1,073.84	19,100,368.00 2,237,416.89 .00 12,392.19 329,284.47 30,848.45 301,430.74 15,455.91 9,589.89	22,435,683.08 2,736,100.21 3,416,477.00 21,519.70 541,295.77 51,213.29 497,351.28 42,701.89 14,822.63 115,554.67	3,335,315.08 498,683.32 3,416,477.00 5,202.63 205,195.41 14,597.16 76,149.12 6,652.98 1,747.89 115,554.67	85.1 81.8 .0 75.8 62.1 71.5 84.7 84.4 88.2
	TOTAL 2400	SCHOOL ADMIN SUPPO 21,930,147.48	RT 160,357.72	2,164,949.27	22,036,786.54	29,872,719.52	7,675,575.26	74.3
2500 E	BUSINESS SUPP	ORT SERVICES						
0100 0200 0280 0300 0400 0500 0600 0700 0800 0840		8,284,416.74 2,265,030.99 .00 3,118,263.22 1,009,433.28 3,453,547.01 3,552,980.74 1,084,599.80 23,400.52	.00 .00 .00 .749,347.70 319,501.63 .29,973.77 3,808,286.12 835,222.40 1,219.36	767,800.68 193,352.86 .00 168,282.70 21,402.48 82,635.95 177,605.05 16,260.00 3,670.00 -1,421.60	8,438,560.12 2,839,604.95 .00 2,926,637.79 970,274.52 4,194,525.04 2,909,538.16 1,629,328.71 26,359.13	8,949,951.08 4,906,573.35 1,372,302.00 3,725,629.89 1,402,384.93 4,284,657.57 8,101,437.68 2,590,603.45 34,983.50 50,000.00	511,390.96 2,066,968.40 1,372,302.00 49,644.40 112,608.78 60,158.76 1,383,613.40 126,052.34 7,405.01 50,000.00	94.3 57.9 .0 98.7 92.0 98.6 82.9 95.1 78.8
	TOTAL 2500	BUSINESS SUPPORT S 22,791,672.30	ERVICES 5,743,550.98	1,429,588.12	23,934,828.42	35,418,523.45	5,740,144.05	83.8



06/07/2021 17:41 9165314671	**FAYETTE COUNTY PRI MONTHLY REPORT - FY					P  gl}	7 cymnth
GENERAL FUND (1)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
2600 PLANT OPERAT	IONS AND MAINTENANCE						
0100 0200 0280 0300 0400 0500 0600 0700 0800	14,696,054.36 4,337,090.12 .00 592,219.89 5,975,398.78 12,822.29 10,568,728.85 381,469.80 62,361.64 .00	.00 .00 .00 150,071.35 1,099,864.10 1,350.08 422,079.53 112,511.07 5,952.62 .00	1,302,420.26 391,899.10 .00 53,888.21 389,293.80 587.10 246,286.15 2,669.03 2,255.02	14,405,147.82 4,387,491.21 .00 422,499.98 6,034,139.50 8,672.69 6,764,838.33 236,667.68 45,470.04	15,694,206.67 5,037,809.99 2,446,956.00 841,151.60 9,860,991.22 17,844.00 10,745,381.37 649,825.27 53,520.32	1,289,058.85 650,318.78 2,446,956.00 268,580.27 2,726,987.62 7,821.23 3,558,463.51 300,646.52 2,097.66	91.8 87.1 .0 68.1 72.4 56.2 66.9 53.7 96.1
TOTAL 2600	PLANT OPERATIONS AND 36,626,145.73	MAINTENANCE 1,791,828.75	2,389,298.67	32,304,927.25	45,347,686.44	11,250,930.44	75.2
2700 STUDENT TRANS							
0100 0200 0280 0300 0400 0500 0600 0700 0800	11,689,460.23 3,442,331.31 .00 31,139.00 74,023.45 140,014.21 1,780,155.35 2,286,664.27 8,196.34 .00	.00 .00 .00 2,737.00 10,785.50 6,317.27 108,279.86 .00 .00	1,036,805.98 316,568.92 .00 .00 303.05 20,897.91 23,680.69 7,445.00 191.98	9,320,276.29 2,860,515.92 .00 24,875.00 21,192.21 148,213.84 518,438.65 30,558.46 2,564.07	13,228,861.37 3,542,759.02 2,337,581.00 39,500.00 91,476.58 243,375.00 1,586,094.60 29,976.88 11,027.05	3,908,585.08 682,243.10 2,337,581.00 11,888.00 59,498.87 88,843.89 959,376.09 -581.58 8,462.98	70.5 80.7 .0 69.9 35.0 63.5 39.5 101.9 23.3
TOTAL 2700	STUDENT TRANSPORTATIO	N	1,405,893.53	12,926,634.44	21,110,651.50	8,055,897.43	61.8
2900 OTHER INSTRU	CTIONAL						
0100 0200	.00	.00	.00	.00	.00	.00	.0
TOTAL 2900	OTHER INSTRUCTIONAL .00	.00	.00	.00	.00	.00	.0
3100 FOOD SERVICE	OPERATION						
0100 0200	972,624.90 286,715.94	.00	.00	.00	2,500,000.00 125,000.00	2,500,000.00 125,000.00	.0
TOTAL 3100	FOOD SERVICE OPERATIO 1,259,340.84	N .00	.00	.00	2,625,000.00	2,625,000.00	.0
3300 COMMUNITY SE							
0100 0200 0300	229,183.35 13,228.63 1,140.00	.00 .00 960.00	20,854.95 1,079.28 675.00	310,494.60 17,459.88 2,410.00	392,271.93 21,883.82 7,935.00	81,777.33 4,423.94 4,565.00	79.2 79.8 42.5



06/07/2021 17:4 9165314671	41   **FAYETTE COUNTY   MONTHLY REPORT -					P 8 glkymnth
GENERAL FUND (	LASTFY 1) Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE PCT BUDGET USED
0400 0500 0600 0700 0800 0840	395.50 772.33 289,465.44 .00 .00	75.00 .00 2,905.37 .00 .00	.00 .00 10,000.00 .00 .00	.00 .00 284,817.60 72.00 .00	2,000.00 9,169.00 295,405.00 2,265.00 .00	1,925.00 3.8 9,169.00 .0 7,682.03 97.4 2,193.00 3.2 .00 .0
TOTAL :	3300 COMMUNITY SERVICES 534,185.25	3,940.37	32,609.23	615,254.08	730,929.75	111,735.30 84.7
5100 DEBT SER	VICE					
0800	1,534,710.10	.00	.00	1,720,522.48	1,720,523.00	.52 100.0
TOTAL !	5100 DEBT SERVICE 1,534,710.10	.00	.00	1,720,522.48	1,720,523.00	.52 100.0
5200 FUND TRAI	NSFERS					
0900	18,539,922.88	.00	.00	2,800,000.00	6,850,000.00	4,050,000.00 40.9
TOTAL !	5200 FUND TRANSFERS 18,539,922.88	.00	.00	2,800,000.00	6,850,000.00	4,050,000.00 40.9
5300 CONTINGEN	CY					
0840	.00	.00	.00	.00	37,500,000.00	37,500,000.00 .0
TOTAL !	5300 CONTINGENCY	.00	.00	.00	37,500,000.00	37,500,000.00 .0
TOTAL 1	EXPENDITURES 335,810,286.97	10,192,251.05	29,144,269.15	304,815,165.32	570,033,646.74	255,026,230.37 55.3
TOTAL 1	FOR GENERAL FUND (1) 101,859,967.15	-10,192,251.05	-13,261,596.77	121,010,158.29	.00	-110,817,907.24 .0



	FAYETTE COUNTY PE ONTHLY REPORT - FY					P  glk	9 Tymnth
SPECIAL REVENUE (2)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
REVENUES						,	
0999 BEGINNING BALANCE							
TOTAL 0999 BEGI	INNING BALANCE 571,355.40	.00	.00	988,581.60	.00	-988,581.60	.0
RECEIPTS							
REVENUE FROM LOCAL SOUR	RCES						
TUITION							
1310 TUIT IND	.00	.00	18,870.00	-78,442.79	.00	78,442.79	.0
TOTAL TUITION	.00	.00	18,870.00	-78,442.79	.00	78,442.79	.0
EARNINGS ON INVESTMENTS	3						
1510 INT ON INV	.00	.00	.00	.00	.00	.00	.0
TOTAL EARNINGS	ON INVESTMENTS .00	.00	.00	.00	.00	.00	. 0
FOOD SERVICE							
1637 NO-RMB ALA	5,676.32	.00	14.37	2,744.00	.00	-2,744.00	.0
TOTAL FOOD SERV	7ICE 5,676.32	.00	14.37	2,744.00	.00	-2,744.00	.0
STUDENT ACTIVITIES							
1790 DIST ACTIV	.00	.00	.00	.00	.00	.00	.0
TOTAL STUDENT A	ACTIVITIES .00	.00	.00	.00	.00	.00	.0
COMMUNITY SERVICE ACTIV	/ITIES						
1810 DAY CARE	.00	.00	.00	.00	.00	.00	.0
TOTAL COMMUNITY	Y SERVICE ACTIVITI	.00	.00	.00	.00	.00	.0
OTHER REVENUE FROM LOCA	AL SOURCES						
1900 OTHER 1919 OTHER 1920 CONTRIBUTE 1980 PRYR REFND	.00 765,786.32 166,338.09 .00	.00 .00 .00	.00 147,238.76 1,907.50 .00	.00 958,683.65 30,072.50 .00	.00 522,347.13 25,000.00 .00	.00 -436,336.52 -5,072.50 .00	.0 183.5 120.3



06/07/2021 17:41 9165314671	**FAYETTE COUNTY PRIMONTHLY REPORT - FY 2					P  glk	10 Symnth
SPECIAL REVENUE (2)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
1990 MISC REV 1990 STATE MOA	20,921.00	.00	16,714.58 .00	43,547.00	39,423.18	-4,123.82 .00	110.5
TOTAL OTHER	REVENUE FROM LOCAL SOU 953,045.41	JRCES .00	165,860.84	1,032,303.15	586,770.31	-445,532.84	175.9
TOTAL REVEN	TUE FROM LOCAL SOURCES 958,721.73	.00	184,745.21	956,604.36	586,770.31	-369,834.05	163.0
REVENUE FROM STATE	SOURCES						
STATE PROGRAM							
3111 SEEK	.00	.00	.00	5,186,357.00	5,186,357.00	.00	100.0
TOTAL STATE	PROGRAM .00	.00	.00	5,186,357.00	5,186,357.00	.00	100.0
RESTRICTED							
3200 RES STATE	12,929,028.18	.00	2,227,078.41	13,020,729.90	12,830,828.59	-189,901.31	101.5
TOTAL RESTR	ICTED 12,929,028.18	.00	2,227,078.41	13,020,729.90	12,830,828.59	-189,901.31	101.5
TOTAL REVEN	TUE FROM STATE SOURCES 12,929,028.18	.00	2,227,078.41	18,207,086.90	18,017,185.59	-189,901.31	101.1
REVENUE FROM FEDERA	L SOURCES						
UNRESTRICTED THROUG	H THE STATE						
4200 Unrestrict	.00	.00	.00	.00	.00	.00	.0
TOTAL UNRES	TRICTED THROUGH THE STA	ATE .00	.00	.00	.00	.00	.0
RESTRICTED DIRECT							
4300 RES DIR FE	112,383.97	.00	8,815.06	98,893.92	.00	-98,893.92	.0
TOTAL RESTR	ICTED DIRECT 112,383.97	.00	8,815.06	98,893.92	.00	-98,893.92	.0
RESTRICTED THROUGH	THE STATE						
4500 RES FED/ST	19,111,441.09	.00	3,237,317.07	28,436,736.98	79,145,454.00	50,708,717.02	35.9
TOTAL RESTR	ICTED THROUGH THE STATE 19,111,441.09	.00	3,237,317.07	28,436,736.98	79,145,454.00	50,708,717.02	35.9
THROUGH INTERMEDIAT	E AGENCIES						

TOTAL REVENUE

35,028,899.82



49,638,190.83 49.6

P 06/07/2021 17:41 \*\*FAYETTE COUNTY PRIMARY \*\* 11 9165314671 MONTHLY REPORT - FY 2021 Period 11 glkymnth LASTFY **ENCUMBRANCES** YEAR PCT MONTH BUDGET AVAILABLE SPECIAL REVENUE (2) Period TO DATE TO DATE APPROP BUDGET USED 4700 FED INTERM 86,971.45 .00 4,770.00 48,190.41 638,822.00 7.5 590,631.59 TOTAL THROUGH INTERMEDIATE AGENCIES 86,971.45 .00 4,770.00 48,190.41 638,822.00 590,631.59 7.5 TOTAL REVENUE FROM FEDERAL SOURCES 19,310,796.51 .00 3,250,902.13 28,583,821.31 79,784,276.00 51,200,454.69 35.8 OTHER RECEIPTS INTERFUND TRANSFERS .00 5210 FND XFER 773,547.00 .00 .00 .00 .0 .00 5251 TRANS ESS -13,946.90 .0 292,373.00 .00 .00 13,946.90 .00 .00 5252 TRANS PD .00 .00 .00 .00 .00 .0 .00 .00 .00 .00 5253 TR INS RES .00 .00 .0 .0 5254 TRAN SAFE 193,078.00 .00 .00 .00 .00 .00 5261 FF OPERA .00 .00 .00 .00 .00 .00 .0 TOTAL INTERFUND TRANSFERS .00 .00 .00 13,946.90 .00 -13,946.90 .0 TOTAL OTHER RECEIPTS 1,258,998.00 .00 .00 13,946.90 .00 . 0 -13,946.90TOTAL RECEIPTS 34,457,544.42 .00 5,662,725.75 98,388,231.90 48.5 47,761,459.47 50,626,772.43

5,662,725.75

48,750,041.07

98,388,231.90

.00



06/07/2021 17:41 9165314671	**FAYETTE COUNTY F MONTHLY REPORT - F					P  glk	12 Symnth
SPECIAL REVENUE (2)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
EXPENDITURES							
1000 INSTRUCTION							
0100 0200 0300 0400 0500 0600 0700 0800 0840 0900	14,362,959.01 3,136,634.59 1,717,890.06 15,593.69 723,450.72 2,758,591.57 571,422.69 269,171.36 .00	.00 .00 480,817.42 15,301.06 15,479.37 1,515,814.75 211,597.87 19,416.15 .00	1,803,727.70 422,268.72 85,695.12 1,299.00 7,332.67 192,190.90 14,032.26 2,950.00 .00	15,836,946.98 3,541,628.20 1,384,906.53 35,397.72 53,890.02 4,009,895.60 626,678.18 12,862.13 .00	40,473,614.97 6,526,643.47 2,898,656.79 50,972.66 1,124,621.00 6,938,686.11 646,720.09 3,721,089.60 .00	24,636,667.99 2,985,015.27 1,032,932.84 273.88 1,055,251.61 1,412,975.76 -191,555.96 3,688,811.32 .00	39.1 54.3 64.4 99.5 6.2 79.6 129.6 .0
TOTAL 1000	INSTRUCTION 23,555,713.69	2,258,426.62	2,529,496.37	25,502,205.36	62,381,004.69	34,620,372.71	44.5
2100 STUDENT SUPPO	RT SERVICES						
0100 0200 0300 0400 0500 0600 0700 0800 0900	1,791,618.12 570,992.36 1,600.00 .00 16,129.19 770.87 .00 447.50	.00 .00 .00 .00 .00 .00 .00	105,717.44 33,889.20 .00 .00 .00 .00 .00 .00	973,057.79 304,621.21 750.00 .00 135.60 20,003.80 .00	1,104,612.82 403,372.67 14,000.00 .00 49,950.00 85,980.00 .00 33,000.00	131,555.03 98,751.46 13,250.00 .00 49,814.40 65,976.20 .00 33,000.00	88.1 75.5 5.4 .0 .3 23.3 .0
TOTAL 2100	STUDENT SUPPORT SER 2,381,558.04	VICES	139,606.64	1,298,568.40	1,690,915.49	392,347.09	76.8
2200 INSTRUCTIONAL	STAFF SUPP SERV						
0100 0200 0280 0300 0400 0500 0600 0700 0800 0900	1,404,122.85 351,166.31 .00 6,950.97 .00 8,612.06 35,824.25 .00 22,666.77	.00 .00 .00 210.00 .00 .00 10,359.97 .00 .00	151,734.70 39,536.05 .00 192.50 .00 19.50 1,949.59 .00	1,461,197.37 343,777.06 .00 8,030.50 .00 82.65 58,724.20 1,603,550.00 .00	1,803,545.15 539,353.32 .00 13,644.00 .00 16,425.20 65,058.86 .00 3,000.00	342,347.78 195,576.26 .00 5,403.50 .00 16,342.55 -4,025.31 -1,603,550.00 3,000.00	81.0 63.7 .0 60.4 .0 .5 106.2 .0
TOTAL 2200	INSTRUCTIONAL STAFF 1,829,343.21	SUPP SERV 10,569.97	193,432.34	3,475,361.78	2,441,026.53	-1,044,905.22	142.8
2300 DISTRICT ADMI	N SUPPORT						
0100 0200	.00	.00	.00	.00	.00	.00	.0



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SPECIAL REVENUE (2)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE PCT BUDGET USED
0300 0500 0600	.00 .00 .00	.00 .00 .00	.00 .00 .00	2,411,124.00 .00 .00	2,411,124.00 .00 .00	.00 100.0 .00 .0 .00 .0
TOTAL 2300	DISTRICT ADMIN SUE	PPORT .00	.00	2,411,124.00	2,411,124.00	.00 100.0
2400 SCHOOL ADMIN	SUPPORT					
0100 0200 0400 0600 0700 0800 0840	122,611.70 39,337.20 .00 .00 .00	.00 .00 .00 1,151.01 .00 .00	30,116.67 9,295.43 .00 853.89 .00 .00	262,661.70 76,147.03 83,083.34 2,572.56 .00 189.66	139,680.96 44,379.00 .00 .00 .00	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
TOTAL 2400	SCHOOL ADMIN SUPPO 161,948.90	DRT 1,151.01	40,265.99	424,654.29	184,059.96	-241,745.34 231.3
2500 BUSINESS SUPP	ORT SERVICES				·	
0100 0200 0300 0400 0500 0600 0700 0800 0840	6,635.00 368.64 18,428.90 .00 22,852.90 730,234.55 397,992.89 .00	.00 .00 93,334.05 .00 .00 244,593.66 213,974.72 .00	1,050.00 160.87 11,900.00 .00 59,680.92 42,513.34 24,367.90 .00	1,656.25 244.73 95,839.91 13,753.00 464,283.00 3,871,335.31 754,968.90 .00	1,836,878.00 380,703.00 26,356.60 .00 581,240.00 3,603,343.40 .00 .00	1,835,221.75 .1 380,458.27 .1 -162,817.36 717.8 -13,753.00 .0 116,957.00 79.9 -512,585.57 114.2 -968,943.62 .0 .00 .0
TOTAL 2500						674,537.47 89.5
2600 PLANT OPERATI						
0100 0200 0300 0400 0600 0700 0800	260,044.56 78,412.32 .00 .00 .00	.00 .00 .00 .00 .00 63,384.00	26,787.98 7,954.07 .00 .00 .00 .00	284,261.50 86,537.21 .00 1,228,142.00 3,007,545.33 .00	88,167.68 28,442.00 .00 1,228,142.00 2,775,233.00 .00	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
TOTAL 2600	DIANT ODEDATIONS 7	NID MATNITENIANCE				-549,885.36 113.4
2700 STUDENT TRANS		33,331.00	31,712.03	_, 555, 155.61	-,112,732.00	313,000.00 110.1
0100 0200 0300	.00 .00 .00	.00 .00 .00	222,667.50 65,209.62 2,680.00	488,525.00 146,641.27 18,230.00	767,875.00 232,125.00 .00	279,350.00 63.6 85,483.73 63.2 -18,230.00 .0

5200 FUND TRANSFERS



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SPECIAL REVENUE (2)		ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
0500 0600 0700 0800	.00 .00 .00 .00	.00 57,293.08 .00 .00	.00 38,093.09 .00 .00	.00 301,181.95 .00	.00 .00 .00	.00 -358,475.03 .00	.0
TOTAL 2700	STUDENT TRANSPORTATION .00	57,293.08	328,650.21	954,578.22	1,000,000.00	-11,871.30	101.2
2900 OTHER INSTRUC	TIONAL						
0100 0200	.00	.00	.00	.00	.00	.00	
TOTAL 2900	OTHER INSTRUCTIONAL .00	.00	.00	.00	.00	.00	.0
3100 FOOD SERVICE	OPERATION						
0100 0200 0300 0500 0600 0700	.00 .00 .00 .00 .00	.00 .00 1,455.00 .00 .00	.00 .00 10,230.00 .00 .00	968.29 .00 40,440.00 .00 .00	4,010,696.35 .00 60,000.00 .00 .00	4,009,728.06 .00 18,105.00 .00 .00	.0 69.8 .0
TOTAL 3100	FOOD SERVICE OPERATION .00		10,230.00	41,408.29	4,070,696.35	4,027,833.06	1.1
3200 DAY CARE OPER	ATIONS						
0100 0200 0600	.00 .00 .00	.00 .00 5,882.27	75,804.08 12,594.65 -9.32	186,357.36 34,009.66 35,806.14	690,779.46 243,710.00 25,980.54	504,422.10 209,700.34 -15,707.87	14.0
	DAY CARE OPERATIONS .00	5,882.27	88,389.41	256,173.16	960,470.00	698,414.57	27.3
3300 COMMUNITY SER							
0100 0200 0300 0400 0500 0600 0700 0800	2,323,860.37 122,681.23 27,109.87 .00 15,925.05 187,116.08 11,592.18 27,897.87	.00 .00 8,147.00 1,100.00 5,921.34 127,670.24 2,000.00 1,389.17	212,651.66 11,005.07 -139.50 .00 1,027.88 49,107.24 4,927.00 59.38	2,392,663.50 130,601.12 17,587.34 .00 14,938.07 399,438.47 13,382.63 13,865.31	2,608,047.67 142,511.23 24,614.99 1,100.00 13,569.91 433,900.93 8,097.80 8,307.37	215,384.17 11,910.11 -1,119.35 .00 -7,289.50 -93,207.78 -7,284.83 -6,947.11	91.6 104.6 100.0 153.7 121.5 190.0
TOTAL 3300	COMMUNITY SERVICES 2,716,182.65	146,227.75	278,638.73	2,982,476.44	3,240,149.90	111,445.71	96.6



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SPECIAL	REVENUE (2)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
0300 0500 0600 0900		.00 .00 .00 1,207,306.64	.00 .00 .00	.00 .00 .00	.00 .00 .00 1,075,982.99	.00 .00 .00 .00 9,460,279.30	.00 .00 .00 8,384,296.31	.0 .0 .0
	TOTAL 5200	FUND TRANSFERS 1,207,306.64	.00	.00	1,075,982.99	9,460,279.30	8,384,296.31	11.4
	TOTAL EXPEN	DITURES 33,367,022.89	3,096,292.13	3,783,124.77	48,231,100.07	98,388,231.90	47,060,839.70	52.2
	TOTAL FOR S	PECIAL REVENUE (2) 1,661,876.93	-3,096,292.13	1,879,600.98	518,941.00	.00	2,577,351.13	.0



	*FAYETTE COUNTY PRI ONTHLY REPORT - FY					P  glk	16 ymnth
DIST ACTIVITY ACCOUNT	LASTFY (22) Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
REVENUES							
0999 BEGINNING BALANCE							
TOTAL 0999 BEG	INNING BALANCE	.00	.00	.00	.00	.00	.0
RECEIPTS							
REVENUE FROM LOCAL SOU	RCES						
EARNINGS ON INVESTMENT	'S						
1510 INT ON INV	.00	.00	.00	.00	.00	.00	.0
TOTAL EARNINGS	ON INVESTMENTS	.00	.00	.00	.00	.00	.0
STUDENT ACTIVITIES							
1790 DIST ACTIV	1,773,894.35	.00	31,052.34	863,720.12	.00	-863,720.12	.0
TOTAL STUDENT	ACTIVITIES 1,773,894.35	.00	31,052.34	863,720.12	.00	-863,720.12	.0
TOTAL REVENUE	FROM LOCAL SOURCES 1,773,894.35	.00	31,052.34	863,720.12	.00	-863,720.12	.0
OTHER RECEIPTS							
INTERFUND TRANSFERS							
5210 FND XFER	.00	.00	.00	.00	.00	.00	.0
TOTAL INTERFUN	D TRANSFERS	.00	.00	.00	.00	.00	.0
TOTAL OTHER RE	CEIPTS	.00	.00	.00	.00	.00	.0
TOTAL RECEIPTS	1,773,894.35	.00	31,052.34	863,720.12	.00	-863,720.12	.0
TOTAL REVENUE	1,773,894.35	.00	31,052.34	863,720.12	.00	-863,720.12	.0



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DIST AC	CTIVITY ACCOUNT (22)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
EXPEND]	ITURES							
1000	INSTRUCTION							
0100 0200 0300 0400 0500 0600 0700 0800		494,552.91 41,116.55 5,729.14 6,169.53 7,164.16 601,978.60 70,092.37 6,358.35	.00 .00 5,266.24 3,800.00 .00 98,562.08 10,000.00 825.00	40,405.00 4,017.13 1,095.00 .00 .00 21,031.05 3,790.56 .00	355,963.79 31,110.40 9,966.80 2,500.00 1,003.80 292,218.09 13,843.61 770.00	.00 .00 .00 .00 .00 .00	-355,963.79 -31,110.40 -15,233.04 -6,300.00 -1,003.80 -390,780.17 -23,843.61 -1,595.00	.0
	TOTAL 1000 INSTRU	CTION 233,161.61	118,453.32	70,338.74	707,376.49	.00	-825,829.81	.0
2200 ]	INSTRUCTIONAL STAFF	SUPP SERV						
0100 0200 0300 0500 0600 0700 0800		.00 .00 600.00 7.50 35,283.93 4,819.85 .00	.00 .00 .00 .00 1,562.83 .00	.00 .00 .00 .00 1,868.85 .00	.00 .00 .00 .00 42,329.31 1,793.89 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 -43,892.14 -1,793.89	.0.0.0.0.0.0
	TOTAL 2200 INSTRU	CTIONAL STAFF 40,711.28	SUPP SERV 1,562.83	1,868.85	44,123.20	.00	-45,686.03	.0
	TOTAL EXPENDITURES 1,	273,872.89	120,016.15	72,207.59	751,499.69	.00	-871,515.84	.0
	TOTAL FOR DIST ACT	IVITY ACCOUNT 500,021.46	(22) -120,016.15	-41,155.25	112,220.43	.00	7,795.72	.0



	ETTE COUNTY PRIMARY LY REPORT - FY 2021					P  glk	18 Symnth
SCHOOL ACTIVITY FUND (25)	LASTFY ENC Period	UMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
REVENUES							
0999 BEGINNING BALANCE							
TOTAL 0999 BEGINNIN	IG BALANCE	.00	.00	.00	-3,929,852.84	-3,929,852.84	.0
RECEIPTS							
REVENUE FROM LOCAL SOURCES							
STUDENT ACTIVITIES							
1790 DIST ACTIV	.00	.00	.00	.00	.00	.00	.0
TOTAL STUDENT ACTIV	/ITIES .00	.00	.00	.00	.00	.00	.0
TOTAL REVENUE FROM	LOCAL SOURCES	.00	.00	.00	.00	.00	.0
REVENUE FROM FEDERAL SOURCE	IS						
RESTRICTED THROUGH THE STAT	TE						
4500 RES FED/ST	.00	.00	.00	.00	.00	.00	.0
TOTAL RESTRICTED TH	ROUGH THE STATE	.00	.00	.00	.00	.00	.0
TOTAL REVENUE FROM	FEDERAL SOURCES	.00	.00	.00	.00	.00	.0
TOTAL RECEIPTS	.00	.00	.00	.00	.00	.00	.0
TOTAL REVENUE	.00	.00	.00	.00	-3,929,852.84	-3,929,852.84	.0



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SCHOOL	ACTIVITY FUN	D (25)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
EXPEND:	ITURES								
1000	INSTRUCTION								
0300 0400 0600 0800			.00 .00 .00	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.0
	TOTAL 1000	INSTRUC		0.0	0.0	0.0	0.0	0.0	0
2200			.00	.00	.00	.00	.00	.00	.0
	INSTRUCTIONAL	STAFF S			•				
0300 0400 0600 0800			.00 .00 .00	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00	.0
	TOTAL 2200	INSTRUC	TIONAL STAFF	SUPP SERV	.00	.00	.00	.00	.0
2700	STUDENT TRANS	PORTATIO	N						
0300 0400 0600 0800			.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.0
	TOTAL 2700	STUDENT	TRANSPORTAT	CION .00	.00	.00	.00	.00	.0
3900	OTHER NON-INS	TRUCTION							
0300 0400 0600 0800			.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.0
	TOTAL 3900	OTHER NO	ON-INSTRUCTI .00	ON .00	.00	.00	.00	.00	.0
5200	FUND TRANSFER	S							
0900			.00	.00	.00	.00	.00	.00	.0
	TOTAL 5200	FUND TRA	ANSFERS	.00	.00	.00	.00	.00	.0
	TOTAL EXPEN	DITURES	.00	.00	.00	.00	.00	.00	.0
	TOTAL FOR S	CHOOL AC	TIVITY FUND	(25)					



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SCHOOL ACTIVITY FUND (25)	LASTFY Period	ENCUMBRANCES	BRANCES MONTH YEAR TO DATE TO DATE		BUDGET APPROP	AVAILABLE BUDGET	PCT USED
	.00	.00	.00	.00	-3,929,852.84	-3,929,852.84	.0



	FAYETTE COUNTY PR ONTHLY REPORT - FY					P  glky	21 ymnth
CAPITAL OUTLAY FUND (31	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
REVENUES							
0999 BEGINNING BALANCE							
TOTAL 0999 BEGI	INNING BALANCE	.00	1,032,300.64	1,032,300.64	1,033,797.64	1,497.00	99.9
RECEIPTS							
REVENUE FROM LOCAL SOUP	RCES						
EARNINGS ON INVESTMENTS	5						
1510 INT ON INV	.00	.00	.00	.00	.00	.00	.0
TOTAL EARNINGS	ON INVESTMENTS .00	.00	.00	.00	.00	.00	.0
TOTAL REVENUE F	FROM LOCAL SOURCES .00	.00	.00	.00	.00	.00	.0
REVENUE FROM STATE SOUP	RCES						
STATE PROGRAM							
3111 SEEK	3,726,894.00	.00	1,841,779.00	3,683,558.00	3,682,361.00	-1,197.00	100.0
TOTAL STATE PRO	OGRAM 3,726,894.00	.00	1,841,779.00	3,683,558.00	3,682,361.00	-1,197.00	100.0
RESTRICTED							
3200 RES STATE	.00	.00	.00	.00	.00	.00	.0
TOTAL RESTRICTE	.00	.00	.00	.00	.00	.00	.0
TOTAL REVENUE F	FROM STATE SOURCES 3,726,894.00	.00	1,841,779.00	3,683,558.00	3,682,361.00	-1,197.00	100.0
TOTAL RECEIPTS	3,726,894.00	.00	1,841,779.00	3,683,558.00	3,682,361.00	-1,197.00	100.0
TOTAL REVENUE	3,726,894.00	.00	2,874,079.64	4,715,858.64	4,716,158.64	300.00	100.0



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CAPITAL OUTLAY FUND	(310) LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
EXPENDITURES							
4100 LAND/SITE ACQ	UISITIONS						
0500	.00	.00	.00	.00	.00	.00	.0
TOTAL 4100	LAND/SITE ACQUISITION .00	.00	.00	.00	.00	.00	.0
5100 DEBT SERVICE							
0400 0840	.00	.00	.00	.00	736,944.00 24,067.00	736,944.00 24,067.00	.0
TOTAL 5100	DEBT SERVICE .00	.00	.00	.00	761,011.00	761,011.00	.0
5200 FUND TRANSFER	S						
0900	2,395,184.38	.00	2,010,226.88	3,954,847.66	3,955,147.64	299.98	100.0
TOTAL 5200	FUND TRANSFERS 2,395,184.38	.00	2,010,226.88	3,954,847.66	3,955,147.64	299.98	100.0
TOTAL EXPEN	DITURES 2,395,184.38	.00	2,010,226.88	3,954,847.66	4,716,158.64	761,310.98	83.9
TOTAL FOR C	APITAL OUTLAY FUND (31 1,331,709.62	.00	863,852.76	761,010.98	.00	-761,010.98	.0



06/07/2021 17:41 9165314671	**FAYETTE COUNTY PR  MONTHLY REPORT - FY					P 23  glkymnth
BUILDING FUND (5 CEN	LASTFY T LEVY) (3Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE PCT BUDGET USED
REVENUES						
0999 BEGINNING BALAN	CE					
TOTAL 0999 B	EGINNING BALANCE	.00	.00	186,418.56	186,419.00	.44 100.0
RECEIPTS						
REVENUE FROM LOCAL S	OURCES					
AD VALOREM TAXES						
1111 GEN PR TAX 1113 PSCRP TAX 1115 DLQ TAX	32,432,998.00 774,472.00 .00	.00 .00 .00	.00 .00 .00	35,254,406.00 805,451.00 .00	35,254,406.00 805,451.00 .00	.00 100.0 .00 100.0 .00 .0
1117 MV TAX	1,026,388.90	.00	217,589.04	1,179,120.81	1,217,289.00	38,168.19 96.9
TOTAL AD VAL	OREM TAXES 34,233,858.90	.00	217,589.04	37,238,977.81	37,277,146.00	38,168.19 99.9
EARNINGS ON INVESTME	NTS					
1510 INT ON INV	.00	.00	.00	.00	500.00	500.00 .0
TOTAL EARNIN	GS ON INVESTMENTS	.00	.00	.00	500.00	500.00 .0
TOTAL REVENU	E FROM LOCAL SOURCES 34,233,858.90	.00	217,589.04	37,238,977.81	37,277,646.00	38,668.19 99.9
TOTAL RECEIP	TS 34,233,858.90	.00	217,589.04	37,238,977.81	37,277,646.00	38,668.19 99.9
TOTAL REVENU	E 34,233,858.90	.00	217,589.04	37,425,396.37	37,464,065.00	38,668.63 99.9

5,811,462.89



\*\*FAYETTE COUNTY PRIMARY \*\* 06/07/2021 17:41 24 9165314671 MONTHLY REPORT - FY 2021 Period 11 glkymnth LASTFY **ENCUMBRANCES** YEAR BUDGET PCT MONTH AVAILABLE BUILDING FUND (5 CENT LEVY) (3Period TO DATE TO DATE APPROP BUDGET USED EXPENDITURES 4200 LAND IMPROVEMENTS 0840 .00 .00 .00 .00 .00 .00 . 0 TOTAL 4200 LAND IMPROVEMENTS .00 .00 .00 .00 .00 .00 . 0 5100 DEBT SERVICE 0400 .00 .00 .00 .00 .00 .00 .0 0840 .00 .00 .00 .00 .00 .00 . 0 TOTAL 5100 DEBT SERVICE .00 .00 .00 .00 .00 .00 . 0 5200 FUND TRANSFERS .00 0840 .00 .03 3,213,260.56 34,162,238.12 0900 28,422,396.01 37,464,064.97 3,301,826.85 91.2 .00 TOTAL 5200 FUND TRANSFERS 28,422,396.01 .00 3,213,260.56 34,162,238.12 37,464,065.00 3,301,826.88 91.2 TOTAL EXPENDITURES 28,422,396.01 3,213,260.56 3,301,826.88 91.2 .00 34,162,238.12 37,464,065.00 TOTAL FOR BUILDING FUND (5 CENT LEVY) (320)

-2,995,671.52

3,263,158.25

.00

-3,263,158.25

.0

.00



06/07/2021 17:41   * 9165314671   M	**FAYETTE COUNTY PRIM MONTHLY REPORT - FY 2	ARY ** 021 Period 11				P  glk	25 cymnth
CONSTRUCTION FUND (360		ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
REVENUES							
0999 BEGINNING BALANCE							
TOTAL 0999 BEG	GINNING BALANCE 25,105,339.17	.00	.00	24,183,548.62	.00	-24,183,548.62	.0
RECEIPTS							
REVENUE FROM LOCAL SOU	JRCES						
EARNINGS ON INVESTMENT	rs						
1510 INT ON INV 1530 FAIR VL IN	.00 -12,960.78	.00	4,713.23	65,749.66 -16,049.61	.00	-65,749.66 16,049.61	.0
TOTAL EARNINGS	S ON INVESTMENTS -12,960.78	.00	4,713.23	49,700.05	.00	-49,700.05	.0
STUDENT ACTIVITIES							
1750 DONATIONS	.00	.00	.00	.00	.00	.00	.0
TOTAL STUDENT	ACTIVITIES .00	.00	.00	.00	.00	.00	.0
OTHER REVENUE FROM LOC	CAL SOURCES						
1920 CONTRIBUTE 1980 PRYR REFND 1990 MISC REV 1993 OTH REBATE	100,000.00 .00 332.96 .00	.00 .00 .00 .00	.00 .00 30,880.00 .00	.00 .00 169,880.00 .00	.00 .00 .00	.00 .00 -169,880.00 .00	.0 .0 .0
TOTAL OTHER RE	EVENUE FROM LOCAL SOU 100,332.96	RCES	30,880.00	169,880.00	.00	-169,880.00	.0
TOTAL REVENUE	FROM LOCAL SOURCES 87,372.18	.00	35,593.23	219,580.05	.00	-219,580.05	.0
REVENUE FROM STATE SOU	JRCES						
OTHER STATE FUNDING							
3120 OTH STATE	.00	.00	.00	.00	.00	.00	.0
TOTAL OTHER ST	TATE FUNDING .00	.00	.00	.00	.00	.00	.0
RESTRICTED							
3200 RES STATE	.00	.00	.00	.00	.00	.00	.0



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glkymnth LASTFY **ENCUMBRANCES** YEAR AVAILABLE PCT MONTH BUDGET CONSTRUCTION FUND (360) Period TO DATE TO DATE APPROP BUDGET USED TOTAL RESTRICTED .00 .00 .00 .00 .00 .00 .0 TOTAL REVENUE FROM STATE SOURCES .00 .00 .00 .00 .00 .00 .0 OTHER RECEIPTS BOND ISSUANCE 5110 BOND PRIN 25,260,000.00 .00 .00 92,405,000.00 21,575,000.00 -70,830,000.00 428.3 5120 BOND PREM 2,504,795.45 .00 .00 2,670,846.35 .00 -2,670,846.35 TOTAL BOND ISSUANCE 27,764,795.45 .00 .00 95,075,846.35 21,575,000.00 -73,500,846.35 440.7 INTERFUND TRANSFERS 5210 FND XFER 17,636,691.50 .00 .00 6,847,140.18 41,179,385.30 34,332,245.12 16.6 TOTAL INTERFUND TRANSFERS 17,636,691.50 .00 .00 6,847,140.18 41,179,385.30 34,332,245.12 16.6 TOTAL OTHER RECEIPTS 45,401,486.95 .00 101,922,986.53 62,754,385.30 -39,168,601.23 162.4 .00 TOTAL RECEIPTS 45,488,859.13 35,593.23 .00 102,142,566.58 62,754,385.30 -39,388,181.28 162.8 TOTAL REVENUE 70,594,198.30 .00 35,593.23 126,326,115.20 62,754,385.30 -63,571,729.90 201.3

5200 FUND TRANSFERS



P 06/07/2021 17:41 \*\*FAYETTE COUNTY PRIMARY \*\* 27 MONTHLY REPORT - FY 2021 Period 11 glkymnth 9165314671 LASTFY **ENCUMBRANCES** MONTH YEAR BUDGET AVAILABLE PCT CONSTRUCTION FUND (360) Period TO DATE TO DATE APPROP BUDGET USED EXPENDITURES 4200 LAND IMPROVEMENTS .00 0300 .00 .00 .00 .00 .00 .0 0400 .00 .00 .00 .00 .00 .00 .0 0840 .00 .00 .00 .00 .00 .00 . 0 TOTAL 4200 LAND IMPROVEMENTS .00 .00 .00 .00 .00 .00 .0 4500 BUILDING ACQUISTIONS & CONSTRUCTION 517,072.17 0300 1,500,110.77 2,500.00 505,073.64 2,441,468.58 436,284.17 82.1 9.4 0400 6,875,804.00 83,297.50 7,638.77 3,026,233.66 33,132,020.00 30,022,488.84 7,229.67 .00 .00 0500 1,568.58 43,417.00 41,848.42 3.6 129,259.52 0600 734,523.02 .00 .00 1,246,400.00 1,117,140.48 10.4 0700 486,212.54 108,833.07 .00 20,765,519.00 22,109,954.00 1,235,601.93 94.4 1,626,231.92 0800 .00 .00 .00 326,754.83 1,299,477.09 20.1 .00 0840 .00 .00 .00 1,615,508.50 1,615,508.50 .0 .00 .00 0900 .00 .00 .00 .00 . 0 BUILDING ACQUISTIONS & CONSTRUCTION 1,693,809.92 10,138.77 8,620,841.40 24,752,840.65 62,215,000.00 35,768,349.43 42.5 4600 SITE IMPROVEMENT 0300 .00 .00 -12,304.46.0 58,366.23 .00 12,304.46 0400 1,756,244.38 .00 .00 .00 .00 .00 . 0 0500 1,503.44 .00 .00 .00 .00 .00 . 0 0600 .00 .00 .00 .00 .00 .00 . 0 0700 .00 .00 .0 .00 .00 .00 .00 0840 .00 .00 .00 .00 .00 .00 . 0 TOTAL 4600 SITE IMPROVEMENT 1,816,114.05 .00 .00 12,304.46 .00 .0 -12,304.464700 BUILDING IMPROVEMENTS 0300 2,505,258.05 810,231.73 42,267.60 766,116.07 6,960.00 -1,569,387.80\*\*\*\*\* 0400 -77,695,396.49\*\*\*\*\* 12,342,987.71 42,508,307.83 3,596,648.55 35,671,111.66 484,023.00 .00 0500 38,745.58 .00 .00 .00 .00 . 0 0600 .00 .00 .00 938,503.33 .00 -938,503.33 .0 .00 0700 10,314,468.86 742,256.85 5,377.58 394,960.20 -1,137,217.05 .0 .0 0800 321,942.29 .00 .00 979,420.22 .00 -979,420.22 0840 .00 .00 .00 .00 48,402.30 48,402.30 .0 .00 .00 0900 .00 .0 .00 .00 .00 TOTAL 4700 BUILDING IMPROVEMENTS 25,523,402.49 44,060,796.41 3,644,293.73 38,750,111.48 539,385.30 -82,271,522.59\*\*\*\*\*



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CONSTRU	UCTION FUND (3	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP		PCT SED
0900		.00	.00	.00	.00	.00	.00	.0
	TOTAL 5200	FUND TRANSFERS .00	.00	.00	.00	.00	.00	.0
	TOTAL EXPEND	OITURES 35,960,357.94	45,754,606.33	3,654,432.50	63,515,256.59	62,754,385.30	-46,515,477.62 174	4.1
	TOTAL FOR CO	ONSTRUCTION FUND (3 34,633,840.36	60) -45,754,606.33	-3,618,839.27	62,810,858.61	.00	-17,056,252.28	.0



	TE COUNTY PRIMARY * REPORT - FY 2021 PO					P  glk	29 ymnth
DEBT SERVICE FUND (400)	LASTFY ENCUM Period	BRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
REVENUES							
0999 BEGINNING BALANCE							
TOTAL 0999 BEGINNING	BALANCE .00	.00	.00	207,423.63	.00	-207,423.63	.0
RECEIPTS							
REVENUE FROM LOCAL SOURCES							
EARNINGS ON INVESTMENTS							
1510 INT ON INV 193	3,728.63	.00	5,779.37	10,492.60	.00	-10,492.60	.0
TOTAL EARNINGS ON INV	/ESTMENTS 3,728.63	.00	5,779.37	10,492.60	.00	-10,492.60	.0
OTHER REVENUE FROM LOCAL SOUR	RCES						
1980 PRYR REFND 1990 MISC REV 1993 OTH REBATE 1999 OTHER REV	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 .00	.0 .0 .0
TOTAL OTHER REVENUE I	FROM LOCAL SOURCES	.00	.00	.00	.00	.00	.0
TOTAL REVENUE FROM LO	OCAL SOURCES 3,728.63	.00	5,779.37	10,492.60	.00	-10,492.60	.0
REVENUE FROM STATE SOURCES							
RESTRICTED							
3200 RES STATE	.00	.00	.00	.00	.00	.00	.0
TOTAL RESTRICTED	.00	.00	.00	.00	.00	.00	.0
REVENUE ON BEHALF PAYMENTS							
3900 BEHALF	.00	.00	.00	.00	.00	.00	.0
TOTAL REVENUE ON BEHA	ALF PAYMENTS .00	.00	.00	.00	.00	.00	.0
TOTAL REVENUE FROM ST	FATE SOURCES	.00	.00	.00	.00	.00	.0
REVENUE FROM FEDERAL SOURCES							



	FAYETTE COUNTY PR NTHLY REPORT - FY					P  glk	30 ymnth
DEBT SERVICE FUND (400)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
UNDEFINED REV TYPE							
4900 FED SOURCE	.00	.00	.00	.00	.00	.00	.0
TOTAL UNDEFINED	REV TYPE .00	.00	.00	.00	.00	.00	.0
TOTAL REVENUE F	ROM FEDERAL SOURC	CES	.00	.00	.00	.00	.0
OTHER RECEIPTS							
INTERFUND TRANSFERS							
5210 FND XFER	30,947,264.77	.00	5,223,487.44	34,069,945.60	37,464,065.00	3,394,119.40	90.9
TOTAL INTERFUND	TRANSFERS 30,947,264.77	.00	5,223,487.44	34,069,945.60	37,464,065.00	3,394,119.40	90.9
TOTAL OTHER REC	EIPTS 30,947,264.77	.00	5,223,487.44	34,069,945.60	37,464,065.00	3,394,119.40	90.9
TOTAL RECEIPTS	31,140,993.40	.00	5,229,266.81	34,080,438.20	37,464,065.00	3,383,626.80	91.0
TOTAL REVENUE	31,140,993.40	.00	5,229,266.81	34,287,861.83	37,464,065.00	3,176,203.17	91.5



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DEBT SERVICE F	UND (400)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
EXPENDITURES								
5100 DEBT SER	VICE							
0800	30,9	947,264.77	.00	5,223,487.44	34,069,945.60	37,464,065.00	3,394,119.40	90.9
TOTAL		ERVICE 947,264.77	.00	5,223,487.44	34,069,945.60	37,464,065.00	3,394,119.40	90.9
TOTAL	EXPENDITURES 30,9	947,264.77	.00	5,223,487.44	34,069,945.60	37,464,065.00	3,394,119.40	90.9
TOTAL		/ICE FUND (40 193,728.63	.00	5,779.37	217,916.23	.00	-217,916.23	.0



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FOOD SERVICE FUND (5	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
REVENUES							
0999 BEGINNING BALAN	ICE						
TOTAL 0999 E	BEGINNING BALANCE 4,240,132.87	.00	.00	3,731,018.08	3,737,102.00	6,083.92	99 8
RECEIPTS	1,210,132.07	.00	.00	3,731,010.00	3,737,102.00	0,003.92	99.0
REVENUE FROM LOCAL S	SOURCES						
EARNINGS ON INVESTME	ENTS						
1510 INT ON INV	.00	.00	.00	.00	.00	.00	.0
TOTAL EARNIN	NGS ON INVESTMENTS	.00	.00	.00	.00	.00	.0
FOOD SERVICE							
1611 REIMB LNCH 1612 REIMB BRKF 1614 REIMB SNCK 1624 NO-RMB ALA 1629 NO-RM OTHR 1650 SUM LOCAL 1690 FD SVC REB	438,316.62 197,963.95 .00 404,017.73 1,597,321.12 .00 16,556.29	.00 .00 .00 .00 .00	.00 .00 .00 638.71 2,349.43 .00	10.00 105.00 .00 2,702.06 17,390.44 .00 3,644.72	450,000.00 260,000.00 .00 515,000.00 1,473,000.00 .00 2,000.00	449,990.00 259,895.00 .00 512,297.94 1,455,609.56 .00 -1,644.72	.0 .0 .5 1.2 .0
TOTAL FOOD S	SERVICE 2,654,175.71	.00	2,988.14	23,852.22	2,700,000.00	2,676,147.78	.9
OTHER REVENUE FROM I	LOCAL SOURCES						
1920 CONTRIBUTE 1980 PRYR REFND 1990 MISC REV 1994 RET INSUFF	.00 .00 65,529.68 35.25	.00 .00 .00 .00	.00 .00 11,936.18 .00	.00 .00 51,062.66 .00	.00 .00 49,800.00 200.00	.00 .00 -1,262.66 200.00	.0 .0 102.5 .0
TOTAL OTHER	REVENUE FROM LOCAL SC 65,564.93	OURCES .00	11,936.18	51,062.66	50,000.00	-1,062.66	102.1
TOTAL REVENU	JE FROM LOCAL SOURCES 2,719,740.64	.00	14,924.32	74,914.88	2,750,000.00	2,675,085.12	2.7
REVENUE FROM STATE S	SOURCES						
RESTRICTED							
3200 RES STATE	209,401.20	.00	.00	206,703.16	380,000.00	173,296.84	54.4
TOTAL RESTRI	ICTED 209,401.20	.00	.00	206,703.16	380,000.00	173,296.84	54.4



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LASTFY ENCUMBRANCES MONTH YEAR BUDGET AVAILABLE PCT TO DATE TO DATE TO DATE BUDGET USED

FOOD SERVICE FUND (51)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
REVENUE ON BEHALF PAYMENT	S						
3900 BEHALF	.00	.00	.00	.00	850,000.00	850,000.00	.0
TOTAL REVENUE ON	BEHALF PAYMENTS	.00	.00	.00	850,000.00	850,000.00	.0
TOTAL REVENUE FROM	M STATE SOURCES 209,401.20	.00	.00	206,703.16	1,230,000.00	1,023,296.84	16.8
REVENUE FROM FEDERAL SOUR	CES						
RESTRICTED THROUGH THE ST.	ATE						
4500 RES FED/ST 15	,171,091.58	.00	2,050,217.92	9,829,023.55	17,562,500.00	7,733,476.45	56.0
TOTAL RESTRICTED 15	THROUGH THE STAT ,171,091.58	ГЕ .00	2,050,217.92	9,829,023.55	17,562,500.00	7,733,476.45	56.0
CHILD NUTRITION PROGRAM D	ONATED COMMODIT						
4950 CHD NT DC	.00	.00	.00	.00	.00	.00	.0
TOTAL CHILD NUTRI	TION PROGRAM DON	NATED COMMODIT .00	.00	.00	.00	.00	.0
	M FEDERAL SOURCE	.00	2,050,217.92	9,829,023.55	17,562,500.00	7,733,476.45	56.0
TOTAL RECEIPTS 18	,100,233.42	.00	2,065,142.24	10,110,641.59	21,542,500.00	11,431,858.41	46.9
TOTAL REVENUE 22	,340,366.29	.00	2,065,142.24	13,841,659.67	25,279,602.00	11,437,942.33	54.8



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FOOD SERVICE FUND (51)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
EXPENDITURES							
3100 FOOD SERVICE OPER	ATION						
0100 0200 0280 0300 0400 0500 0600 0700	6,369,249.70 1,881,907.94 .00 18,777.64 426,710.51 32,193.39 8,604,750.13 241,971.34	.00 .00 .00 30.00 29,557.94 2,630.53 2,090,747.83 139,558.45	683,729.92 211,685.61 .00 1,150.00 50,851.89 350.92 558,841.16 15,303.00	6,745,667.02 2,098,048.32 .00 89,610.67 311,475.45 14,284.38 3,882,964.98 335,256.65	9,472,099.83 2,491,600.00 1,030,000.00 318,500.00 999,325.74 84,480.97 10,050,554.14 706,023.98	2,726,432.81 393,551.68 1,030,000.00 228,859.33 658,292.35 67,566.06 4,076,841.33 231,208.88	71.2 84.2 .0 28.1 34.1 20.0 59.4 67.3
	D SERVICE OPERAT 17,575,560.65	TION 2,262,524.75	1,521,912.50	13,477,307.47	25,152,584.66	9,412,752.44	62.6
3200 DAY CARE OPERATION	NS						
0100 0200	.00	.00	.00	.00	.00	.00	.0
TOTAL 3200 DAY	CARE OPERATIONS	.00	.00	.00	.00	.00	.0
5200 FUND TRANSFERS							
0900	365,898.10	.00	.00	.00	127,017.34	127,017.34	.0
TOTAL 5200 FUN	D TRANSFERS 365,898.10	.00	.00	.00	127,017.34	127,017.34	.0
TOTAL EXPENDITU	RES 17,941,458.75	2,262,524.75	1,521,912.50	13,477,307.47	25,279,602.00	9,539,769.78	62.3
TOTAL FOR FOOD	SERVICE FUND (51 4,398,907.54	-2,262,524.75	543,229.74	364,352.20	.00	1,898,172.55	.0



	FAYETTE COUNTY PRIMARY ** ONTHLY REPORT - FY 2021 PO					P  glkymr	35 nth
After School Care (52)	LASTFY ENCUM Period	BRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP		PCT SED
REVENUES							
0999 BEGINNING BALANCE							
TOTAL 0999 BEGI	INNING BALANCE 1,934,084.19	.00	.00	2,047,072.84	.00	-2,047,072.84	.0
RECEIPTS							
REVENUE FROM LOCAL SOUR	RCES						
EARNINGS ON INVESTMENTS	5						
1510 INT ON INV	.00	.00	.00	.00	.00	.00	.0
TOTAL EARNINGS	ON INVESTMENTS .00	.00	.00	.00	.00	.00	.0
COMMUNITY SERVICE ACTIV	/ITIES						
1810 DAY CARE	2,644,012.51	.00	125,047.00	266,230.03	2,149.00	-264,081.03****	***
TOTAL COMMUNITY	SERVICE ACTIVITIES 2,644,012.51	.00	125,047.00	266,230.03	2,149.00	-264,081.03***	***
OTHER REVENUE FROM LOCA	AL SOURCES						
1980 PRYR REFND	.00	.00	.00	.00	.00	.00	.0
TOTAL OTHER REV	VENUE FROM LOCAL SOURCES	.00	.00	.00	.00	.00	.0
TOTAL REVENUE F	FROM LOCAL SOURCES 2,644,012.51	.00	125,047.00	266,230.03	2,149.00	-264,081.03***	***
REVENUE FROM STATE SOUR	RCES						
REVENUE ON BEHALF PAYME	ENTS						
3900 BEHALF	.00	.00	.00	.00	.00	.00	.0
TOTAL REVENUE C	ON BEHALF PAYMENTS	.00	.00	.00	.00	.00	.0
TOTAL REVENUE F	FROM STATE SOURCES .00	.00	.00	.00	.00	.00	.0
OTHER RECEIPTS							
INTERFUND TRANSFERS							
5210 FND XFER	.00	.00	.00	.00	.00	.00	.0



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After School Care (52)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP		PCT JSED
TOTAL INTERFUND T	RANSFERS	.00	.00	.00	.00	.00	. 0
TOTAL OTHER RECEI	PTS	.00	.00	.00	.00	.00	.0
TOTAL RECEIPTS 2	,644,012.51	.00	125,047.00	266,230.03	2,149.00	-264,081.03***	***
TOTAL REVENUE 4	,578,096.70	.00	125,047.00	2,313,302.87	2,149.00	-2,311,153.87***	***

TOTAL FOR After School Care (52)

2,047,744.51

-14,378.01



ΙP 06/07/2021 17:41 \*\*FAYETTE COUNTY PRIMARY \*\* 37 9165314671 MONTHLY REPORT - FY 2021 Period 11 glkymnth ENCUMBRANCES LASTFY YEAR PCT MONTH BUDGET AVAILABLE After School Care (52) Period TO DATE TO DATE APPROP BUDGET USED EXPENDITURES 1000 INSTRUCTION 0100 .00 .00 .00 .00 .00 .00 . 0 0200 .00 .00 .00 .00 .00 .00 . 0 TOTAL 1000 INSTRUCTION .00 .00 .00 .0 .00 .00 .00 3200 DAY CARE OPERATIONS 0100 1,898,905.03 .00 37,252.91 355,450.36 .00 -355,450.36.0 0200 .0 226,402.90 .00 6,483.79 21,984.54 .00 -21,984.54 .00 .00 .00 .00 .00 .00 0280 .0 624.00 .00 0300 62,869.90 305.00 38,136.80 -38,760.80 .0 .00 -2,732.93 -131,106.22\*\* .00 .00 .00 0400 896.36 .00 . 0 5,191.80 310,576.97 0500 370.76 217.69 2,362.17 119,896.97 .00 . 0 9,292.64 0600 13,358.25 2,149.00 .0 0700 16,937.25 .00 .00 51,514.84 .00 -51,514.84 0800 .00 .0 8,571.98 25.00 25.00 100.00 -125.00 0840 .00 .00 .00 .00 .00 .00 . 0 TOTAL 3200 DAY CARE OPERATIONS -601,674.69\*\*\*\*\* 14,378.01 53,577.03 589,445.68 2,149.00 2,530,352.19 TOTAL EXPENDITURES 2,530,352.19 14,378.01 53,577.03 -601,674.69\*\*\*\*\* 589,445.68 2,149.00

71,469.97

1,723,857.19

.00

-1,709,479.18

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	YETTE COUNTY PRIMARY * HLY REPORT - FY 2021 P					P  glk	38 ymnth
PRINT SHOP (61)	LASTFY ENCUM Period	BRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
REVENUES							
0999 BEGINNING BALANCE							
TOTAL 0999 BEGINN	ING BALANCE	.00	.00	.00	.00	.00	.0
RECEIPTS							
REVENUE FROM LOCAL SOURCE	S						
EARNINGS ON INVESTMENTS							
1510 INT ON INV	.00	.00	.00	.00	.00	.00	.0
TOTAL EARNINGS ON	INVESTMENTS .00	.00	.00	.00	.00	.00	.0
OTHER REVENUE FROM LOCAL	SOURCES						
1970 SER OT FUN	.00	.00	.00	.00	.00	.00	.0
TOTAL OTHER REVEN	UE FROM LOCAL SOURCES	.00	.00	.00	.00	.00	.0
TOTAL REVENUE FRO	M LOCAL SOURCES	.00	.00	.00	.00	.00	.0
TOTAL RECEIPTS	.00	.00	.00	.00	.00	.00	.0
TOTAL REVENUE	.00	.00	.00	.00	.00	.00	.0
TOTAL FOR PRINT S	HOP (61)	.00	.00	.00	.00	.00	.0



	FAYETTE COUNTY PRIMAR NTHLY REPORT - FY 202					P  glky	39 mnth
WAREHOUSE (62)	LASTFY EN Period	CUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
REVENUES							
RECEIPTS							
REVENUE FROM LOCAL SOUR	CES						
OTHER REVENUE FROM LOCA	L SOURCES						
1970 SER OT FUN	.00	.00	.00	.00	.00	.00	.0
TOTAL OTHER REV	ENUE FROM LOCAL SOURC	.00	.00	.00	.00	.00	.0
TOTAL REVENUE F	ROM LOCAL SOURCES	.00	.00	.00	.00	.00	.0
TOTAL RECEIPTS	.00	.00	.00	.00	.00	.00	.0
TOTAL REVENUE	.00	.00	.00	.00	.00	.00	.0
TOTAL FOR WAREH	OUSE (62)	.00	.00	.00	.00	.00	.0



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BUSINES	SS AGENT FUNDS (65)	LASTFY Period	ENCUMBRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
EXPENDI	TURES							
2700 8	STUDENT TRANSPORTATION							
0300 0500 0600 0700		.00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00	.0
	TOTAL 2700 STUDENT	TRANSPORTATIO	ON .00	.00	.00	.00	.00	.0
	TOTAL EXPENDITURES	.00	.00	.00	.00	.00	.00	.0
	TOTAL FOR BUSINESS A	GENT FUNDS (	.00	.00	.00	.00	.00	.0



	FAYETTE COUNTY PRIMARY * TTHLY REPORT - FY 2021 P					P  glk	41 ymnth
FIDUCIARY FUND-PENSION,		BRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
REVENUES							
0999 BEGINNING BALANCE							
TOTAL 0999 BEGIN	INING BALANCE 293,246.43	.00	.00	288,834.28	.00	-288,834.28	.0
RECEIPTS							
REVENUE FROM LOCAL SOURCE	CES						
EARNINGS ON INVESTMENTS							
1510 INT ON INV 1511 Invest Inc 1530 FAIR VL IN	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.0
TOTAL EARNINGS C	ON INVESTMENTS	.00	.00	.00	.00	.00	.0
OTHER REVENUE FROM LOCAL	SOURCES						
1920 CONTRIBUTE	57,237.20	.00	.00	57,785.55	.00	-57,785.55	.0
TOTAL OTHER REVE	ENUE FROM LOCAL SOURCES 57,237.20	.00	.00	57,785.55	.00	-57,785.55	.0
TOTAL REVENUE FR	ROM LOCAL SOURCES 57,237.20	.00	.00	57,785.55	.00	-57,785.55	.0
TOTAL RECEIPTS	57,237.20	.00	.00	57,785.55	.00	-57,785.55	.0
TOTAL REVENUE	350,483.63	.00	.00	346,619.83	.00	-346,619.83	.0

TOTAL FOR FIDUCIARY FUND-PENSION, INVEST (7000)

304,646.43



\*\*FAYETTE COUNTY PRIMARY \*\* ΙP 06/07/2021 17:41 42 9165314671 MONTHLY REPORT - FY 2021 Period 11 glkymnth LASTFY **ENCUMBRANCES** YEAR BUDGET AVAILABLE PCT MONTH FIDUCIARY FUND-PENSION, INVESTPeriod TO DATE TO DATE APPROP BUDGET USED EXPENDITURES 3300 COMMUNITY SERVICES 0600 5,000.00 78.00 .00 3,500.00 .00 -3,578.00.0 0700 .00 .00 .00 .00 .00 .00 . 0 TOTAL 3300 COMMUNITY SERVICES 5,000.00 78.00 .00 3,500.00 .00 -3,578.00 . 0 3900 OTHER NON-INSTRUCTION 0100 0200 .00 .00 .00 .00 .00 .00 .0 .0 .00 .00 .00 .00 .00 .00 .0 0300 .00 .00 .00 .00 .00 .00 .00 .00 0400 .00 .00 .00 .00 .0 0500 .00 .00 .00 .00 .00 .00 . 0 0600 40,837.20 .00 .00 37,994.66 .00 -37,994.66 .0 .00 0700 .00 .00 .00 .00 .00 .0 0800 .00 .00 .00 .00 .00 .00 . 0 TOTAL 3900 OTHER NON-INSTRUCTION 40,837.20 .00 .00 37,994.66 .00 -37,994.66 . 0 TOTAL EXPENDITURES 45,837.20 78.00 .00 41,494.66 .00 -41,572.66 . 0

.00

305,125.17

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-305,047.17

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-78.00



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06/07/2021 17:41

\*\*FAYETTE COUNTY PRIMARY \*\*

MONTHLY REPORT - FY 2021 Period 11

glkymnth 9165314671 LASTFY **ENCUMBRANCES** MONTH YEAR BUDGET AVAILABLE PCT GOVERNMENTAL ASSET ACCOUNT GRPPeriod TO DATE TO DATE APPROP BUDGET USED REVENUES RECEIPTS OTHER RECEIPTS SALE OR COMP FOR LOSS OF ASSETS 5311 SALE LAND .00 .00 .00 .00 .00 .00 .0 5331 SALE BLDG .00 .00 .00 .00 .00 .00 .0 5341 SALE EQUIP -5,598.67 .00 .00 .00 .00 .00 .0 TOTAL SALE OR COMP FOR LOSS OF ASSETS -5,598.67 .00 .00 .00 .00 .00 .0 TOTAL OTHER RECEIPTS -5,598.67 .00 .00 .00 .00 .00 . 0 TOTAL RECEIPTS -5,598.67 .00 .00 .00 .00 .00 .0 TOTAL REVENUE -5,598.67 .00 .00 .00 .00 .00 .0

-14,545.25



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\*\*FAYETTE COUNTY PRIMARY \*\* 06/07/2021 17:41 44 9165314671 MONTHLY REPORT - FY 2021 Period 11 glkymnth LASTFY **ENCUMBRANCES** YEAR BUDGET PCT MONTH AVAILABLE GOVERNMENTAL ASSET ACCOUNT GRPPeriod TO DATE TO DATE APPROP BUDGET USED EXPENDITURES 1000 INSTRUCTION 0700 8,946.58 .00 .00 .00 .00 .00 .0 TOTAL 1000 INSTRUCTION 8,946.58 .00 .00 .00 .00 .00 .0 2100 STUDENT SUPPORT SERVICES 0700 .00 .00 .00 .00 .00 .00 .0 TOTAL 2100 STUDENT SUPPORT SERVICES .00 .00 .00 .00 .00 .00 .0 2300 DISTRICT ADMIN SUPPORT 0700 .00 .00 .00 .00 .00 .00 .0 TOTAL 2300 DISTRICT ADMIN SUPPORT .00 .00 .00 .00 .00 . 0 2600 PLANT OPERATIONS AND MAINTENANCE 0700 .00 .00 .00 .00 .00 .00 . 0 TOTAL 2600 PLANT OPERATIONS AND MAINTENANCE .00 .00 .00 .00 .00 .00 . 0 2700 STUDENT TRANSPORTATION 0700 .00 .00 .00 .00 .00 .00 .0 TOTAL 2700 STUDENT TRANSPORTATION .00 .00 .00 .00 .00 .00 .0 TOTAL EXPENDITURES 8,946.58 .00 .00 .00 .00 .00 .0 TOTAL FOR GOVERNMENTAL ASSET ACCOUNT GRP (8)

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06/07/2021 17:41 9165314671

TOTAL REVENUE

\*\*FAYETTE COUNTY PRIMARY \*\*

-1,811.33

MONTHLY REPORT - FY 2021 Period 11 glkymnth LASTFY ENCUMBRANCES MONTH YEAR BUDGET AVAILABLE PCT FOOD SERVICE ASSET ACCOUNT (81Period TO DATE TO DATE APPROP BUDGET USED REVENUES RECEIPTS REVENUE FROM LOCAL SOURCES OTHER REVENUE FROM LOCAL SOURCES 1930 GAIN/LOSS -1,811.33 .00 .00 .00 .00 .00 .0 TOTAL OTHER REVENUE FROM LOCAL SOURCES -1,811.33.00 .00 .00 .00 .00 .0 TOTAL REVENUE FROM LOCAL SOURCES -1,811.33 .00 .00 .00 .00 .00 .0 TOTAL RECEIPTS -1,811.33 .00 .00 .00 .00 .00 .0

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06/07/2021 17:41 | \*\*FAYETT 9165314671 | MONTHLY

| \*\*FAYETTE COUNTY PRIMARY \*\* | MONTHLY REPORT - FY 2021 Period 11 P 46 glkymnth

FOOD SERVICE ASSET ACCOUN		BRANCES	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	PCT USED
EXPENDITURES							
3100 FOOD SERVICE OPERAT	ION						
0700	1,228.65	.00	.00	.00	.00	.00	.0
TOTAL 3100 FOOD	SERVICE OPERATION 1,228.65	.00	.00	.00	.00	.00	.0
TOTAL EXPENDITURE	S 1,228.65	.00	.00	.00	.00	.00	.0
TOTAL FOR FOOD SE	RVICE ASSET ACCOUNT (81	.00	.00	.00	.00	.00	.0



| \*\*FAYETTE COUNTY PRIMARY \*\* | MONTHLY REPORT - FY 2021 Period 11

REPORT OPTIONS

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Fiscal Year/Period for reports	2021	11
Include page break between funds?	Y	
Include expenditure detail?	N	
Include Percent Used?	Y	
<pre>Include Last FY Actuals?   Thru (P)eriod or (T)otal for Year</pre>	P Y	
Include Prior FY 2 Actuals?	N	
Include Encumbrances?	Y	

<sup>\*\*</sup> END OF REPORT - Generated by Tiffany Davis \*\*



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FUND: 1	GENERAI	FUND		NET CHANGE FOR PERIOD	ACCOUNT BALANCE
ASSETS					
	10 10 10	6101 6102 6104	CASH IN BANK CASH IN PAYROLL CLEARING ACCT	-10,511,627.19 -721,968.01	112,476,451.21 5,396,894.38
	10 10	6139 6153	CASH IN BANK CASH IN PAYROLL CLEARING ACCT PETTY CASH ACCOUNT RECEIVABLE FROM FOOD SVC FND ACCOUNTS RECEIVABLE INVENTORIES FOR CONSUMPTION	-1,227.43 -2,023,343.11	8,396,671.16 41,456.10
	10	6171	INVENTORIES FOR CONSUMPTION	-3,533.10	2,768,496.46
		TOTAL ASSETS		-13,261,698.84	129,081,469.31
LIABILITIE					
	10 10 10 10	7421 7421A 7461H 7462U	ACCOUNTS PAYABLE ACCT PAYABLE-ACTIVE CARD PAY HEALTH INS EMPLOYER COST UNEMPLOYMENT WORKERS COMP LOCAL TAX WITHHELD PAYABLE LIAB DUE - AETNA PAYROLL DEDUCTIONS-ONE AMERICA ONE AMERICA-21 PAYS CHAPTER 13 CHUBB PERMANENT TERM LIFE LTC LIAB DUE - VARIABLE ANNUITY DENTAL STATE 21 PAYS LIAB DUE - VAN KAMPEN FRINGE MANAGEMENT FRINGE MANAGEMENT FRINGE MANAGEMENT CHILD SUPPORT LIAB DUE-LEGAL SHIELD LIAB DUE-LEGAL SHIELD LIAB LITY - PRUDENTIAL LIFE NATIONWIDE PET INSURANCE LIABILITY - PRUDENTIAL LIFE NATIONWIDE PET INSURANCE LIABILITY-GROUP LIFE 21 PAYS LIAB DUE - KY EMPLOYEE VISION STATE 21 PAYS LIABILITY - VISION INSURANCE LIABILITY - VISION INSURANCE LIABILITY - VISION INS CHECK VISION INSURANCE 21 PAYS BENEFIT PAY - DELTA DENTAL DENTAL CARE PLUS-21 PAYS BENEFIT PAY - DELTA DENTAL DENTAL CARE PLUS-21 PAYS BENEFIT PAY - DELTA DENTAL DENTAL STATE HUMANA - 2006 PLAN DENTAL STATE HUMANA-2006 PLAN 21 PAYS VISION STATE KTRS CLASS RETIRED INS DEFERRED REVENUE CURRENT BOND OBLIGATIONS 21 PAY	752,671.56 -213,695.23 .00 -27.740.94	-316,162.28 -1,267,325.76 -622.45 -1,162.324.17
	10	7462W	WORKERS COMP	-225,004.99	-467,577.37
	10 10	7469 7470A	LOCAL TAX WITHHELD PAYABLE LIAB DUE - AETNA	-109,208.80 -8,106.56	-216,905.07 -4,776.15
	10 10 10	7470BB 7470BT 7470C	PAYROLL DEDUCTIONS-ONE AMERICA ONE AMERICA-21 PAYS CHAPTER 13	48.08 -15.18 .00	-6,929.13 11.17 -100.00
	10 10 10	7470CH 7470D 7470DT	CHUBB PERMANENT TERM LIFE LTC LIAB DUE - VARIABLE ANNUITY DENTAL STATE 21 DAYS	-1,602.26 -37,347.46 -95.70	-1,602.26 20,740.96 -439.79
	10 10	7470E 7470F	LIAB DUE - VAN KAMPEN FRINGE MANAGEMENT	-6,890.60 108.00	-6,890.60 -10,717.63
	10 10 10	7470FT 7470G 7470H	FRINGE MANAGEMENT 21 PAY GARNISHMENT CHILD SUPPORT	-32.16 -328.05 .00	-311.58 -1,310.71 -782.83
	10 10 10	7470L 7470LT 7470M	LIAB DUE-LEGAL SHIELD LIAB DUE-LEGAL SHIELD-21 PAY MISCELLANEOUS	-196.38 -17.22 .00	-7,904.09 -45.60 657.76
	10 10 10	7470P 7470PI 7470PT	LIABILITY - PRUDENTIAL LIFE NATIONWIDE PET INSURANCE	.00 -2,024.55 -11.94	7,735.77 -2,024.55
	10 10	7470P1 7470Q 7470TV	LIAB DUE - KY EMPLOYEE VISION STATE 21 PAYS	-64,044.60 $-46.34$	-52,804.74 -182.14
	10 10 10	7470VC 7470VT	LIABILITY - VISION INSURANCE LIABILITY-VISION INS CHECK VISION INSURANCE 21 PAYS	850.44 .00 -16.16	-31,932.85 -5,834.26 60.17
	10 10 10	7470X 7470XT 7470XX	BENEFIT PAY - DELTA DENTAL DENTAL CARE PLUS-21 PAYS BENEFIT DAY - DENTAL CARE DIUS	.00 -103.26 1 733 37	623.82 -567.47 -134.407.11
	10 10	7470XX 7470Y 7470YD	HUMANA - 2006 PLAN DENTAL STATE	52.42	-2,091.27 1,860.65
	10 10 10	7470YV 7470YV 7474A	HUMANA-2006 PLAN 21 PAYS VISION STATE KTRS	-598.78 .00 .00	-4,046.49 738.60 60,851.16
	10 10 10	7475A 7481 7491	CLASS RETIRED INS DEFERRED REVENUE	-560.16 .00	-1,535,232.49 -324,649.50
	10	7491 7491T	CURRNT BOND OBLIGATIONS 21 PAY	-1.38	-3,322.23 -13.11



\*\*FAYETTE COUNTY PRIMARY \*\*
BALANCE SHEET FOR 2021 11

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FUND: 1 G	ENERAL	FUND	NET CHANGE FOR PERIOD	ACCOUNT BALANCE	
LIABILITIES					
	10 10 10 10 10 10 10 10 10 10	7493 7499 7499CA 7499CT 7499DL 7499DT 7499FS 7499FS 7499RI 7499T 7499ZT	CURRENT PORT OF ACC SICK LEAVE OTHER CURRENT LIABILITIES AFA CAN/ACC/HOSP GAP (PRETAX) AFACAN/ACC/HOSP (PRETAX) 21 PA AFA DIS/LIFE/LTC (POST TAX) AFA DIS/LIFE/LTC (POST TAX) 21 EQUITABLE GROUP ADVISORS AFA 457(B) (PRE-TAX) AFA ROTH IRA (POST TAX) OTHER CURR LIA-TPA LIABILITY AFA 403(B) (PRE-TAX)	$\begin{array}{c} .00 \\ .00 \\ -979.11 \\ -138.54 \\ -2,133.48 \\ -359.82 \\ -877.00 \\ -26,274.90 \\ -50.00 \\ .00 \\ -26,858.25 \end{array}$	$\begin{array}{c} -1,822,927.01 \\ -41,541.67 \\ -169,411.26 \\ 215.27 \\ -402,355.88 \\ -178.91 \\ -877.00 \\ -26,739.90 \\ -80,478.22 \\ -40,008.47 \\ -10,333.95 \end{array}$
		TOTAL LIABIL	ITIES	102.07	-8,071,311.02
FUND BALANCE	10 10 10	6302 7602 7603 8753	REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESERVED FOR ENCUMBRANCES	-15,882,672.38 29,144,269.15 4,300,738.60 -4,300,738.60	-425,825,323.61 304,815,165.32 10,192,251.05 -10,192,251.05
		TOTAL FUND BA	ALANCE	13,261,596.77	-121,010,158.29
TOTA	AL LIA	BILITIES + FUI	ND BALANCE	13,261,698.84	-129,081,469.31



\*\*FAYETTE COUNTY PRIMARY \*\*
BALANCE SHEET FOR 2021 11

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FUND: 2	SPECIAI	REVENUE		NET CHANGE FOR PERIOD	ACCOUNT BALANCE
ASSETS					
	20 20	6101 6153	CASH IN BANK ACCOUNTS RECEIVABLE	1,248,421.14 91,100.00	951,778.66 91,100.00
		TOTAL ASSETS	3	1,339,521.14	1,042,878.66
LIABILITIES	20 20	7421 7421A	ACCOUNTS PAYABLE ACCT PAYABLE-ACTIVE CARD PAY	289,575.37 250,504.47	-130,660.51 -393,277.15
		TOTAL LIABII	LITIES	540,079.84	-523,937.66
FUND BALANC	E				
	20 20 20 20	6302 7602 7603 8753	REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESERVED FOR ENCUMBRANCES	-5,662,725.75 3,783,124.77 741,817.84 -741,817.84	-48,750,041.07 48,231,100.07 3,102,391.21 -3,102,391.21
		TOTAL FUND E	BALANCE	-1,879,600.98	-518,941.00
TO	TAL LIA	ABILITIES + FU	JND BALANCE		



\*\*FAYETTE COUNTY PRIMARY \*\*
BALANCE SHEET FOR 2021 11

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FUND: 22 DIST ACTIVITY ACCOUNT			NET CHANGE FOR PERIOD	ACCOUNT BALANCE	
ASSETS					
	22 22	6101 6130	CASH IN BANK INTERFUND RECEIVABLES	-43,182.57 .00	451,861.44 4,788,137.55
		TOTAL ASSETS	3	-43,182.57	5,239,998.99
LIABILITIES	22 22 22	7421 7421A 7481D	ACCOUNTS PAYABLE ACCT PAY-ACTIVE CARD PAY ACI DEFERRED REVENUE	13,530.81 -11,503.49 .00	-662.73 -33,299.97 -5,093,815.86
		TOTAL LIABII	LITIES	2,027.32	-5,127,778.56
FUND BALANCE	22 22 22 22 22	6302 7602 7603 8753	REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESERVED FOR ENCUMBRANCES	-31,052.34 72,207.59 -15,447.29 15,447.29	-863,720.12 751,499.69 120,016.15 -120,016.15
		TOTAL FUND E	BALANCE	41,155.25	-112,220.43
TOT	TAL LIA	ABILITIES + FU	JND BALANCE	43,182.57	5,239,998.99



\*\*FAYETTE COUNTY PRIMARY \*\*
BALANCE SHEET FOR 2021 11

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FUND: 25	SCHOOL	ACTIVITY FUNI		NET CHANGE FOR PERIOD	ACCOUNT BALANCE
ASSETS					
	25 25	6101 6153	CASH IN BANK ACCOUNTS RECEIVABLE	.00	4,374,109.16 416,775.72
		TOTAL ASSETS	5	.00	4,790,884.88
LIABILITIES	25 25	7400 7421	INTERFUND PAYABLES ACCOUNTS PAYABLE	.00	-4,788,137.55 -2,747.33
		TOTAL LIABII	LITIES	.00	-4,790,884.88
FUND BALANCI	E 25 25	8737 8770	RESTRICTED - OTHER UNRESERVED FUND BALANCE	.00	3,929,852.84 -3,929,852.84
		TOTAL FUND E	BALANCE	.00	.00
TO	ral li <i>a</i>	ABILITIES + FU	JND BALANCE	00	4,790,884.88



\*\*FAYETTE COUNTY PRIMARY \*\*
BALANCE SHEET FOR 2021 11

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FUND: 310	CAPITAI	L OUTLAY FUND			CHANGE PERIOD	ACCOUNT BALANCE
ASSETS	31	6101	CASH IN BANK	-168,	447.88	1,060,419.96
		TOTAL ASSETS	_	-168,	447.88	1,060,419.96
FUND BALANC	31 31 31	6302 7602 8738	REVENUES CONTROL EXPENDITURES CONTROL RESTRICTED-SFCC ESCROW-CURRENT		079.64 226.88 300.64	-4,715,858.64 3,954,847.66 -299,408.98
		TOTAL FUND B	BALANCE	168,	447.88	-1,060,419.96
TO	ral LIA	ABILITIES + FU	ND BALANCE	168,	447.88	



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BALANCE SHEET FOR 2021 11

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FUND: 320	BUILDIN	NG FUND (5 CE	NET CHANGE FOR PERIOD	ACCOUNT BALANCE	
ASSETS	32	6101	CASH IN BANK	-2,995,671.52	6,064,408.74
		TOTAL ASSETS		-2,995,671.52	6,064,408.74
FUND BALAN	ICE 32 32 32	6302 7602 8738	REVENUES CONTROL EXPENDITURES CONTROL RESTRICTED-SFCC ESCROW-CURRENT	-217,589.04 3,213,260.56 .00	-37,425,396.37 34,162,238.12 -2,801,250.49
		TOTAL FUND I	BALANCE	2,995,671.52	-6,064,408.74
TOTAL LIABILITIES + FUND BALANCE			2,995,671.52	-6,064,408.74	



\*\*FAYETTE COUNTY PRIMARY \*\*
BALANCE SHEET FOR 2021 11

P 8 glbalsht

FUND: 360 C	FUND: 360 CONSTRUCTION FUND				ACCOUNT BALANCE
ASSETS					
	36	6101	CASH IN BANK	-3,536,821.25	63,587,799.15
		TOTAL ASSETS		-3,536,821.25	63,587,799.15
LIABILITIES	36 36	7421 7421A	ACCOUNTS PAYABLE ACCT PAYABLE-ACTIVE CARD PAY	4,572.00 -86,590.02	.00 -776,940.54
		TOTAL LIABILI	TIES	-82,018.02	-776,940.54
FUND BALANCE	36 36 36 36 36	6302 7602 7603 8753	REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESERVED FOR ENCUMBRANCES	-35,593.23 3,654,432.50 -3,529,445.21 3,529,445.21	-126,326,115.20 63,515,256.59 45,754,606.33 -45,754,606.33
		TOTAL FUND BA	ALANCE	3,618,839.27	-62,810,858.61
TOT	ral LI	ABILITIES + FUN	ND BALANCE	3,536,821.25	63,587,799.15



\*\*FAYETTE COUNTY PRIMARY \*\*
BALANCE SHEET FOR 2021 11

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FUND: 400 D	rund: 400 DEBT SERVICE FUND			NET CHANGE AC FOR PERIOD BA		
ASSETS	40	6101	CASH IN BANK	5,779.37	217,916.23	
		TOTAL ASSETS	3	5,779.37	217,916.23	
FUND BALANCE	40 40	6302 7602	REVENUES CONTROL EXPENDITURES CONTROL	-5,229,266.81 5,223,487.44	-34,287,861.83 34,069,945.60	
		TOTAL FUND H	BALANCE	-5,779.37	-217,916.23	
TOTAL LIABILITIES + FUND BALANCE			UND BALANCE		-217,916.23	



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FUND: 51	FOOD SE	RVICE FUND		NET CHANGE FOR PERIOD	ACCOUNT BALANCE
ASSETS	51 51 51 51 51 51	6101 6104 6130 6153 6171 64000 6400P	CASH IN BANK PETTY CASH ACCOUNT INTERFUND RECEIVABLES ACCOUNTS RECEIVABLE INVENTORIES FOR CONSUMPTION DEFERRED OUTFLOWS OPEB DEFERRED OUTFLOWS PENSION LIB	351,396.84 .00 481.83 .00 .00 .00	7,456,223.25 5,012.00 -8,396,671.16 811,362.34 488,425.77 1,903,059.24 2,146,458.76
		TOTAL ASSETS		351,878.67	4,413,870.20
LIABILITIE	51 51 51 51 51	7421 75410 7541P 77000 7700P	ACCOUNTS PAYABLE UNFUNDED PENSION LIAB OPEB UNFUNDED PENSION LIAB PENSION DEFERRED INFLOW OPEB DEFFERED INFLOW PENSION	191,351.07 .00 .00 .00	.00 -4,853,608.02 -8,496,020.77 -1,564,643.91 -564,390.94
		TOTAL LIABIL	ITIES	191,351.07	-15,478,663.64
FUND BALAN	51 51 51 51 51 51	6302 7602 7603 87370 8737₽ 8753	REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESTRICTED OPEB RESTRICTED - OTHER RESERVED FOR ENCUMBRANCES	-2,065,142.24 1,521,912.50 -600,527.66 .00 .00 600,527.66	-13,841,659.67 13,477,307.47 2,262,524.75 4,221,127.33 7,208,018.31 -2,262,524.75
		TOTAL FUND B.	ALANCE	-543,229.74	11,064,793.44
Т	OTAL LIA	ABILITIES + FU	ND BALANCE	-351,878.67	

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 P 11 |glbalsht

FUND: 52	After S	chool Care		NET CHANGE FOR PERIOD	ACCOUNT BALANCE
ASSETS					
	52 52 52	6101 64000 6400P	CASH IN BANK DEFERRED OUTFLOWS OPEB DEFERRED OUTFLOWS PENSION LIB	73,703.15 .00 .00	1,739,673.53 148,847.82 326,078.83
		TOTAL ASSETS	3	73,703.15	2,214,600.18
LIABILITIE	52 52 52 52 52 52 52 52	7421 7421A 7541O 7541P 7700O 7700P	ACCOUNTS PAYABLE ACCT PAYABLE-ACTIVE CARD PAY UNFUNDED PENSION LIAB OPEB UNFUNDED PENSION LIAB PENSION DEFERRED INFLOW OPEB DEFFERED INFLOW PENSION	972.66 -3,205.84 .00 .00 .00 .00	-467.87 -15,348.47 -440,520.66 -1,323,364.45 -137,217.16 -71,737.19
FUND BALAN	TCE 52 52 52 52 52 52	6302 7602 7603 87370 8737P 8753	REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESTRICTED OPEB RESTRICTED - OTHER RESERVED FOR ENCUMBRANCES	-125,047.00 53,577.03 -2,797.64 .00 .00 2,797.64	-2,313,302.87 589,445.68 14,378.01 406,245.21 1,091,667.60 -14,378.01
		TOTAL FUND B	BALANCE	-71,469.97	-225,944.38
Т	OTAL LIA	BILITIES + FU	ND BALANCE		-2,214,600.18



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FUND: 7000 I	FIDUCIARY	FUND-PI	ENSION,	INVEST	NET CHANGE FOR PERIOD	ACCOUNT BALANCE
ASSETS	70	6101		CACH IN DANK	2 500 00	2 500 00
	70 70	6101	0002	CASH IN BANK CASH IN BANK	-3,500.00 .00	-3,500.00 11,903.50
	70	6101	0003	CASH IN BANK	.00	1,916.23
	70	6101	0007	CASH IN BANK	.00	268,278.63
	70 70	6101 6101	0008 0011	CASH IN BANK CASH IN BANK	.00	40,121.01 19,341.79
	70	6111	0002	INVESTMENTS	.00	1,096,460.36
	Т	OTAL ASS	SETS		-3,500.00	1,434,521.52
LIABILITIES	70	7421		ACCOUNTS PAYABLE	3,500.00	.00
	Т	OTAL LIA	ABILITI	ES	3,500.00	.00
FUND BALANCI	E 70	6302		REVENUES CONTROL	.00	-346,619.83
	70 70	7602		EXPENDITURES CONTROL	.00	41,494.66
	70	7603		ENCUMBRANCES	3,578.00	78.00
	70	8737		RESTRICTED - OTHER	.00	-1,129,396.35
	70	8753		RESERVED FOR ENCUMBRANCES	-3,578.00	-78.00
	Т	OTAL FUI	ND BALA	NCE	.00	-1,434,521.52
TO	TAL LIABI	LITIES -	+ FUND	BALANCE	3,500.00	-1,434,521.52



\*\*FAYETTE COUNTY PRIMARY \*\*
BALANCE SHEET FOR 2021 11

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FUND: 8 GOVER	NMENTAL ASSET	NET CHANGE FOR PERIOD	ACCOUNT BALANCE	
ASSETS				
80	6201	LAND	.00	19,431,536.08
80	6211	LAND IMPROVEMENTS	.00	1,096,909.07
80	6212	ACCUMULATED DEPR LAND IMPROV	.00	-279,690.28
80	6221	BUILDINGS & IMPROVEMENTS	.00	889,726,053.15
80	6222	ACCUMULATED DEPR - BUILDINGS	.00	-318,001,227.78
80	6231	TECHNOLOGY EQUIPMENT	.00	14,134,154.06
80	6232	ACCUMULATED DEPR TECH EQUIP	.00	-12,938,099.09
80 80	6241 6242	VEHICLES ACCUMULATED DEPR-VEHICLES	.00	28,509,801.57
80	6251	GENERAL EQUIPMENT	.00	-19,487,694.97
80	6252	ACCUMULATED DEPR GEN EOUIP	.00	5,140,036.08 -4,428,906.49
80	6261	CONSTRUCTION IN PROGESS	.00	29,510,862.27
	TOTAL ASSET	S	.00	632,413,733.67
FUND BALANCE				
80	8710	INVESTMENTS IN GOV'T ASSETS	.00	-632,413,733.67
	TOTAL FUND	BALANCE	.00	-632,413,733.67
TOTAL I	JABILITIES + F	UND BALANCE	.00	-632,413,733.67



\*\*FAYETTE COUNTY PRIMARY \*\*
BALANCE SHEET FOR 2021 11

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FUND: 81 FOOD SERVICE ASSET ACCOUNT				NET CHANGE FOR PERIOD	ACCOUNT BALANCE	
ASSETS						
	81 81	6231 6232	TECHNOLOGY EQUIPMENT ACCUMULATED DEPR TECH EQUIP	.00	199,864.27 -141,641.93	
	81	6241	VEHICLES	.00	113,480.00	
	81	6242	ACCUMULATED DEPR-VEHICLES	.00	-26,478.67	
	81	6251	GENERAL EQUIPMENT	.00	13,464,548.67	
	81	6252	ACCUMULATED DEPR GEN EQUIP	.00	-9,127,205.74	
		TOTAL ASSETS	S	.00	4,482,566.60	
FUND BALAN	ICE					
	81	8711	INVESTMENTS IN BUS TYPE ASSETS	.00	-4,482,566.60	
		TOTAL FUND I	BALANCE	.00	-4,482,566.60	
Т	'OTAL LIA	ABILITIES + FU	UND BALANCE	.00	-4,482,566.60	

\*\*FAYETTE COUNTY PRIMARY \*\*
BALANCE SHEET FOR 2021 11

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FUND: 9	LONG-TH	ERM DEBT ACCO	UNT GROUP	NET CHANGE FOR PERIOD	ACCOUNT BALANCE
ASSETS	90	6194	BOND PREMIUM/DISCOUNT	.00	300,183.90
		TOTAL ASSET		.00	300,183.90
LIABILITIE	90 90 90 90 90 90 90 90	6303 6304 7443 7455 7491 7495 7511 7513 7531	AMT AVAILABLE IN DEBT SERVICE AMT RETIRE LONG-TERM DEBT UNAMORTIZED PREMIUM SHORT-TERM INT PAYABLE (ACCRD) CURRENT BOND OBLIGATIONS CURRENT CAPITAL LEASE (KISTA) NONCURRENT BOND OBLIGATION GAIN/LOSS DEBT REFUNDING NONCURRENT LEASE (KISTA)	.00 .00 .00 .00 .00 .00	30,184,761.73 411,080,000.00 -17,024,947.98 -4,461,423.64 -22,980,000.00 -1,490,818.00 -388,100,000.00 4,763,609.42 -7,668,689.00
	90	7551 TOTAL LIABII	COMPENSATED ABSENCES LITIES	.00	-4,602,676.43 -300,183.90
Г	OTAL LIA	ABILITIES + F	UND BALANCE		

<sup>\*\*</sup> END OF REPORT - Generated by Tiffany Davis \*\*



## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 6/18/2021

**TOPIC: School Activity Funds Report** 

PREPARED BY: Rodney Jackson

Recommended Action on: 6/28/2021

**Informational Item** 

**Superintendent Prior Approval: No** 

Recommendation/Motion: N/A

Background/Rationale: School Activity Funds Report for the period of April 30, 2021. The report details each school's activity funds expenses and receipts for the month and year ending previously noted.

**Policy: 01:11 (General Powers and Duties of the Board)** 

Fiscal Impact: N/A

**Attachments(s): School Activity Funds Report** 

## AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires Acting Superintendent Marlene Helm

450 Park Place, Lexington, Kentucky 40511 • Phone: 859.381.4100 • www.fcps.net

SCHOOL	ACTIVITY FUN	DS REPORT FO	R APRIL 2021	
SCHOOLS	Apr 2021	RECEIPTS	EXPENSES	END BAL
ELEMENTARY	-			
Arlington	\$21,121.93	\$530.17	\$1,548.03	\$20,104.07
Ashland (amended)	\$53,109.60	\$5,283.33	\$34,409.00	\$23,983.93
Athens-Chilesburg	\$96,972.71	\$169.87	\$3,111.34	\$94,031.24
BTW Elementary	\$8,334.25	\$174.39	\$549.90	\$7,958.74
Breckinridge	\$17,518.91	\$1,891.50	\$619.02	\$18,791.39
Brenda Cowan Elem	\$59,489.62	\$1,033.39	\$741.02	\$59,781.99
Cardinal Valley	\$38,543.77	\$3,940.20	\$2,500.89	\$39,983.08
Cassidy	\$47,622.00	\$4.73	\$2,126.64	\$45,500.09
Clays Mill	\$122,941.29	\$16,990.71	\$64,382.51	\$75,549.49
Coventry Oak	\$37,413.27	\$748.09	\$230.00	\$37,931.36
Deep Springs	\$13,889.00	\$101.07	\$3,317.07	\$10,673.00
Dixie Magnet	\$23,989.28	\$11,192.74	\$10,548.00	\$24,634.02
Garden Springs	\$32,129.53	\$7,967.68	\$264.26	\$39,832.95
Garrett Morgan	\$85,044.30	\$6.22	\$16,713.04	\$68,337.48
Glendover	\$28,546.19	\$1,674.32	\$1,591.99	\$28,628.52
Harrison	\$16.829.24	\$201.34	\$6,863.22	\$10,167.36
James Lane Allen	\$27,433.45	\$17.26	\$336.75	\$27,113.96
Julius Marks	\$51,577.58	\$4.24	\$135.25	\$51,446.57
Lansdowne	\$31,495.37	\$7,409.86	\$2,664.37	\$36,240.86
Liberty	\$60,549.77	\$16,938.99	\$13,385.10	\$64,103.66
Mary Todd	\$11,906.12	\$6,013.47	\$6,207.17	\$11,712.42
Maxwell	\$38,011.39	\$3.11	\$884.11	\$37,130.39
Meadowthorpe	\$32,928.46	\$2.70	\$1,590.49	\$31,340.67
Academy for Leadership @ Millcreek	\$15,326.55	\$3,529.28	\$7,385.15	\$11,470.68
Northern	\$23,235.89	\$1.92	\$323.90	\$22,913.91
Picadome	\$23,088.22	\$315.91	\$200.00	\$23,204.13
Rosa Parks	\$63,053.18	\$34,892.66	\$23,186.20	\$74,759.64
Russell Cave	\$12,733.42	\$1.05	\$1,298.81	\$11,435.66
Sandersville	\$33,198.98	\$2.73	\$677.51	\$32,524.20
Southern	\$23,017.71	\$389.35	\$0.00	\$23,407.06
Squires	\$37,887.02	\$3,238.08	\$2,976.00	\$38,149.10
Stonewall	\$46,077.79	\$153.77	\$1,848.95	\$44,382.61
Tates Creek	\$15,601.59	\$76.27	\$1,235.02	\$14,442.84
Veterans Park	\$9,764.81	\$10,994.61	\$8,983.21	\$11,776.21
Wellington	\$42,764.39	\$25,541.46	\$35,391.36	\$32,914.49
William Wells Brown	\$12,342.39	\$151.74 \$078.64	\$581.84	\$11,912.29 \$22,864,46
Yates	\$23,941.49	\$978.64	\$1,058.67	\$23,861.46
SUB TOTAL	\$1,339,430.46	\$162,566.85	\$259,865.79	\$1,242,131.52
MIDDLE	407.074.00	040 550 04	A45.005.5-	#404.040.45
Beaumont Brunn Station	\$97,874.66	\$19,550.01	\$15,805.57	\$101,619.10 \$76,469.40
Bryan Station	\$74,910.85	\$2,310.26	\$1,052.69	\$76,168.42
Crawford	\$70,067.28	\$95.90	\$1,886.56	\$68,276.62
Edythe J. Hayes	\$128,652.12	\$11,423.03	\$12,627.96	\$127,447.19 \$422.022.00
Jessie Clark Leestown	\$129,770.81 \$68,046.26	\$2,970.60 \$8,073.91	\$9,817.53 \$1,770.66	\$122,923.88 \$74,349.51
LTMS				
Morton	\$34,338.63 \$114,675.12	\$5,229.26 \$5,646.05	\$3,167.17 \$10,419.58	\$36,400.72 \$109,901.59
SCAPA	\$114,675.12 \$78,199.73	\$5,646.05 \$1,510.72	\$1,211.68	\$109,901.59 \$78,498.77
Southern	\$147,608.68	\$6,690.83	\$6,798.99	\$76,496.77 \$147,500.52
Tates Creek	\$67,253.27	\$449.33	\$3,569.93	\$147,500.52 \$64,132.67
Winburn	\$60,667.93	\$2,005.45	\$11,818.46	\$50,854.92

SUB TOTAL	\$1,072,065.34	\$65,955.35	\$79,946.78	\$1,058,073.91
HIGH				
Bryan Station	\$171,439.73	\$8,025.74	\$20,846.30	\$158,619.17
Frederick Douglass	\$207,417.48	\$33,832.69	\$41,301.43	\$199,948.74
Henry Clay	\$384,606.66	\$41,520.62	\$34,967.42	\$391,159.86
Lafayette	\$197,473.50	\$73,007.98	\$61,182.18	\$209,299.30
P.L. Dunbar	\$459,821.77	\$47,067.93	\$74,923.79	\$431,965.91
Tates Creek	\$194,381.79	\$15,325.65	\$18,604.12	\$191,103.32
SUB TOTAL	\$1,615,140.93	\$218,780.61	\$251,825.24	\$1,582,096.30
VOCATIONAL/ALT.				
Carter G. Woodson	\$18,892.50	\$1.54	\$380.00	\$18,514.04
Eastside Tech Ctr.	\$107,481.92	\$8.79	\$888.00	\$106,602.71
Locust Trace Agriscience	\$61,346.98	\$15,906.30	\$8,058.73	\$69,194.55
MLK Jr. Academy	\$318,209.53	\$32,512.34	\$1,799.05	\$348,922.82
Rise STEM Academy for Girls (new)	\$1,182.48	\$121.95	\$61.77	\$1,242.66
Southside Tech.Ctr.	\$16,279.96	\$1.33	\$410.00	\$15,871.29
Steam Academy	\$35,839.44	\$1,322.35	\$6,645.41	\$30,516.38
Success Academy	\$1,072.87	\$2,550.18	\$118.46	\$3,504.59
The Learning Center	\$12,861.80	\$1.06	\$176.10	\$12,686.76
SUB TOTAL	\$573,167.48	\$52,425.84	\$18,537.52	\$607,055.80
GRAND TOTAL	\$4,599,804.21	\$499,728.65	\$610,175.33	\$4,489,357.53

## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 06/28/2021

**TOPIC: Personnel Changes** 

PREPARED BY: Jennifer Dyar

Recommended Action on: 06/28/2021

**Informational Item** 

**Superintendent Prior Approval: No** 

Recommendation/Motion: N/A

Background/Rationale: This is to report the employment and personnel changes for Certified,

Classified Salaried, Classified Hourly, Supplemental and Substitute personnel.

Policy: 03.11/03.131/03.1311/03.1312/03.1313/03.17/03.171/03.173/03.174/03.175/03.21/03.231/03.23

11/03.2312/03.2313/03.2711/03.273/03.2141/03.4/03.5

Fiscal Impact: N/A

Attachments(s): Personnel Changes for June 28, 2021 Board Agenda

Personnel Status	CERT / CLASS SAL	CLASS HR	SUB	SUPP
New Hire		7	86	30
Retirement	25	9		
Transfer	1	15		
Adjunct	4			
Resignation	52	37		2

#### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

### **Personnel Changes**

#### 1. CERTIFIED/SALARIED CLASSIFIED PERSONNEL

a. Transfer in Assignment of Certified/Salaried Classified Personnel - This is to report the transfer in assignment of the following certified/salaried classified personnel:

Name From To Effective Date

2/22/2021

HUDGINS ERIN LEAD BUS DRIVER TRAINER/BUS INTERIM ASSOC DIRECTOR
GARAGE TRANSPORTATION/BUS GARAGE

b. Resignation of Certified/Salaried Classified Personnel - This is to report the resignation of the following certified/salaried classified personnel:

Name		Location	Assignment	Effective Date
BALDRIDGE	MOLLY	HARRISON ELEMENTARY	PROM ACAD-EXC CH MOD SEVERE	6/30/2021
BENTON	HEATHER	YATES ELEMENTARY	ELEM MATH INSTRUCTOR	6/30/2021
BILLS	KIERSTEN	CARDINAL VALLEY ELEMENTARY	ELEM PRESCHOOL INSTR	6/30/2021
BOCHICCHIO	JENA	CRAWFORD MIDDLE SCHOOL	MID MATH INSTRUCTOR	6/30/2021
BRIGANTI	KATHRYN	PICADOME ELEMENTARY	ELEM KINDERGARTEN INSTRUCTOR	6/30/2021
COMBS	DONNA	LEXINGTON TRAD MAGNET MIDDLE	GUIDANCE SPEC- HS/MS COUNSELOR	6/30/2021
CONLEY	TAMMY	JESSIE M CLARK MIDDLE	MID SOCIAL STUDIES INSTRUCTOR	6/30/2021
COWLES	MEGAN	ARLINGTON ELEMENTARY	ELEM PRESCHOOL INSTR	6/30/2021
CRUTCHLEO	EDWARD	TATES CREEK HIGH	HS BUSINESS INSTRUCTOR	6/30/2021
DASKALAKES	DEREK	MILLCREEK ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	6/30/2021
DAVENPORT	REBECCA	FREDERICK DOUGLASS HIGH SCHOOL	HS SCIENCE INSTRUCTOR	6/30/2021
DIRAGO-DUNCAN	LAUREN	DATA MANAGEMENT	DATA SCIENTIST	5/14/2021
FANNIN	LAUREN	DEEP SPRINGS ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
FEATHERINGILL	ROBIN	FREDERICK DOUGLASS HIGH SCHOOL	HS SCIENCE INSTRUCTOR	6/30/2021
FITCH	MACKENZIE	BRECKINRIDGE ELEMENTARY	ELEM INTERVENTION INSTRUCTOR	6/30/2021
FRAILE- VILLACORTA	LUCIA	LIBERTY ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
GUTIERREZ	KOLLETTE	MAXWELL ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
GILLES	ALEXANDRA	PICADOME ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021

HUTCHINSON	EMILY	BRECKINRIDGE ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
HERRINGTON	CHRISTINA	MORTON MIDDLE	MID CONSUMER LIFE SCIENCE	6/30/2021
JACOBS	ROSE	YATES ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	6/30/2021
JOHNSON	NICHOLAS	TATES CREEK HIGH	HS CHORUS INSTRUCTOR	6/30/2021
JOY	KELSEY	DEEP SPRINGS ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
KEEGAN	SHANNA	MAXWELL ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	6/30/2021
LA RUE	MARGARET	LANSDOWNE ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	6/30/2021
LEE	HALEY	STONEWALL ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
MADDEN	ANGELA	CASSIDY ELEMENTARY	GIFTED & TALENTED INSTRUCTOR	6/30/2020
MANDELL	ASHLEY	GARRETT MORGAN ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
MANWARING	AUBREY	FREDERICK DOUGLASS HIGH SCHOOL	HS ENGLISH INSTRUCTOR	6/30/2021
MILLER	ALYSSA	PICADOME ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	6/30/2021
MCEVOY	KIERA	WINBURN MIDDLE	MID SCIENCE INSTRUCTOR	6/30/2021
MOORE	MELISSA	LIBERTY ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	6/30/2021
PAGE	DAVID	LAFAYETTE HIGH SCHOOL	HS ART INSTRUCTOR	6/30/2021
PAULOSE	ALKA	WELLINGTON ELEMENTARY	GIFTED & TALENTED INSTRUCTOR	6/30/2021
PHILLIPS	BARRY	GARDEN SPRINGS ELEMENTARY	ELEM PHYSICAL EDUC INSTRUCTOR	6/30/2021
POLING	AYLA	ARLINGTON ELEMENTARY	ELEM ESL INSTRUCTOR	6/30/2021
RAMEY	JOLENA	VIRTUAL LEARNING ACADEMY	ELEM PRIMARY INSTRUCTOR	6/30/2021
RILEY	KATHLEEN	TATES CREEK MIDDLE	MID SCIENCE INSTRUCTOR	6/30/2021
ROBINSON	BRIAN	PICADOME ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
RODABAUGH	JENNIFER	PICADOME ELEMENTARY	ELEM SCIENCE INSTRUCTOR	6/30/2021
SALEM	LAMEESE	YATES ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
SCHUMACHER	KELSI	PICADOME ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
SIMUNOVIC	MELINA	HARRISON ELEMENTARY	PROM ACAD-ELEM INTERMED INSTR	6/30/2021
STRINGER	ERICA	CASSIDY ELEMENTARY	ELEM GENERAL/VOCAL MUSIC INSTR	6/30/2021
TESTER	SARAH	ATHENS CHILESBURG ELEM	EXC CHILD LEARNING & BEHAVIOR	6/30/2021
TRAUB	KARA	HARRISON ELEMENTARY	PROM ACAD-ELEM INTERMED INSTR	6/30/2021
UZQUIANO	PATRICIA	THE STABLES	EXC CHILD LEARNING & BEHAVIOR	6/30/2021
WARD	CARLI	BEAUMONT MIDDLE SCHOOL	MID LANGUAGE ARTS INSTRUCTOR	6/30/2021
WHITE	RACHEL	WELLINGTON ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	6/30/2021
WILKINSON	AUDREY	BRENDA COWAN ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021

WILLEROY	KIMISU	PICADOME ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	6/30/2021
WINSTEAD	CARLY	GARRETT MORGAN ELEMENTARY	EXC CHILD LEARNING &	6/30/2021
			BEHAVIOR	
YOUNG	ALLISON	JESSIE M CLARK MIDDLE	MID BUSINESS/COMPUTER	6/30/2021

c. Employment of Adjunct Instructor - In accordance with KRS 161.046 and KRS 161.048, this is to report that the Superintendent is requesting the Education Professional Standards Board to issue an adjunct instructor certificate for the following teachers:

Name	Assignment	Location	Effective Date
FIELDS, LAURIE	DANCE INSTRUCTOR DRAMA INSTRUCTOR	LAFAYETTE HIGH/SCAPA	07/01/2021
GORRELL, CASSADY		LAFAYETTE HIGH SCHOOL	07/01/2021
MILLS, CYNTHIA	DANCE INSTRUCTOR	LAFAYETTE HIGH SCHOOL	07/01/2021
POE, JEFFREY	JAG INSTRUCTOR	FREDERICK DOUGLASS HIGH	07/01/2021

d. Retirement of Certified/Salaried Classified Personnel - This is to report the retirement of the following certified/salaried classified personnel:

Name		Location	Assignment	Effective Date
BANKS	GINGER	SOUTHERN MIDDLE	COUNSELOR - MIDDLE/HIGH	6/30/2021
BENAVIDES	HOPE	EDYTHE J HAYES MIDDLE SCHOOL	MID SPANISH INSTRUCTOR	6/30/2021
BRASHEAR	BRENDA	LANSDOWNE ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
BROWN	SHARRON	ASHLAND ELEMENTARY	ELEM PRIMARY INSTRUCTOR	8/31/2021
COLES	SHERRY	STUDENT ACHIEVEMENT & SUPPORT	DW MENTAL HEALTH SPECIALIST	7/31/2021
COYLE	MELODY	YATES ELEMENTARY	MEDIA LIBRARIAN	5/31/2021
CROMWELL	SCOTT	HENRY CLAY HIGH SCHOOL	HS MATH INSTRUCTOR	6/30/2021
CRUMP	KEVIN	MORTON MIDDLE	MID MULTI POSITION	6/30/2021
FIELDS	DOTTIE	ARLINGTON ELEMENTARY	MEDIA LIBRARIAN	6/30/2021
FINE	CATHERINE	GLENDOVER ELEMENTARY	SCHOOL PRINCIPAL	6/30/2021
GILLIAM	JOHN	FREDERICK DOUGLASS HIGH SCHOOL	HS CLASSROOM INSTRUCTOR	5/31/2021
GILLIAM	MELISSA	JESSIE M CLARK MIDDLE	EXC CHILD MODERATE SEVERE	6/30/2021
HALEY	KATHI	HARRISON ELEMENTARY	PROM ACAD-ELEM INTERVENT INSTR	6/30/2021
HARRISON	KRISTI	YATES ELEMENTARY	ACHIEVEMENT & COMPLIANCE COACH	6/30/2021
HAYES	MARGARET	LANSDOWNE ELEMENTARY	ELEM INTERVENTION INSTRUCTOR	6/30/2021
LYLE	MARIA	TATES CREEK HIGH	EXC CHILD LEARNING & BEHAVIOR	6/30/2021
MCCLENNEY	BEVERLY	VETERANS PARK ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
MILLER	ALYSSA	PICADOME ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	6/30/2021
NOBLE	ELIZABETH	HENRY CLAY HIGH SCHOOL	HS SPANISH INSTRUCTOR	6/30/2021
PAULOSE	ALKA	WELLINGTON ELEMENTARY	GIFTED & TALENTED INSTRUCTOR	6/30/2021

RAKESTRAW	ALLISON	BRECKINRIDGE ELEMENTARY	ELEM INTERVENTION INSTRUCTOR	8/31/2021
RAMEY	SHIRLA	SQUIRES ELEMENTARY	ELEM PRIMARY INSTRUCTOR	8/30/2021
SARANTAKOS	SHANDRA	SCAPA AT BLUEGRASS	MEDIA LIBRARIAN	6/30/2021
SPENCER	SARAH	STONEWALL ELEMENTARY	ELEM READING INSTRUCTOR	6/30/2021
WALLER	LISA	LEESTOWN MIDDLE	EXC CHILD LEARNING & BEHAVIOR	6/30/2021

#### 2. HOURLY CLASSIFIED PERSONNEL

## a. Employment of Classified Hourly Personnel - This is to report the employment of the following classified hourly personnel:

Name		Location	Assignment	Effective Date
BELL	WILLIAM	BUS GARAGE	BUS MONITOR	3/22/2021
EL-AMIN	OLUWATOYIN	HENRY CLAY HIGH SCHOOL	SCHOOL OFFICE ASSISTANT	5/5/2021
FLETCHER	MARVIN	HENRY CLAY HIGH SCHOOL	CUSTODIAN	5/17/2021
HAGGARD	JENICA	GARDEN SPRINGS ELEMENTARY	SCHOOL ADMIN ASST II - ELEM	5/12/2021
JOHNSON	JAELYN	BUS GARAGE	BUS MONITOR	4/12/2021
MOORE	DON	BUS GARAGE	BUS MONITOR	3/22/2021
WILLIAMS	KEENEN	PHYSICAL PLANT OPERATIONS	CUSTODIAN	4/28/2021

## b. Transfer in Assignment of Classified Hourly Personnel - This is to report the transfer in assignment of the following classified hourly personnel:

Name		From	То	Effective Date
ART	LAURA	HUMAN RESOURCES/PERSONNEL ASSISTANT	RISK/MANAGEMENT INSURANCE/RISK MANAGEMENT SPECIALIST	5/9/2021
CARROLL	JEFFREY	YATES ELEMENTARY/CUSTODIAN	PHYSICAL PLANT OPERATIONS/CUSTODIAN	5/3/2021
CLIFT	HERBERT	PHYSICAL PLANT OPERATIONS/UTILITY WORKER I	PHYSICAL PLANT OPERATIONS/UTILITY WORKER II	4/19/2021
COX	JONATHAN	BUS GARAGE/SUB BUS MONITOR	BUS GARAGE/VEHICLE MAINTENANCE ASSISTANT	5/3/2021
FIELDS	JEFFREY	PHYSICAL PLANT OPERATIONS/UTILITY WORKER I	PHYSICAL PLANT OPERATIONS/IAKSS CUSTODIAN	4/19/2021
FONTENOT	APRIL	BUS GARAGE/BUS MONITOR	BUS GARAGE/BUS DRIVER	4/19/2021
FULLER	JOHN	HENRY CLAY HIGH SCHOOL/LEAD CUSTODIAL SERVICE WORKER	PAUL LAURENCE DUNBAR HIGH/LEAD CUSTODIAL SERVICE WORKER	4/12/2021
HELTON	ANTHONY	PHYSICAL PLANT OPERATIONS/CUSTODIAN	MILLCREEK ELEMENTARY/LEAD CUSTODIAL SERVICE WORKER	4/26/2021
HUDGINS	ERIN	BUS GARAGE/LEAD BUS DRIVER TRAINER	BUS GARAGE/ASSOC DIRECTOR TRANSPORTATION	2/22/2021

HUNTER MEADS	JAMIE PATRICIA	SANDERSVILLE FD SVC/FOOD SERVICE ASSISTANT I ARLINGTON ELEMENTARY FOOD SERV/FOOD SERVICE ASSISTANT I	SANDERSVILLE FD SVC/FOOD SERVICE ASSISTANT II ARLINGTON ELEMENTARY FOOD SERV/FOOD SERVICE ASSISTANT II	4/26/2021 4/12/2021
ROBINSON	GLORIA	LEESTOWN MIDDLE FOOD SERV/FOOD SERVICE ASSISTANT I	LEESTOWN MIDDLE FOOD SERV/FOOD SERVICE ASSISTANT II	3/8/2021
RUMER SERATT JR	DAVID RICKY	BUS GARAGE/BUS MONITOR BUS GARAGE/VEHICLE MECHANIC II	BUS GARAGE/BUS DRIVER BUS GARAGE/VEHICLE MAINTENANCE ASSISTANT	4/9/2021 5/3/2021
VAUGHN	CHAD	MILLCREEK ELEMENTARY/LEAD CUSTODIAL SERVICE WORKER	PHYSICAL PLANT OPERATIONS/CUSTODIAL SERVICES TRAINER	4/19/2021

## c. Resignation of Classified Hourly Personnel - This is to report the resignation of the following classified hourly personnel:

Name		Location	Assignment	Effective Date
AIKENS	GREGORY	LEESTOWN MIDDLE FOOD SERV	FOOD SERVICE ASSISTANT II	5/25/2021
BARNES	ERICA	BRECKINRIDGE ELEMENTARY	SP ED PARA	5/12/2021
BARNES	KATHRYN	MORTON MIDDLE	FAMILY RESOURCE CENTER COORD	5/14/2021
BRISCOE	KELSEY	SANDERSVILLE ELEMENTARY	KINDERGARTEN PARAEDUCATOR	5/25/2021
CLEMMONS	JOHN	SOUTHERN MIDDLE	CUSTODIAN	4/6/2021
COLON- UMPIERRE	CHRISTOPHER	BUS GARAGE	BUS MONITOR	3/15/2021
CORNETT	JERRY	BUS GARAGE	BUS DRIVER	5/14/2021
DENTON	MONICA	BUS GARAGE	BUS DRIVER	4/23/2021
DIRAGO- DUNCAN	LAUREN	DATA MANAGEMENT	DATA SCIENTIST	5/14/2021
FAULKNER	SHACORA	BUS GARAGE	BUS DRIVER	3/15/2021
FLECKINSTEIN	ELIZABETH	BUS GARAGE	BUS DRIVER	3/15/2021
FREDERICKS	DUSTIN	DEEP SPRINGS ELEMENTARY	KINDERGARTEN PARAEDUCATOR	5/19/2021
GERTON	TURQUOISE	BUS GARAGE	BUS MONITOR	5/24/2021
GREER	KAUAI	BUS GARAGE	BUS MONITOR	3/15/2021
GUEST LITTLE	PHYLLIS	BUS GARAGE	BUS MONITOR	3/15/2021
HADDIX	EBONY	BUS GARAGE	BUS MONITOR	3/1/2021
HOVEY	MICHELL	SPECIAL EDUCATION	OCCUPATIONAL THERAPIST	6/30/2021
MAGEDANZ	ELIZABETH	LOCUST TRACE TECHNICAL CENTER	SCHOOL ACCOUNT SPEC - HIGH	6/30/2021
MCCRICKARD	APRIL	BUS GARAGE	BUS MONITOR	4/21/2021
MCEVOY	KIERA	WINBURN MIDDLE	MID SCIENCE INSTRUCTOR	6/30/2021

MCWHORTER	SUSAN	BEAUMONT MIDDLE SCHOOL	SCHOOL ADMIN ASST II -	6/30/2021
MIMES	CANDICE	BRYAN STATION HIGH	SCHOOL OFFICE ASSISTANT	6/16/2021
MOONEY	HUBERT	BUS GARAGE	BUS MONITOR	4/22/2021
PAUCAR	JOSE	LEESTOWN MIDDLE	CUSTODIAN	5/13/2021
PITTS	JAMES	MORTON MIDDLE	CUSTODIAN	4/23/2021
POWERS	SHAUN	GARRETT MORGAN ELEMENTARY	LEAD CUSTODIAL SERVICE WORKER	5/31/2021
RAMPULLA	JOHN	GARRETT MORGAN ELEMENTARY	CUSTODIAN	5/21/2021
REVSKAYA	TAMARA	CASSIDY ELEMENTARY FOOD SERV	FOOD SERVICE ASSISTANT I	5/3/2021
SINGLETON	SARAH	CARDINAL VALLEY ELEMENTARY	KINDERGARTEN PARAEDUCATOR	6/30/2021
STRAIN	VONDA	SANDERSVILLE ELEMENTARY	KINDERGARTEN PARAEDUCATOR	5/22/2021
THOMAS	MICHELLE	PAUL LAURENCE DUNBAR HIGH	SCHOOL ACCOUNT SPEC - HIGH	6/14/2021
TURNER	JULIA	BUS GARAGE	BUS MONITOR	4/16/2021
TYRRELL	CAMERON	BRENDA COWAN ELEMENTARY	EARLY START PARAEDUCATOR	6/30/2021
UNDERWOOD	LEONARD	BRYAN STATION HIGH	SP ED PARA	6/30/2021
WALKER	BOYD	BUS GARAGE	BUS DRIVER	5/18/2021
WHITE	DEBRA	ROSA PARKS ELEM FOOD SERV	FOOD SERVICE ASSISTANT II	6/3/2021
YONTS	BETHANY	BEAUMONT MIDDLE SCHOOL	SP ED PARA	7/23/2021

## d. Retirement of Classified Hourly Personnel - This is to report the retirement of the following classified hourly personnel:

Name		Location	Assignment	Effective Date
ADAMS	KATHI	LAFAYETTE HIGH SCHOOL	SCHOOL ACCOUNT SPEC - HIGH	6/30/2021
BOTKIN	EDWIN	MAINTENANCE SHOP	MAINTENANCE SUPERVISOR	7/31/2021
BRONAUGH	SHEILA	ROSA PARKS ELEMENTARY	INSTRUCTIONAL PARAEDUCATOR	6/30/2021
CARPENTER	JOYCE	MEADOWTHORPE ELEMENTARY	KINDERGARTEN PARAEDUCATOR	6/30/2021
CHINN	JOANNA	BUS GARAGE	BUS MONITOR	7/31/2021
COLEMAN	SAMUEL	BUS GARAGE	BUS MONITOR	6/30/2021
HISEL	MARTHA	SOUTHERN MIDDLE FOOD SERV	FOOD SERVICE ASSISTANT I	5/31/2021
TOWNS	JENNIFER	MORTON MIDDLE	SP ED PARA	6/30/2021
WILLIAMS	DEDRA	LEESTOWN MIDDLE	SCHOOL OFFICE ASSISTANT	7/31/2021

#### 3. SUPPLEMENTARY DUTY ASSIGNMENTS

a. This is to report the appointments of the following employees to the supplementary duty assignment as indicated. Supplementary duty employment is for the current school year and shall terminate at the close of the current school year, unless sooner terminated by the Superintendent or by the employee written notice:

Name		Location	Assignment
BANKS	GINGER	SOUTHERN MIDDLE	MID BLDG ASSESSMENT COORD
BROMAGEN	HAYLEY	BEAUMONT MIDDLE SCHOOL	MIDDLE ZERO HOUR-SPRING
BROOKS	TAYLOR	FREDERICK DOUGLASS HIGH SCHOOL	HS BASEBALL ASST COACH
COMBS	AMY	BRYAN STATION HIGH	HS DISCRETIONARY COACH WINTER
COMBS	AMY	BRYAN STATION HIGH	HS DISCR COACH (SPG)-CLS HRLY
FARDIN	GABRIEL	TATES CREEK HIGH	HS CLUB SPORTS-SPRING
FARDIN	DIDIER	TATES CREEK HIGH	HS CLUB SPORTS-SPRING
FERGUSON	KERIANN	BEAUMONT MIDDLE SCHOOL	MIDDLE ZERO HOUR-SPRING
GATES	ASHLEY	FREDERICK DOUGLASS HIGH SCHOOL	HS SOFTBALL (ASST)
GIBSON	EMILY	SQUIRES ELEMENTARY	ELEM ACADEMIC TEAM COACH
GILLES	JEANA	FREDERICK DOUGLASS HIGH SCHOOL	HS CLUB SPORTS-SPRING
GREGORY	ADRIANA	TATES CREEK HIGH	HS SOFTBALL (ASST)
HALL	HAYLE	BRYAN STATION HIGH	HS CLUB SPORTS-SPRING
HARNED	HALEY	RISE STEM ACADEMY FOR GIRLS	ELEM GRADE LEVEL REP
HISLE	EMILY	RISE STEM ACADEMY FOR GIRLS	ELEM GRADE LEVEL REP
HOLLAND	BREA	FREDERICK DOUGLASS HIGH SCHOOL	HS CLUB SPORTS-SPRING
JOHNSON	BRADEN	FREDERICK DOUGLASS HIGH SCHOOL	HS BASEBALL ASST COACH
LAUR	LARKEN	DISTRICT WIDE	MID ACADEMIC TEAM SPONSOR
LEE	MARIAM	RISE STEM ACADEMY FOR GIRLS	ELEM GRADE LEVEL REP #2
LINDSEY	WILLIAM	FREDERICK DOUGLASS HIGH SCHOOL	HS DRAMA SPONSOR-SPRING
MCCULLEY	BRIANNA	HENRY CLAY HIGH SCHOOL	HS CLUB SPORTS-SPRING

MEENACH	JASON	FREDERICK DOUGLASS HIGH SCHOOL	HS CLASS SPONSOR
MEENACH	JASON	FREDERICK DOUGLASS HIGH SCHOOL	HS DRAMA SPONSOR-SPRING
MORRISON	VALERIE	SOUTHERN MIDDLE	MID BLDG ASSESSMENT COORD
MUHAMMAD	PATRICE	ASHLAND ELEMENTARY	ELEM SBDM SECRETARY
PARRIGIN	RHONDA	SQUIRES ELEMENTARY	ACADEMIC CHAL COORD-SCH LEVEL
RICHMOND	TANNER	HENRY CLAY HIGH SCHOOL	HS CLUB SPORTS-SPRING
SCHROEDER	ALEXANDRA	BRECKINRIDGE ELEMENTARY	ELEM SBDM SECRETARY
SYKES	ALESHIA	BRYAN STATION HIGH	HS CLUB SPORTS-SPRING
WELCH	TIFFANY	SOUTHERN MIDDLE	MID BLDG ASSESSMENT COORD

## b. Resignation from Supplemental Duty Assignment - This is to report the resignation of the following supplemental duty employment:

Name		Location	Assignment
GREGORY	ADRIANA	SOUTHERN MIDDLE	HS SOFTBALL (ASST)
JOHNSON	BETH	TATES CREEK ELEMENTARY	ELEM TRANSPORTATION CAPTAIN

#### 4. SUBSTITUTE PERSONNEL

## a. Employment of Classified Hourly Substitutes - This is to report the employment of the following classified hourly substitutes:

Name		Assignment	Effective Date
BELTRE VENTURA	MANUEL	SUB BUS MONITOR	5/19/2021
BEREZNAK	MICHAEL	SUB BUS MONITOR	5/10/2021
BORNER	GINA	SUB BUS MONITOR	5/20/2021
BOYKIN	FRANK	SUB BUS MONITOR	5/19/2021
BURBAGE	ANNA	SUB BUS MONITOR	5/5/2021
BYRD	DAYMARCUS	SUB BUS MONITOR	5/20/2021
COLEMAN	SHERECE	SUB BUS MONITOR	4/27/2021
CONNOR	NAOMI	SUB BUS MONITOR	5/19/2021
COX	JONATHAN	SUB BUS MONITOR	5/10/2021
CROMWELL	MARTHA	SUB BUS MONITOR	5/19/2021

DOWNING	TAMARA	SUB	BUS	MONITOR	5/20/2021
DURRAH	KIYANA	SUB	BUS	MONITOR	5/19/2021
GAMBLE	FELITA	SUB	BUS	MONITOR	5/20/2021
GAY	QUENTIN	SUB	BUS	MONITOR	5/19/2021
HALL	WENDALL	SUB	BUS	MONITOR	4/27/2021
HARBUT	GREGORY	SUB	BUS	DRIVER	4/27/2021
HARRIS	JUSTIN	SUB	BUS	MONITOR	5/4/2021
HEDMAN	JOLEE	SUB	SECI	RETARY	5/21/2021
HEFFNER	CAROL	SUB	BUS	MONITOR	5/20/2021
HERNDON	AMBERIA	SUB	BUS	MONITOR	5/19/2021
JACKSON	LAMONT	SUB	BUS	MONITOR	4/13/2021
JOHNSON	TERRESHA	SUB	BUS	MONITOR	5/19/2021
JONES	HEATHER	SUB	BUS	MONITOR	5/19/2021
KASESE	DENISE	SUB	BUS	MONITOR	5/19/2021
KOMBI	AMOS	SUB	BUS	MONITOR	4/27/2021
KOMBI	AMOS	SUB	BUS	MONITOR	4/27/2021
LEWIS	ROBERT	SUB	BUS	DRIVER	4/27/2021
LUKINS	NICHOLAS	SUB	BUS	MONITOR	5/20/2021
MARTIN	KEVIN	SUB	BUS	MONITOR	5/19/2021
MILES	STARSHEKA	SUB	BUS	MONITOR	5/20/2021
MILLER	JAMES	SUB	BUS	MONITOR	4/27/2021
MONTGOMERY	KIMBERLY	SUB	BUS	MONITOR	5/19/2021
MOODY	ALEXA	SUB	BUS	MONITOR	5/10/2021
NEAL	JAMES	SUB	BUS	MONITOR	4/27/2021
OWENS	ALICE	SUB	BUS	MONITOR	5/20/2021
PERRI	ROBYN	SUB	BUS	MONITOR	5/19/2021
PIERCE	TAKARRA	SUB	BUS	MONITOR	5/20/2021
SENKBEIL	MEAGAN	SUB	BUS	MONITOR	5/10/2021
SEYMOUR	JARED	SUB	BUS	DRIVER	5/19/2021
SHARP	ALEXANDER	SUB	SEC	RETARY	5/24/2021
SMITH	LAWRENCE	SUB	BUS	DRIVER	5/19/2021
SMITH	SHAWNIECE	SUB	BUS	MONITOR	5/20/2021
STARK	MOLLY	SUB	BUS	MONITOR	5/19/2021
THOMAS	DERRICK	SUB	BUS	MONITOR	5/19/2021
THORNTON	HARRIET	SUB	BUS	MONITOR	5/20/2021
VELINOV	SVILEN	SUB	BUS	MONITOR	5/10/2021
WALKER-BROWN	JAWAUN	SUB	BUS	MONITOR	5/20/2021
WARE	CELESTE	SUB	BUS	MONITOR	5/10/2021
WARNER	CHELSEA	SUB	BUS	MONITOR	5/19/2021

WATKINS	CHEYENNE	SUB BU	JS MONITOR	5/19/2021
WELLS	TIFFANY	SUB BU	JS MONITOR	5/10/2021
WRIGHT	MARY	SUB BU	JS MONITOR	5/20/2021
YOUNG	CHARLES	SUB BU	JS DRIVER	5/19/2021

b. Employment of Emergency Certified Substitute Teacher - In accordance with 16 KAR 2:030, this is to report that the Superintendent is requesting the Education Professional Standards Board to issue one-year Provisional Certificates for Emergency Substitute Teaching as indicated for the following teachers:

Name		Assignment	-	Effective Date
ALLEN	TAYLOR	EMERGENCY	SUBSTITUTE	5/25/2021
AMOLSCH	MOLLY	EMERGENCY	SUBSTITUTE	5/24/2021
BUSKIRK	MADELINE	EMERGENCY	SUBSTITUTE	5/14/2021
FEKARIS	MARIA	EMERGENCY	SUBSTITUTE	5/3/2021
FRAKES	EMILY	EMERGENCY	SUBSTITUTE	5/6/2021
HARRIS	BLAIRE	EMERGENCY	SUBSTITUTE	5/21/2021
HAUSMAN	COURTNEY	EMERGENCY	SUBSTITUTE	5/17/2021
HEATH	KAITLYN	EMERGENCY	SUBSTITUTE	5/14/2021
HOBBS	BAILY	EMERGENCY	SUBSTITUTE	5/11/2021
HOSODA	AKI	EMERGENCY	SUBSTITUTE	5/14/2021
KHUMALO	MERISSA	EMERGENCY	SUBSTITUTE	5/3/2021
LAFFERTY	KELLY	EMERGENCY	SUBSTITUTE	5/6/2021
LENTZ	KELSEY	EMERGENCY	SUBSTITUTE	5/6/2021
LONG	DARCY	EMERGENCY	SUBSTITUTE	5/14/2021
LOVAN	DEJA	EMERGENCY	SUBSTITUTE	5/19/2021
MESSER	BROOKE	EMERGENCY	SUBSTITUTE	5/17/2021
MOFIELD	KATELYN	EMERGENCY	SUBSTITUTE	5/3/2021
MOORE	JENNIFER	EMERGENCY	SUBSTITUTE	5/3/2021
MORRIS	ELIZABETH	EMERGENCY	SUBSTITUTE	5/17/2021
O'BRIEN	SARAH	EMERGENCY	SUBSTITUTE	5/11/2021
OGLESBY	LILLIAN	EMERGENCY	SUBSTITUTE	5/18/2020
PARKER	MASON	EMERGENCY	SUBSTITUTE	5/11/2021
RANSDELL	PEYTON	EMERGENCY	SUBSTITUTE	5/7/2021
ROYAL	TIFFANY	EMERGENCY	SUBSTITUTE	5/3/2021
RUNYON	WHITNEY	EMERGENCY	SUBSTITUTE	5/17/2021
RYAN	SARAH	EMERGENCY	SUBSTITUTE	5/7/2021
SIMMONS	BENJAMIN	EMERGENCY	SUBSTITUTE	5/3/2021
TERKULA	STEPHEN	EMERGENCY	SUBSTITUTE	5/21/2021

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WALKER	MOLLY	EMERGENCY	SUBSTITUTE	5/6/2021
WARD	ELLEN	EMERGENCY	SUBSTITUTE	5/25/2021
WEST	ANNA	EMERGENCY	SUBSTITUTE	5/7/2021

#### c. Employment of Certified Substitutes - This is to report the employment of the following certified substitutes:

Name		Assignment	Effective Date
DAVIS	MICHELLE	RET SUBSTITUTE TEACHER	5/17/2021
ORR	ROSEMARY	RET SUBSTITUTE TEACHER	4/29/2021



# Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 6/28/2021

**TOPIC:** Budget Transfer Report

PREPARED BY: Ann Sampson-Grimes

Recommended Action on: 6/28/2021

**Informational Item** 

**Superintendent Prior Approval: No** 

Recommendation/Motion: No motion necessary

Background/Rationale: Budget Transfer Report, provided for informational purposes

Policy: #04.1 Fiscal Management

Fiscal Impact: N/A

Attachments(s): Budget Transfer Report

#### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires Acting Superintendent Marlene Helm

## 380

Report ID: bu010\_BudgTransf

Report run at: 6/7/2021 8:39:17 AM

#### Budget Transfer Report May 2021

Function Effective date Location Function name Comments Amount Journal 289 05/04/2021 MAINTENANCE SHOP 2600 PLANT OPERATIONS F-ASSETS ONLY SUMMER PAINT CREW 240,411.00 2600 PLANT OPERATIONS F-ASSETS ONLY 05/04/2021 MAINTENANCE SHOP SUMMER PAINT CREW 14,796.00 3,460.00 2600 PLANT OPERATIONS F-ASSETS ONLY 05/04/2021 MAINTENANCE SHOP SUMMER PAINT CREW PLANT OPERATIONS F-ASSETS ONLY 05/04/2021 MAINTENANCE SHOP SUMMER PAINT CREW 64,316.00 2600 2600 PLANT OPERATIONS F-ASSETS ONLY 05/04/2021 MAINTENANCE SHOP SUMMER PAINT CREW 5,108.00 1,909.00 2600 PLANT OPERATIONS F-ASSETS ONLY 05/04/2021 MAINTENANCE SHOP SUMMER PAINT CREW 36,000.00 2600 PLANT OPERATIONS F-ASSETS ONLY 05/04/2021 MAINTENANCE SHOP SUMMER PAINT CREW 1000 INSTRUCTIONAL SUPPORT 05/04/2021 DISTRICT WIDE SUMMER PAINT CREW (366,000.00)2600 PLANT OPERATIONS F-ASSETS ONLY 05/04/2021 MAINTENANCE SHOP FDHS TENNIS COURT REPLACEMENT 25,000.00 1000 INSTRUCTIONAL SUPPORT 05/04/2021 DISTRICT WIDE FDHS TENNIS COURT REPLACEMENT (25,000.00)Journal total 0.00

## **Function Code Listing**

2200 - Student Achievement Language Arts Services School Improvement Services Social Studies Services Science Services Gifted and Talented Services Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	2100 - STUDENT SUPPORT SERVI Occupational Therapists Psychologist Speech Therapists  - INSTRUCTIONAL STAFF SUPPORT School's Libraries Instructional Technology Media Services Educational Television Special Education Coordinator Reading Recovery Health & Fitness Fine Arts & Music Services Foreign Language Services Interdisciplinary Studies	Audiology Physical Therapists Special Education Related Services Parent Involvement  T SERVICES  Elementary Directors Middle School Director High School Director English as a Second Language Distinguished Educators EBCE Assessment Alternative Programs Mathematics Services Professional Development
School's Guidance Counseling School Social Workers  2200 - Student Achievement Language Arts Services School Improvement Services Social Studies Services Science Services Gifted and Talented Services Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	Occupational Therapists Psychologist Speech Therapists  - INSTRUCTIONAL STAFF SUPPORT School's Libraries Instructional Technology Media Services Educational Television Special Education Coordinator Reading Recovery Health & Fitness Fine Arts & Music Services Foreign Language Services	Audiology Physical Therapists Special Education Related Services Parent Involvement  T SERVICES  Elementary Directors Middle School Director High School Director English as a Second Language Distinguished Educators EBCE Assessment Alternative Programs Mathematics Services Professional Development
School's Guidance Counseling School Social Workers  2200 - Student Achievement Language Arts Services School Improvement Services Social Studies Services Science Services Gifted and Talented Services Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	Psychologist Speech Therapists  - INSTRUCTIONAL STAFF SUPPORT School's Libraries Instructional Technology Media Services Educational Television Special Education Coordinator Reading Recovery Health & Fitness Fine Arts & Music Services Foreign Language Services	Physical Therapists Special Education Related Services Parent Involvement  T SERVICES  Elementary Directors Middle School Director High School Director English as a Second Language Distinguished Educators EBCE Assessment Alternative Programs Mathematics Services Professional Development
School Social Workers  2200 - Student Achievement Language Arts Services School Improvement Services Social Studies Services Science Services Gifted and Talented Services Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	- INSTRUCTIONAL STAFF SUPPORT School's Libraries Instructional Technology Media Services Educational Television Special Education Coordinator Reading Recovery Health & Fitness Fine Arts & Music Services Foreign Language Services	Special Education Related Services Parent Involvement  T SERVICES  Elementary Directors Middle School Director High School Director English as a Second Language Distinguished Educators EBCE Assessment Alternative Programs Mathematics Services Professional Development
Student Achievement Language Arts Services School Improvement Services Social Studies Services Science Services Gifted and Talented Services Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	- INSTRUCTIONAL STAFF SUPPORT School's Libraries Instructional Technology Media Services Educational Television Special Education Coordinator Reading Recovery Health & Fitness Fine Arts & Music Services Foreign Language Services	Parent Involvement  T SERVICES  Elementary Directors Middle School Director High School Director English as a Second Language Distinguished Educators EBCE Assessment Alternative Programs Mathematics Services Professional Development
Student Achievement Language Arts Services School Improvement Services Social Studies Services Science Services Gifted and Talented Services Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	School's Libraries Instructional Technology Media Services Educational Television Special Education Coordinator Reading Recovery Health & Fitness Fine Arts & Music Services Foreign Language Services	Elementary Directors Middle School Director High School Director English as a Second Language Distinguished Educators EBCE Assessment Alternative Programs Mathematics Services Professional Development
Student Achievement Language Arts Services School Improvement Services Social Studies Services Science Services Gifted and Talented Services Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	School's Libraries Instructional Technology Media Services Educational Television Special Education Coordinator Reading Recovery Health & Fitness Fine Arts & Music Services Foreign Language Services	Elementary Directors Middle School Director High School Director English as a Second Language Distinguished Educators EBCE Assessment Alternative Programs Mathematics Services Professional Development
Language Arts Services School Improvement Services Social Studies Services Science Services Gifted and Talented Services Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	Instructional Technology Media Services Educational Television Special Education Coordinator Reading Recovery Health & Fitness Fine Arts & Music Services Foreign Language Services	Middle School Director High School Director English as a Second Language Distinguished Educators EBCE Assessment Alternative Programs Mathematics Services Professional Development
School Improvement Services Social Studies Services Science Services Gifted and Talented Services Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	Media Services Educational Television Special Education Coordinator Reading Recovery Health & Fitness Fine Arts & Music Services Foreign Language Services	High School Director English as a Second Language Distinguished Educators EBCE Assessment Alternative Programs Mathematics Services Professional Development
Social Studies Services Science Services Gifted and Talented Services Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	Educational Television Special Education Coordinator Reading Recovery Health & Fitness Fine Arts & Music Services Foreign Language Services	English as a Second Language Distinguished Educators EBCE Assessment Alternative Programs Mathematics Services Professional Development
Science Services Gifted and Talented Services Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	Special Education Coordinator Reading Recovery Health & Fitness Fine Arts & Music Services Foreign Language Services	Distinguished Educators EBCE Assessment Alternative Programs Mathematics Services Professional Development
Science Services Gifted and Talented Services Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	Reading Recovery Health & Fitness Fine Arts & Music Services Foreign Language Services	Distinguished Educators EBCE Assessment Alternative Programs Mathematics Services Professional Development
Gifted and Talented Services Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	Reading Recovery Health & Fitness Fine Arts & Music Services Foreign Language Services	EBCE Assessment Alternative Programs Mathematics Services Professional Development
Vocational/Business Services Vocational/Career Services Student and Program Assessment At-Risk Programs	Health & Fitness Fine Arts & Music Services Foreign Language Services	Alternative Programs Mathematics Services Professional Development
Vocational/Career Services Student and Program Assessment At-Risk Programs	Foreign Language Services	Mathematics Services Professional Development
Student and Program Assessment At-Risk Programs	Foreign Language Services	Mathematics Services Professional Development
At-Risk Programs		Professional Development
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2300 D		Preschool/Primary Services
2300 D		, ,
Calcard Daniel Anti-titien	DISTRICT ADMINISTRATIVE SUPPORT	
School Board Activities	Legal Services	Tax Assessment & Collection
Superintendent's Office	Equity/SBDM/Diversity	
	SCHOOL ADMINISTRATIVE SUPPOR	
PGES Coach	School's Principal Office	Associate Principals
	2500 - BUSINESS SUPPORT SERVI	
Human Resources	Financial Services	Warehouse/Purchasing/Textbook
Accounting Office	Budget and Staffing	Chief Administrative Officer
Risk Management/Insurance	Printing & Duplicating	Administrative Technology
26	00 - PLANT OPERATION & MAINTE	ENANCE
Law Enforcement Services	Maintenance Shop Operations	Physical Support Services
School's Building Operations	Plant Operations	Chief Operating Office
	2700 STUDENT TRANSPORTATI	ION
Transportation Services		
33	300 - COMMUNITY SERVICE OPERA	TIONS

5200 - FUND TRANSFER



# Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 6/28/2021

**TOPIC: Interfund Transfer Report** 

PREPARED BY: Ann Sampson-Grimes

Recommended Action on: 6/28/2021

**Informational Item** 

**Superintendent Prior Approval: No** 

Recommendation/Motion: No motion necessary

Background/Rationale: Interfund Transfer Report, provided for informational purposes

**Policy: #04.1 Fiscal Management** 

Fiscal Impact: N/A

Attachments(s): Interfund Transfer Report

#### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires Acting Superintendent Marlene Helm

450 Park Place, Lexington, Kentucky 40511 • Phone: 859.381.4100 • www.fcps.net

#### Interfund Transfer Report May 2021

Page 1 of 1

Report ID: bu011\_InterfTransf Report run at: 6/7/2021 9:01:10 AM

Function	Function name	Effective date	Location	Comments	Amount
Journal	l 2222				
0000	RESTRICT TO REV & BAL SHT ONLY	05/26/2021		JUNE DEBT SERVICE	(1,032,600.64)
5200	FUND TRANSFERS OUT	05/26/2021	DISTRICT WIDE	JUNE DEBT SERVICE	1,032,600.64
				Journal total	0.00
Journal	I 2480				
2600	OPERATION OF BUILDINGS	05/28/2021	MAINTENANCE SHOP	NEW CONSTRUCTION TCH	(40,000.00)
2600	OPERATION OF BUILDINGS	05/28/2021	MAINTENANCE SHOP	NEW CONSTRUCTION TCH	(10,000.00)
5200	FUND TRANSFERS OUT	05/28/2021	DISTRICT WIDE	NEW CONSTRUCTION TCH	50,000.00
				Journal total	0.00

## **Function Code Listing**

	1000 - INSTRUCTION	
School's Regular Instruction	School's Special Instruction	
	2100 - STUDENT SUPPORT SERV	ICES
Pupil Personnel Services	Occupational Therapists	Audiology
School's Guidance Counseling	Psychologist	Physical Therapists
School Social Workers	Speech Therapists	Special Education Related Services
		Parent Involvement
220	00 - INSTRUCTIONAL STAFF SUPPOR	T SERVICES
Student Achievement	School's Libraries	Elementary Directors
Language Arts Services	Instructional Technology	Middle School Director
School Improvement Services	Media Services	High School Director
Social Studies Services	Educational Television	English as a Second Language
Science Services	Special Education Coordinator	Distinguished Educators
Gifted and Talented Services	Reading Recovery	EBCE
Vocational/Business Services	Health & Fitness	Assessment
Vocational/Career Services	Fine Arts & Music Services	Alternative Programs
Student and Program Assessment	Foreign Language Services	Mathematics Services
At-Risk Programs	Interdisciplinary Studies	Professional Development
	moor ansorphinary southes	Preschool/Primary Services
		, ,
2300		
School Board Activities	Legal Services	Tax Assessment & Collection
Superintendent's Office	Equity/SBDM/Diversity	
	) - SCHOOL ADMINISTRATIVE SUPPO	
PGES Coach	School's Principal Office	Associate Principals
	2500 - BUSINESS SUPPORT SERV	
Human Resources	Financial Services	Warehouse/Purchasing/Textbook
Accounting Office	Budget and Staffing	Chief Administrative Officer
Risk Management/Insurance	Printing & Duplicating	Administrative Technology
	2600 - PLANT OPERATION & MAINT	ENANCE
Law Enforcement Services	Maintenance Shop Operations	Physical Support Services
School's Building Operations	Plant Operations	Chief Operating Office
	2700 STUDENT TRANSPORTAT	TION
Transportation Services	2.00 GLODENT IMMOLORIMI	
	3300 - COMMUNITY SERVICE OPERA	ATIONS
	3300 - COMMONITY SERVICE OPERA	111UN3

5200 - FUND TRANSFER



# Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 6/28/2021

**TOPIC: Position Control Document** 

PREPARED BY: Ann Sampson-Grimes

Recommended Action on: 6/28/2021

**Informational Item** 

**Superintendent Prior Approval: No** 

Recommendation/Motion: No motion necessary

Background/Rationale: Provided for informational purposes as requested by the Board.

Contains certified/classified positions with salaries at IAKSS

Policy: N/A

Fiscal Impact: N/A

**Attachments(s): Position Control Document** 

#### AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

450 Park Place, Lexington, Kentucky 40511 • Phone: 859.381.4100 • www.fcps.net

Position Control	MUNIS Job Description	FTE	Fund Source	Salary 2020-2021	Calendar	Creation Date
Number	· ·	the Superi	intendent			
1	SCHOOL DISTRICT SUPERINTENDENT	the Superi	General Fund	165,484	216	6/28/2004
353	EXEC ASST TO SUPERINTENDENT	1	General Fund	76,616	256	7/1/2015
307 728	COMMUNICATIONS SPECIALIST COMMUNICATIONS SPECIALIST	1 1	General Fund General Fund	109,632 44,227	245 245	6/28/2004 9/1/2020
706	SPECIAL PROJECT INTERN		General Fund	1 134-4-1	2.0	7/1/2017
	Grants, Resear	ch, Accou	•			
277 318	DIR OF DATA, RESEARCH AND ACCOUNTABILITY DATA ENGINEER	1	General Fund General Fund	102,312	245	7/1/2015 6/28/2004
556	DATA SCIENTIST		General Fund	·		3/29/2019
555 320	DATA SCIENTIST  DATA STRATEGIST	0.4	General Fund General Fund	24,397 84,316	219 233	3/29/2019 7/1/2016
319	DATA STRATEGIST	1	General Fund	69,546	245	7/1/2016
343 342	GRANT WRITER GRANT WRITER	1	General Fund General Fund	107,404 101,466	245 245	6/28/2004 6/23/2008
<u> </u>		School Le		101,100	2.0	
29	INTERIM SR DIRECTOR OF SCHOOL LEADERSHIP	0.6	General Fund	83,392	245	7/1/2013
15 21	ATHLETIC DIRECTOR - CERTIFIED  CHIEF OF SCHOOLS	1 1	General Fund General Fund	104,242 134,388	245 245	7/1/2007 7/1/2017
22	CHIEF OF SCHOOLS	1	General Fund	133,944	245	7/1/2017
23 24	CHIEF OF SCHOOLS  CHIEF OF SCHOOLS	1	General Fund General Fund	126,006 119,060	245 238	7/1/2017 7/1/2017
25	CHIEF OF SCHOOLS		General Fund	·		7/1/2017
26 27	CHIEF OF SCHOOLS SCHOOL LEADERSHIP SUPPORT SPECIALIST	1	General Fund General Fund	114,789	245	7/1/2017 7/1/2017
220	ADMINISTRATIVE ASSISTANT III	1	General Fund	45,036	256	6/28/2004
221 224	ADMINISTRATIVE ASSISTANT III	1 1	General Fund	48,824 50,075	256	6/28/2004
224	ADMINISTRATIVE ASSISTANT III ADMINISTRATIVE ASSISTANT III	1	General Fund General Fund	50,975 54,436	256 256	6/28/2004 6/28/2004
324	MANAGER OF STRATEGIC PARTNERS EBCE/SLC PROGRAM MANAGER	1	General Fund General Fund	61,005	217	7/31/2006 6/28/2004
359 737	INTERIM DIRECTOR OF SCHOOL IMPROVEMENT	1	General Fund General Fund	57,092 85,942	189 245	7/1/2018
725	PROGRAM MANAGER PROGRAM DIRECTOR	1 1	General Fund	68,873	228	7/1/2020 7/1/2018
904		demic Serv	General Fund	133,281	245	77172010
20	SR DIR CURR INSTR & ASSMNT	1	General Fund	174,429	245	7/1/2016
351	ADMIN ASST-CHIEF OFFICERS	1	General Fund	65,516	256	1/26/2017
448 442	INSTRUCTIONAL SUPPORT SPEC  DW CURR AND INSTR COACH	1 1	General Fund General Fund	116,290 65,645	245 209	7/1/2010 7/1/2018
404	DW RESOURCE INSTRUCTOR-11 MO	1	General Fund	104,324	219	6/28/2004
53 52	INSTRUCTIONAL INNOVATION SPEC INSTRUCTIONAL INNOVATION SPEC	1 1	General Fund General Fund	102,766 104,324	219 219	8/27/2012 7/1/2015
40	SCHOOL BASED INSTR SPECIALIST	1	General Fund	71,660	219	7/1/2017
390 39	SCHOOL BASED INSTR SPECIALIST SCHOOL BASED INSTR SPECIALIST	1	General Fund General Fund	104,324 81,057	219 219	7/1/2017 7/1/2017
506	SCHOOL BASED INSTR SPECIALIST	1	General Fund	98,558	219	9/27/2018
578 510	SCHOOL BASED INSTR SPECIALIST SCHOOL BASED INSTR SPECIALIST	1 1	General Fund General Fund	83,657 90,150	219 219	7/1/2017 9/27/2018
507	SCHOOL BASED INSTR SPECIALIST	1	General Fund	65,307	219	9/27/2018
511 41	SCHOOL BASED INSTR SPECIALIST SCHOOL BASED INSTR SPECIALIST	1 1	General Fund General Fund	107,589 85,507	219 219	9/27/2018 7/1/2017
42	SCHOOL BASED INSTR SPECIALIST	1	General Fund	63,289	219	7/1/2017
577 637	SCHOOL BASED INSTR SPECIALIST SCHOOL BASED INSTR SPECIALIST	1 1	General Fund General Fund	74,733 83,825	219 219	7/1/2017 7/1/2017
509	SCHOOL BASED INSTRISPECIALIST	1	General Fund	75,789	219	9/27/2018
391 392	SCHOOL BASED INSTR SPECIALIST	1	General Fund	97,544	219 219	7/1/2017
389	SCHOOL BASED INSTR SPECIALIST SCHOOL BASED INSTR SPECIALIST	1	General Fund General Fund	84,910 72,733	219	7/1/2017 7/1/2017
19 732	DIR CURR INSTR & ASSESSMENT DIR CURR INSTR & ASSESSMENT	1 1	General Fund General Fund	118,358 124,633	245 245	6/28/2004 6/28/2004
222	ADMINISTRATIVE ASSISTANT III	1	General Fund General Fund	42,230	256	6/28/2004
328	PROGRAM MANAGER	1	General Fund	100,800	245	7/1/2017 6/28/2004
55 403	INSTRUCTIONAL INNOVATION SPEC  DW RESOURCE INSTRUCTOR-11 MO	1 1	General Fund General Fund	94,218 100,766	219 219	6/28/2004
408	DW RESOURCE INSTRUCTOR-11 MO	1	General Fund	88,150	219	6/28/2004
398 721	INSTRUCTIONAL INNOVATION SPEC INSTRUCTIONAL INNOVATION SPEC	1 1	Title I, Striving Readers General Fund	76,637 80,390	204 204	7/1/2018 7/1/2020
723	INSTRUCTIONAL INNOVATION SPEC		General Fund	·		7/2/2020
724 44	INSTRUCTIONAL INNOVATION SPEC ASSOCIATE DIRECTOR EARLY START	1 1	General Fund Preschool	70,847 110,348	204 245	7/1/2020 6/28/2004
76	PROGRAM SPECIALIST II	1	Preschool/IDEA	75,642	189	6/28/2004
77 78	PROGRAM SPECIALIST II PROGRAM SPECIALIST II	1 1	Preschool/IDEA Preschool/IDEA	73,423 49,160	189 189	6/28/2004 6/28/2004
211	ADMINISTRATIVE ASSISTANT II	1	Preschool	43,295	256	6/28/2004
402 420	DW RESOURCE INSTRUCTOR-9.5 MO DW EXCEPT CHILD RESOURCE INSTR	0.5	Preschool, IDEA IDEA-Preschool	81,311 39,336	189 209	6/28/2004 6/28/2004
459	DW EXCEPT CHILD RESOURCE INSTR	0.5	Preschool	39,336	209	6/28/2004
562 581	EARLY CHILD FAM/COMM DIST LIAS ASSOC DIR-ASSESSMENT LITERACY	1 1	Preschool General Fund	75,248 80,345	245 217	7/1/2015 7/1/2019
441	ADMINISTRATIVE ASSISTANT II	1	General Fund	34,079	256	7/1/2018
593 594	CONTINUOUS IMPROVEMENT SPEC CONTINUOUS IMPROVEMENT SPEC	1	TITLE IV TITLE IV	77,012 86,187	209 209	7/2/2019 7/3/2019
56	MTSS COACH	1	General Fund	85,959	219	7/1/2016
592	CONTINUOUS IMPROVEMENT SPEC	4	TITLE IV	400 744	245	7/1/2019
17 223	DIR CURR INSTR & ASSESSMENT ADMINISTRATIVE ASSISTANT III	1 1	General Fund General Fund	130,744 47,084	245 256	6/28/2004 6/28/2004
427	DW RESOURCE INSTRUCTOR-11 MO	1	General Fund	89,473	219	7/1/2013
429 317	DW RESOURCE INSTRUCTOR-G/T INTERPRET & TRANS SVS LIAISON	1 1	General Fund General Fund	77,356 88,369	209 245	7/1/2015 7/1/2015
237	MIGRANT ADVOCATE/RECRUITER	1	Title I -Migrant	50,811	256	12/15/2013
238 239	MIGRANT ADVOCATE/RECRUITER MIGRANT ADVOCATE/RECRUITER	1 1	Title I -Migrant Title I -Migrant	53,535 50,811	256 256	12/5/2013 6/28/2004
567	INSTR SPEC FOR ENG LEARNERS	1	Title I - Migrant, Title III - LEP	97,810	219	8/23/2004
568	INSTR SPEC FOR ENG LEARNERS	1	Title III - LEP	56,900	219	8/22/2005

Position Control Number	MUNIS Job Description	FTE	Fund Source	Salary 2020-2021	Calendar	Creation Dat
625	INSTR SPEC FOR ENG LEARNERS	1	Title III - LEP	79,859	219	6/28/2004
705	INSTR SPEC FOR ENG LEARNERS	1	Title III - LEP	66,605	219	8/22/2005
30	ASSOCIATE DIRECTOR TITLE I	1	Title I	111,077	245	6/28/2004
229	ADMINISTRATIVE ASSISTANT III	1	Title I	54,436	256	6/28/2004
405	DW RESOURCE INSTRUCTOR-11 MO	1	Reading Recovery, Title I	86,759	219	6/28/2004
409	DW RESOURCE INSTRUCTOR-11 MO	1	Title I	91,473	219	7/1/2013
411	DW RESOURCE INSTRUCTOR-11 MO	1	Title I	92,174	219	6/28/2004
412	DW RESOURCE INSTRUCTOR-11 MO	1	Title I	84,910	219	6/28/2004
425	TITLE I INSTRUCTOR	0.8	Title I	67,345	189	5/23/2005
571	DW RESOURCE INSTRUCTOR-11 MO	1	Title I	95,558	219	8/23/2004
609	DW RESOURCE INSTRUCTOR-11 MO	ecial Educa	Title I	79,859	219	7/1/2019
2	DIRECTOR OF EXCEPTIONAL CHILD	1	General Fund	132,669	245	6/28/2004
6	EXCEPTIONAL CHILD COORDINATOR	1	General Fund	120,835	245	6/28/2004
7	EXCEPTIONAL CHILD COORDINATOR	1	General Fund	107,080	245	7/12/2012
8	EXCEPTIONAL CHILD COORDINATOR	1	General Fund	108,299	245	6/28/2004
16	EXCEPTIONAL CHILD CONSULTANT	1	General Fund	64,516	209	6/28/2004
57	SPEECH LANG RES SPECIALIST	1	General Fund	76,165	209	6/28/2004
51	504 COORDINATOR	1	General Fund	107,805	245	7/1/2016
58	DW EXCEPT CHILD RESOURCE INSTR	1	IDEA	63,564	209	7/1/2012
75	AUDIOLOGIST	1	General Fund	59,186	189	6/28/2004
138	IAKSS SYSTEMS ANALYST	1	General Fund	59,474	256	6/28/2004
157	IAKSS MICROCOMPUTER SPECIALIST	1	IDEA	58,614	256	7/1/2010
218	ADMINISTRATIVE ASSISTANT III	1	General Fund	46,428	256	6/28/2004
234	STAFF SUPP ADMIN ASST I (12MO)	1	General Fund	37,888	256	6/28/2004
305	EXCEPTIONAL CHILD NURSE		General Fund	, , , , , , , , , , , , , , , , , , , ,		7/15/2015
311	SPECIAL ED PARENT LIAISON	1	IDEA	29,393	190	6/28/2004
312	SPECIAL ED PARENT LIAISON	1	IDEA	21,879	190	6/28/2004
355	IAKSS OFFICE ASSISTANT II	1	General Fund	48,312	256	6/28/2004
415	DW EXCEPT CHILD RESOURCE INSTR	1	General Fund	93,344	209	6/28/2004
416	DIST WIDE EXCEP CHILD RESOURCE INSTR		General Fund			6/28/2004
417	DW EXCEPT CHILD RESOURCE INSTR	1	General Fund	87,278	209	6/28/2004
418	DW EXC CHILD RES SPEC-PSYCHOLO	1	IDEA	73,770	209	7/1/2011
419	DW EXCEPT CHILD RESOURCE INSTR	1	General Fund	78,659	209	6/28/2004
421	DW EXCEPT CHILD RESOURCE INSTR	1	General Fund	75,989	204	6/28/2004
422	DW EXCEPT CHILD RESOURCE INSTR	1	IDEA-Preschool	66,754	209	6/28/2004
423	DW EXCEPT CHILD RESOURCE INSTR	1	General Fund	77,356	209	6/28/2004
424	DW EXCEPT CHILD RESOURCE INSTR	1	General Fund	85,387	209	6/28/2004
426	DW EXCEPT CHILD RESOURCE INSTR	1	General Fund	89,966	209	6/28/2004
430	ASSOC DIR OF SPEC ED ASSMNT	1	General Fund	90,495	245	6/28/2004
538	BOARD CERT BEHAVIOR ANALYST	1	General Fund - SAFE	52,174	209	10/26/2018
539	BOARD CERT BEHAVIOR ANALYST	1	General Fund - SAFE	96,602	209	10/26/2018
560	DW EXCEPT CHILD RESOURCE INSTR	1	IDEA	56,770	209	7/1/2012
561	DW EXCEPT CHILD RESOURCE INSTR	1	IDEA	56,227	207	7/1/2012
565	BOARD CERT BEHAVIOR ANALYST	1	General Fund - SAFE	96,602	209	10/26/2018
566	BOARD CERT BEHAVIOR ANALYST	1	General Fund - SAFE	78,426	209	10/26/2018
595 902	ADMINISTRATIVE ASSISTANT II PROGRAM DIRECTOR	1 1	IDEA General Fund	37,581 112,951	236 245	6/28/2004 6/28/2004
302	Office of St			112,001	243	0/20/2004
47	DIRECTOR OF STUDENT SUPPORT	1	General Fund	124,342	245	6/28/2004
611	ADMINISTRATIVE ASSISTANT III	1	General Fund	56,074	256	6/28/2004
11	OTHER CENTRAL OFFICE POSITIONS	1	ESS/TITLE IV	85,797	245	11/24/2014
31	HOMELESS EDUCATION LIAISON	1	General Fund	72,068	189	7/1/2016
48	DISTRICT PBIS COACH	1	SAFE Schools	62,324	209	7/1/2015
232	STAFF SUPP ADMIN ASST I (12MO)	1	General Fund	44,029	256	6/28/2004
383	DISTRICT PBIS COACH	1	TITLE IV	65,645	209	7/1/2018
386	DISTRICT PBIS COACH	1	SAFE Schools	83,444	209	7/1/2015
394	DW PBIS COACH/SAFE SCHOOLS	1	SAFE Schools	86,176	245	6/28/2004
525	DW SCM SPECIALIST	1	General Fund - SAFE	93,421	245	10/3/2018
549	OTHER CENTRAL OFFICE POSITIONS	1	ESS/TITLE IV	98,029	245	7/1/2015
569	DISTRICT PBIS COACH	1	TITLE IV	88,587	209	7/1/2019
583	DISTRICT PBIS COACH	1	General Fund - SAFE	85,387	209	7/1/2019
735	PROGRAM MANAGER	1	Grant - Stop School Violence	30,109	213	1/13/2021
584	DISTRICT PBIS COACH	1	General Fund - SAFE	85,387	209	7/1/2019
618	PROGRAM SPECIALIST I	1	AMERICORP	45,398	217	9/19/2019
	-	ıpil Personı				
3	DIRECTOR OF PUPIL PERSONNEL	1	General Fund	110,644	245	6/28/2004
227	ADMINISTRATIVE ASSISTANT III	1	General Fund	55,255	256	6/28/2004
432	ASST TO DIR OF PUPIL PERS-12MO	1	General Fund	104,603	245	7/1/2014
33	ASST TO DIR OF PUPIL PERSONNEL	1	General Fund	90,812	219	6/28/2004
34	ASST TO DIR OF PUPIL PERSONNEL	1	General Fund	81,057	219	6/28/2004 7/2/2016
32	ASST TO DIR OF PUPIL PERSONNEL	1	General Fund	90,812	219	

Position Control	MUNIS Job Description	FTE	Fund Source	Salary 2020-2021	Calendar	Creation Date
Tumber	Office of Equity Office	· /CDDM 9	Minarity Deanvitment	\		
222	EQUITY OFFICER	ei (SDDIVI &			245	0/00/0004
323 497	ADMIN ASST-CHIEF OFFICERS	1	General Fund General Fund	98,106	245	8/23/2004 6/28/2004
315	FAMILY/COMMUNITY LIAISON		General Fund			7/1/2012
558	ASSOC DIR-MIN RECRUIT&RETENT	1	General Fund	101,789	245	10/27/2014
43	CRT COACH	1	General Fund	90,680	245	7/1/2017
309	DW STDT/FAM TRANS SUP&DRPT PRV	1	General Fund	69,013	245	7/1/2017
310	DW STDT/FAM TRANS SUP&DRPT PRV	1	General Fund	78,876	245	7/1/2012
344	FAMILY/COMMUNITY COORDINATOR		General Fund			7/31/2006
707	DW FAMILY/COMMUNITY LIAISON	1	General Fund - SAFE	77,711	245	7/1/2020
		eneral Couns				
330	GENERAL COUNSEL	1	General Fund	160,797	245	7/1/2012
302	COMPLIANCE OFFICER	1	General Fund	80,102	245	7/1/2015 7/1/2012
217	LEGAL ADMINISTRATIVE ASST	1 Enforcem	General Fund	45,548	256	7/1/2012
		w Enforcem				
322	CHIEF OF LAW ENFORCEMENT	1	General Fund	83,594	245	6/28/2004
326	LAW ENFORCEMENT LIEUTENANT	1	General Fund	88,198	245	7/1/2017
327	LAW ENFORCEMENT LIEUTENANT	1	General Fund	81,056	245	7/1/2012
387	LAW ENFORCEMENT LIEUTENANT	1	General Fund	76,637	245	7/1/2017
612	ADMINISTRATIVE ASSISTANT III	1	General Fund	42,642	220	6/28/2004
219 245	ADMINISTRATIVE ASSISTANT III DISPATCHER	1 1	General Fund	40,960 48,210	256 256	6/28/2004 6/28/2004
245 246	DISPATCHER DISPATCHER	1 1	General Fund General Fund	48,210 38,625	256	6/28/2004
363	WEEKEND DISPATCHER	1	General Fund	18,959	105	6/28/2004
364	WEEKEND DISPATCHER WEEKEND DISPATCHER	1	General Fund	10,585	105	6/28/2004
365	WEEKEND DISPATCHER  WEEKEND DISPATCHER	1	General Fund	20,118	105	6/28/2004
		dministrativ				
278	CHIEF FINANCIAL OFFICER	1 1	General Fund	142,291	245	7/1/2015
304	MANAGER ECONOMIC DEVELOPMENT		General Fund	1.12,201	2.0	7/1/2010
341	MANAGER - FINANCIAL SYSTEMS	1	General Fund	103,354	245	6/28/2004
348	MIS USER SUPPORT ANALYST	1	General Fund	103,516	245	9/22/2008
347	MIS USER SUPPORT ANALYST	1	General Fund	37,667	213	6/28/2004
586	MIS USER SUPPORT ANALYST	1	General Fund	93,589	245	6/28/2004
349	MIS USER SUPPORT ANALYST	1	General Fund	97,864	245	7/1/2015
	Budget ar	nd Financial	Planning			
332	DIRECTOR - BUDGET AND STAFFING	1	General Fund	96,242	245	6/28/2004
67	BUDGET ANALYST I	1	General Fund	60,600	256	7/1/2017
68	BUDGET ANALYST III	1	General Fund	76,616	256	6/28/2004
295	STAFFING AND BUDGET SPECIALIST	1	General Fund	92,208	245	7/1/2015
296	STAFFING AND BUDGET SPECIALIST	1	General Fund	93,038	245	7/1/2010
	Financial Accou	inting and B	enefits Services			
300	DIRECTOR - FINANCIAL SERVICES	1	General Fund	121,426	245	6/28/2004
63	PAYROLL ACCOUNTING MANAGER	1	General Fund	88,369	245	6/23/2008
64	ACCOUNT SPECIALIST	1	General Fund	35,697	81	6/28/2004
69	PAYROLL SPECIALIST	1	General Fund	40,653	256	6/28/2004
70	PAYROLL SPECIALIST	1	General Fund	40,653	256	6/28/2004
71	PAYROLL SPECIALIST	1	General Fund	36,946	256	6/28/2004
72	INSURANCE SPECIALIST	1	General Fund	28,104	156	6/28/2004
192	INSURANCE SPECIALIST	1	General Fund	34,079	256	6/28/2004
193	INSURANCE SPECIALIST	1	General Fund	16,324	154	6/28/2004
194 279	INSURANCE SPECIALIST  LEAD PAYROLL SPECIALIST	1 1	General Fund General Fund	43,295 35,373	256 198	7/1/2017 9/1/2013
280	FINANCIAL SVCS BOOKKEEPER	1	General Fund	44,380	256	6/28/2004
281	TAX PROCESSING SUPERVISOR	1	General Fund	67,215	256	6/28/2004
282	ACCTS PAYABLE SPECIALIST	1	General Fund	53,821	256	6/28/2004
283	TAX AUDITING SPECIALIST	1	General Fund	49,050	256	6/28/2004
284	TAX AUDITING SPECIALIST	1	General Fund	36,946	256	7/1/2011
285	TAX PROCESSING SPECIALIST	1	General Fund	37,581	256	6/28/2004
286	TAX PROCESSING SPECIALIST	1	General Fund	49,050	256	6/28/2004
287	TAX PROCESSING SPECIALIST		General Fund	,,,,,		7/1/2009
291	GRANT ACCOUNTANT	1	General Fund	94,040	245	6/28/2004
292	STDT ACT FUNDS BUDGET ANALYST	1	General Fund	61,133	256	6/28/2004
294	GRANTS PROGRAM COMPLIANCE	1	General Fund	91,038	245	6/23/2008
297	FINANCE ANALYST	1	General Fund	52,756	256	6/28/2004
298	FINANCE ANALYST	1	General Fund	45,711	256	6/28/2004
299	FINANCE ANALYST	1	General Fund	46,367	256	6/28/2004
	LEAD PAYROLL SPECIALIST	1	General Fund	46,367	256	6/28/2004
301	ASSOCIATE DIRECTOR - FINANCE	1	General Fund	104,279	245	6/28/2004
337				102,971	245	6/28/2004
337 338	ASSOCIATE DIRECTOR - FINANCE	1	General Fund			0/00/2224
337 338 339	ASSOCIATE DIRECTOR - FINANCE ASSOC DIR - TAX COLLECTION	1	General Fund	97,933	245	6/28/2004
337 338 339 434	ASSOCIATE DIRECTOR - FINANCE ASSOC DIR - TAX COLLECTION SCHOOL BUSINESS OFFICE TRAINER	1 1	General Fund General Fund	97,933 61,727	245 256	7/1/2009
337 338 339 434 573	ASSOCIATE DIRECTOR - FINANCE ASSOC DIR - TAX COLLECTION SCHOOL BUSINESS OFFICE TRAINER PAYROLL SPECIALIST	1 1 1	General Fund General Fund General Fund	97,933 61,727 36,699	245 256 228	7/1/2009 5/23/2019
337 338 339 434 573 574	ASSOCIATE DIRECTOR - FINANCE ASSOC DIR - TAX COLLECTION SCHOOL BUSINESS OFFICE TRAINER PAYROLL SPECIALIST FINANCE ANALYST	1 1 1	General Fund General Fund General Fund General Fund	97,933 61,727 36,699 45,711	245 256 228 256	7/1/2009 5/23/2019 5/23/2019
337 338 339 434 573	ASSOCIATE DIRECTOR - FINANCE ASSOC DIR - TAX COLLECTION SCHOOL BUSINESS OFFICE TRAINER PAYROLL SPECIALIST	1 1 1	General Fund General Fund General Fund	97,933 61,727 36,699	245 256 228	7/1/2009 5/23/2019

Position Control Number	MUNIS Job Description	FTE	Fund Source	Salary 2020-2021	Calendar	Creation Dat
	Hı	uman Resourc	es			
4	DIR OF DISTRICT PERSONNEL-HR	1	General Fund	130,024	245	6/28/2004
45	ASSC DIR HR TCH LEAD EFFCTVNSS	1	General Fund	119,763	245	6/28/2004
46	ASSC DIR HR TCH LEAD EFFCTVNSS	1	General Fund	104,593	245	6/28/2004
333	ASSOC DIR - HUMAN RESOURCES	1	General Fund	101,634	245	6/28/2004
195 196	PERSONNEL ASSISTANT PERSONNEL ASSISTANT	1	General Fund General Fund	53,576	256	6/28/2004 1/1/2010
199	ADMINISTRATIVE ASSISTANT II	1	General Fund General Fund	51,466	256	6/28/2004
201	ADMINISTRATIVE ASSISTANT II	1	General Fund	53,821	256	6/28/2004
203	ADMINISTRATIVE ASSISTANT II	1	General Fund	38,093	256	6/28/2004
206	ADMINISTRATIVE ASSISTANT II	1	General Fund	46,223	256	6/28/2004
207	ADMINISTRATIVE ASSISTANT II	1	General Fund	36,393	256	6/28/2004
208	ADMINISTRATIVE ASSISTANT II	1	General Fund	46,858	256	6/28/2004
209	ADMINISTRATIVE ASSISTANT II	1	General Fund	39,997	256	7/1/2011
212	ADMINISTRATIVE ASSISTANT II	1	General Fund	43,950		6/28/2004
213	ADMINISTRATIVE ASSISTANT II	1	General Fund	44,687	256	6/28/2004
216	ADMINISTRATIVE ASSISTANT II	1	General Fund	38,093	256	6/28/2004
225	ADMINISTRATIVE ASSISTANT III PROF DEV ACCOUNT SPECIALIST	1	General Fund	40,960	256	1/1/2010 6/28/2004
290		1 Discount of Os	General Fund	54,295	256	0/20/2004
		Director of Op				
346	CHIEF OPERATING OFFICER	1	General Fund	150,148	245	7/1/2005
236	IAKSS RECEPTIONIST	1	General Fund	48,312	256	6/28/2004 11/21/2005
313 352	IAKSS BUILDING MANAGER ADMIN ASST-CHIEF OFFICERS	1 1	General Fund General Fund	95,661 66,048	245 256	7/1/2005 7/1/2005
702	IAKSS OFFICE ASSISTANT II	1	General Fund General Fund	7,408	256 61	7/1/2005
702 449	IAKSS OFFICE ASSISTANT II IAKSS CUSTODIAN	0.5	General Fund General Fund	18,347	256	1/1/2015
450	IAKSS CUSTODIAN	1	General Fund	31,396	256	6/28/2004
451	IAKSS CUSTODIAN	1	General Fund	31,867	256	6/28/2004
452	IAKSS CUSTODIAN	1	General Fund	30,056	253	6/28/2004
453	IAKSS CUSTODIAN	1	General Fund	29,368	256	6/28/2004
454	IAKSS CUSTODIAL SUPERVISOR	1	General Fund	49,500	256	6/28/2004
455	IAKSS LEAD CUSTODIAL SERV WRKR	1	General Fund	45,056	256	6/28/2004
730	CUSTODIAN	1	General Fund	8,489	74	9/14/2020
		Technology				
331	DIRECTOR - TECHNOLOGY	1 1	General Fund	119,065	245	6/28/2004
9	DISTRICT TECH COORDINATOR	1	General Fund	110,254	245	6/28/2004
135	SUPV - SYSTEMS INTEGRATION	1	General Fund	99,349	245	6/28/2004
137	LEAD SIS SUPPORT TECH	1	General Fund	87,773	245	6/28/2004
139	MICROCOMPUTER SPECIALIST	1	General Fund	38,608	188	6/28/2004
140	IAKSS SYSTEMS ANALYST	1	General Fund	47,841	124	6/28/2004
141	COMPUTER PROGRAMMER	1	General Fund	66,580	256	6/28/2004
143	DATABASE ADMINISTRATOR	1	General Fund	80,425	256	6/28/2004
144 145	MICROCOMPUTER SPECIALIST	1	General Fund General Fund	39,554 58,449	187 217	5/19/2008 6/28/2004
147	DW DIGITAL LEARNING COACH MICROCOMPUTER SPECIALIST	1 1	General Fund General Fund	68,731	256	6/28/2004
154	MICROCOMPUTER SPECIALIST	1	General Fund	37,054	183	6/28/2004
156	IAKSS MICROCOMPUTER SPECIALIST	1	General Fund	75,489	256	6/28/2004
158	MICROCOMPUTER SPECIALIST	1	General Fund	74,363	256	6/28/2004
226	ADMINISTRATIVE ASSISTANT III	1	General Fund	52,838	256	6/28/2004
306	COMMUNICATIONS SPECIALIST	1	General Fund	109,125	245	7/1/2009
354	LEAD WEB APPLICATION DEVELOPER	1	General Fund	94,147	256	6/28/2004
393	DW STEM LEARNING COACH	1	TITLE IV	68,388	209	7/23/2018
397	ADMINISTRATIVE ASSISTANT II	1	General Fund	54,279	256	7/1/2016
487	DW TECHNOLOGY RESOURCE INSTR	1	General Fund	87,944	194	6/28/2004
488	DW TECHNOLOGY RESOURCE INSTR	1 1	General Fund	63,560	199	6/28/2004
489 490	DW TECHNOLOGY RESOURCE INSTR DW TECHNOLOGY RESOURCE INSTR	1	General Fund General Fund	38,319 87,564	193 199	6/28/2004 6/28/2004
490	DW TECHNOLOGY RESOURCE INSTR	1	General Fund General Fund	72,566	199	6/28/2004
492	TECHNOLOGY RESOURCE INSTRUCTOR		General Fund	72,300	133	6/28/2004
493	IAKSS LAN TECHNICIAN	1	General Fund	85,873	256	6/28/2004
494	IAKSS LAN TECHNICIAN	1	General Fund	87,142		6/28/2004
495	IAKSS LAN TECHNICIAN	1	General Fund	73,175	256	6/28/2004
496	IAKSS LAN TECHNICIAN	1	General Fund	75,366	256	6/28/2004
522	DW STEM LEARNING COACH	1	TITLE IV	64,516		7/23/2018
523	IAKSS SYSTEMS ANALYST	1	TITLE IV	20,941	256	7/1/2018
524	ASSOC DIRECTOR TECH SUPPORT	1	General Fund	88,892	245	10/9/2018
559	SYSTEMS ANALYST	1 1	General Fund	74,363	256	6/28/2004
629 630	LAN TECHNICIAN  LAN TECHNICIAN	1	General Fund General Fund	83,292	256 256	6/28/2004 6/28/2004
631	LAN TECHNICIAN  LAN TECHNICIAN	1 1	General Fund General Fund	78,029 73,175		6/28/2004
632	LAN TECHNICIAN  LAN TECHNICIAN	1	General Fund General Fund	73,175	256	6/28/2004
633	LAN TECHNICIAN  LAN TECHNICIAN	1	General Fund	81,551	256	6/28/2004
634	LAN TECHNICIAN	1	General Fund	89,784	256	6/28/2004
731	LEAD SIS SUPPORT TECH	1	TITLE IV	46,320		10/19/2020
		Media Service				
82	MEDIA TECHNICIAN	1	General Fund	45,752	256	6/28/2004
80	MEDIA TECHNICIAN  MEDIA TECHNICIAN	1	General Fund	45,056		6/28/2004
79	MEDIA TECHNICIAN	1	General Fund	45,752	256	6/28/2004
81	MEDIA TECHNICIAN	1	General Fund	50,319	256	6/28/2004
233	MEDIA TECHNICIAN	1	General Fund	36,127		6/28/2004
635	MEDIA TECHNICIAN		General Fund	· · · · · · · · · · · · · · · · · · ·		6/28/2004

Position Control	MUNIS					
Number	Job Description	FTE	Fund Source	Salary 2020-2021	Calendar	Creation Date
<u> </u>	Educ	cational Televi	ision			
83	MEDIA PRODUCER	1	General Fund	87,063	245	6/28/2004
321 431	EDUCATION TV TECHNICIAN EDUCATIONAL TV TECH	1	General Fund General Fund	69,693	256	6/28/2004 11/15/2016
431		ilities Operati				11/10/2010
314	DIRECTOR FACILITY DESIGN/CONST	nities Operati	General Fund	97,014	245	6/28/2004
288	CONSTRUCTION BUDGET ANALYST	1	General Fund	66,048	256	6/28/2004
136	MAINTENANCE PROJECT COORD	1	General Fund	100,258	245	6/28/2004
384	STAFF ARCHITECT		General Fund			7/1/2005
230	STAFF SUPPORT ADMIN ASST I		General Fund			7/1/2007
		<b>Fransportation</b>				
335	DIRECTOR - TRANSPORTATION	1	General Fund	96,777	245	6/28/2004
66 204	TRANSP ACCOUNTS PAYABLE CLERK ADMINISTRATIVE ASSISTANT II	1 1	General Fund General Fund	24,353 50,708	163 256	6/28/2004 6/28/2004
240	TRANSPORTATION MANAGER	1	General Fund	70,881	256	6/28/2004
241	TRANSPORTATION DATA ASSISTANT	1	General Fund	45,752	256	6/28/2004
242	TRANSPORTATION DATA ASSISTANT	1	General Fund	37,888	256	6/28/2004
243	TRANSPORTATION DATA ASSISTANT	1	General Fund	39,608	256	6/28/2004
244	VEHICLE OPERATION CNTRL ANALYS	1	General Fund	45,752	256	6/28/2004
247 248	VEHICLE MAINTENANCE SUPERVISOR VEHICLE MAINTENANCE ASSISTANT	1	General Fund General Fund	23,978	103	6/28/2004 6/28/2004
249	VEHICLE MAINTENANCE ASSISTANT  VEHICLE MAINTENANCE ASSISTANT	1	General Fund	38,441	256	6/28/2004
250	VEHICLE MAINTENANCE ASSISTANT		General Fund	00,441	200	6/28/2004
251	VEHICLE MAINTENANCE ASSISTANT	1	General Fund	26,387	256	6/28/2004
252	VEHICLE MECHANIC II	1	General Fund	48,722	256	6/28/2004
253	VEHICLE MECHANIC II	1	General Fund	50,811	256	6/28/2004
255 256	VEHICLE MECHANIC II VEHICLE MECHANIC I	1 1	General Fund General Fund	55,050 40,236	256 248	6/28/2004 6/28/2004
257	VEHICLE MECHANIC I	1	General Fund	47,002	256	6/28/2004
258	VEHICLE MECHANIC I	1	General Fund	45,711	256	6/28/2004
259	VEHICLE MECHANIC I	1	General Fund	42,783	256	6/28/2004
260	AUTO BODY WORKER II	1	General Fund	45,548	256	6/28/2004
261	VEHICLE UPHOLSTERY/GLASS WORKR	1	General Fund	36,393	112	6/28/2004
262 356	TRANSPORTATION RECORDS CLERK IAKSS OFFICE ASSISTANT II	1 1	General Fund General Fund	42,230 43,315	256 256	6/28/2004 6/28/2004
360	ASSOC DIRECTOR TRANSPORTATION	1	General Fund	17,158	212	7/1/2007
361	TRANSP ROUTING SPECIALIST	1	General Fund	72,872	245	4/29/2013
362	SAFETY TRAINING SUPERVISOR	1	General Fund	46,203	256	6/28/2004
366	TRANSPORTATION DISPATCHER	1	General Fund	49,069	220	6/28/2004
367	TRANSPORTATION DISPATCHER TRANSPORTATION DISPATCHER	1 1	General Fund	46,042	220 220	6/28/2004
368 369	LEAD BUS DRIVER TRAINER	1 1	General Fund General Fund	39,283 46,203	256	6/28/2004 6/28/2004
370	LEAD BUS DRIVER TRAINER	' '	General Fund	40,203	230	6/28/2004
371	LEAD BUS DRIVER TRAINER	1	General Fund	51,528	256	6/28/2004
372	LEAD BUS DRIVER TRAINER	1	General Fund	46,203	256	6/28/2004
373	LEAD BUS DRIVER TRAINER	1	General Fund	49,910	256	6/28/2004
374 375	LEAD BUS DRIVER TRAINER  LEAD BUS DRIVER TRAINER	1 1	General Fund General Fund	35,842 54,886	203 256	6/28/2004 6/28/2004
378	BUS DRIVER	277	General Fund	34,000	183	6/28/2004
379	BUS MONITOR	218	General Fund		183	6/28/2004
400	VEHICLE MAINTENANCE SUPERVISOR	1	General Fund	68,813	256	6/28/2004
401	VEHICLE MECHANIC I		General Fund			6/28/2004
413	TRANSPORTATION DISPATCHER	1	General Fund	40,392	220	6/28/2004
435 436	LEAD BUS DRIVER TRAINER VEHICLE MECHANIC II	1 1	General Fund General Fund	46,203 8,855	256 43	6/28/2004 6/28/2004
436	VEHICLE MECHANIC II  VEHICLE MECHANIC II	1	General Fund General Fund	54,272	256	6/28/2004
443	MANAGER OF VEHICLE MAINTENANCE	<del>'</del>	General Fund	07,212	230	6/28/2004
503	CUSTODIAN	0.5	General Fund	17,695	128	6/28/2004
504	CUSTODIAN	0.5	General Fund	13,733	251	10/1/2009
505	CUSTODIAN	0.2	General Fund			6/28/2004
		Warehouse				
325	DIRECTOR OF LOGISTICAL SVCS	1	General Fund	97,826	245	6/28/2004 6/28/2004
197 215	PURCHASING TECHNICIAN ADMINISTRATIVE ASSISTANT II	1 1	General Fund General Fund	58,470 44,687	256 256	7/1/2018
235	MAIL SPECIALIST	1	General Fund	47,555	256	6/28/2004
264	WAREHOUSE SUPERVISOR	1	General Fund	68,827	256	6/28/2004
265	WAREHOUSE SUPERVISOR	1	General Fund	43,350	184	6/28/2004
266	LEAD WAREHOUSE WORKER		General Fund			6/28/2004
267	WAREHOUSE WORKER II	1	General Fund	48,067	256	6/28/2004
268 269	WAREHOUSE WORKER II WAREHOUSE WORKER II	1 1	General Fund General Fund	40,264 44,401	256 256	6/28/2004 6/28/2004
270	WAREHOUSE WORKER II WAREHOUSE WORKER II	1	General Fund	39,014	256	6/28/2004
271	WAREHOUSE WORKER II	1	General Fund	39,014	256	6/28/2004
272	WAREHOUSE WORKER II	1	General Fund	39,608	256	6/28/2004
	WAREHOUSE WORKER II	1	General Fund	39,608	256	6/28/2004
273	WAREHOUSE WORKER II					
273 274 275	WAREHOUSE WORKER II WAREHOUSE WORKER II WAREHOUSE WORKER II	1 1	General Fund General Fund	36,618 42,947	256 256	6/28/2004 6/28/2004

Position Control	MUNIS					
Number	Job Description	FTE	Fund Source	Salary 2020-2021	Calendar	Creation Date
		Print Shop				
59	PRINTING SUPERVISOR	1	General Fund	79,647	256	6/28/2004
308	COMMUNICATIONS SPECIALIST	1	General Fund	91,038	245	6/28/2004
60	PRINTING ASSISTANT	1	General Fund	54,279	256	6/28/2004
61	PRINTING ASSISTANT	1	General Fund	46,223	256	6/28/2004
62	PRINTING ASSISTANT	1 1	General Fund	36,946	256	7/1/2009
		Maintenance				
438	DIRECTOR - MAINTENANCE		General Fund			6/28/2004
84	DRAFTING SPECIALIST	1	General Fund	62,177	256	6/28/2004
85	HVAC TECHNICIAN		General Fund			6/28/2004
86 87	HVAC TECHNICIAN	4	General Fund	EC EAE	050	6/28/2004 6/28/2004
88	HVAC TECHNICIAN HVAC TECHNICIAN	1	General Fund General Fund	56,545 53,064	256 256	6/28/2004
89	HVAC TECHNICIAN	1	General Fund	43,930	256	6/28/2004
90	HVAC TECHNICIAN	1	General Fund	44,585	256	6/28/2004
91	ENERGY SYS OPERATOR/DISPATCHER	1	General Fund	52,637	236	6/28/2004
92	MAINTENANCE SUPERVISOR	1	General Fund	97,602	256	6/28/2004
94	LEAD MAINTENANCE TECHNICIAN	1	General Fund	63,119	256	6/28/2004
95	LEAD MAINTENANCE TECHNICIAN	1	General Fund	60,355	256	6/28/2004
96	LEAD MAINTENANCE TECHNICIAN	1	General Fund	56,525	256	6/28/2004
97	LEAD MAINTENANCE TECHNICIAN	1	General Fund	47,534	256	6/28/2004
98	LEAD MAINTENANCE TECHNICIAN	1	General Fund	50,647	256	6/28/2004
99	MAINTENANCE TECHNICAN IV	1	General Fund	53,064	256	6/28/2004
100 101	MAINTENANCE TECHNICAN IV MAINTENANCE TECHNICAN IV	1 1	General Fund General Fund	50,647 55,726	256 256	6/28/2004
102	MAINTENANCE TECHNICAN IV	1	General Fund	57,405	256	6/28/2004 6/28/2004
103	MAINTENANCE TECHNICIAN IV	'	General Fund	37,403	230	6/28/2004
104	MAINTENANCE TECHNICAN IV	1	General Fund	40,612	256	6/28/2004
105	MAINTENANCE TECHNICAN IV	1	General Fund	22,201	138	6/28/2004
106	MAINTENANCE TECHNICIAN III	1	General Fund	56,074	256	6/28/2004
107	MAINTENANCE TECHNICIAN III	1	General Fund	54,436	256	6/28/2004
108	MAINTENANCE TECHNICIAN III	1	General Fund	56,567	256	6/28/2004
110	MAINTENANCE TECHNICIAN III		General Fund	50.074	050	6/28/2004
111 112	MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III	1	General Fund General Fund	56,074	256	6/28/2004 6/28/2004
113	MAINTENANCE TECHNICIAN III	1	General Fund	44,380	256	6/28/2004
114	MAINTENANCE TECHNICIAN III	'	General Fund	44,500	230	6/28/2004
115	MAINTENANCE TECHNICIAN III	1	General Fund	43,602	256	6/28/2004
116	MAINTENANCE TECHNICIAN III		General Fund	-,		6/28/2004
117	MAINTENANCE TECHNICIAN III	1	General Fund	44,380	256	6/28/2004
118	MAINTENANCE TECHNICIAN III	1	General Fund	44,380	256	6/28/2004
120	MAINTENANCE TECHNICIAN III	1	General Fund	45,036	256	6/28/2004
121	MAINTENANCE TECHNICIAN III	1	General Fund	45,036	256	6/28/2004
122 123	MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICAN II	1	General Fund General Fund	43,602 35,697	256 256	6/28/2004 6/28/2004
124	MAINTENANCE TECHNICAN II	1	General Fund	41,206	256	6/28/2004
125	MAINTENANCE TECHNICAN II	1	General Fund	49,951	256	6/28/2004
126	MAINTENANCE TECHNICAN II	1	General Fund	38,625	256	6/28/2004
127	MAINTENANCE TECHNICAN II	1	General Fund	49,050	256	6/28/2004
128	MAINTENANCE TECHNICAN II	1	General Fund	39,997	256	6/28/2004
129	MAINTENANCE TECHNICAN II	1	General Fund	48,210	256	6/28/2004
130	MAINTENANCE TECHNICAN II	1	General Fund	49,050	256	6/28/2004
131	MAINTENANCE TECHNICAN II	1	General Fund	51,466	256	6/28/2004
132 133	MAINTENANCE TECHNICAN II  MAINTENANCE TECHNICAN II	1 1	General Fund General Fund	53,821 53,821	256 256	6/28/2004
133	MAINTENANCE TECHNICAN II  MAINTENANCE TECHNICAN II	1	General Fund General Fund	53,821	256	6/28/2004 6/28/2004
205	ADMINISTRATIVE ASSISTANT II	1	General Fund	53,821	256	6/28/2004
329	WORK CONTROL COORDINATOR	1	General Fund	44,687	256	6/28/2004
376	MAINT WAREHOUSE WORKER	1	General Fund	41,820	256	6/28/2004
399	LEAD MAINTENANCE TECHNICIAN	1	General Fund	53,064	256	6/28/2004
439	HVAC TECHNICIAN		General Fund			6/28/2004
440	LEAD MAINTENANCE TECHNICIAN		General Fund			6/28/2004
444	MAINTENANCE SUPERVISOR		General Fund			6/28/2004
445	MAINTENANCE TECHNICAN II	1	General Fund	38,093	256	6/28/2004
446 447	MAINTENANCE TECHNICAN II MAINTENANCE TECHNICAN II	1 1	General Fund	39,424	256	6/28/2004 6/28/2004
456	MAINTENANCE TECHNICIAN IV	1	General Fund General Fund	49,951	256	6/28/2004
457	MAINTENANCE TECHNICIAN IV		General Fund			6/28/2004
457						

Position Control Number	MUNIS Job Description	FTE	Fund Source	Salary 2020-2021	Calendar	Creation Date
		Operations				
385	DIRECTOR - PLANT OPERATIONS	1	General Fund	111,329	245	6/28/2004
164	CUSTODIAL SERVICES TRAINER	1	General Fund	61,727	256	6/28/2004
165	CUSTODIAL SERVICES TRAINER	1	General Fund	10,519	53	6/28/2004
166	GROUNDS SUPERVISOR	1	General Fund	65,516	256	6/28/2004
167	LEAD GROUNDS EQUIPMENT MECHANC	1	General Fund	54,088	256	6/28/2004
168 169	LEAD GROUNDS WORKER LEAD GROUNDS WORKER	1	General Fund General Fund	45,732 38,994	256 256	6/28/2004 6/28/2004
170	LEAD GROUNDS WORKER	1	General Fund	43,602	256	6/28/2004
171	LEAD GROUNDS WORKER	1	General Fund	40,960	256	6/28/2004
172	GROUNDS WORKER II	1	General Fund	35,553	256	6/28/2004
173	GROUNDS WORKER II		General Fund			6/28/2004
174	GROUNDS WORKER II	1	General Fund	34,304	73	6/28/2004
175	GROUNDS WORKER II	1	General Fund	38,461	256	6/28/2004
176	GROUNDS WORKER II	1	General Fund	36,127	256	6/28/2004
177	GROUNDS WORKER II	1	General Fund	47,104	256	6/28/2004
178 179	GROUNDS WORKER II GROUNDS WORKER I	1	General Fund General Fund	48,067	256	6/28/2004 6/28/2004
180	GROUNDS WORKER I	1	General Fund	21,507	256	6/28/2004
181	GROUNDS WORKER I	1	General Fund	31,826	256	6/28/2004
182	GROUNDS WORKER I	1	General Fund	30,831	248	9/26/2005
183	UTILITY SERVICES SUPERVISOR	1	General Fund	55,050	256	6/28/2004
184	LEAD UTILITY WORKER	1	General Fund	42,230	256	6/28/2004
185	LEAD UTILITY WORKER	1	General Fund	50,975	256	6/28/2004
186	LEAD UTILITY WORKER	1	General Fund	50,278	256	6/28/2004
187	LEAD UTILITY WORKER	1	General Fund	42,230	256	6/28/2004
188	UTILITY WORKER II	1	General Fund	8,281	53	6/28/2004
189	UTILITY WORKER I	1	General Fund	41,697	256	6/28/2004
190	UTILITY WORKER I		General Fund			6/28/2004
191	GROUNDS WORKER II	1	General Fund	36,127	256	6/28/2004
210	ADMINISTRATIVE ASSISTANT II	1	General Fund	48,210	256	6/28/2004
254	VEHICLE MECHANIC II	1	General Fund	66,027	256	6/28/2004
460	CUSTODIAL EQUIPMENT MECHANIC	1	General Fund	40,653	256	6/28/2004
461	GROUNDS EQUIPMENT MECHANIC	1	General Fund	53,821	256	6/28/2004
462	GROUNDS WORKER II IAKSS LEAD CUSTODIAL SERV WRKR	1 1	General Fund	37,130	256 256	6/28/2004 6/28/2004
483 484	IAKSS LEAD CUSTODIAL SERV WRKR	1	General Fund General Fund	51,077 41,697	256	1/18/2013
404		k Managem		41,097	230	1/10/2013
336	DIRECTOR - RISK MANAGEMENT	1	General Fund	109,155	245	6/28/2004
540	ASSOC DIR OF SAFETY & SECURITY	1	General Fund - SAFE	80,265	245	12/4/2018
			General Fund		219	7/1/2010
406	DW RESOURCE INSTRUCTOR-11 MO	1 1 1		89.4/3		
406 74	DW RESOURCE INSTRUCTOR-11 MO HEALTH SERVICES COORDINATOR	1 1		89,473 92,208	245	7/1/2012
	DW RESOURCE INSTRUCTOR-11 MO HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER		General Fund General Fund			
74	HEALTH SERVICES COORDINATOR	1	General Fund	92,208	245	7/1/2012
74 316 289 340	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON	1 1	General Fund General Fund General Fund General Fund	92,208 69,013 55,153 111,262	245 245 256 245	7/1/2012 7/1/2010 6/23/2008 6/28/2004
74 316 289	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST	1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund	92,208 69,013 55,153	245 245 256	7/1/2012 7/1/2010 6/23/2008
74 316 289 340 293	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST	1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund	92,208 69,013 55,153 111,262 57,958	245 245 256 245 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004
74 316 289 340 293	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOUR DIRECTOR - FOOD SERVICE	1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund Food Service	92,208 69,013 55,153 111,262 57,958	245 245 256 245 256 245 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004
74 316 289 340 293 334 65	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FI DIRECTOR - FOOD SERVICE ACCOUNT SPECIALIST	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund Food Service Food Service	92,208 69,013 55,153 111,262 57,958	245 245 256 245 256 245 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004
74 316 289 340 293 334 65 73	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FO DIRECTOR - FOOD SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund Food Service Food Service Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776	245 245 256 245 256 245 256 245 256 245	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004
74 316 289 340 293 334 65 73 93	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FINAL PROPERTY OF THE STATE OF THE SERVICE OF THE STATE OF	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund Food Service Food Service Food Service Food Service Food Service	92,208 69,013 55,153 111,262 57,958	245 245 256 245 256 245 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017
74 316 289 340 293 334 65 73 93	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FINAL PROPERTY OF THE SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN III	1 1 1 1 0 0 0 Service 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119	245 245 256 245 256 245 256 245 256 245 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004
74 316 289 340 293  334 65 73 93 109 119	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FI  DIRECTOR - FOOD SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III	ood Service	General Fund General Fund General Fund General Fund General Fund General Fund  B  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119	245 245 256 245 256 245 256 245 256 245 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004
74 316 289 340 293  334 65 73 93 109 119	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOOD SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 46,428 63,447	245 245 256 245 256 245 256 245 256 245 256 256 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 9/22/2008
74 316 289 340 293 334 65 73 93 109 119 151 198	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FINAL PROPERTY OF THE SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST PURCHASING TECHNICIAN	ood Service	General Fund General Fund General Fund General Fund General Fund  B  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360	245 245 256 245 256 245 256 245 256 245 256 256 256 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004
74 316 289 340 293  334 65 73 93 109 119	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOOD SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST	ood Service  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 46,428 63,447	245 245 256 245 256 245 256 245 256 245 256 256 256	7/1/2012 7/1/2010 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/30/2004 6/30/2004 6/30/2004 6/30/2004 7/1/2016
74 316 289 340 293  334 65 73 93 109 119 151 198 303	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOOD SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST PURCHASING TECHNICIAN FOOD SERVICE BUDGET ANALYST	ood Service	General Fund General Fund General Fund General Fund General Fund  B  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783	245 245 256 245 256 245 256 245 256 245 256 256 256 256 256 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004 9/22/2008 7/1/2016 6/28/2004
74 316 289 340 293  334 65 73 93 109 119 151 198 303 357	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FI  DIRECTOR - FOOD SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST PURCHASING TECHNICIAN FOOD SERVICE BUDGET ANALYST IAKSS OFFICE ASSISTANT II	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund  B  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901	245 245 256 245 256 245 256 245 256 256 256 256 256 256 256 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004
74 316 289 340 293  334 65 73 93 109 119 151 198 303 367 463 475 476	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FI  DIRECTOR - FOOD SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST PURCHASING TECHNICIAN FOOD SERVICE BUDGET ANALYST IAKSS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE PROGRAM ASST III FOOD SERVICE PROGRAM ASST III FOOD SERVICE PROGRAM ASST III	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund  B  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723	245 245 245 256 245 256 245 256 245 256 245 256 256 256 256 256 256 256 256 250 200 220 190	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004
74 316 289 340 293 334 65 73 93 109 119 151 198 303 357 463 475 476 478	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  PIRECTOR - FOOD SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III INAKS MICROCOMPUTER SPECIALIST PURCHASING TECHNICIAN FOOD SERVICE BUDGET ANALYST IAKS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE PROGRAM ASST II FOOD SERVICE TRAINER FOOD SERVICE TRAINER FOOD SERVICE TRAINER	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723 49,298	245 245 245 256 245 256 245 256 245 256 245 256 245 256 256 256 256 256 256 220 220 190 220	7/1/2012 7/1/2010 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 7/1/2006
74 316 289 340 293 334 65 73 93 109 119 151 198 303 357 463 475 476 478 479	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOOD SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST PURCHASING TECHNICIAN FOOD SERVICE BUDGET ANALYST IAKSS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE PROGRAM ASST II FOOD SERVICE PROGRAM ASST II FOOD SERVICE SUPERVISOR FOOD SERVICE SUPERVISOR	ood Service  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund  B  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 46,427 34,360 42,783 32,901 40,392 38,685 36,723 49,298	245 245 256 245 256 245 256 245 256 245 256 245 256 256 256 256 256 256 250 220 220 220 220	7/1/2012 7/1/2010 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/30/2004 9/22/2008 7/1/2016 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004
74 316 289 340 293  334 65 73 93 109 119 151 198 303 357 463 475 476 478 479 480	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOUR SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST PURCHASING TECHNICIAN FOOD SERVICE BUDGET ANALYST IAKSS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE TRAINER FOOD SERVICE SUPERVISOR FOOD SERVICE SUPERVISOR FOOD SERVICE SUPERVISOR FOOD SERVICE SUPERVISOR	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund  B  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115	245 245 245 256 245 256 245 256 245 256 245 256 256 256 256 256 256 220 220 190 220 220 220	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004 9/22/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 7/1/2006 7/1/2006
74 316 289 340 283 334 65 73 93 109 119 151 198 303 357 463 475 476 478 479 480	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  PIRECTOR - FOOD SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III INAKS MICROCOMPUTER SPECIALIST PURCHASING TECHNICIAN FOOD SERVICE BUDGET ANALYST IAKS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE PROGRAM ASST II FOOD SERVICE TRAINER FOOD SERVICE SUPERVISOR	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115	245 245 245 256 245 256 245 256 245 256 245 256 245 256 256 256 256 256 256 220 220 220 220 220 220 220	7/1/2012 7/1/2010 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/30/2004 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 7/1/2006 7/1/2006 7/1/2006
74 316 289 340 293 334 65 73 93 109 119 151 198 303 357 463 475 476 4776 4778 479 480 481	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST PURCHASING TECHNICIAN FOOD SERVICE BUDGET ANALYST IAKSS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE PROGRAM ASST II FOOD SERVICE SUPERVISOR	ood Service  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund  B  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 46,428 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115 42,064 41,595	245 245 245 256 245 256 245 256 245 256 245 256 256 256 256 220 220 220 220 220 220 220 220 220 22	7/1/2012 7/1/2010 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004
74 316 289 340 293  334 65 73 93 109 119 151 198 303 357 463 475 476 478 479 480 481 482 613	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST PURCHASING TECHNICIAN FOOD SERVICE BUDGET ANALYST IAKSO OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE TRAINER FOOD SERVICE TRAINER FOOD SERVICE SUPERVISOR MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115 42,064 41,595 40,264	245 245 245 256 245 256 245 256 245 256 245 256 256 256 220 220 220 220 220 256 256	7/1/2012 7/1/2010 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 7/1/2006 7/1/2006
74 316 289 340 293 334 65 73 93 109 119 151 198 303 357 463 475 476 4776 4778 479 480 481	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOUR SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST PURCHASING TECHNICIAN FOOD SERVICE BUDGET ANALYST IAKSS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE TRAINER FOOD SERVICE SUPERVISOR MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 46,428 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115 42,064 41,595	245 245 245 256 245 256 245 256 245 256 245 256 256 256 256 220 220 220 220 220 220 220 220 220 22	7/1/2012 7/1/2010 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004
74 316 289 340 293  334 65 73 93 109 119 151 198 303 357 463 475 476 478 479 480 481 482 613	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPY - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOOD SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III DISTER CHAISING TECHNICIAN FOOD SERVICE BUDGET ANALYST LAKSS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE PROGRAM ASST II FOOD SERVICE TRAINER FOOD SERVICE SUPERVISOR MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III	ood Service  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund  8  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115 42,064 41,595 40,264	245 245 245 256 245 256 245 256 245 256 245 256 256 256 220 220 220 220 220 256 256	7/1/2012 7/1/2010 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 7/1/2006 7/1/2006
74 316 289 340 293  334 65 73 93 109 119 151 198 303 357 463 475 476 478 479 480 481 482 613	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKS MICROCOMPUTER SPECIALIST POOD SERVICE BUDGET ANALYST IAKS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE BUDGET ANALYST IAKS OFFICE ASSISTANT II FOOD SERVICE PROGRAM ASST II FOOD SERVICE PROBRAM ASST II FOOD SERVICE SUPERVISOR MAINTENANCE TECHNICIAN III	ood Service  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115 42,064 41,595 40,264	245 245 245 256 245 256 245 256 245 256 245 256 256 256 220 220 220 220 220 256 256	7/1/2012 7/1/2010 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 7/1/2006 7/1/2006
74 316 289 340 293  334 65 73 93 109 119 151 198 303 357 463 475 476 478 479 480 481 482 613	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST PURCHASING TECHNICIAN FOOD SERVICE BUDGET ANALYST IAKSS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE TRAINER FOOD SERVICE SUPERVISOR MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III DISTRICT CHEF FOOD SERVICE SUPERVISOR FOOD SERVICE SUPERVISOR FOOD SERVICE SUPERVISOR FOOD SERVICE SUPERVISOR MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III  MAINTENANCE TECHNICIAN III  MAINTENANCE TECHNICIAN III  MAINTENANCE TECHNICIAN III  MAINTENANCE TECHNICIAN III  MAINTENANCE TECHNICIAN III  MAINTENANCE TECHNICIAN III  MAINTENANCE TECHNICIAN III  MAINTENANCE TECHNICIAN III  MAINTENANCE TECHNICIAN III  MTSS SPECIALIST MTSS SPECIALIST	ood Service  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund General Fund General Fund General Fund General Fund General Fund  B  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115 42,064 41,595 40,264	245 245 245 256 245 256 245 256 245 256 245 256 256 256 220 220 220 220 220 256 256	7/1/2012 7/1/2010 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 7/1/2006 7/1/2006
74 316 289 340 293  334 65 73 93 109 119 151 198 303 357 463 475 476 478 479 480 481 482 613	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  PIRECTOR - FOOD SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III DISTRICT CHORDING TO SERVICE BUDGET ANALYST IAKSS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE PROGRAM ASST II FOOD SERVICE TRAINER FOOD SERVICE SUPERVISOR MAINTENANCE TECHNICIAN III MAIN	1	General Fund  8  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115 42,064 41,595 40,264	245 245 245 256 245 256 245 256 245 256 245 256 256 256 220 220 220 220 220 256 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 7/1/2006 7/1/2006 6/29/2004 7/1/2006
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74 316 289 340 293  334 65 73 93 109 119 151 198 303 357 463 475 476 478 479 480 481 482 613	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III AKSS MICROCOMPUTER SPECIALIST POOD SERVICE BUDGET ANALYST  IAKSS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE PROGRAM ASST II FOOD SERVICE SUPERVISOR MAINTENANCE TECHNICIAN III  MTSS SPECIALIST MTSS SPECIALIST SCHOOL BASED INSTRUCTIONAL SPECIALIST SCHOOL BASED INSTRUCTIONAL SPECIALIST	ood Service  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115 42,064 41,595 40,264	245 245 245 256 245 256 245 256 245 256 245 256 256 256 220 220 220 220 220 256 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 7/1/2006 7/1/2006 6/29/2004 7/1/2006
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74 316 289 340 293  334 65 73 93 109 119 151 198 303 357 463 475 476 478 479 480 481 482 613	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III AKSS MICROCOMPUTER SPECIALIST POOD SERVICE BUDGET ANALYST  IAKSS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE PROGRAM ASST II FOOD SERVICE SUPERVISOR MAINTENANCE TECHNICIAN III  MTSS SPECIALIST MTSS SPECIALIST SCHOOL BASED INSTRUCTIONAL SPECIALIST SCHOOL BASED INSTRUCTIONAL SPECIALIST	ood Service  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	General Fund  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115 42,064 41,595 40,264	245 245 245 256 245 256 245 256 245 256 245 256 256 256 220 220 220 220 220 256 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 7/1/2006 7/1/2006 6/29/2004 7/1/2006
74 316 289 340 293  334 65 73 93 109 119 151 198 303 357 463 475 476 478 479 480 481 482 613	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST POOD SERVICE BUDGET ANALYST IAKSO OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE FROM ASST II FOOD SERVICE BUDGET ANALYST IAKSO OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE SUPERVISOR FOOD SERVICE TECHNICIAN III MAINTENANCE	1	General Fund  Pe  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115 42,064 41,595 40,264	245 245 245 256 245 256 245 256 245 256 245 256 256 256 220 220 220 220 220 256 256	7/1/2012 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/30/2004 6/30/2004 6/30/2004 6/28/2008 7/1/2016 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 7/1/2016 7/1/2016 6/29/2004 7/1/2006 6/30/2004
74 316 289 340 293  334 65 73 93 109 119 151 198 303 357 463 475 476 478 479 480 481 482 613	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  PIRECTOR - FOOD SERVICE ACCOUNT SPECIALIST FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST PURCHASING TECHNICIAN FOOD SERVICE BUDGET ANALYST IAKSS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE PROGRAM ASST II FOOD SERVICE TRAINER FOOD SERVICE SUPERVISOR MAINTENANCE TECHNICIAN III MAI	1	General Fund  P  Food Service	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115 42,064 41,595 40,264	245 245 245 256 245 256 245 256 245 256 245 256 256 256 220 220 220 220 220 256 256	7/1/2012 7/1/2010 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 11/3/2017 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 7/1/2006 7/1/2006 6/30/2004
74 316 289 340 293  334 65 73 93 109 119 151 198 303 357 463 475 476 478 479 480 481 482 613	HEALTH SERVICES COORDINATOR SCHOOL ENERGY MANAGER RISK MANAGEMENT SPECIALIST SUPV - SAFETY HEALTH ENVIRON WORKERS COMP ANALYST  FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III IAKSS MICROCOMPUTER SPECIALIST POOD SERVICE BUDGET ANALYST IAKSS OFFICE ASSISTANT II DISTRICT CHEF FOOD SERVICE PROGRAM ASST II FOOD SERVICE SUPERVISOR MAINTENANCE TECHNICIAN III MAINTENA	1	General Fund  Food Service Food	92,208 69,013 55,153 111,262 57,958 119,454 46,223 85,776 63,119 46,428 63,447 34,360 42,783 32,901 40,392 38,685 36,723 49,298 51,022 47,115 42,064 41,595 40,264	245 245 245 256 245 256 245 256 245 256 245 256 256 256 220 220 220 220 220 256 256	7/1/2012 7/1/2010 7/1/2010 6/23/2008 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/30/2004 6/30/2004 6/30/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 7/1/2006 6/29/2004 7/1/2006 6/30/2004